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Luke 13. About this time Jesus was informed that Pilate had murdered some people from Galilee as they were offering sacrifices at the Temple. Verse 2. "Do you think those Galileans were worse sinners than all the other people from Galilee?" Jesus asked. "Is that why they suffered?"

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Verse 9. If we get figs next year, fine. If not, then you can cut it down." Verse 10. One Sabbath day as Jesus was teaching in a synagogue, Verse 11. he saw a woman who had been crippled by an evil spirit. She had been bent double for eighteen years and was unable to stand up straight.

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Verse 12. When Jesus saw her, he called her over and said, "Dear woman, you are healed of your sickness!" Verse 13. Then he touched her, and instantly she could stand straight. How she praised God! Verse 14. But the leader in charge of the synagogue was indignant that Jesus had healed her on the Sabbath day. NLT

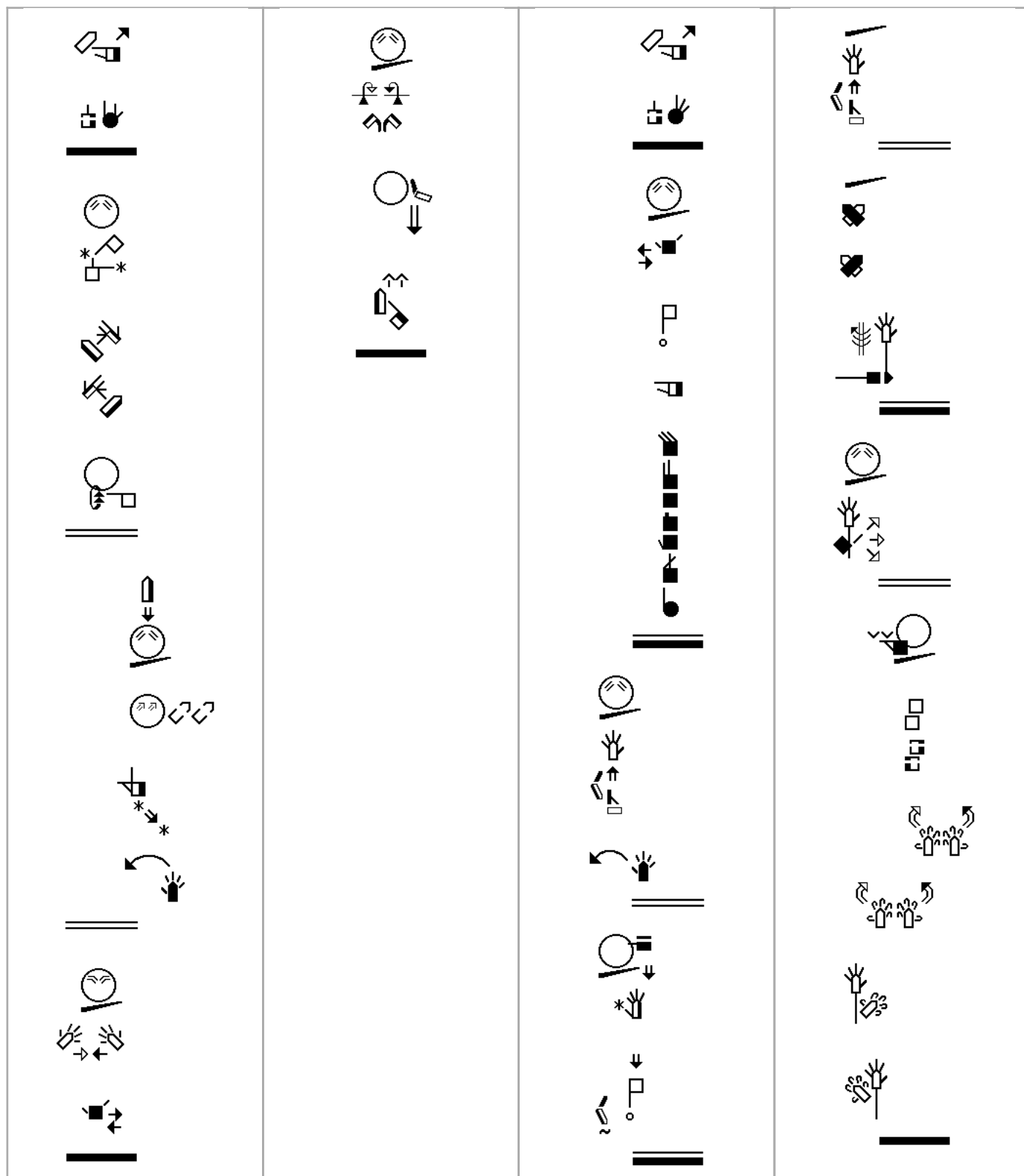
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"There are six days of the week for working," he said to the crowd. "Come on those days to be healed, not on the Sabbath." Verse 15. But the Lord replied, "You hypocrites! Each of you works on the Sabbath day! Don't you untie your ox or your donkey from its stall on the Sabbath and lead it out for water?"

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321 Verse 16. This dear woman, a daughter of Abraham, has been held in bondage by Satan for eighteen years. Isn't it right that she be released, even on the Sabbath?" Verse 17. This shamed his enemies, but all the people rejoiced at the wonderful things he did. NLT



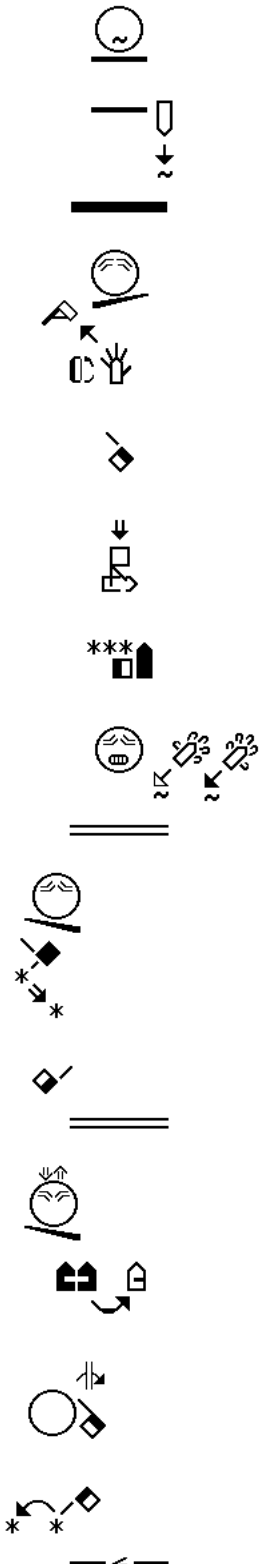
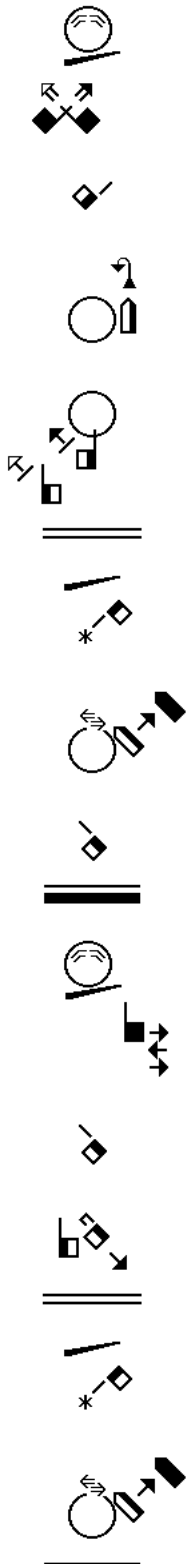
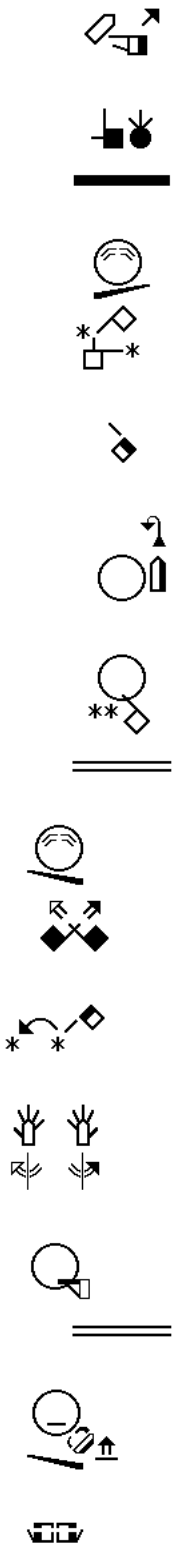
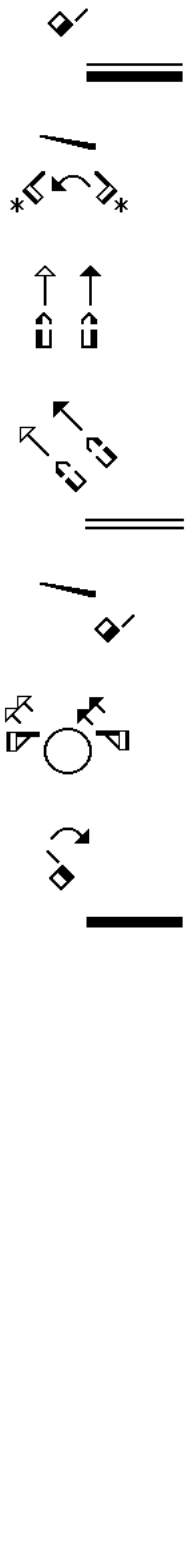
Verse 18. Then Jesus said, "What is the Kingdom of God like? How can I illustrate it?
 Verse 19. It is like a tiny mustard seed that a man planted in a garden; it grows and
 becomes a tree, and the birds make nests in its branches."
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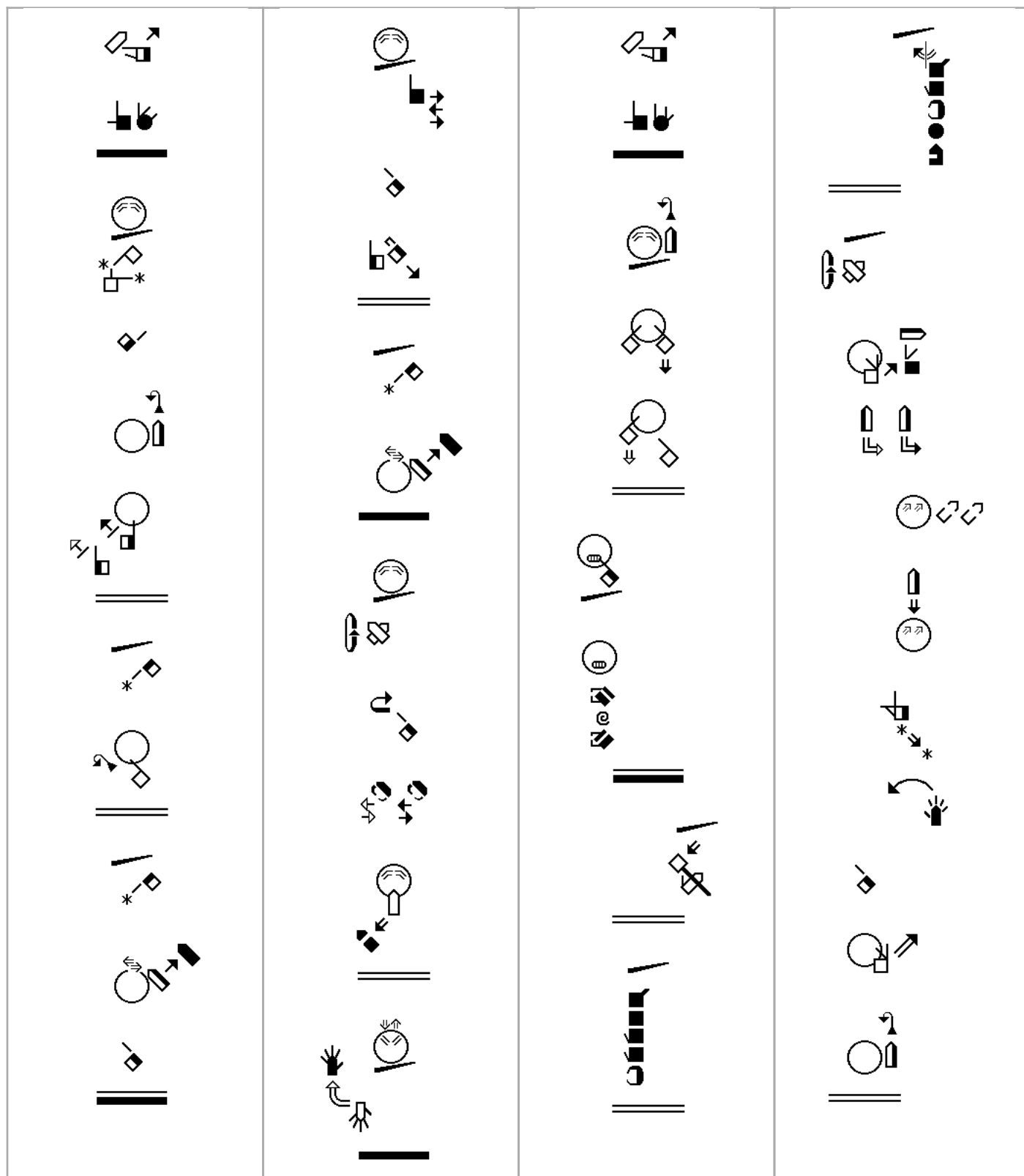
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Verse 20. He also asked, "What else is the Kingdom of God like? Verse 21. It is like the yeast a woman used in making bread. Even though she put only a little yeast in three measures of flour, it permeated every part of the dough." Verse 22. Jesus went through the towns and villages, teaching as he went, always pressing on toward Jerusalem. NLT

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Verse 23. Someone asked him, "Lord, will only a few be saved?" He replied, Verse 24. "Work hard to enter the narrow door to God's Kingdom, for many will try to enter but will fail. Verse 25. When the master of the house has locked the door, it will

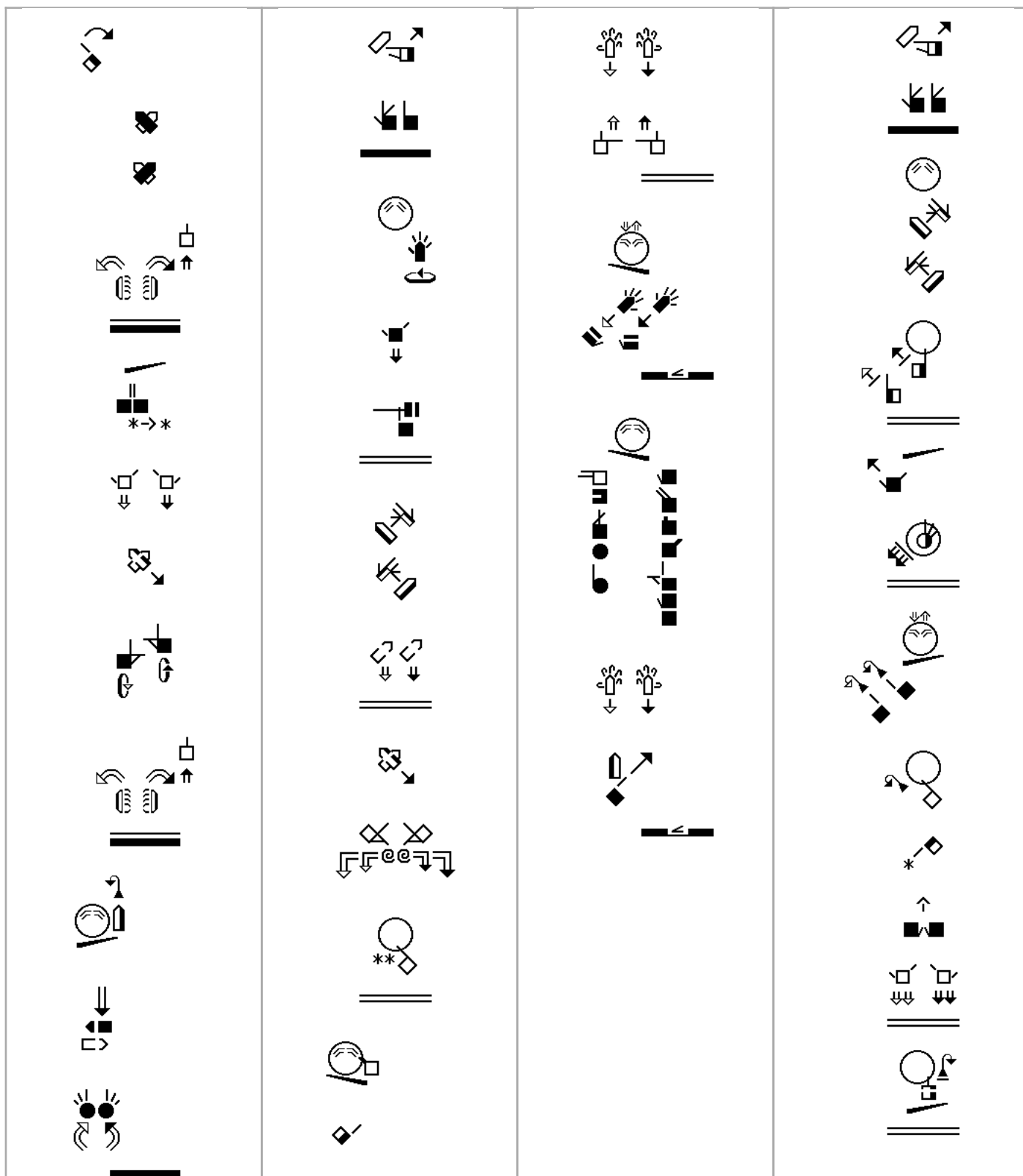
			
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Verse 27. And he will reply, 'I tell you, I don't know you or where you come from. Get away from me, all you who do evil.' Verse 28. "There will be weeping and gnashing of teeth, for you will see Abraham, Isaac, Jacob, and all the prophets in the Kingdom of God,

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327 but you will be thrown out. Verse 29. And people will come from all over the world -- from east and west, north and south -- to take their places in the Kingdom of God. Verse 30. And note this: Some who seem least important now will NLT

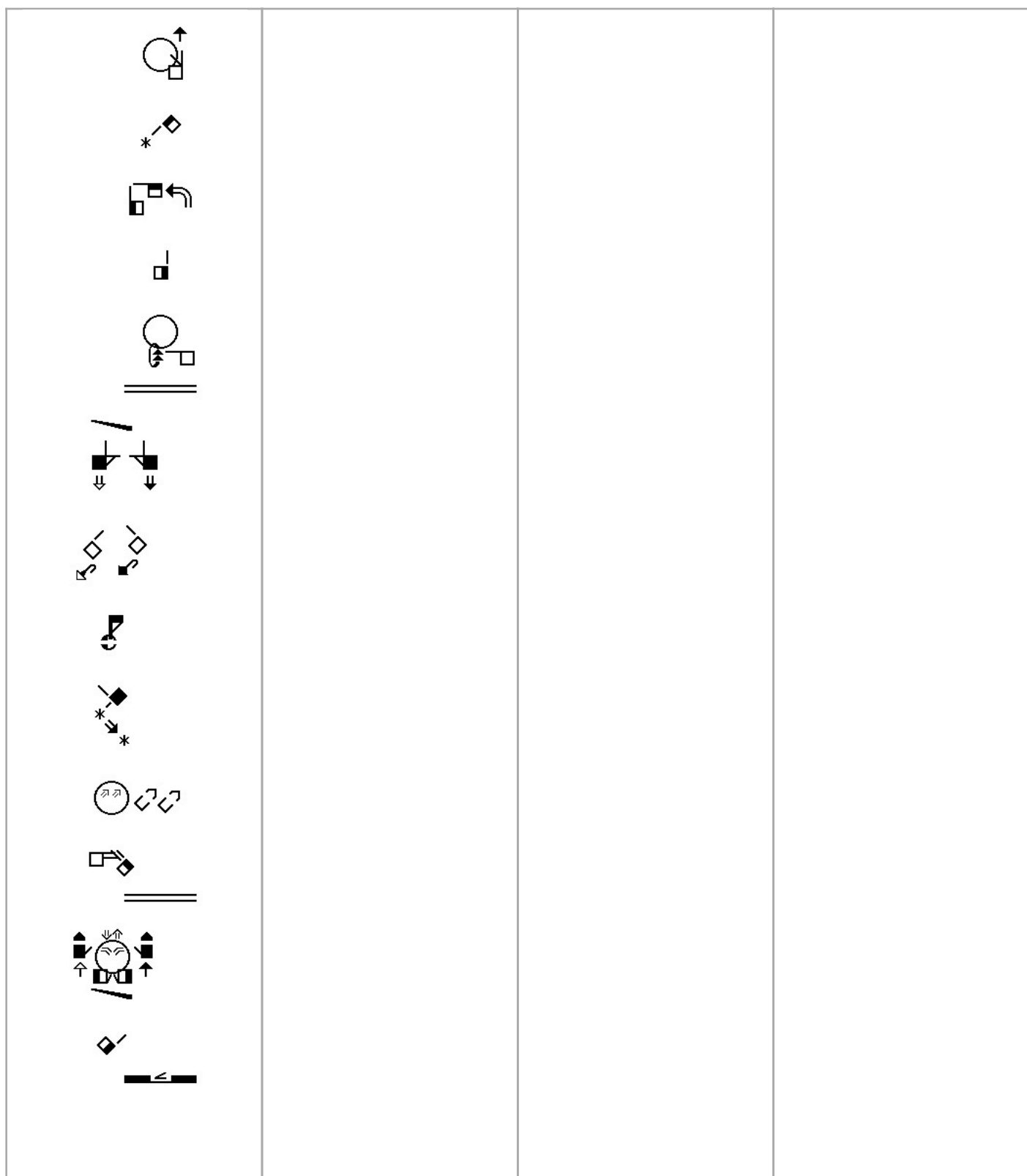


be the greatest then, and some who are the greatest now will be least important then." Verse 31. At that time some some Pharisees said to him, "Get away from here if you want to live! Herod Antipas wants to kill you!" Verse 32. Jesus replied, "Go tell that fox that I will keep on

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and stones God's messengers! How often I have wanted to gather your children together as a hen protects her chicks beneath her wings, but you wouldn't let me. Verse 35. And now, look, your house is abandoned. And you will never



see me again until you say, 'Blessings on the one who comes in the name of the LORD!'"
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