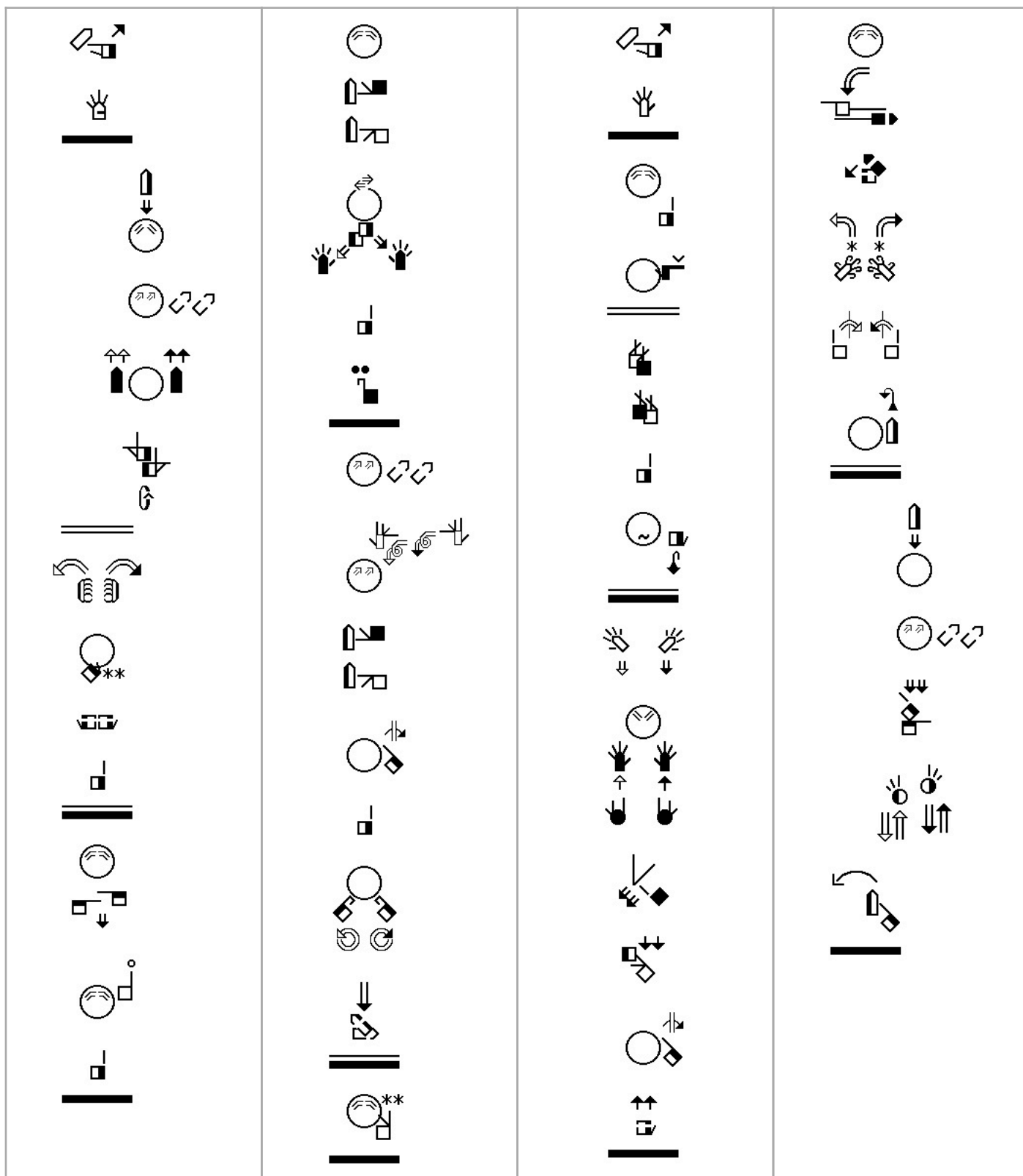


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2 You may think you can condemn such people, but you are just as bad, and you have no excuse! When you say they are wicked and should be punished, you are condemning yourself, for you who judge others do these very same things. NLT









































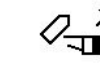







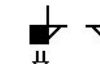
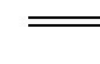















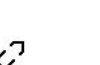














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



















































4 Don't you see how wonderfully kind, tolerant, and patient God is with you? Does this mean nothing to you? Can't you see that his kindness is intended to turn you from your sin? 5 But because you are stubborn and refuse to turn from your sin, you are storing up terrible punishment for yourself. For a day of anger is coming, when God's righteous judgment will be revealed. NLT

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













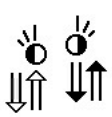































and peace from God for all who do good -- for the Jew first and also for the Gentile. 11 For God does not show favoritism. 12 When the Gentiles sin, they will be destroyed, even though they never had God's written law. And the Jews, NLT

              	              	            	              
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who do have God's law, will be judged by that law when they fail to obey it. 13 For merely listening to the law doesn't make us right with God. It is obeying the law that makes us right in his sight. NLT

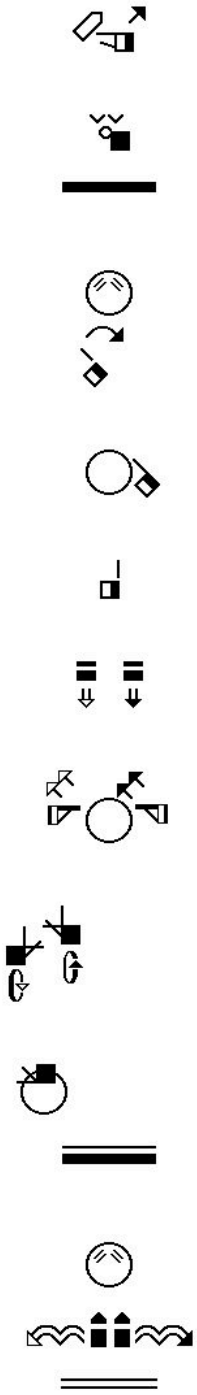
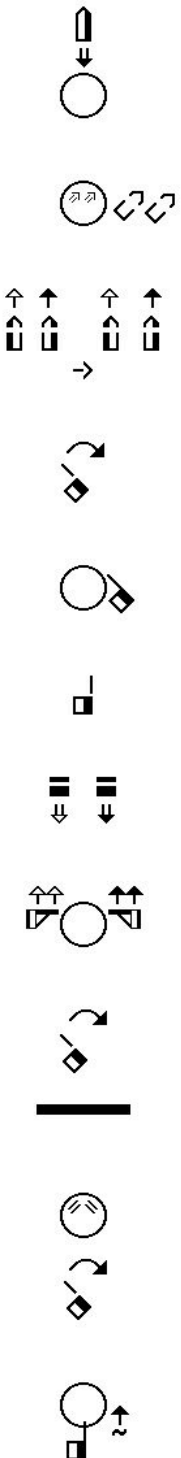
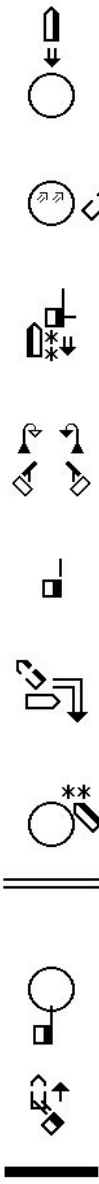
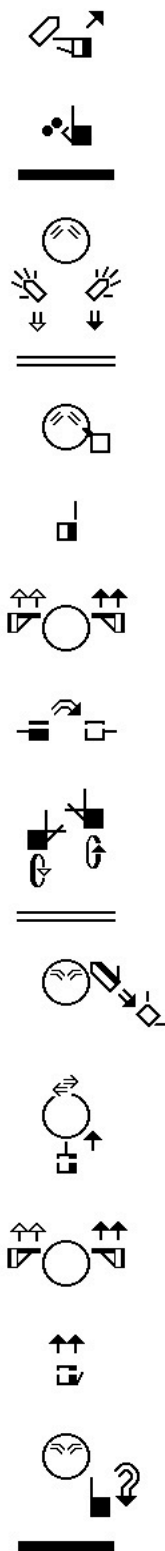
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14 Even Gentiles, who do not have God's written law, show that they know his law when they instinctively obey it, even without having heard it. 15 They demonstrate that God's law is written in their hearts, for their own conscience and thoughts either accuse them or tell them they are doing right. NLT

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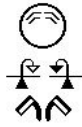




















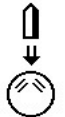








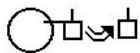














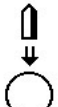

16 And this is the message I proclaim -- that the day is coming when God, through Christ Jesus, will judge everyone's secret life. 17 You who call yourselves Jews are relying on God's law, and you boast about your special relationship with him. NLT

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20 You think you can instruct the ignorant and teach children the ways of God. For you are certain that God's law gives you complete knowledge and truth. 21 Well then, if you teach others, why don't you teach yourself? NLT

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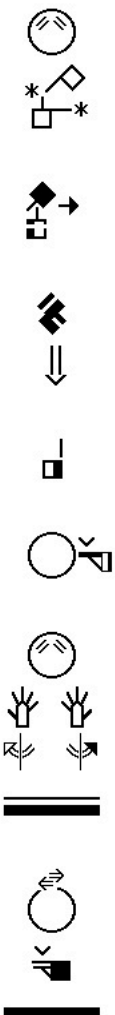
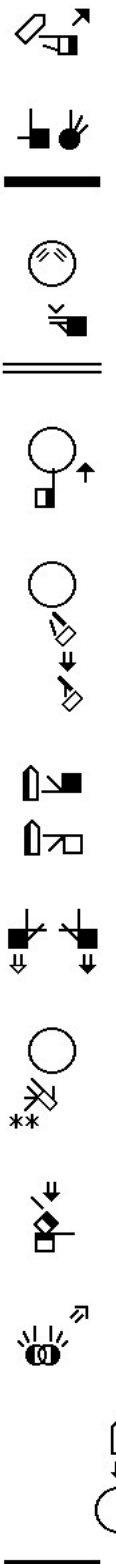
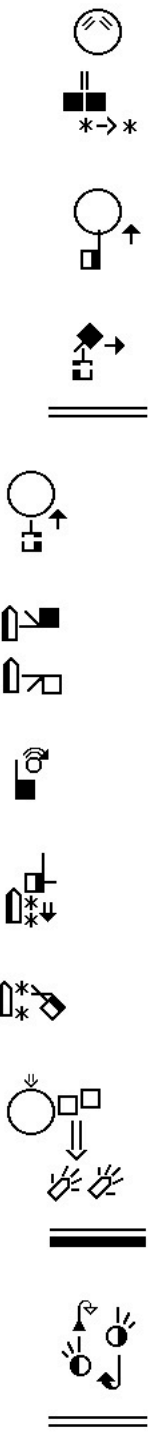
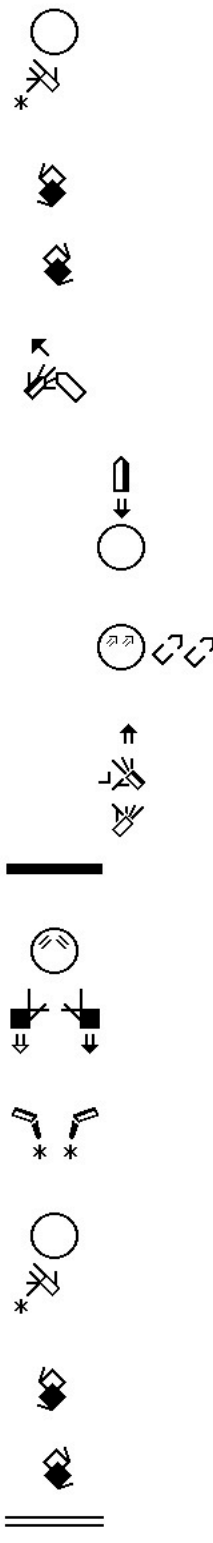
          	               	         	             
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you dishonor God by breaking it. 24 No wonder the Scriptures say, "The Gentiles blaspheme the name of God because of you." 25 The Jewish ceremony of circumcision has value only if

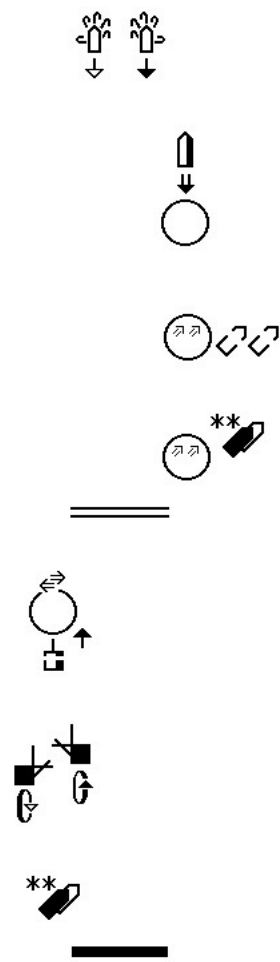
NLT

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27 In fact, uncircumcised Gentiles who keep God's law will condemn you Jews who are circumcised and possess God's law but don't obey it. 28 For you are not a true Jew just because you were born of Jewish parents NLT

			
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or because you have gone through the ceremony of circumcision. 29 No, a true Jew is one whose heart is right with God. And true circumcision is not merely obeying the letter of the law; rather, it is a change of heart produced by God's Spirit. And a person with a changed heart NLT

 <p>The first column contains a vertical sequence of ASL signs. At the top are two signs for 'I' (hands in 'I' shape with palms down) and two signs for 'you' (hands in 'Y' shape with palms down). Below these is a sign for 'God' (a circle with a vertical line through it) and a sign for 'man' (a circle with two curved lines inside). This is followed by a sign for 'law' (a circle with two curved lines inside) and a sign for 'commandment' (a circle with two curved lines inside and two asterisks). A double horizontal line follows. Below the line is a sign for 'man' (a circle with two curved lines inside) and a sign for 'God' (a circle with a vertical line through it). This is followed by a sign for 'man' (a circle with two curved lines inside) and a sign for 'God' (a circle with a vertical line through it). At the bottom is a sign for 'man' (a circle with two curved lines inside) and a sign for 'God' (a circle with a vertical line through it).</p>			
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