



The Gospel According to John

written in American Sign Language



Translated from the
New Living Translation
and written in
American Sign Language
by Nancy Romero



ASL Editor: Lucinda O'Grady Batch

The Gospel According to John

in Written American Sign Language

Romero Translation

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American Sign Language Editor: Lucinda O'Grady Batch

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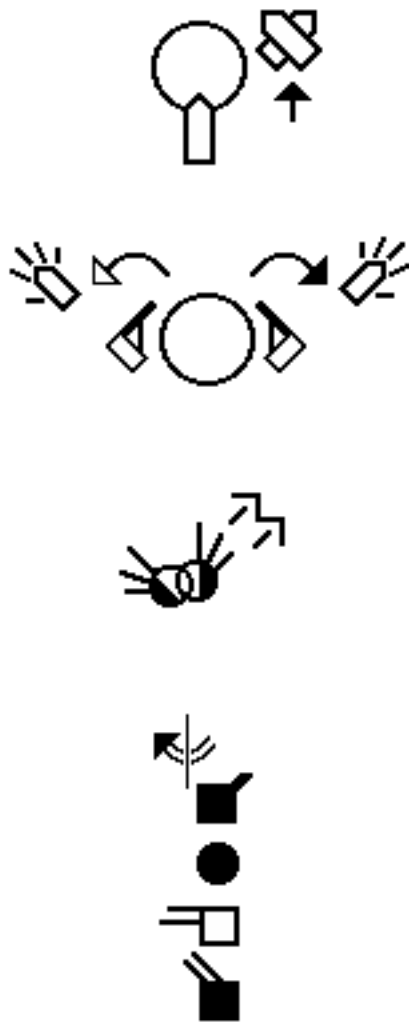
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Dedication

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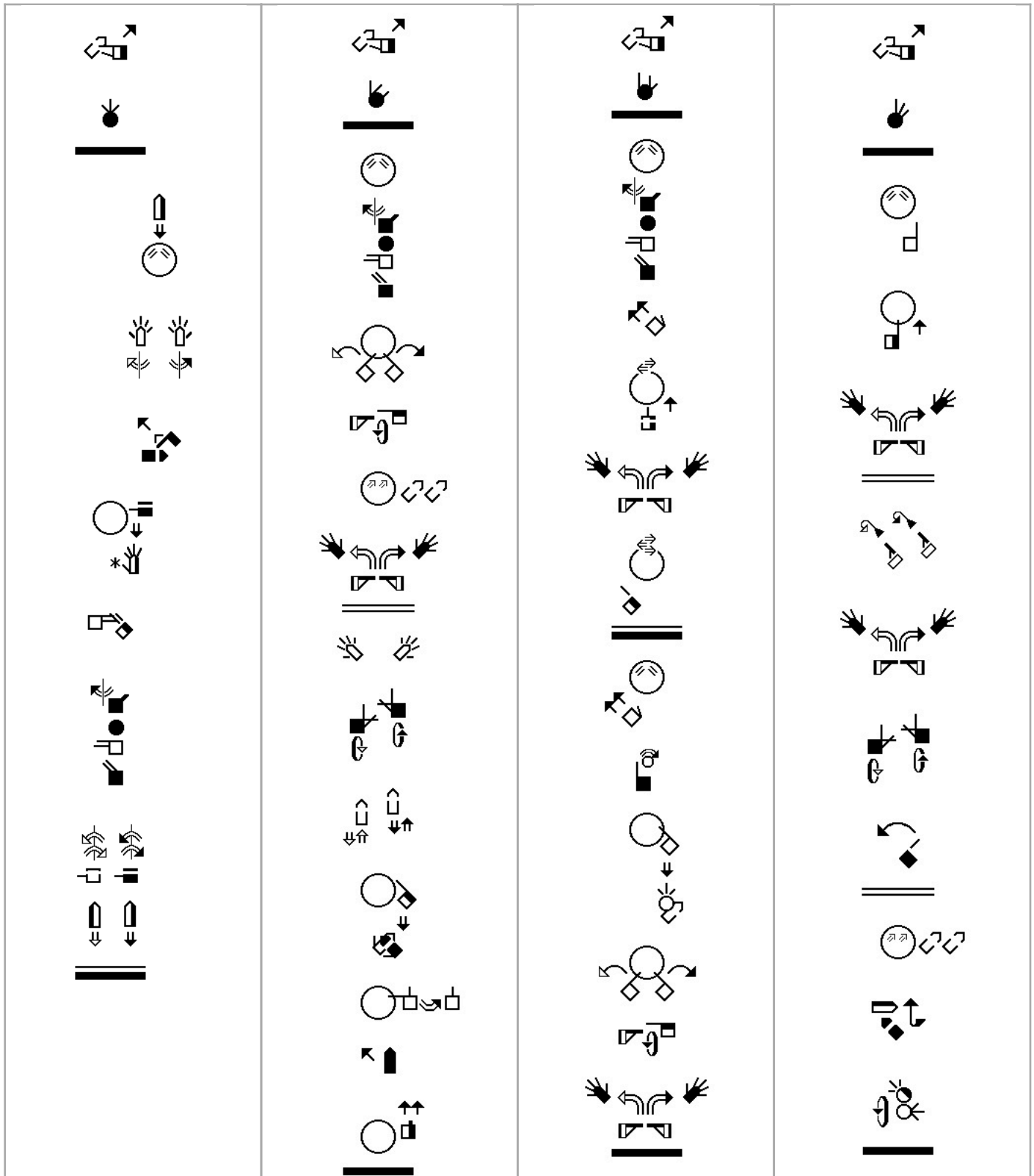
This translation of the Gospel According to John is dedicated to Dr. Alvin J. Fray, who went home to be with the Lord Jesus on September 18, 2002.



The Gospel According to John






















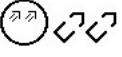


























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and nothing was created except through him. 4. The Word gave life to everything that was created, and his life brought light to everyone. 5. The light shines in the darkness, and the darkness can never extinguish it. NLT



6. God sent a man, John the Baptist, 7. to tell about the light so that everyone might believe because of his testimony. 8. John himself was not the light; he was simply a witness to tell about the light. 9. The one who is the true light, who gives light to everyone, was coming into the world.













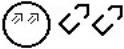



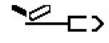
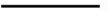
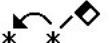


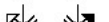























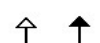






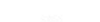
















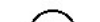
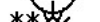
















































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10. He came into the very world he created, but the world didn't recognize him. 11. He came to his own people, and even they rejected him. 12. But to all who believed him and accepted him,

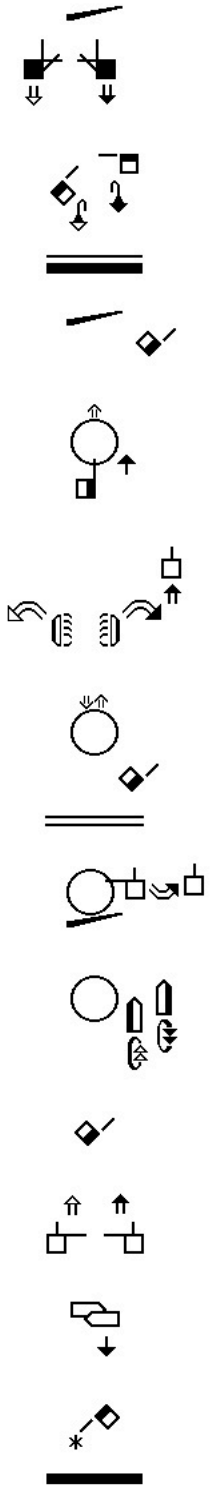



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among us. He was full of unfailing love and faithfulness. And we have seen his glory, the glory of the Father's one and only Son. 15. John testified about him when he shouted to the crowds, "This is the one I was talking about when I said, 'Someone is coming after me

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who is far greater than I am, for he existed long before me." 16. From his abundance we have all received one gracious blessing after another. 17. For the law was given through Moses, but

























































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God's unfailing love and faithfulness came through Jesus Christ. 18. No one has ever seen God. But the one and only Son is himself God and is near to the Father's heart. He has revealed God to us. 19. This was John's testimony when the Jewish leaders sent priests and Temple assistants from Jerusalem

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





































































to ask John, "Who are you?" 20. He came right out and said, "I am not the Messiah."
 21. "Well then, who are you?" they asked. "Are you Elijah?" "No," he replied. "Are you the
 Prophet we are expecting?" "No."
 NLT

             	             	             	             
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22. "Then who are you? We need an answer for those who sent us. What do you have to say about yourself?" 23. John replied in the words of the prophet Isaiah: NLT

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"I am a voice shouting in the wilderness, 'Clear the way for the Lord's coming!'" 24. Then the Pharisees who had been sent 25. asked him, "If you aren't the Messiah or Elijah or the Prophet, what right do you have to baptize?" NLT

                   	          	                   	                   
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26. John told them, "I baptize with water, but right here in the crowd is someone you do not recognize." 27. Though his ministry follows mine, I'm not even worthy to be his slave and untie the straps of his sandal." NLT



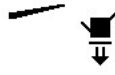
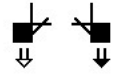

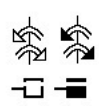
















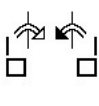












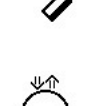



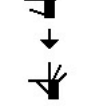




























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28. This encounter took place in Bethany, an area east of the Jordan River, where John was baptizing. 29. The next day, John saw Jesus coming toward him and said, "Look! The Lamb of God who takes away the sin of the world!" NLT

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30. He is the one I was talking about when I said, 'A man is coming after me who is far greater than I am, for he existed long before me.' 31. I did not recognize him as the Messiah, but I have been baptizing with water so that he might be revealed to Israel." NLT

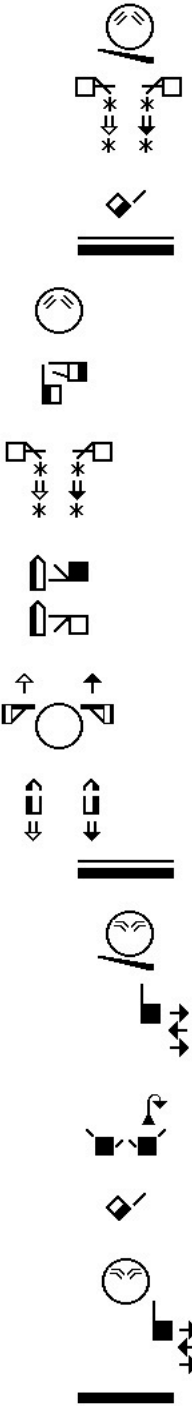
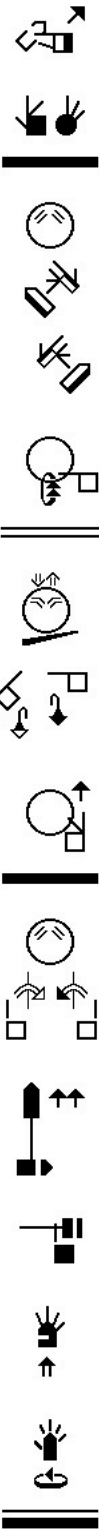
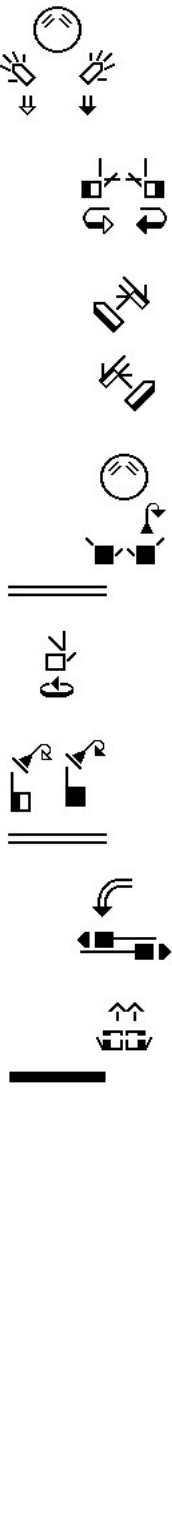
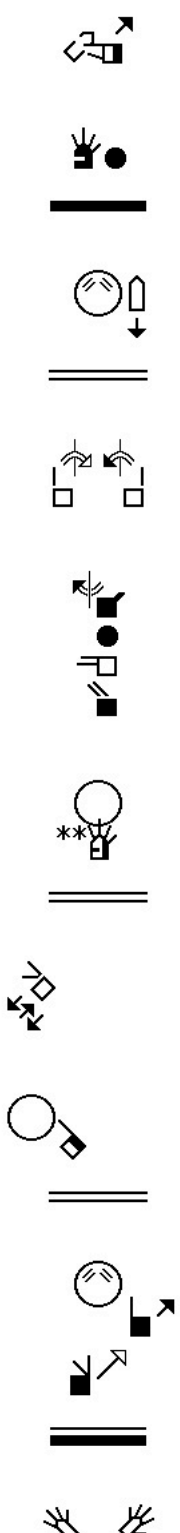
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is the one who will baptize with the Holy Spirit.' 34. I saw this happen to Jesus, so I testify that he is the Chosen One of God." 35. The following day John was again standing with two of his disciples. NLT

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36. As Jesus walked by, John looked at him and declared, "Look! There is the Lamb of God!" 37. When John's two disciples heard this, they followed Jesus. 38. Jesus looked around and saw them following. "What do you want?" he asked them. They replied, NLT

			
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"Rabbi" (which means "Teacher"), "where are you staying?" 39. "Come and see," he said. It was about four o'clock in the afternoon when they went with him to the place where he was staying, and they remained with him the rest of the day. 40. Andrew, Simon Peter's brother, was

NLT

one of these men who heard what John said and then followed Jesus. 41. Andrew went to find his brother, Simon, and told him, "We have found the Messiah" (which means "Christ"). 42. Then Andrew brought Simon to meet Jesus. NLT

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44. Philip was from Bethsaida, Andrew and Peter's hometown. 45. Philip went to look for Nathanael and told him, "We have found the very person Moses and the prophets wrote about! His name is Jesus,

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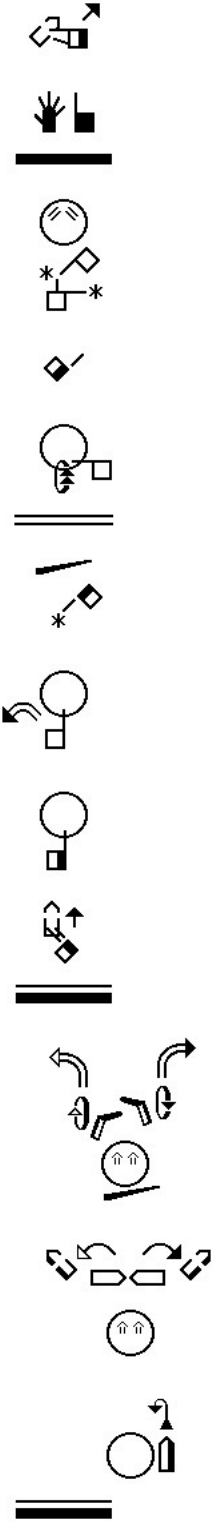
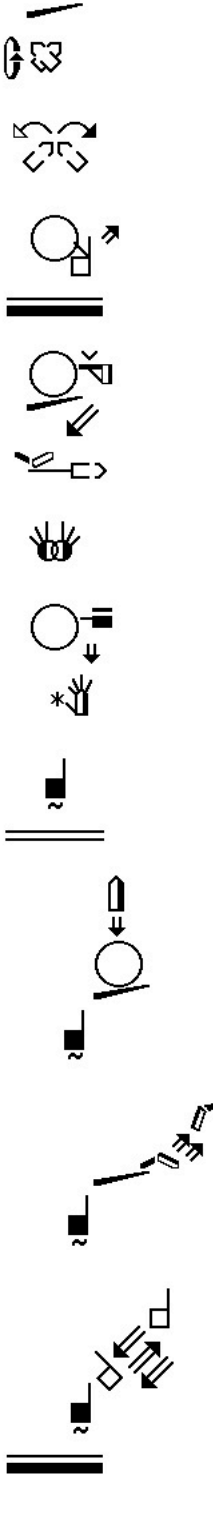
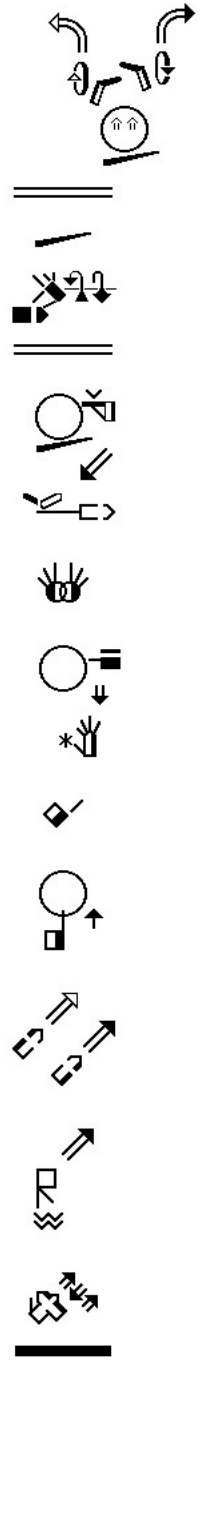
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of Israel -- a man of complete integrity." 48. "How do you know about me?" Nathanael asked. Jesus replied, "I could see you under the fig tree before Philip found you." NLT

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49. Then Nathanael exclaimed, "Rabbi, you are the Son of God -- the King of Israel!" 50. Jesus asked him, "Do you believe this just because I told you I had seen you under the fig tree? You will see greater things than this." NLT

			
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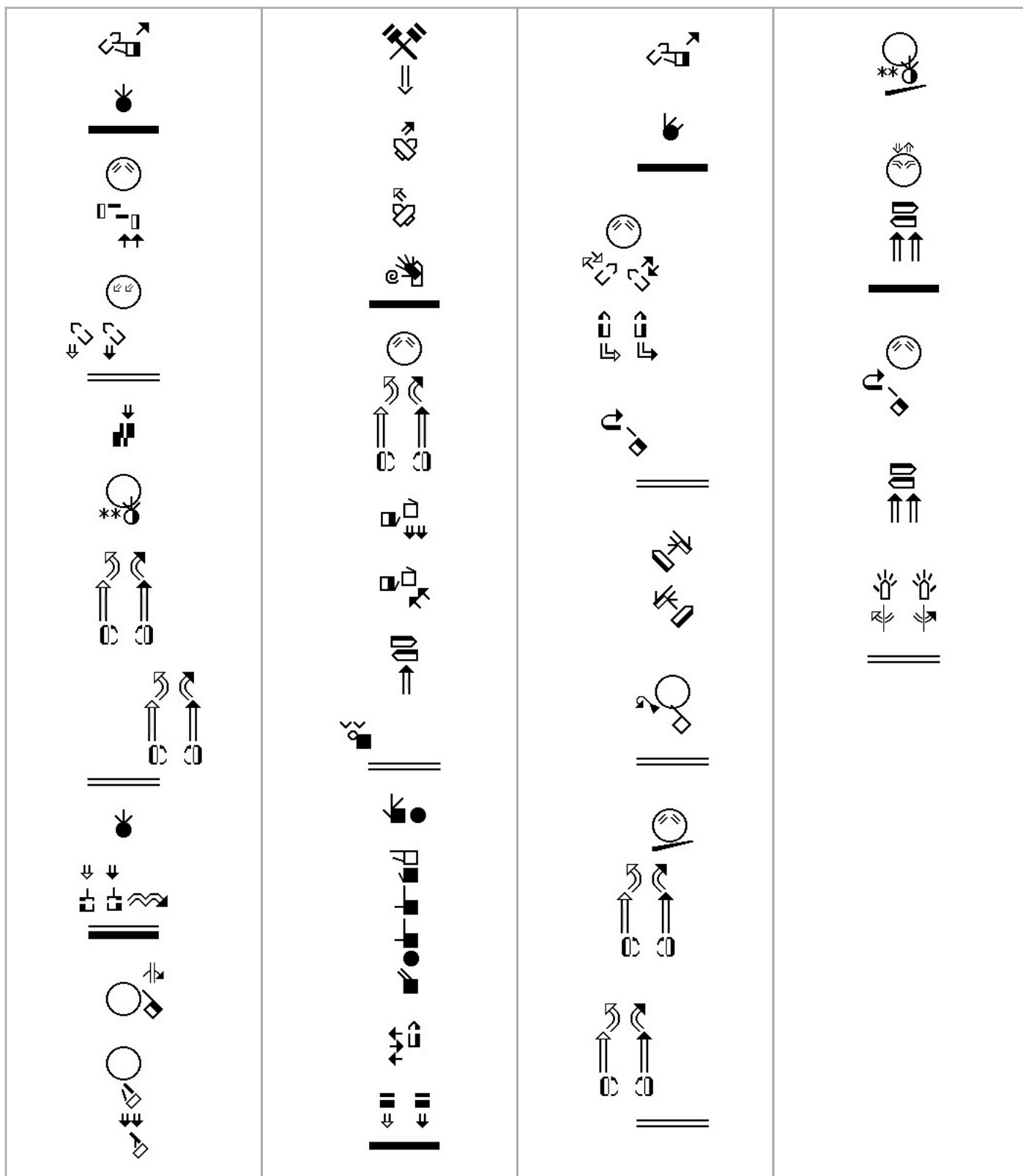
51. Then he said, "I tell you the truth, you will all see heaven open and the angels of God going up and down on the Son of Man, the one who is the stairway between heaven and earth."

NLT

2. The next day there was a wedding celebration in the village of Cana in Galilee. Jesus' mother was there, 2. and Jesus and his disciples were also invited to the celebration. 3. The wine supply ran out during the festivities, so Jesus' mother told him, NLT

"They have no more wine." 4. "Dear woman, that's not our problem," Jesus replied. "My time has not yet come." 5. But his mother told the servants, "Do whatever he tells you."

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
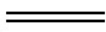

















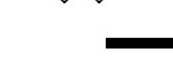

























6. Standing nearby were six stone water jars, used for Jewish ceremonial washing. Each could hold twenty to thirty gallons. 7. Jesus told the servants, "Fill the jars with water." When the jars had been filled,

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



































































8. he said, "Now dip some out, and take it to the master of ceremonies." So the servants followed his instructions. 9. When the master of ceremonies tasted the water that was now wine, not knowing where it had come from (though, of course, the servants knew), he called the bridegroom over.

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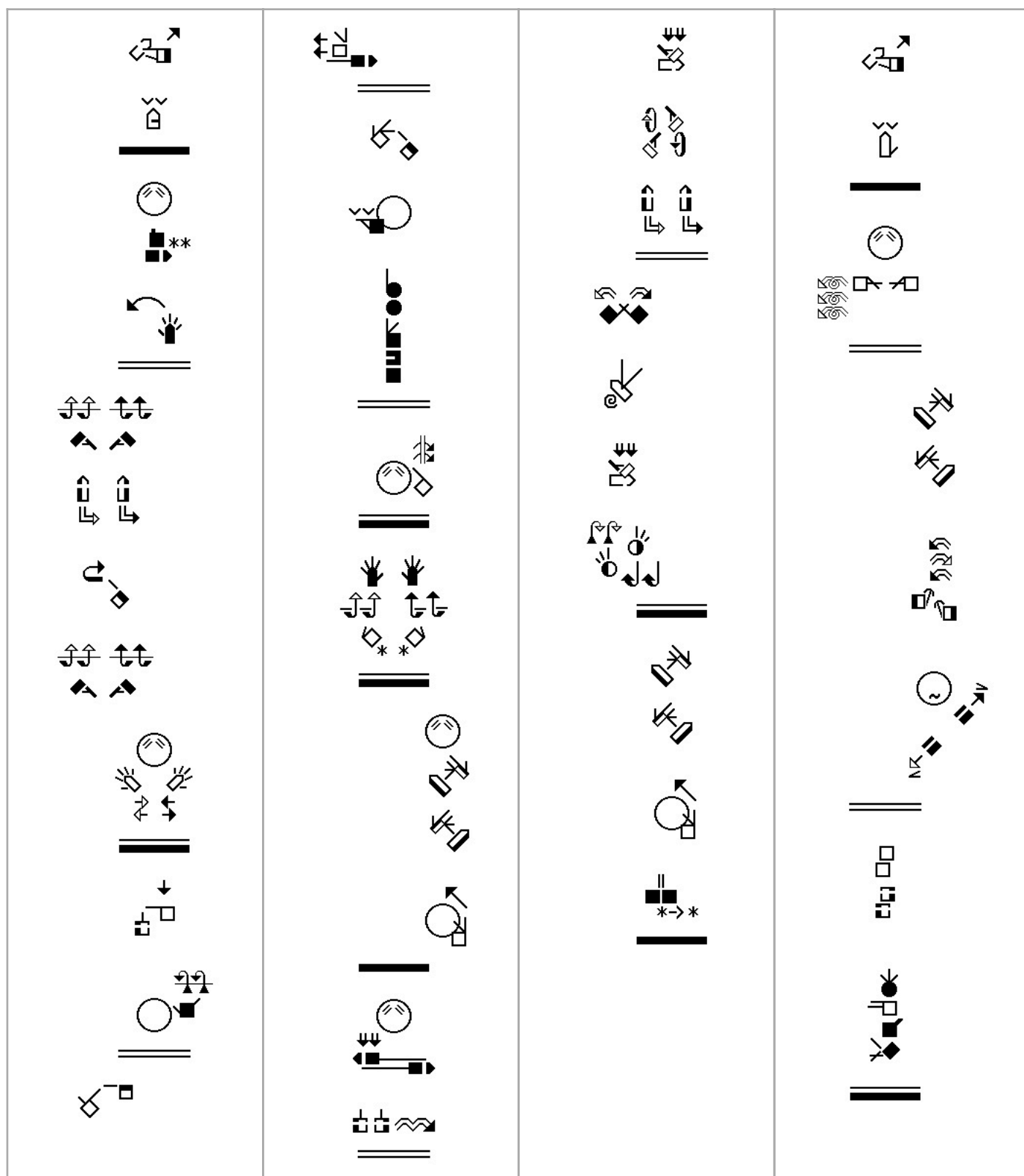
10. "A host always serves the best wine first," he said. "Then, when everyone has had a lot to drink, he brings out the less expensive wine. But you have kept the best until now!"
 11. This miraculous sign at Cana in Galilee

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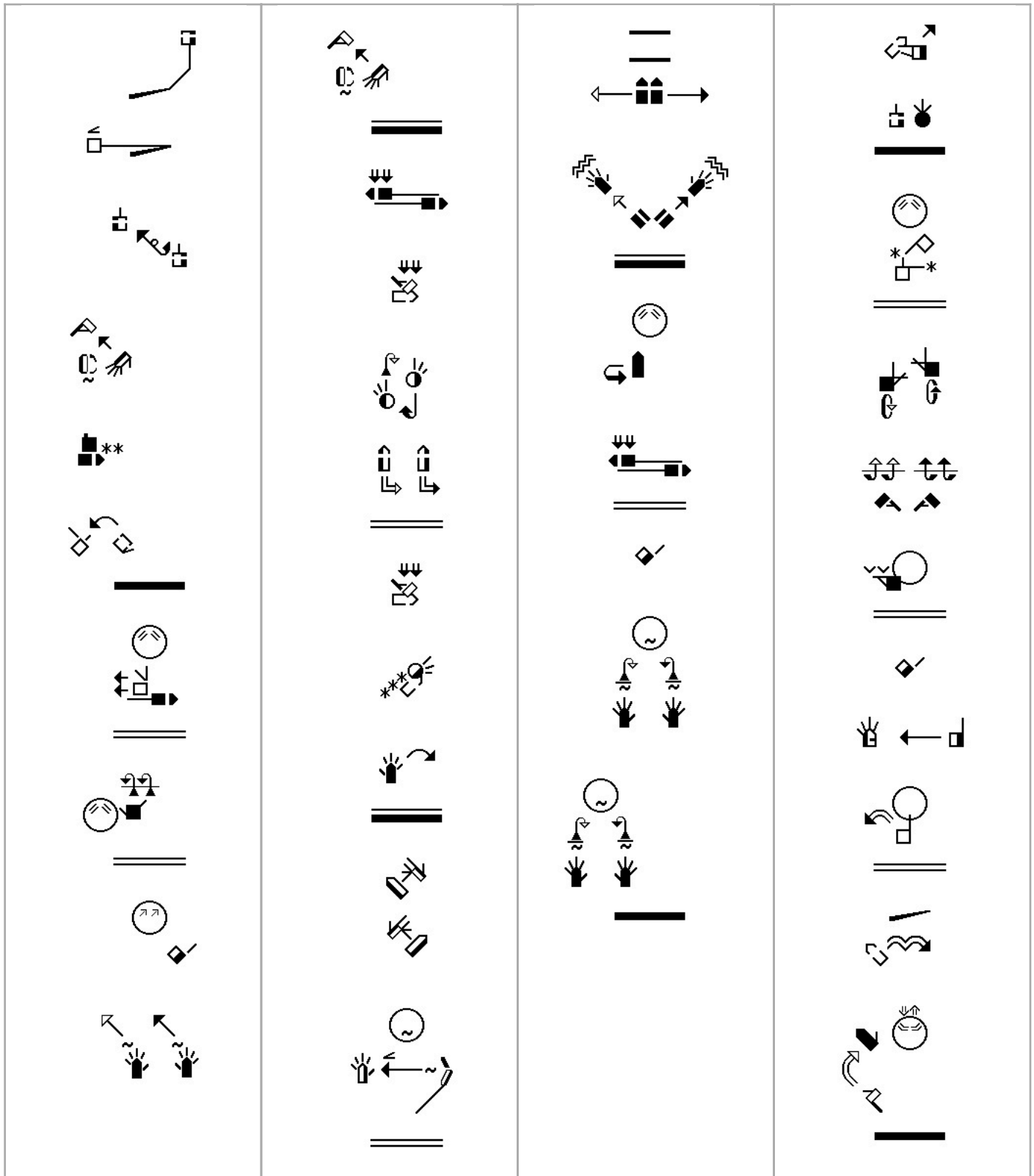
was the first time Jesus revealed his glory. And his disciples believed in him. 12. After the wedding he went to Capernaum for a few days with his mother, his brothers, and his disciples. 13. It was nearly time for the Jewish Passover celebration, so Jesus went to Jerusalem.

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14. In the Temple area he saw merchants selling cattle, sheep, and doves for sacrifices; he also saw dealers at tables exchanging foreign money. 15. Jesus made a whip from some ropes

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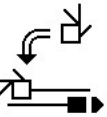
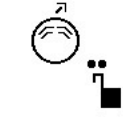



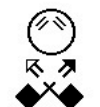





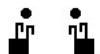
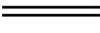




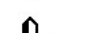







































and chased them all out of the Temple. He drove out the sheep and cattle, scattered the money changers' coins over the floor, and turned over their tables. 16. Then, going over to the people who sold doves, he told them, "Get these things out of here. NLT

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


















































God gave you authority to do this, show us a miraculous sign to prove it." 19. "All right," Jesus replied. "Destroy this temple, and in three days, I will raise it up." 20. "What!" they exclaimed. "It has taken

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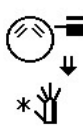

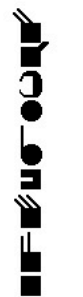







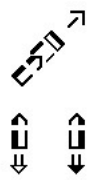
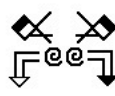




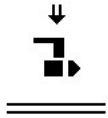



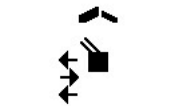


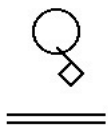

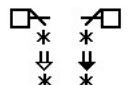

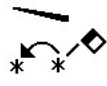

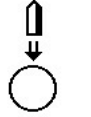

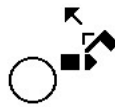

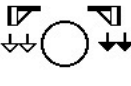


         	                 	                 	                 
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forty-six years to build this Temple, and you can rebuild it in three days?" 21. But when Jesus said "this temple," he meant his own body. 22. After he was raised from the dead, his disciples remembered he had said this, and they believed both the Scriptures and what Jesus had said.

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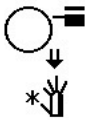


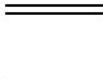







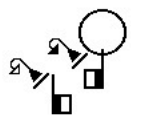







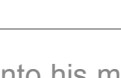
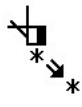
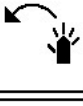
















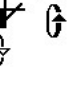
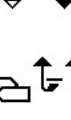










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23. Because of the miraculous signs Jesus did in Jerusalem at the Passover celebration, many began to trust in him. 24. But Jesus didn't trust them, because he knew human nature. 25. No one needed to tell him what mankind is really like. NLT

       	     	          	           
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3. There was a man named Nicodemous, a Jewish religious leader who was a Pharisee.
2. After dark one evening, he came to speak with Jesus. "Rabbi," he said, "we all know that God has sent you to teach us. Your NLT

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


































































can an old man go back into his mother's womb and be born again?" 5. Jesus replied, "I assure you, no one can enter the Kingdom of God without being born of water and the Spirit. 6. Humans can reproduce only human life,

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but the Holy Spirit gives birth to spiritual life. 7. So don't be surprised when I say, 'You must be born again.' 8. The wind blows wherever it wants. Just as you can hear the wind but can't tell where it comes from or where it is going, so you can't explain how people are born of the Spirit."

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9. "How are these things possible?" Nicodemus asked. 10. Jesus replied, "You are a respected Jewish teacher, and yet you don't understand these things? 11. I assure you, we tell you what we know and have seen, NLT

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and yet you won't believe our testimony. 12. But if you don't believe me when I tell you about earthly things, how can you possibly believe if I tell you about heavenly things? 13. No one has ever gone to heaven and returned. NLT

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But the Son of Man has come down from heaven. 14. And as Moses lifted up the bronze snake on a pole in the wilderness, so the Son of Man must be lifted up, NLT

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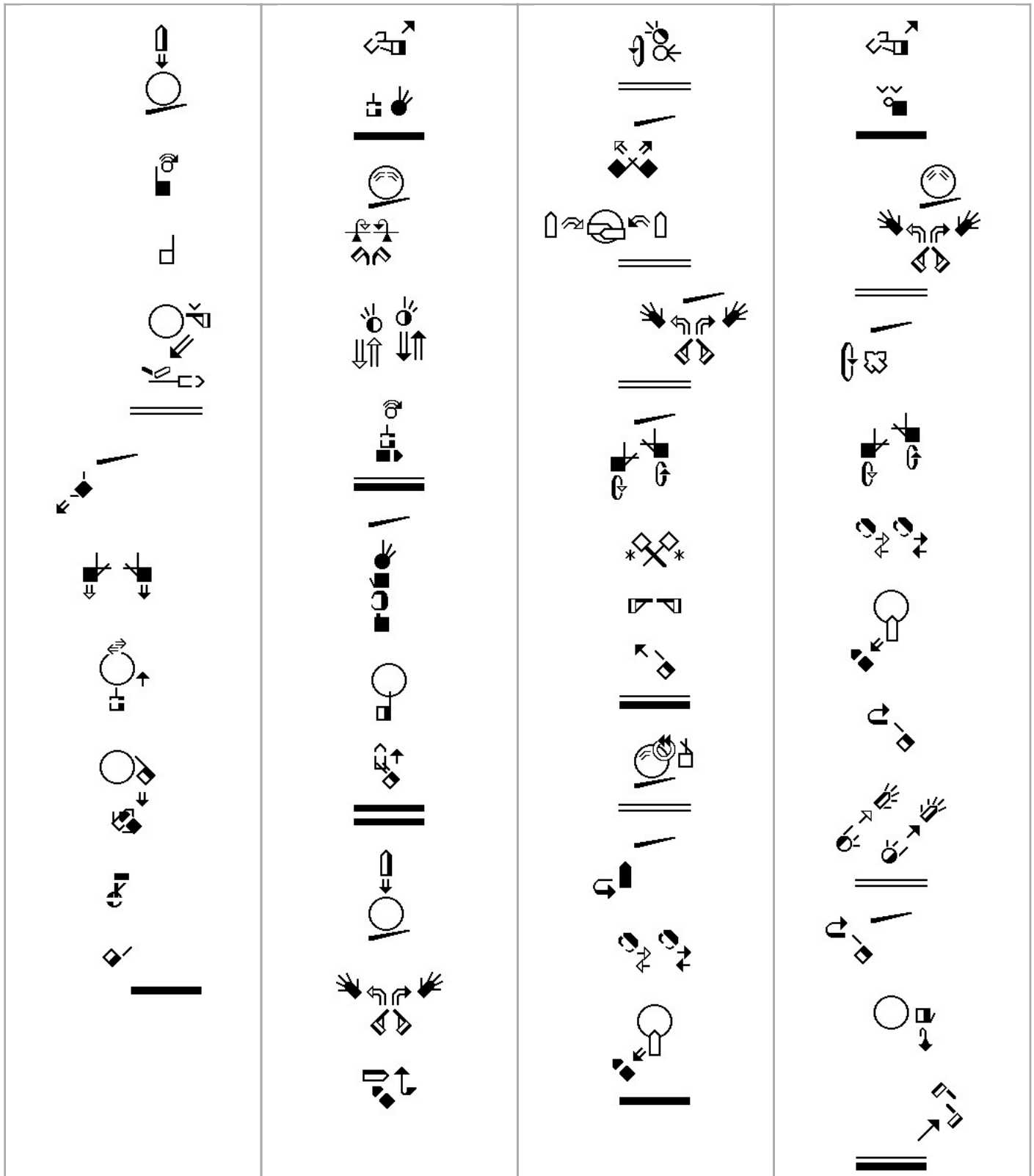
15. so that everyone who believes in him will have eternal life. 16. "For God loved the world so much that he gave his one and only Son, so that everyone who believes in him will not perish but have eternal life.

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17. God sent his Son into the world not to judge the world, but to save the world through him. 18. "There is no judgment against anyone who believes in him. But anyone who does not believe in him has already been judged

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for not believing in God's one and only Son. 19. And the judgment is based on this fact: God's light came into the world, but people loved the darkness more than the light, for their actions were evil. 20. All who do evil hate the light and refuse to go near it NLT

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for fear their sins will be exposed. 21. But those who do what is right come to the light so others can see that they are doing what God wants." 22. Then Jesus and his disciples left Jerusalem

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and went into the Judean countryside. Jesus spent some time with them there, baptizing people. 23. At this time John the Baptist was baptizing at Aenon, near Salim, because there was plenty of water there; and people kept coming to him for baptism. 24. (This was before John was thrown into prison.) NLT

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27. John replied, "No one can receive anything unless God gives it from heaven. 28. You yourselves know how plainly I told you, 'I am not the Messiah. I am only here to prepare the way for him.'

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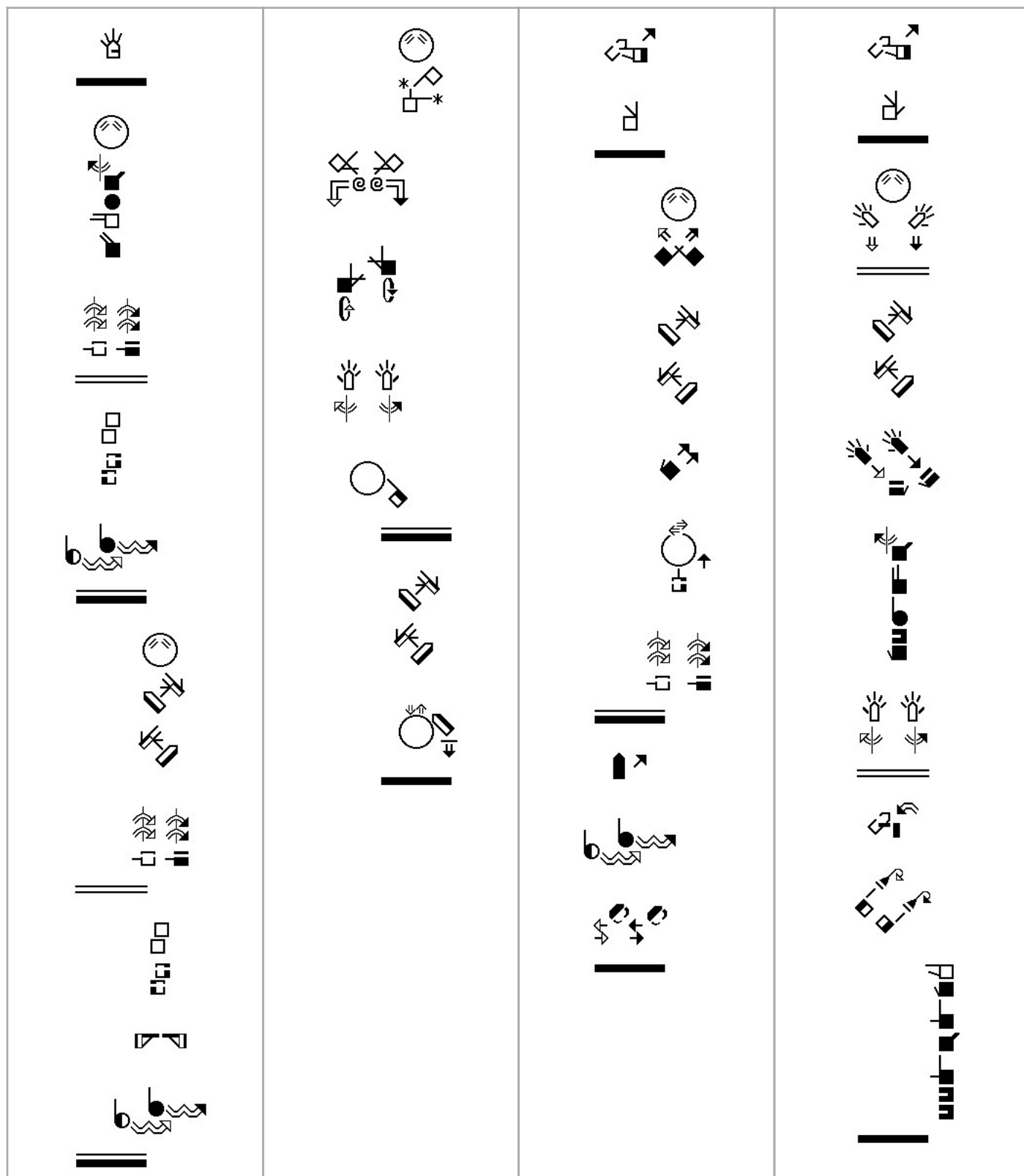
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the earth, and we speak of earthly things, but he has come from heaven and is greater than anyone else. 32. He testifies about what he has seen and heard, but how few believe what he tells them! 33. Anyone who accepts his testimony can affirm NLT

<p>ASL signs for 'that God is true': A circle with a small square inside, a double horizontal line, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside.</p>	<p>ASL signs for '34. For he is sent by God': A circle with a small square inside, a double horizontal line, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside.</p>	<p>ASL signs for 'He speaks God's words': A circle with a small square inside, a double horizontal line, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside.</p>	<p>ASL signs for 'for God gives him the Spirit without limit': A circle with a small square inside, a double horizontal line, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside, a circle with a small square inside.</p>
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that God is true. 34. For he is sent by God. He speaks God's words, for God gives him the Spirit without limit. 35. The Father loves his Son and has put everything into his hands. NLT

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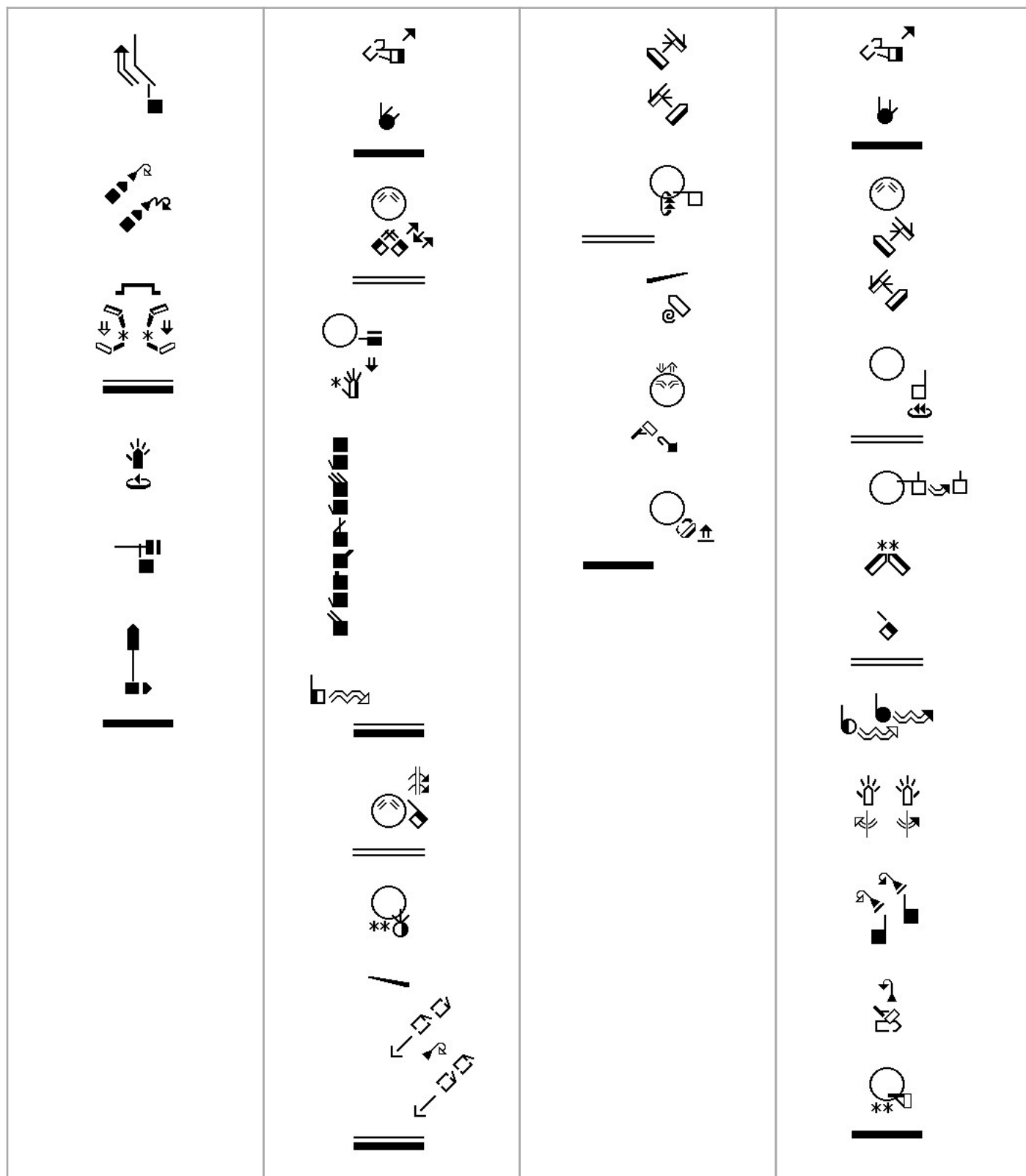


4. Jesus knew the Pharisees had heard that he was baptizing and making more disciples than John. 2. (though Jesus himself didn't baptize them -- his disciples did). 3. So he left Judea and returned to Galilee. NLT

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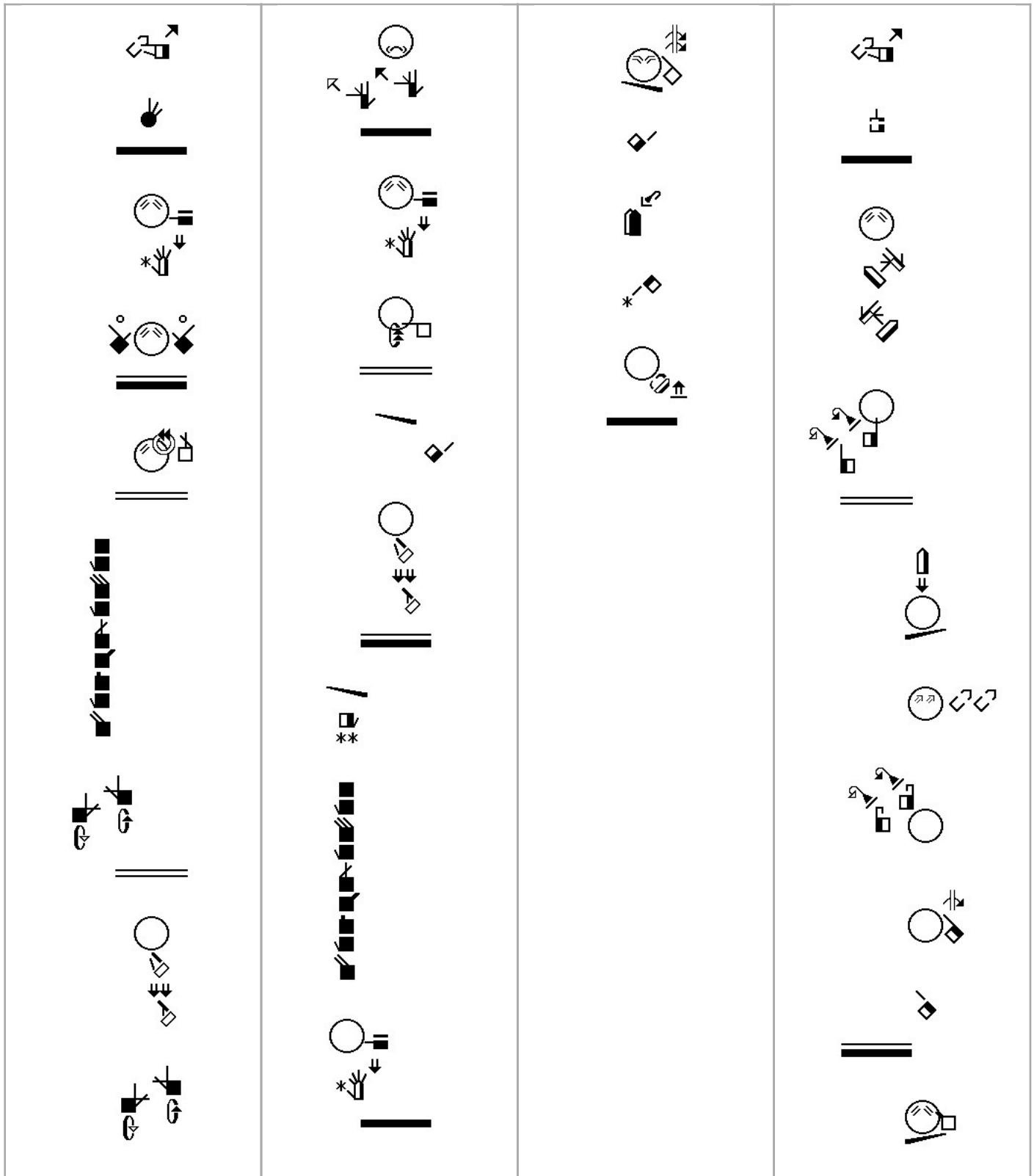
4. He had to go through Samaria on the way. 5. Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. 6. Jacob's well was there; and Jesus,

NLT



tired from the long walk, sat wearily beside the well about noontime. 7. Soon a Samaritan woman came to draw water, and Jesus said to her, "Please give me a drink." 8. He was alone at the time because his disciples had gone into the village to buy some food.

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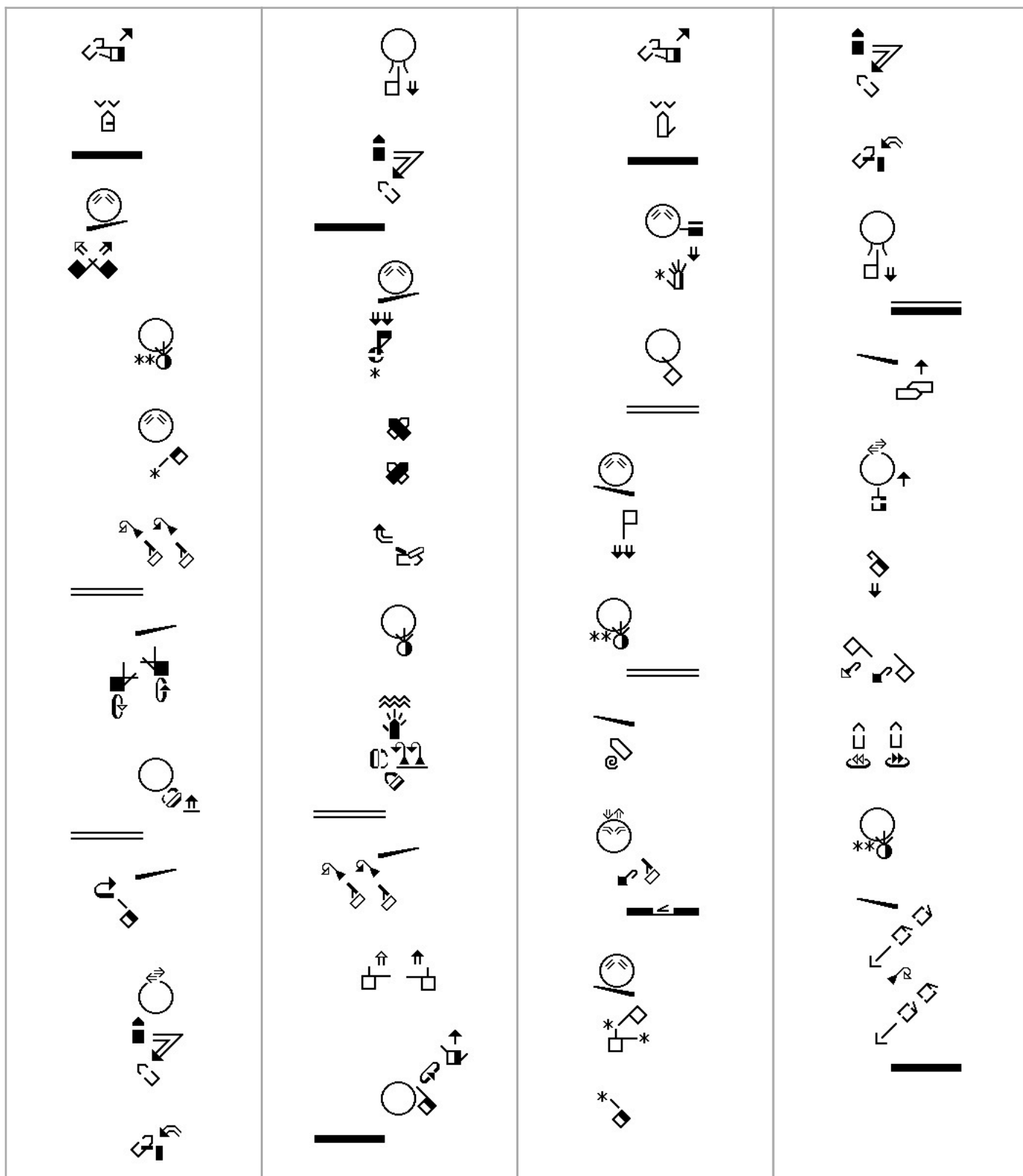


9. The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, "You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?" 10. Jesus replied, "If you only knew the gift God has for you NLT

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12. And besides, do you think you're greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?" 13. Jesus replied, "Anyone who drinks this water will soon become thirsty again.






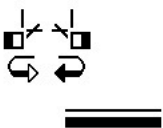
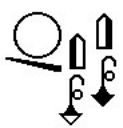
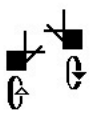










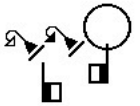


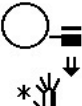







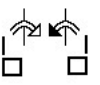





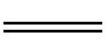
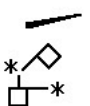





14. But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life." 15. "Please, sir," the woman said, "give me this water! Then I'll never be thirsty again, and I won't have to come here to get water."

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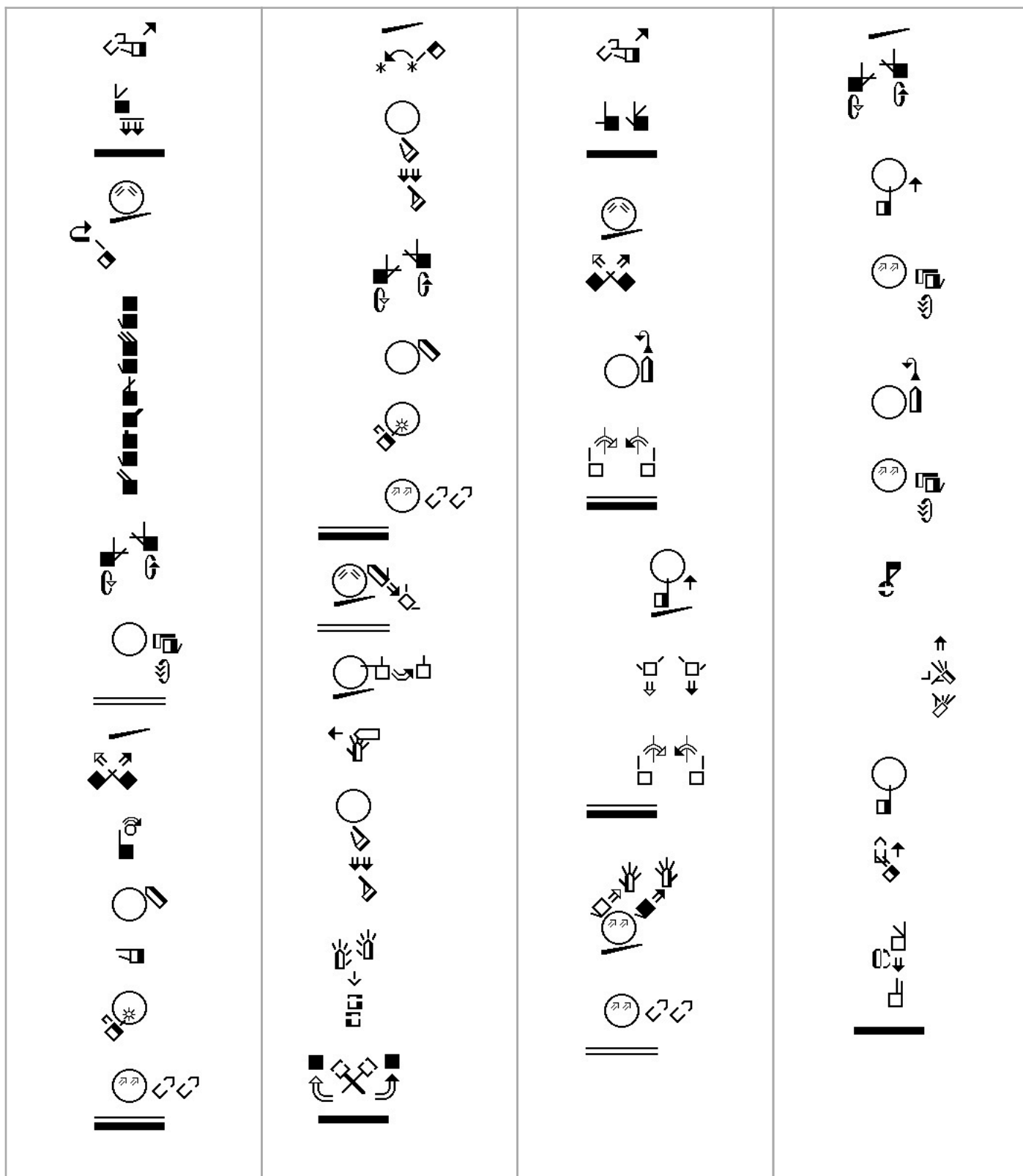
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You certainly spoke the truth!" 19. "Sir," the woman said, "you must be a prophet. 20. So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, NLT

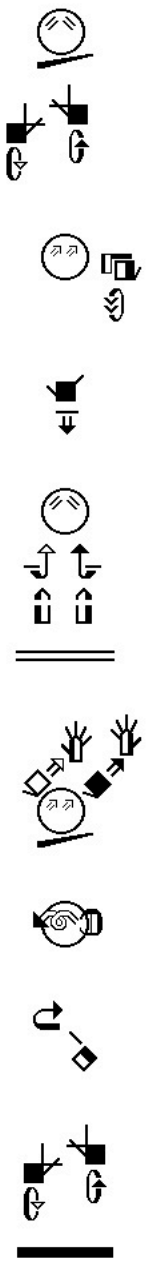
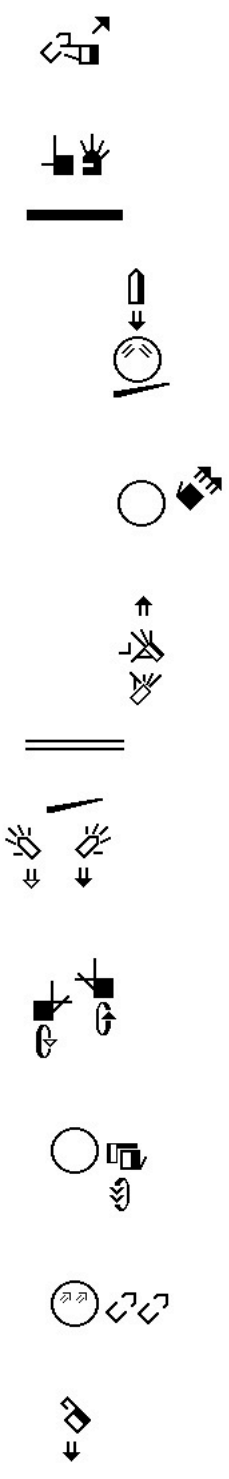
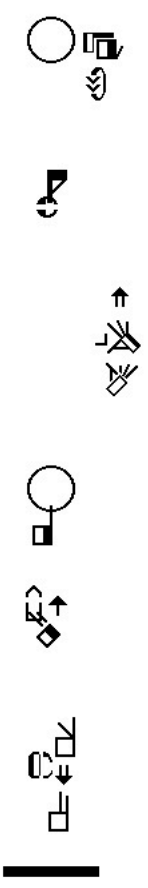
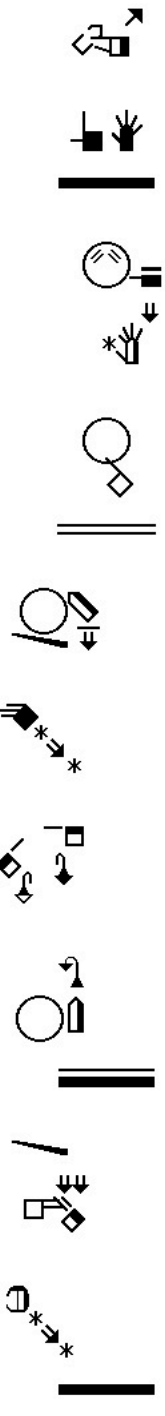
           	             	           	 
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where our ancestors worshiped?" 21. Jesus replied, "Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem.

NLT



22. You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. 23. But the time is coming -- indeed it's here now -- when true worshipers will worship the Father in spirit and in truth. NLT

 <p>ASL sign sequence for John 4:24. The sequence includes signs for 'The Father is looking for those who will worship him that way.' and '24. For God is Spirit, so those who worship him must worship in spirit and in truth.' The signs are arranged in a vertical column, with some signs appearing twice.</p>	 <p>ASL sign sequence for John 4:25. The sequence includes signs for '25. The woman said, "I know the Messiah is coming -- the one who is called Christ."' The signs are arranged in a vertical column, with some signs appearing twice.</p>	 <p>ASL sign sequence for John 4:26. The sequence includes signs for '26. Jesus said, "The hour has come when the Son of Man must be glorified. And now the Son of Man is glorified in that he has died. But whoever loves his life will lose it, and whoever hates his life in this world will preserve it for eternal life. Whoever loves his life will lose it, and whoever hates his life in this world will preserve it for eternal life. Whoever loves his life will lose it, and whoever hates his life in this world will preserve it for eternal life."'</p>	 <p>ASL sign sequence for John 4:27. The sequence includes signs for '27. The woman said, "I know the Messiah is coming -- the one who is called Christ."' The signs are arranged in a vertical column, with some signs appearing twice.</p>
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The Father is looking for those who will worship him that way. 24. For God is Spirit, so those who worship him must worship in spirit and in truth." 25. The woman said, "I know the Messiah is coming -- the one who is called Christ. NLT

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When he comes, he will explain everything to us." 26. Then Jesus told her, "I AM the Messiah!" 27. Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, "What do you want with her?" or "Why are you talking to her?" NLT

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28. The woman left her water jar beside the well and ran back to the village, telling everyone, 29. "Come and see a man who told me everything I ever did! Could he possibly be the Messiah?"

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30. So the people came streaming from the village to see him. 31. Meanwhile, the disciples were urging Jesus, "Rabbi, eat something." 32. But Jesus replied, "I have a kind of food you know nothing about." 33. "Did someone bring him food while we were gone?" the disciples asked each other.

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34. Then Jesus explained: "My nourishment comes from doing the will of God, who sent me, and from finishing his work. 35. You know the saying, 'Four months between planting and harvest.'

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But I say, wake up and look around. The fields are already ripe for harvest. 36. The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike!

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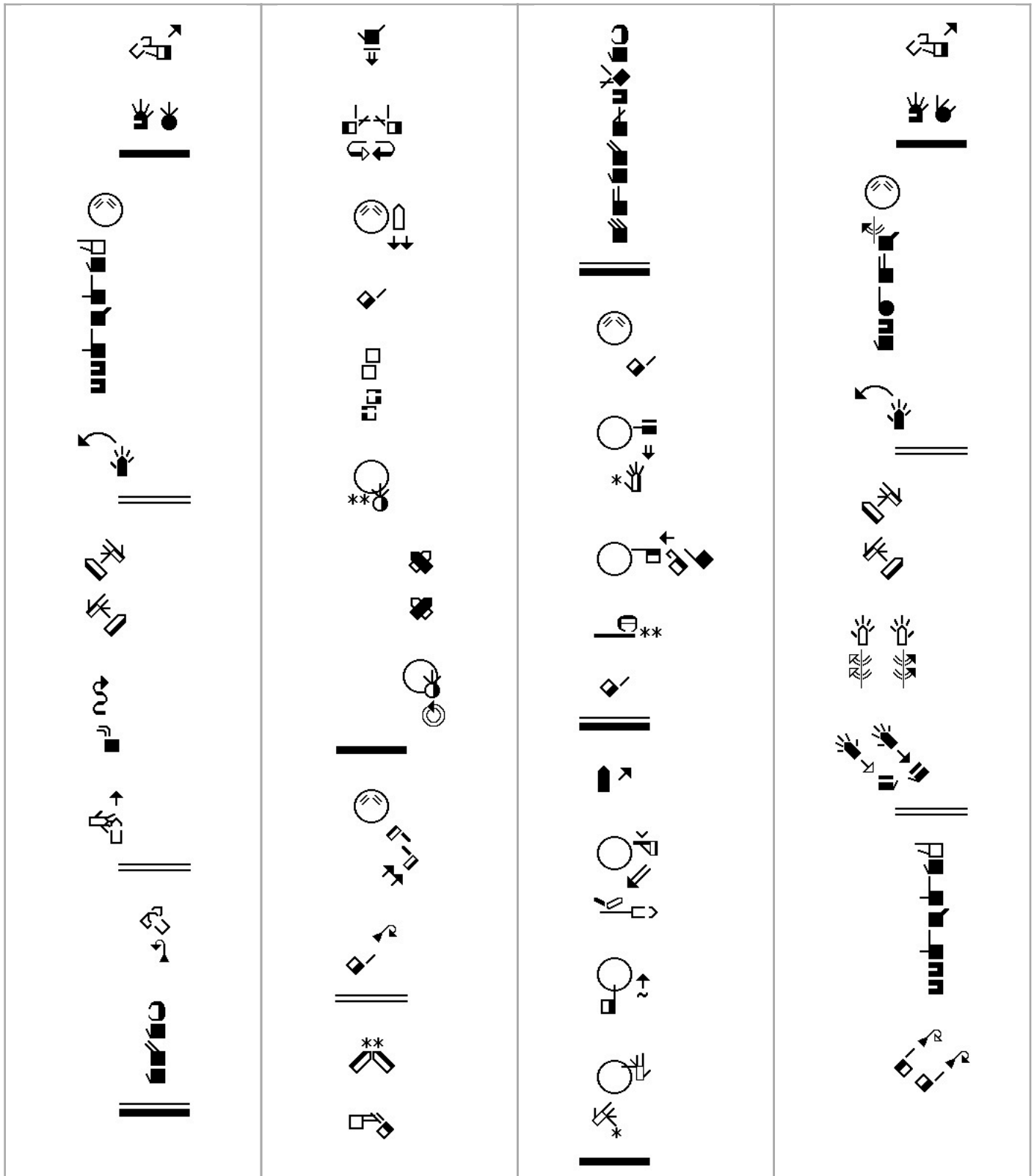
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43. At the end of the two days, Jesus went on to Galilee. 44. He himself had said that a prophet is not honored in his own hometown. 45. Yet the Galileans welcomed him, for they had been in Jerusalem at the Passover celebration and had seen everything he did there.

NLT



46. As he traveled through Galilee, he came to Cana, where he had turned the water into wine. There was a government official in nearby Capernaum whose son was very sick.
 47. When he heard that Jesus had come from Judea to Galilee, NLT

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he went and begged Jesus to come to Capernaum to heal his son, who was about to die. 48. Jesus asked, "Will you never believe in me unless you see miraculous signs and wonders?"

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51. While the man was on his way, some of his servants met him with the news that his son was alive and well. 52. He asked them when the boy had begun to get better, and they replied, "Yesterday afternoon at one o'clock his fever suddenly disappeared!" NLT

<p> 53. Then the father realized that that was the very time Jesus had told him, "Your son will live." And he and his entire household believed in Jesus. </p>	<p> 54. This was the second miraculous sign Jesus did in Galilee after coming from Judea. </p>	<p> NLT </p>	
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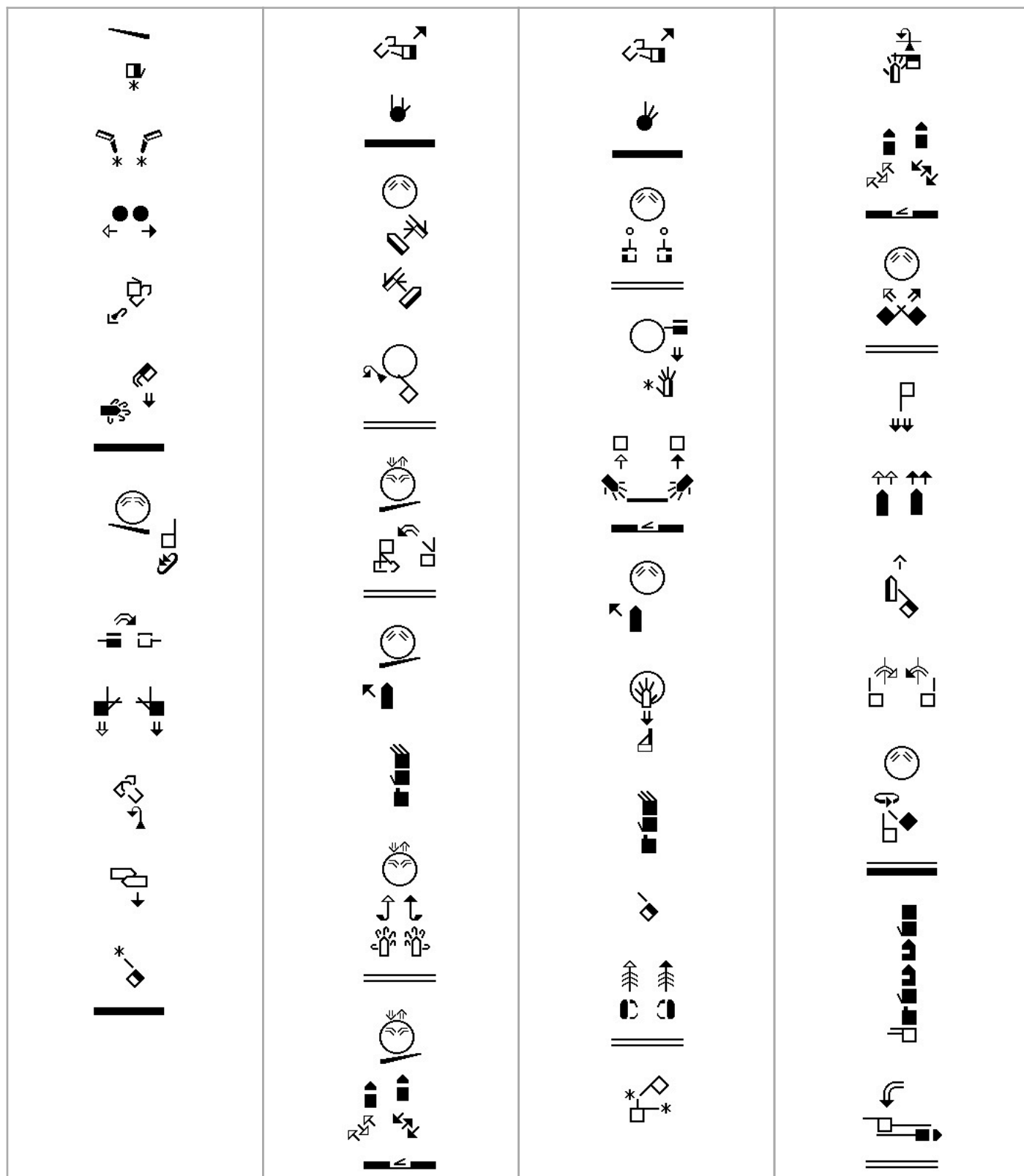
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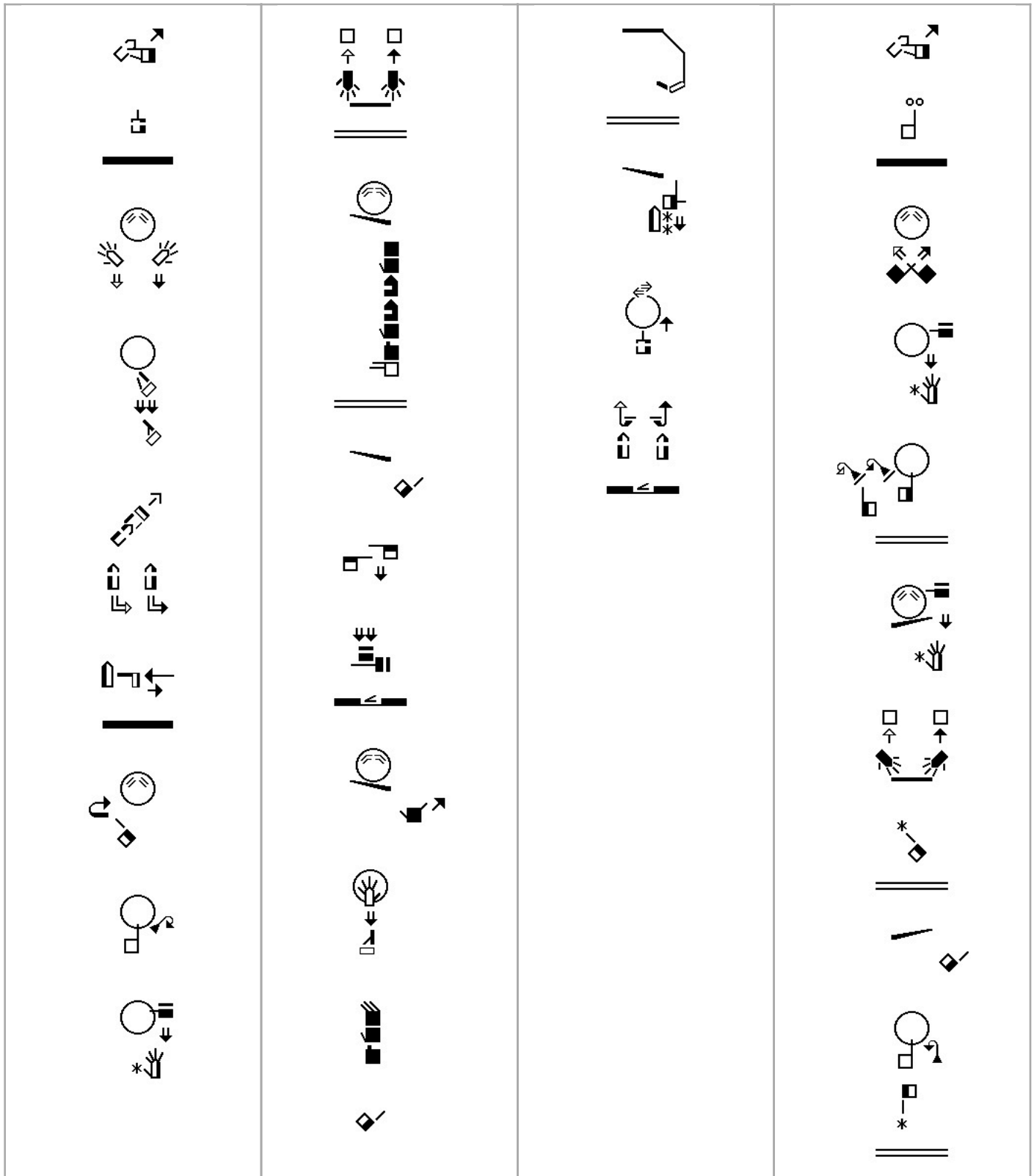
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5. One of the men lying there had been sick for thirty-eight years. 6. When Jesus saw him and knew he had been ill for a long time, he asked him, "Would you like to get well?" 7. "I can't, sir," the sick man said, "for I have no one to put me into the pool when the water bubbles up.

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Someone else always gets there ahead of me." 8. Jesus told him, "Stand up, pick up your mat, and walk!" 9. Instantly, the man was healed! He rolled up his sleeping mat and began walking! But this miracle happened on the Sabbath, NLT



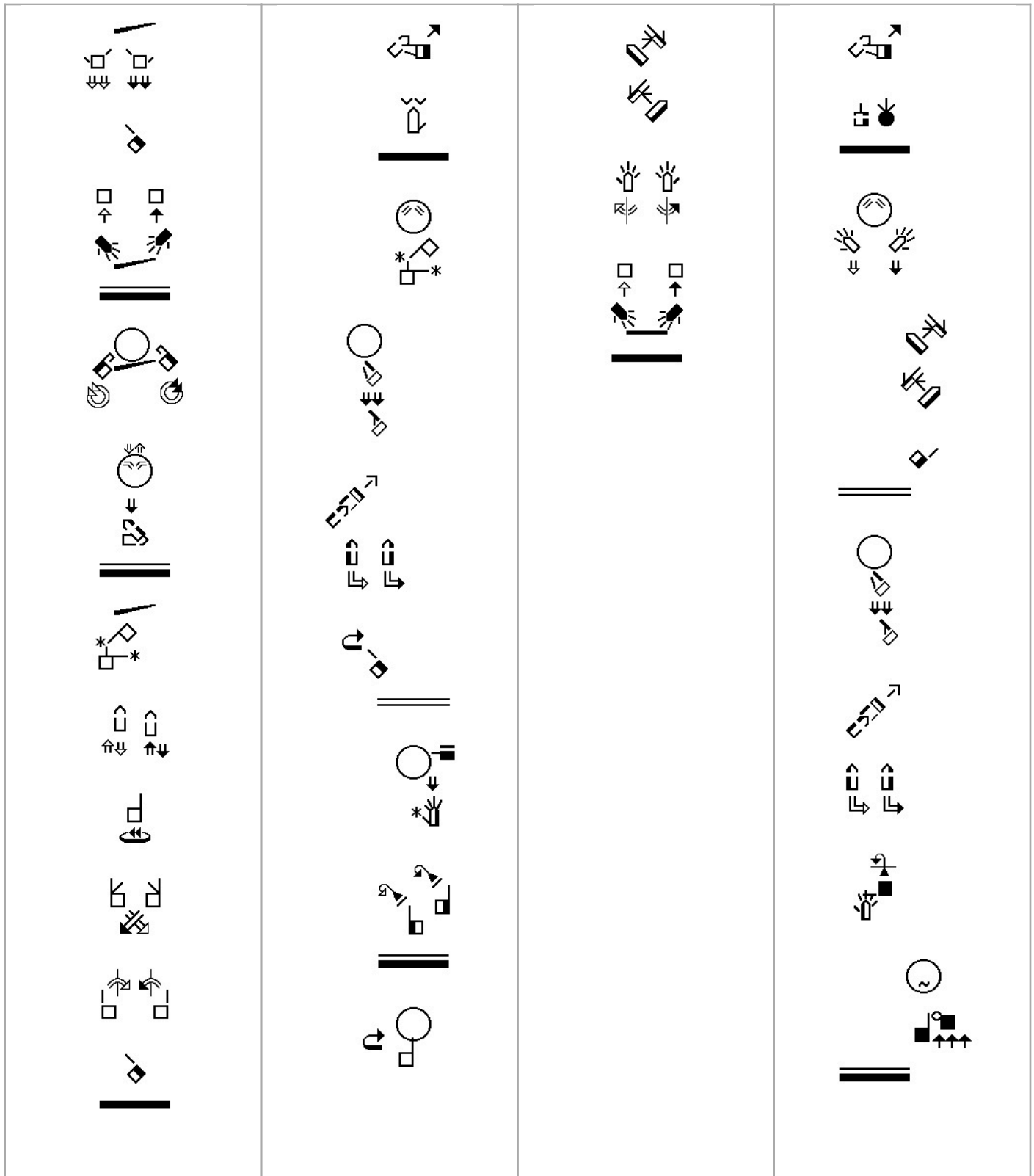
10. so the Jewish leaders objected. They said to the man who was cured, "You can't work on the Sabbath! The law doesn't allow you to carry that sleeping mat!" 11. But he replied, "The man who healed me told me,

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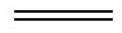


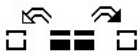
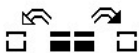





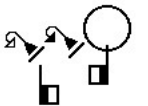


































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'Pick up your mat and walk.'" 12. "Who said such a thing as that?" they demanded. 13. The man didn't know, for Jesus had disappeared into the crowd. 14. The man didn't know, for Jesus had disappeared into the crowd. 15. But afterward Jesus found him in the Temple and told him,

NLT



"Now you are well; so stop sinning, or something even worse may happen to you." 15.
 Then the man went and told the Jewish leaders that it was Jesus who had healed him.
 16. So the Jewish leaders began harassing Jesus NLT

      	            	            	            
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for breaking the Sabbath rules. 17. But Jesus replied, "My Father is always working, and so am I." 18. So the Jewish leaders tried all the harder to find a way to kill him. For he not only broke the Sabbath, he called God his

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NLT

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20. For the Father loves the Son and shows him everything he is doing. In fact, the Father will show him how to do even greater works than healing this man. Then you will truly be astonished. NLG

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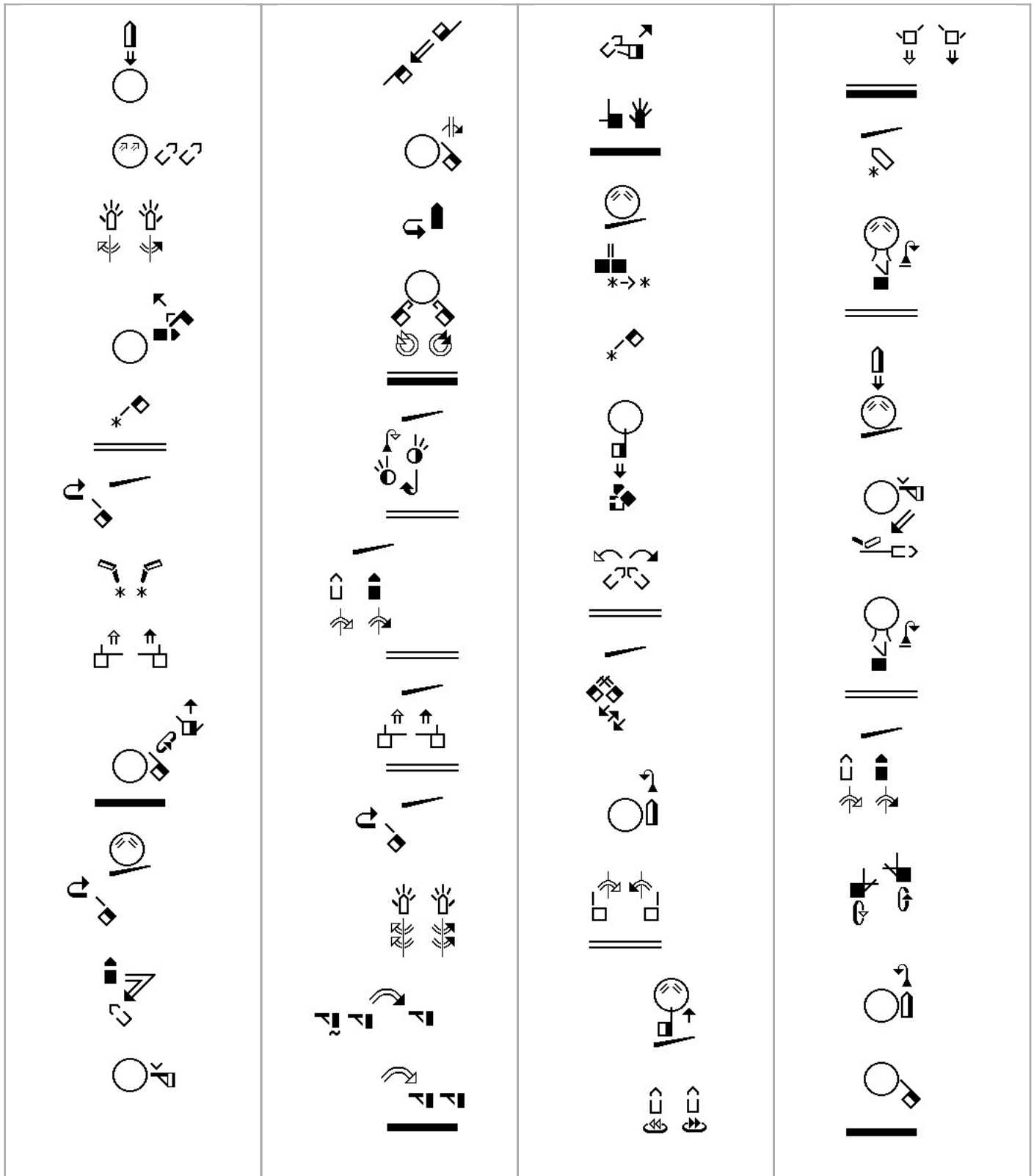
21. For just as the Father gives life to those he raises from the dead, so the Son gives life to anyone he wants. 22. In addition, the Father judges no one. Instead, he has given the Son absolute authority to judge,

NLT

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23. so that everyone will honor the Son, just as they honor the Father. Anyone who does not honor the Son is certainly not honoring the Father who sent him. 24. "I tell you the truth, those who listen to my message and believe

NLT



in God who sent me have eternal life. They will never be condemned for their sins, but they have already passed from death into life. 25. "And I assure you that the time is coming, indeed it's here now, when the dead will hear my voice -- the voice of the Son of God.

NLT

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And those who listen will live. 26. The Father has life in himself, and he has granted that same life-giving power to his Son. 27. And he has given him authority to judge everyone

NLT

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because he is the Son of Man. 28. Don't be so surprised! Indeed, the time is coming when all the dead in their graves will hear the voice of God's Son, 29. and they will rise again. Those who have done good will rise

NLT

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to experience eternal life, and those who have continued in evil will rise to experience judgment. 30. I can do nothing on my own. I judge as God tells me. Therefore, my judgment is just, because I carry out the will of the one who sent me, not my own will. NLT

<p> 31. "If I were to testify on my own behalf, my testimony would not be valid. 32. But someone else is also testifying about me, and I assure you that everything he says about me is true. 33. In fact, you sent investigators to listen to John the Baptist, </p>			
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31. "If I were to testify on my own behalf, my testimony would not be valid. 32. But someone else is also testifying about me, and I assure you that everything he says about me is true. 33. In fact, you sent investigators to listen to John the Baptist,







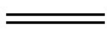


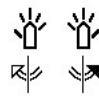




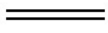




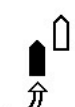
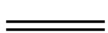











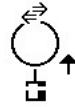






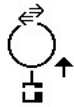
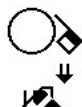


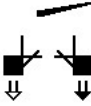
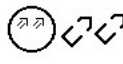





NLT

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and his testimony about me was true. 34. Of course, I have no need of human witnesses, but I say these things so you might be saved. 35. John was like a burning and shining lamp, and you were excited for a while about his message. NLT

36. But I have a greater witness than John -- my teachings and my miracles. The Father gave me these works to accomplish, and they prove that he sent me. 37. And the Father who sent me has

NLT

           	        	               	            
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testified about me himself. You have never heard his voice or seen him face to face,
 38. and you do not have his message in your hearts, because you do not believe me --
 the one he sent to you.

NLT

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39. "You search the Scriptures because you think they give you eternal life. But the Scriptures point to me! 40. Yet you refuse to come to me to receive this life. 41. "Your approval means nothing to me,

NLT

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42. because I know you don't have God's love within you. 43. For I have come to you in my Father's name, and you have rejected me. Yet if others come in their own name, you gladly welcome them. 44. No wonder you can't believe! For you gladly honor each other, NLT

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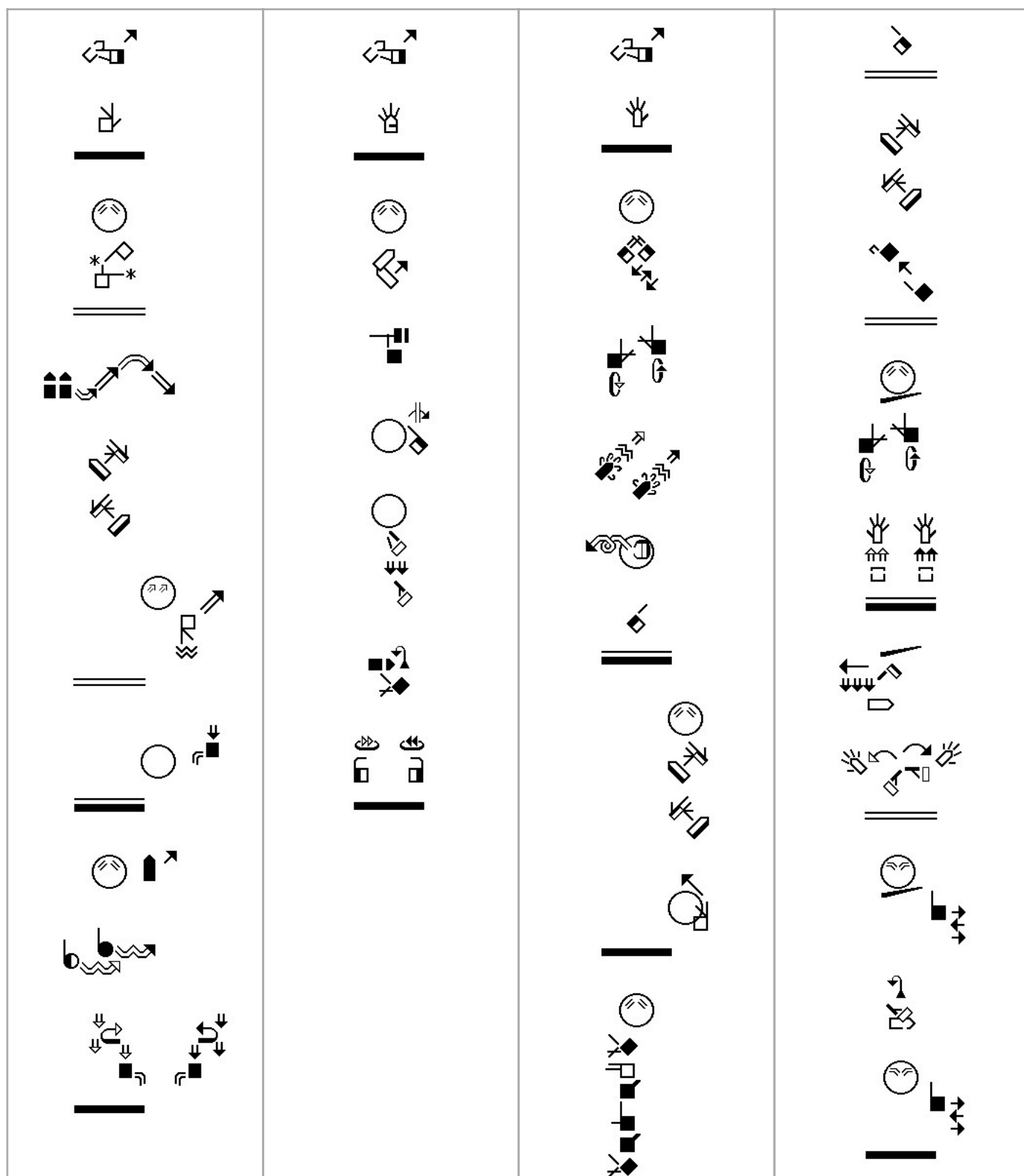
but you don't care about the honor that comes from the one who alone is God. 45. "Yet it isn't I who will accuse you before the Father. Moses will accuse you! Yes, Moses, in whom you put your hopes. 46. If you really believed Moses, you would believe me, NLT

NLT

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6. After this, Jesus crossed over to the far side of the Sea of Galilee, also known as the Sea of Tiberias. 2. A huge crowd kept following him wherever he went, because they saw his miraculous signs as he healed the sick.

NLT

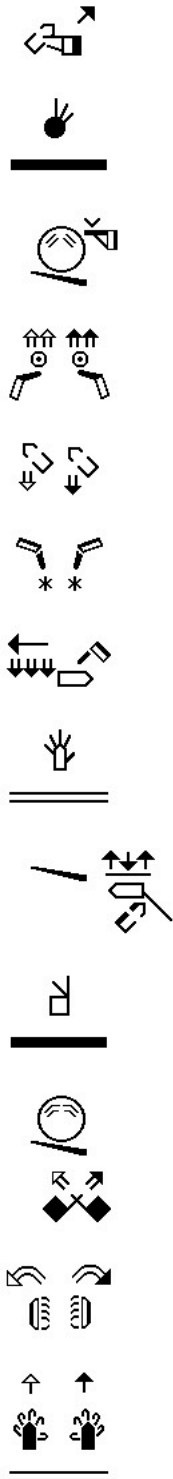
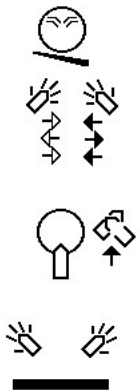
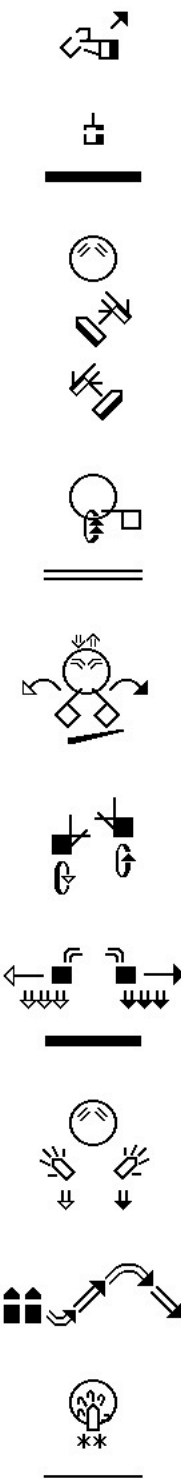
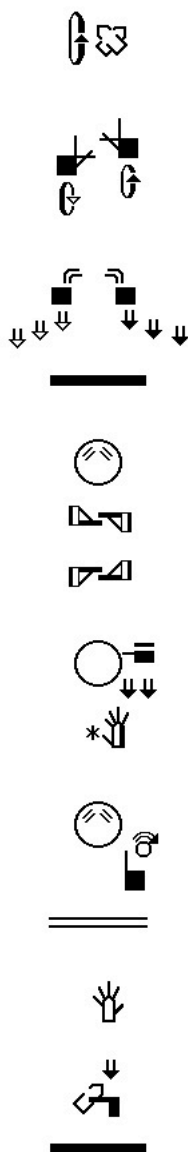


3. Then Jesus climbed a hill and sat down with his disciples around him. 4. (It was nearly time for the Jewish Passover celebration.) 5. Jesus soon saw a huge crowd of people coming to look for him. Turning to Philip, he asked, "Where can we buy bread to feed all these people?"

NLT

6. He was testing Philip, for he already knew what he was going to do. 7. Philip replied, "Even if we worked for months, we wouldn't have enough money to feed them!" 8. Then Andrew, Simon Peter's brother, spoke up.

NLT

			
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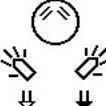













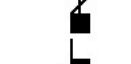











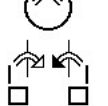

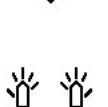




















9. "There's a young boy here with five barley loaves and two fish. But what good is that with this huge crowd?" 10. "Tell everyone to sit down," Jesus said. So they all sat down on the grassy slopes. (The men alone numbered 5,000.)

NLT

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11. Then Jesus took the loaves, gave thanks to God, and distributed them to the people. Afterward he did the same with the fish. And they all ate as much as they wanted. 12. After everyone was full, Jesus told his disciples, "Now gather the leftovers, so that nothing is wasted."

NLT

            	            	            	            
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13. So they picked up the pieces and filled twelve baskets with scraps left by the people who had eaten from the five barley loaves. 14. When the people saw him do this miraculous sign, they exclaimed, "Surely, he is the Prophet we have been expecting!" NLT









































































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15. When Jesus saw that they were ready to force him to be their king, he slipped away into the hills by himself. 16. That evening Jesus' disciples went down to the shore to wait for him. 17. But as darkness fell and Jesus still hadn't come back, NLT

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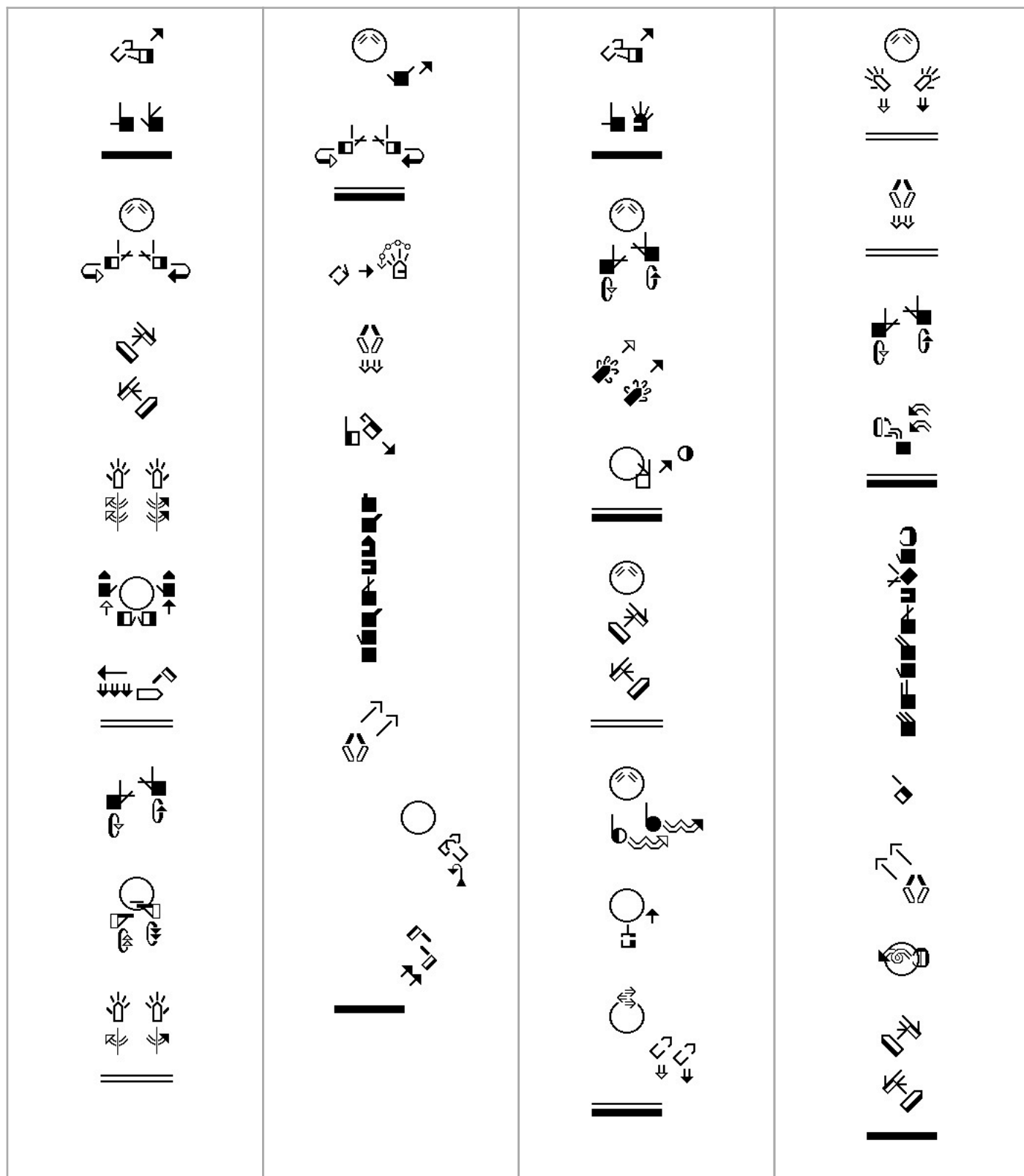
they got into the boat and headed across the lake toward Capernaum. 18. Soon a gale swept down upon them, and the sea grew very rough. 19. They had rowed three or four miles when suddenly they saw Jesus walking on the water toward the boat. They were terrified,

NLT

                 	                 	                 	                 
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20. but he called out to them, "Don't be afraid. I am here!" 21. Then they were eager to let him in the boat, and immediately they arrived at their destination! 22. The next day the crowd that had stayed on the far shore saw that the disciples had taken the only boat, and they realized Jesus had not gone with them.

NLT



23. Several boats from Tiberias landed near the place where the Lord had blessed the bread and the people had eaten. 24. So when the crowd saw that neither Jesus nor his disciples were there, they got into the boats and went across to Capernaum to look for him.

NLT

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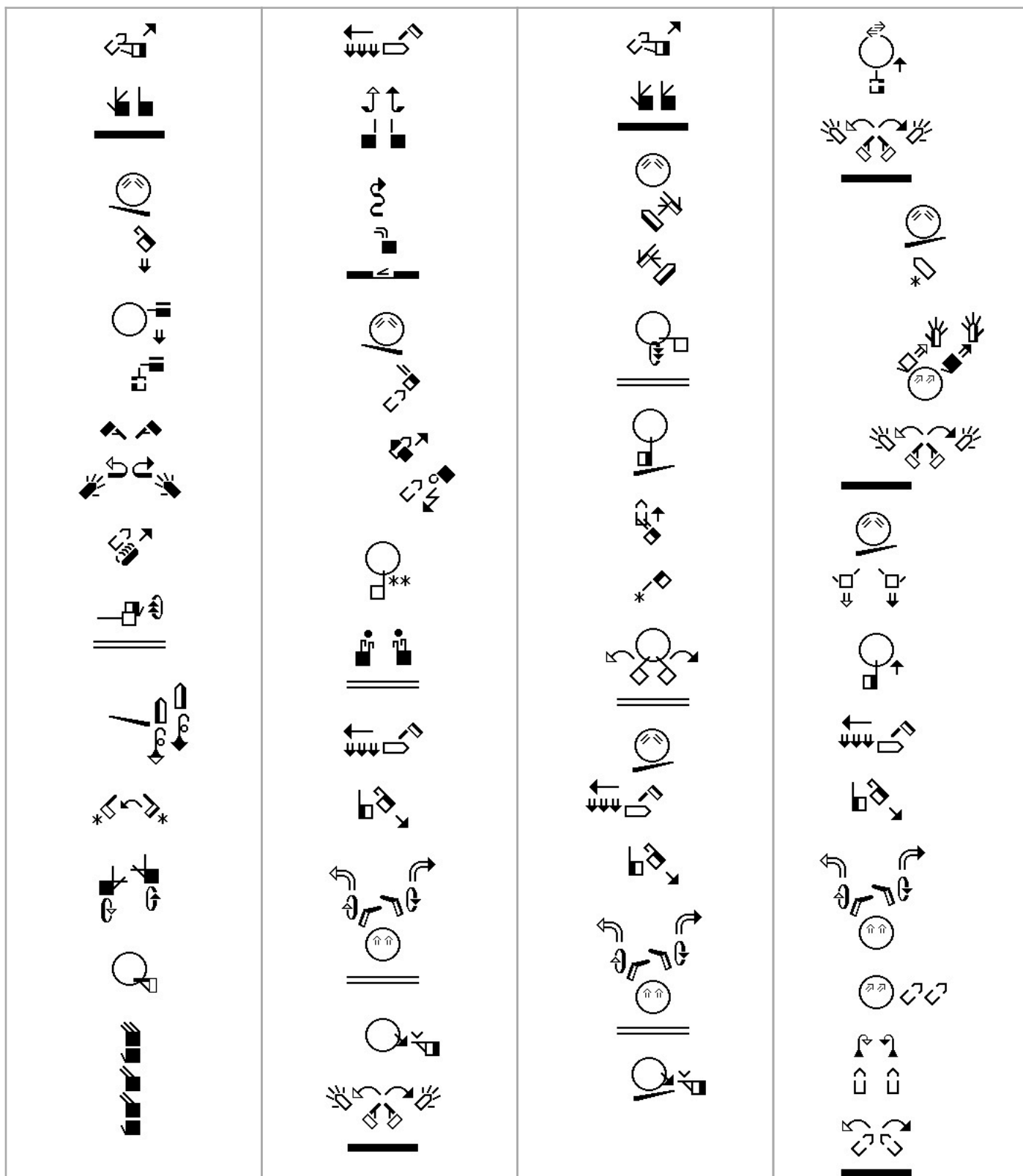
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27. But don't be so concerned about perishable things like food. Spend your energy seeking the eternal life that the Son of Man can give you. For God the Father has given me the seal of his approval." 28. They replied, "We want to perform God's works, too. What should we do?" NLT

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29. Jesus told them, "This is the only work God wants from you: Believe in the one he has sent." 30. They answered, "Show us a miraculous sign if you want us to believe in you. What can you do?"

NLT



31. After all, our ancestors ate manna while they journeyed through the wilderness! The Scriptures say, 'Moses gave them bread from heaven to eat.'" 32. Jesus said, "I tell you the truth, Moses didn't give you bread from heaven. My Father did. And now he offers you the true bread from heaven.

NLT

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33. The true bread of God is the one who comes down from heaven and gives life to the world." 34. "Sir," they said, "give us that bread every day." 35. Jesus replied, "I am the bread of life. Whoever comes to me will never

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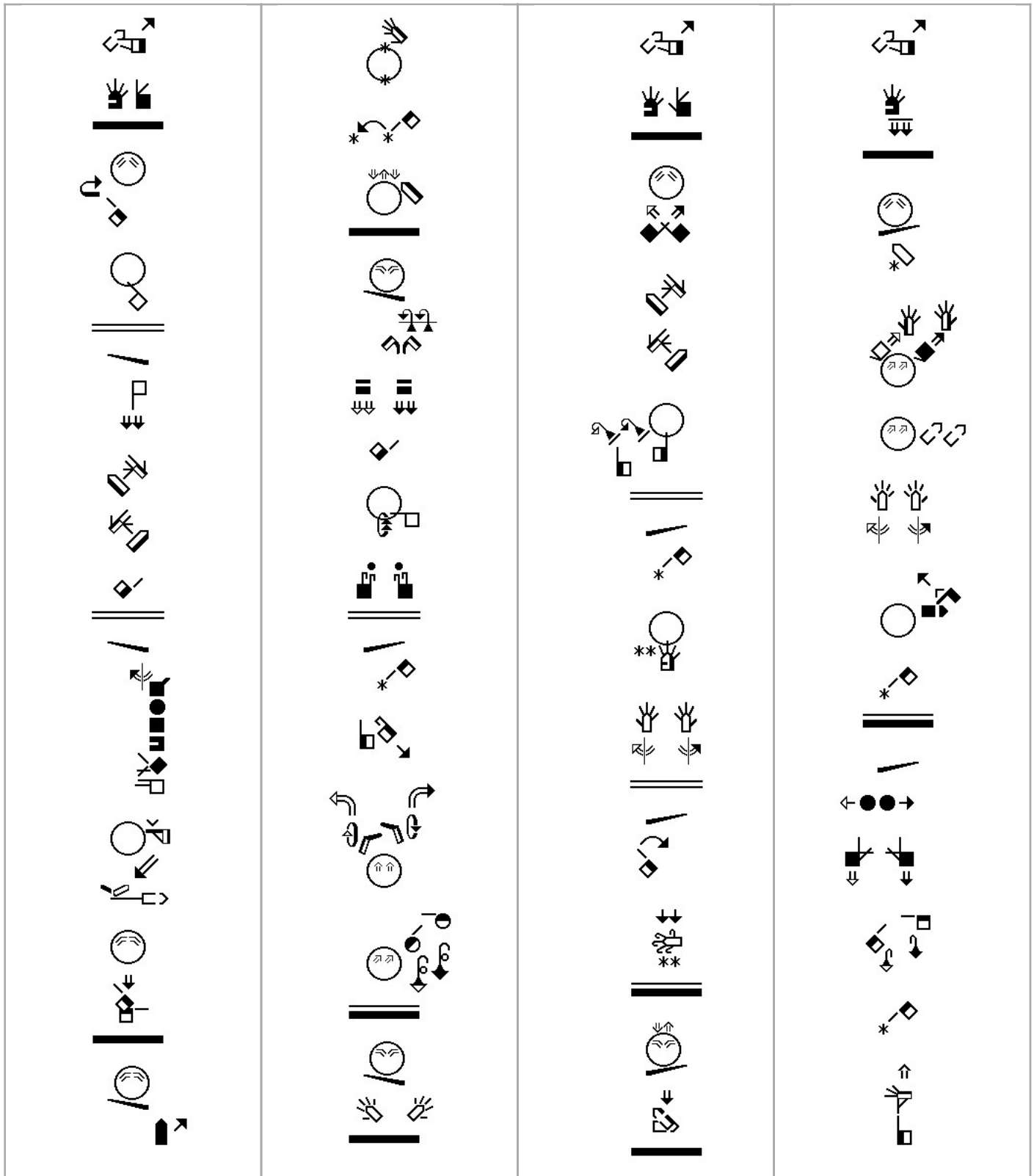
be hungry again. Whoever believes in me will never be thirsty. 36. But you haven't believed in me even though you have seen me. 37. However, those the Father has given me will come to me, and I will never reject them.

NLT

38. For I have come down from heaven to do the will of God who sent me, not to do my own will. 39. And this is the will of God, that I should not lose even one of all those he has given me, but that I should raise them up at the last day. NLT

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40. For it is my Father's will that all who see his Son and believe in him should have eternal life. I will raise them up at the last day." 41. Then the people began to murmur in disagreement because he had said, "I am the bread that came down from heaven." NLT



42. They said, "Isn't this Jesus, the son of Joseph? We know his father and mother. How can he say, 'I came down from heaven?'" 43. But Jesus replied, "Stop complaining about what I said. 44. For no one can come to me unless

NLT

NLT

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50. Anyone who eats the bread from heaven, however, will never die. 51. I am the living bread that came down from heaven. Anyone who eats this bread will live forever; and this bread, which I will offer so the world may live, is my flesh." NLT

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52. Then the people began arguing with each other about what he meant. "How can this man give us his flesh to eat?" they asked. 53. So Jesus said again, "I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, NLT

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you cannot have eternal life within you. 54. But anyone who eats my flesh and drinks my blood has eternal life, and I will raise that person at the last day. NLT

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55. For my flesh is true food, and my blood is true drink. 56. Anyone who eats my flesh and drinks my blood remains in me, and I in him. 57. I live because of the living Father who sent me;

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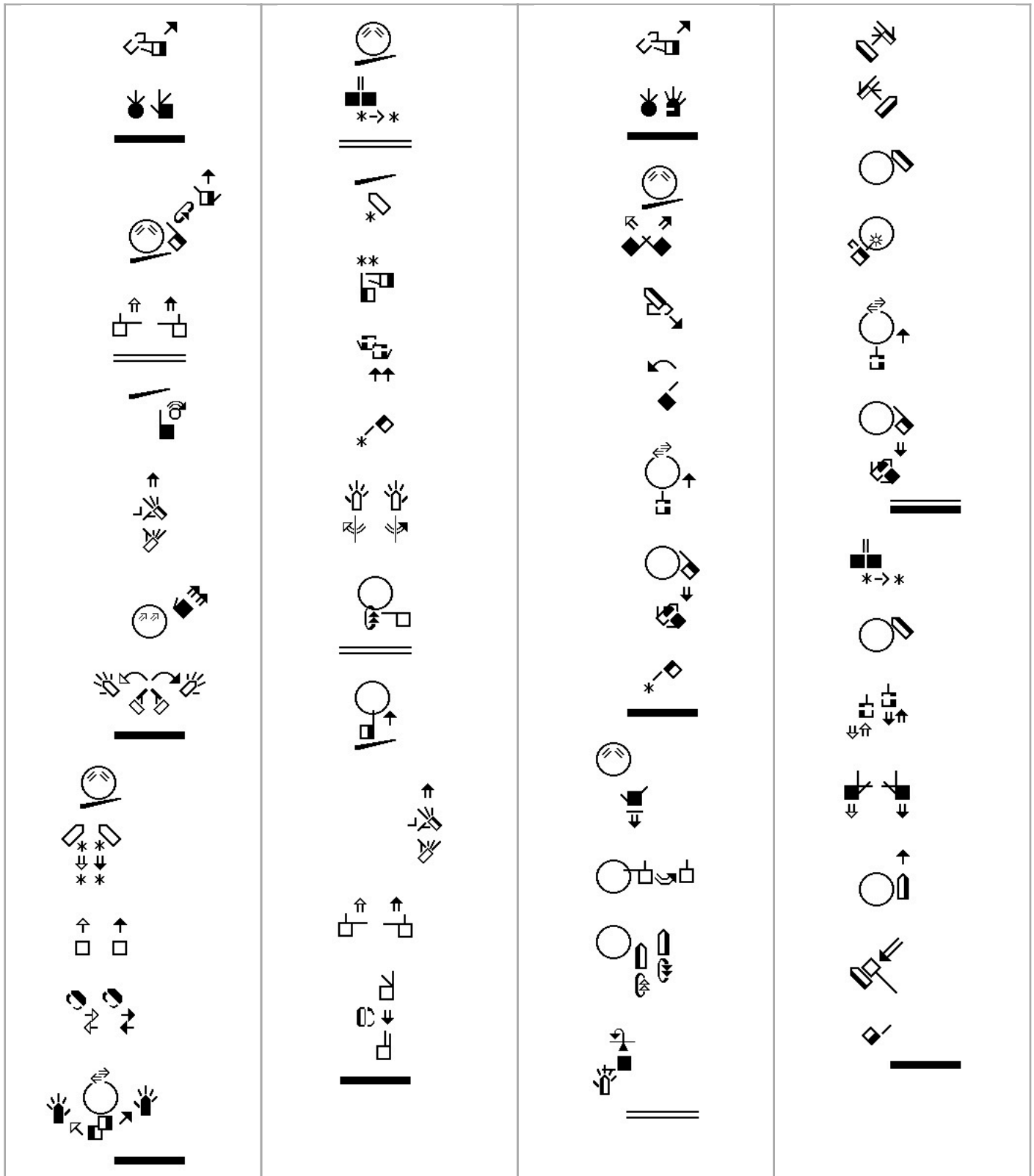
in the same way, anyone who feeds on me will live because of me. 58. I am the true
bread that came down from heaven. Anyone who eats this bread will NLT

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not die as your ancestors did (even though they ate the manna) but will live forever."
 59. He said these things while he was teaching in the synagogue in Capernaum. 60.
 Many of his disciples said, "This is very hard to understand. NLT































































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How can anyone accept it?" 61. Jesus was aware that his disciples were complaining, so he said to them, "Does this offend you? 62. Then what will you think if you see the Son of Man ascend to heaven again?
NLT



63. The Spirit alone gives eternal life. Human effort accomplishes nothing. And the very words I have spoken to you are spirit and life. 64. But some of you do not believe me." (For Jesus knew from the beginning which ones didn't believe, and he knew who would betray him.)

NLT

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65. Then he said, "That is why I said that people can't come to me unless the Father gives them to me." 66. At this point many of his disciples turned away and deserted him. 67. Then Jesus turned to the Twelve and asked, "Are you also going to leave?" NLT

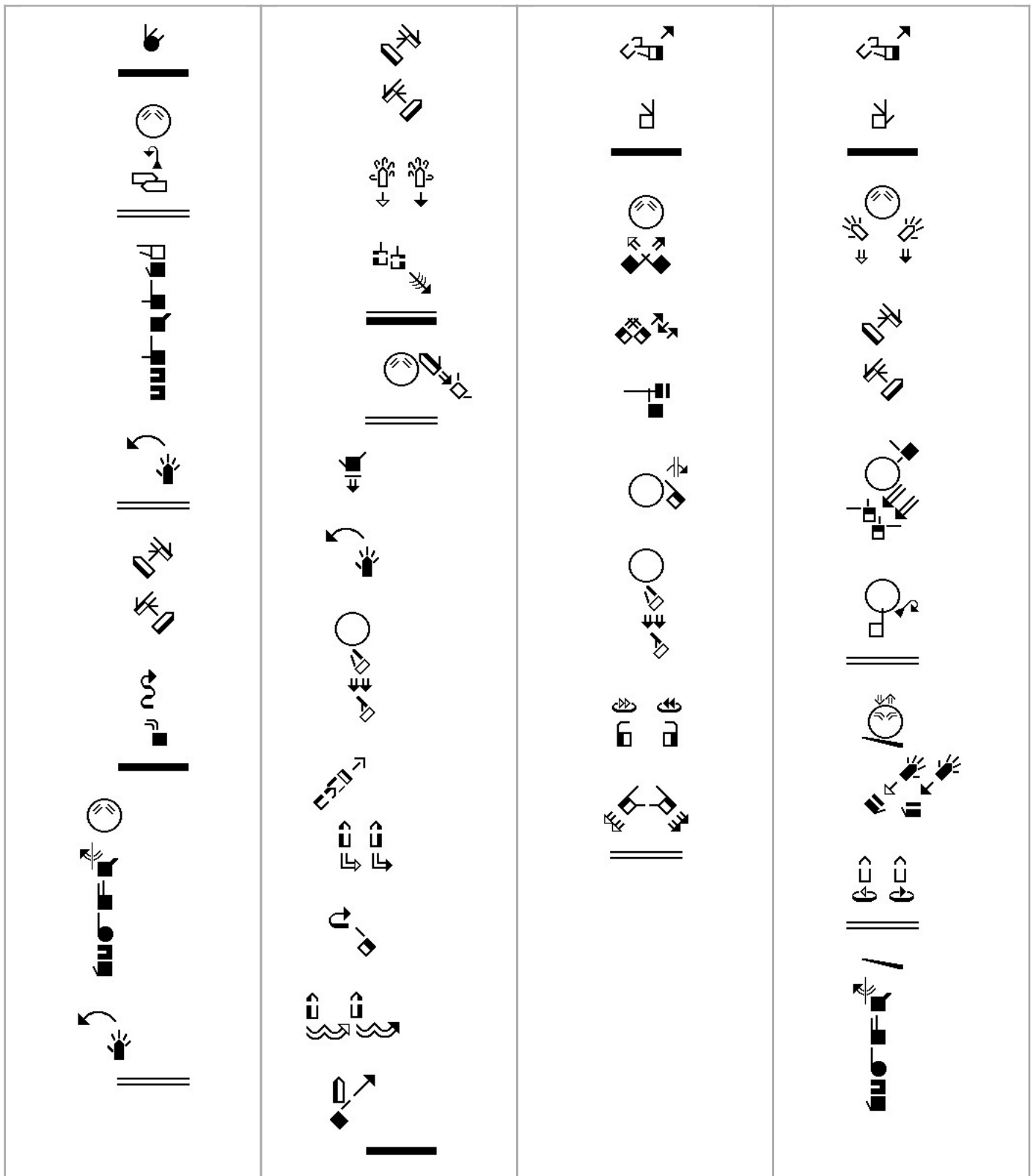
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68. Simon Peter replied, "Lord, to whom would we go? You have the words that give eternal life. 69. We believe, and we know you are the Holy One of God." 70. Then Jesus said, "I chose the twelve of you,

NLT

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but one is a devil." 71. He was speaking of Judas, son of Simon Iscariot, one of the Twelve, who would later betray him. NLT



7. After this, Jesus traveled around Galilee. He wanted to stay out of Judea, where the Jewish leaders were plotting his death. 2. But soon it was time for the Jewish Festival of Shelters, 3. and Jesus' brothers said to him, "Leave here and go to Judea, NLT

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where your followers can see your miracles! 4. You can't become famous if you hide like this! If you can do such wonderful things, show yourself to the world!" 5. For even his brothers didn't believe in him.

NLT

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6. Jesus replied, "Now is not the right time for me to go, but you can go anytime. 7. The world can't hate you, but it does hate me because I accuse it of doing evil. NLT






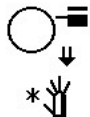


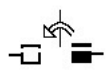
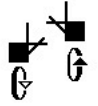
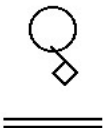


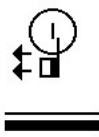
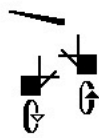




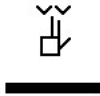


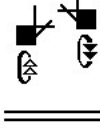









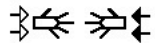





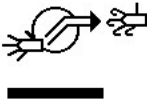
8. You go on. I'm not going to this festival, because my time has not yet come." 9. After saying these things, Jesus remained in Galilee. 10. But after his brothers left for the festival, Jesus

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also went, though secretly, staying out of public view. 11. The Jewish leaders tried to find him at the festival and kept asking if anyone had seen him. 12. There was a lot of grumbling about him among the crowds.

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Some argued, "He's a good man," but others said, "He's nothing but a fraud who deceives the people." 13. But no one had the courage to speak favorably about him in public, for they were afraid of getting in trouble with the Jewish leaders. NLT






























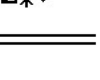



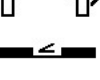
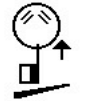




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14. Then, midway through the festival, Jesus went up to the Temple and began to teach.
 15. The people were surprised when they heard him. "How does he know so much when he hasn't been trained?" they asked. 16. So Jesus told them, "My message is not my own; it comes from

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God who sent me. 17. Anyone who wants to do the will of God will know whether my teaching is from God or is merely my own. 18. Those who speak for themselves want glory only NLT

            	        	           	    
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for themselves, but a person who seeks to honor the one who sent him speaks truth, not lies. 19. Moses gave you the law, but none of you obeys it! In fact, you are trying to kill me."






















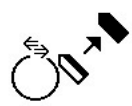






















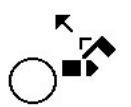



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20. The crowd replied, "You're demon possessed! Who's trying to kill you?" 21. Jesus replied, "I did one miracle on the Sabbath, and you were amazed. 22. But you work on the Sabbath, too, when you obey Moses' law of circumcision. NLT

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




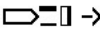






























and you know where I come from. But I'm not here on my own. The one who sent me is true, and you don't know him. 29. But I know him because I come from him, and he sent me to you."

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30. Then the leaders tried to arrest him; but no one laid a hand on him, because his time had not yet come. 31. Many among the crowds at the Temple believed in him. "After all," they said, "would you expect the Messiah to do more miraculous signs than this man has done?"

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
























































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32. When the Pharisees heard that the crowds were whispering such things, they and the leading priests sent Temple guards to arrest Jesus. 33. But Jesus told them, "I will be with you only a little longer. Then I will return to the one who sent me. NLT

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in other lands? Maybe he will even teach the Greeks! 36. What does he mean when he says, 'You will search for me but not find me,' and 'You cannot go where I am going?'"
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37. On the last day, the climax of the festival, Jesus stood and shouted to the crowds, "Anyone who is thirsty may come to me! 38. Anyone who believes in me may come and drink! For the Scriptures declare, 'Rivers of living water will flow from his heart.'" NLT

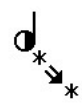
























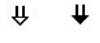
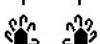




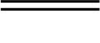

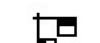
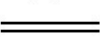














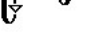
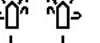



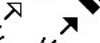



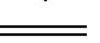




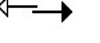
























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39. (When he said "living water", he was speaking of the Spirit, who would be given to everyone believing in him. But the Spirit had not yet been given, because Jesus had not yet entered into his glory.) 40. When the crowds heard him say this, some of them declared, "Surely this man is the Prophet we've been expecting." NLT

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41. Others said, "He is the Messiah." Still others said, "But he can't be! Will the Messiah come from Galilee? 42. For the Scriptures clearly state that the Messiah will be born of the royal line of

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David, in Bethlehem, the village where King David was born." 43. So the crowd was divided about him. 44. Some even wanted him arrested, but no one laid a hand on him. 45. When the Temple guards returned without having arrested Jesus, the leading priests

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and Pharisees demanded, "Why didn't you bring him in?" 46. "We have never heard anyone speak like this!" the guards responded. 47. "Have you been led astray, too?" the Pharisees mocked.

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48. "Is there a single one of us rulers or Pharisees who believes in him? 49. This foolish crowd follows him, but they are ignorant of the law. God's curse is on them!" NLT

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50. Then Nicodemus, the leader who had met with Jesus earlier, spoke up. 51. "Is it legal to convict a man before he is given a hearing?" he asked. NLT









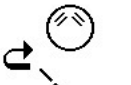




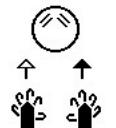






















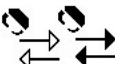











52. They replied, "Are you from Galilee, too? Search the Scriptures and see for yourself -- no prophet ever comes from Galilee!" 53. Then the meeting broke up, and everybody went home.

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8. Jesus returned to the Mount of Olives, 2. but early the next morning he was back again at the Temple. A crowd soon gathered, and he sat down and taught them. 3. As he was speaking, the teachers of religious law

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and the Pharisees brought a woman who had been caught in the act of adultery. They put her in front of the crowd. 4. "Teacher," they said to Jesus, "this woman was caught in the act of adultery.

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5. The law of Moses says to stone her. What do you say?" 6. They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. 7. They kept demanding an answer, so he stood up again and said,

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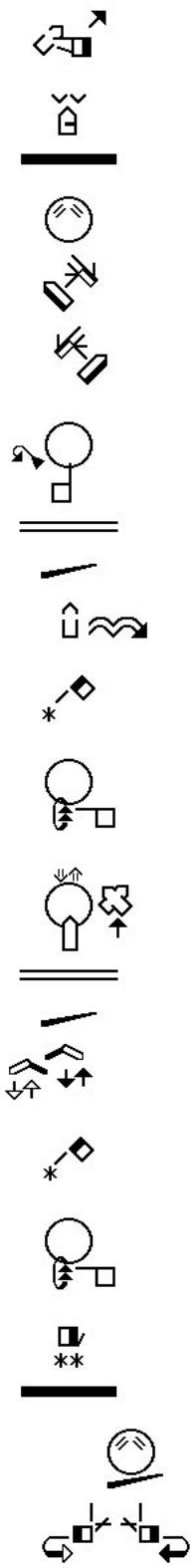
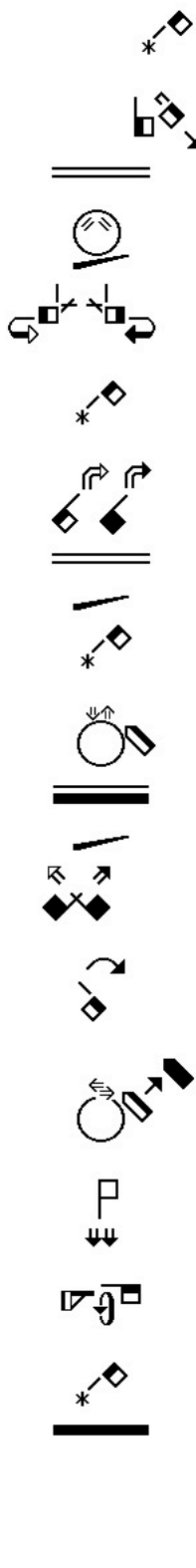
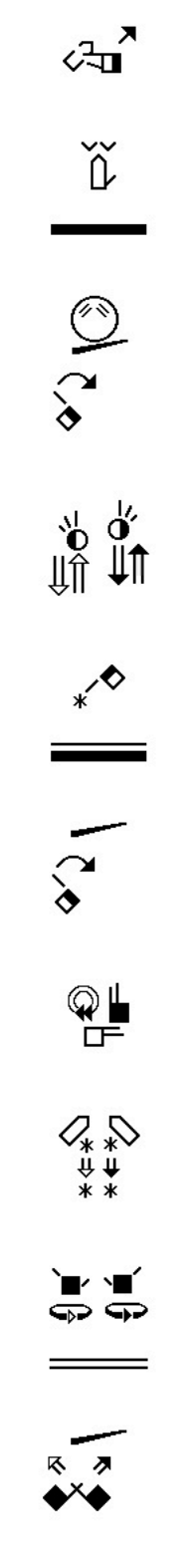

"All right, but let the one who has never sinned throw the first stone!" 8. Then he stooped down again and wrote in the dust. 9. When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. NLT

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10. Then Jesus stood up again and said to the woman, "Where are your accusers? Didn't even one of them condemn you?" 11. "No, Lord," she said. And Jesus said, "Neither do I. Go and sin no more."

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 <p>ASL sign sequence for John 8:14. The sequence includes signs for 'I', 'know', 'where', 'I', 'came', 'from', 'and', 'where', 'I', 'am', 'going', 'but', 'you', 'don't', 'know', 'this', 'about', 'me', 'You', 'judge', 'me', 'by', 'human', 'standards', 'but', 'I', 'do', 'not', 'judge', 'anyone'.</p>	 <p>ASL sign sequence for John 8:15. The sequence includes signs for 'I', 'know', 'where', 'I', 'came', 'from', 'and', 'where', 'I', 'am', 'going', 'but', 'you', 'don't', 'know', 'this', 'about', 'me', 'You', 'judge', 'me', 'by', 'human', 'standards', 'but', 'I', 'do', 'not', 'judge', 'anyone'.</p>	 <p>ASL sign sequence for John 8:16. The sequence includes signs for 'I', 'know', 'where', 'I', 'came', 'from', 'and', 'where', 'I', 'am', 'going', 'but', 'you', 'don't', 'know', 'this', 'about', 'me', 'You', 'judge', 'me', 'by', 'human', 'standards', 'but', 'I', 'do', 'not', 'judge', 'anyone'.</p>	 <p>ASL sign sequence for John 8:17. The sequence includes signs for 'I', 'know', 'where', 'I', 'came', 'from', 'and', 'where', 'I', 'am', 'going', 'but', 'you', 'don't', 'know', 'this', 'about', 'me', 'You', 'judge', 'me', 'by', 'human', 'standards', 'but', 'I', 'do', 'not', 'judge', 'anyone'.</p>
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




















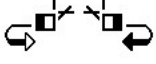









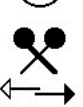


















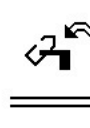


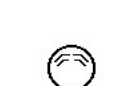





14. Jesus told them, "These claims are valid even though I make them about myself. For I know where I came from and where I am going, but you don't know this about me. 15. You judge me by human standards, but I do not judge anyone. NLT

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16. And if I did, my judgment would be correct in every respect because I am not alone. The Father who sent me is with me. 17. Your own law says that if two people agree about something, their witness is accepted as fact. NLT

18. I am one witness, and my Father who sent me is the other." 19. "Where is your father?" they asked. Jesus answered, "Since you don't know who I am, you don't know who my Father is. If

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you knew me, you would also know my Father." 20. Jesus made these statements while he was teaching in the section of the Temple known as the Treasury. But he was not arrested, because his time had not yet come. 21. Later Jesus said to them again, "I am going away. You will search for me

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but will die in your sin. You cannot come where I am going." 22. The people asked, "Is he planning to commit suicide? What does he mean, 'You cannot come where I am going'?"

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23. Jesus continued, "You are from below; I am from above. You belong to this world; I do not. 24. That is why I said that you will die in your sins; for unless you believe that I AM who I claim to be, you will die in your sins." NLT

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25. "Who are you?" they demanded. Jesus replied, "The one I have always claimed to be. 26. I have much to say about you and much to condemn, but I won't. For I say only what I have heard from the one who sent me, and he is completely truthful." NLT

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27. But they still didn't understand that he was talking about his Father. 28. So Jesus said, "When you have lifted up the Son of Man on the cross, then you will understand that I AM he.

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I do nothing on my own but say only what the Father taught me. 29. And the one who sent me is with me -- he has not deserted me. For I always do what pleases him." 30. Then many who heard him say these things believed in him. NLT

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31. Jesus said to the people who believed in him, "You are truly my disciples if you remain faithful to my teachings. 32. And you will know the truth, and the truth will set you free." 33. "But we are descendants of Abraham," they said. "We

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have never been slaves to anyone. What do you mean, 'You will be set free'?" 34. Jesus replied, "I tell you the truth, everyone who sins is a slave of sin. 35. A slave is not a permanent member of the family, but a son
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is part of the family forever. 36. So if the Son sets you free, you are truly free. 37. Yes, I realize that you are descendants of Abraham. And yet some of you are trying to kill me because there's no room in your hearts for my message. NLT

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38. I am telling you what I saw when I was with my Father. But you are following the advice of your father." 39. "Our father is Abraham!" they declared. "No," Jesus replied, "for if you were really the children of Abraham, you would follow his example. NLT

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40. Instead, you are trying to kill me because I told you the truth, which I heard from God. Abraham never did such a thing. 41. No, you are imitating your real father." They replied, "We aren't illegitimate children! God himself is our true Father." NLT

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42. Jesus told them, "If God were your Father, you would love me, because I have come to you from God. I am not here on my own, but he sent me. 43. Why can't you understand what I am saying? It's because you can't even hear me!" NLT

44. For you are the children of your father the devil, and you love to do the evil things he does. He was a murderer from the beginning. He has always hated the truth, because there is no truth in him. When he lies, it is consistent with his character; for he is a liar and the father of lies.

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
















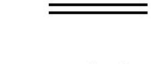



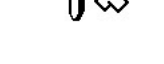

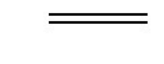

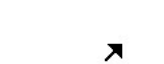



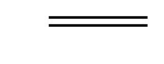










































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listens gladly to the words of God. But you don't listen because you don't belong to God.
 48. The people retorted, "You Samaritan devil! Didn't we say all along that you were
 possessed by a demon?" 49. "No," Jesus said, "I have no demon in me. NLT

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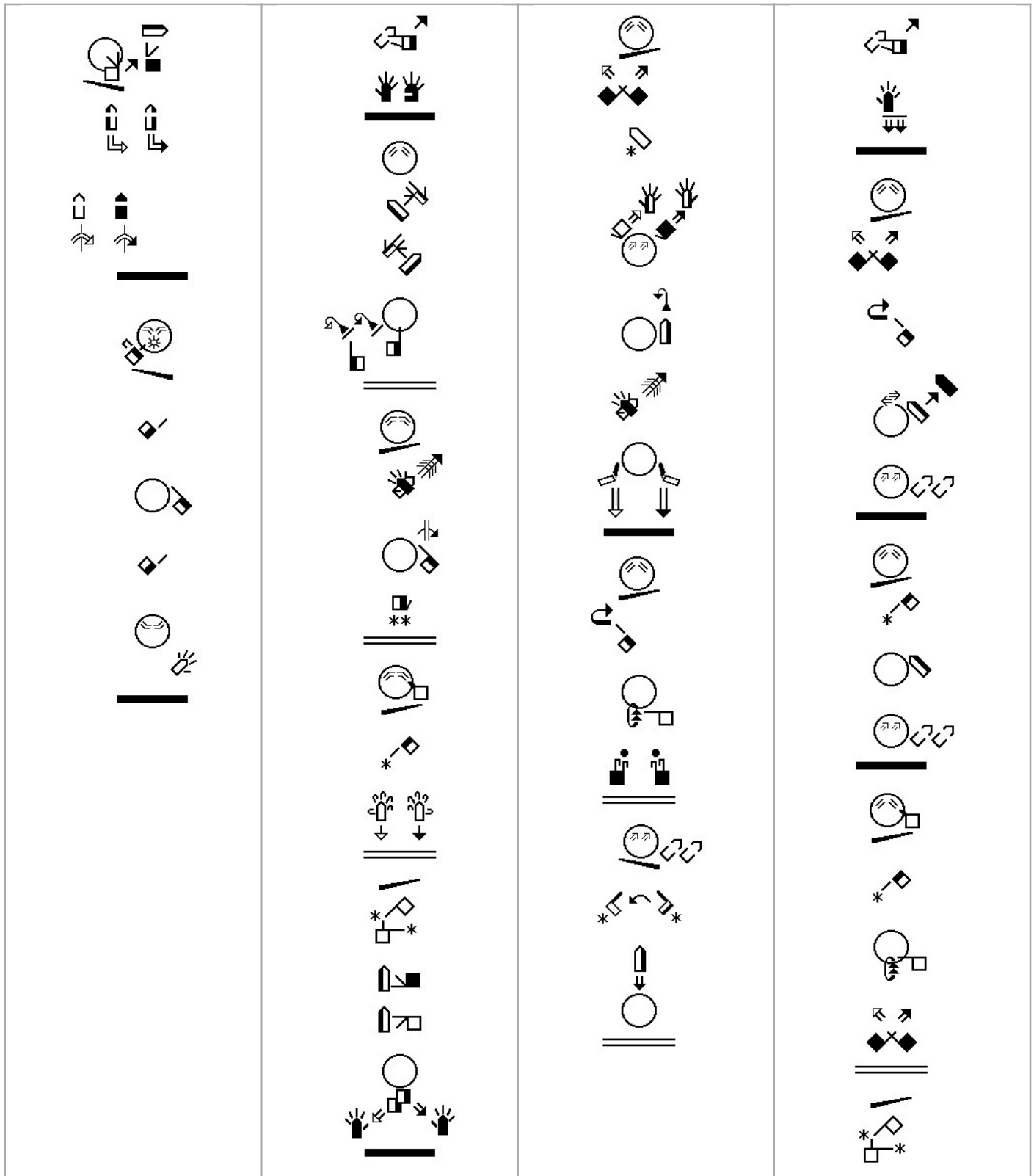
For I honor my Father -- and you dishonor me. 50. And though I have no wish to glorify myself, God is going to glorify me. He is the true judge. 51. I tell you the truth, anyone who obeys my teaching will never die!"

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52. The people said, "Now we know you are possessed by a demon. Even Abraham and the prophets died, but you say, 'Anyone who obeys my teaching will never die!' 53. Are you greater than our father Abraham? He died,




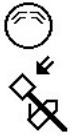











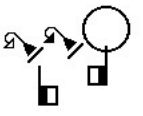










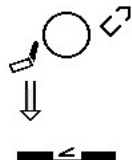



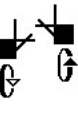







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and so did the prophets. Who do you think you are?" 54. Jesus answered, "If I want glory for myself, it doesn't count. But it is my Father who will glorify me. You say, 'He is our God', 55. but you don't even know him. I know him. If I said otherwise, NLT

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I would be as great a liar as you! But I do know him and obey him. 56. Your father Abraham rejoiced as he looked forward to my coming. He saw it and was glad." 57. The people said, "You aren't even fifty years old. NLT

          	            	  	          
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How can you say you have seen Abraham?" 58. Jesus answered, I tell you the truth, before Abraham was even born, I AM!" 59. At that point they picked up stones to throw at him.

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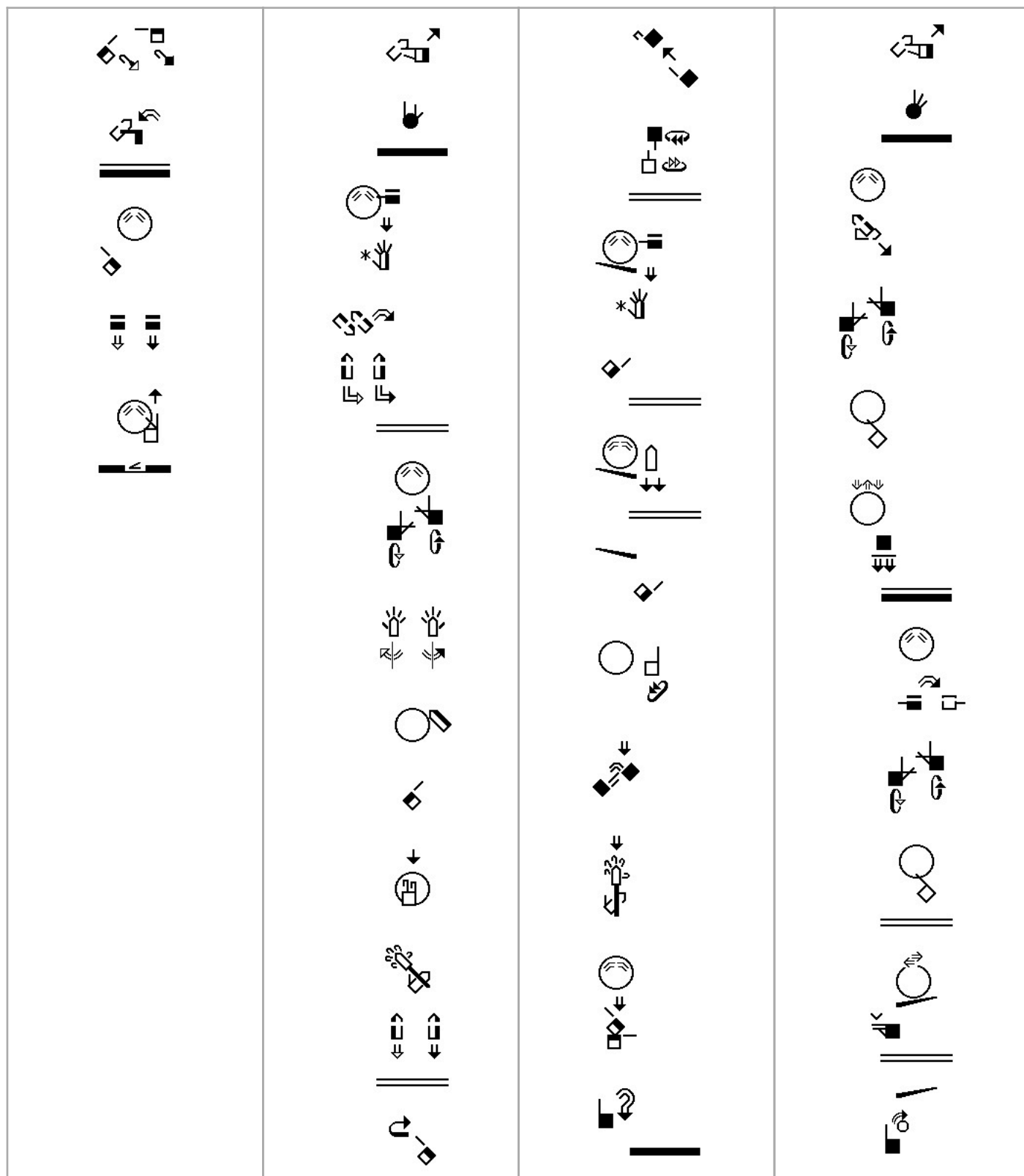
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Jesus answered. "This happened so the power of God could be seen in him. 4. We must quickly carry out the tasks assigned us by the one who sent us. The night is coming, and then no one can work. 5. But while I am here in the world, I am the light of the world."

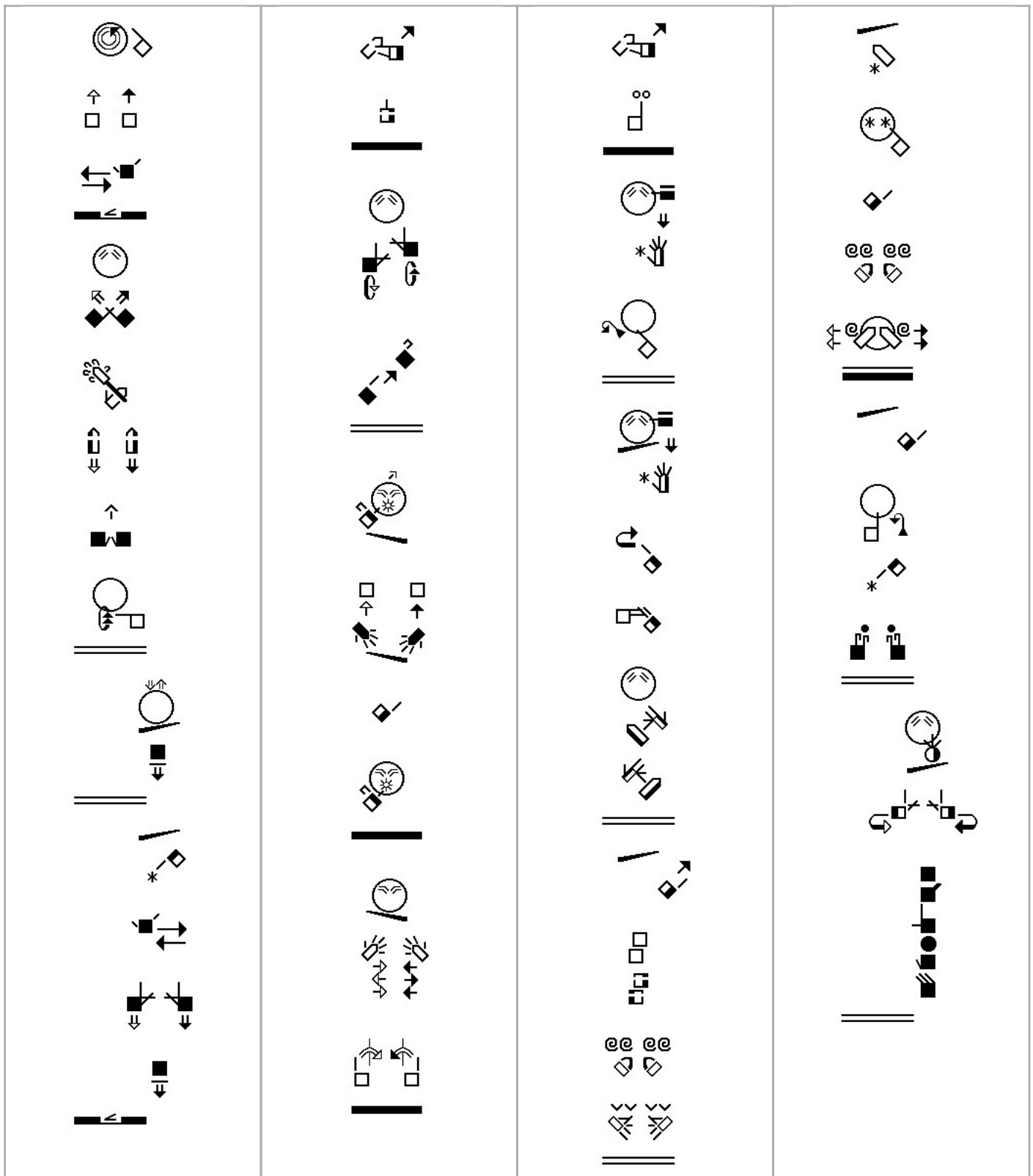
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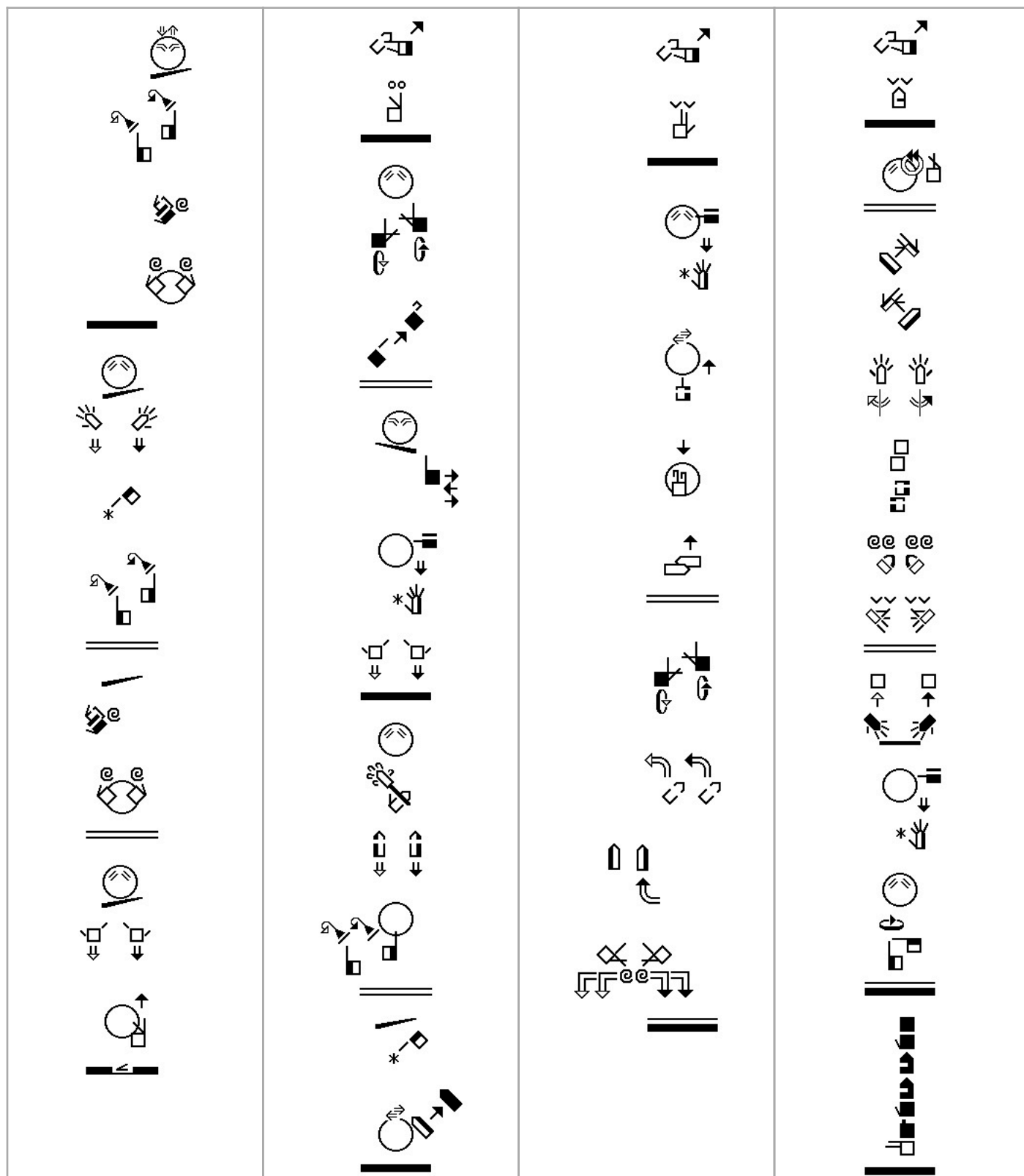
and came back seeing! 8. His neighbors and others who knew him as a blind beggar asked each other, "Isn't this the man who used to sit and beg?" 9. Some said he was, and others said, "No, he just

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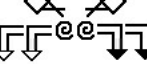






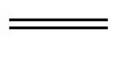
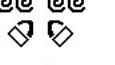
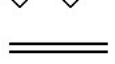
















































looks like him!" But the beggar kept saying, "Yes, I am the same one!" 10. They asked, "Who healed you? What happened?" 11. He told them, "The man they call Jesus made mud and spread it over my eyes and told me, 'Go to the pool of Siloam'

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
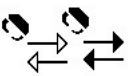


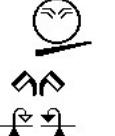





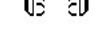





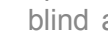





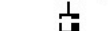
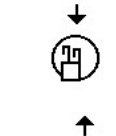



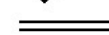









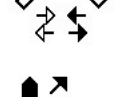


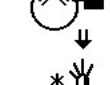

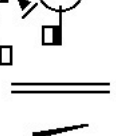













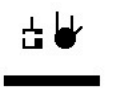

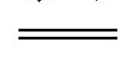


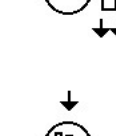














and wash yourself.' So I went and washed, and now I can see!" 12. "Where is he now?" they asked. "I don't know," he replied. 13. Then they took the man who had been blind to the Pharisees, 14. because it was on the Sabbath that Jesus had made the mud and healed him.

NLT

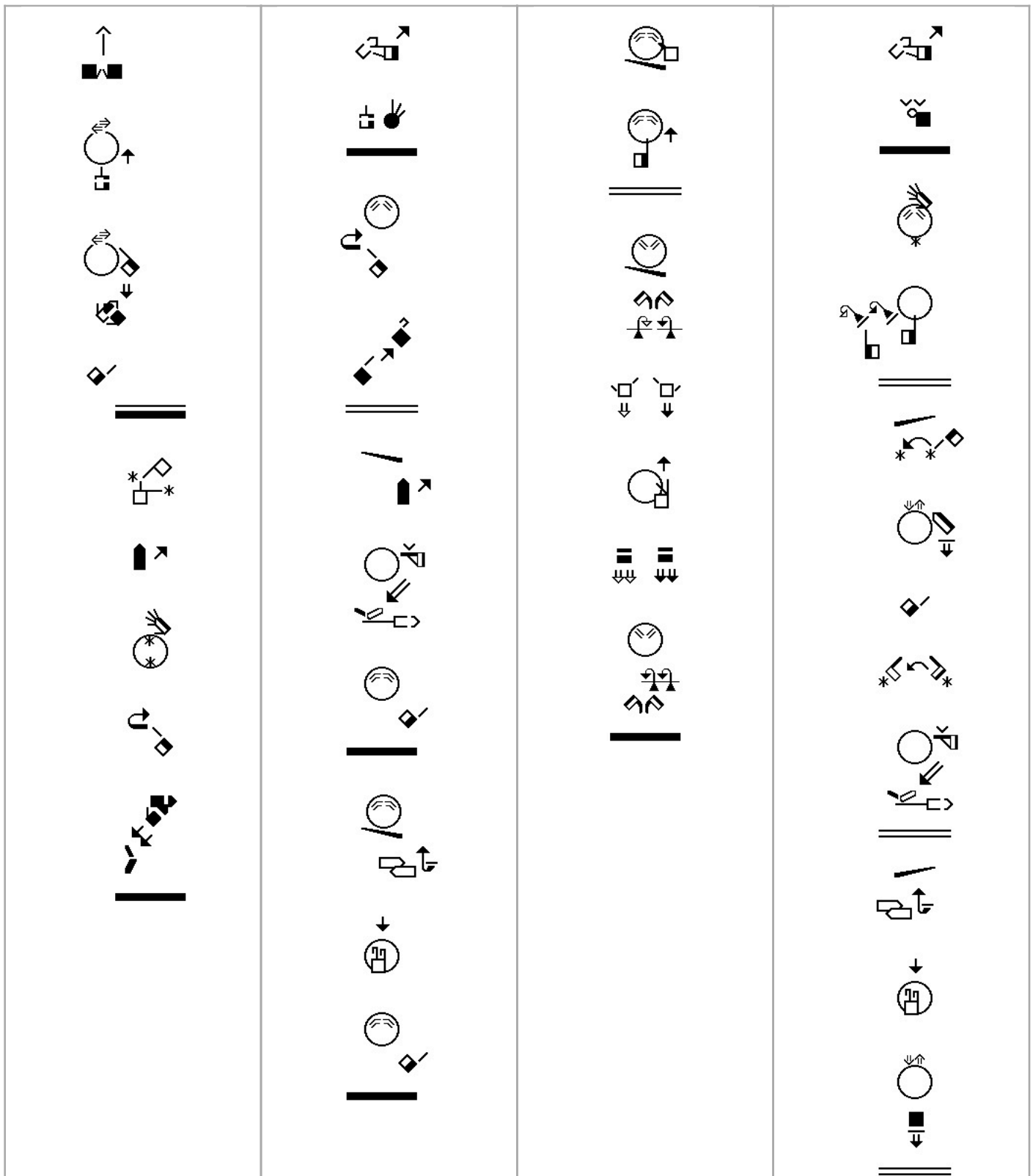
               	             	               	               
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15. The Pharisees asked the man all about it. So he told them, "He put the mud over my eyes, and when I washed it away, I could see!" 16. Some of the Pharisees said, "This man Jesus is not from God, for he is working on the Sabbath." Others said, "But how NLT

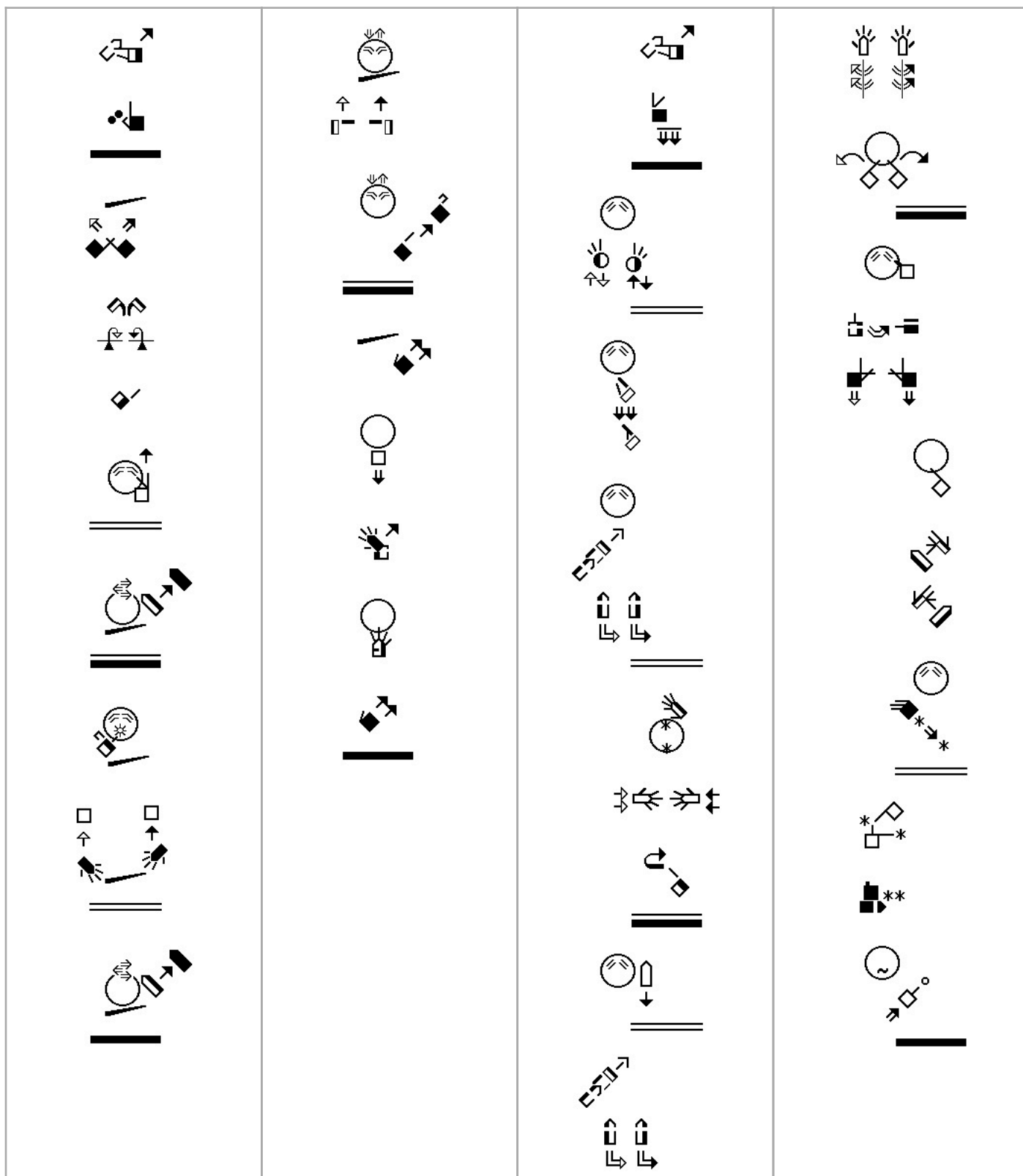
                  	                  	                  	                  
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could an ordinary sinner do such miraculous signs?" So there was a deep division of opinion among them. 17. Then the Pharisees again questioned the man who had been blind and demanded, "What's your opinion about this man who healed you?" The man replied, "I think he must be a prophet." 18. The Jewish leaders

NLT



still refused to believe the man had been blind and could now see, so they called in his parents. 19. They asked them, "Is this your son? Was he born blind? If so, how can he now see?" 20. His parents replied, "We know this is our son and that he was born blind, NLT

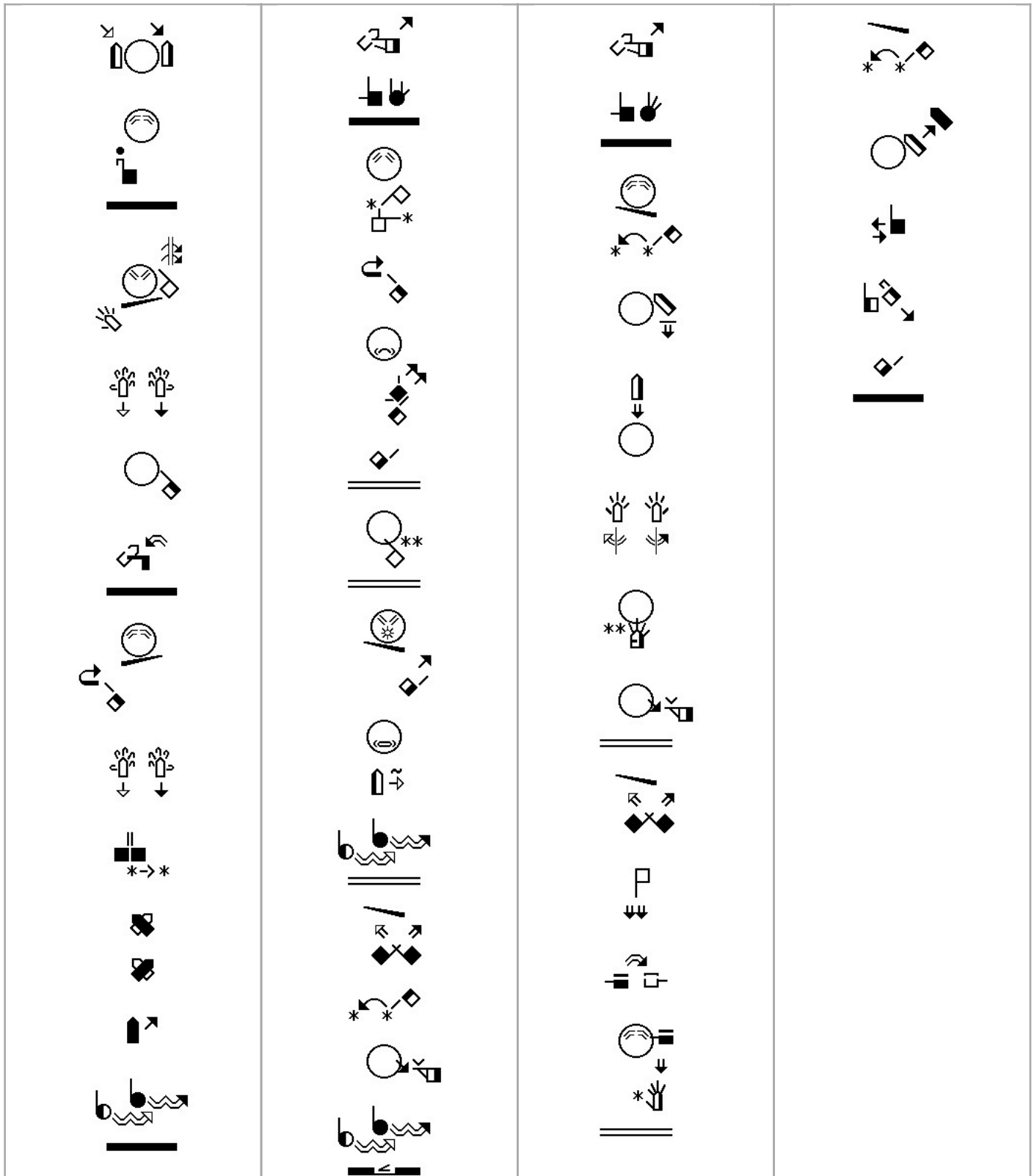


21. but we don't know how he can see or who healed him. Ask him. He is old enough to speak for himself." 22. His parents said this because they were afraid of the Jewish leaders, who had announced that anyone saying Jesus was the Messiah would be expelled from the synagogue.

NLT

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NLT

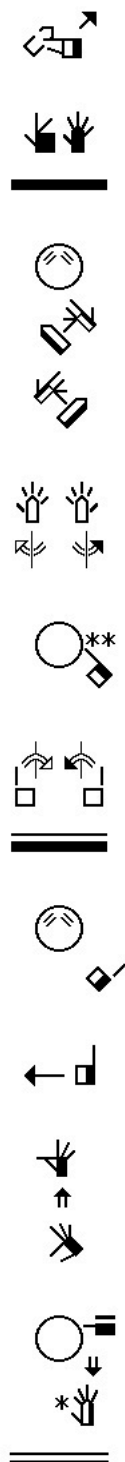


listen? Why do you want to hear it again? Do you want to become his disciples, too?"
 28. Then they cursed him and said, "You are his disciple, but we are disciples of Moses!
 29. We know God spoke to Moses, but we don't even know where this man comes from."
 NLT

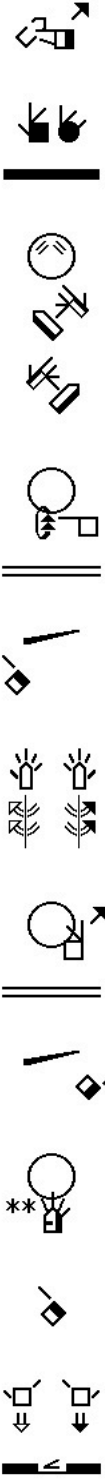

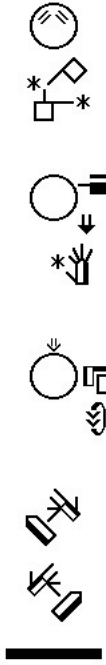
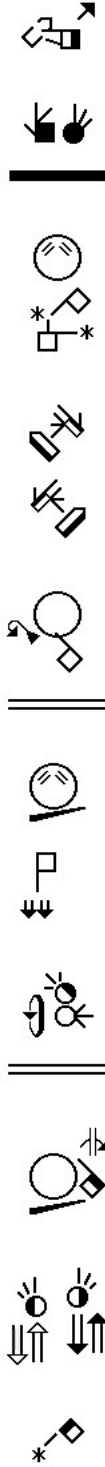
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30. "Why, that's very strange!" the man replied. "He healed my eyes, and yet you don't know where he comes from? 31. We know that God doesn't listen to sinners, but he is ready to hear those who worship him and do his will. NLT

NLT



NLT

			
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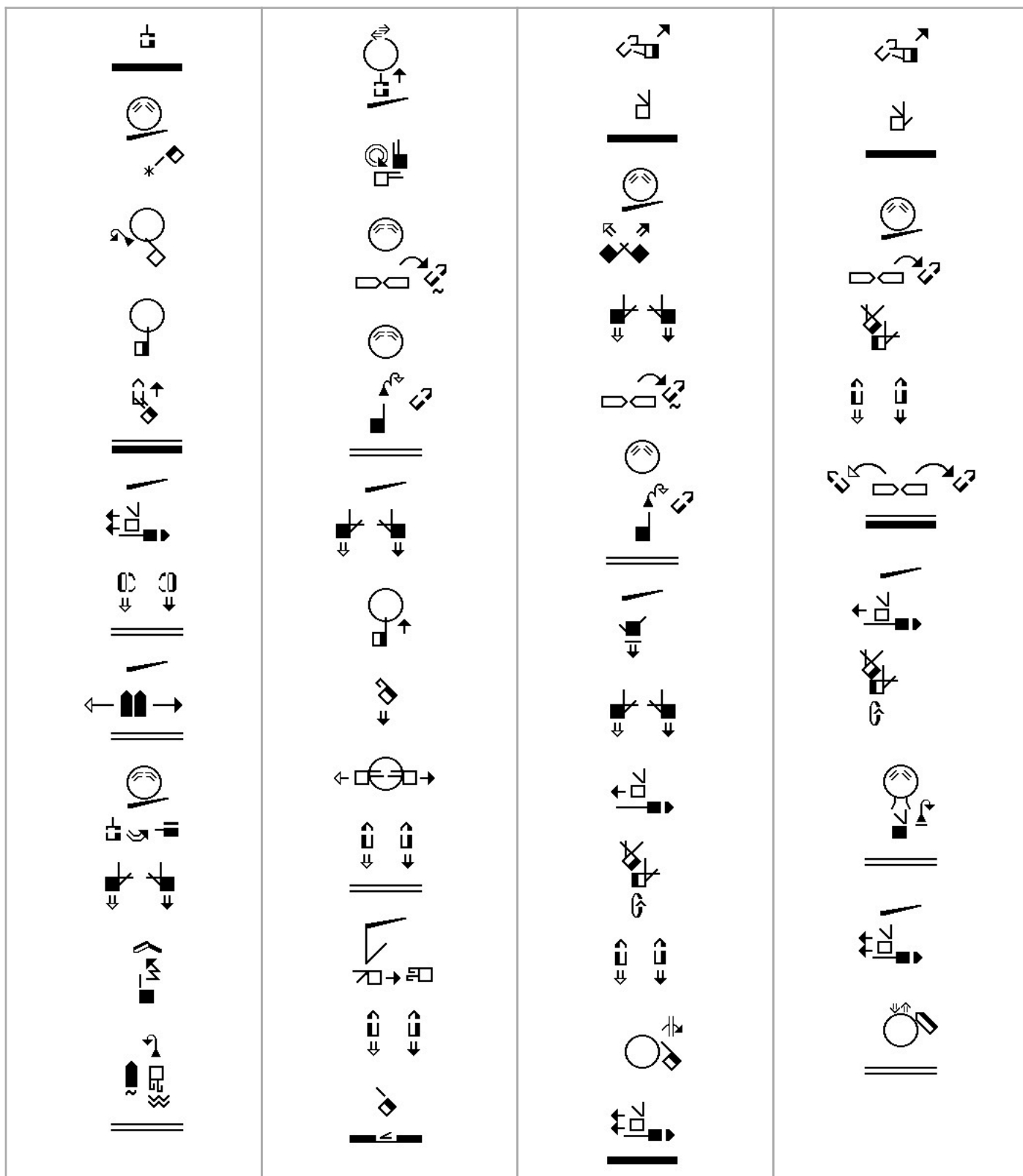
37. "You have seen him," Jesus said, "and he is speaking to you!" 38. "Yes, Lord, I believe!" the man said. And he worshiped Jesus. 39. Then Jesus told him, "I entered this world to render judgment

NLT

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-- to give sight to the blind and to show those who think they see that they are blind."
 40. Some Pharisees who were standing nearby heard him and asked, "Are you saying
 we're blind?"
 NLT

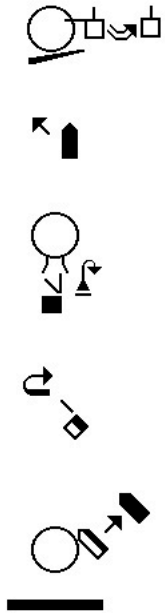
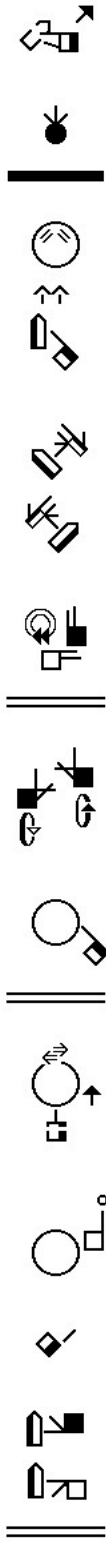
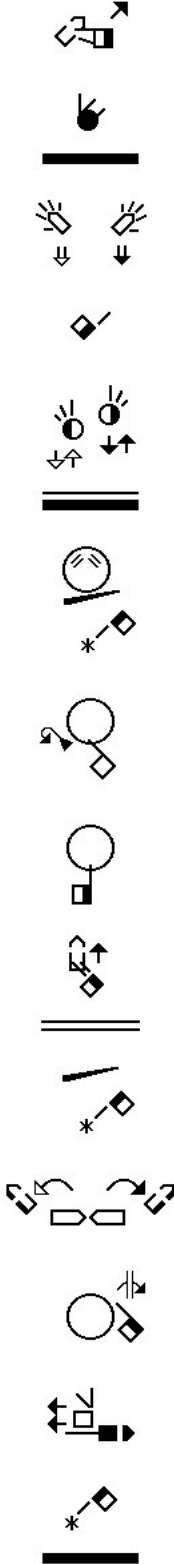
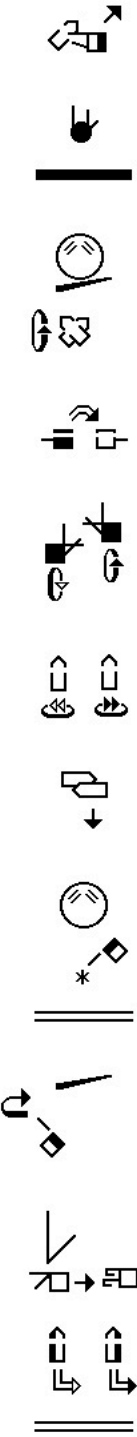
NLT



10. "I tell you the truth, anyone who sneaks over the wall of a sheepfold, rather than going through the gate, must surely be a thief and a robber! 2. But the one who enters through the gate is the shepherd of the sheep. 3. The gatekeeper opens the gate for him, and the sheep recognize his voice

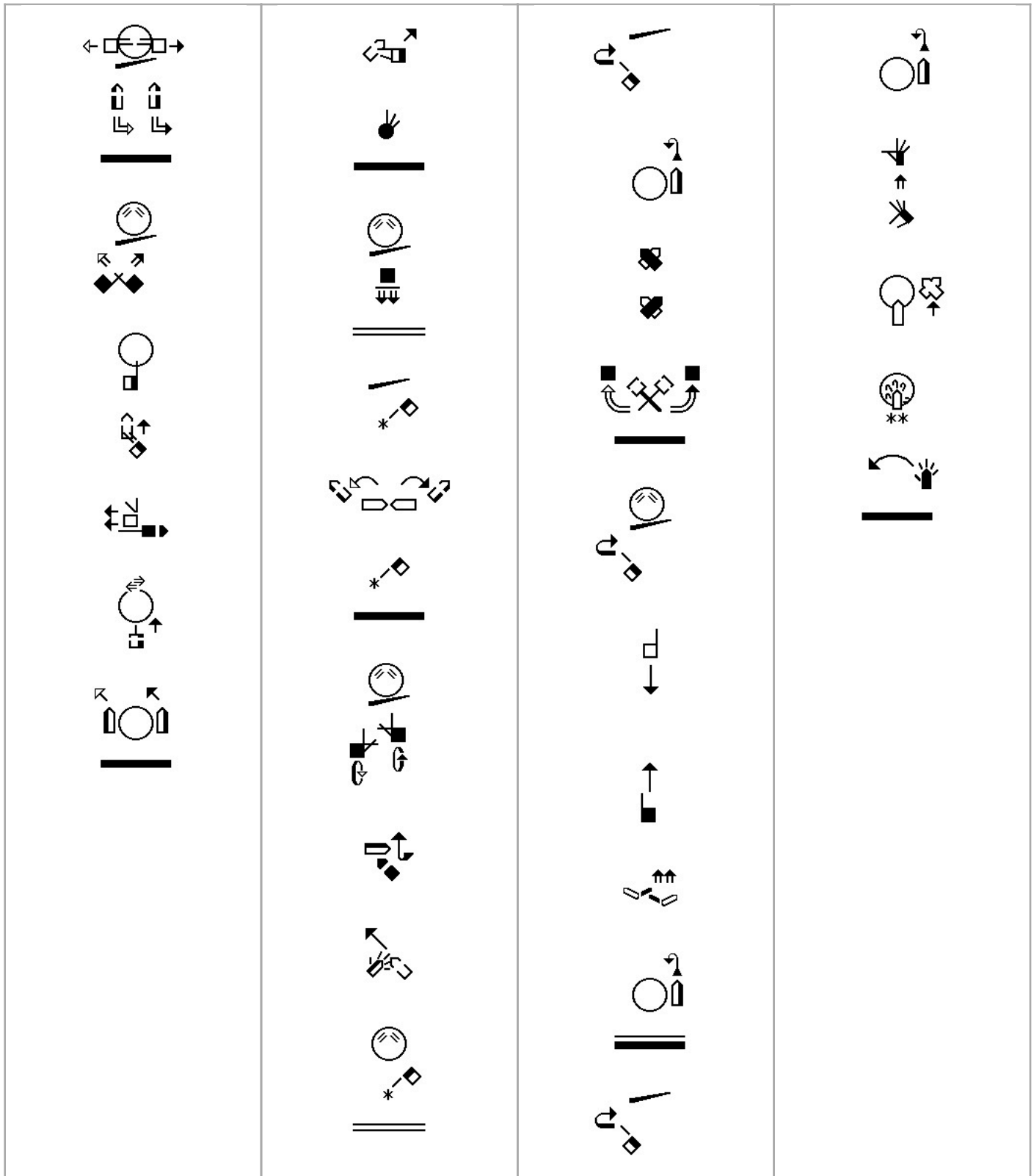
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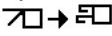




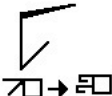




































because they don't know his voice." 6. Those who heard Jesus use this illustration didn't understand what he meant, 7. so he explained it to them: "I tell you the truth, I am the gate for the sheep. 8. All who came before me were thieves

NLT



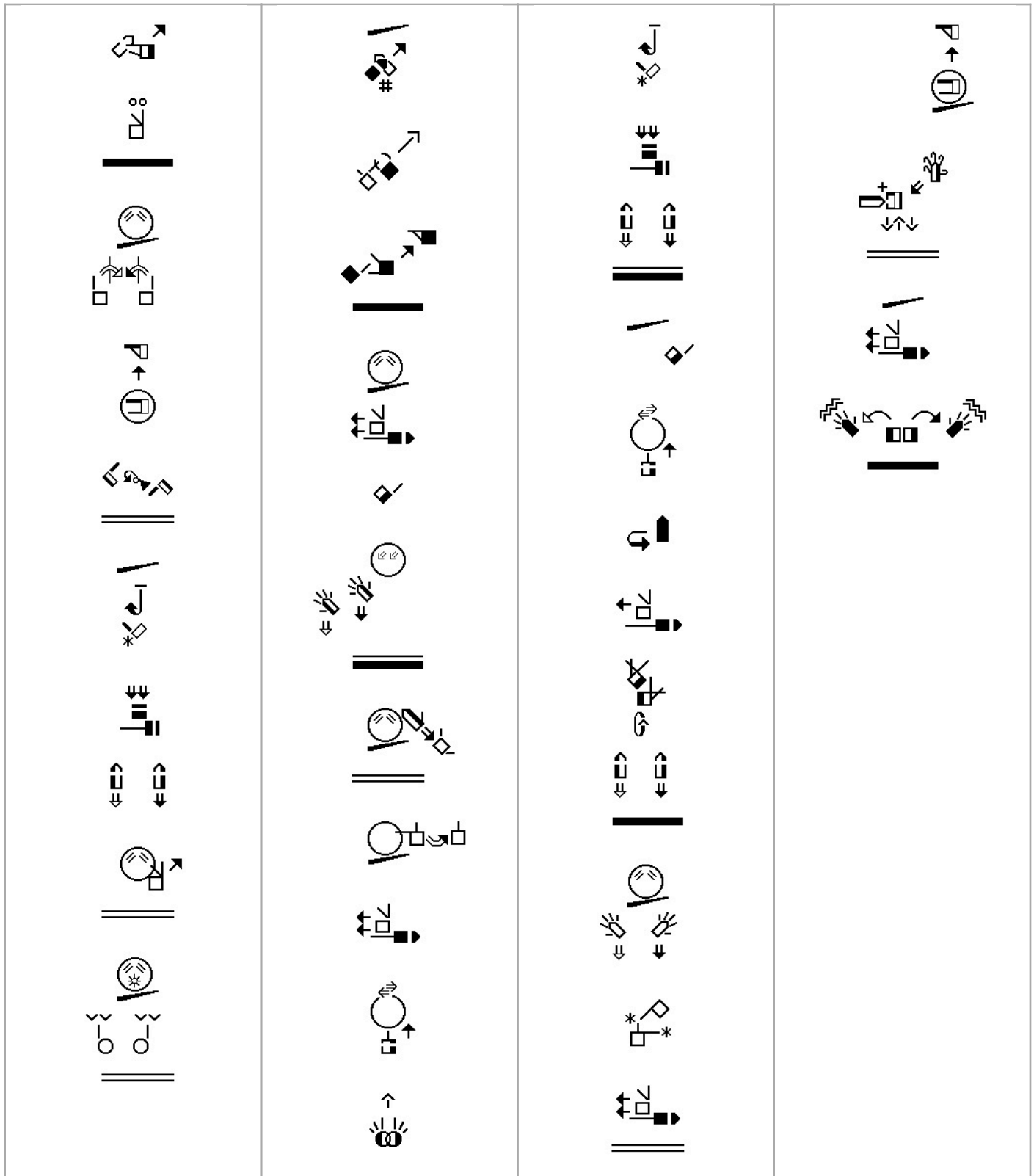
and robbers. But the true sheep did not listen to them. 9. Yes, I am the gate. Those who come in through me will be saved. They will come and go freely and will find good pastures.

NLT

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10. The thief's purpose is to steal and kill and destroy. My purpose is to give them a rich and satisfying life. 11. "I am the good shepherd. The shepherd sacrifices his life for the sheep.

NLT



12. A hired hand will run when he sees a wolf coming. He will abandon the sheep because they don't belong to him and he isn't their shepherd. And so the wolf attacks them and scatters the flock.






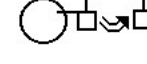








































NLT

13. The hired hand runs away because he's working only for the money and doesn't really care about the sheep. 14. "I am the good shepherd; I know my own sheep, and they know me, 15. just as my Father knows me and I know the Father. So NLT

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I sacrifice my life for the sheep. 16. I have other sheep, too, that are not in this sheepfold. I must bring them also. They will listen to my voice, and there will be one flock with one shepherd.

NLT

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17. "The Father loves me because I sacrifice my life so I may take it back again. 18. No one can take my life from me. I sacrifice it voluntarily. For I have the authority to lay it down when I want to and also

NLT

to take it up again. For this is what my Father has commanded." 19. When he said these things, the people were again divided in their opinions about him. 20. Some said, "He's demon possessed and out of his mind. Why listen to a man like that?" NLT





























































NLT

23. He was in the Temple, walking through the section known as Solomon's Colonnade.
 24. The people surrounded him and asked, "How long are you going to keep us in suspense? If you are the Messiah, tell us plainly." 25. Jesus replied, "I have already told you, and you don't believe me."
 NLT

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The proof is the work I do in my Father's name. 26. But you don't believe me because you are not my sheep. 27. My sheep listen to my voice; I know them, and they follow me. 28. I give them eternal life, and they will never perish. No one can snatch them away from me,

NLT

              	              	              	              
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29. for my Father has given them to me, and he is more powerful than anyone else. No one can snatch them from the Father's hand. 30. The Father and I are one." 31. Once again the people picked up stones to kill him.

NLT

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32. Jesus said, "At my Father's direction I have done many good works. For which one are you going to stone me?" 33. They replied, "We're stoning you not for any good work, but for blasphemy! You, a mere man, claim to be God." NLT

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34. Jesus replied, "It is written in your own Scriptures that God said to certain leaders of the people, 'I say, you are gods!' 35. And you know that the Scriptures cannot be altered. So if those people who received God's message were called 'gods,'

NLT

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36. why do you call it blasphemy when I say, 'I am the Son of God'? After all, the Father set me apart and sent me into the world. 37. Don't believe me unless I carry out my Father's work.

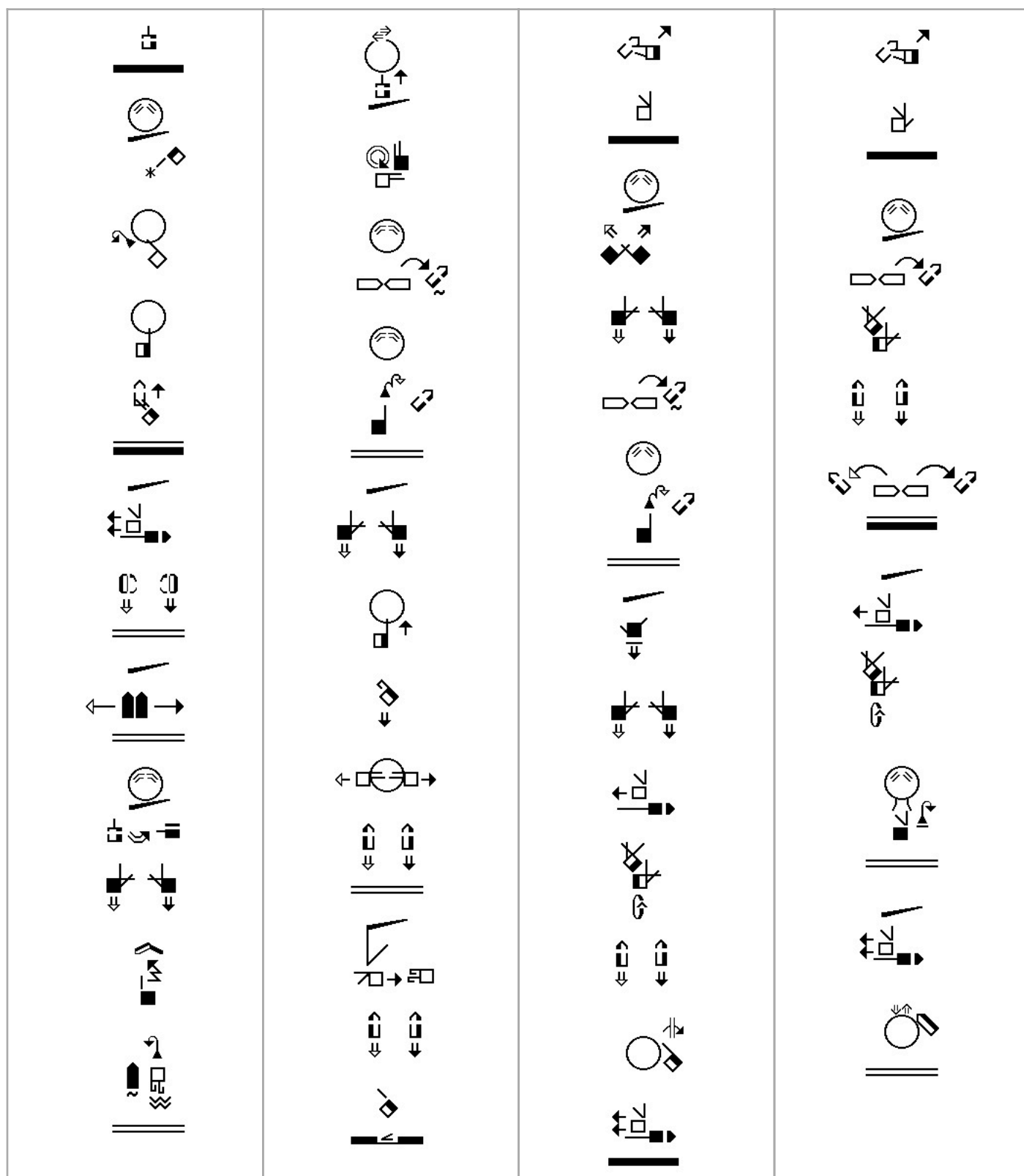
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40. He went beyond the Jordan River near the place where John was first baptizing and stayed there awhile. 41. And many followed him. "John didn't perform miraculous signs," they remarked to one another, "but everything he said about this man

NLT

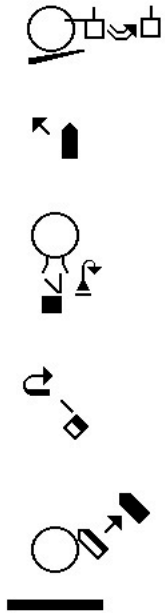
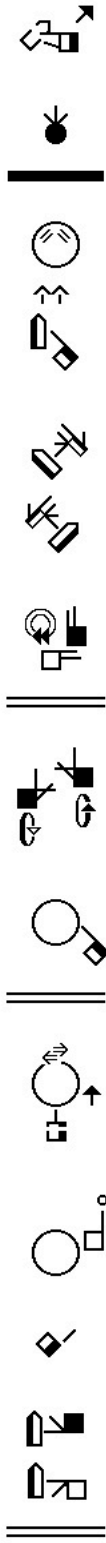
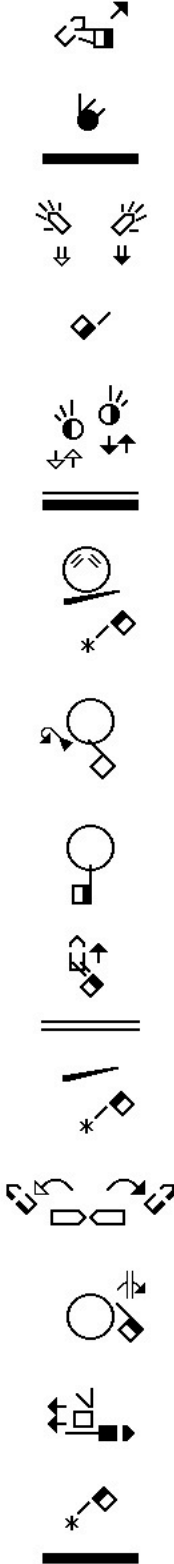
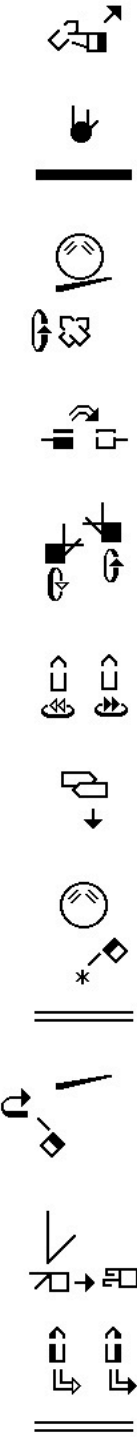
NLT



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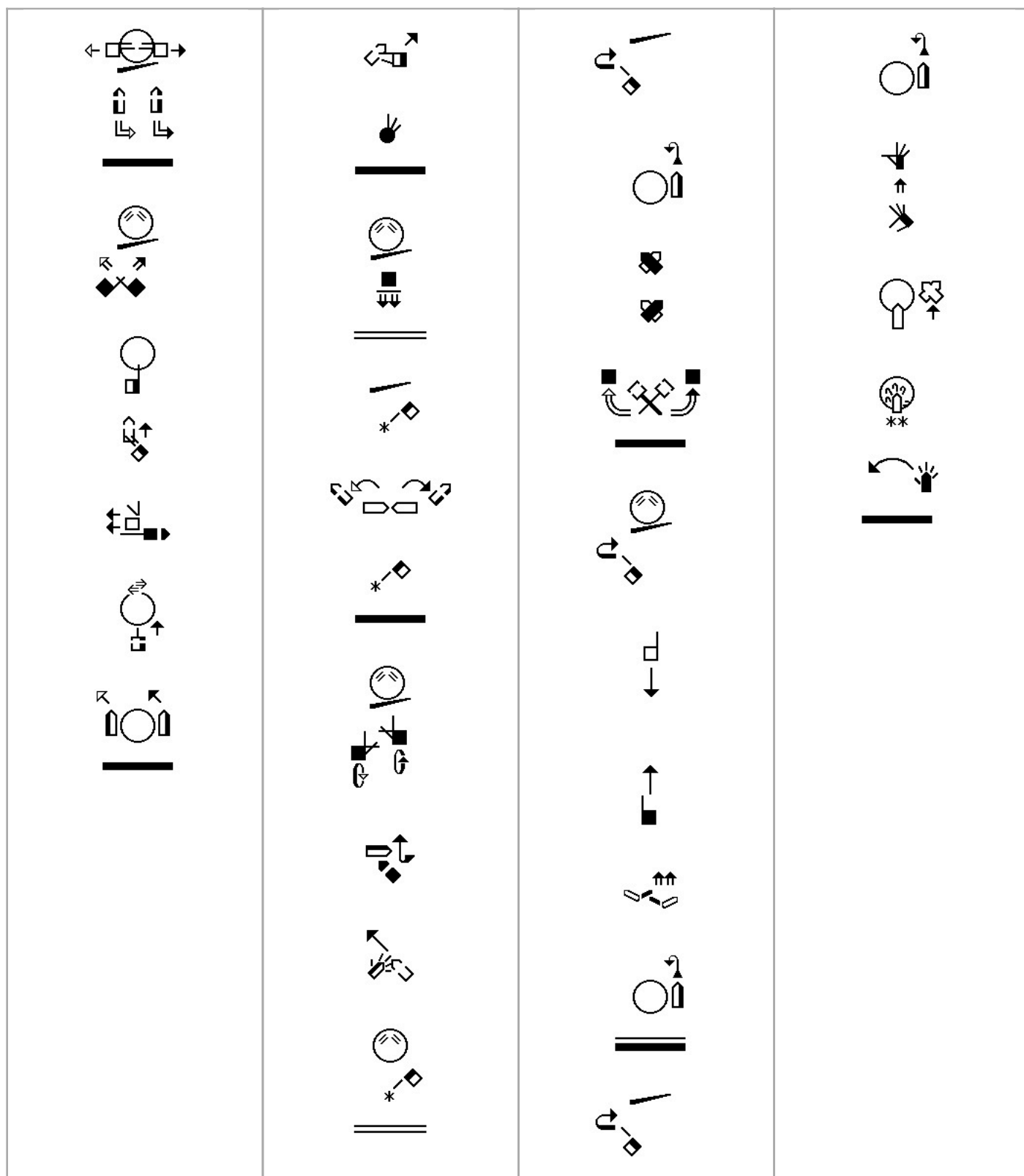
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NLT

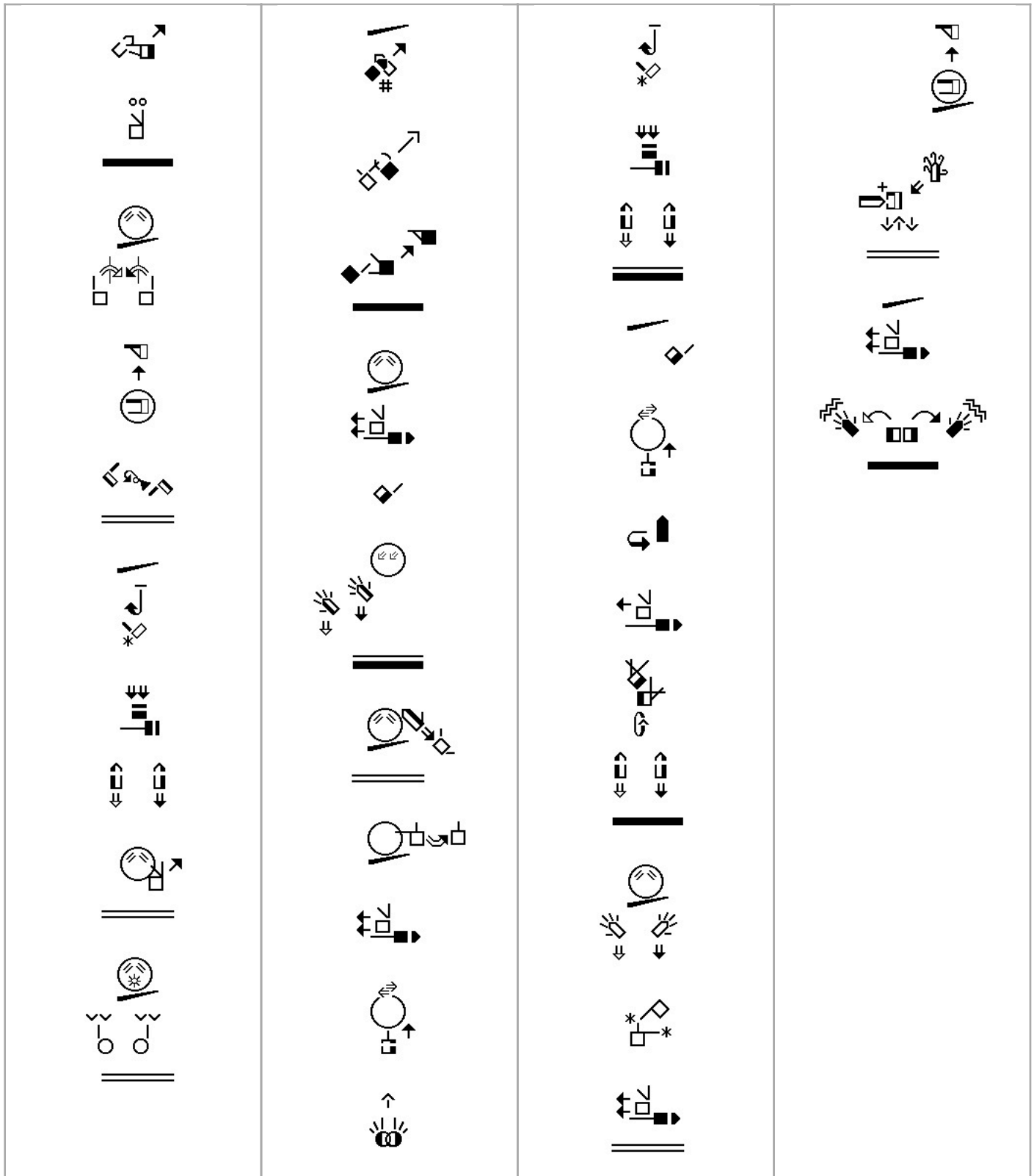


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NLT

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NLT

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NLT

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NLT

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




















































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23. He was in the Temple, walking through the section known as Solomon's Colonnade.
 24. The people surrounded him and asked, "How long are you going to keep us in suspense? If you are the Messiah, tell us plainly." 25. Jesus replied, "I have already told you, and you don't believe me."
 NLT

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The proof is the work I do in my Father's name. 26. But you don't believe me because you are not my sheep. 27. My sheep listen to my voice; I know them, and they follow me. 28. I give them eternal life, and they will never perish. No one can snatch them away from me,

NLT

             	             	             	             
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29. for my Father has given them to me, and he is more powerful than anyone else. No one can snatch them from the Father's hand. 30. The Father and I are one." 31. Once again the people picked up stones to kill him.

NLT

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32. Jesus said, "At my Father's direction I have done many good works. For which one are you going to stone me?" 33. They replied, "We're stoning you not for any good work, but for blasphemy! You, a mere man, claim to be God." NLT

34. Jesus replied, "It is written in your own Scriptures that God said to certain leaders of the people, 'I say, you are gods!' 35. And you know that the Scriptures cannot be altered. So if those people who received God's message were called 'gods,'

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36. why do you call it blasphemy when I say, 'I am the Son of God'? After all, the Father set me apart and sent me into the world. 37. Don't believe me unless I carry out my Father's work.

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40. He went beyond the Jordan River near the place where John was first baptizing and stayed there awhile. 41. And many followed him. "John didn't perform miraculous signs," they remarked to one another, "but everything he said about this man

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has come true." 42. And many who were there believed in Jesus.

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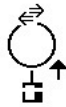









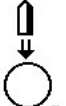





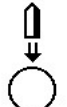





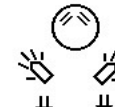

















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11. A man named Lazarus was sick. He lived in Bethany with his sisters, Mary and Martha. 2. This is the Mary who later poured the expensive perfume on the Lord's feet and wiped them with her hair.

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Her brother, Lazarus, was sick. 3. So the two sisters sent a message to Jesus telling him, "Lord, your dear friend is very sick." 4. But when Jesus heard about it he said, "Lazarus's sickness
NLT

           	       	           	       
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will not end in death. No, it happened for the glory of God so that the Son of God will receive glory from this." 5. So although Jesus loved Martha, Mary, and Lazarus, 6. he stayed where he was for the next two days.

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












































































6. he stayed where he was for the next two days. 7. Finally, he said to his disciples, "Let's go back to Judea." 8. But his disciples objected. "Rabbi," they said, "only a few days ago the people in Judea were trying to stone you. Are you going there again?" NLT

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9. Jesus replied, "There are twelve hours of daylight every day. During the day people can walk safely. They can see because they have the light of this world. 10. But at night there is danger of stumbling because they have no light." NLT

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11. Then he said, "Our friend Lazarus has fallen asleep, but now I will go and wake him up." 12. The disciples said, "Lord, if he is sleeping, he will soon get better!" 13. They thought Jesus meant Lazarus was simply sleeping, NLT

                    	                    	                    	                   
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

































































but Jesus meant Lazarus had died. 14. So he told them plainly, "Lazarus is dead. 15. And for your sakes, I'm glad I wasn't there, for now you will really believe. Come, NLT

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let's go see him." 16. Thomas, nicknamed the Twin, said to his fellow disciples, "Let's go, too -- and die with Jesus." 17. When Jesus arrived at Bethany, he was told that NLT

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Lazarus had already been in his grave for four days. 18. Bethany was only a few miles down the road from Jerusalem, 19. and many of the people had come to console Martha and Mary in their loss. NLT

                	                 	                 	                 
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20. When Martha got word that Jesus was coming, she went to meet him. But Mary stayed in the house. 21. Martha said to Jesus, "Lord, if only you had been here, my brother would not have died.

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25. Jesus told her, "I am the resurrection and the life. Anyone who believes in me will live, even after dying. 26. Everyone who lives in me and believes in me will never ever die. Do you believe this, Martha?"

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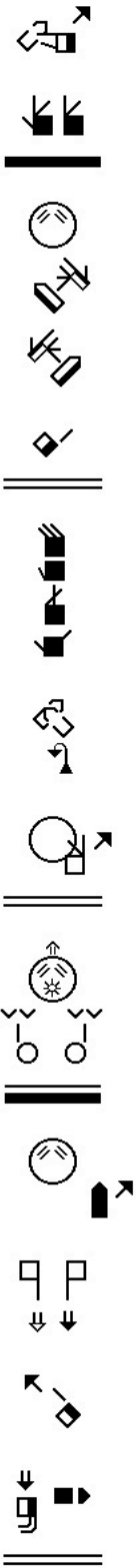
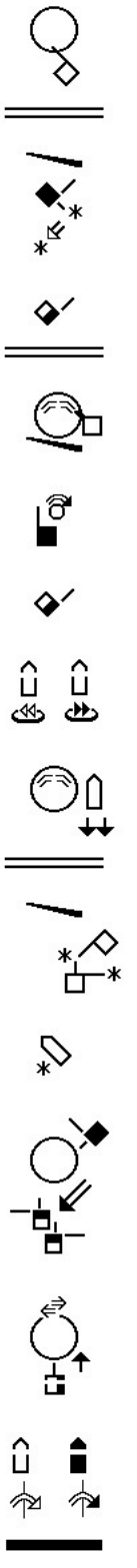
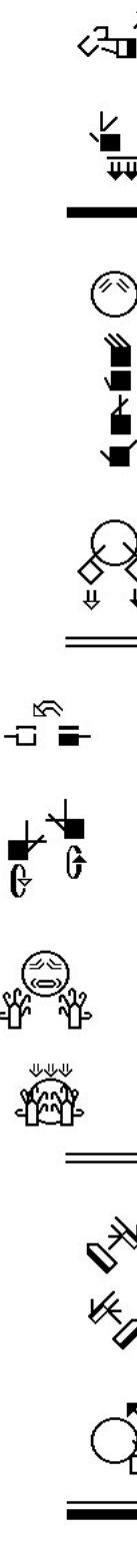
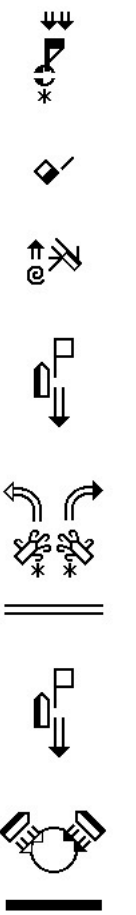
27. "Yes, Lord," she told him. "I have always believed you are the Messiah, the Son of God, the one who has come into the world from God." 28. Then she returned to Mary. She called Mary aside from the mourners and told her, "The Teacher is here and wants to see you."

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29. So Mary immediately went to him. 30. Jesus had stayed outside the village, at the place where Martha met him. 31. When the people who were at the house consoling Mary saw her leave so hastily, they assumed she was going to Lazarus's grave to weep. So they followed her there.

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32. When Mary arrived and saw Jesus, she fell at his feet and said, "Lord, if only you had been here, my brother would not have died." 33. When Jesus saw her weeping and saw the other people wailing with her, a deep anger welled up within him, and he was deeply troubled.

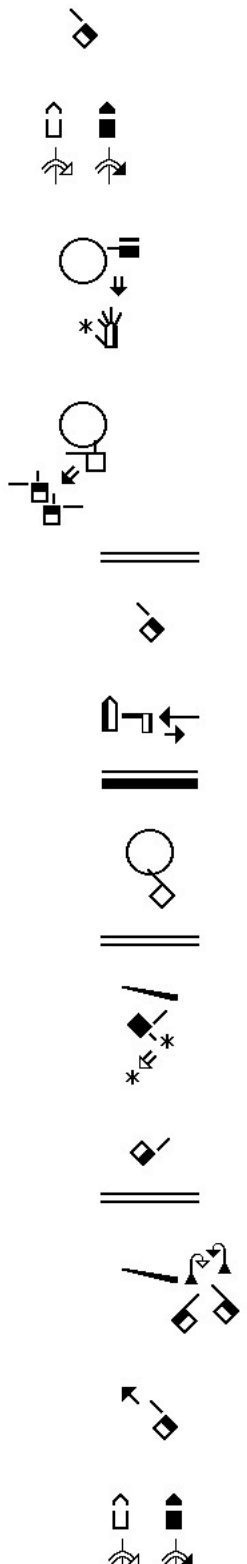



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












































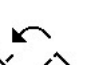

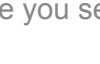



















Couldn't he have kept Lazarus from dying?" 38. Jesus was still angry as he arrived at the tomb, a cave with a stone rolled across its entrance. 39. "Roll the stone aside," Jesus told them. But Martha,

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the dead man's sister, protested, "Lord, he has been dead for four days. The smell will be terrible." 40. Jesus responded, "Didn't I tell you that you would see God's glory if you believe?"

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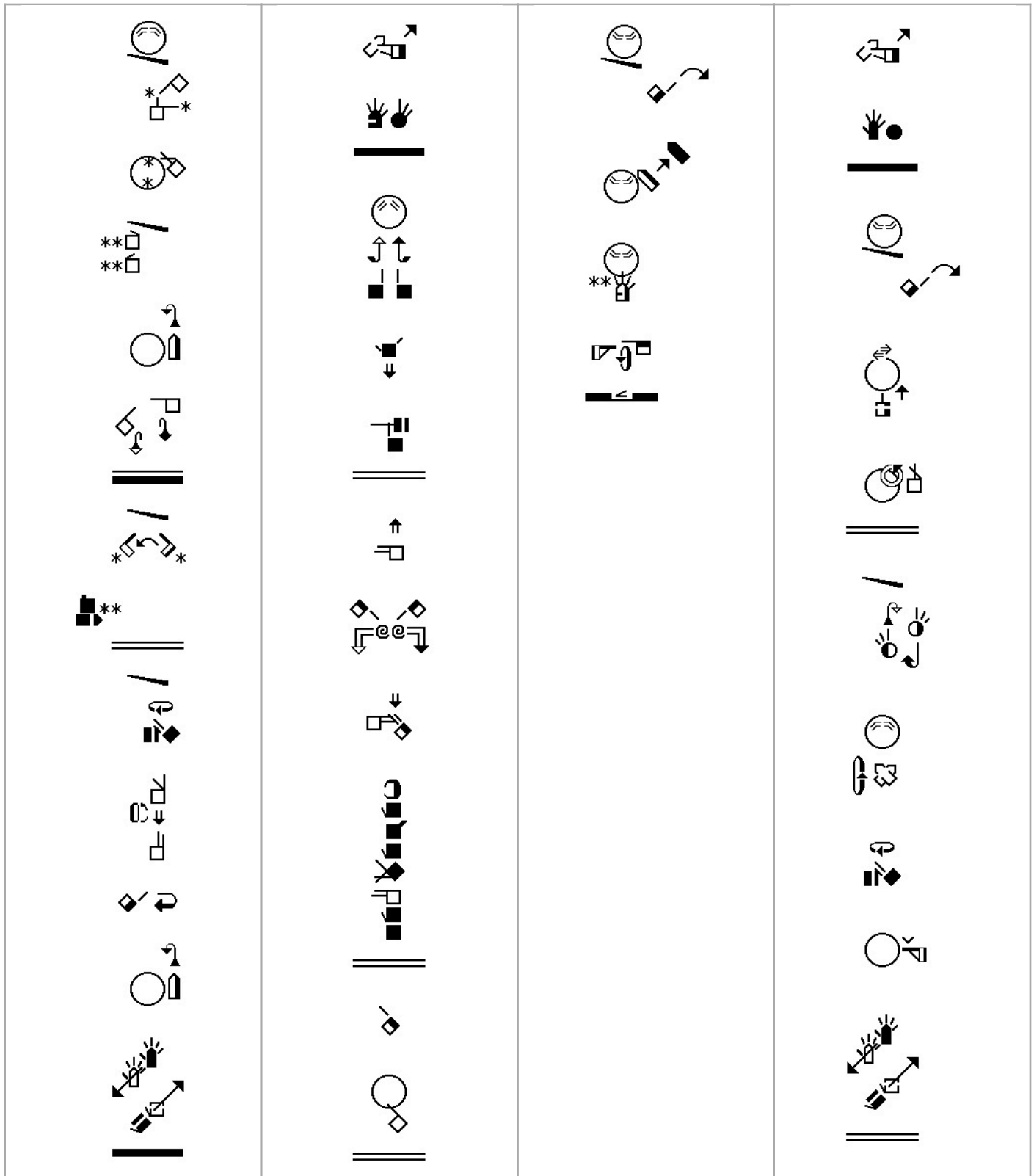
                  	                  	                  	                 
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41. So they rolled the stone aside. Then Jesus looked up to heaven and said, "Father, thank you for hearing me. 42. You always hear me, but I said it out loud for the sake of all these people standing here, so that they will believe you sent me." NLT

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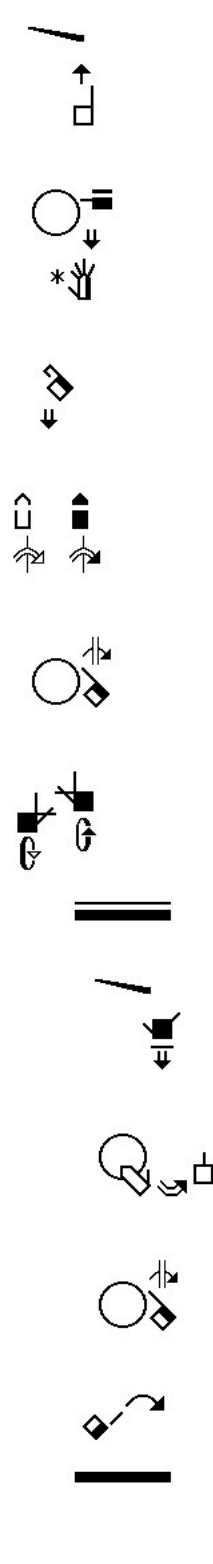

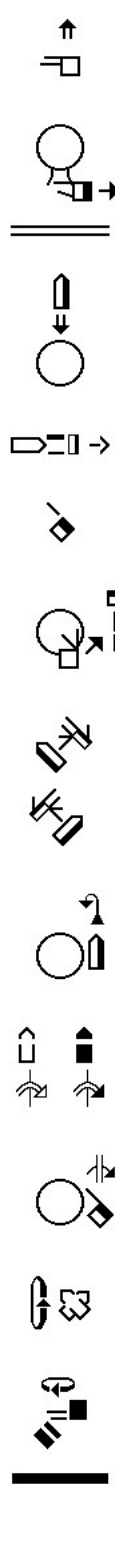
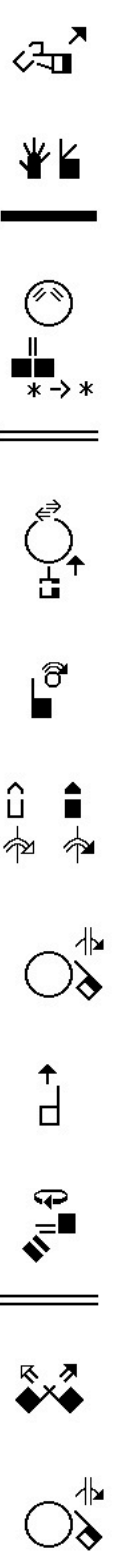
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46. But some went to the Pharisees and told them what Jesus had done. 47. Then the leading priests and Pharisees called the high council together. "What are we going to do?" they asked each other. "This man certainly performs many miraculous signs. 48. If we allow him to go on like this, soon everyone will believe in him. NLT



Then the Roman army will come and destroy both our Temple and our nation." 49. Caiaphas, who was high priest at that time, said, "You don't know what you're talking about! 50. You don't realize

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









































































that it's better for you that one man should die for the people than for the whole nation to be destroyed." 51. He did not say this on his own; as high priest at that time he was led to prophesy that Jesus would die for the entire nation. 52. And not only for that nation, but

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and stayed there with his disciples. 55. It was now almost time for the Jewish Passover celebration, and many people from all over the country arrived in Jerusalem several days early so they could go through the purification ceremony before Passover began. NLT

                   	                   	                   	                   
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56. They kept looking for Jesus, but as they stood around in the Temple, they said to each other, "What do you think? He won't come for Passover, will he?" 57. Meanwhile, the leading priests and Pharisees had publicly ordered

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12. Six days before the Passover celebration began, Jesus arrived in Bethany, the home of Lazarus -- the man he had raised from the dead. 2. A dinner was prepared in Jesus' honor. Martha served, and Lazarus was among those who ate with him. NLT

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3. Then Mary took a twelve-ounce jar of expensive perfume made from essence of nard, and she anointed Jesus' feet with it, wiping his feet with her hair. The house was filled with the fragrance. 4. But Judas Iscariot, the disciple who would soon betray him, said, NLT

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

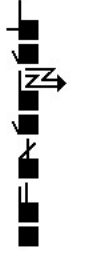

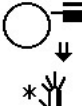
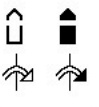


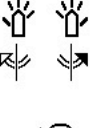
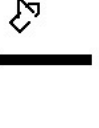


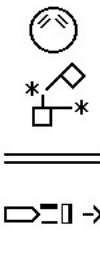


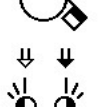








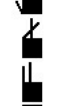
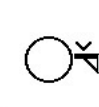

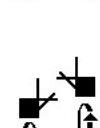




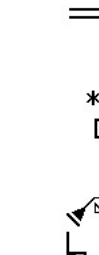







5. "That perfume was worth a year's wages. It should have been sold and the money given to the poor." 6. Not that he cared for the poor -- he was a thief, and since he was in charge of the disciples' money, he often stole some for himself.

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7. Jesus replied, "Leave her alone. She did this in preparation for my burial. 8. You will always have the poor among you, but you will not always have me." 9. When all the people heard of Jesus' arrival, they flocked to see him

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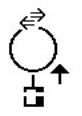





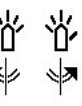




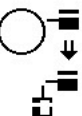









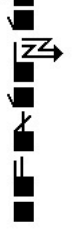


















and also to see Lazarus, the man Jesus had raised from the dead. 10. Then the leading priests decided to kill Lazarus, too, 11. for it was because of him that many of the people had deserted them and believed in Jesus. NLT

12. The next day, the news that Jesus was on the way to Jerusalem swept through the city. A large crowd of Passover visitors 13. took palm branches and went down the road to meet him. They shouted, "Praise God! Blessings on the one who comes in the name of the LORD! Hail to the King of Israel!" NLT

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14. Jesus found a young donkey and rode on it, fulfilling the prophecy that said: 15. "Don't be afraid, people of Jerusalem. Look, your King is coming, riding on a donkey's colt." 16. His disciples didn't understand at the time that this was a fulfillment of prophecy.

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But after Jesus entered into his glory, they remembered what had happened and realized that these things had been written about him. 17. Many in the crowd had seen Jesus call Lazarus from the tomb, raising him from the dead, NLT

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and they were telling others about it. 18. That was the reason so many went out to meet him -- because they had heard about this miraculous sign. 19. Then the Pharisees said to each other, "There's nothing we can do. Look, everyone has gone after him!" NLT


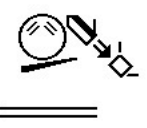




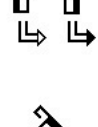
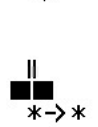






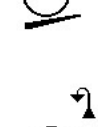




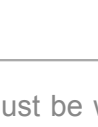





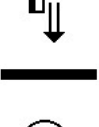
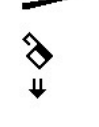





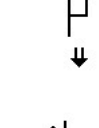


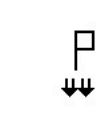




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20. Some Greeks who had come to Jerusalem for the Passover celebration 21. paid a visit to Philip, who was from Bethsaida in Galilee. They said, "Sir, we want to meet Jesus." 22. Philip told Andrew about it, and they went together to ask Jesus. NLT

23. Jesus replied, "Now the time has come for the Son of Man to enter into his glory. 24. I tell you the truth, unless a kernel of wheat is planted in the soil and dies, it remains alone. But its death will produce many new kernels -- a plentiful harvest of new lives. NLT

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25. Those who love their life in this world will lose it. Those who care nothing for their life in this world will keep it for eternity. 26. Anyone who wants to be my disciple must follow NLT

         	         	         	         
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me, because my servants must be where I am. And the Father will honor anyone who serves me. 27. "Now my soul is deeply troubled. Should I pray, 'Father, save me from this hour'? But this is the very reason I came!

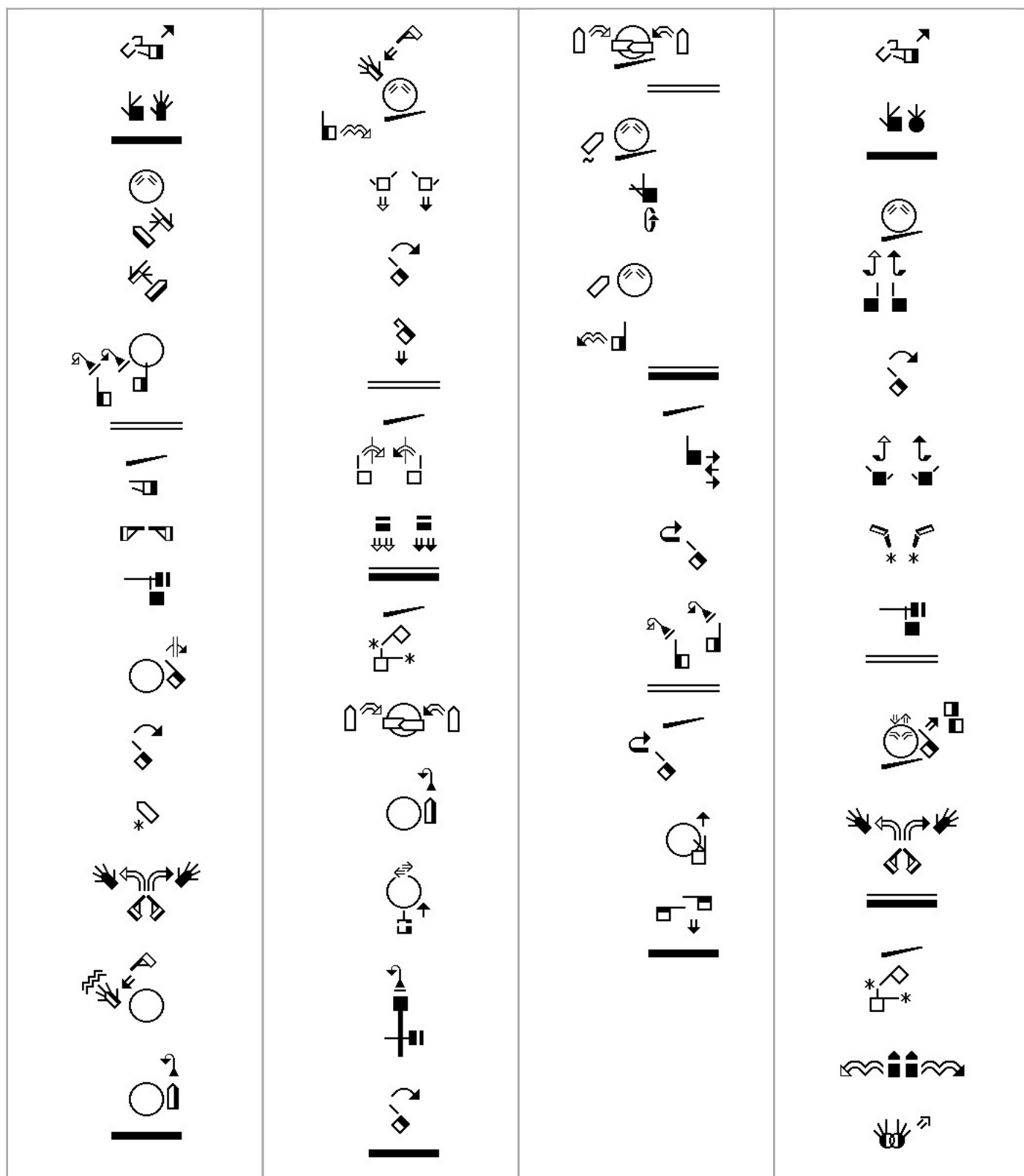
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30. Then Jesus told them, "The voice was for your benefit, not mine. 31. The time for judging this world has come, when Satan, the ruler of this world, will be cast out. 32. And when I am lifted up from the earth, I will draw everyone to myself." NLT

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35. Jesus replied, "My light will shine for you just a little longer. Walk in the light while you can, so the darkness will not overtake you. Those who walk in the darkness cannot see where they are going. 36. Put your trust in the light while there is still time; then NLT

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you will become children of the light." After saying these things, Jesus went away and was hidden from them. 37. But despite all the miraculous signs Jesus had done, most of the people still did not believe in him. 38. This is exactly what Isaiah the prophet NLT

had predicted: "LORD, who has believed our message? To whom has the LORD revealed his powerful arm?" 39. But the people couldn't believe, for as Isaiah also said, 40. The Lord has blinded their eyes and

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hardened their hearts -- so that their eyes cannot see, and their hearts cannot understand, and they cannot turn to me and have me heal them. 41. Isaiah was referring to Jesus when he said this, because he saw the future and spoke of the Messiah's glory. NLT

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you are trusting not only me, but also God who sent me. 45. For when you see me, you are seeing the one who sent me. 46. I have come as a light to shine in this dark world, so

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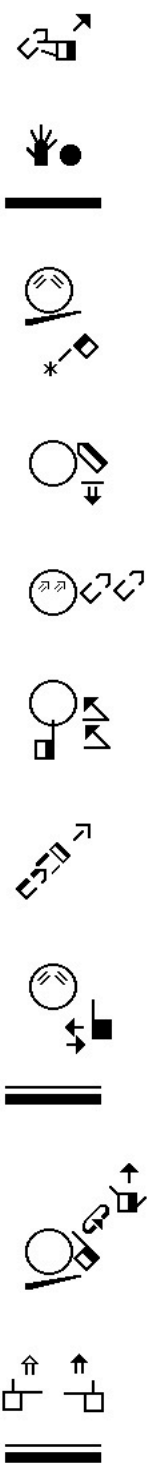
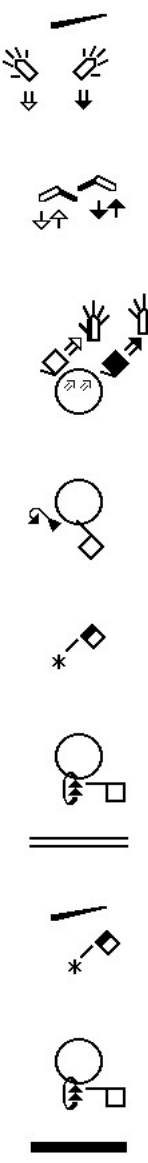
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that all who put their trust in me will no longer remain in the dark. 47. I will not judge those who hear me but don't obey me, for I have come to save the world and not to judge it. 48. But all who reject me and my message

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will be judged on the day of judgment by the truth I have spoken. 49. I don't speak on my own authority. The Father who sent me has commanded me what to say and how to say it.

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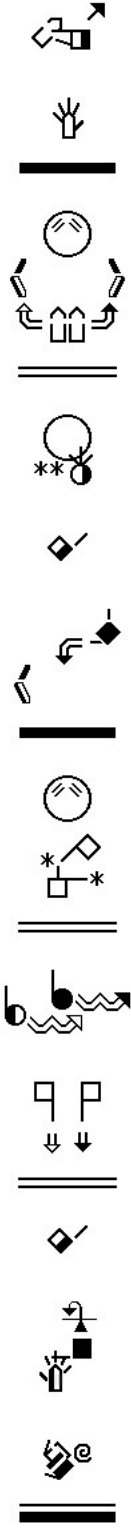


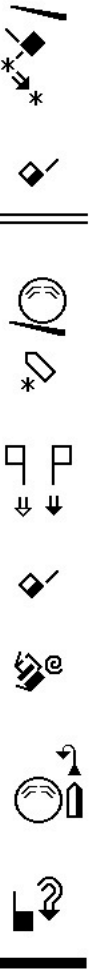
 <p> This column contains the ASL gloss for the verse. The gloss is written vertically from top to bottom: <ul style="list-style-type: none"> Hand sign for 'I' (index finger up, palm facing left). Hand sign for 'know' (open palm, fingers spread, moving up and down). Hand sign for 'his' (index finger pointing up, palm facing left). Hand sign for 'commands' (index finger pointing up, palm facing left). Hand sign for 'lead' (index finger pointing up, palm facing left). Hand sign for 'eternal' (index finger pointing up, palm facing left). Hand sign for 'life' (index finger pointing up, palm facing left). Hand sign for 'so' (index finger pointing up, palm facing left). Hand sign for 'I' (index finger up, palm facing left). Hand sign for 'say' (index finger pointing up, palm facing left). Hand sign for 'whatever' (index finger pointing up, palm facing left). Hand sign for 'the' (index finger pointing up, palm facing left). Hand sign for 'Father' (index finger pointing up, palm facing left). Hand sign for 'tells' (index finger pointing up, palm facing left). Hand sign for 'me' (index finger pointing up, palm facing left). Hand sign for 'to' (index finger pointing up, palm facing left). Hand sign for 'say' (index finger pointing up, palm facing left). </p>	 <p> This column contains the ASL gloss for the verse. The gloss is written vertically from top to bottom: <ul style="list-style-type: none"> Hand sign for 'I' (index finger up, palm facing left). Hand sign for 'know' (open palm, fingers spread, moving up and down). Hand sign for 'his' (index finger pointing up, palm facing left). Hand sign for 'commands' (index finger pointing up, palm facing left). Hand sign for 'lead' (index finger pointing up, palm facing left). Hand sign for 'eternal' (index finger pointing up, palm facing left). Hand sign for 'life' (index finger pointing up, palm facing left). Hand sign for 'so' (index finger pointing up, palm facing left). Hand sign for 'I' (index finger up, palm facing left). Hand sign for 'say' (index finger pointing up, palm facing left). Hand sign for 'whatever' (index finger pointing up, palm facing left). Hand sign for 'the' (index finger pointing up, palm facing left). Hand sign for 'Father' (index finger pointing up, palm facing left). Hand sign for 'tells' (index finger pointing up, palm facing left). Hand sign for 'me' (index finger pointing up, palm facing left). Hand sign for 'to' (index finger pointing up, palm facing left). Hand sign for 'say' (index finger pointing up, palm facing left). </p>		
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50. And I know his commands lead to eternal life; so I say whatever the Father tells me to say."

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 <p>ASL signs for John 13:5-6. The sequence includes signs for 'poured', 'basin', 'began', 'wash', 'disciples', 'feet', 'drying', 'towel', 'around', 'him', 'When', 'Jesus', 'came', 'to', 'Simon', 'Peter', 'Peter', 'said', 'to', 'him', 'Lord', 'are', 'you', 'going', 'to', 'wash', 'my', 'feet'.</p>	 <p>ASL signs for John 13:5-6. The sequence includes signs for 'poured', 'basin', 'began', 'wash', 'disciples', 'feet', 'drying', 'towel', 'around', 'him', 'When', 'Jesus', 'came', 'to', 'Simon', 'Peter', 'Peter', 'said', 'to', 'him', 'Lord', 'are', 'you', 'going', 'to', 'wash', 'my', 'feet'.</p>	 <p>ASL signs for John 13:5-6. The sequence includes signs for 'poured', 'basin', 'began', 'wash', 'disciples', 'feet', 'drying', 'towel', 'around', 'him', 'When', 'Jesus', 'came', 'to', 'Simon', 'Peter', 'Peter', 'said', 'to', 'him', 'Lord', 'are', 'you', 'going', 'to', 'wash', 'my', 'feet'.</p>	 <p>ASL signs for John 13:5-6. The sequence includes signs for 'poured', 'basin', 'began', 'wash', 'disciples', 'feet', 'drying', 'towel', 'around', 'him', 'When', 'Jesus', 'came', 'to', 'Simon', 'Peter', 'Peter', 'said', 'to', 'him', 'Lord', 'are', 'you', 'going', 'to', 'wash', 'my', 'feet'.</p>
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5. and poured water into a basin. Then he began to wash the disciples' feet, drying them with the towel he had around him. 6. When Jesus came to Simon Peter, Peter said to him, "Lord, are you going to wash my feet?" NLT

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












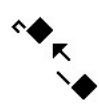


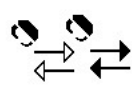












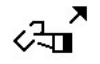






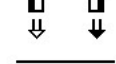




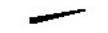



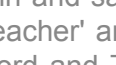










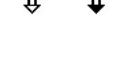




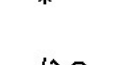


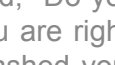


7. Jesus replied, "You don't understand now what I am doing, but someday you will." 8. "No," Peter protested, "you will never ever wash my feet!" Jesus replied, "Unless I wash you,

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you won't belong to me." 9. Simon Peter exclaimed, "Then wash my hands and head as well, Lord, not just my feet!" 10. Jesus replied, "A person who has bathed all over does not

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12. After washing their feet, he put on his robe again and sat down and asked, "Do you understand what I was doing? 13. You call me 'Teacher' and 'Lord,' and you are right, because that's what I am. 14. And since I, your Lord and Teacher, have washed your feet,

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


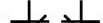











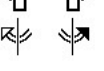

































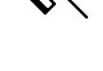


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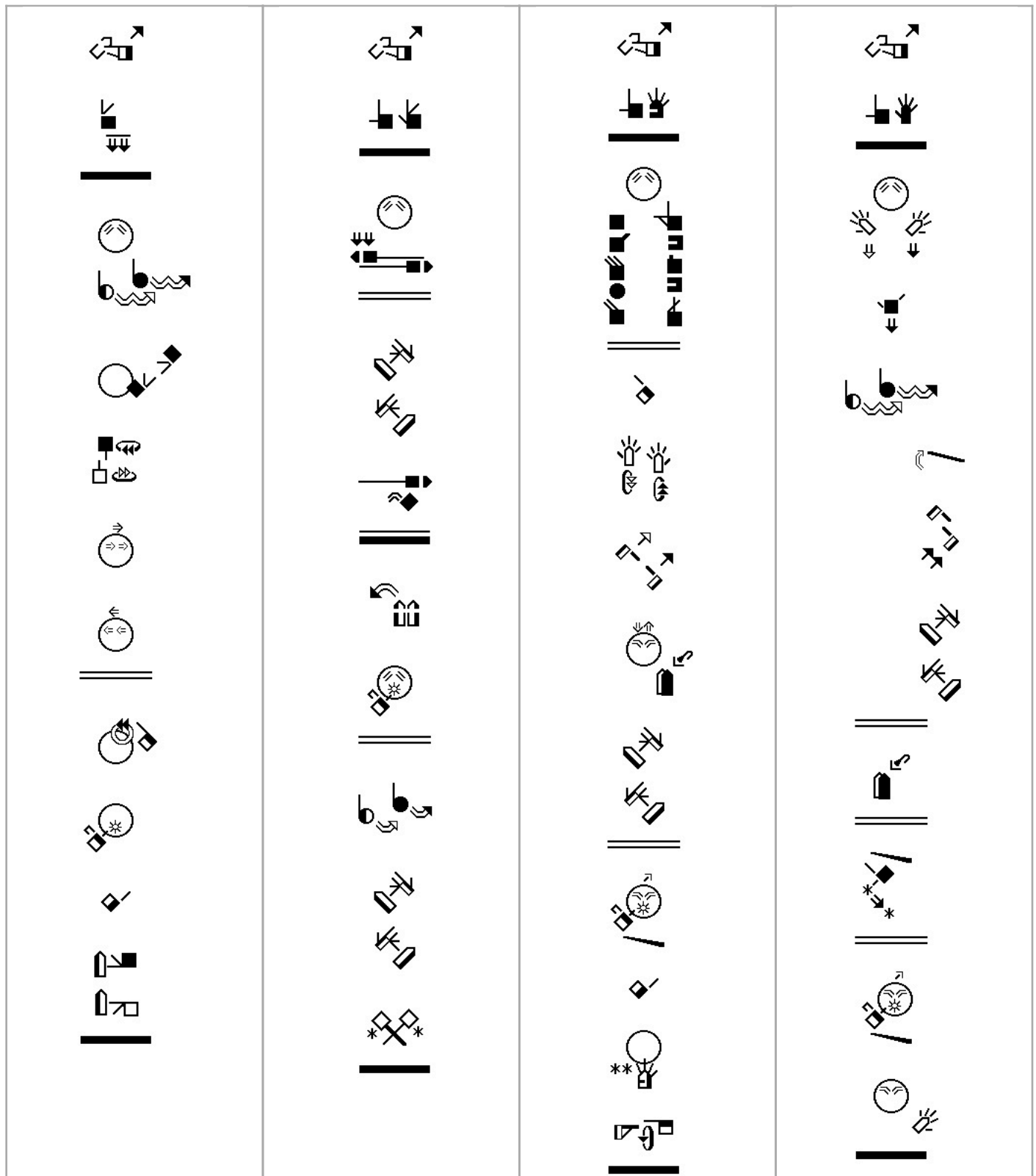
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'The one who eats my food has turned against me.' 19. I tell you this beforehand, so that when it happens you will believe that I AM the Messiah. 20. I tell you the truth, anyone

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who welcomes my messenger is welcoming me, and anyone who welcomes me is welcoming the Father who sent me." 21. Now Jesus was deeply troubled, and he exclaimed, "I tell you the truth, one of you will betray me!" NLT



22. The disciples looked at each other, wondering whom he could mean. 23. The disciple Jesus loved was sitting next to Jesus at the table. 24. Simon Peter motioned to him to ask, "Who's he talking about?" 25. So that disciple leaned over to Jesus and asked, "Lord, who is it?"

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26. Jesus responded, "It is the one to whom I give the bread I dip in the bowl." And when he had dipped it, he gave it to Judas, son of Simon Iscariot. 27. When Judas had eaten the bread, Satan entered

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30. So Judas left at once, going out into the night. 31. As soon as Judas left the room, Jesus said, "The time has come for the Son of Man to enter into his glory, and God will be glorified because of him. 32. And since God receives glory because of the Son, he NLT

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will soon give glory to the Son. 33. Dear children, I will be with you only a little longer. And as I told the Jewish leaders, you will search for me, but you can't come where I am going.

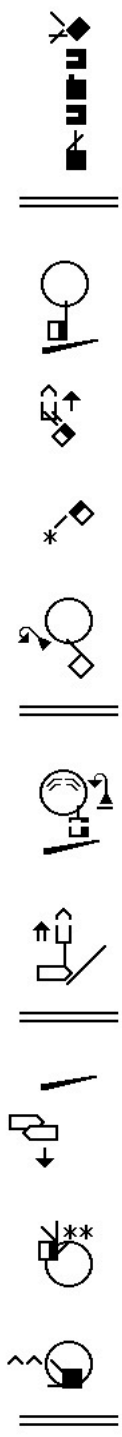
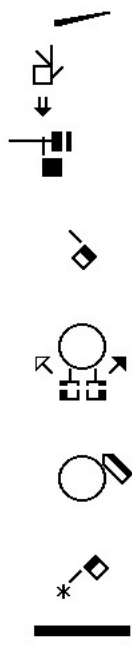
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34. So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other. 35. Your love for one another will prove to the world that you are my disciples." 36. Simon Peter asked, "Lord, where are you going?" And Jesus

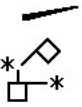



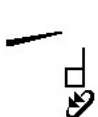
























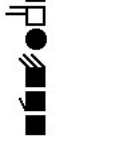



























NLT

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I tell you the truth, Peter -- before the rooster crows tomorrow morning, you will deny three times that you even know me." NLT

14. "Don't be troubled. You trust God, now trust in me. 2. There are many rooms in my Father's home, and I am going to prepare a place for you. If this were not so, I would tell you plainly. 3. When everything is ready, I will come and get you," NLT

         	               	              	               
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so that you will always be with me where I am. 4. And you know where I am going and how to get there." 5. "No, we don't know, Lord," Thomas said. "We haven't any idea where you are going, so how can we know the way?"

NLT

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6. Jesus told him, "I am the way, the truth, and the life. No one can come to the Father except through me. 7. If you had known who I am, then you would have known who my Father is. From now on you know him and have seen him!"

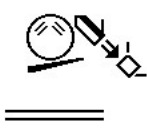
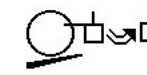


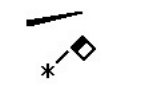
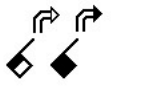




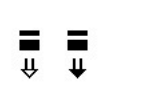

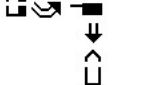

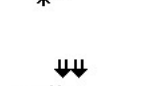




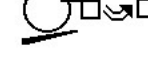

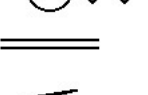


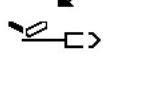

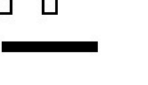


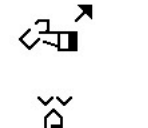

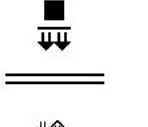

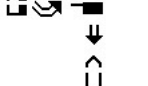






NLT

8. Philip said, "Lord, show us the Father and we will be satisfied." 9. Jesus replied, "Philip, don't you even yet know who I am, even after all the time I have been with you?"
Anyone NLT

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11. Just believe that I am in the Father and the Father is in me. Or at least believe because of what you have seen me do. 12. "The truth is, anyone who believes in me will do the same works I have done, and even greater works, NLT

      	          	          	          
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


























































because I am going to be with the Father. 13. You can ask for anything in my name, and I will do it, because the work of the Son brings glory to the Father. 14. Yes, ask anything in my name, and I will do it!

NLT

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15. "If you love me, obey my commandments. 16. And I will ask the Father, and He will give you another Counselor, who will never leave you. 17. He is the Holy Spirit, who leads into all truth. The world

NLT

              	              	              	              
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at large cannot receive him, because it isn't looking for him and doesn't recognize him. But you do, because he lives with you now and later will be in you. 18. No, I will not abandon you as orphans -- I will come to you. NLT

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



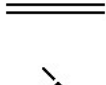



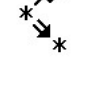







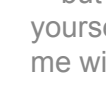



















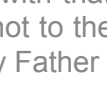







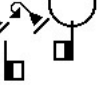











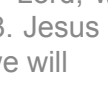




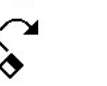


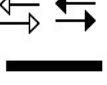











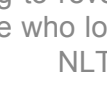


19. In just a little while the world will not see me again, but you will. For I will live again, and you will too. 20. When I am raised to life again, you will know that I am in my Father, and you are in me, and I am in you.

NLT

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21. Those who obey my commandments are the ones who love me. And because they love me, my Father will love them, and I will love them. And I will reveal myself to each one of them." 22. Judas (not Judas Iscariot,

NLT

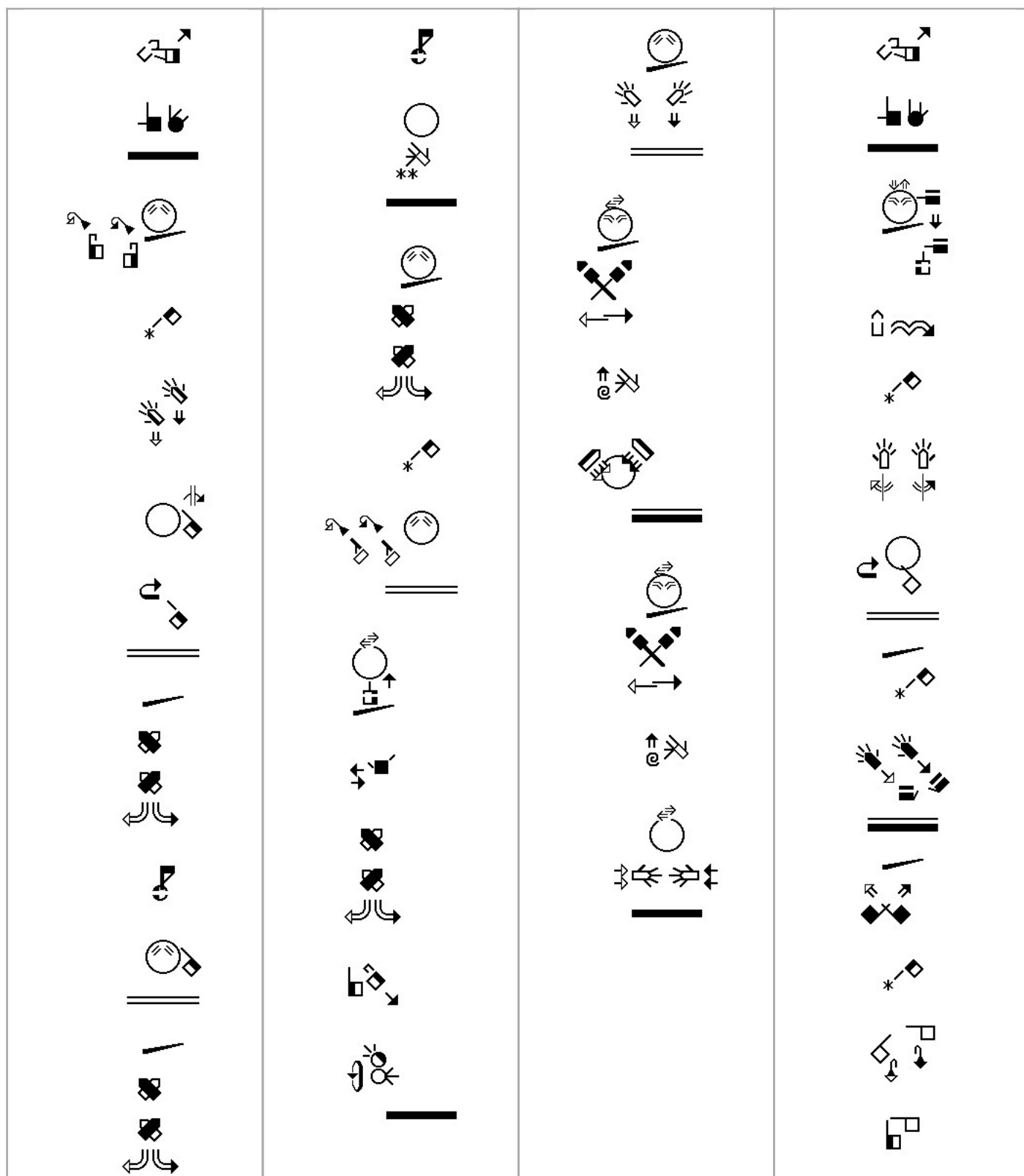
                   	                   	                   	                   
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but the other disciple with that name) said to him, "Lord, why are you going to reveal yourself only to us and not to the world at large?" 23. Jesus replied, "All those who love me will do what I say. My Father will love them, and we will

NLT

NLT

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27. "I am leaving you with a gift -- peace of mind and heart. And the peace I give isn't like the peace the world gives. So don't be troubled or afraid. 28. Remember what I told you: I am going away, but I will come back to

NLT

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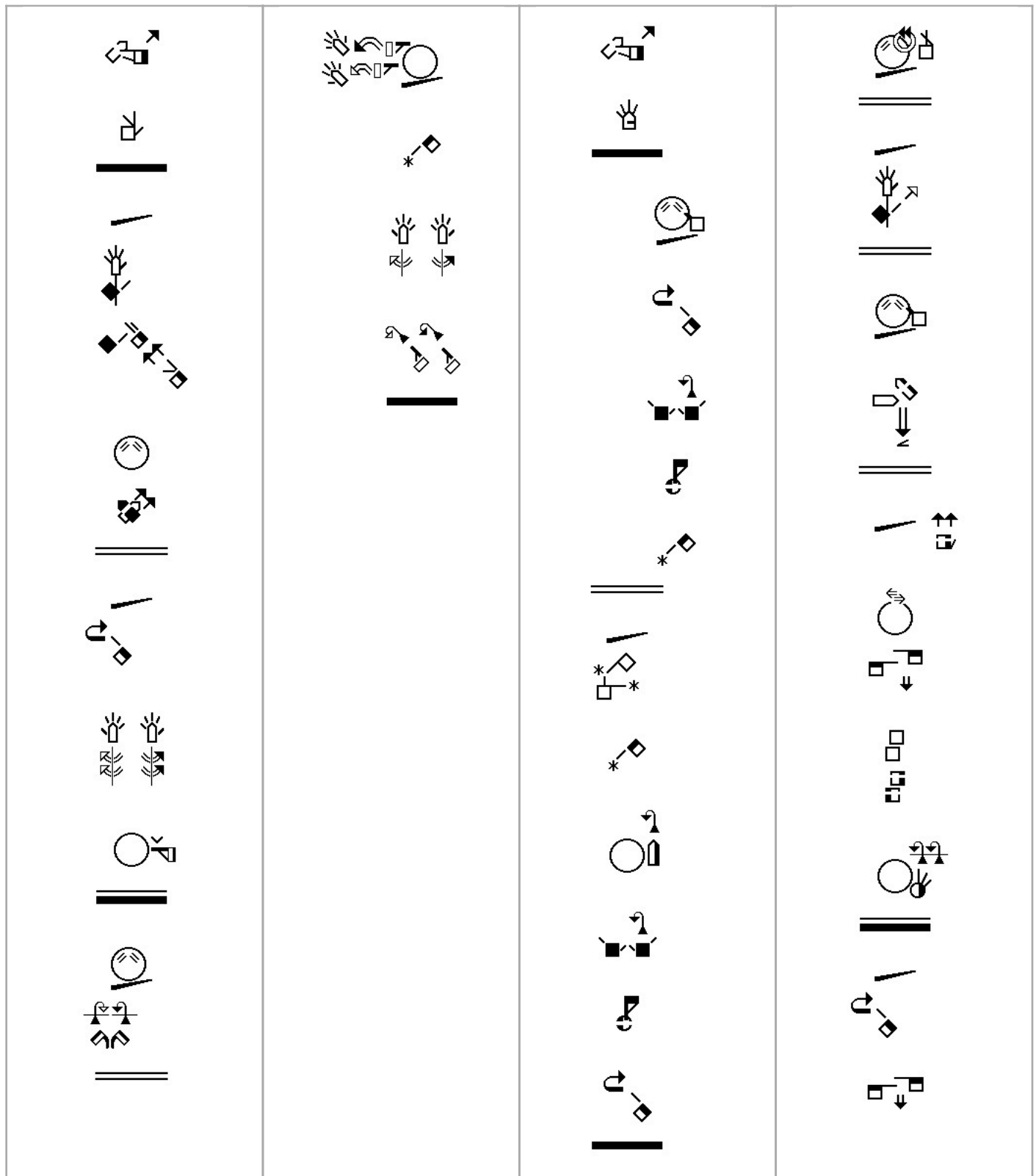
you again. If you really love me, you will be very happy for me, because now I can go to the Father, who is greater than I am. 29. I have told you these things before they happen so that you will believe when they do happen. 30. "I don't have much more time to talk to you, because

NLT

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15. "I am the true grapevine, and my Father is the gardener. 2. He cuts off every branch of mine that doesn't produce fruit, and he prunes the branches that do bear fruit so they will produce even more.

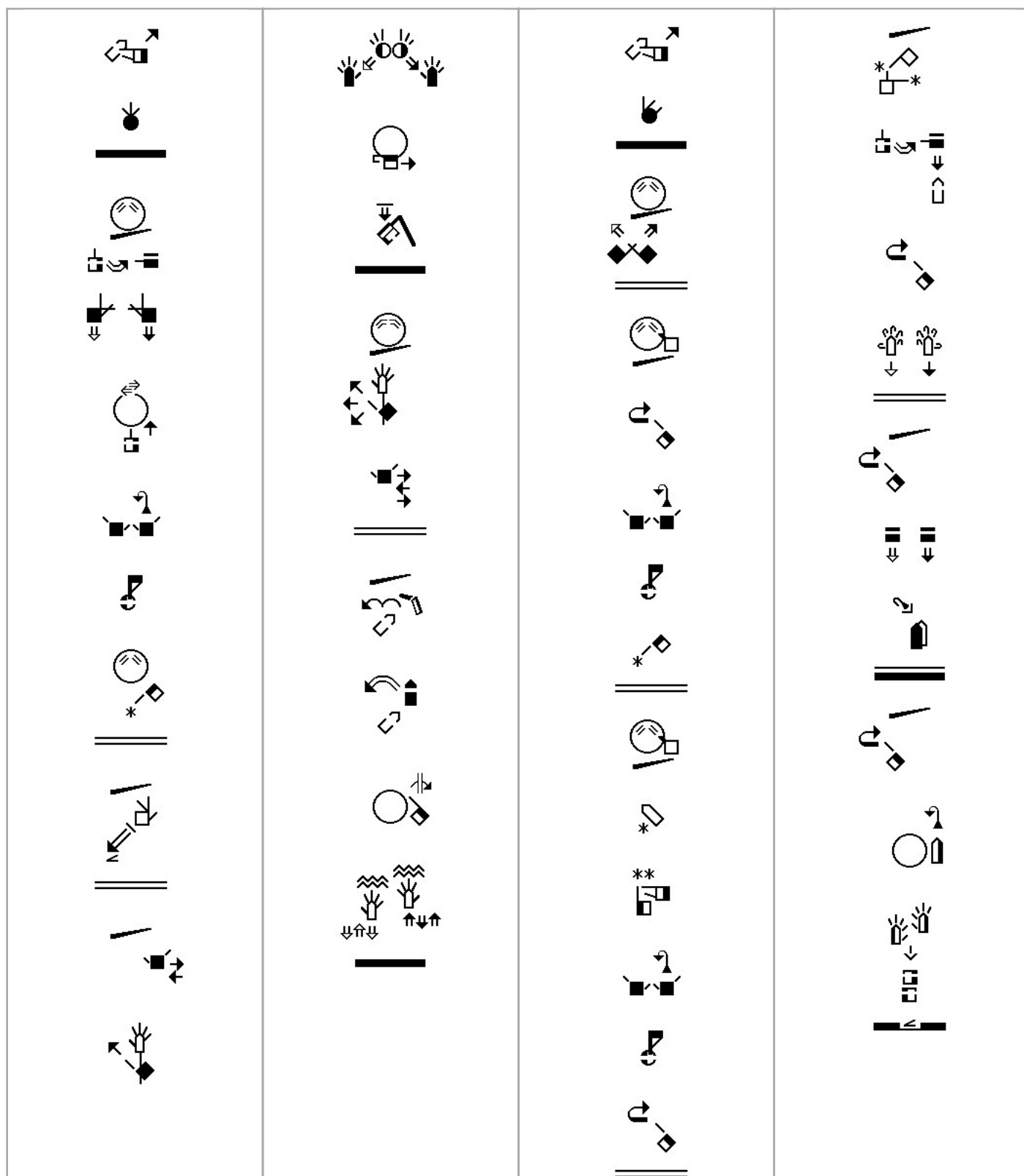
NLT



3. You have already been pruned and purified by the message I have given you. 4. Remain in me, and I will remain in you. For a branch cannot produce fruit if it is severed from the vine, and you cannot

NLT

NLT






















6. Anyone who does not remain in me is thrown away like a useless branch and withers. Such branches are gathered into a pile to be burned. 7. But if you remain in me and my words remain in you, you may ask for anything you want, and it will be granted! NLT

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love, just as I obey my Father's commandments and remain in his love. 11. I have told you these things so that you will be filled with my joy. Yes, your joy will overflow! 12. This is my commandment: Love each other in the same way I have loved you. NLT

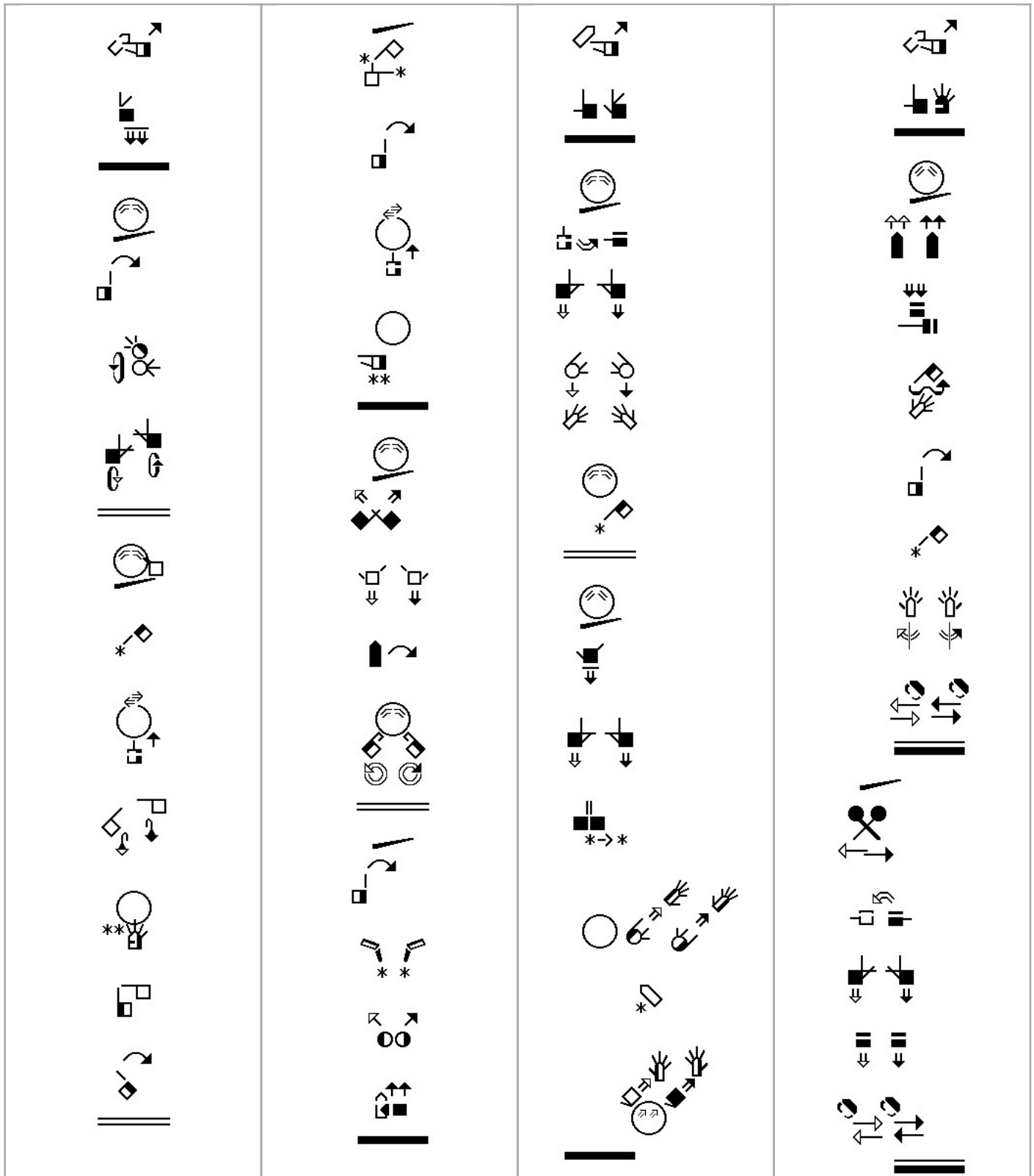
NLT

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19. The world would love you as one of its own if you belonged to it, but you are no longer part of the world. I chose you to come out of the world, so it hates you. 20. Do you remember what I told you? 'A slave is not greater than NLT

350



22. They would not be guilty if I had not come and spoken to them. But now they have no excuse for their sin. 23. Anyone who hates me also hates my Father. 24. If I hadn't done such miraculous signs among them that no one else could do,

NLT

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they would not be guilty. But as it is, they have seen everything I did, yet they still hate me and my Father. 25. This fulfills what is written in their Scriptures: 'They hated me without cause.'

NLT

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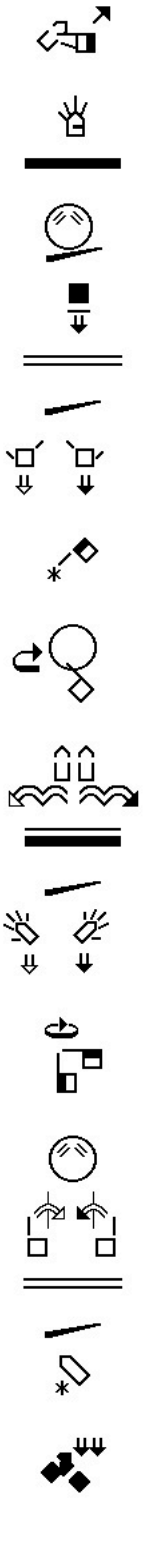
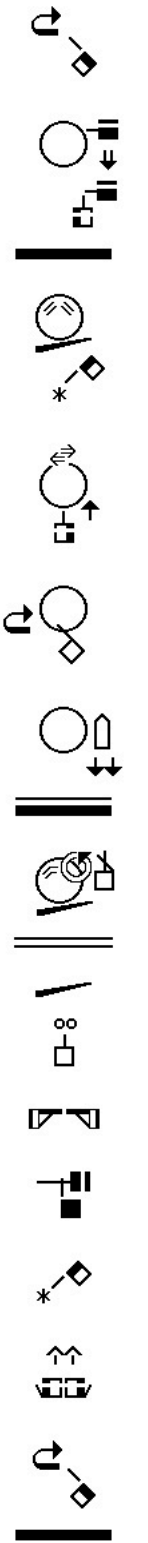
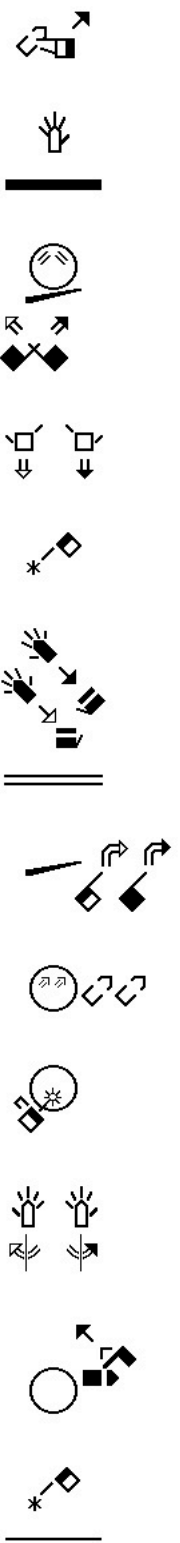
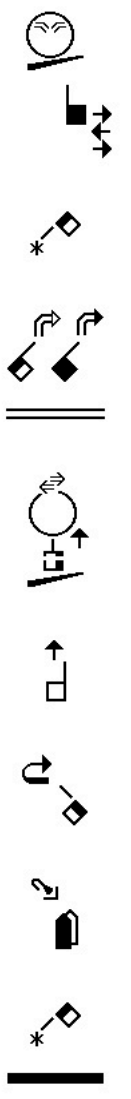
26. "But I will send you the Advocate -- the Spirit of truth. He will come to you from the Father and will testify all about me. 27. And you must also testify about me NLT

NLT

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16. "I have told you these things so that you won't abandon your faith. 2. For you will be expelled from the synagogues, and the time is coming when those who kill you will think they are doing a holy service for God. 3. This is because they have never known the Father or me.

NLT

			
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4. Yes, I'm telling you these things now, so that when they happen, you will remember my warning. I didn't tell you earlier because I was going to be with you for a while longer. 5. "But now I am going away to the One who sent me, and not one of you is asking where I am going.

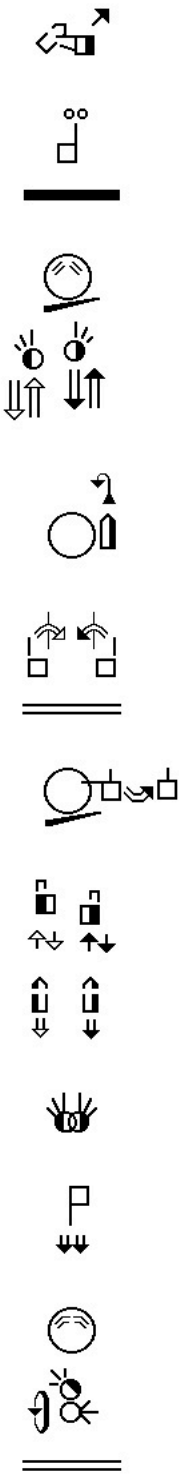
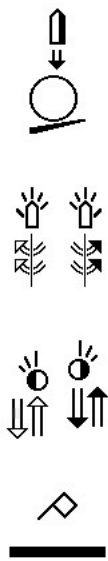
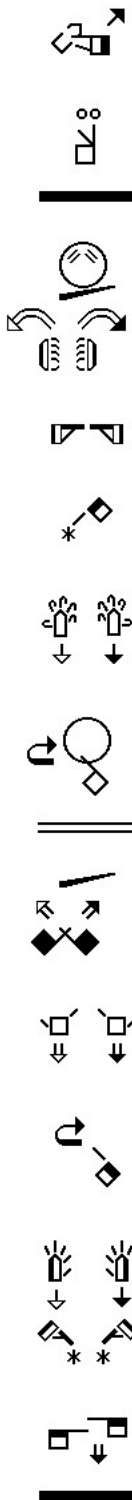
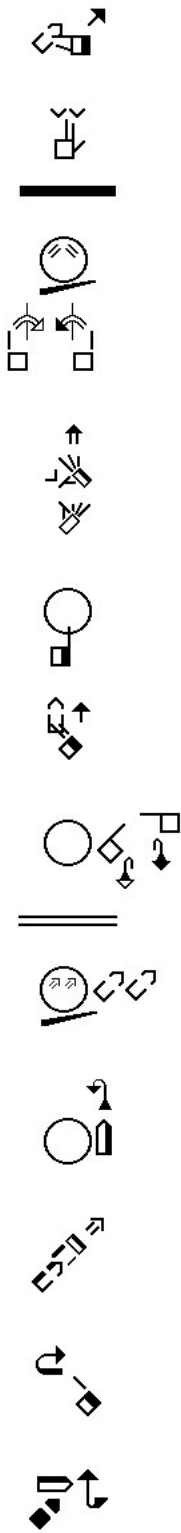
NLT

6. Instead, you grieve because of what I've told you. 7. But in fact, it is best for you that I go away, because if I don't, the Advocate won't come. If I do go away, then I will send him to you. 8. And when he comes, he will













































































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convict the world of its sin, and of God's righteousness, and of the coming judgment. 9. The world's sin is that it refuses to believe in me. 10. Righteousness is available because I go to the Father, and you will see me no more. NLT



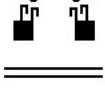



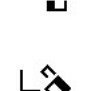





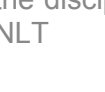
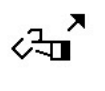


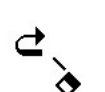
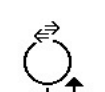
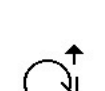

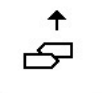




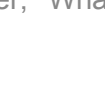


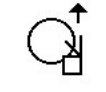
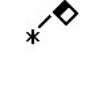







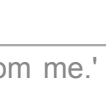
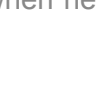







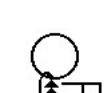
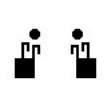


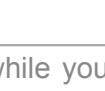
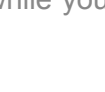
			
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11. Judgment will come because the ruler of this world has already been judged. 12. "There is so much more I want to tell you, but you can't bear it now. 13. When the Spirit of truth comes, he will guide you into NLT

                   	                   	                   	                  
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all truth. He will not speak on his own but will tell you what he has heard. He will tell you about the future. 14. He will bring me glory by telling you whatever he receives from me. 15. All that belongs to the Father is mine; this is why I

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
















































said, 'The Spirit will tell you whatever he receives from me.' 16. "In a little while you won't see me anymore. But a little while after that, you will see me again." 17. Some of the disciples asked each other, "What does he mean when he says, 'In a little while you

NLT

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won't see me, but then you will see me,' and 'I am going to the Father'? 18. And what does he mean by 'a little while'? We don't understand." 19. Jesus realized they wanted to ask him about it, so he said, "Are you

NLT

             	             	             	             
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























































asking yourselves what I meant? I said in a little while you won't see me, but a little while after that you will see me again. 20. I tell you the truth, you will weep and mourn over what is going to happen to me, but the world will rejoice. You will grieve, NLT

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but your grief will suddenly turn to wonderful joy. 21. It will be like a woman suffering the pains of labor. When her child is born, her anguish gives way to joy because she has brought a new baby into the world. 22. So you have sorrow now, but I will see you again; NLT

























































then you will rejoice, and no one can rob you of that joy. 23. At that time you won't need to ask me for anything. I tell you the truth, you will ask the Father directly, and he will grant your request because you use my name. NL'T

24. You haven't done this before. Ask, using my name, and you will receive, and you will have abundant joy. 25. "I have spoken of these matters in figures of speech, but soon I will stop speaking figuratively and will tell you plainly all about the Father. NLT

              	            	              	             
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26. Then you will ask in my name. I'm not saying I will ask the Father on your behalf, 27. for the Father himself loves you dearly because you love me and believe that I came from God.

NLT


















































             	             	             	             
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28. Yes, I came from the Father into the world, and now I will leave the world and return to the Father." 29. Then his disciples said, "At last you are speaking plainly and not figuratively. 30. Now we understand that you know everything, and there's no need to question you.

NLT

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From this we believe that you came from God." 31. Jesus asked, "Do you finally believe? 32. But the time is coming -- indeed it's here now -- when you will be scattered, each one going his own way, leaving me alone. Yet I am not alone NLT

   	            	               	               
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because the Father is with me. 33. I have told you all this so that you may have peace in me. Here on earth you will have many trials and sorrows. But take heart, because I have overcome the world."

NLT









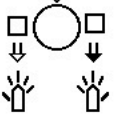
























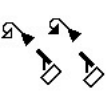
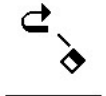



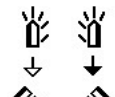


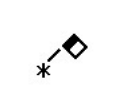
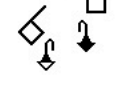
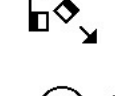




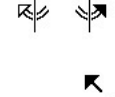


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3. And this is the way to have eternal life -- to know you, the only true God, and Jesus Christ, the one you sent to earth. 4. I brought glory to you here on earth by completing the work you gave me to do.

NLT

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You gave them to me, and they have kept your word. 7. Now they know that everything I have is a gift from you, 8. for I have passed on to them the message you gave me. They accepted it and know that I came from you, and they believe you sent me. NLT

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




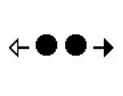
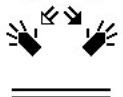
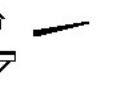



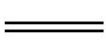
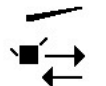









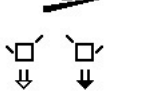



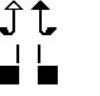
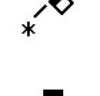


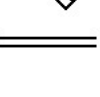




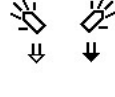






9. "My prayer is not for the world, but for those you have given me, because they belong to you. 10. All who are mine belong to you, and you have given them to me, so they bring me glory.

NLT

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11. Now I am departing from the world; they are staying in this world, but I am coming to you. Holy Father, you have given me your name; now protect them by the power of your name so that they will be united just as we are. 12. During my time here, I protected them by the power of the name

NLT

          	          	          	          
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you gave me. I guarded them so that not one was lost, except the one headed for destruction, as the Scriptures foretold. 13. "Now I am coming to you. I told them many things while I was with them in this world so they would be filled with my joy. NLT

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14. I have given them your word. And the world hates them because they do not belong to the world, just as I do not belong to the world. 15. I'm not asking you to take them out of the world, but to keep them safe from the evil one. NLT

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
















































19. And I give myself as a holy sacrifice for them so they can be made holy by your truth.
 20. "I am praying not only for these disciples but also for all who will ever believe in me through their message.
 NLT

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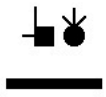





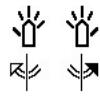




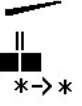










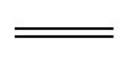
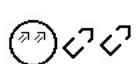





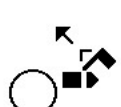


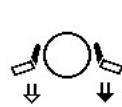


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so they may be one as we are one. 23. I am in them and you are in me. May they experience such perfect unity that the world will know that you sent me and that you love them as much as you love me.

NLT

             	             	             	             
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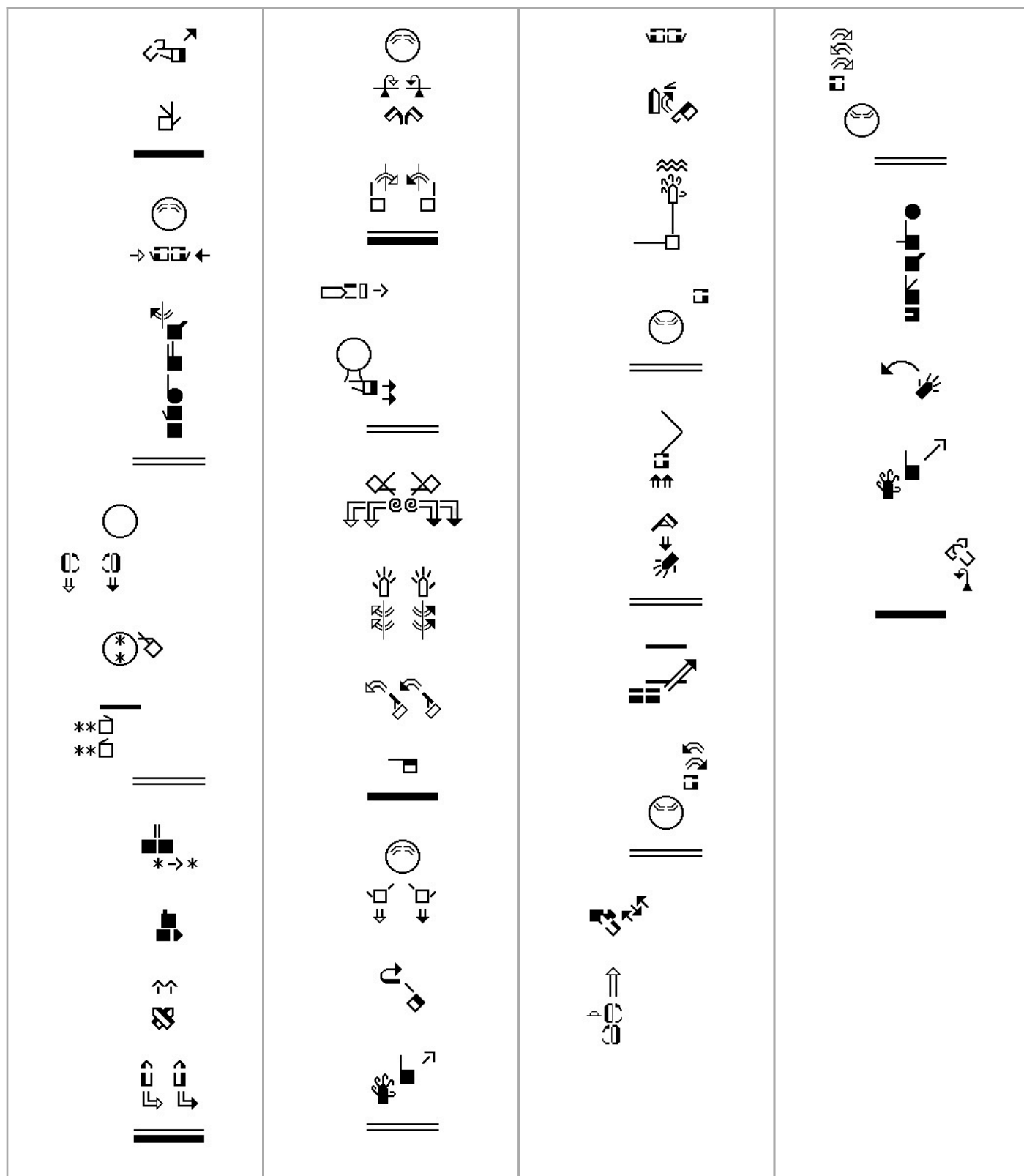
24. Father, I want these whom you have given me to be with me where I am. Then they
 can see all the glory you gave me because you loved me even before the world began!
 25. "O righteous Father, the world doesn't know you, NLT

but I do; and these disciples know you sent me. 26. I have revealed you to them, and I will continue to do so. Then your love for me will be in them, and I will be in them." NLT

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18. After saying these things, Jesus crossed the Kidron Valley with his disciples and entered a grove of olive trees. 2. Judas, the betrayer, knew this place, because Jesus had often gone there with his disciples. NLT



3. The leading priests and Pharisees had given Judas a contingent of Roman soldiers and Temple guards to accompany him. Now with blazing torches, lanterns, and weapons, they arrived at the olive grove. NLT

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4. Jesus fully realized all that was going to happen to him, so he stepped forward to meet them. "Who are you looking for?" he asked. 5. "Jesus the Nazarene," they replied. "I AM he," Jesus said. (Judas, who betrayed him, was standing with them.) NLT

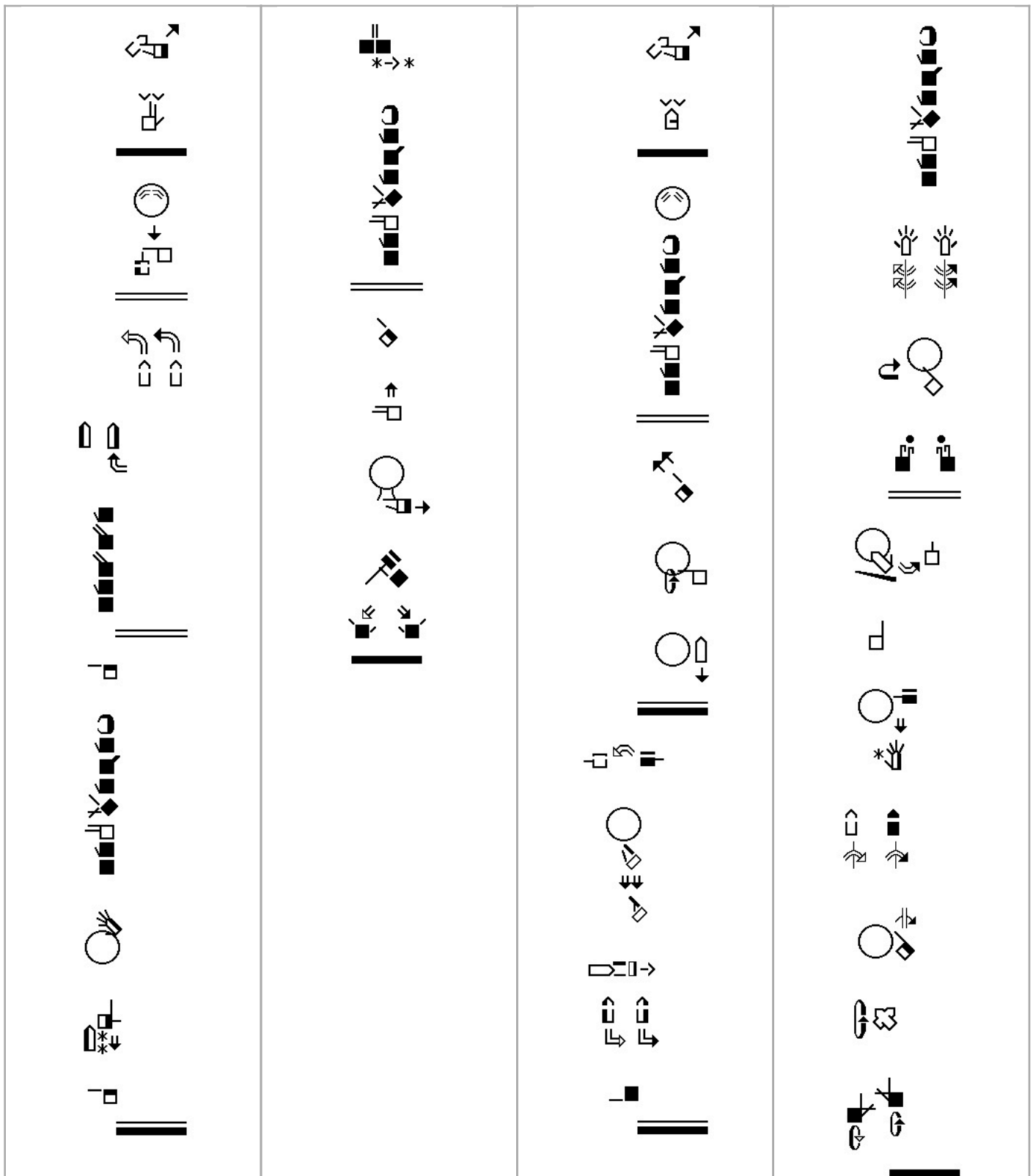
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since I am the one you want, let these others go." 9. He did this to fulfill his own statement: "I did not lose a single one of those you have given me." 10. Then Simon Peter

NLT

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drew a sword and slashed off the right ear of Malchus, the high priest's slave. 11. But Jesus said to Peter, "Put your sword back into its sheath. Shall I not drink from the cup of suffering the Father has given me?" 12. So the soldiers, their commanding officer, and the Temple guards arrested Jesus and tied him up. NLT



13. First they took him to Annas, the father-in-law of Caiaphas, the high priest at that time. 14. Caiaphas was the one who had told the other Jewish leaders, "It's better that one man should die for the people."

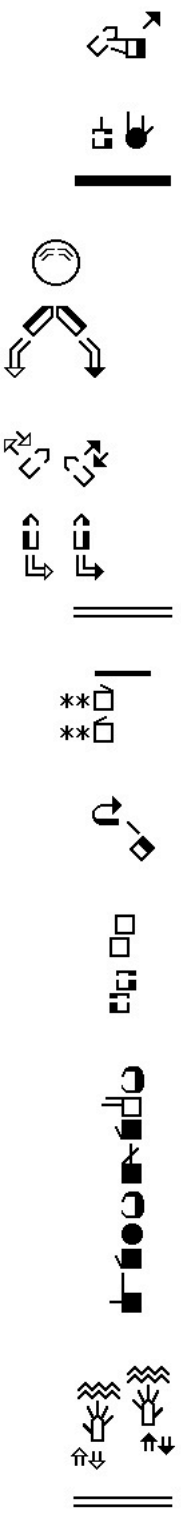
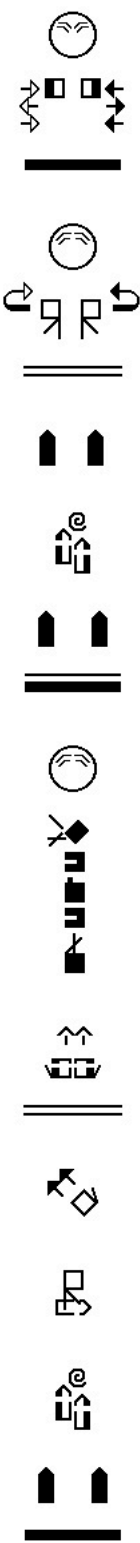

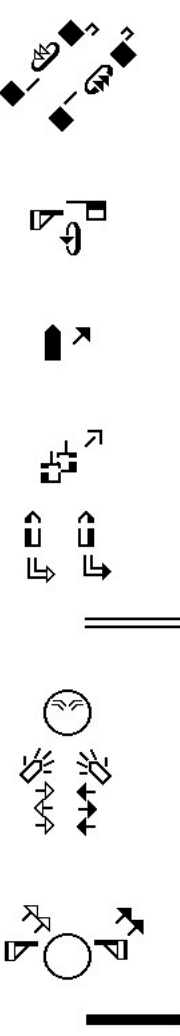
NLT

15. Simon Peter followed Jesus, as did another of the disciples. That other disciple was acquainted with the high priest, so he was allowed to enter the high priest's courtyard with Jesus. 16. Peter had to stay outside the gate. Then NLT

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the disciple who knew the high priest spoke to the woman watching at the gate, and she let Peter in. 17. The woman asked Peter, "You're not one of that man's disciples, are you?" "No," he said, "I am not."

NLT

			
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18. Because it was cold, the household servants and the guards had made a charcoal fire. They stood around it, warming themselves, and Peter stood with them, warming himself. 19. Inside, the high priest began asking Jesus about his followers and what he had been teaching them.

NLT

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20. Jesus replied, "Everyone knows what I teach. I have preached regularly in the synagogues and the Temple, where the people gather. I have not spoken in secret. 21. Why are you asking me this question? Ask those who heard me. They know what I said." NLT

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22. Then one of the Temple guards standing nearby slapped Jesus across the face. "Is that the way to answer the high priest?" he demanded. 23. Jesus replied, "If I said anything wrong, you must prove it. But if I'm speaking the truth, why are you beating me?"

NLT

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24. Then Annas bound Jesus and sent him to Caiaphas, the high priest. 25. Meanwhile, as Simon Peter was standing by the fire, they asked him again, "You're not one of his disciples, are you?" He denied it, saying, "No, I am not."

NLT

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26. But one of the household slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Didn't I see you out there in the olive grove with Jesus?" 27. Again Peter denied it. And immediately a rooster crowed. NLT

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28. Jesus' trial before Caiaphas ended in the early hours of the morning. Then he was taken to the headquarters of the Roman governor. His accusers didn't go inside because it would defile them, and they wouldn't be allowed to celebrate the Passover. NLT

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29. So Pilate, the governor, went out to them and asked, "What is your charge against this man?" 30. "We wouldn't have handed him over to you if he weren't a criminal!" they retorted.

NLT

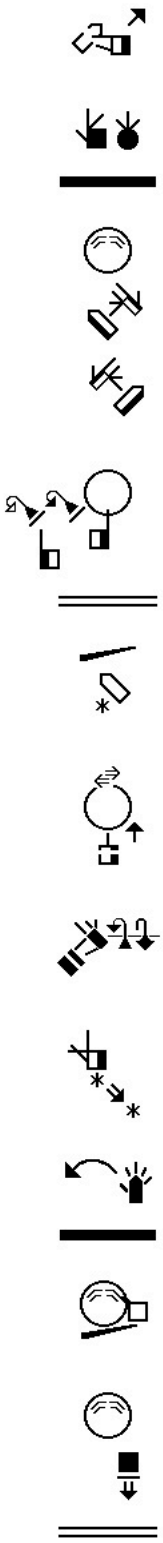
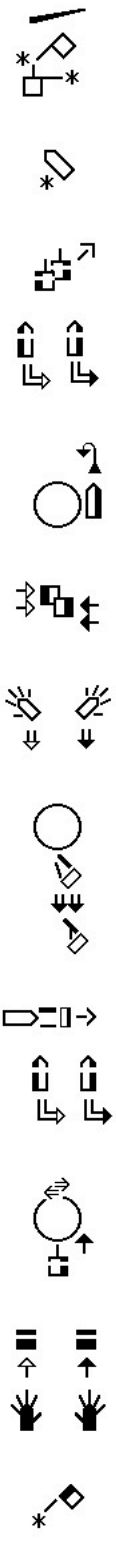

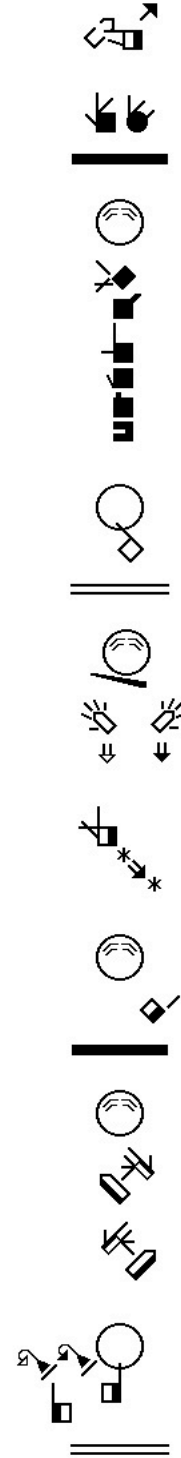
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31. "Then take him away and judge him by your own law," Pilate told them. "Only the Romans are permitted to execute someone," the Jewish leaders replied. 32. (This fulfilled Jesus' prediction about the way he would die.) 33. Then Pilate went back into his headquarters and called for Jesus

NLT

to be brought to him. "Are you the king of the Jews?" he asked him. 34. Jesus replied, "Is this your own question, or did others tell you about me?" 35. "Am I a Jew?" Pilate retorted. "Your own people and their leading priests brought you to me for trial. Why? What have you done?"

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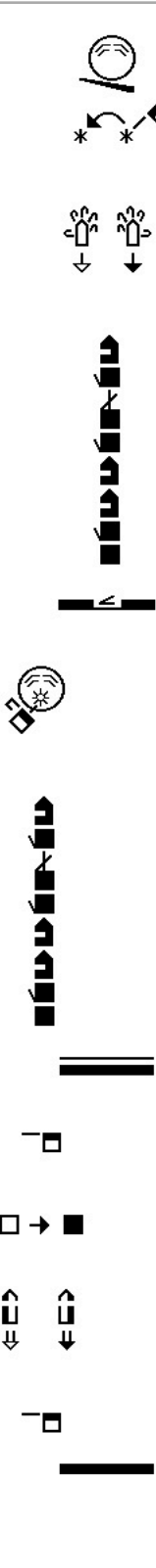
36. Jesus answered, "My Kingdom is not an earthly kingdom. If it were, my followers would fight to keep me from being handed over to the Jewish leaders. But my Kingdom is not of this world." 37. Pilate said, "So you are a king?" Jesus responded, NLT

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"You say I am a king. Actually, I was born and came into the world to testify to the truth. All who love the truth recognize that what I say is true." 38. "What is truth?" Pilate asked. Then he went out again to the people and told them, NLT

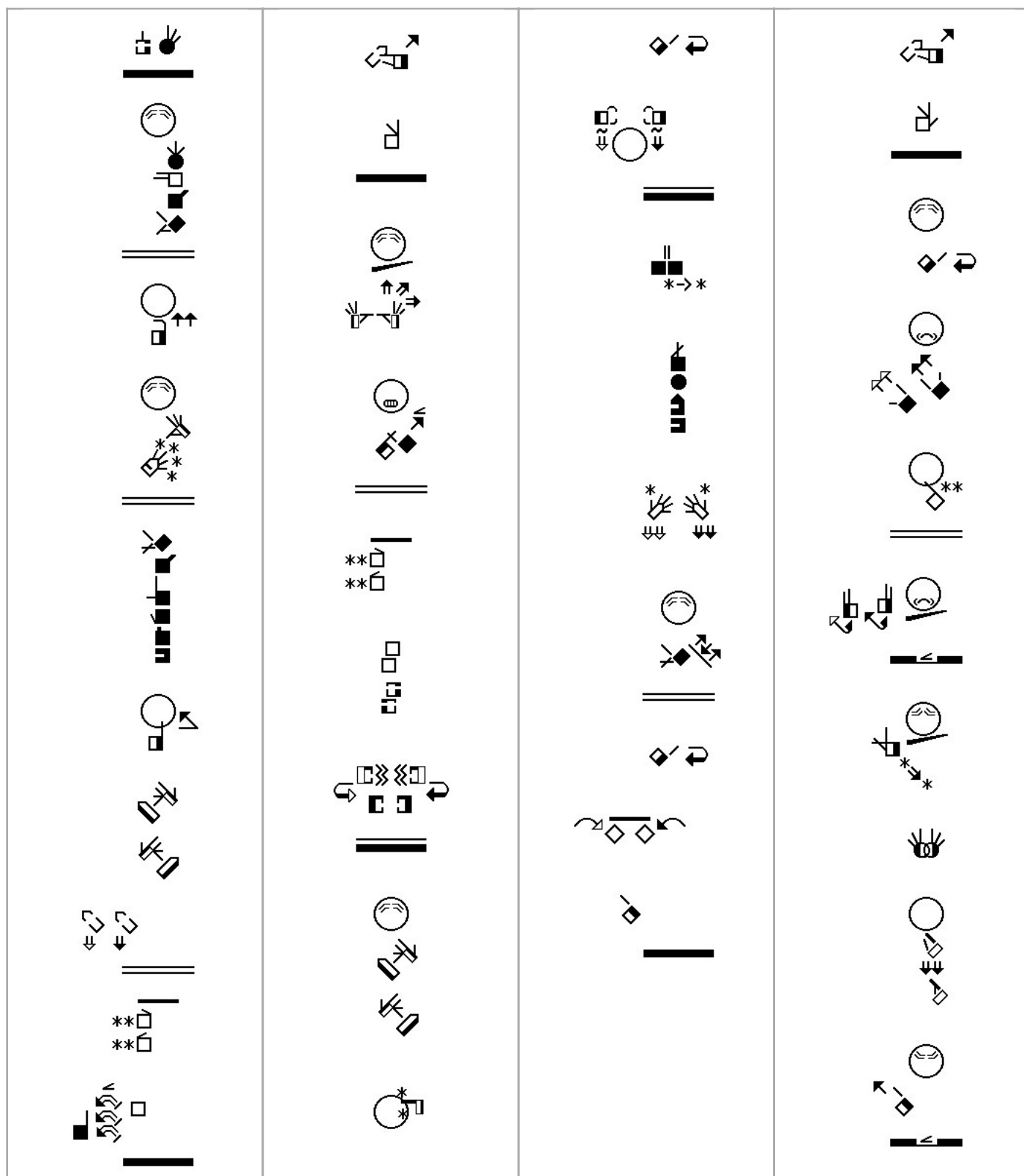
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"He is not guilty of any crime. 39. But you have a custom of asking me to release one prisoner each year at Passover. Would you like me to release this 'King of the Jews'?"
 40. But they shouted back, "No! Not this man."
 NLT

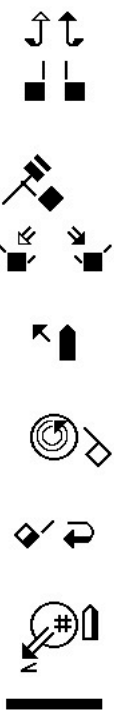
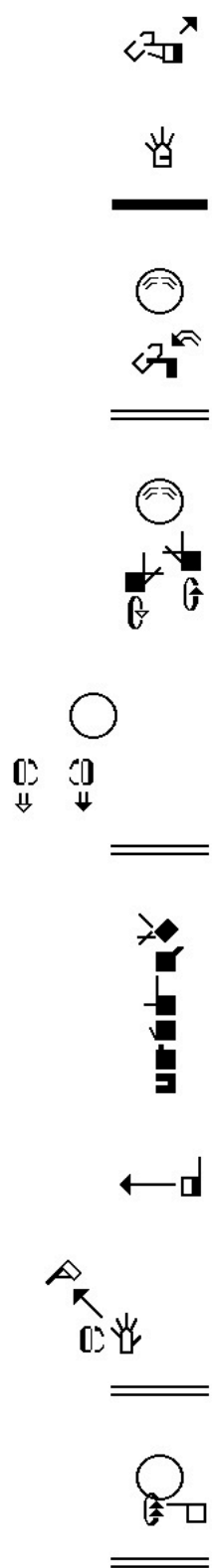
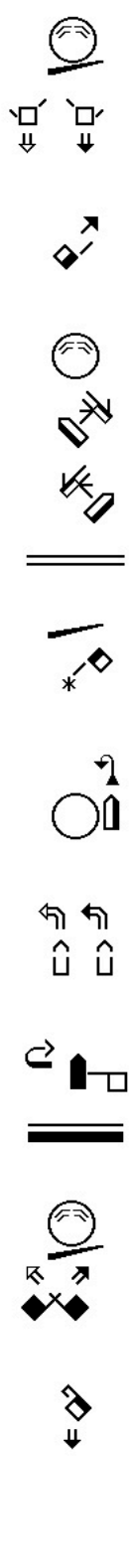

 <p>The first column contains a vertical sequence of ASL signs. From top to bottom: a face with a hand near the eye; two hands with fingers spread and palms down; a vertical line of seven small squares; a horizontal line with a small triangle; a face with a hand near the eye; a vertical line of seven small squares; a horizontal line with a small triangle; a small square; a small square followed by a right arrow; two vertical double-headed arrows; and a small square followed by a horizontal line.</p>			
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We want Barabbas!" (Barabbas was a revolutionary.)

NLT



19. Then Pilate had Jesus flogged with a lead-tipped whip. 2. The soldiers wove a crown of thorns and put it on his head, and they put a purple robe on him. 3. "Hail! King of the Jews!" they mocked, NLT

			
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as they slapped him across the face. 4. Pilate went outside again and said to the people, "I am going to bring him out to you now, but understand clearly that I find him not guilty."

NLT

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5. Then Jesus came out wearing the crown of thorns and the purple robe. And Pilate said, "Look, here is the man!" 6. When they saw him, the leading priest and Temple guards began shouting, "Crucify him! Crucify him!" NLT

"Take him yourselves and crucify him," Pilate said. "I find him not guilty." 7. The Jewish leaders replied, "By our law he ought to die because he called himself the Son of God." 8. When Pilate heard this, he was more frightened than ever. NLT

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9. He took Jesus back into the headquarters again and asked him, "Where are you from?" But Jesus gave no answer. 10. "Why don't you talk to me?" Pilate demanded. "Don't you realize that I have the power to release you or crucify you?" NLT

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11. Then Jesus said, "You would have no power over me at all unless it were given to you from above. So the one who handed me over to you has the greater sin." 12. Then Pilate tried to release him, but the Jewish leaders shouted, "If you release this man, you are no

NLT

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'friend of Caesar.' Anyone who declares himself a king is a rebel against Caesar." 13. When they said this, Pilate brought Jesus out to them again. Then Pilate sat down on the judgment seat on the platform that is called the Stone Pavement (in Hebrew, Gabbatha). NLT

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"We have no king but Caesar," the leading priests shouted back. 16. Then Pilate turned Jesus over to them to be crucified. So they took Jesus away. 17. Carrying the cross by himself, he went to the place called

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19. And Pilate posted a sign over him that read, "Jesus of Nazareth, the King of the Jews." 20. The place where Jesus was crucified was near the city, and the sign was written in Hebrew, Latin, and Greek,

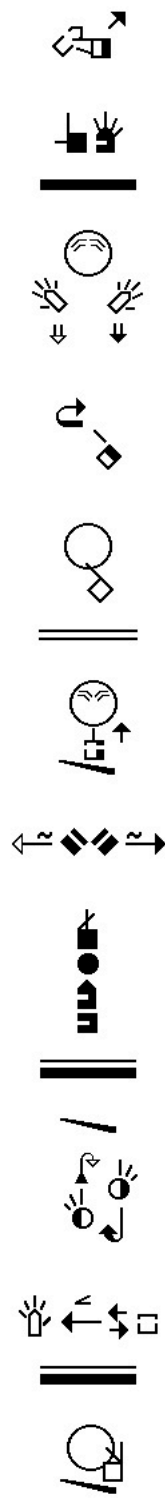
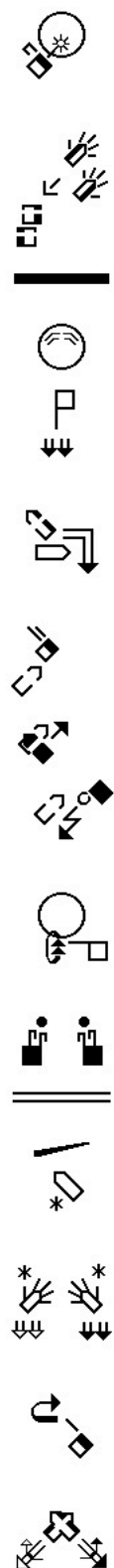
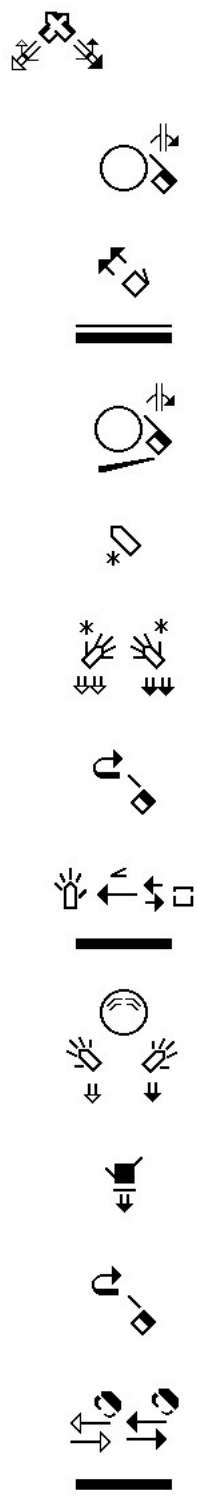
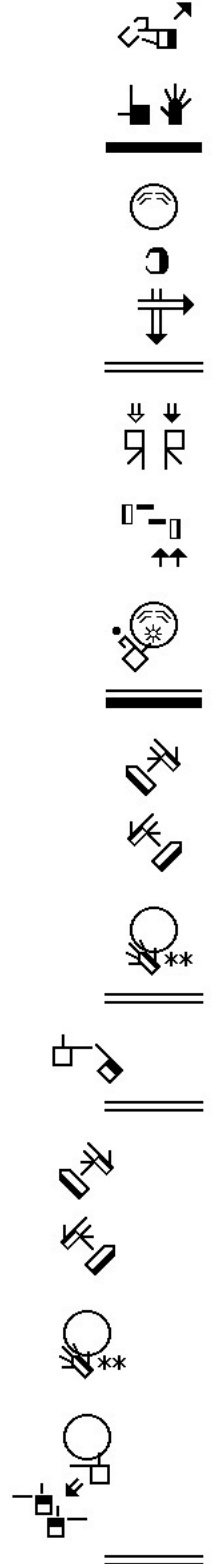
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so that many people could read it. 21. Then the leading priests objected and said to Pilate, "Change it from 'The King of the Jews' to 'He said, I am King of the Jews.'" NL T

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22. Pilate replied, "No, what I have written, I have written." 23. When the soldiers had crucified Jesus, they divided his clothes among the four of them. They also took his robe, but it was seamless, woven in one piece from top to bottom. NLT

			
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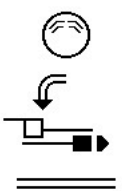
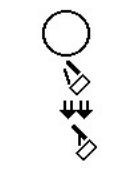
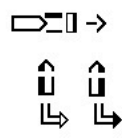
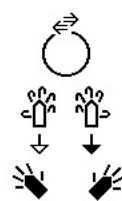

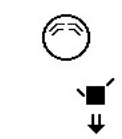
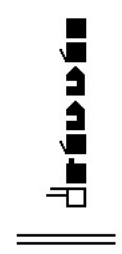
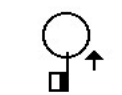
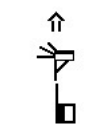
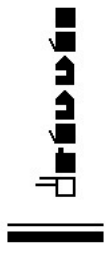

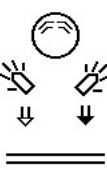
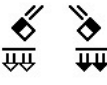
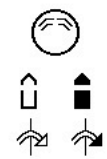
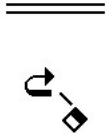

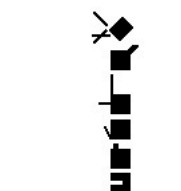
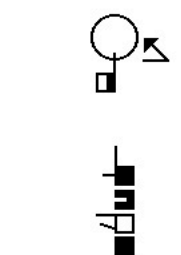

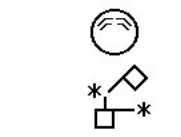
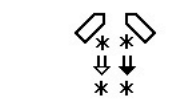
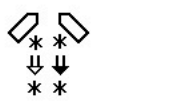
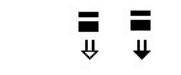
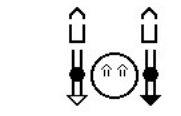
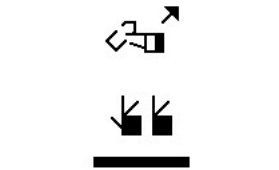
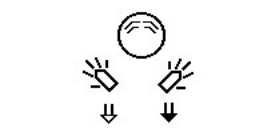
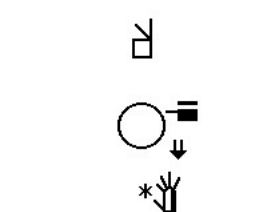
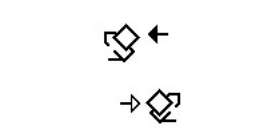

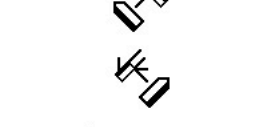
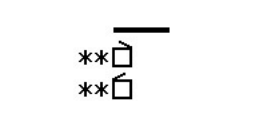
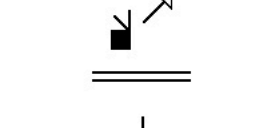
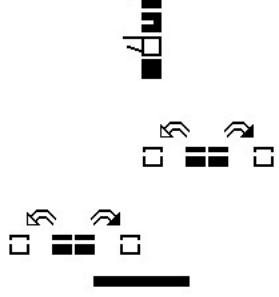
24. So they said, "Rather than tearing it apart, let's throw dice for it." This fulfilled the Scripture that says, "They divided my garments among themselves and threw dice for my clothing." So that is what they did. 25. Standing near the cross were Jesus' mother, and his mother's sister,

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Mary (the wife of Clopas), and Mary Magdalene. 26. When Jesus saw his mother standing there beside the disciple he loved, he said to her, "Dear woman, here is your son." 27. And he said to this disciple, "Here is your mother." NLT

put it on a hyssop branch, and held it up to his lips. 30. When Jesus had tasted it, he said, "It is finished!" Then he bowed his head and released his spirit. 31. It was the day of preparation, and the Jewish leaders didn't want the bodies hanging there the next NLT

       	       	       	        
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day, which was the Sabbath (and a very special Sabbath, because it was the Passover). So they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down. 32. So the soldiers came and broke the legs of the two men crucified with Jesus.

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33. But when they came to Jesus, they saw that he was already dead, so they didn't break his legs. 34. One of the soldiers, however, pierced his side with a spear, and immediately blood and water flowed out.

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37. and "They will look on the one they pierced." 38. Afterward Joseph of Arimathea, who had been a secret disciple of Jesus (because he feared the Jewish leaders), asked Pilate for permission to take down Jesus' body. When Pilate gave permission, NLT

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with the spices in long sheets of linen cloth. 41. The place of crucifixion was near a garden, where there was a new tomb, never used before. 42. And so, because it was the day of preparation for the Jewish Passover and since the tomb

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20. Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. 2. She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, NLT

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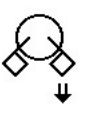
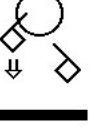

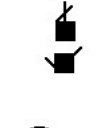

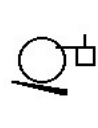

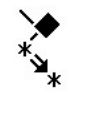

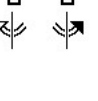
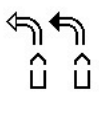
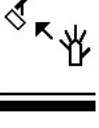


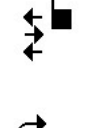
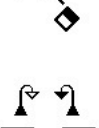







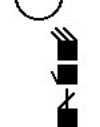

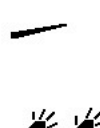

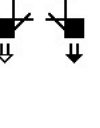
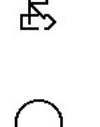
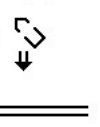
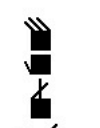






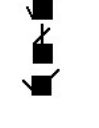
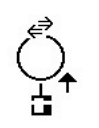
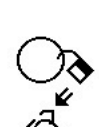



"They have taken the Lord's body out of the tomb, and we don't know where they have put him!" 3. Peter and the other disciple started out for the tomb. 4. They were both running, but the other disciple outran Peter and reached the tomb first. NLT

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9. for until then they still hadn't understood the Scriptures that said Jesus must rise from the dead. 10. Then they went home. 11. Mary was standing outside the tomb crying, NLT

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why are you crying?" the angels asked her. "Because they have taken away my Lord," she replied, "and I don't know where they have put him." 14. She turned to leave and saw someone standing there. It was Jesus, but she didn't recognize him. NLT

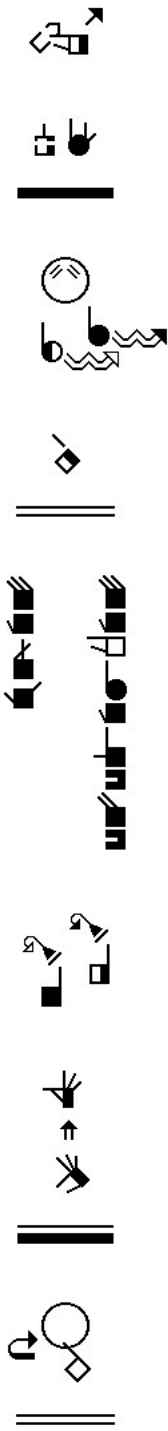
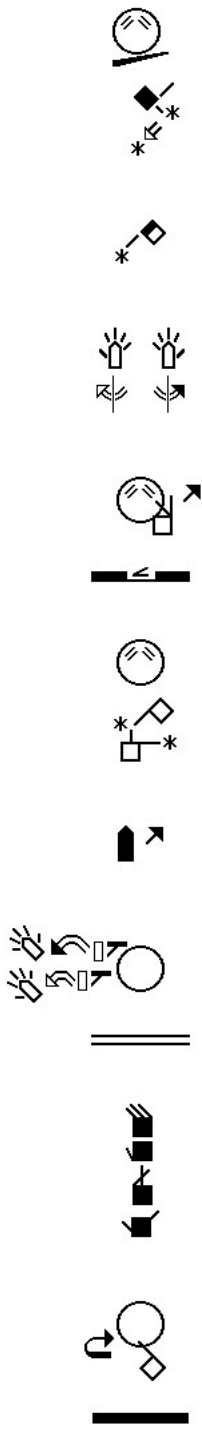
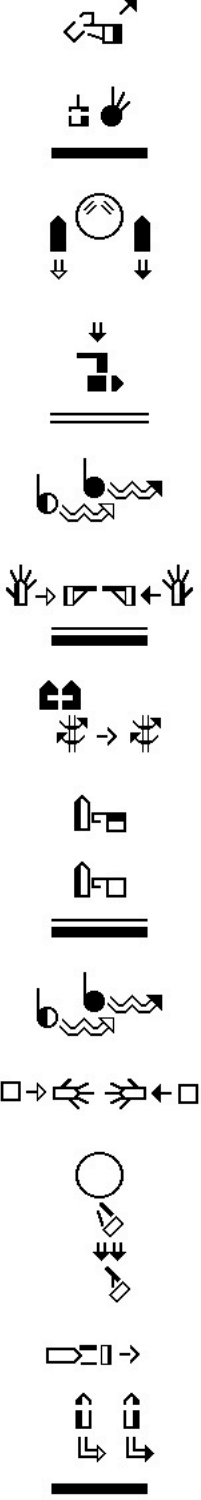
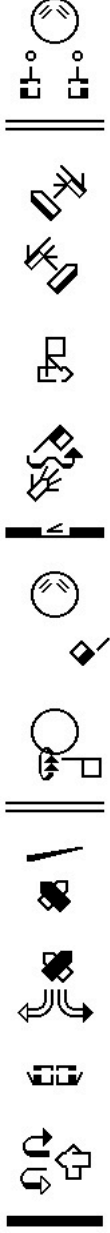
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15. "Dear woman, why are you crying?" Jesus asked her. "Who are you looking for?" She thought he was the gardener. "Sir," she said, "if you have taken him away, tell me where you have put him, and I will go and get him." 16. "Mary!" Jesus said. She turned to him and cried out,

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<p>The first column contains ASL signs for 'Rabboni!' (Teacher) and 'Don't cling to me'. It starts with a sign for 'Teacher' (a hand with fingers spread, palm up, moving up and down), followed by a sign for 'Don't' (a hand with fingers spread, palm up, moving up and down), and then a sign for 'cling' (a hand with fingers spread, palm up, moving up and down).</p>	<p>The second column contains ASL signs for 'Jesus said' and 'for I haven't yet ascended to the Father'. It starts with a sign for 'Jesus' (a hand with fingers spread, palm up, moving up and down), followed by a sign for 'said' (a hand with fingers spread, palm up, moving up and down), and then a sign for 'for' (a hand with fingers spread, palm up, moving up and down).</p>	<p>The third column contains ASL signs for 'But go find my brothers and tell them'. It starts with a sign for 'But' (a hand with fingers spread, palm up, moving up and down), followed by a sign for 'go' (a hand with fingers spread, palm up, moving up and down), and then a sign for 'find' (a hand with fingers spread, palm up, moving up and down).</p>	<p>The fourth column contains ASL signs for 'I am ascending to my Father and your Father, to my God and your God'. It starts with a sign for 'I' (a hand with fingers spread, palm up, moving up and down), followed by a sign for 'am' (a hand with fingers spread, palm up, moving up and down), and then a sign for 'ascending' (a hand with fingers spread, palm up, moving up and down).</p>
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"Rabboni!" (which is Hebrew for "Teacher"). 17. "Don't cling to me," Jesus said, "for I haven't yet ascended to the Father. But go find my brothers and tell them that I am ascending to my Father and your Father, to my God and your God." NLT

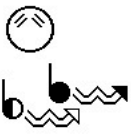






































































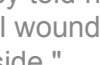



























			
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18. Mary Magdalene found the disciples and told them, "I have seen the Lord!" Then she gave them his message. 19. That Sunday evening the disciples were meeting behind locked doors because they were afraid of the Jewish leaders. Suddenly, Jesus was standing there among them! "Peace be with you," he said. NLT

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22. Then he breathed on them and said, "Receive the Holy Spirit. 23. If you forgive anyone's sins, they are forgiven. If you do not forgive them, they are not forgiven." 24. One of the disciples, Thomas (nicknamed the Twin), NLT

                       	                        	                        	                        
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was not with the others when Jesus came. 25. They told him, "We have seen the Lord!" But he replied, "I won't believe it unless I see the nail wounds in his hands, put my fingers into them, and place my hand into the wound in his side." NLT

26. Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them. "Peace be with you," he said. 27. Then he said to Thomas,

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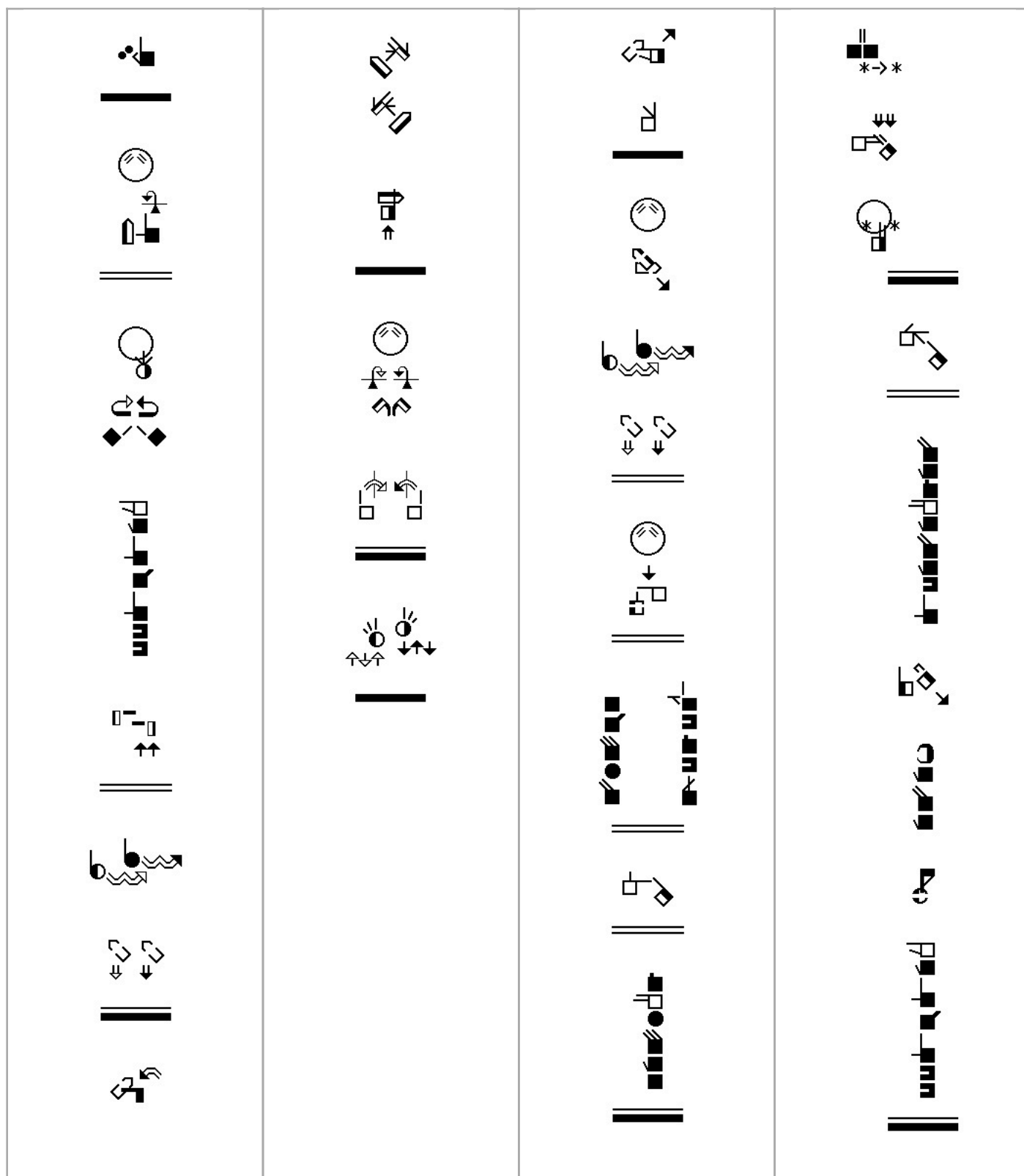
"Put your finger here, and look at my hands. Put your hand into the wound in my side. Don't be faithless any longer. Believe!" 28. "My Lord and my God!" Thomas exclaimed. 29. Then Jesus told him, "You believe because you have seen me. NLT

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Blessed are those who believe without seeing me." 30. The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book. 31. But these are written so that you may continue to believe

NLT

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21. Later, Jesus appeared again to the disciples beside the Sea of Galilee. This is how it happened. 2. Several of the disciples were there -- Simon Peter, Thomas (nicknamed the Twin), Nathanael from Cana in Galilee,

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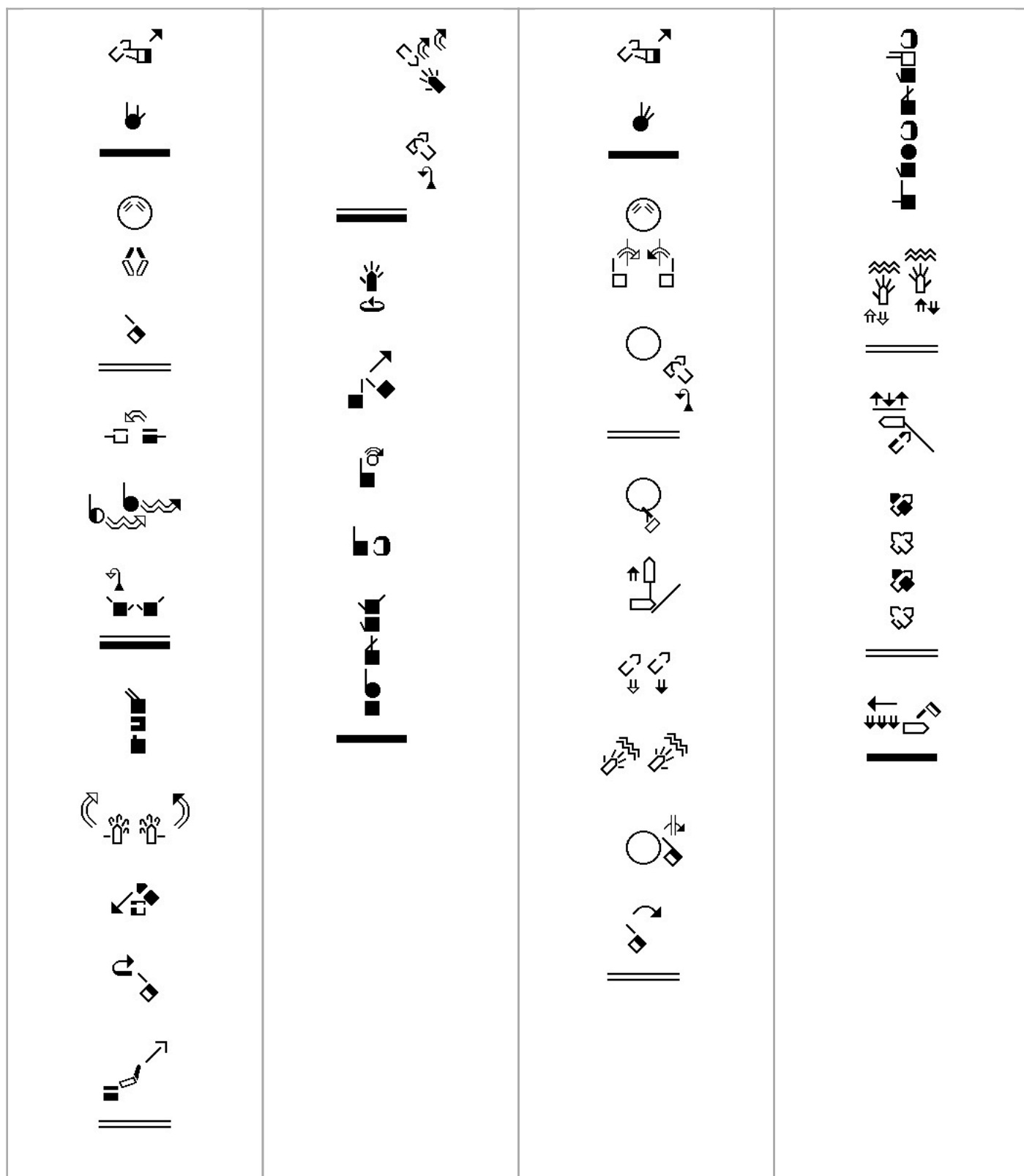
5. He called out, "Fellows, have you caught any fish?" "No," they replied. 6. Then he said, "Throw out your net on the right-hand side of the boat, and you'll get some!" So they did,

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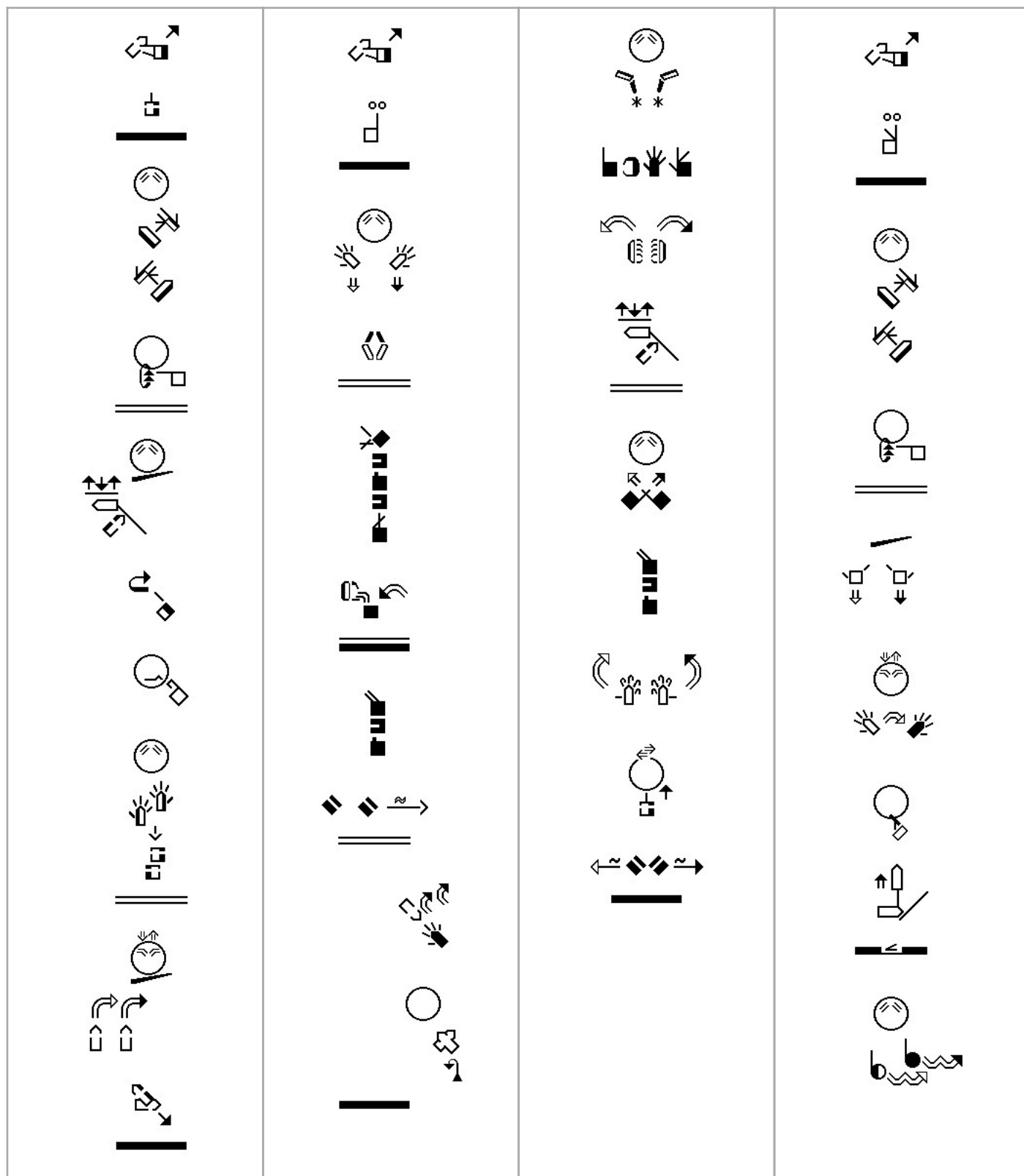
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and they couldn't haul in the net because there were so many fish in it. 7. Then the disciple Jesus loved said to Peter, "It's the Lord!" When Simon Peter heard that it was the Lord, he put on his tunic (for he had stripped for work), jumped into the water, and headed to shore.

NLT



8. The others stayed with the boat and pulled the loaded net to the shore, for they were only about a hundred yards from shore. 9. When they got there, they found breakfast waiting for them -- fish cooking over a charcoal fire, and some bread. NLT



10. "Bring some of the fish you've just caught," Jesus said. 11. So Simon Peter went aboard and dragged the net to the shore. There were 153 large fish, and yet the net hadn't torn. 12. "Now come and have some breakfast!" Jesus said. NLT

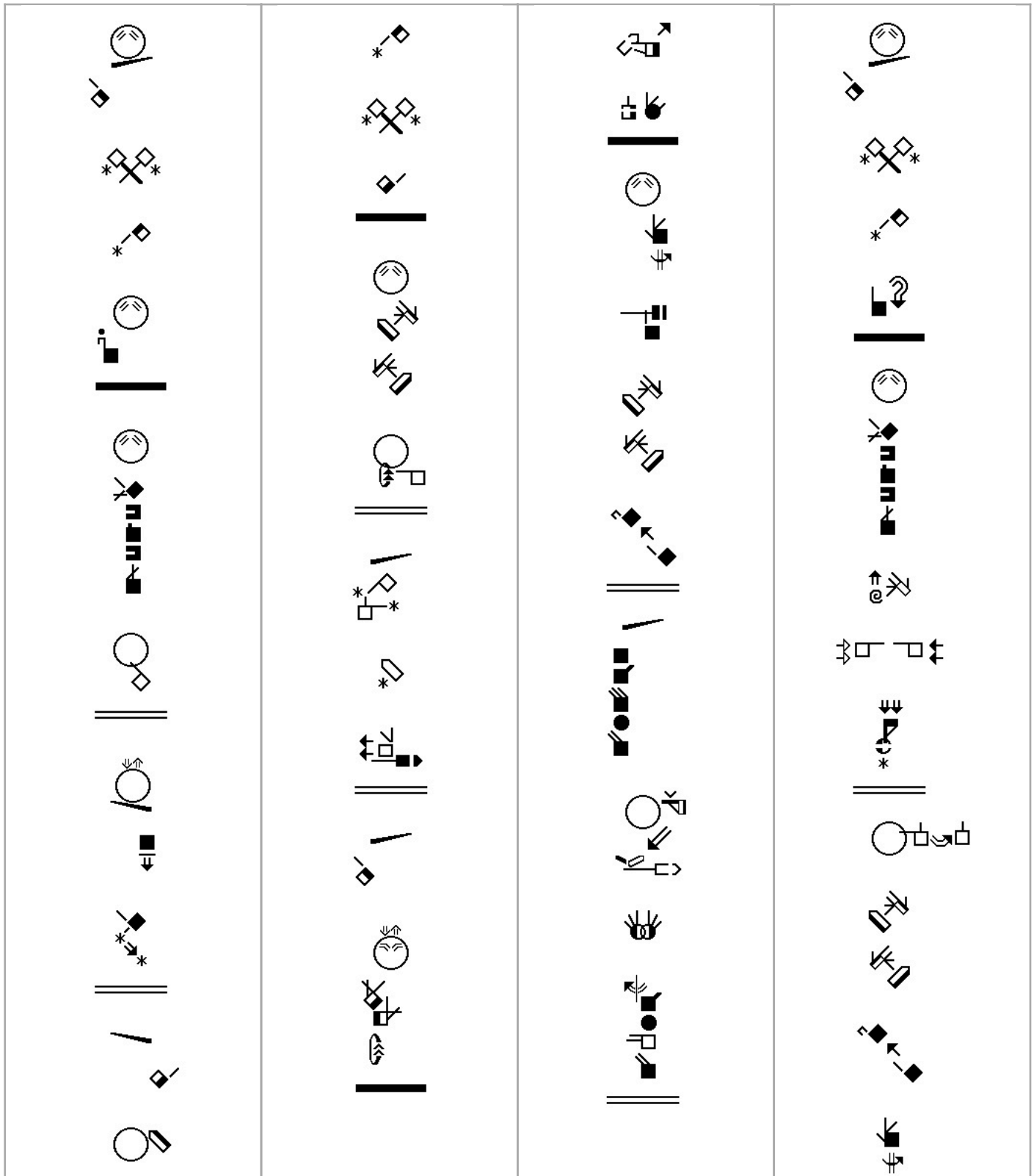
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None of the disciples dared to ask him, "Who are you?" They knew it was the Lord. 13. Then Jesus served them the bread and the fish. 14. This was the third time Jesus had appeared to his disciples since he had been raised from the dead. 15. After breakfast Jesus asked Simon Peter, "Simon

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son of John, do you love me more than these?" "Yes, Lord," Peter replied, "you know I love you." "Then feed my lambs," Jesus told him. 16. Jesus repeated the question: "Simon son of John,

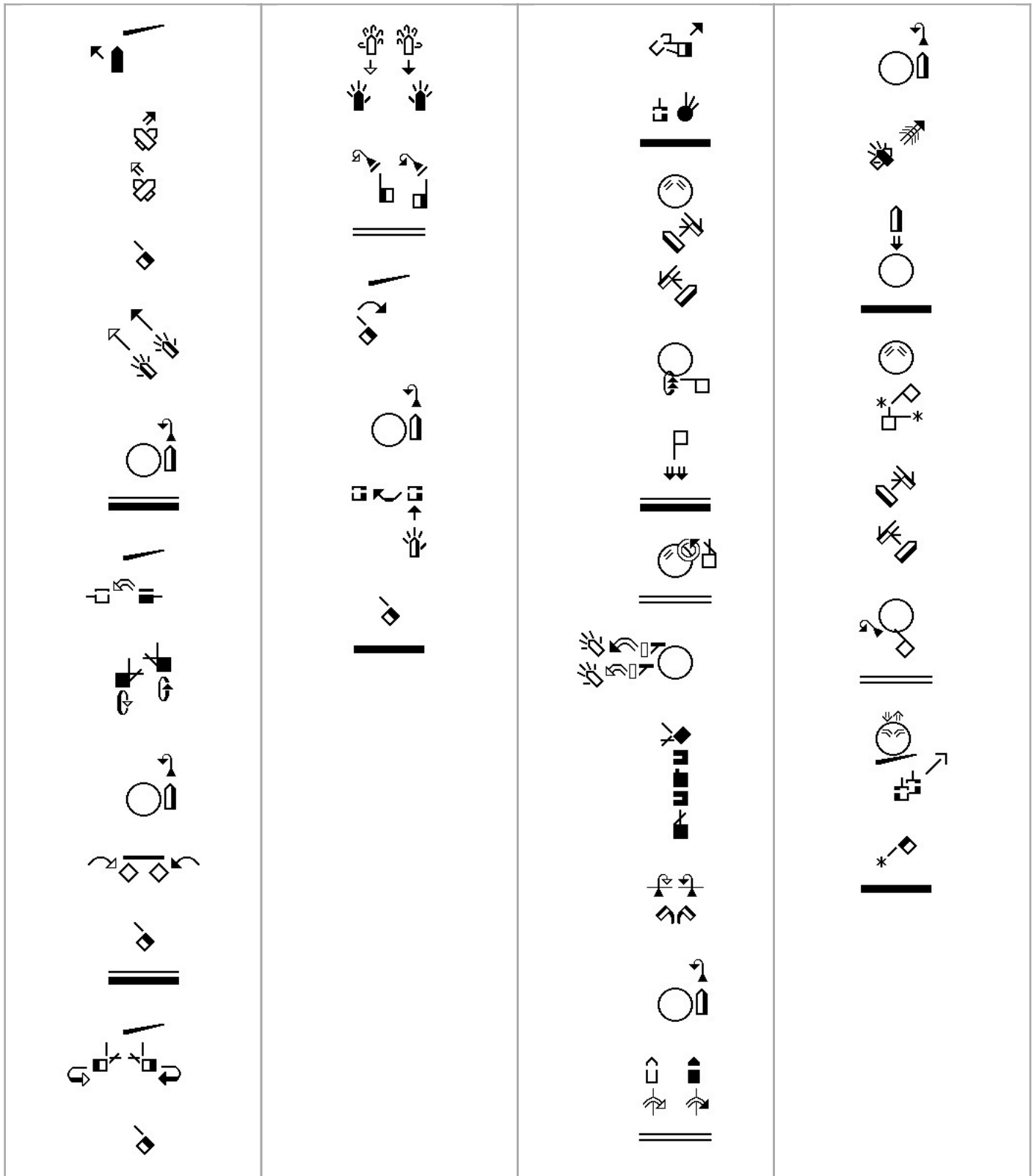
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do you love me?" "Yes, Lord," Peter said, "you know I love you." "Then take care of my sheep," Jesus said. 17. A third time he asked him, "Simon son of John, do you love me?" Peter was hurt that Jesus asked the question a third

NLT

time. He said, "Lord, you know everything. You know that I love you." Jesus said, "Then feed my sheep. 18. I tell you the truth, when you were young, you were able to do as you liked; you dressed yourself and went wherever you wanted to go. But when you are old, NLT


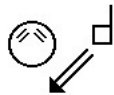


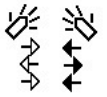









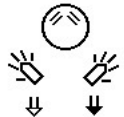









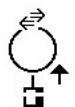
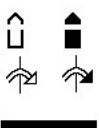




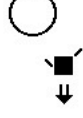



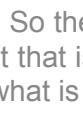

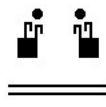


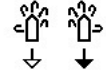


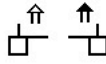
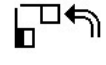



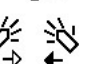





you will stretch out your hands, and others will dress you and take you where you don't want to go." 19. Jesus said this to let him know by what kind of death he would glorify God. Then Jesus told him, "Follow me."
NLT

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20. Peter turned around and saw behind them the disciple Jesus loved -- the one who had leaned over to Jesus during supper and asked, "Lord, who will betray you?" 21. Peter asked Jesus, "What about him, Lord?" 22. Jesus replied, "If I want him to remain alive until



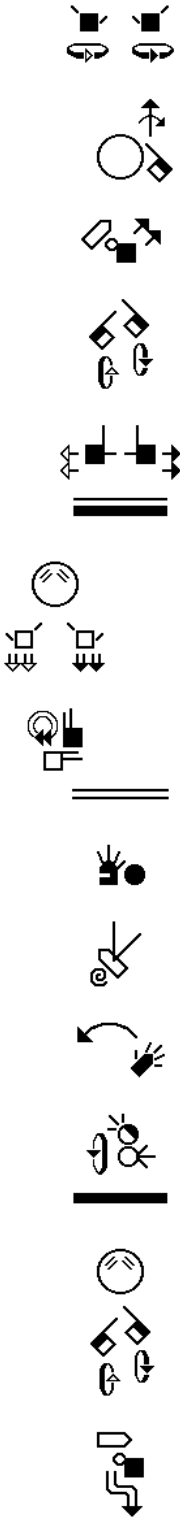
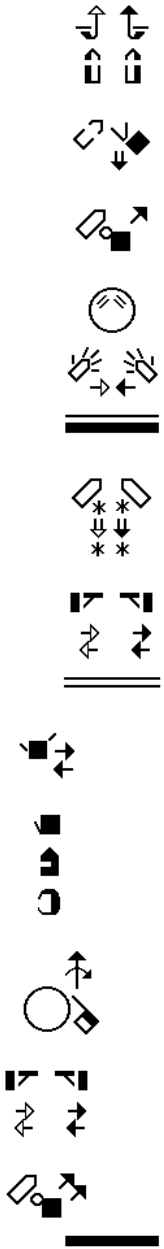
NLT

           	           	           	              
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I return, what is that to you? As for you, follow me." 23. So the rumor spread among the community of believers that this disciple wouldn't die. But that isn't what Jesus said at all. He only said, "If I want him to remain alive until I return, what is that to you?" NLT

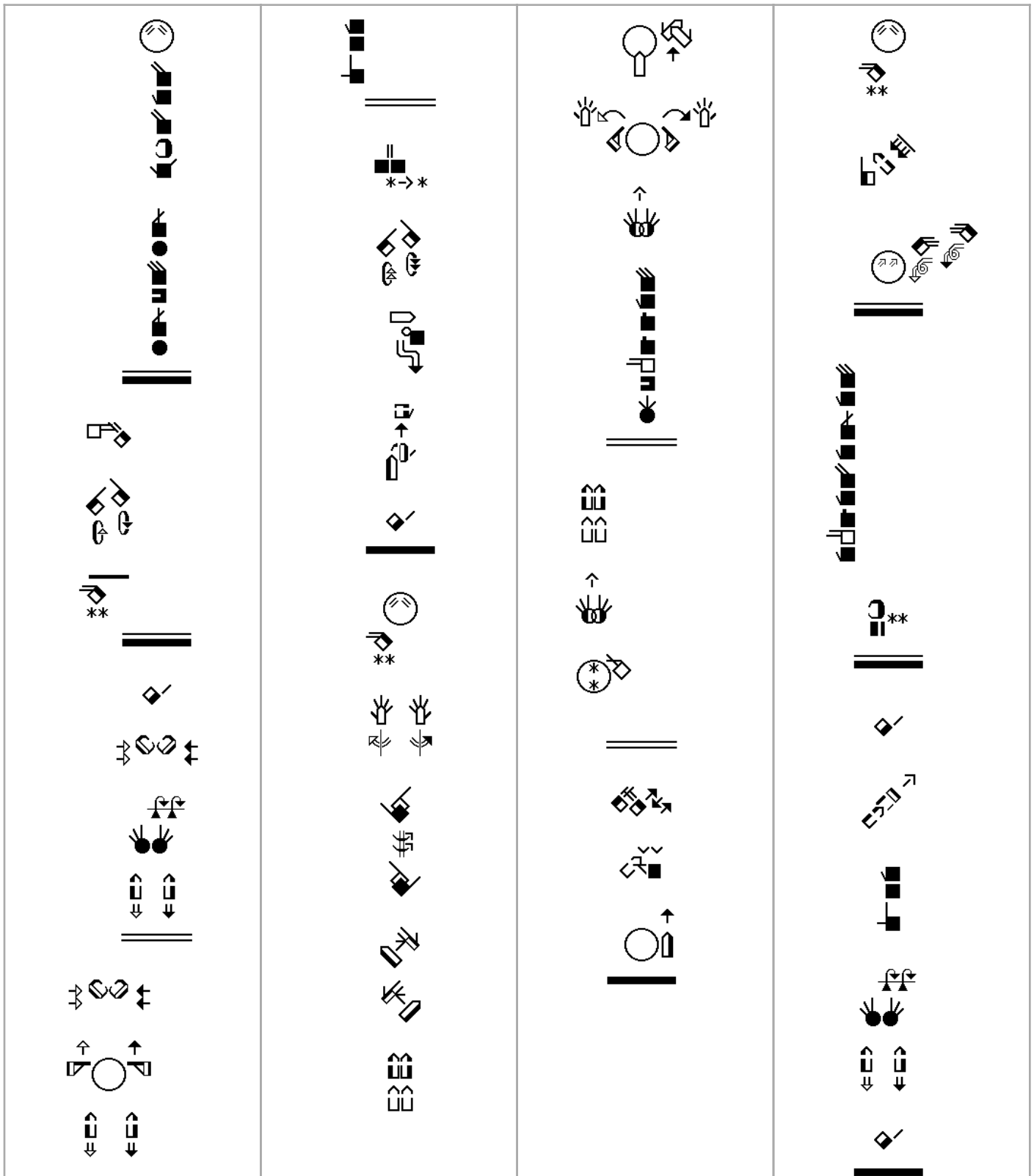
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About this Translation

			
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This is the Gospel According to John, in the New Living Translation by Tyndale Publishers, and translated into American Sign Language using Sutton SignWriting. SignWriting is the international standard for writing sign languages, now used in 40 countries worldwide. SignWriting is a way of reading and writing body movement, like an "alphabet" for movement writing.

Translator: Nancy Romero

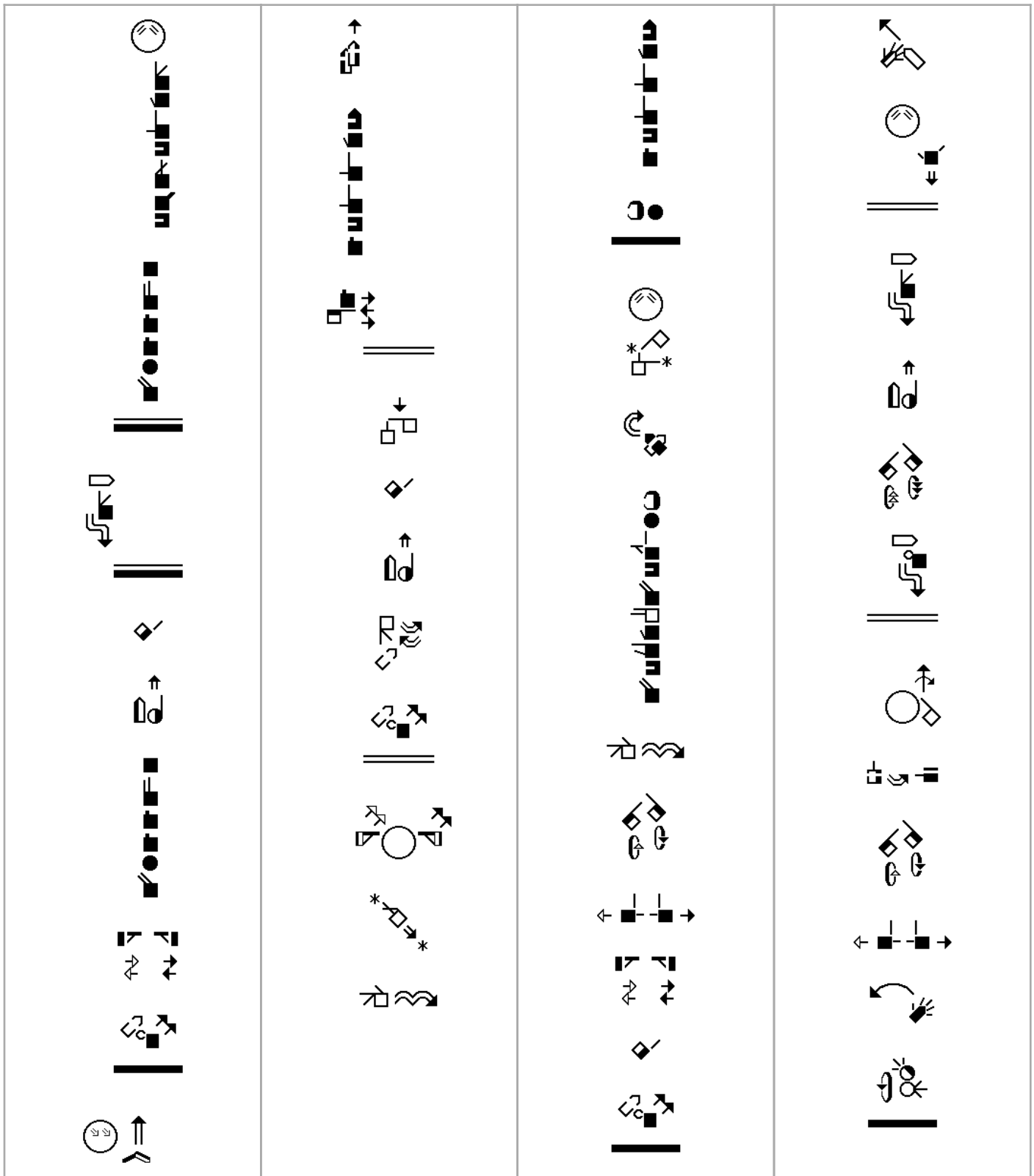


Nancy Romero is a certified interpreter and teacher of American Sign Language; she is also a SignWriting expert. Nancy has translated the Gospel According to Matthew, and the Book of Romans, to be published soon. Nancy attends Maranatha Chapel, where she is the lead ASL interpreter.

ASL Editor: Lucinda Batch

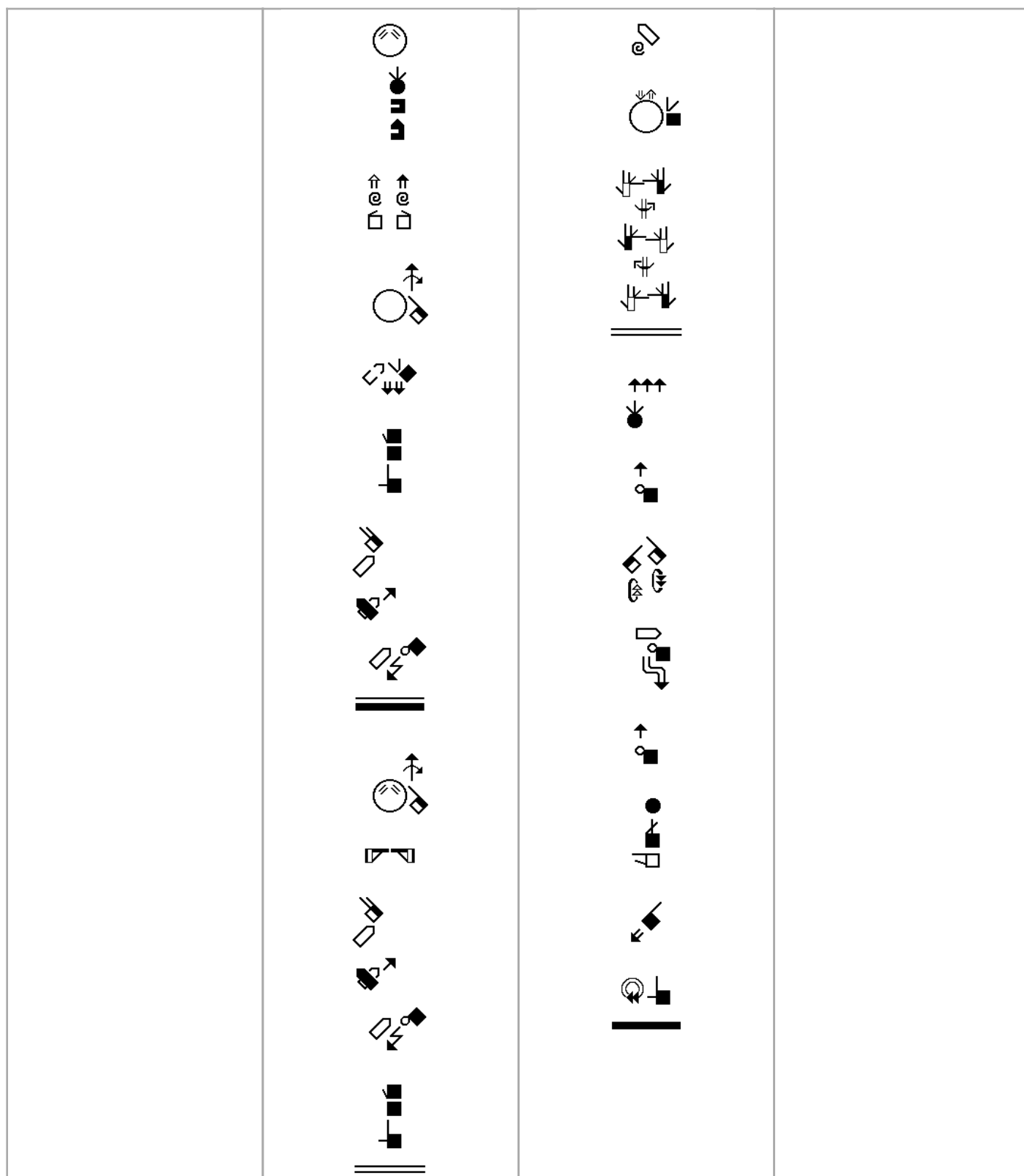
Lucinda O'Grady Batch, Deaf native signer, is a Sign Language Researcher at LLCN and the Salk Institute. Cindy is an ASL Instructor at San Diego Mesa College, and also the founder of the Deaf Action Committee for SignWriting in 1988.

SignWriting Inventor: Valerie Sutton



Valerie Sutton is the inventor of Sutton Movement Writing. Raised in professional ballet training, Sutton first invented DanceWriting, teaching this to the Royal Danish Ballet Company. Then at the University of Copenhagen Ms. Sutton wrote the movements of Danish Sign Language. Through that, Ms. Sutton developed SignWriting, for writing any sign language in the world.

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