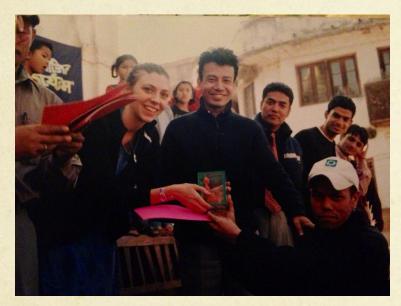
Writing Bodies, Blurring Boundaries:

SignWriting practices reflecting and producing new analyses of language Erika Hoffmann-Dilloway Oberlin College

I'm a linguistic anthropologist, studying:

Nepali Sign Language

SignWriting

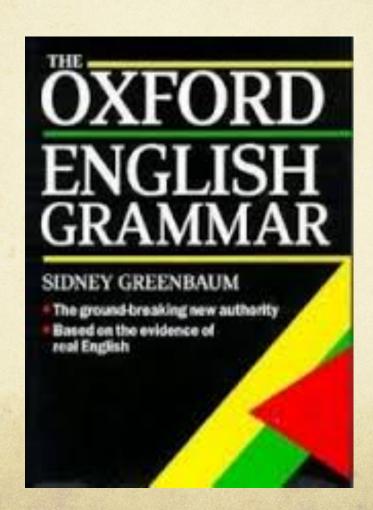


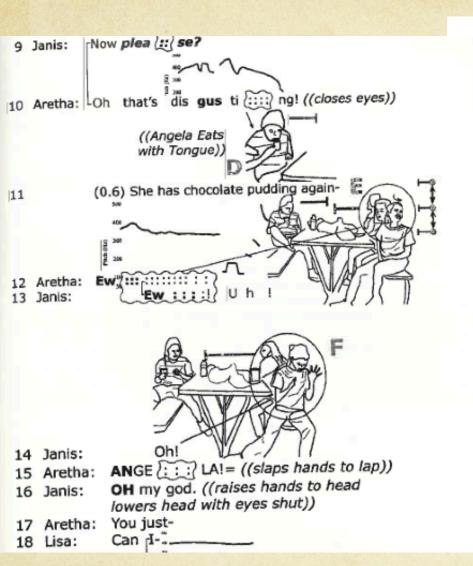


Linguistic Anthropology

- Context
 Language use in context
- Communicative ecologies
- Language ideologies

Writing systems and practices reflect and produce language ideologies







are 9.14 Makal o joyul 'closed or surrounded'

7) "Enclosed tree" nakal o joyul ta- ta mak-te` CLOSED or SURROUNDED by by FENCE 't was enclosed by a fence.

(1) Buzzards circling¹

k'al lik'ote kere

When I got there – damn!

[right hand circles once][circles again]

1 2 3 4 5 6

[downstroke] [downstroke]

chamem xa te xa setel xulem

dead already circular buzzard

It was already dead; the buzzards were in a circle.







- SW practices create opportunities to reconsider commonly accepted boundaries between:
- 1. linguistic and paralinguistic phenomena
- 2. visual and aural modalities
- 3. different social groups

The Cat in the Hat

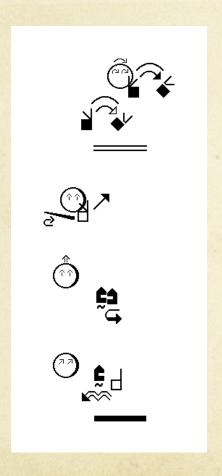


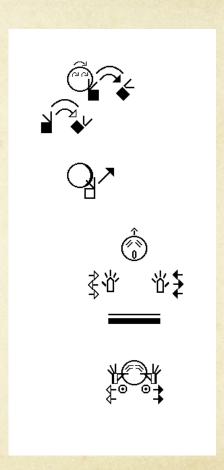
The Cat in the Hat



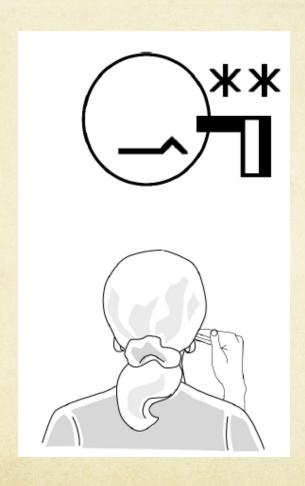
"How much of it needs to be written? ... I am looking at the door, and the cat coming in, and back to the audience several times in that very short sequence. This is something I struggle with on a regular basis. How much detail is too much, how much is necessary? I am trying to tease out the required grammatical bits".

Excerpt from The Cat in the Hat (encoding eyegaze to audience as well as figures in the story)





Looking through - and/or feeling - your face







1

How to Join
The SignWriting List



2

Help! Technical Support



3

Archive 4
April 2010 - Today



4

Archive 3 May 2002 - Today



5

Archive 2 May 1998 - April 2002



6

Archive 1
Oct 1997 - April 1998

