

### Edi Strouhal (8.12.1971)

Po rodu je Čeh. Osnovno šolo in srednjo šolo je končal v Srbiji. Leta 1997 je prišel v Slovenijo in začel študirati teologijo z namenom da bi postal duhovnik. Poleg tega, da je zanj slovenščina bil nov jezik se je med študijem teologije začel učiti še slovenski znakovni jezik. Leta 2005 je bil posvečen v duhovnika. Je duhovnik Ljubljanske nadškofije (Slovenija) in vicar Pastorale gluhih in naglušnih Slovenije. Je prvi duhovnik v Sloveniji, ki je v skupini gluhih in naglušnih leta 2007 začel maševati v slovenskem znakovnem jeziku. Do takrat so svete maše in ostali obredi gluhim in naglušnim bile dostopne le prek tolmačev. Leta 2012 se je prek spleta prvič srečal z znakopisom in se nad njim navdušil od samega začetka. Danes v znakopisu za slovenski znakovni jezik zapisuje molitve, liturgična besedila, in odlomke iz Svetega pisma. Svoje prispevke v znakopisu objavlja na spletni strani pgns.si in v katoliški reviji za gluhe in naglušne. Zaradi celostnega razvoja osebnosti gluhih in naglušnih in zaradi razvoja slovenskega znakovnega jezika med duhovniki, tolmači, gluhimi in naglušnimi zagovarja stališče, da je slovenski znakovni jezik potrebno zapisovati. Na spletni strani signwriting.org razvija slovar slovenskega znakovnega jezika.

### Edi Strouhal (12/08/1971)

He is by nationality Czech. Elementary school and high school is finished in Serbia. In 1997 came to Slovenia and began studying theology in order to become a priest. Although for him the Slovenian language was a new language began to learn Slovenian sign language also. In 2005 was ordained a priest. He is a priest of the archdiocese of Ljubljana (Slovenia) and vicar for Pastoral Care of Deaf and Hard of Hearing in Slovenia. He is the first priest in Slovenia, which in 2007, began celebrating Holy Mass in Slovenian sign language. Until then, the Holy Mass and other rites for Deaf and Hard of hearing in Slovenia were accessible only through interpreters. In 2012, for the first time took note with the SignWriting online and impressed upon him from the very beginning. 2014 he translated the first book about SignWriting in Slovenian *A Cross Linguistic Guide to SignWriting* (authors: Stephen Parkhurst and Diane Parkhurst). In Slovenian SignWriting he writes prayers, liturgical texts and passages from the Bible. His own contributions about SignWriting and texts in SignWriting are published on the website pgns.si and the Catholic magazine for the Deaf and Hard of Hearing. Due to the integrated development of personality of the Deaf and Hard of Hearing and due to the development of the Slovenian sign language among the priests, interpreters, Deaf and Hard of Hearing he argues that the Slovenian sign language to be written. On the website signwriting.org he develops Dictionary for Slovenian sign language in SignWriting.