

















































































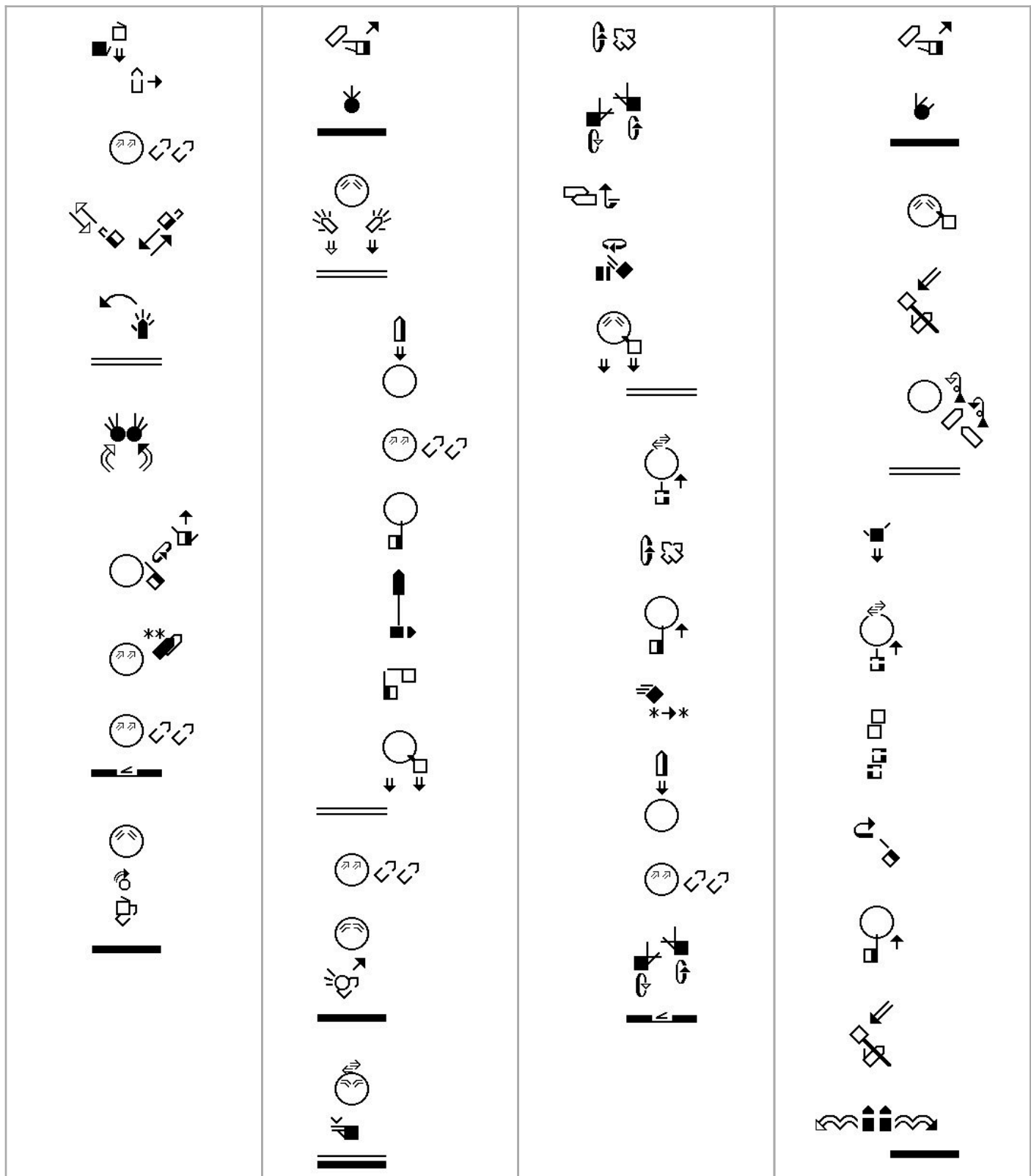


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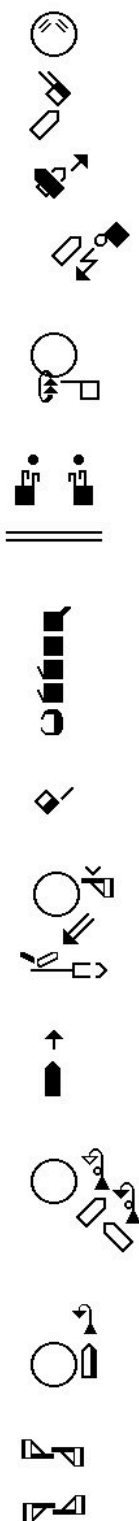
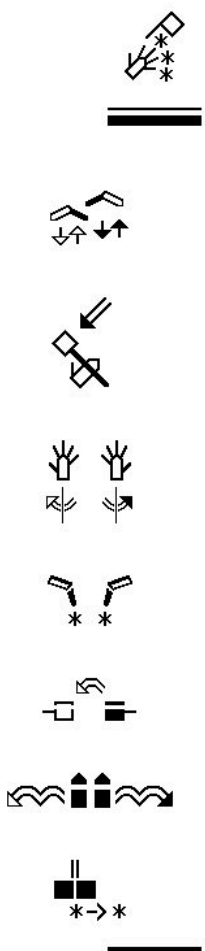
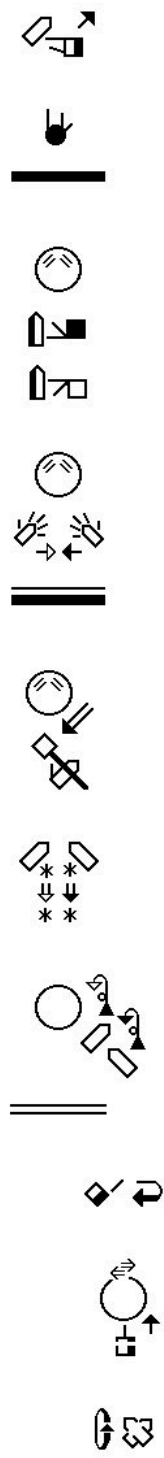
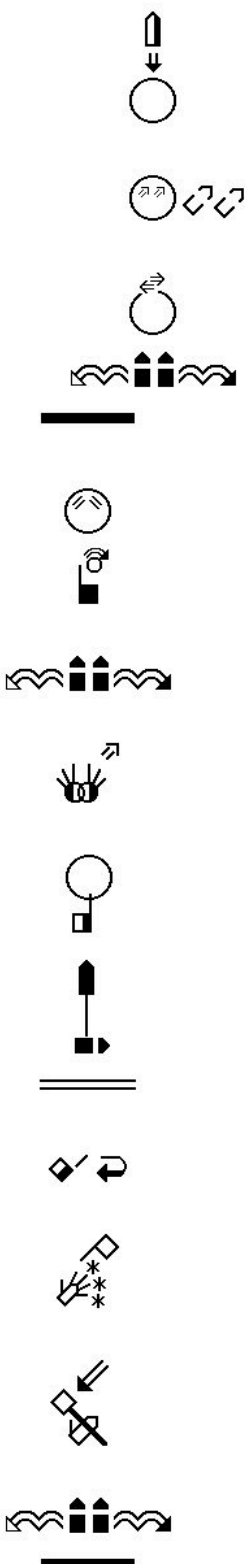
                   	                   	                    	                    
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I would be willing to be forever cursed -- cut off from Christ! -- if that would save them. 4. They are the people of Israel, chosen to be God's adopted children. God revealed his glory to them. NLT

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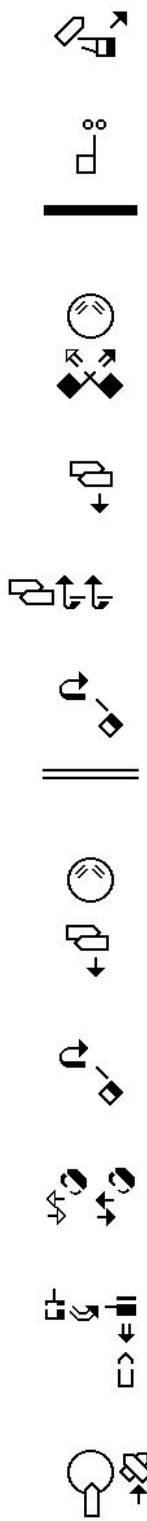
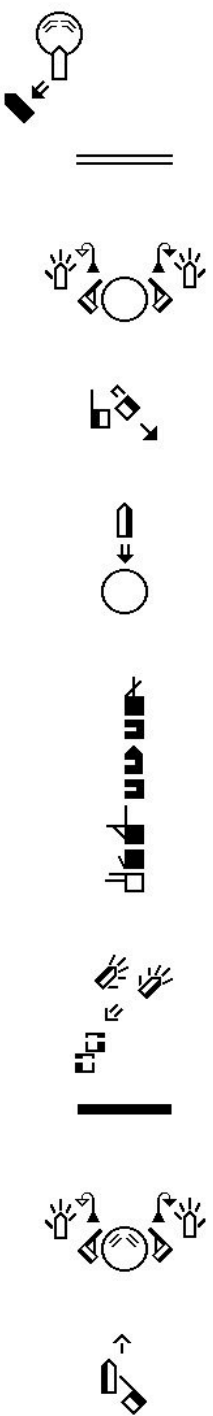
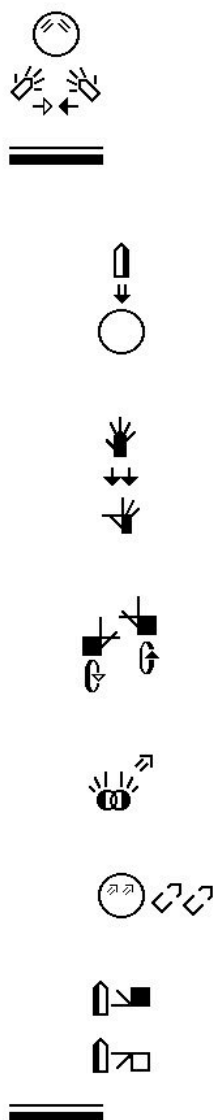



the one who rules over everything and is worthy of eternal praise! Amen. 6. Well then, has God failed to fulfill his promise to Israel? No, for not all who are born into the nation of Israel are truly members of God's people! 7. Being descendants of Abraham doesn't make them truly Abraham's children. NLT

			
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





















































For the Scriptures say, "Isaac is the son through whom your descendants will be counted," though Abraham had other children, too. 8. This means that Abraham's physical descendants are not necessarily children of God. Only the children of the promise are considered to be Abraham's children. NLT

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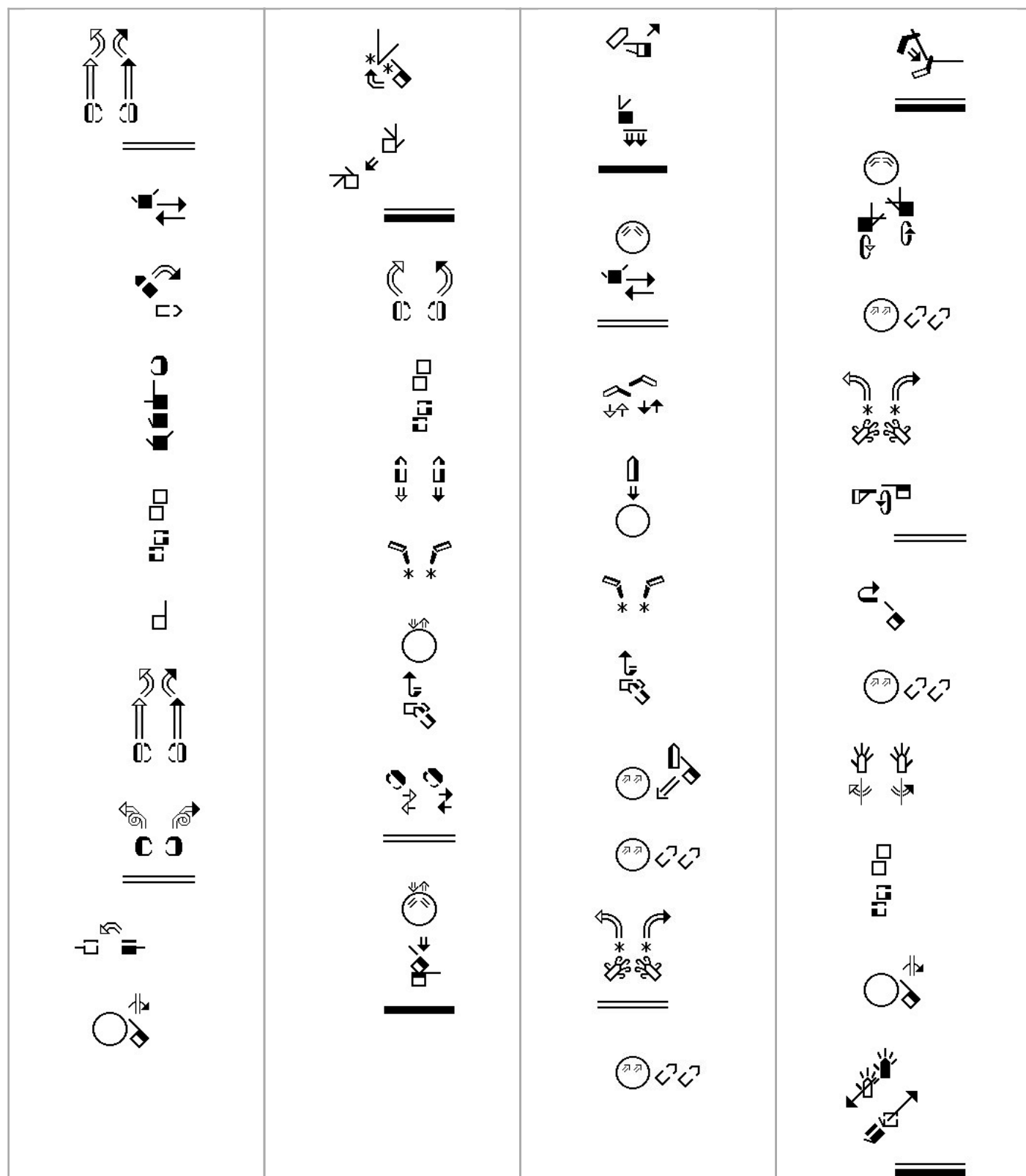
14. Are we saying, then, that God was unfair? Of course not! 15. For God said to Moses, "I will show mercy to anyone I choose, and I will show compassion to anyone I choose." 16. So it is God who decides to show mercy. We

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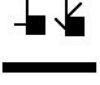







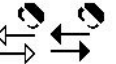



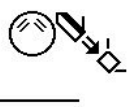
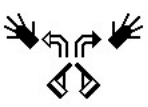

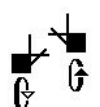


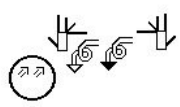














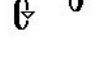





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


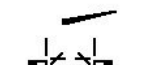











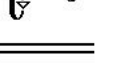














































doesn't he have a right to use the same lump of clay to make one jar for decoration and another to throw garbage into? 22. In the same way, even though God has the right to show his anger and his power, he is very patient with those on whom his anger falls, who were made for destruction.

23. He does this to make the riches of his glory shine even brighter on those to whom he shows mercy, who were prepared in advance for glory. 24. And we are among those whom he selected, NLT



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26. And, "Then, at the place where they were told, 'You are not my people,' there they will be called 'children of the living God.'" 27. And concerning Israel, Isaiah the prophet cried out, "Though the people of Israel are as numerous as the sand of the seashore, NLT























































































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Sodom, destroyed like Gomorrah." 30. What does all this mean? Even though the Gentiles were not trying to follow God's standards, they were made right with God. And it was by faith that this took place. 31. But the people of Israel, who tried so hard to get right

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with God by keeping the law, never succeeded. 32. Why not? Because they were trying to get right with God by keeping the law instead of by trusting in him. They stumbled over the great rock in their path. 33. God warned them of this in the Scriptures when he said, NLT

