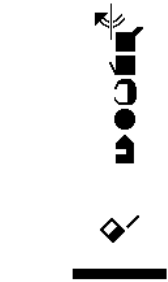
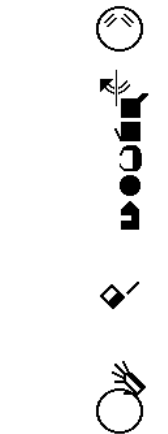
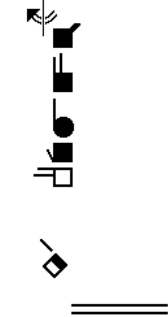
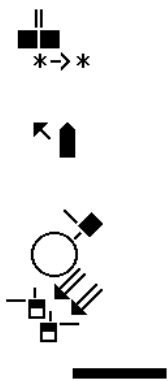
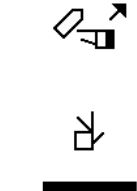
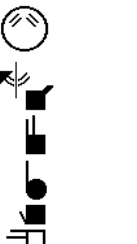
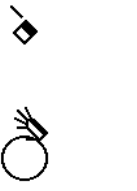

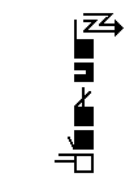
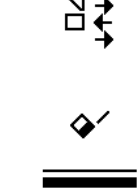
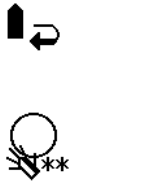
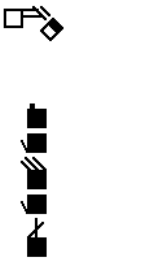
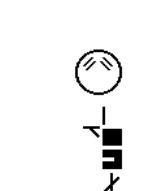

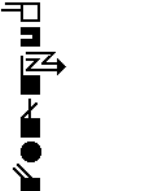

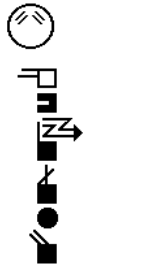

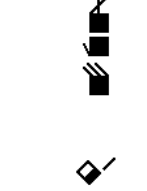






































































































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













   	     	     	   
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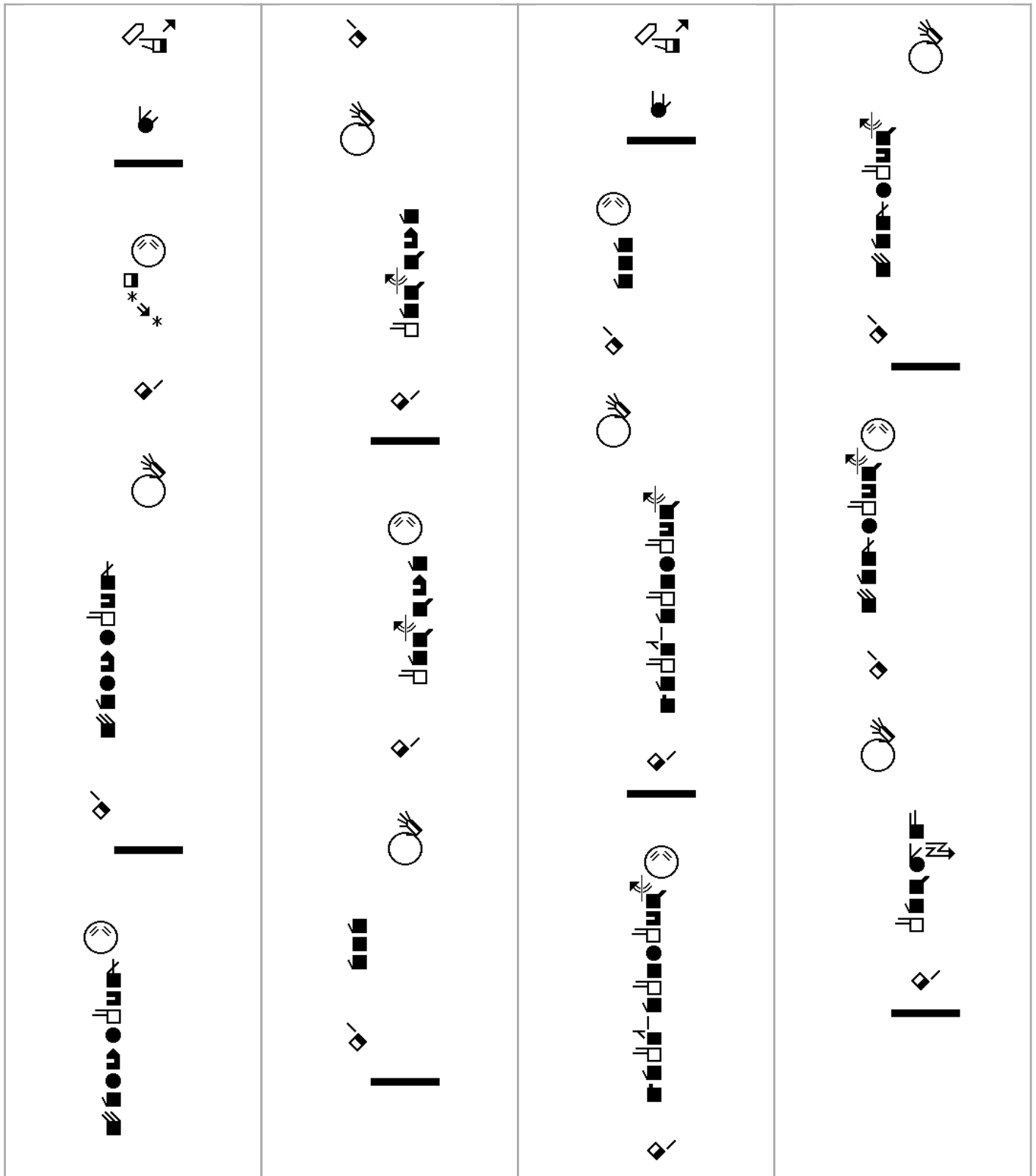
                        	                        	                        	                        
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4 Ram was the father of Amminadab. Amminadab was the father of Nahshon. Nahshon was the father of Salmon. 5 Salmon was the father of Boaz (whose mother was Rahab). Boaz was the father of Obed (whose mother was Ruth). Obed was the father of Jesse. NLT



   	   	   	   
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was the father of Jesse. 6 Jesse was the father of King David. David was the father of Solomon (whose mother was Bathsheba, the widow of Uriah). NLT























































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





















































9 Uzziah was the father of Jotham. Jotham was the father of Ahaz. Ahaz was the father of Hezekiah. 10 Hezekiah was the father of Manasseh. Manasseh was the father of Amon. Amon was the father of Josiah.





















































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













































            	            	            	            
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

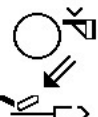











13 Zerubbabel was the father of Abiud. Abiud was the father of Eliakim. Eliakim was the father of Azor. 14 Azor was the father of Zadok. Zadok was the father of Akim. Akim was the father of Eliud.

              	            	        	              
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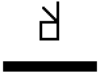




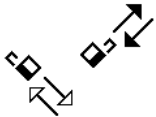



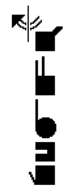


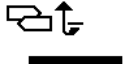



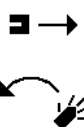

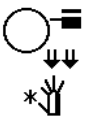






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



















































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





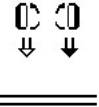
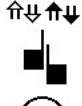



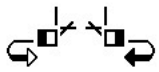






































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6 'And you, O Bethlehem in the land of Judah, are not least among the ruling cities of Judah, for a ruler will come from you who will be the shepherd for my people Israel.' 7 Then Herod called for a private meeting with the wise men,

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they had seen in the east guided them to Bethlehem. It went ahead of them and stopped over the place where the child was. 10 When they saw the star, they were filled with joy! 11 They entered the house and saw the child with his mother, Mary,

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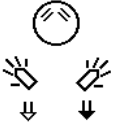












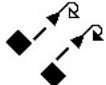








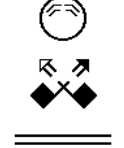
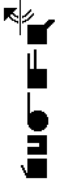










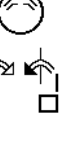








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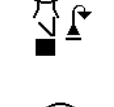

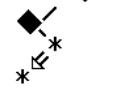

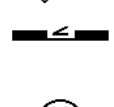
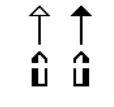



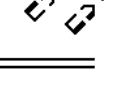


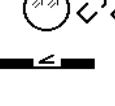


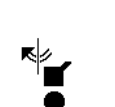


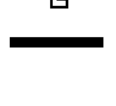
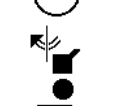
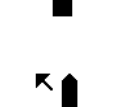
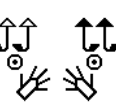
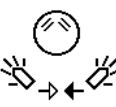


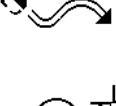


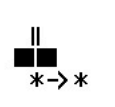





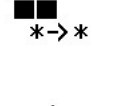
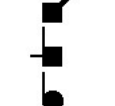
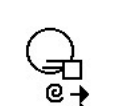




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about John when he said, "He is a voice shouting in the wilderness, 'Prepare the way for the LORD'S coming! Clear the road for him!'" 4 John's clothes were woven from coarse camel hair, and he wore a leather belt around his waist. For food he ate locusts and wild honey. NLT

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7 But when he saw many Pharisees and Sadducees coming to watch him baptize, he denounced them. "You brood of snakes!" he exclaimed. "Who warned you to flee God's coming wrath?" NLT

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God can create children of Abraham from these very stones. 10 Even now the ax of God's judgment is poised, ready to sever the roots of the trees. Yes, every tree that does not produce good fruit will be chopped down and thrown into the fire.

NLT














































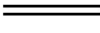










































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and carry his sandals. He will baptize you with the Holy Spirit and with fire. 12 He is ready to separate the chaff from the wheat with his winnowing fork. Then he will clean up the threshing area, gathering the wheat

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














                 	                      	                      	                     
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











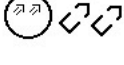















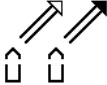






















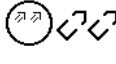

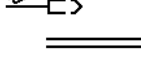




am the one who needs to be baptized by you," he said, "so why are you coming to me?" 15 But Jesus said, "It should be done, for we must carry out all that God requires." So John agreed to baptize him. 16 After his baptism, as Jesus came up out of the water, the heavens were opened

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do not live by bread alone, but by every word that comes from the mouth of God.'" 5 Then the devil took him to the holy city, Jerusalem, to the highest point of the Temple, 6 and said, "If you are the Son of God, jump off! For
























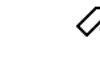



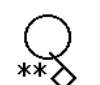
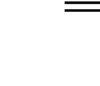


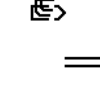


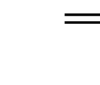




















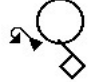





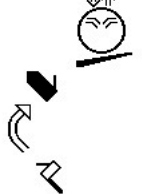







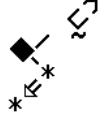








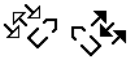

















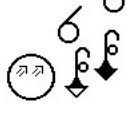



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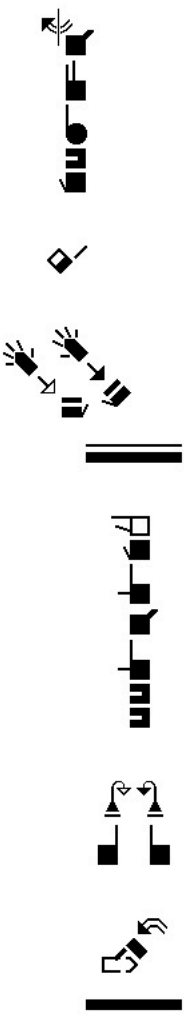
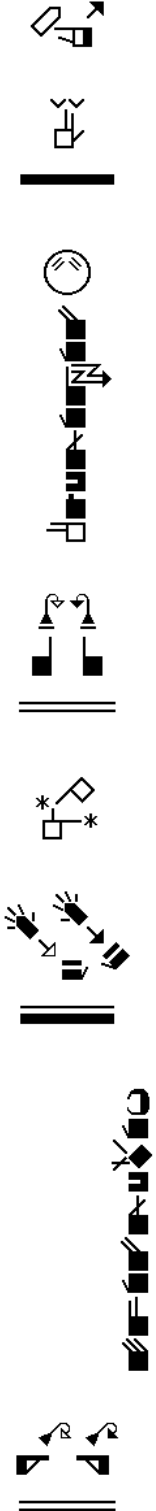
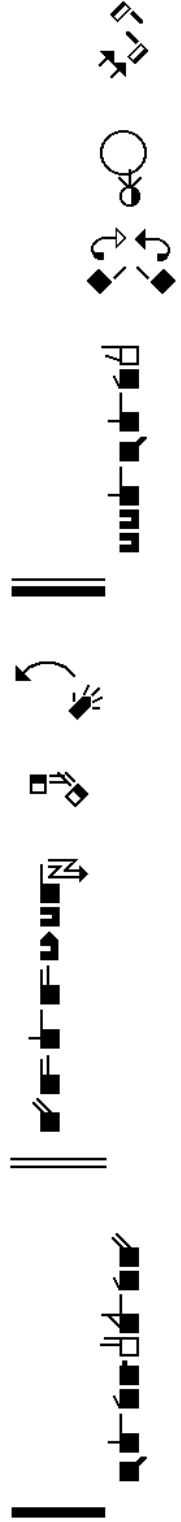


the Scriptures say, "He will order his angels to protect you. And they will hold you up with their hands so you won't even hurt your foot on a stone." 7 Jesus responded, "The Scriptures also say, 'You must not test the LORD your God.'"

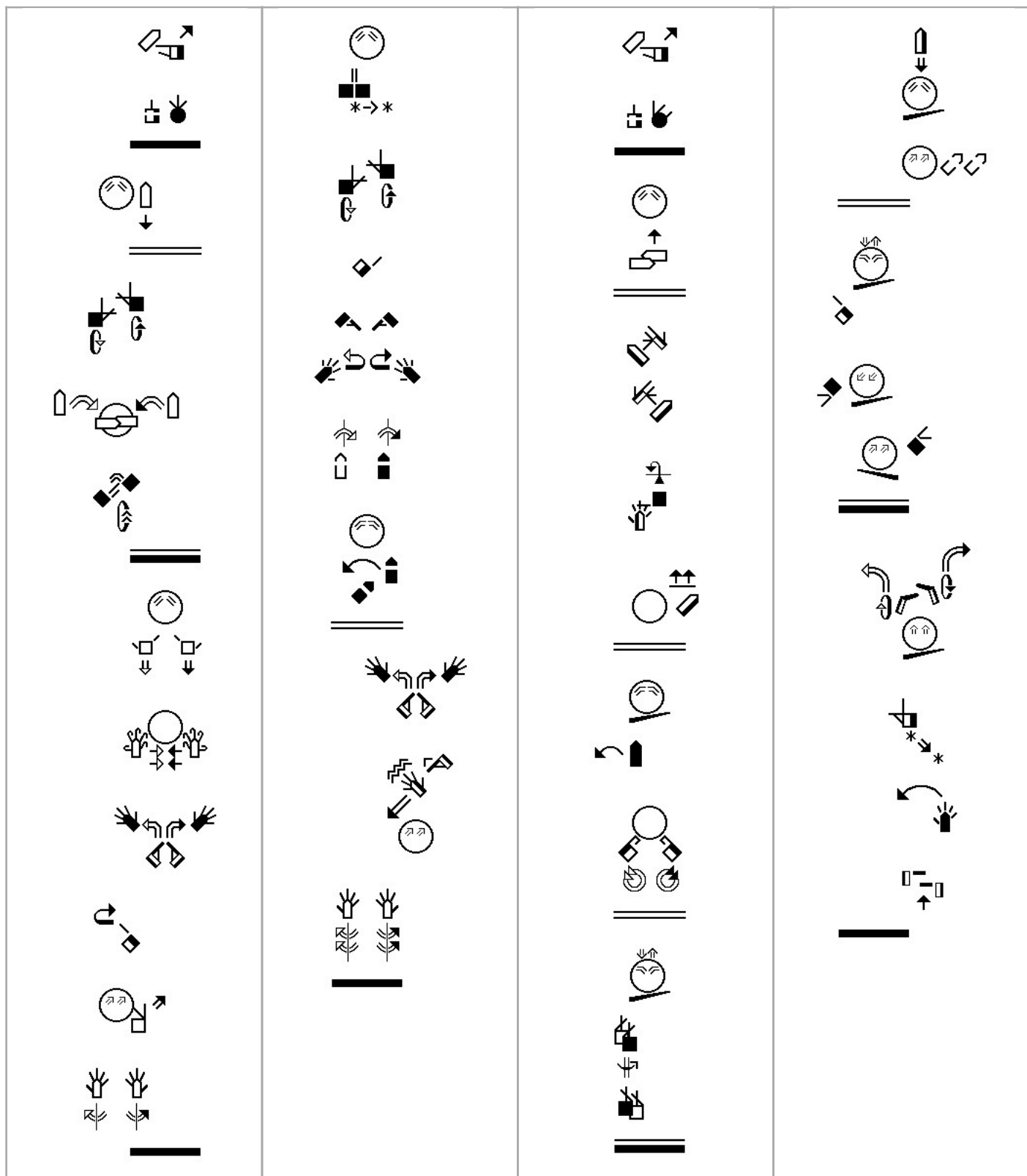
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










































































          	           	           	           
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18 One day as Jesus was walking along the shore of the Sea of Galilee, he saw two brothers--Simon, also called Peter, and Andrew--throwing a net into the water, for they fished for a living.
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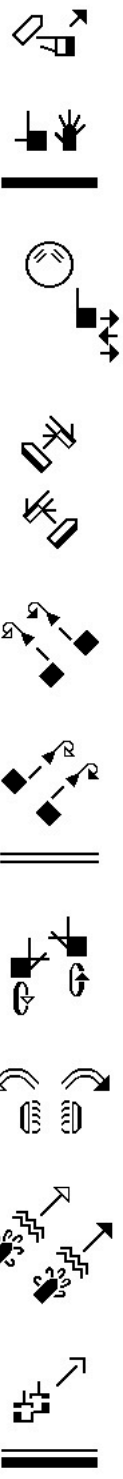
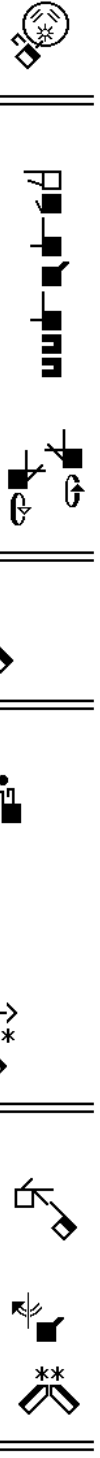
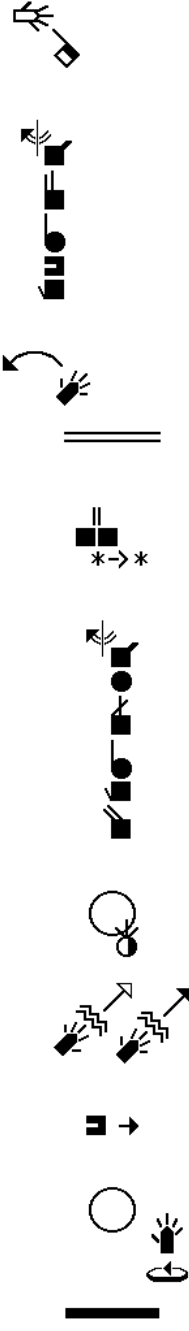
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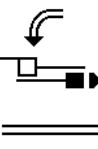

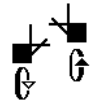
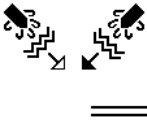

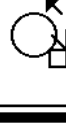










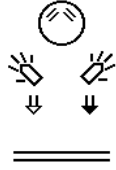






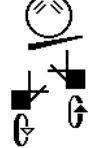






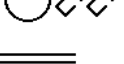


James and John, sitting in a boat with their father, Zebedee, repairing their nets. And he called them to come, too. 22 They immediately followed him, leaving the boat and their father behind. 23 Jesus traveled throughout the region of Galilee,

NLT

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











































for they will be shown mercy. 8 God blesses those whose hearts are pure, for they will see God. 9
 God blesses those who work for peace,
 NLT

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57 for they will be called the children of God. 10 God blesses those who are persecuted for doing right, for the Kingdom of Heaven is theirs. 11 "God blesses you when people mock you and persecute you and lie

NLT

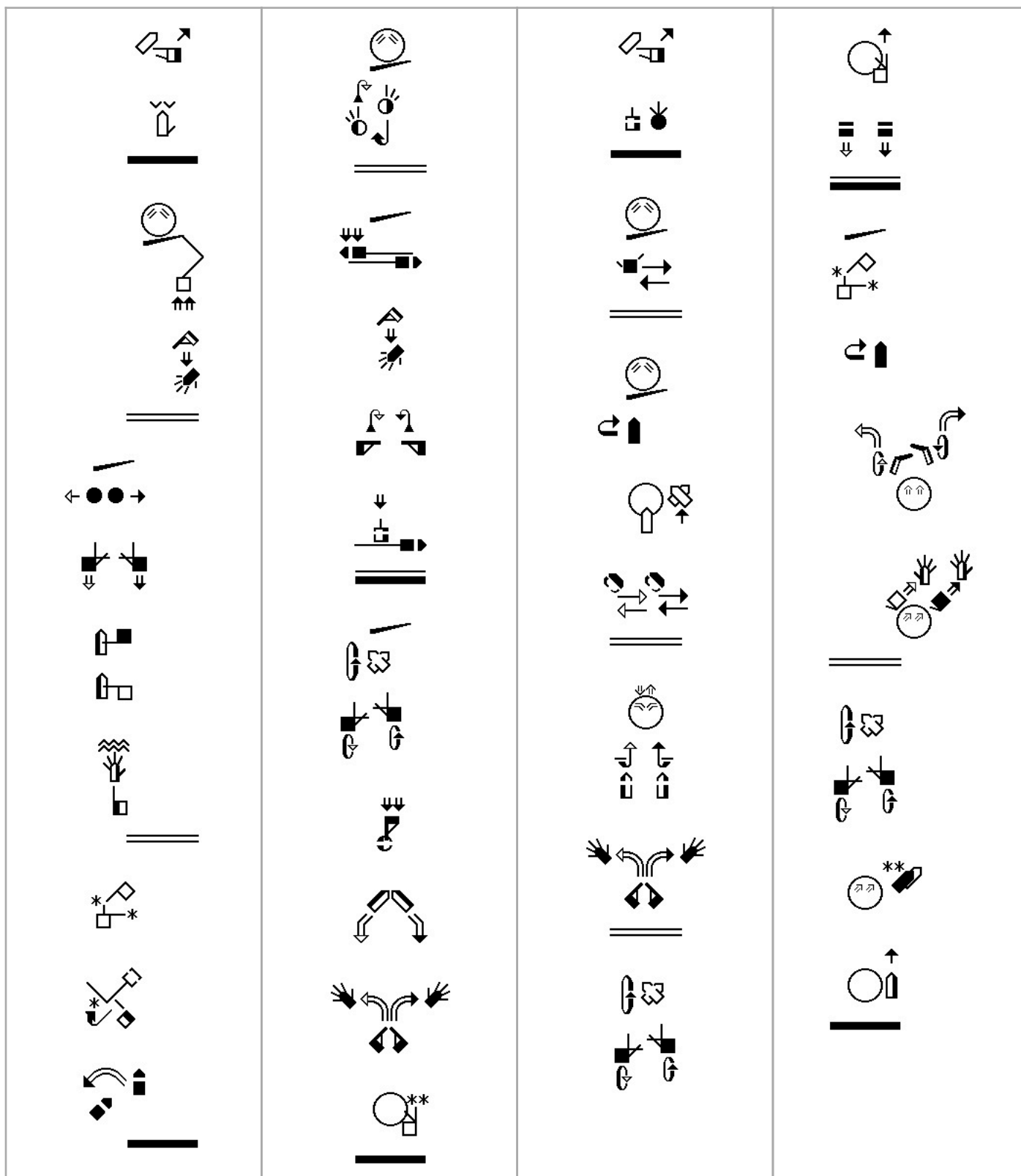


           	           	           	           
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





















































about you and say all sorts of evil things against you because you are my followers. 12 Be happy about it! Be very glad! For a great reward awaits you in heaven. And remember, the ancient prophets were persecuted in the same way. NLT





15 No one lights a lamp and then puts it under a basket. Instead, a lamp is placed on a stand, where it gives light to everyone in the house. 16 In the same way, let your good deeds shine out for all to see, so that everyone will praise your heavenly Father.

NLT

                	                	                	                
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20 "But I warn you -- unless your righteousness is better than the righteousness of the teachers of religious law and the Pharisees, you will never enter the Kingdom of Heaven! 21 "You have heard that our ancestors were told, 'You must not murder. If you commit murder, you are subject to judgment.'

NLT
































































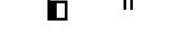











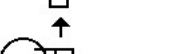













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22 But I say, if you are even angry with someone, you are subject to judgment! If you call someone an idiot, you are in danger of being brought before the court. And if you curse someone, you are in danger of the fires of hell. 23 "So if you are presenting a sacrifice at the altar in the Temple

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









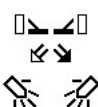




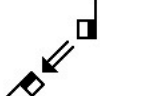














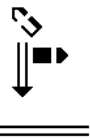









settle your differences quickly. Otherwise, your accuser may hand you over to the judge, who will hand you over to an officer, and you will be thrown into prison. 26 And if that happens, you surely won't be free again until you have paid the last penny.

NLT

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causes you to lust, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. 30 And if your hand -- even your stronger hand -- causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body

NLT





















































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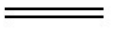


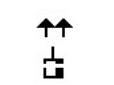


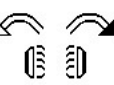

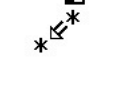





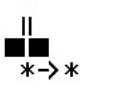

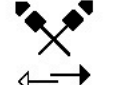
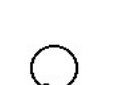








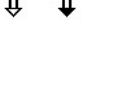

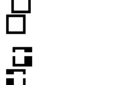




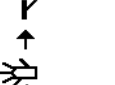


















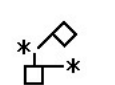







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she has been unfaithful, causes her to commit adultery. And anyone who marries a divorced woman also commits adultery. 33 "You have also heard that our ancestors were told, 'You must not break your vows; you must carry out the vows you make to the LORD.'












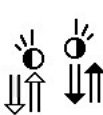

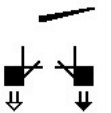



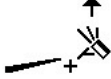






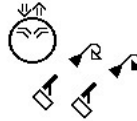












            	            	            	            
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for Jerusalem is the city of the great King. 36 Do not even say, 'By my head!' for you can't turn one hair white or black. 37 Just say a simple, 'Yes, I will,' or 'No, I won't.'

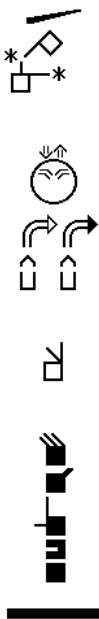
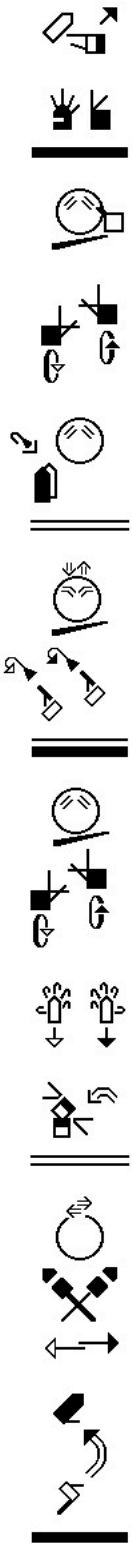

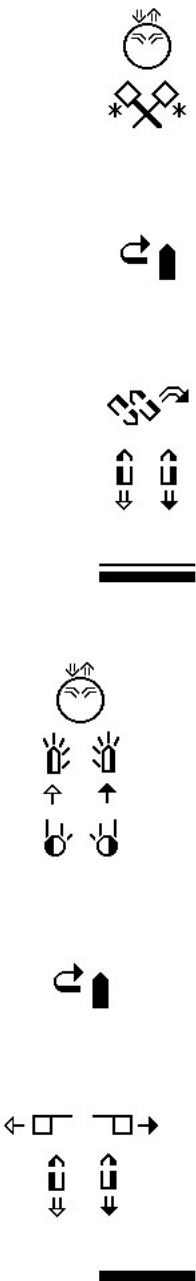
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If someone slaps you on the right cheek, offer the other cheek also. 40 If you are sued in court and your shirt is taken from you, give your coat, too. 41 If a soldier demands that you carry his gear for a mile,

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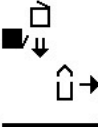



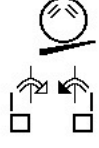






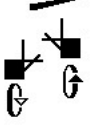




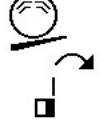








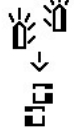

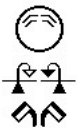







I tell you the truth, they have received all the reward they will ever get. 3 But when you give to someone in need, don't let your left hand know what your right hand is doing. 4 Give your gifts in private, and your Father, who sees everything, will reward you.

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and pray to your Father in private. Then your Father, who sees everything, will reward you. 7
 "When you pray, don't babble on and on as people of other religions do. They think their prayers
 are answered merely by repeating their words again and again. NLT

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

























































































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10 May your Kingdom come soon. May your will be done on earth, as it is in heaven. 11 Give us today the food we need, 12 and forgive us our sins, as we

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15 But if you refuse to forgive others, your Father will not forgive your sins. 16 "And when you fast, don't make it obvious, as the hypocrites do, for they try to look miserable and disheveled NLT

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who knows what you do in private. And your Father, who sees everything, will reward you. 19 "Don't store up treasures here on earth, where moths eat them and rust destroys them, and where thieves break in and steal.

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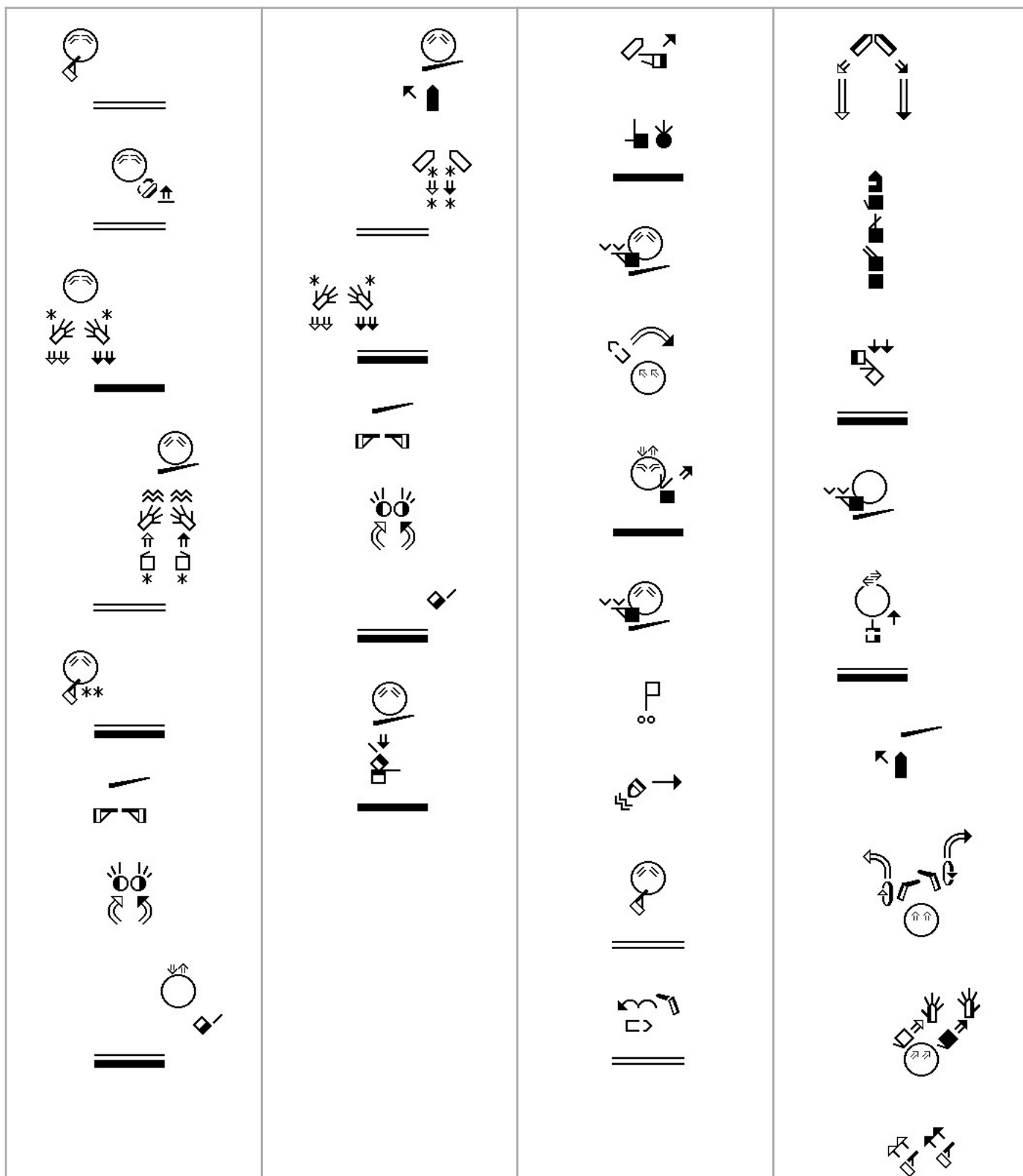


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







































































When your eye is good, your whole body is filled with light. 23 But when your eye is bad, your whole body is filled with darkness. And if the light you think you have is actually darkness, how deep that darkness is!

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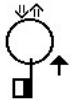
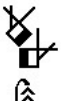





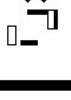









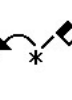
















                 	                 	                 	                 
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29 yet Solomon in all his glory was not dressed as beautifully as they are. 30 And if God cares so wonderfully for wildflowers that are here today and thrown into the fire tomorrow, he

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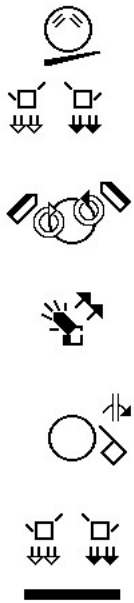
       	       	       	       
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

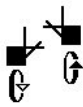






























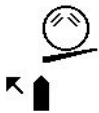

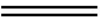

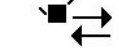







but your heavenly Father already knows all your needs. 33 Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need. 34 "So don't worry about tomorrow, for tomorrow will bring its own worries.

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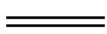





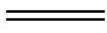






































            	                	              
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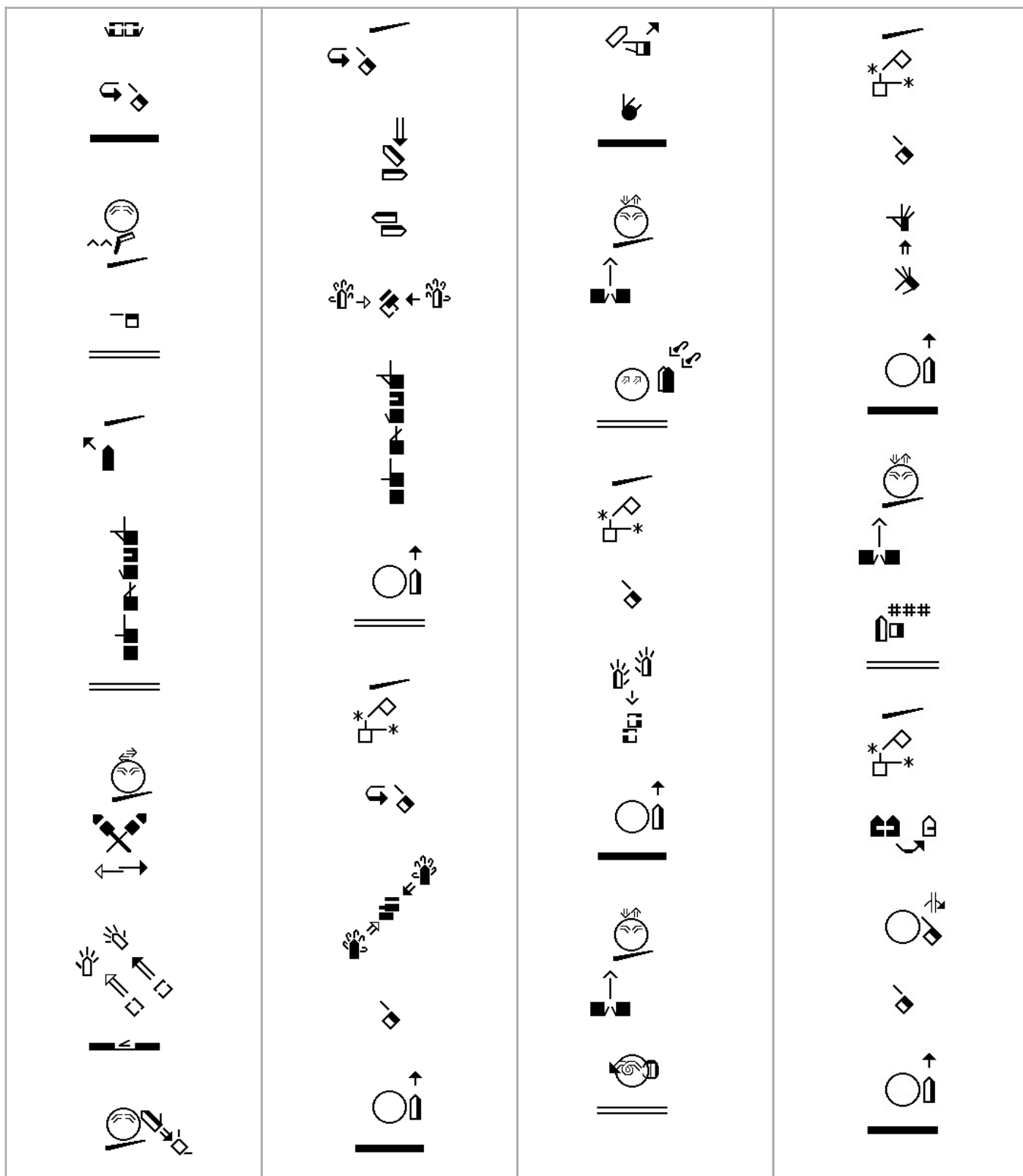
3 "And why worry about a speck in your friend's eye when you have a log in your own? 4 How can you think of saying to your friend, 'Let me help you get rid of that speck in your eye,' when NLT

          	                	                 	                 
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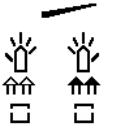
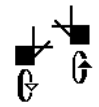
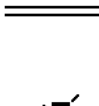
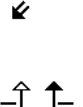






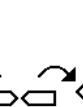
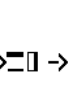






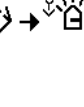
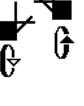




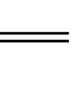


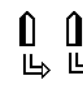


you can't see past the log in your own eye? 5 Hypocrite! First get rid of the log in your own eye; then you will see well enough to deal with the speck in your friend's eye. 6 "Don't waste what is holy on people who are unholy.

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











































the many who choose that way. 14 But the gateway to life is very narrow and the road is difficult, and only a few ever find it. 15 "Beware of false prophets who come disguised

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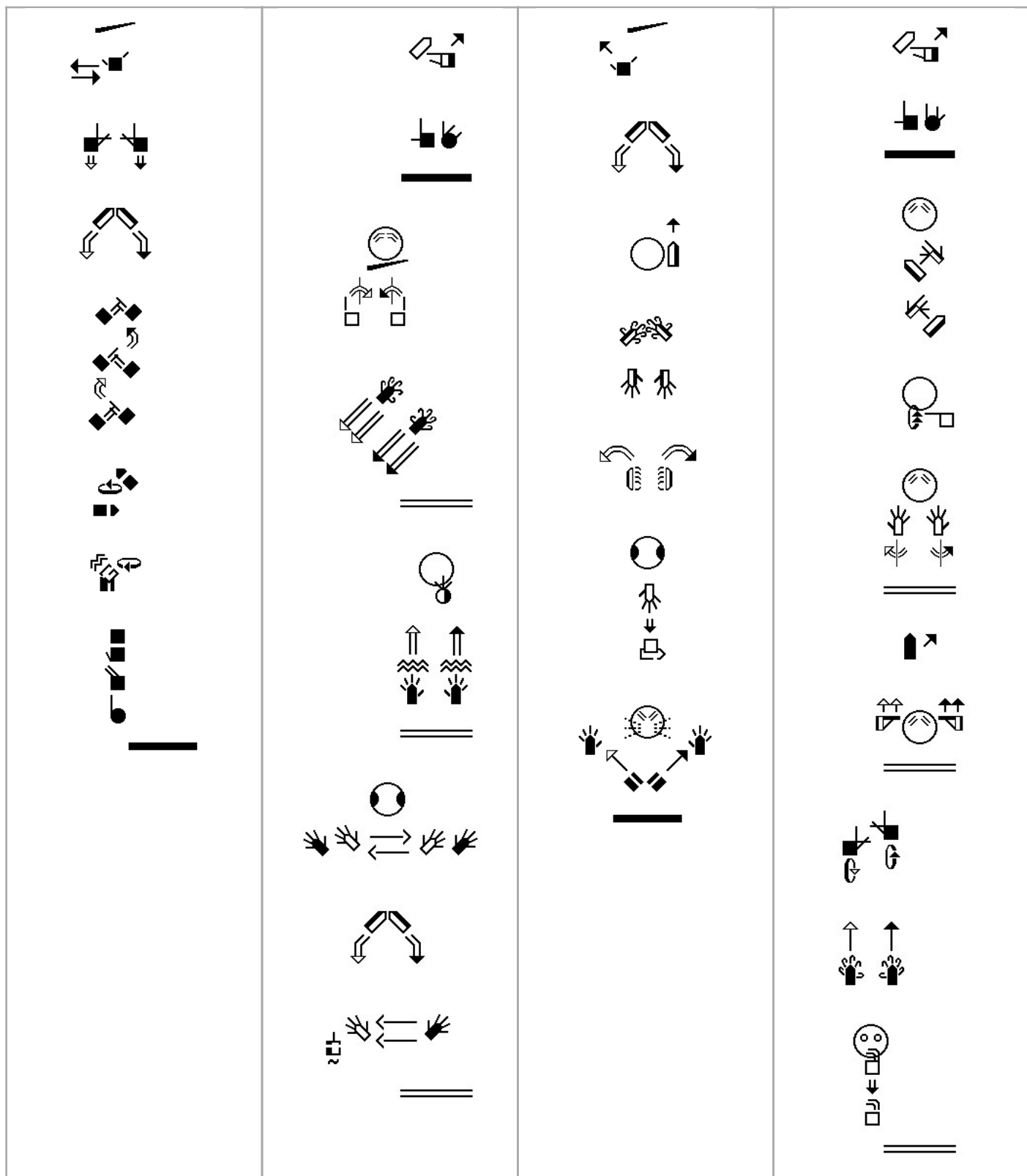
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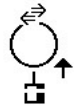










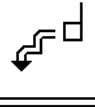
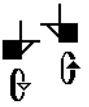

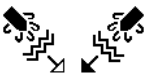
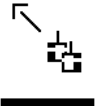


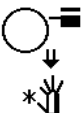








like a person who builds a house on solid rock. 25 Though the rain comes in torrents and the floodwaters rise and the winds beat against that house, it won't collapse because it is built on bedrock. 26 But anyone who hears my teaching and ignores it is foolish,



111 like a person who builds a house on sand. 27 When the rains and floods come and the winds beat against that house, it will collapse with a mighty crash." 28 When Jesus had finished saying these things, the crowds were amazed at his teaching, NLT







              	         		
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8. Large crowds followed Jesus as he came down the mountainside. 2 Suddenly, a man with leprosy approached him and knelt before him.

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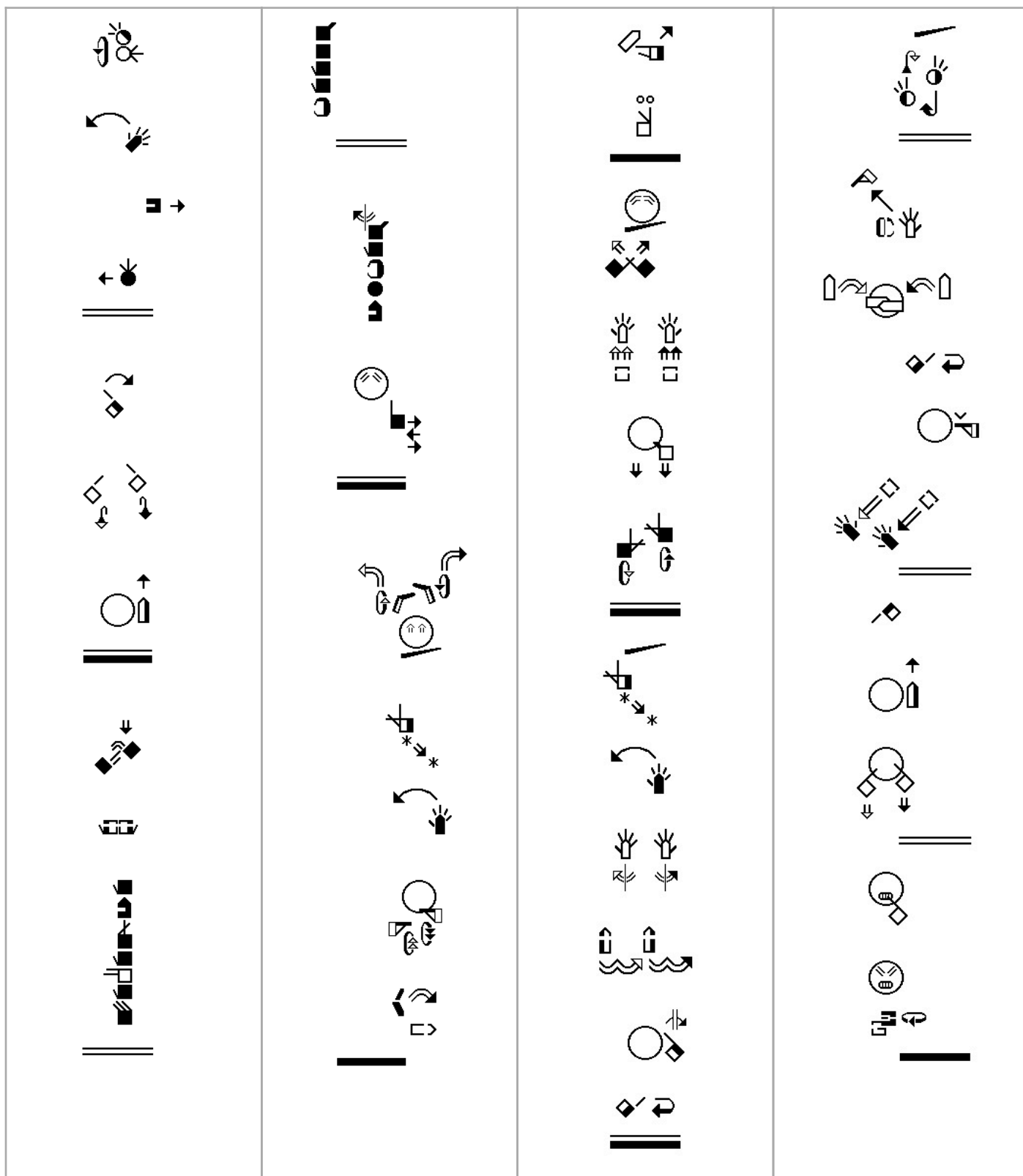
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Instead, go to the priest and let him examine you. Take along the offering required in the law of Moses for those who have been healed of leprosy. This will be a public testimony that you have been cleansed." 5 When Jesus returned to Capernaum,





























































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will come from all over the world -- from east and west -- and sit down with Abraham, Isaac, and Jacob at the feast in the Kingdom of Heaven. 12 But many Israelites -- those for whom the Kingdom was prepared -- will be thrown into outer darkness, where there will be weeping and gnashing of teeth."

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


























































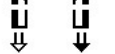
























              	              	              	              
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was sick in bed with a high fever. 15 But when Jesus touched her hand, the fever left her. Then she got up and prepared a meal for him. 16 That evening many demon-possessed people were brought

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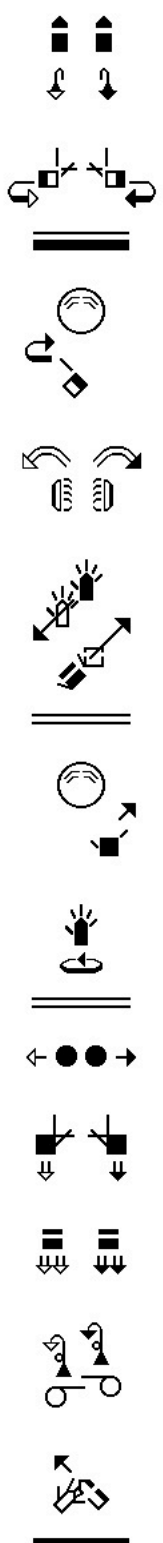

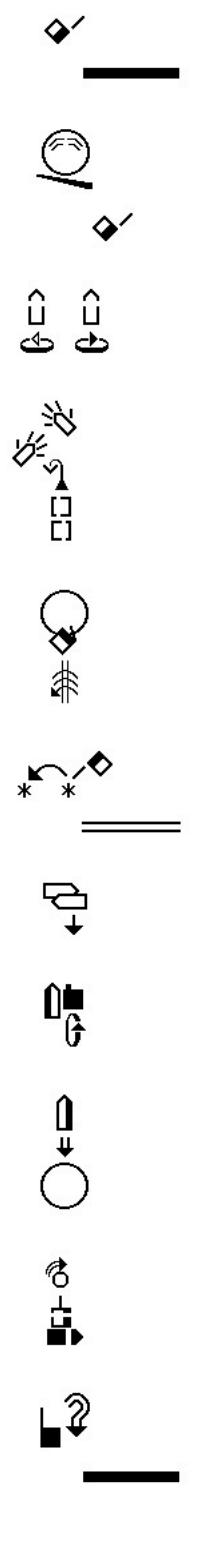
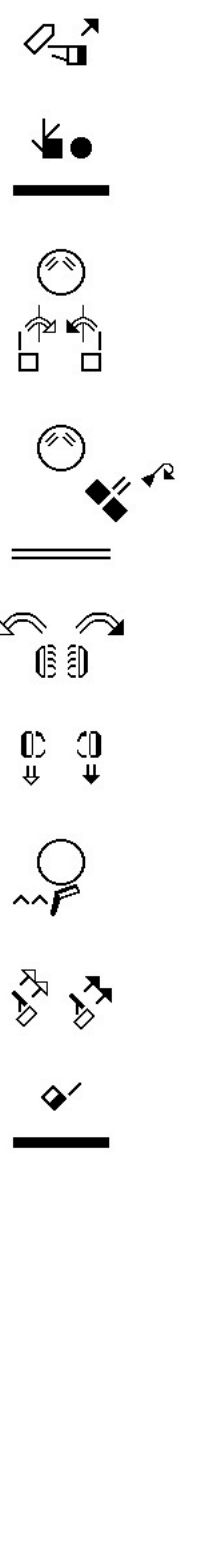
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27 The disciples were amazed. "Who is this man?" they asked. "Even the winds and waves obey him!" 28 When Jesus arrived on the other side of the lake, in the region of the Gadarenes, two men who were possessed by demons met him. They lived in a cemetery

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





































































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31 So the demons begged, "If you cast us out, send us into that herd of pigs." 32 "All right, go!" Jesus commanded them. So the demons came out of the men and entered the pigs, and the whole herd plunged down the steep hillside into the lake and drowned in the water.

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9 Jesus climbed into a boat and went back across the lake to his own town. 2 Some people brought to him a paralyzed man on a mat. Seeing their faith, Jesus said to the paralyzed man, "Be encouraged, my child! Your sins are forgiven."

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























































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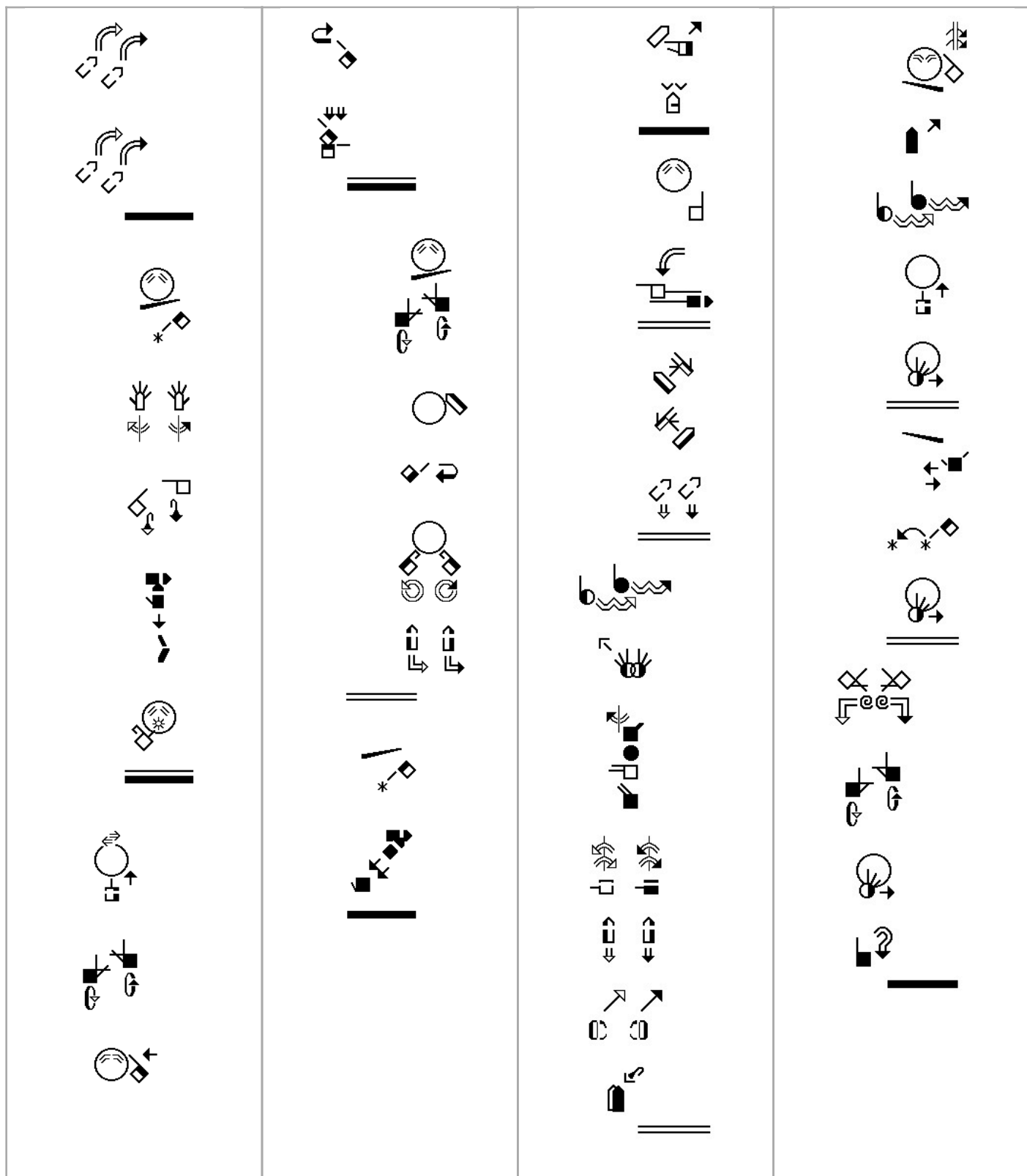
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9 As Jesus was walking along, he saw a man named Matthew sitting at his tax collector's booth. "Follow me and be my disciple," Jesus said to him. So Matthew got up and followed him. 10 Later, Matthew invited Jesus and his disciples

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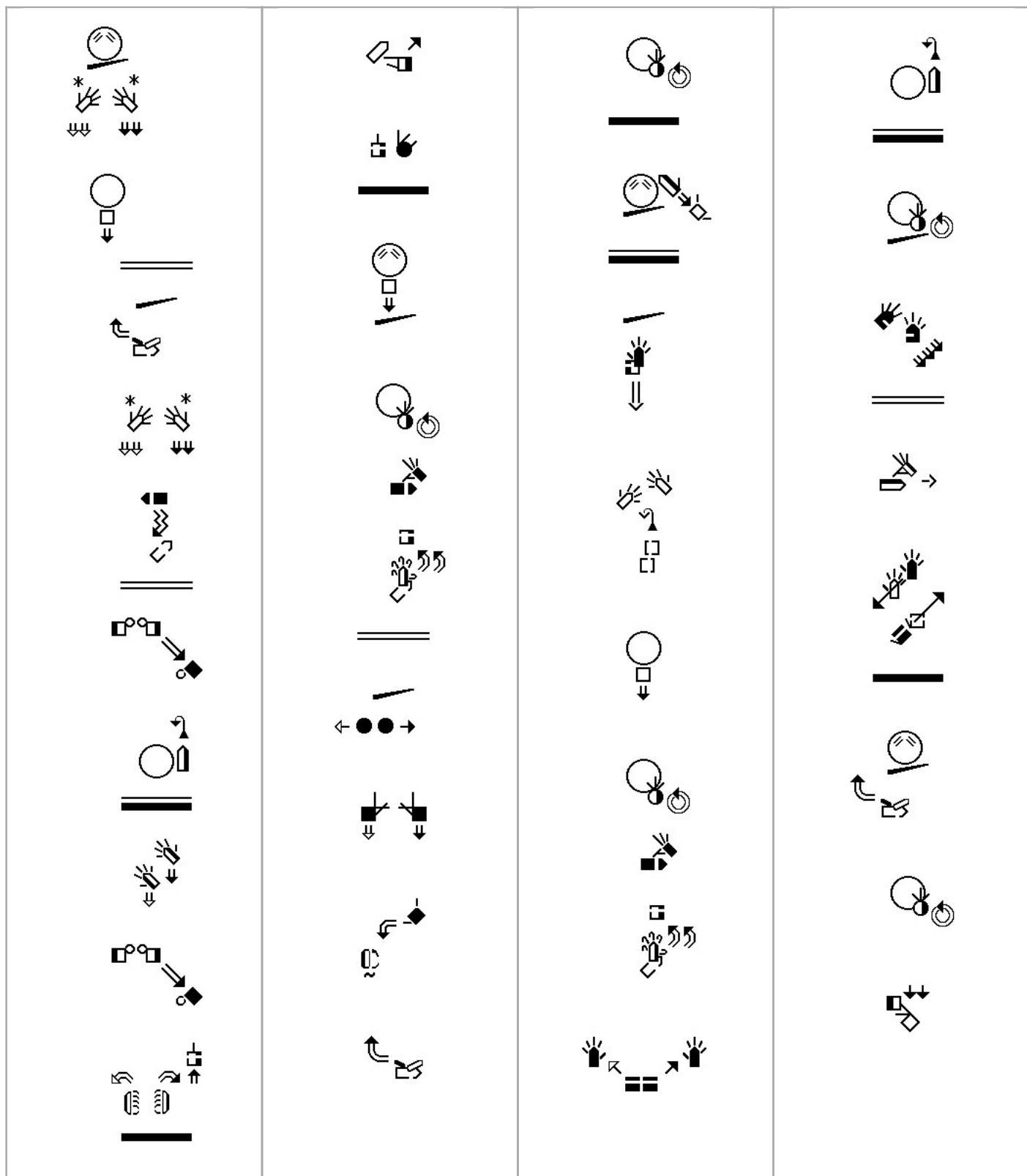


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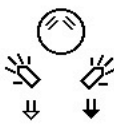










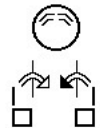
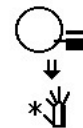
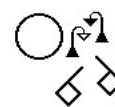





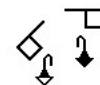



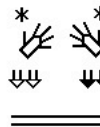
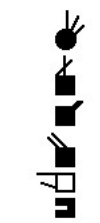
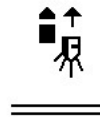

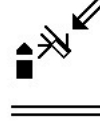









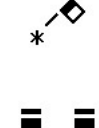
15 Jesus replied, "Do wedding guests mourn while celebrating with the groom? Of course not. But someday the groom will be taken away from them, and then they will fast. 16 "Besides, who would patch old clothing with new cloth?

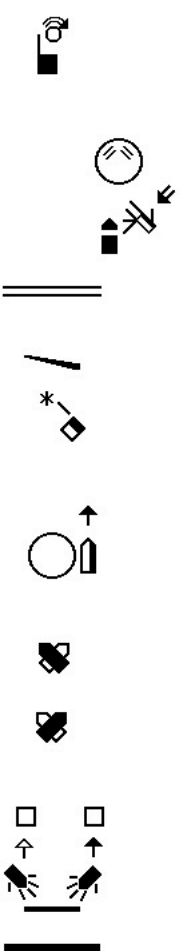
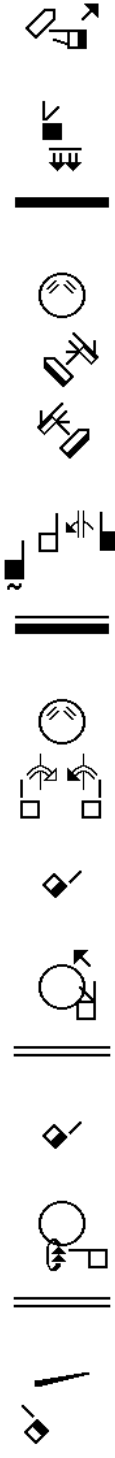
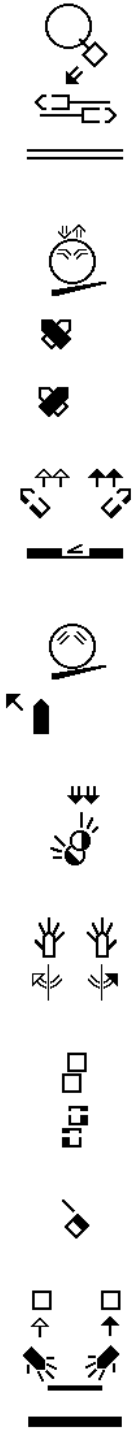
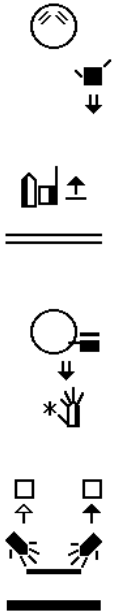
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in new wineskins so that both are preserved." 18 As Jesus was saying this, the leader of a synagogue came and knelt before him. "My daughter has just died," he said, "but you can bring her back to life again if you just come and lay your hand on her."

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
























































just touch his robe, I will be healed." 22 Jesus turned around, and when he saw her he said, "Daughter, be encouraged! Your faith has made you well." And the woman was healed at that moment.


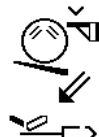

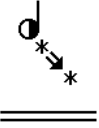
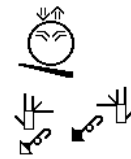


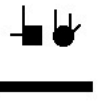
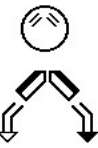



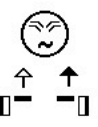


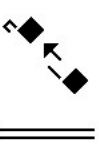

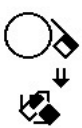


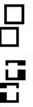





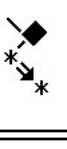



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




























































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23 When Jesus arrived at the official's home, he saw the noisy crowd and heard the funeral music.

24 "Get out!" he told them. "The girl isn't dead; she's only asleep." But the crowd laughed at him.

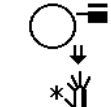


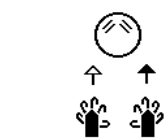
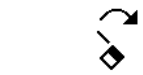
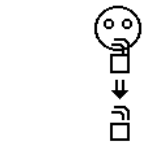

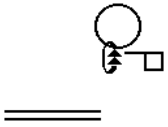

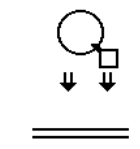
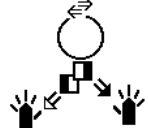
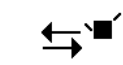
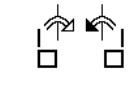
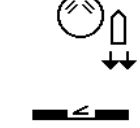
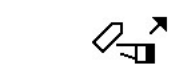

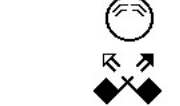
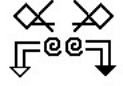
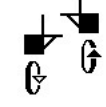
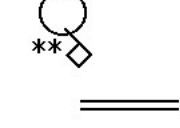











                   	        	              	                  
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29 Then he touched their eyes and said, "Because of your faith, it will happen." 30 Then their eyes were opened, and they could see! Jesus sternly warned them, "Don't tell anyone about this." 31 But instead, they went out NLT

       	     	          	     
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the man began to speak. The crowds were amazed. "Nothing like this has ever happened in Israel!" they exclaimed. 34 But the Pharisees said, "He can cast out demons because he is empowered by the prince of demons."

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





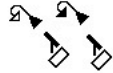















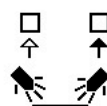



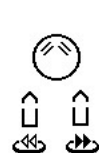








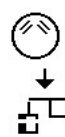












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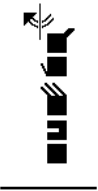


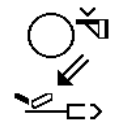
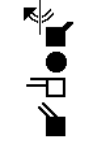


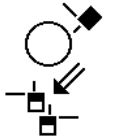



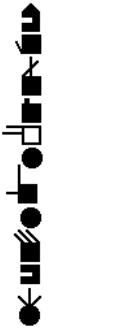

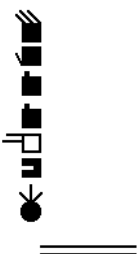








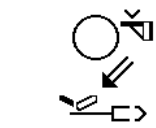










because they were confused and helpless, like sheep without a shepherd. 37 He said to his disciples, "The harvest is great, but the workers are few. 38 So pray to the Lord who is in charge of the harvest; ask him to send more workers into his fields."

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10 Jesus called his twelve disciples together and gave them authority to cast out evil spirits and to heal every kind of disease and illness. **2** Here are the names of the twelve apostles: first, Simon (also called Peter), then Andrew (Peter's brother),

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James (son of Zebedee), John (James's brother), 3 Philip, Bartholomew, Thomas, Matthew (the tax collector), James (son of Alphaeus), Thaddaeus, 4 Simon (the zealot), Judas Iscariot NLT



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7 Go and announce to them that the Kingdom of Heaven is near. 8 Heal the sick, raise the dead, cure those with leprosy, and cast out demons. Give as freely as you have received!

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9 "Don't take any money in your money belts -- gold, silver, or even copper coins. 10 Don't carry a traveler's bag with a change of clothes and sandals or even a walking stick. Don't hesitate to accept hospitality,







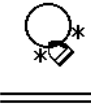

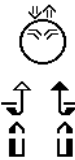





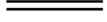



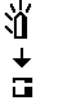
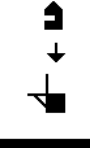
























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because those who work deserve to be fed. 11 "Whenever you enter a city or village, search for a worthy person and stay in his home until you leave town. 12 "When you enter the home, give it your blessing.

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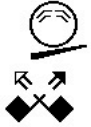


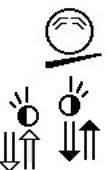





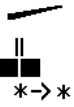





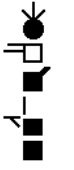









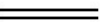
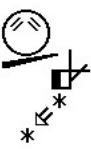

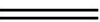



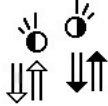












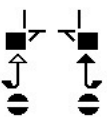

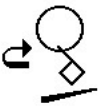
           	       	           	           
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15 I tell you the truth, the wicked cities of Sodom and Gomorrah will be better off than such a town on the judgment day. 16 "Look, I am sending you out as sheep among wolves. So be as shrewd as snakes and harmless as doves.

NLT

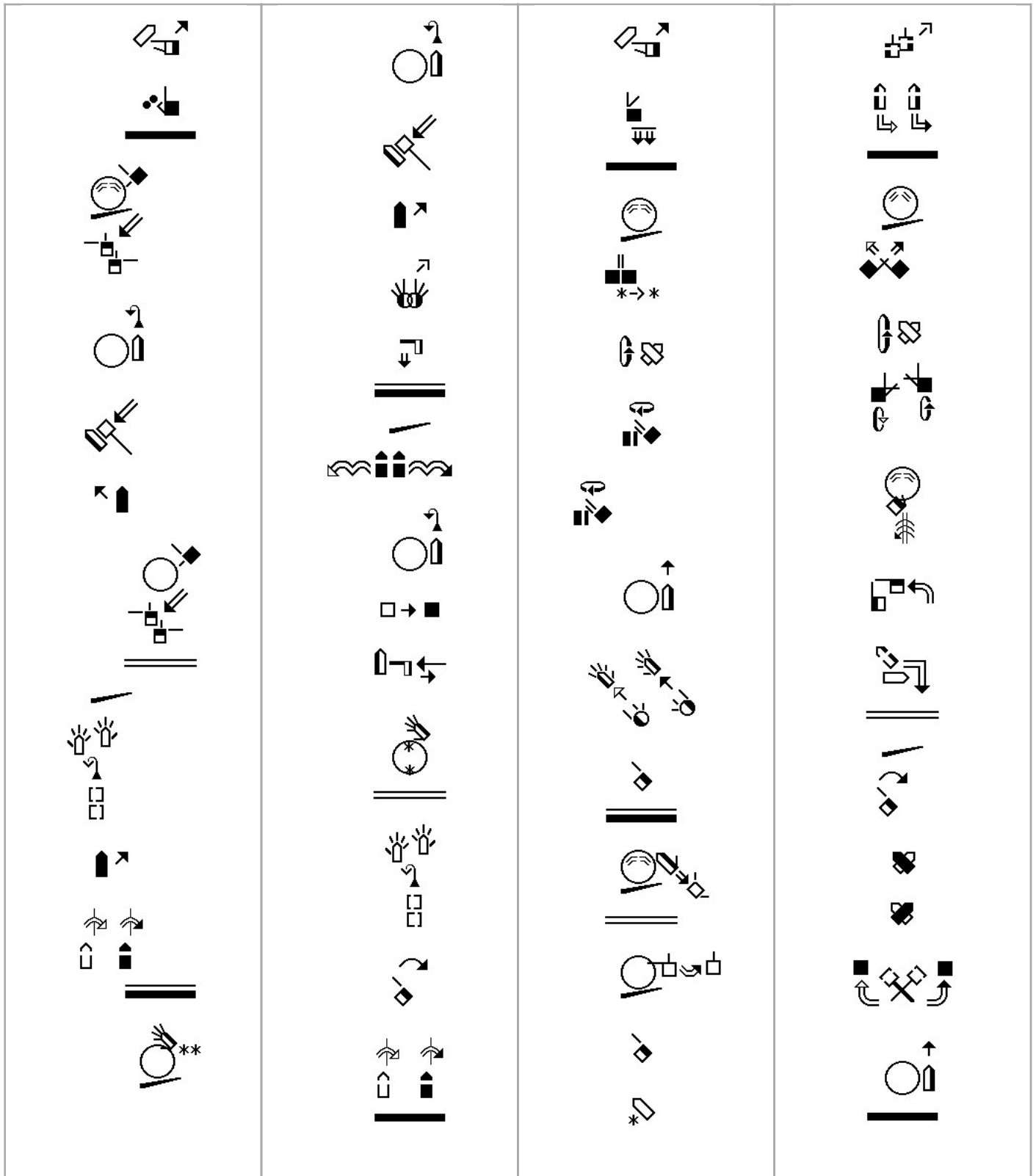
           	         	              	             
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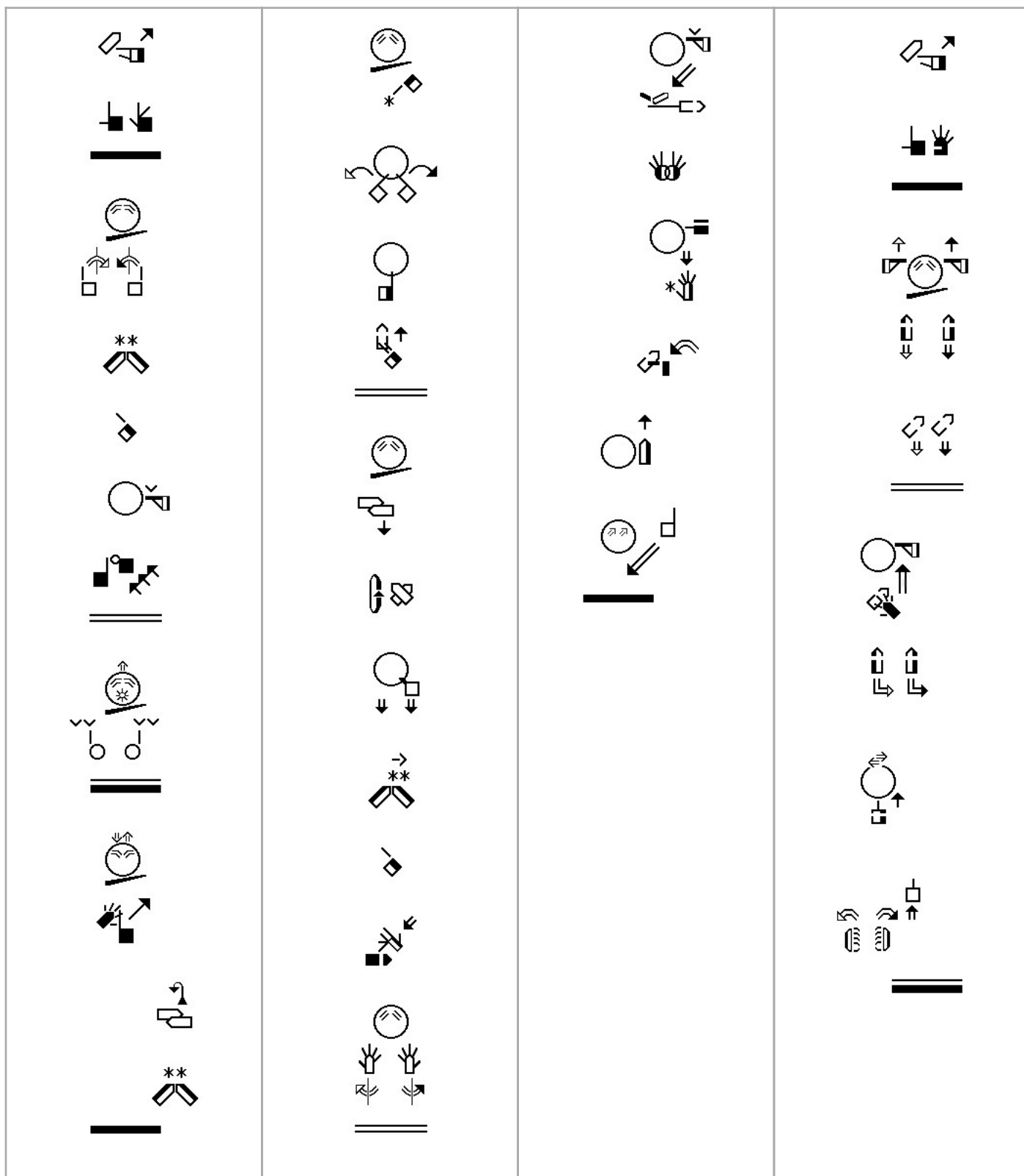
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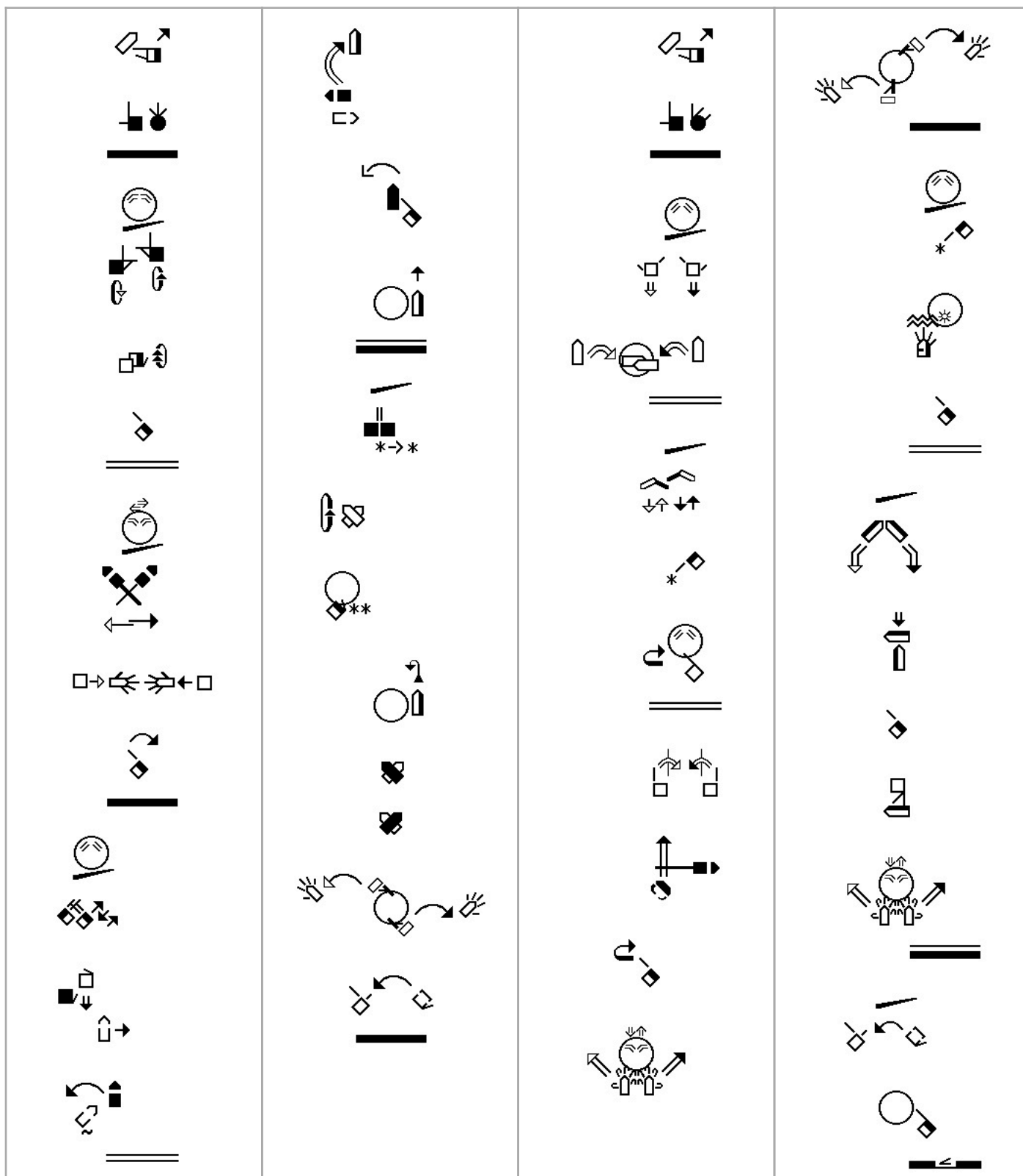
the rulers and other unbelievers about me. 19 When you are arrested, don't worry about how to respond or what to say. God will give you the right words at the right time. 20 For it is not you who will be speaking -- it will be the Spirit of your Father speaking through you.

NLT



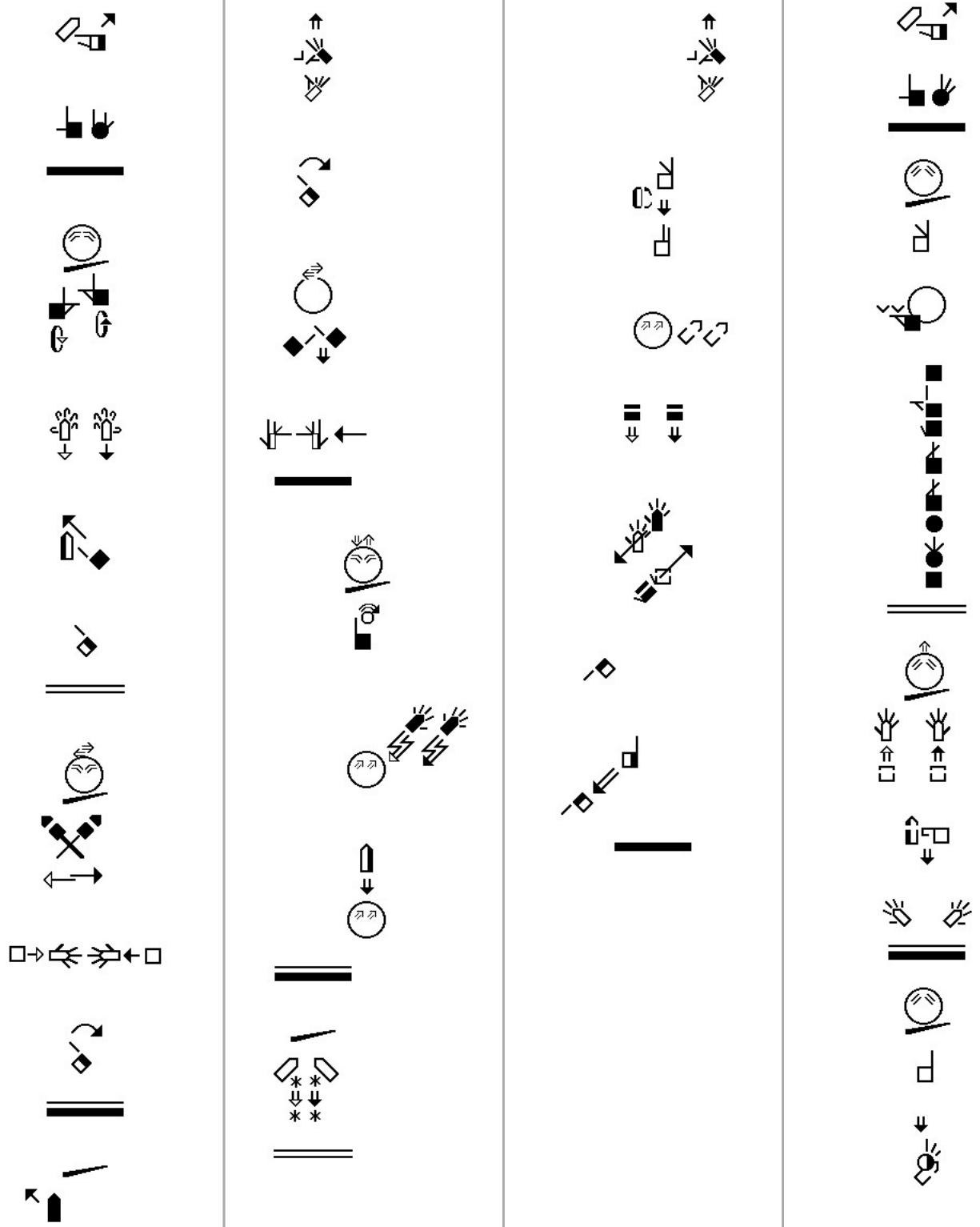


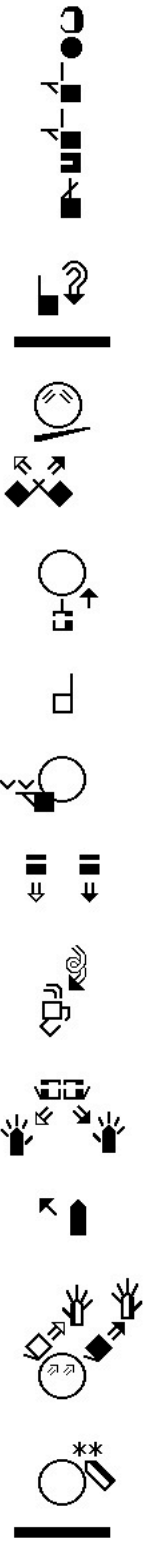
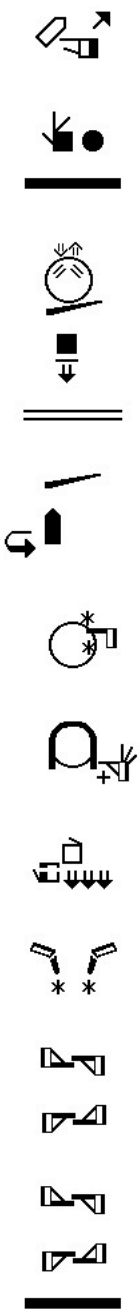
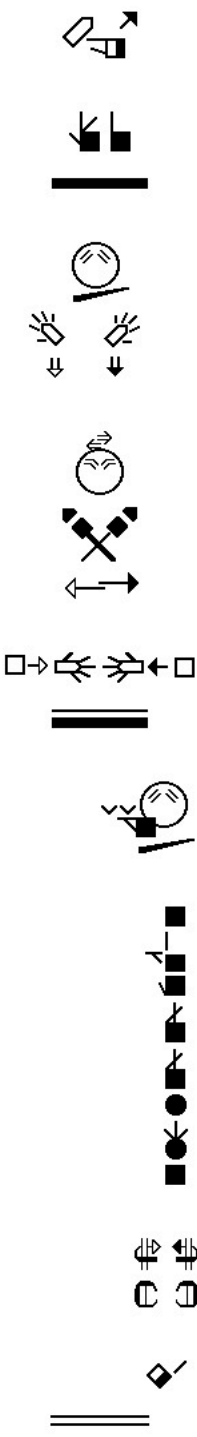

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26 "But don't be afraid of those who threaten you. For the time is coming when everything that is covered will be revealed, and all that is secret will be made known to all. 27 What I tell you now in the darkness, shout abroad when daybreak comes. What I whisper in your ear, shout from the housetops for all to hear!

NLT



			
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copper coin? But not a single sparrow can fall to the ground without your Father knowing it. 30 And the very hairs on your head are all numbered. 31 So don't be afraid; you are more valuable to God than a whole flock of sparrows.

NLT

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



























































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34 "Don't imagine that I came to bring peace to the earth! I came not to bring peace, but a sword.
 35 'I have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law.

NLT

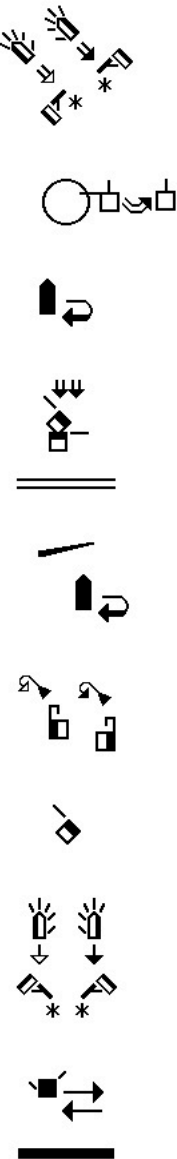
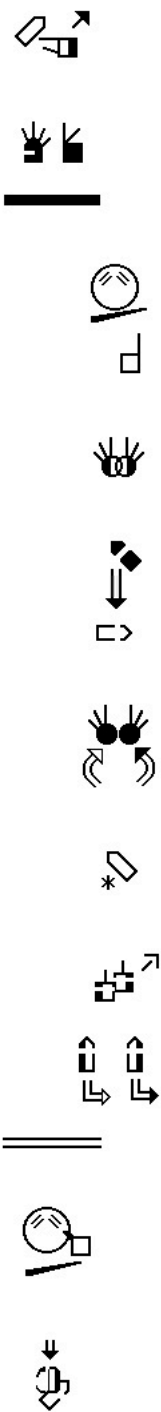
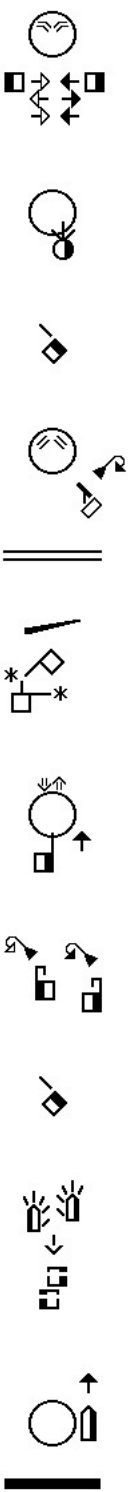
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38 If you refuse to take up your cross and follow me, you are not worthy of being mine. 39 If you cling to your life, you will lose it; but if you give up your life for me, you will find it.

NLT

			
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11 When Jesus had finished giving these instructions to his twelve disciples, he went out to teach and preach in towns throughout the region. 2 John the Baptist, who was in prison, heard about all the things the Messiah was doing. So he sent his disciples to ask Jesus,

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












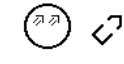
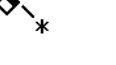







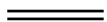





















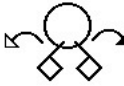




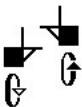

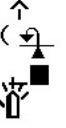

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'God blesses those who do not turn away because of me.'" 7 As John's disciples were leaving, Jesus began talking about him to the crowds. "What kind of man did you go into the wilderness to see? Was he a weak reed, swayed by every breath of wind?"

NLT

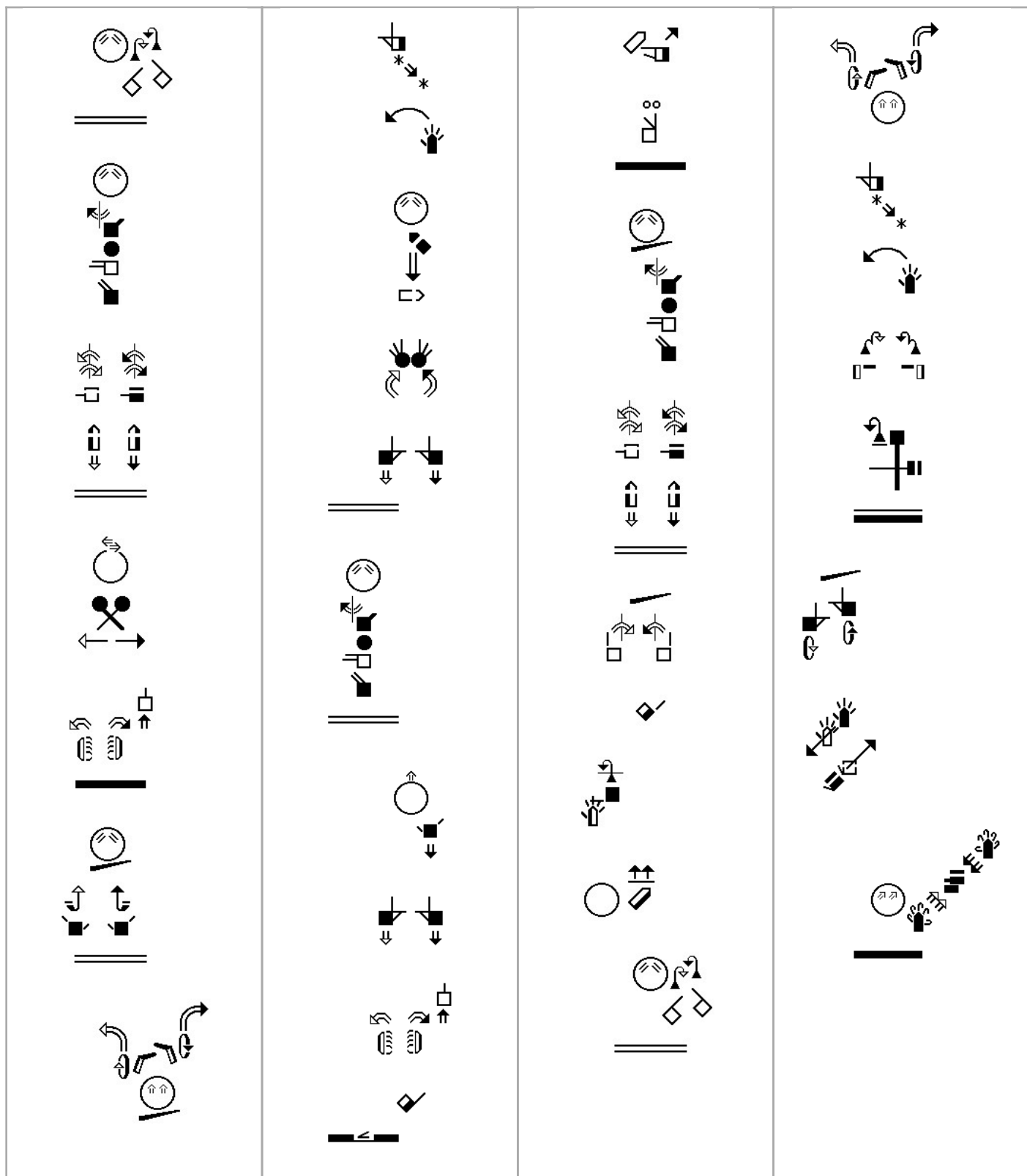
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10 John is the man to whom the Scriptures refer when they say, 'Look, I am sending my messenger ahead of you, and he will prepare your way before you.' 11 'I tell you the truth, of all who have ever lived,

NLT



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13 For before John came, all the prophets and the law of Moses looked forward to this present time. 14 And if you are willing to accept what I say, he is Elijah, the one the prophets said would come.

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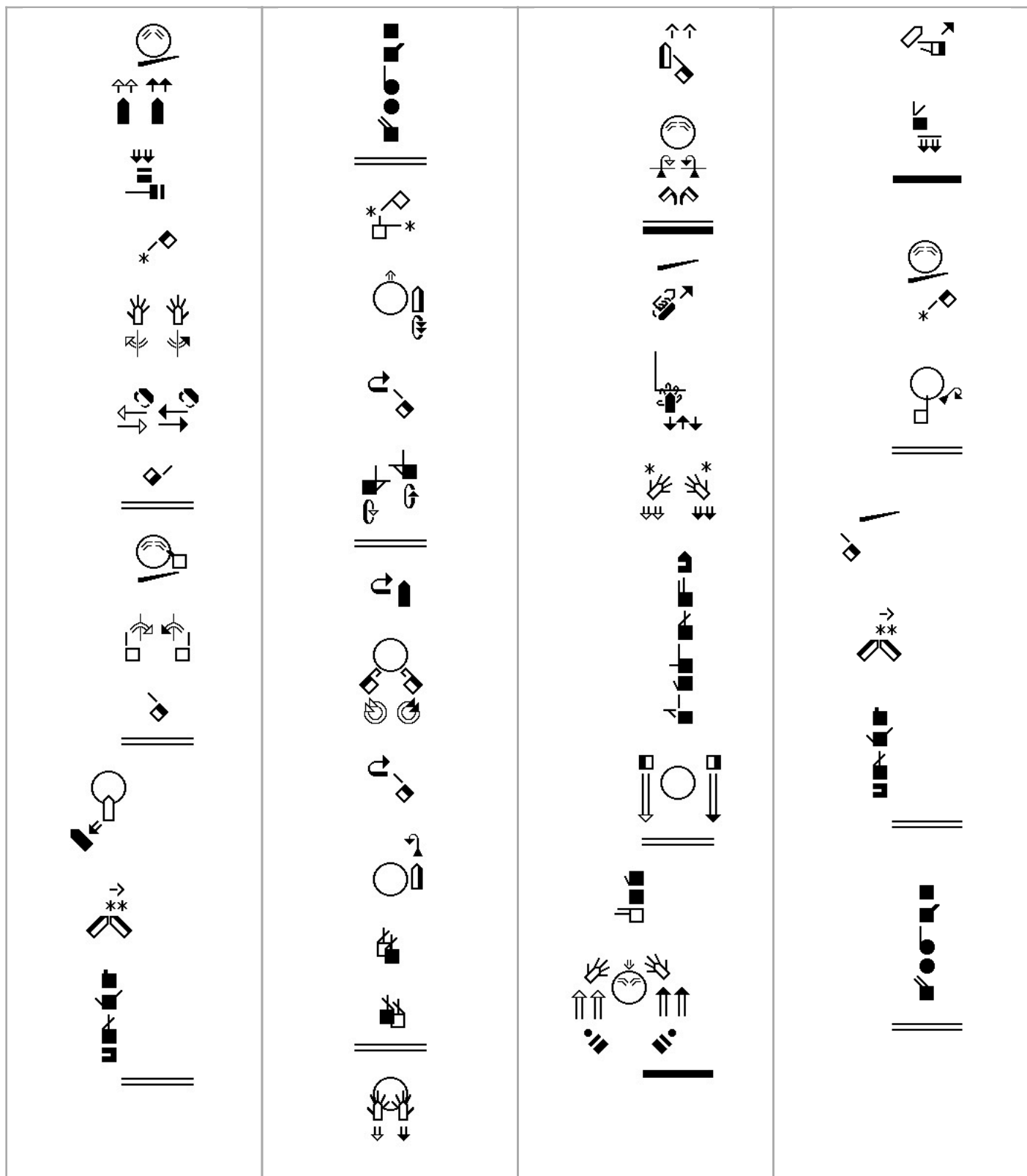


so we played funeral songs, and you didn't mourn.' 18 For John didn't spend his time eating and drinking, and you say, 'He's possessed by a demon.' 19 The Son of Man, on the other hand, feasts and drinks,

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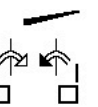



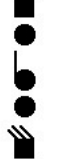





















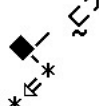

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will be better off on judgment day than you. 23 "And you people of Capernaum, will you be honored in heaven? No, you will go down to the place of the dead. For if the miracles I did for you had been done










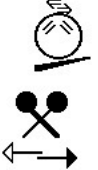







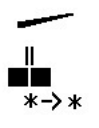
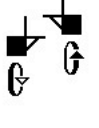



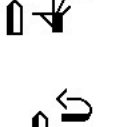




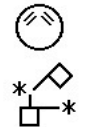






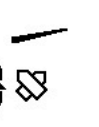


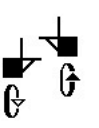
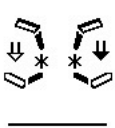


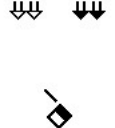
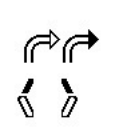
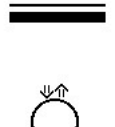


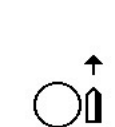
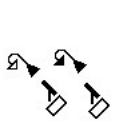

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of heaven and earth, thank you for hiding these things from those who think themselves wise and clever, and for revealing them to the childlike. 26 Yes, Father, it pleased you to do it this way! 27 "My Father has entrusted everything to me. No

          	           	           	           
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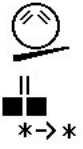
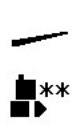
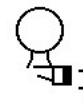


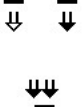
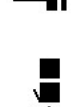
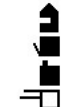
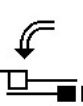
















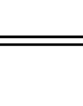




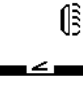







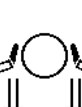



191 **12** At about that time Jesus was walking through some grainfields on the Sabbath. His disciples were hungry, so they began breaking off some heads of grain and eating them. 2 But some Pharisees saw them do it and protested, "Look, your disciples are breaking the law by harvesting grain on the Sabbath."





3 Jesus said to them, "Haven't you read in the Scriptures what David did when he and his companions were hungry? 4 He went into the house of God, and they broke the law by eating the sacred loaves of bread that only the priests are allowed to eat.

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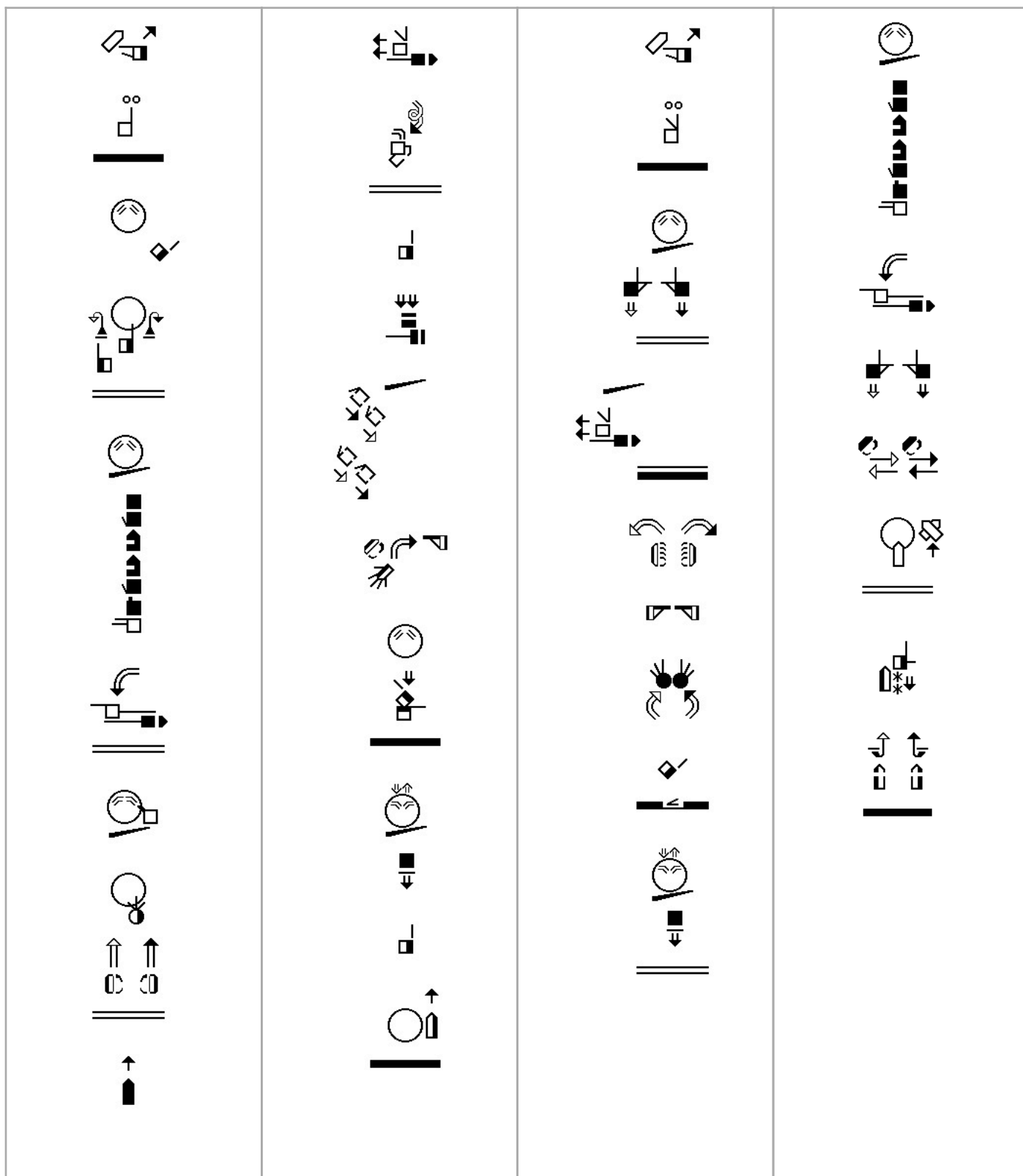
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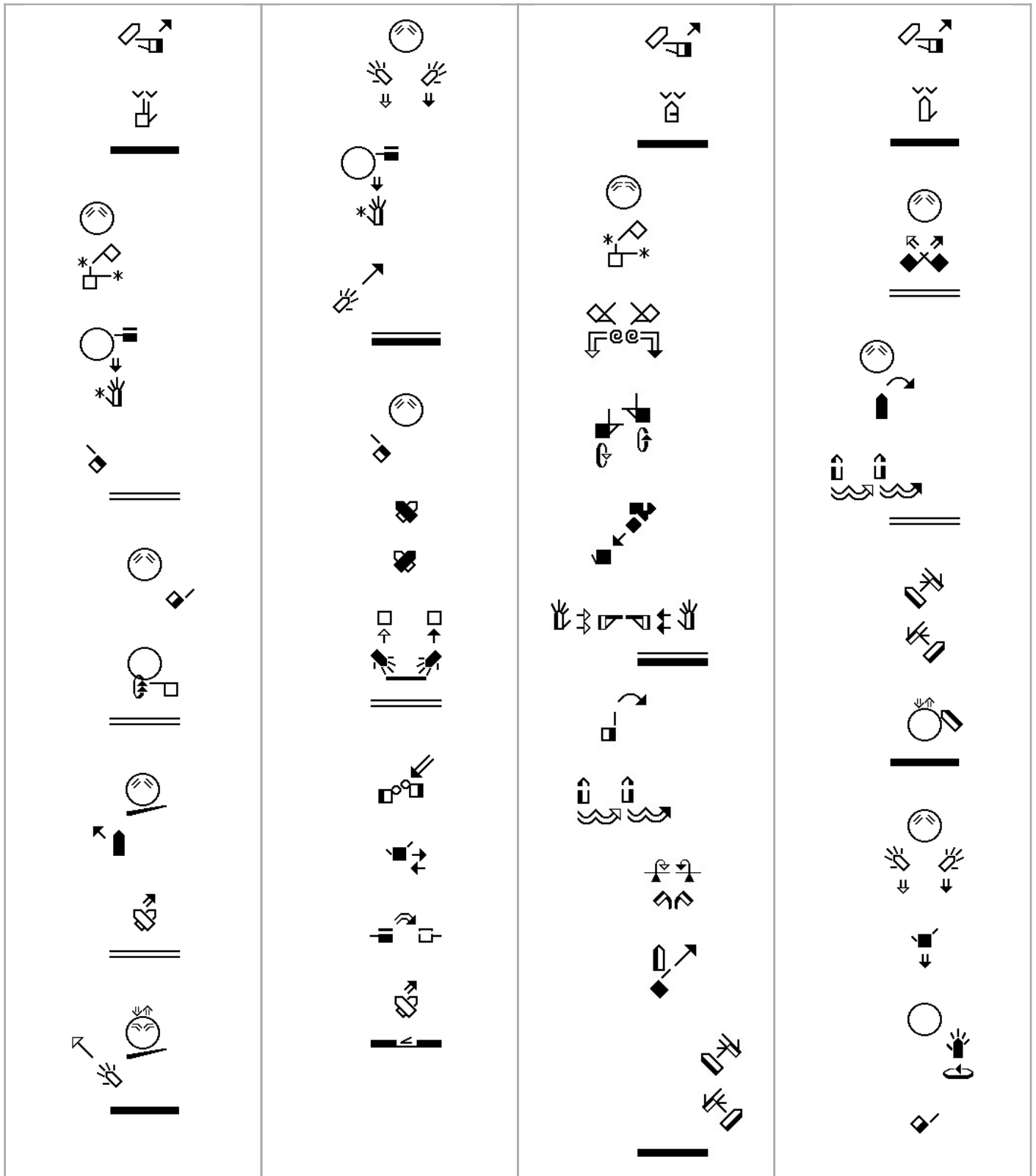
mercy, not offer sacrifices.' 8 For the Son of Man is Lord, even over the Sabbath!" 9 Then Jesus went over to their synagogue,

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11 And he answered, "If you had a sheep that fell into a well on the Sabbath, wouldn't you work to pull it out? Of course you would. 12 And how much more valuable is a person than a sheep! Yes, the law permits a person to do good on the Sabbath." NLT



















































































































13 Then he said to the man, "Hold out your hand." So the man held out his hand, and it was restored, just like the other one! 14 Then the Pharisees called a meeting to plot how to kill Jesus. 15 But Jesus knew what they were planning. So, NLT

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he left that area, and many people followed him. He healed all the sick among them, 16 but he warned them not to reveal who he was. 17 This fulfilled the prophecy of Isaiah concerning him: 18 "Look at my Servant, whom I have chosen. He is my Beloved,

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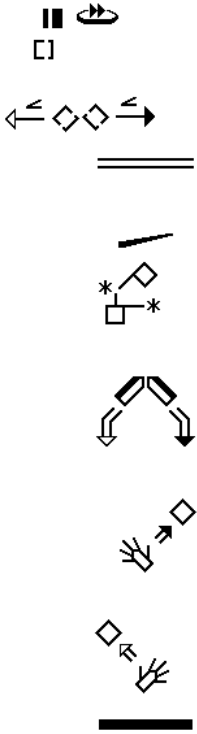
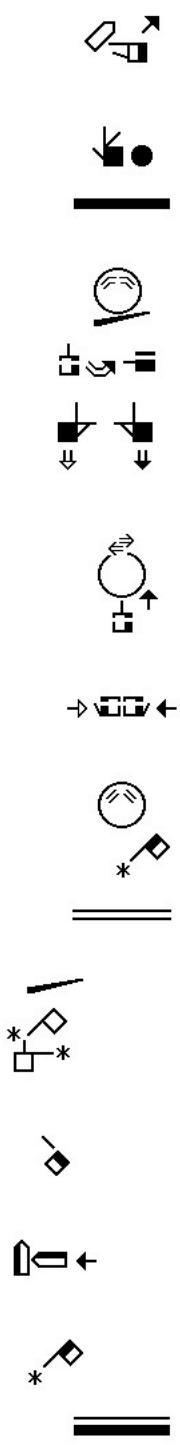
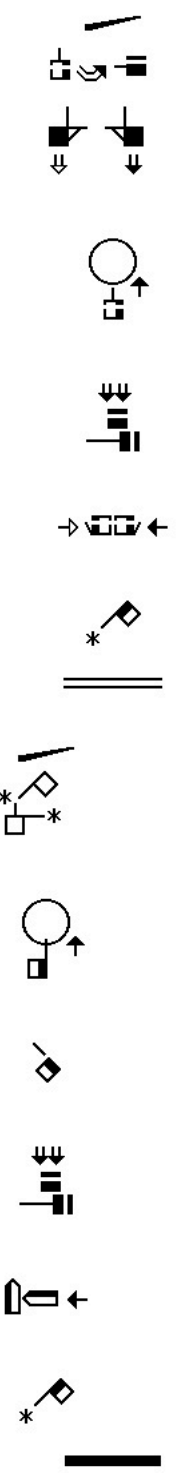
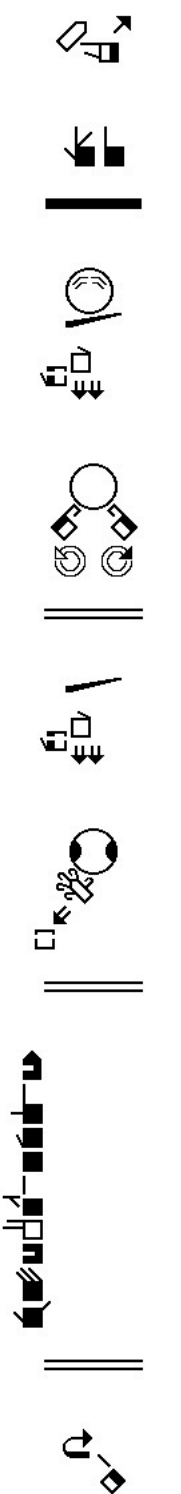
            	            	            	            
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






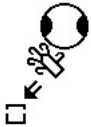















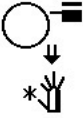

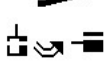
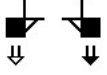














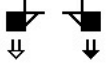





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28 But if I am casting out demons by the Spirit of God, then the Kingdom of God has arrived among you. 29 For who is powerful enough to enter the house of a strong man like Satan and plunder his goods? Only someone even stronger -- someone who could

			
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can be forgiven -- except blasphemy against the Holy Spirit, which will never be forgiven. 32
 Anyone who speaks against the Son of Man can be forgiven, but anyone who speaks against the
 Holy Spirit

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
























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like you speak what is good and right? For whatever is in your heart determines what you say. 35
A good person produces good things from the treasury of a good heart, and an evil person NLT

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produces evil things from the treasury of an evil heart. 36 And I tell you this, you must give an account on judgment day for every idle word you speak. 37 The words you say will either acquit you or condemn you."

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41 "The people of Nineveh will stand up against this generation on judgment day and condemn it, for they repented of their sins at the preaching of Jonah. Now someone greater than Jonah is here -- but you refuse to repent.

NLT

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215 its former home empty, swept, and in order. 45 Then the spirit finds seven other spirits more evil than itself, and they all enter the person and live there. And so that person is worse off than before. That will be the experience of this evil generation."

NLT

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46 As Jesus was speaking to the crowd, his mother and brothers stood outside, asking to speak to him. 47 Someone told Jesus, "Your mother and your brothers are outside, and they want to speak to you."

NLT



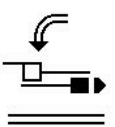
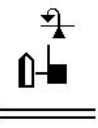
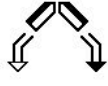



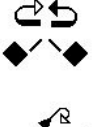




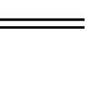
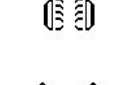


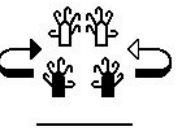
















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A vertical sequence of ASL signs. At the top, two hands with index fingers pointing down. Below, a hand with index finger pointing up and thumb pointing left, with an asterisk. Then, a hand with index finger pointing up and thumb pointing left, with a circle and a diamond. Below that, a hand with index finger pointing up and thumb pointing left, with a circle and a diamond. Then, a hand with index finger pointing up and thumb pointing left, with a circle and a diamond. Below that, a hand with index finger pointing up and thumb pointing left, with a circle and a diamond. Then, a hand with index finger pointing up and thumb pointing left, with a circle and a diamond. At the bottom, a hand with index finger pointing up and thumb pointing left, with a circle and a diamond.			
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is my brother and sister and mother!"

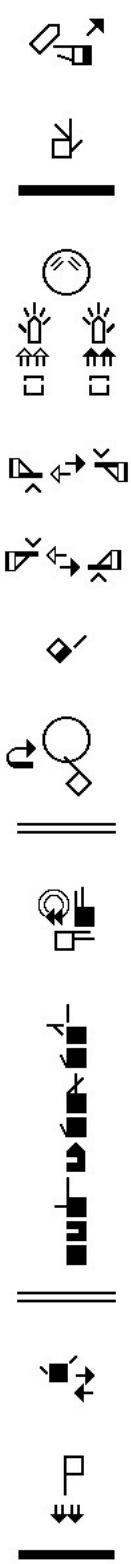

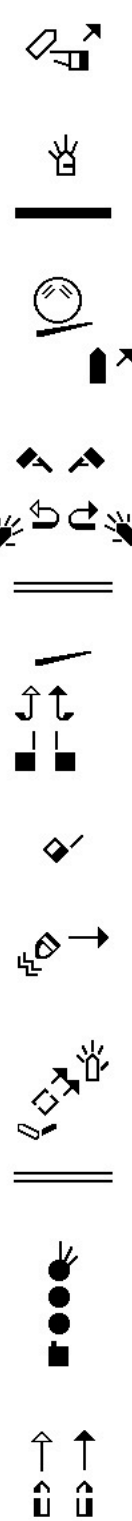
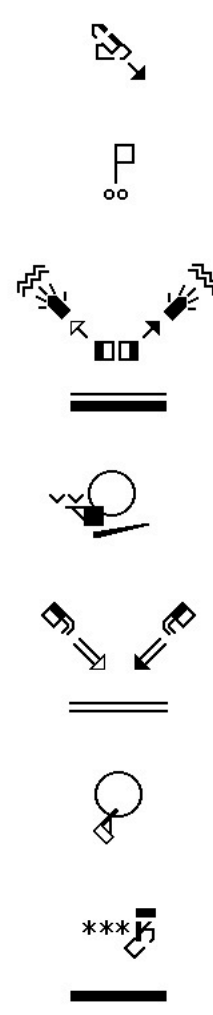
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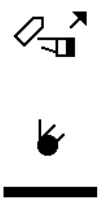



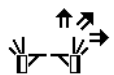




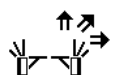
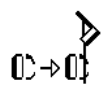

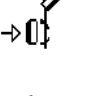

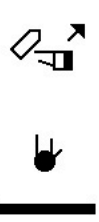
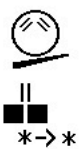
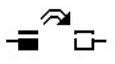
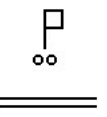
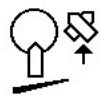


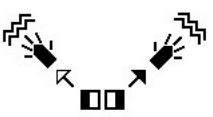











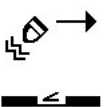
13 Later that same day Jesus left the house and sat beside the lake. 2 A large crowd soon gathered around him, so he got into a boat. Then he sat there and taught as the people stood on the shore.

NLT

			
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
























































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5 Other seeds fell on shallow soil with underlying rock. The seeds sprouted quickly because the soil was shallow. 6 But the plants soon wilted under the hot sun, and since they didn't have deep roots, they died.


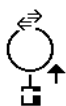

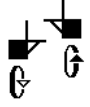


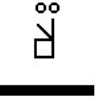



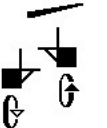
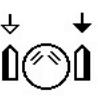





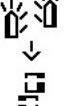



















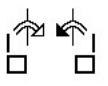


      	      	         	         
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7 Other seeds fell among thorns that grew up and choked out the tender plants. 8 Still other seeds fell on fertile soil, and they produced a crop that was thirty, sixty, and even a hundred times as much as had been planted!



              	              	              	              
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9 Anyone with ears to hear should listen and understand." 10 His disciples came and asked him, "Why do you use parables when you talk to the people?" 11 He replied, "You are permitted to understand the secrets of the Kingdom of Heaven, NLT

    	             	             	      
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but others are not. 12 To those who listen to my teaching, more understanding will be given, and they will have an abundance of knowledge. But for those who are not listening, even what little understanding they have will be taken away from them.



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13 That is why I use these parables, For they look, but they don't really see. They hear, but they don't really listen or understand. 14 This fulfills the prophecy of Isaiah that says, 'When you hear what I say, you will not understand. When you see what I do, you will not comprehend. NLT

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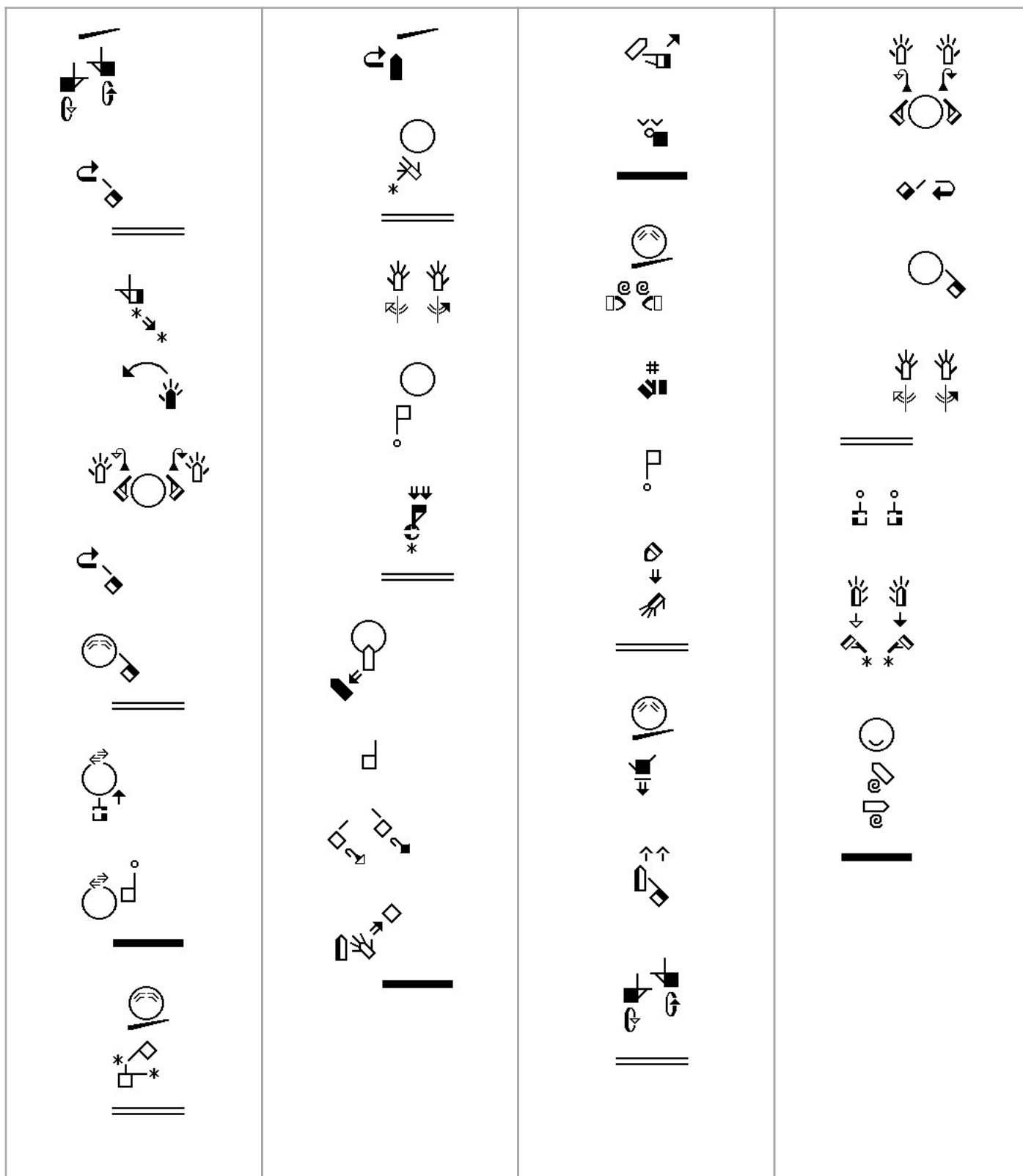
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let me heal them.' 16 "But blessed are your eyes, because they see; and your ears, because they hear. 17 I tell you the truth, many

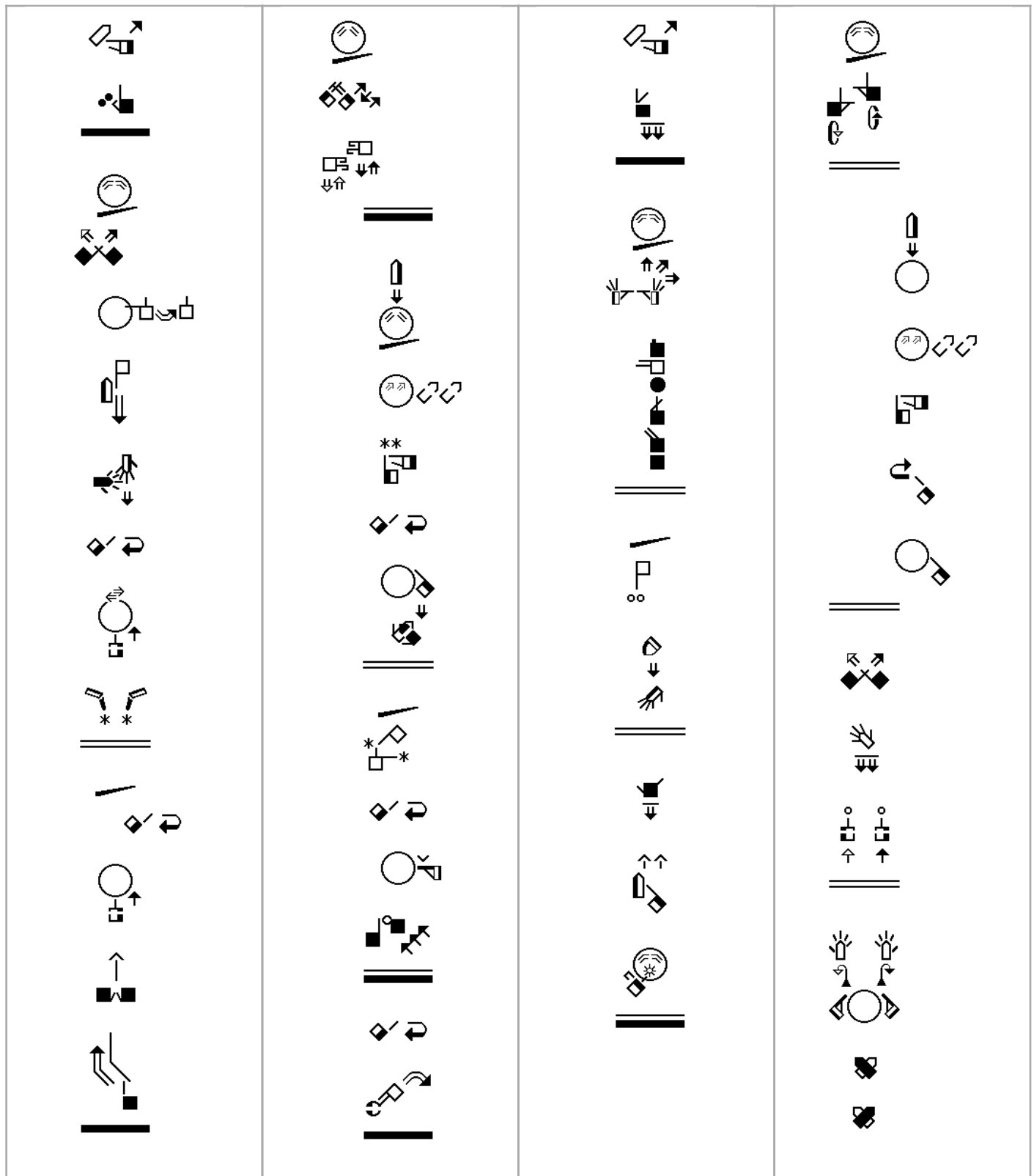
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











































those who hear the message about the Kingdom and don't understand it. Then the evil one comes and snatches away the seed that was planted in their hearts. 20 The seed on the rocky soil represents those who hear the message and immediately receive it with joy.

NLT



21 But since they don't have deep roots, they don't last long. They fall away as soon as they have problems or are persecuted for believing God's word. 22 The seed that fell among the thorns represents those who hear God's word, but all too quickly the message is

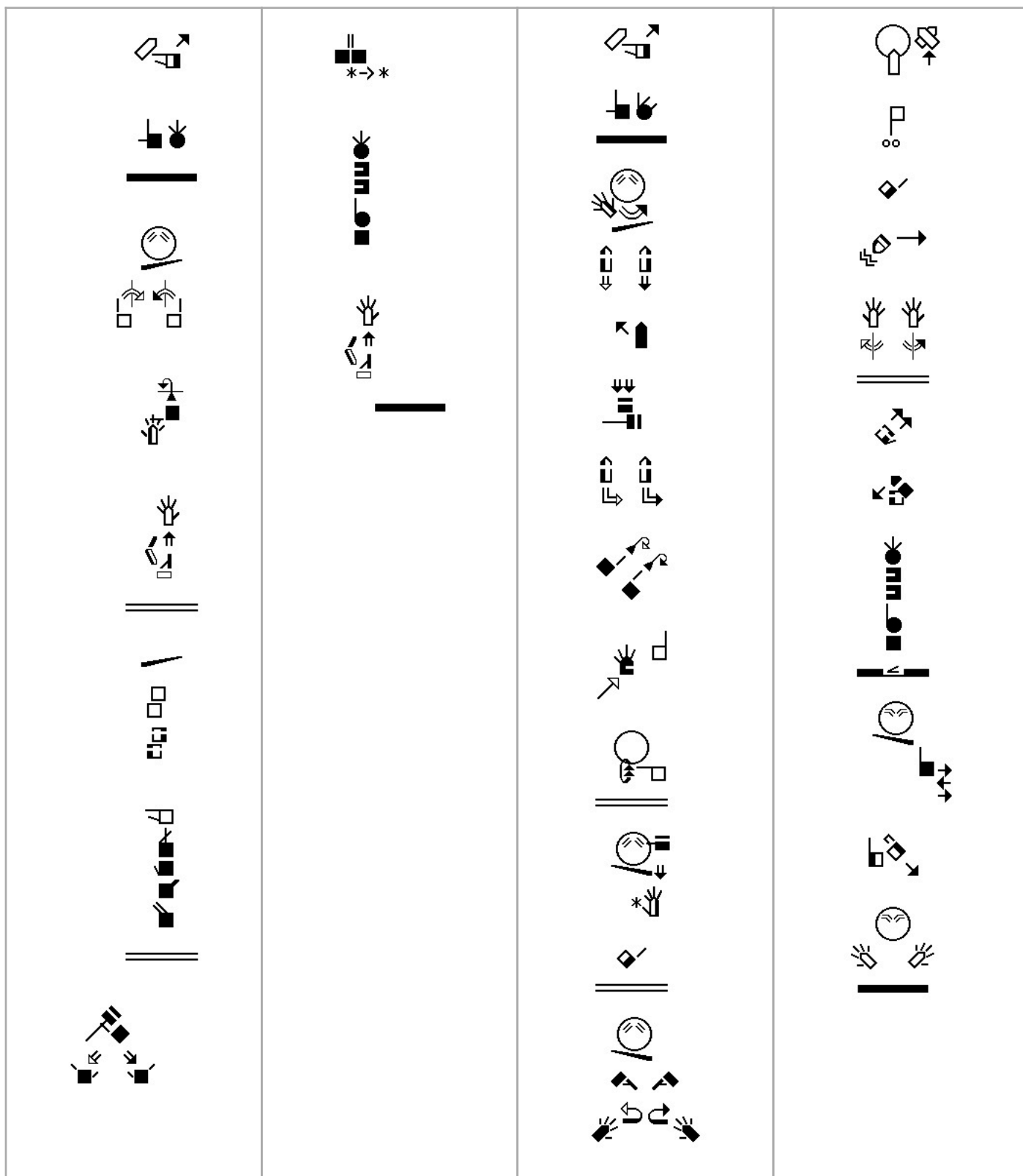
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crowded out by the worries of this life and the lure of wealth, so no fruit is produced. 23 The seed that fell on good soil represents those who truly hear and understand God's word and produce a harvest of thirty, sixty, or even a hundred times as much as had been planted!" NLT

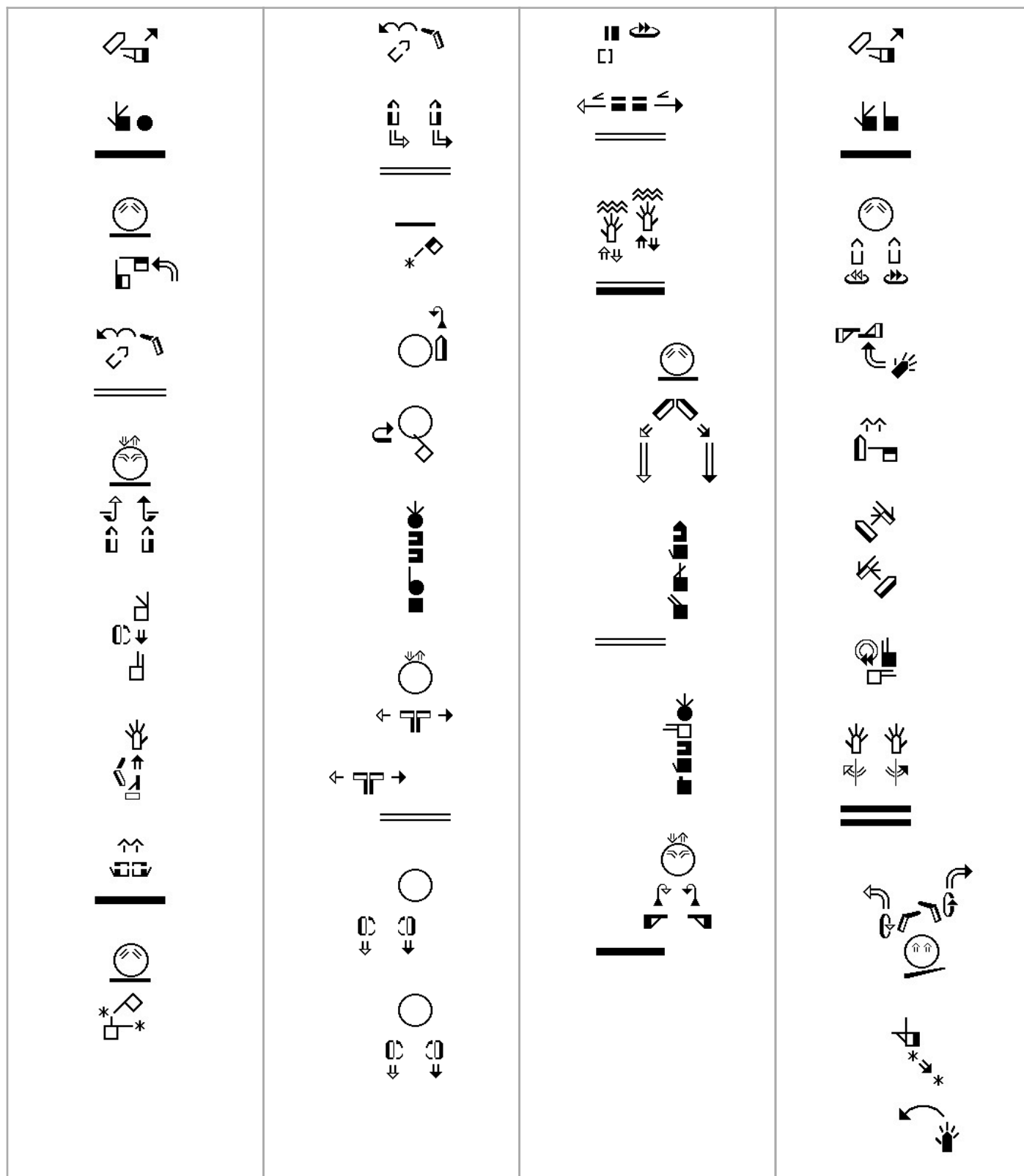
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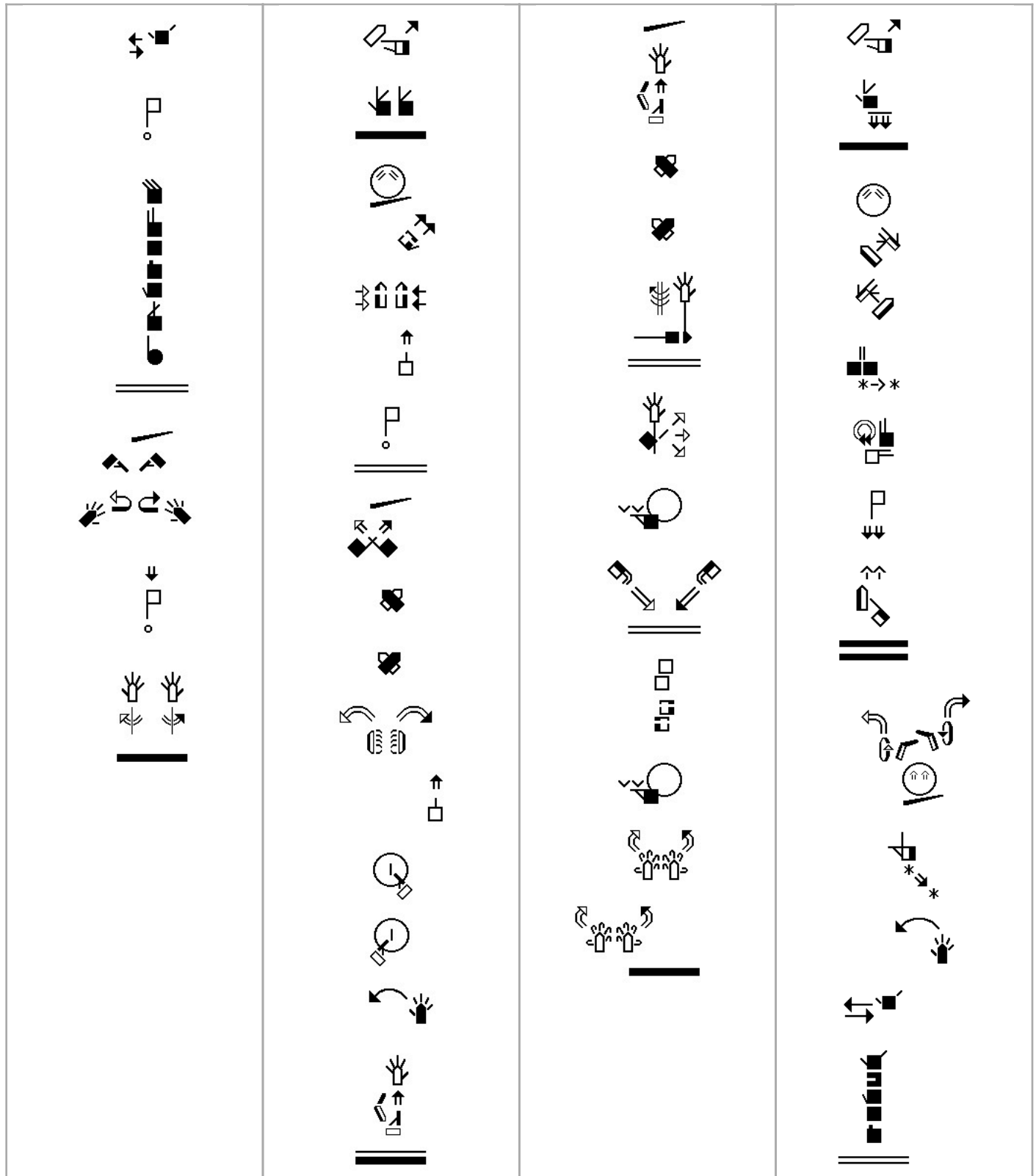
26 When the crop began to grow and produce grain, the weeds also grew. 27 "The farmer's workers went to him and said, 'Sir, the field where you planted that good seed is full of weeds! Where did they come from?'

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30 Let both grow together until the harvest. Then I will tell the harvesters to sort out the weeds, tie them into bundles, and burn them, and to put the wheat into the barn." 31 Here is another illustration Jesus used: "The Kingdom of Heaven




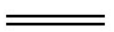

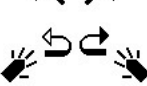


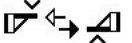
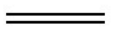








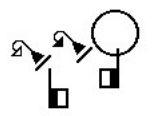
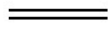



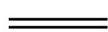







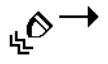





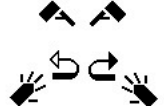














is like a mustard seed planted in a field. 32 It is the smallest of all seeds, but it becomes the largest of garden plants; it grows into a tree, and birds come and make nests in its branches." 33 Jesus also used this illustration: "The Kingdom of Heaven is like the yeast



a woman used in making bread. Even though she put only a little yeast in three measures of flour, it permeated every part of the dough." 34 Jesus always used stories and illustrations like these when speaking to the crowds. In fact, he never spoke to them without using such parables. NLT

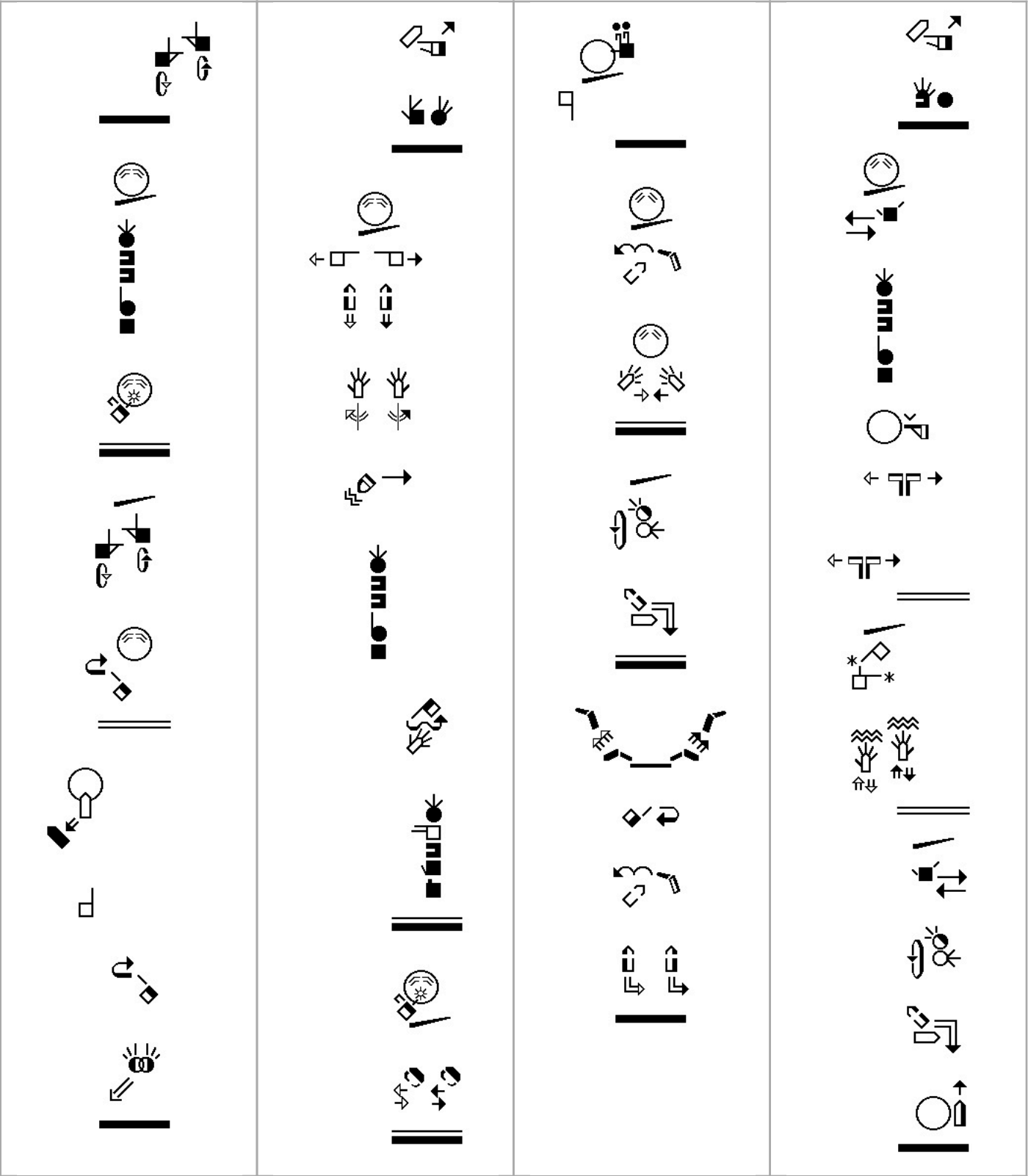
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His disciples said, "Please explain to us the story of the weeds in the field." 37 Jesus replied, "The Son of Man is the farmer who plants the good seed. 38 The field is the world, and the good seed represents the people of the Kingdom.

NLT



239 The weeds are the people who belong to the evil one. 39 The enemy who planted the weeds among the wheat is the devil. The harvest is the end of the world, and the harvesters are the angels. 40 "Just as the weeds are sorted out and burned in the fire, so it will be at the end of the world. NLT

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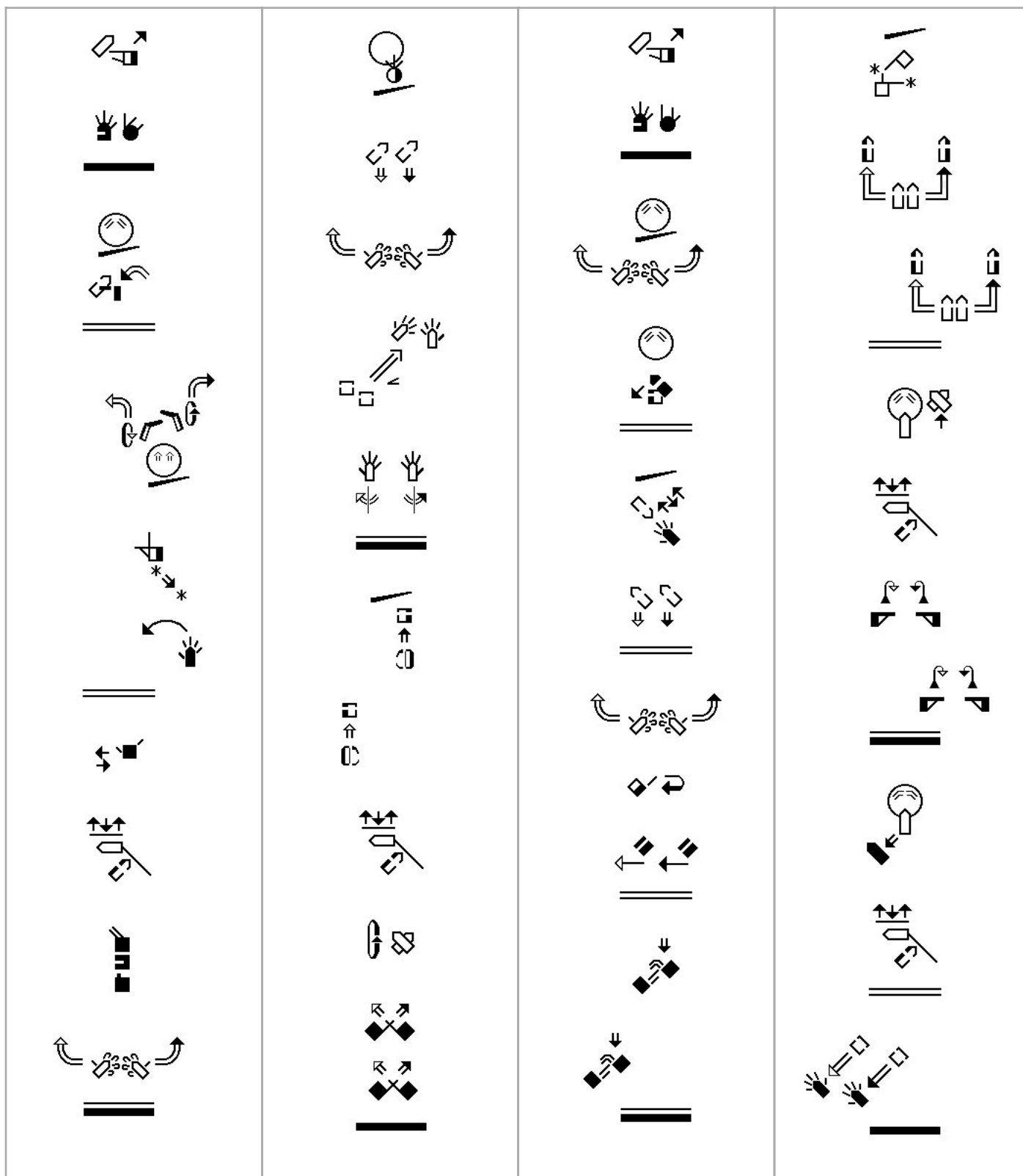
41 The Son of Man will send his angels, and they will remove from his Kingdom everything that causes sin and all who do evil. 42 And the angels will throw them into the fiery furnace, where there

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243 45 "Again, the Kingdom of Heaven is like a merchant on the lookout for choice pearls. 46 When he discovered a pearl of great value, he sold everything he owned and bought it! NLT 





























































47 "Again, the Kingdom of Heaven is like a fishing net that was thrown into the water and caught fish of every kind. 48 When the net was full, they dragged it up onto the shore, sat down, and sorted the good fish into the crates, but threw the bad ones away.

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51 Do you understand all these things?" "Yes," they said, "we do." 52 Then he added, "Every teacher of religious law who becomes a disciple in the Kingdom of Heaven is like a homeowner who brings from his storeroom new gems of truth as well as old."







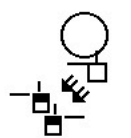
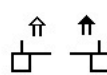










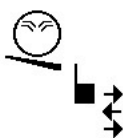






















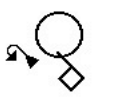






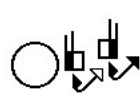




               	     	                  	                
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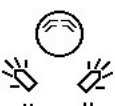












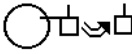

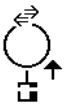


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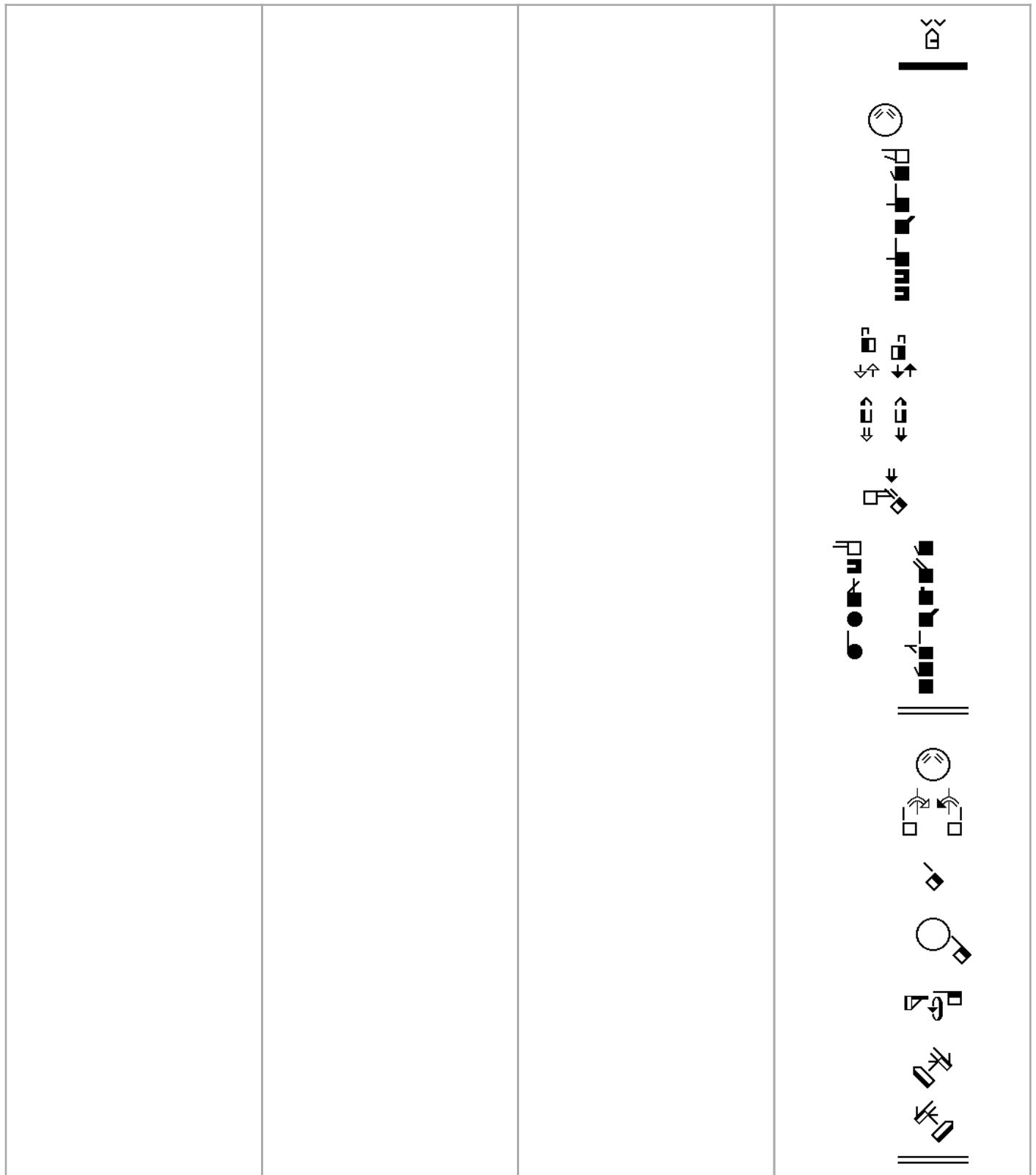


"Where does he get this wisdom and the power to do miracles?" 55 Then they scoffed, "He's just the carpenter's son, and we know Mary, his mother, and his brothers -- James, Joseph, Simon, and Judas."

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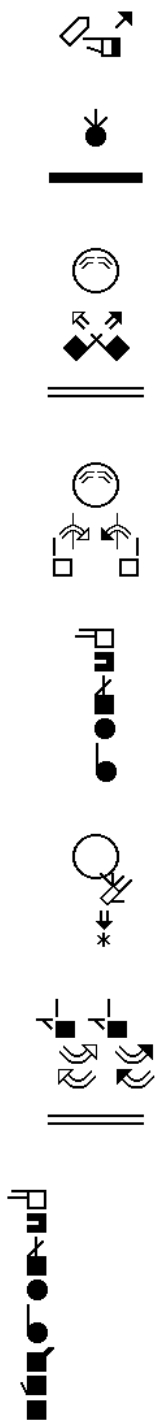
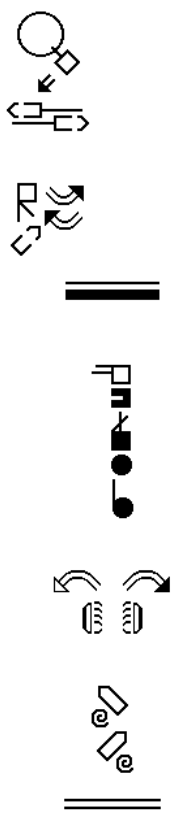
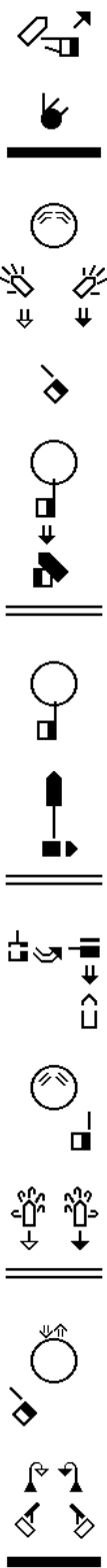
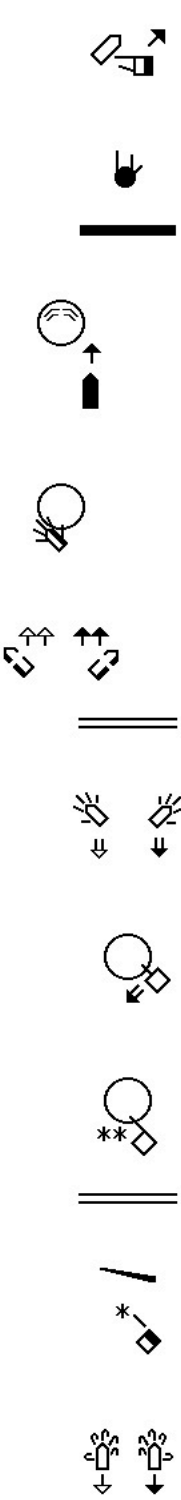
             	        	              	              
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





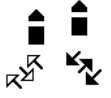



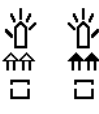










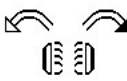











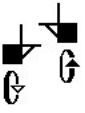

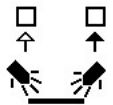
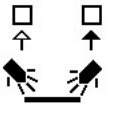



the head of John the Baptist on a tray!" 9 Then the king regretted what he had said; but because of the vow he had made in front of his guests, he issued the necessary orders. 10 So John was beheaded in the prison,

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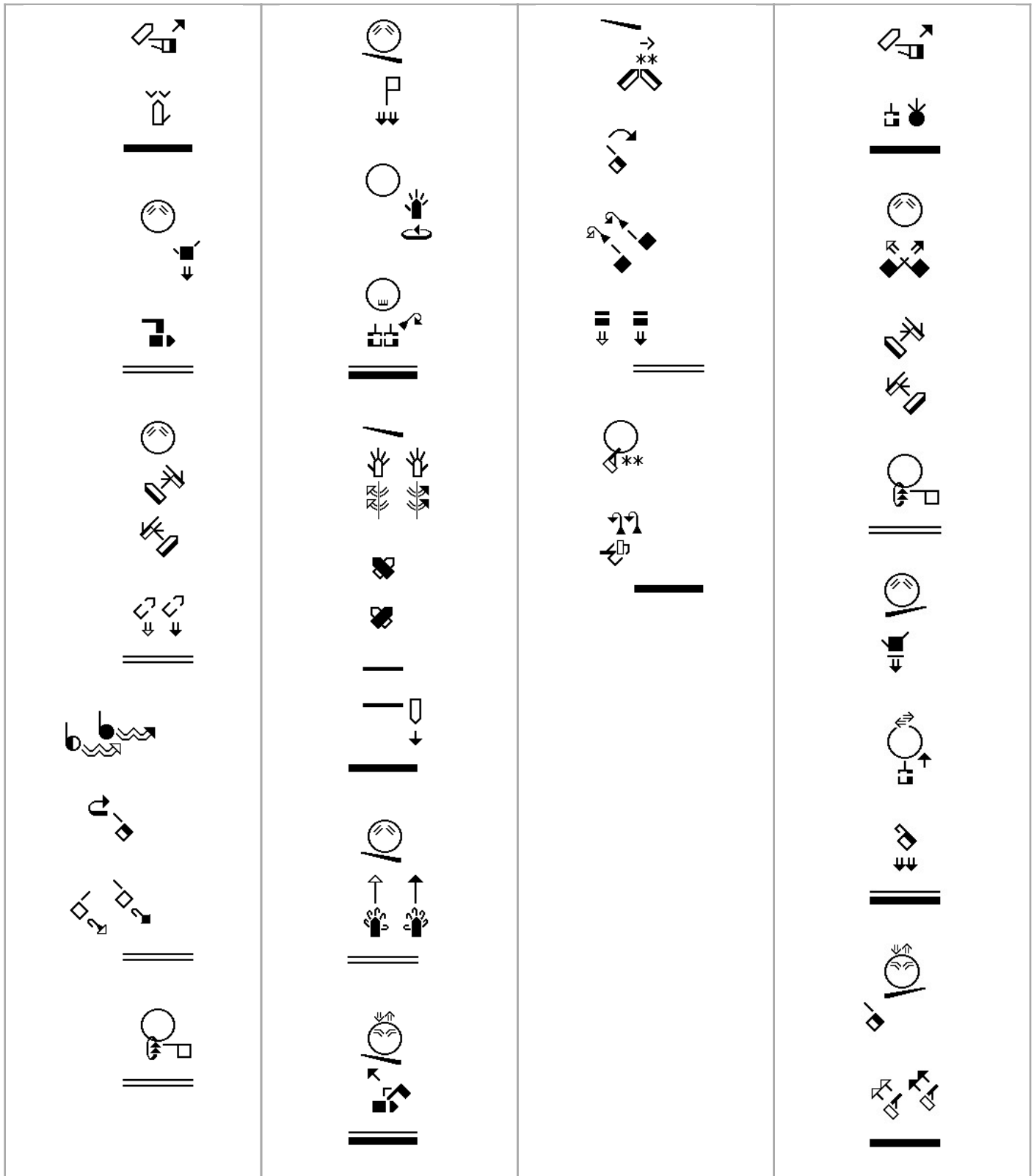
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11 and his head was brought on a tray and given to the girl, who took it to her mother. 12 Later, John's disciples came for his body and buried it. Then they went and told Jesus what had happened. 13 As soon as Jesus heard the news, he left in a boat to

              	   	               	         
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a remote area to be alone. But the crowds heard where he was headed and followed on foot from many towns. 14 Jesus saw the huge crowd as he stepped from the boat, and he had compassion on them and healed their sick.

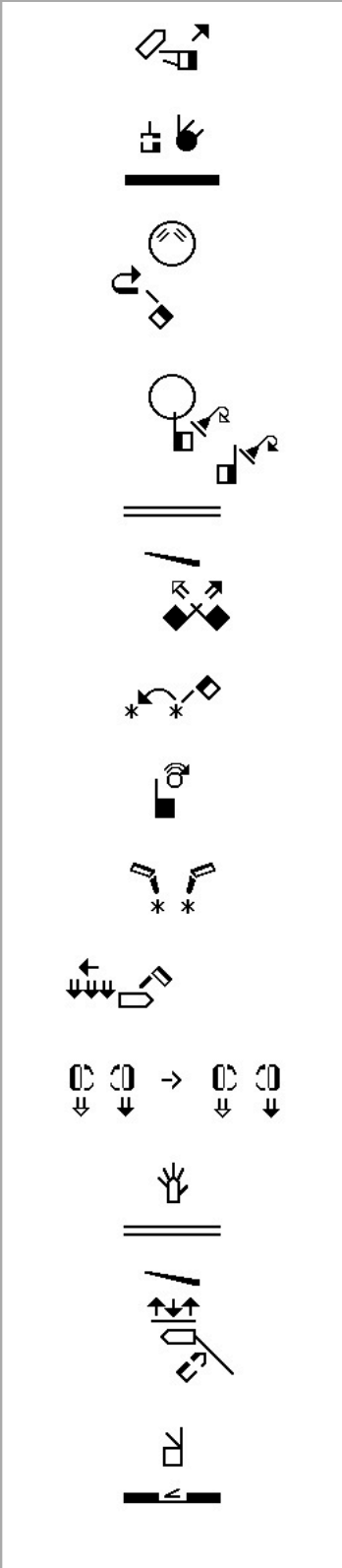
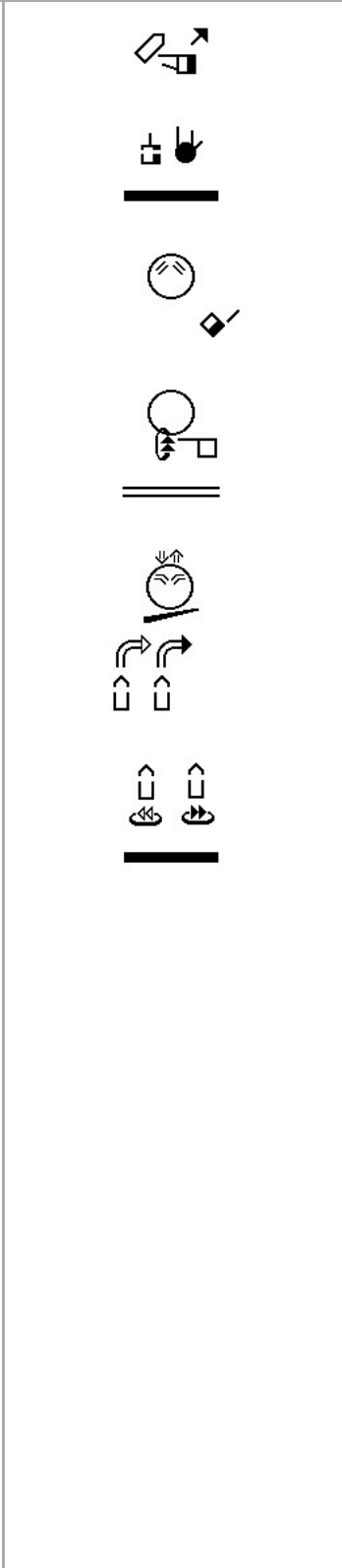
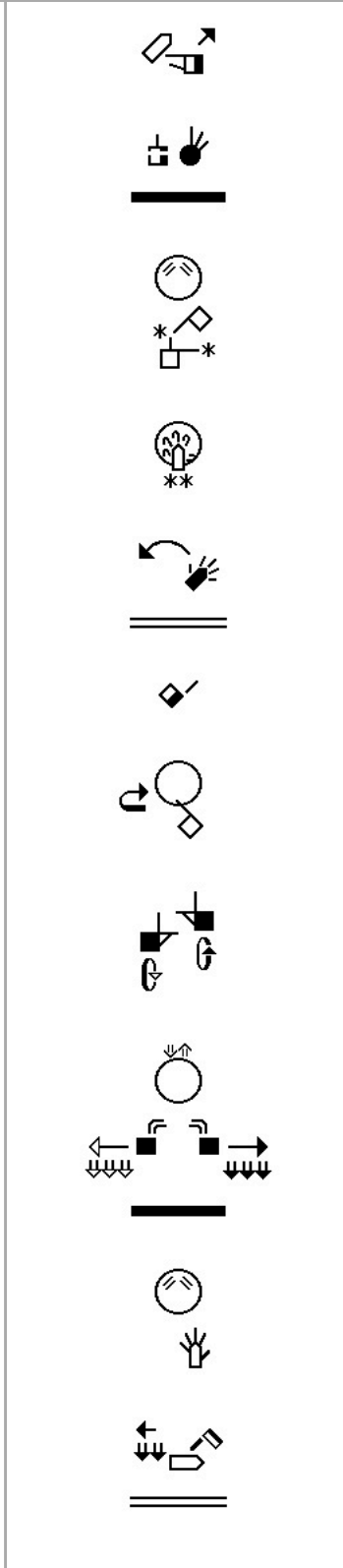
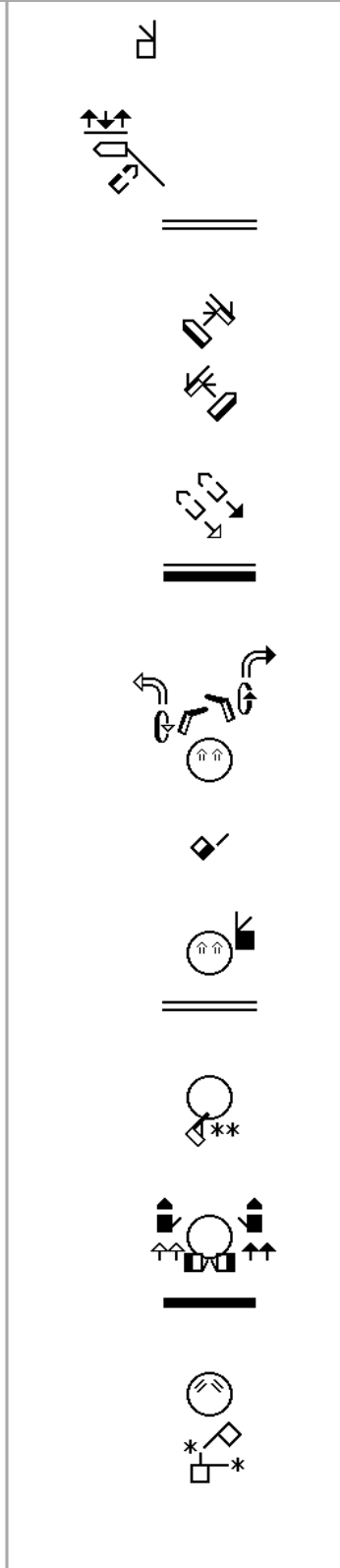
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15 That evening the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away so they can go to the villages and buy food for themselves."
16 But Jesus said, "That isn't necessary -- you feed them." NLT

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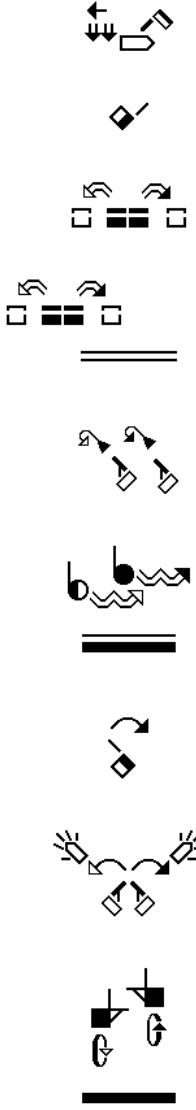

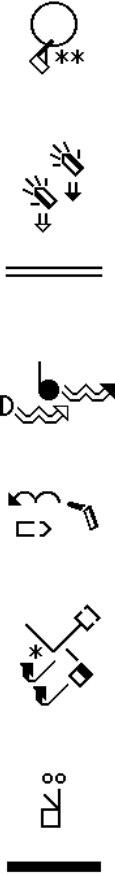
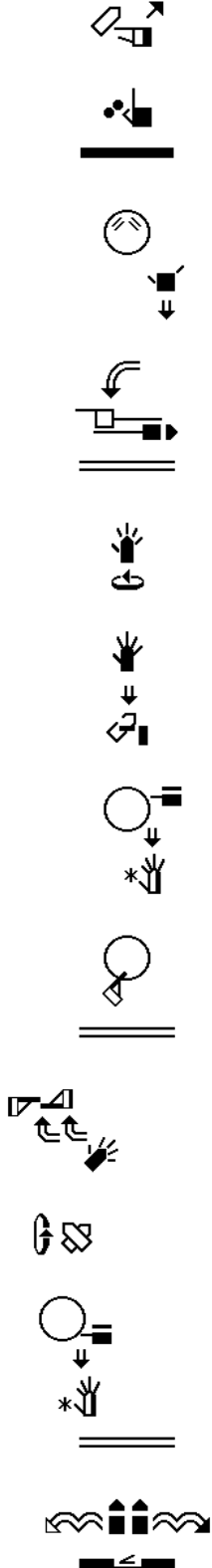


			
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17 "But we have only five loaves of bread and two fish!" they answered. 18 "Bring them here," he said. 19 Then he told the people to sit down on the grass. Jesus took the five loaves and two fish, looked up toward heaven, and blessed them. Then,


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breaking the loaves into pieces, he gave the bread to the disciples, who distributed it to the people. 20 They all ate as much as they wanted, and afterward, the disciples picked up twelve baskets of leftovers. 21 About 5,000 men were fed that day, in addition to all the women and children!

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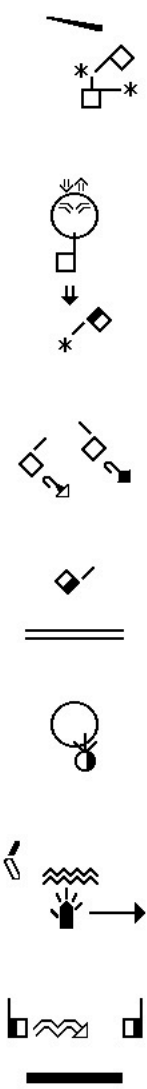

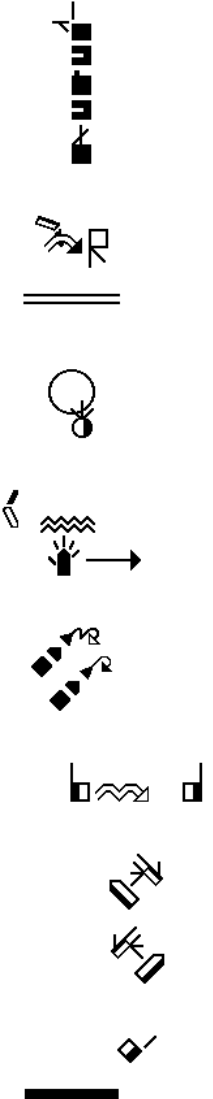
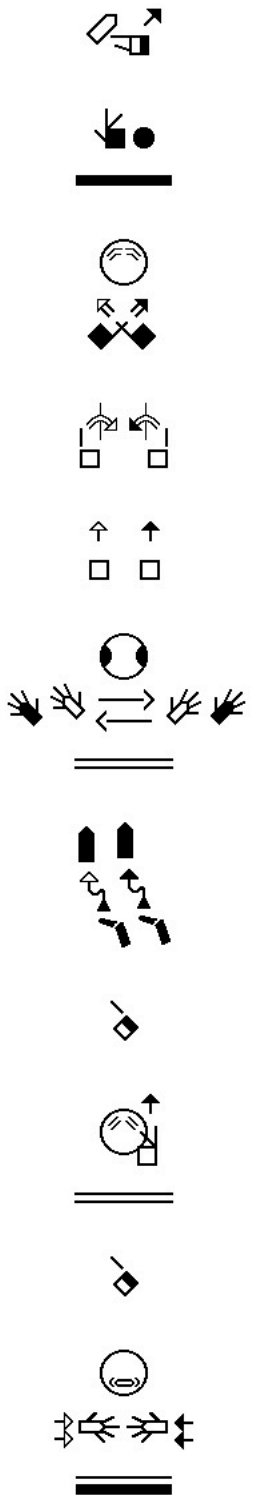


22 Immediately after this, Jesus insisted that his disciples get back into the boat and cross to the other side of the lake, while he sent the people home. 23 After sending them home, he went up into the hills by himself to pray. Night fell while he was there alone.

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In their fear, they cried out, "It's a ghost!" 27 But Jesus spoke to them at once. "Don't be afraid," he said. "Take courage. I am here!" 28 Then Peter called to him, "Lord, if it's really you, NLT

			
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and began to sink. "Save me, Lord!" he shouted. 31 Jesus immediately reached out and grabbed him. "You have so little faith," Jesus said. "Why did you doubt me?" 32 When they climbed back into the boat, the wind stopped.

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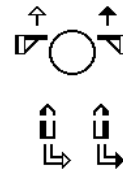
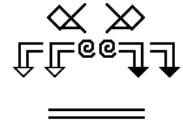
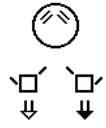
33 Then the disciples worshiped him. "You really are the Son of God!" they exclaimed. 34 After they had crossed the lake, they landed at Gennesaret. 35 When the people recognized Jesus, the news of his arrival

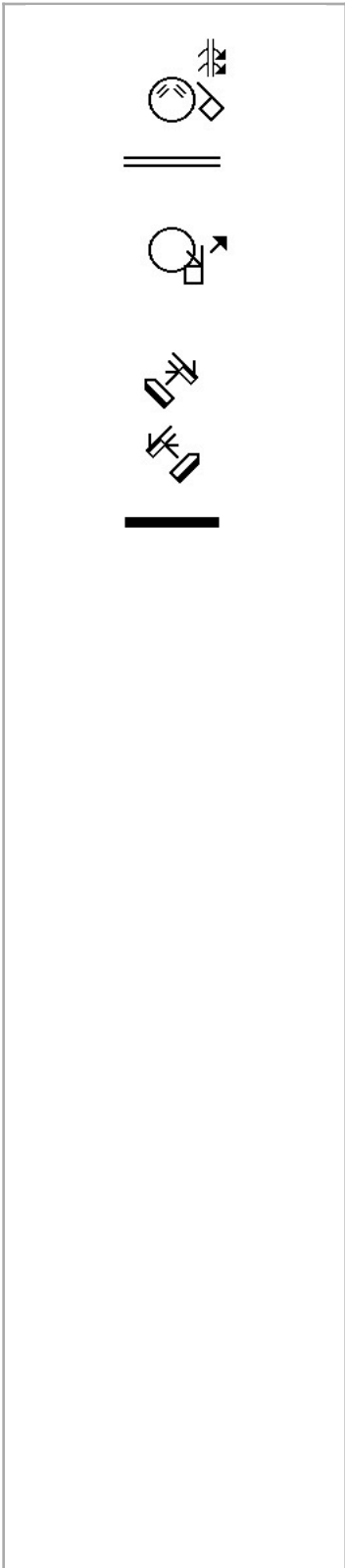
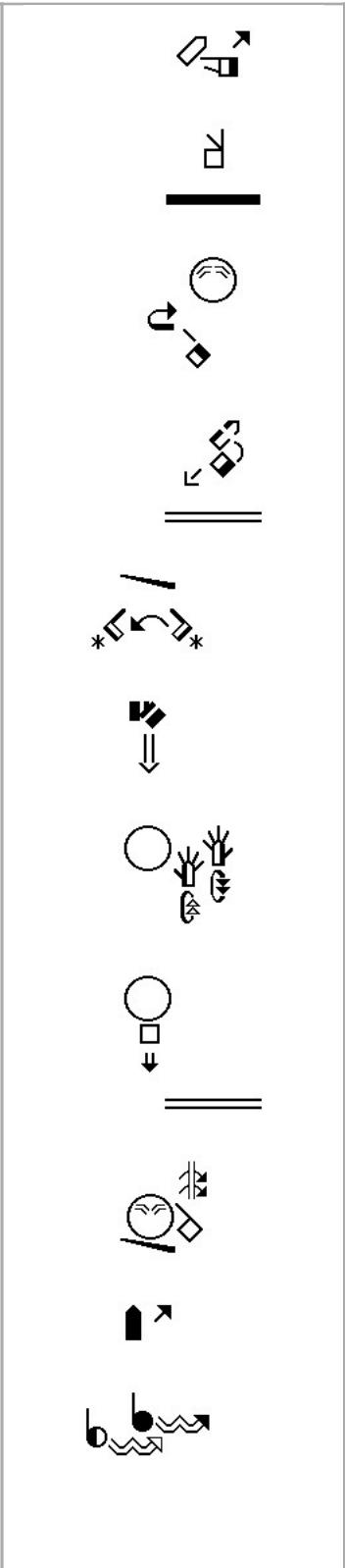
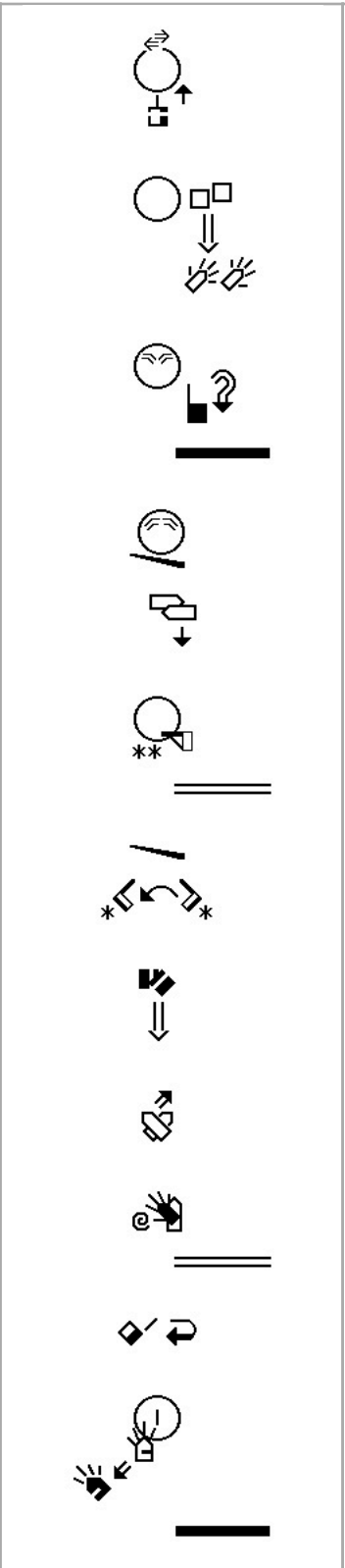
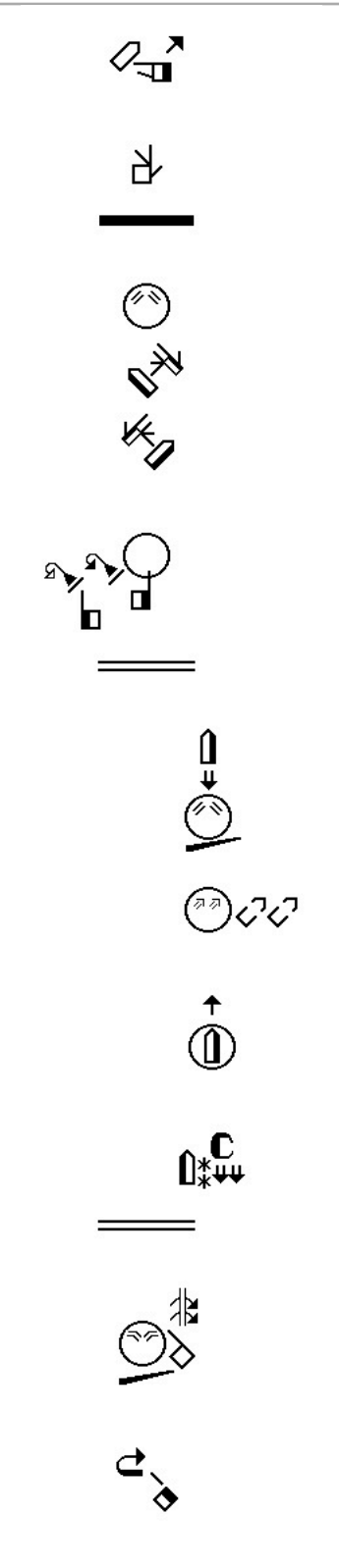
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










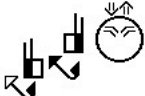








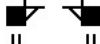



















spread quickly throughout the whole area, and soon people were bringing all their sick to be healed. 36 They begged him to let the sick touch at least the fringe of his robe, and all who touched him were healed.

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And so you cancel the word of God for the sake of your own tradition. 7 You hypocrites! Isaiah was right when he prophesied about you, for he wrote, 8 'These people honor me with their lips, but their hearts are far from me.

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11 It's not what goes into your mouth that defiles you; you are defiled by the words that come out of your mouth." 12 Then the disciples came to him and asked, "Do you realize you offended the Pharisees by what you just said?"

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13 Jesus replied, "Every plant not planted by my heavenly Father will be uprooted, 14 so ignore them. They are blind guides leading the blind, and if one blind person guides another,

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<p>ASL sign sequence for Matthew 15:14-16, Column 1. The sequence includes signs for 'they', 'both', 'fall', 'into', 'a', 'ditch', 'Then', 'Peter', 'said', 'to', 'Jesus', 'Explain', 'to', 'us', 'the', 'parable', 'that', 'says', 'people', 'aren't', 'defiled', 'by', 'what', 'they', 'eat', 'Don't', 'you', 'understand', 'yet?', 'Jesus', 'asked'.</p>	<p>ASL sign sequence for Matthew 15:14-16, Column 2. The sequence includes signs for 'they', 'both', 'fall', 'into', 'a', 'ditch', 'Then', 'Peter', 'said', 'to', 'Jesus', 'Explain', 'to', 'us', 'the', 'parable', 'that', 'says', 'people', 'aren't', 'defiled', 'by', 'what', 'they', 'eat', 'Don't', 'you', 'understand', 'yet?', 'Jesus', 'asked'.</p>	<p>ASL sign sequence for Matthew 15:14-16, Column 3. The sequence includes signs for 'they', 'both', 'fall', 'into', 'a', 'ditch', 'Then', 'Peter', 'said', 'to', 'Jesus', 'Explain', 'to', 'us', 'the', 'parable', 'that', 'says', 'people', 'aren't', 'defiled', 'by', 'what', 'they', 'eat', 'Don't', 'you', 'understand', 'yet?', 'Jesus', 'asked'.</p>	<p>ASL sign sequence for Matthew 15:14-16, Column 4. The sequence includes signs for 'they', 'both', 'fall', 'into', 'a', 'ditch', 'Then', 'Peter', 'said', 'to', 'Jesus', 'Explain', 'to', 'us', 'the', 'parable', 'that', 'says', 'people', 'aren't', 'defiled', 'by', 'what', 'they', 'eat', 'Don't', 'you', 'understand', 'yet?', 'Jesus', 'asked'.</p>
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they will both fall into a ditch." 15 Then Peter said to Jesus, "Explain to us the parable that says people aren't defiled by what they eat." 16 "Don't you understand yet?" Jesus asked.

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20 These are what defile you. Eating with unwashed hands will never defile you." 21 Then Jesus left Galilee and went north to the region of Tyre and Sidon.

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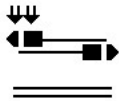



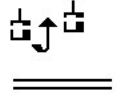




















































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disciples urged him to send her away. "Tell her to go away," they said. "She is bothering us with all her begging." 24 Then Jesus said to the woman, "I was sent only to help God's lost sheep -- the people of Israel."

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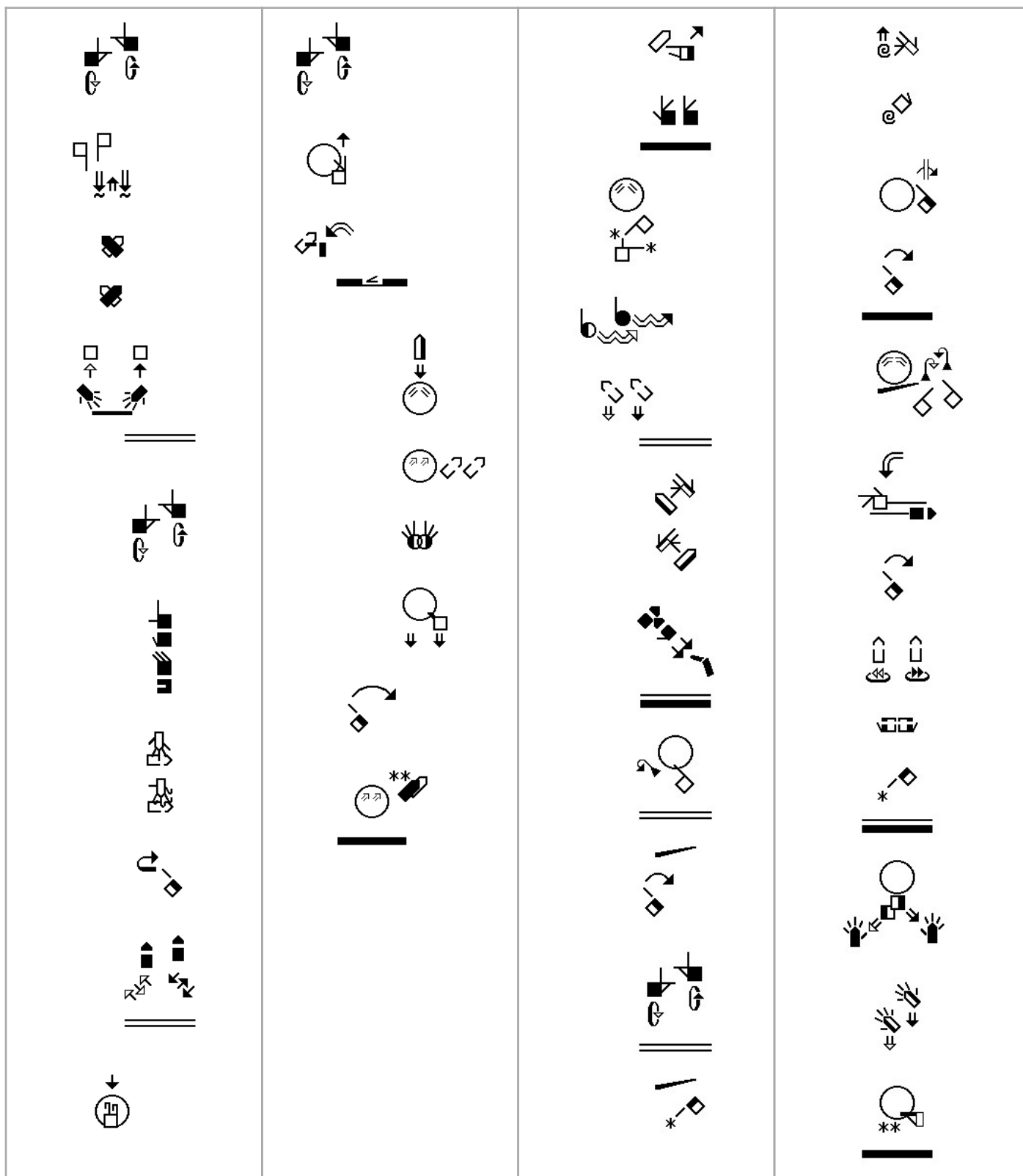
            	              	             	              
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even dogs are allowed to eat the scraps that fall beneath their master's table." 28 "Dear woman," Jesus said to her, "your faith is great. Your request is granted." And her daughter was instantly healed. 29 Jesus returned to the Sea of Galilee and climbed a hill and sat down.

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the crippled were made well, the lame were walking, and the blind could see again! And they praised the God of Israel. 32 Then Jesus called his disciples and told them, "I feel sorry for these people. They have been here with me for three days, and they have nothing left to eat. NLT

























































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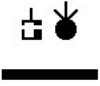

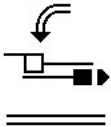
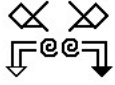
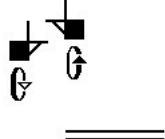

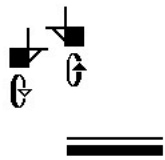




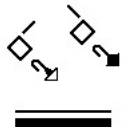

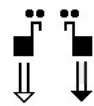

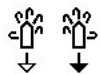



"Seven loaves, and a few small fish." 35 So Jesus told all the people to sit down on the ground. 36 Then he took the seven loaves and the fish, thanked God for them, and broke them into pieces. He gave them to the disciples, who distributed the food to the crowd.

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



























































             	             	             	             
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37 They all ate as much as they wanted. Afterward, the disciples picked up seven large baskets of leftover food. 38 There were 4,000 men who were fed that day, in addition to all the women and children.

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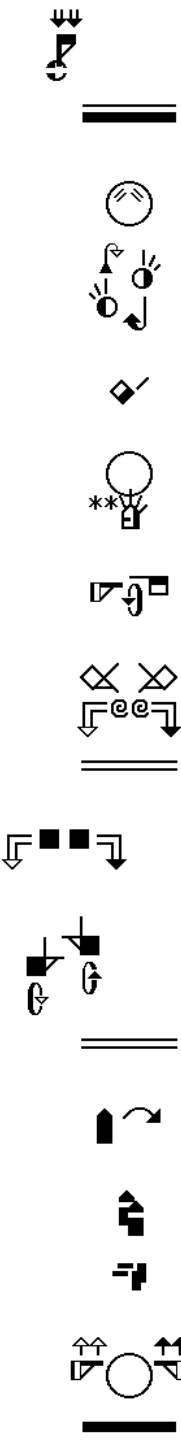
		        	         
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

















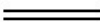






































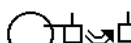
















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13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" 14 "Well," they replied, "some say John the Baptist, some say Elijah, and others say Jeremiah or one of the other prophets."

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































































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You did not learn this from any human being. 18 Now I say to you that you are Peter (which means 'rock'), and upon this rock I will build my church, and all the powers of hell will not conquer it. 19 And I will give you the keys of the Kingdom of Heaven.















































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21 From then on Jesus began to tell his disciples plainly that it was necessary for him to go to Jerusalem, and that he would suffer many terrible things at the hands of the elders, the leading priests, and the teachers of religious law. He would be killed, but on the third day he would be raised from the dead.

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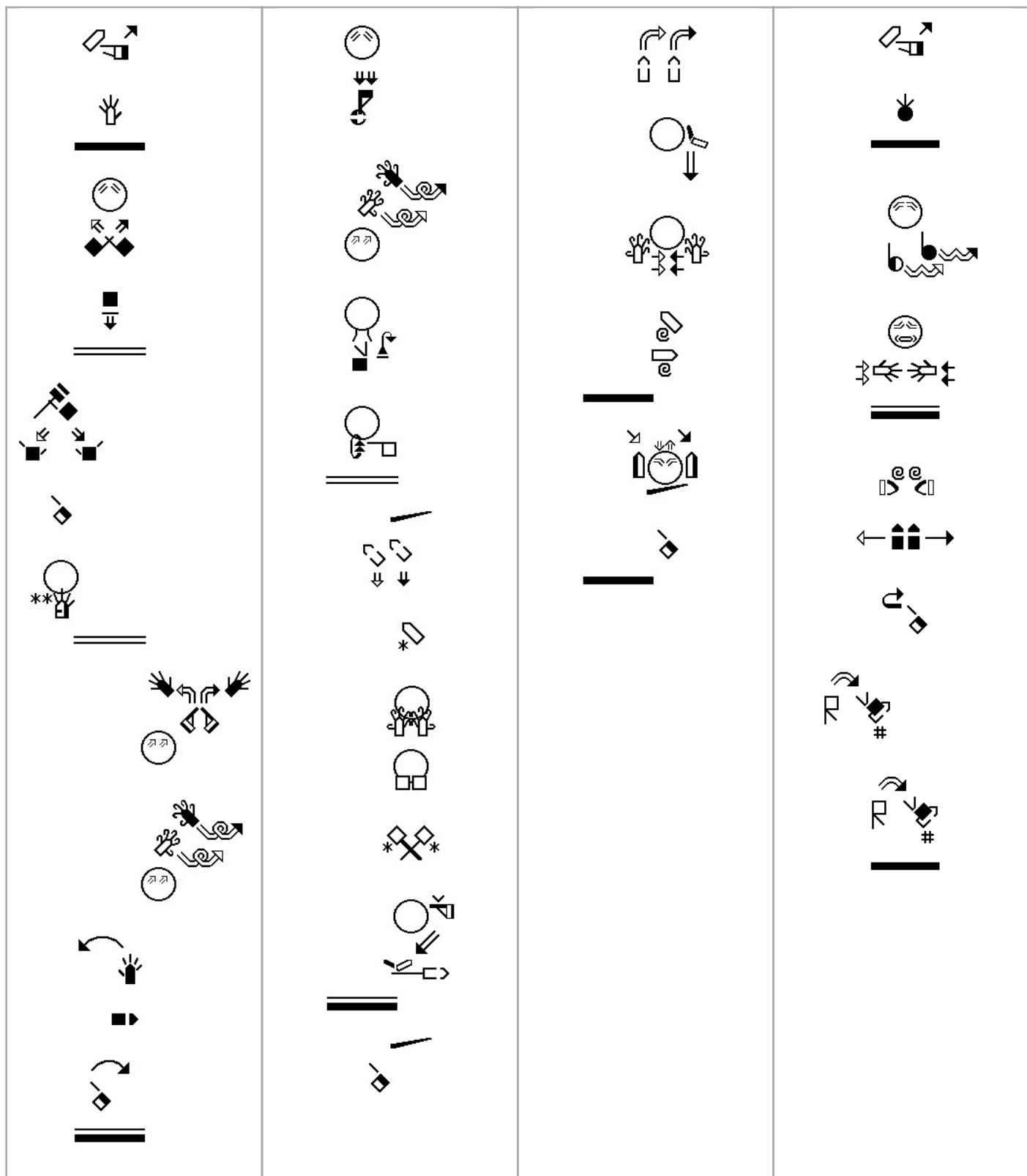






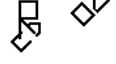



























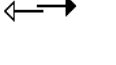













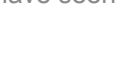


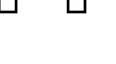



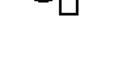
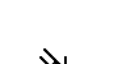








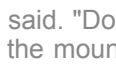




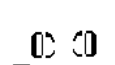


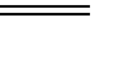









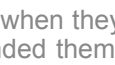


27 For the Son of Man will come with his angels in the glory of his Father and will judge all people according to their deeds. 28 And I tell you the truth, some standing here right now will not die before they see the Son of Man coming in his Kingdom."

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7 Then Jesus came over and touched them. "Get up," he said. "Don't be afraid." 8 And when they looked, they saw only Jesus. 9 As they went back down the mountain, Jesus commanded them, "Don't tell anyone what you have seen"

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until the Son of Man has been raised from the dead." 10 Then his disciples asked him, "Why do the teachers of religious law insist that Elijah must return before the Messiah comes?" 11 Jesus replied, "Elijah is indeed coming first to get everything ready for the Messiah."

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12 But I tell you, Elijah has already come, but he wasn't recognized, and they chose to abuse him. And in the same way they will also make the Son of Man suffer." 13 Then the disciples realized he was talking about John the Baptist.

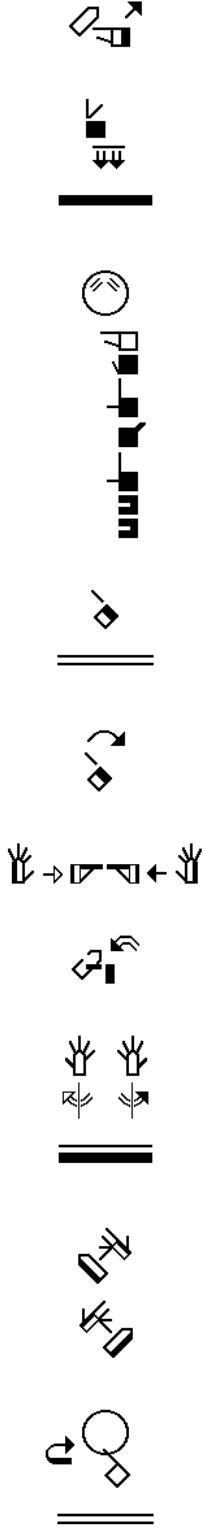
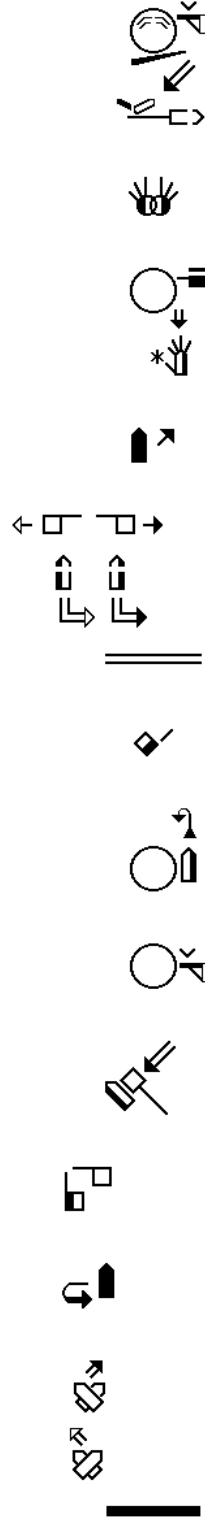
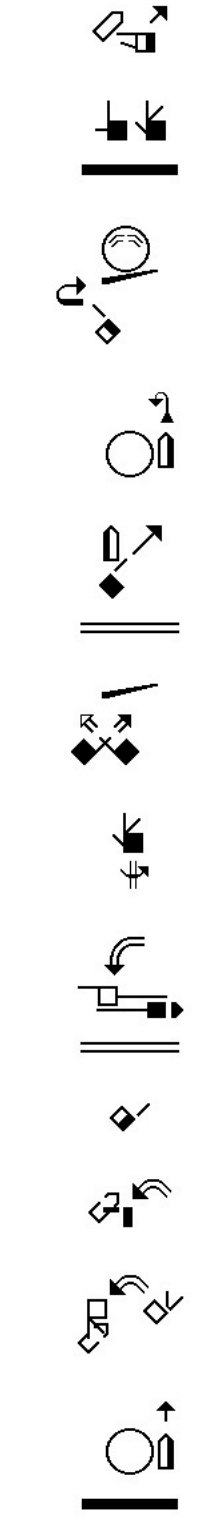

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































































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24 On their arrival in Capernaum, the collectors of the Temple tax came to Peter and asked him, "Doesn't your teacher pay the Temple tax?" 25 "Yes, he does," Peter replied. Then he went into the house. But before he had a chance to speak, Jesus asked him, "What

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



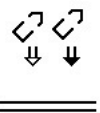

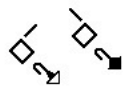


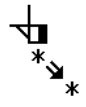

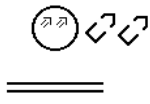

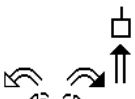


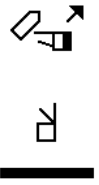
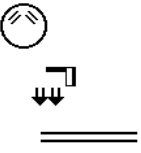







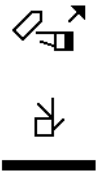
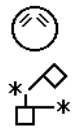










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27 However, we don't want to offend them, so go down to the lake and throw in a line. Open the mouth of the first fish you catch, and you will find a large silver coin. Take it and pay the tax for both of us."

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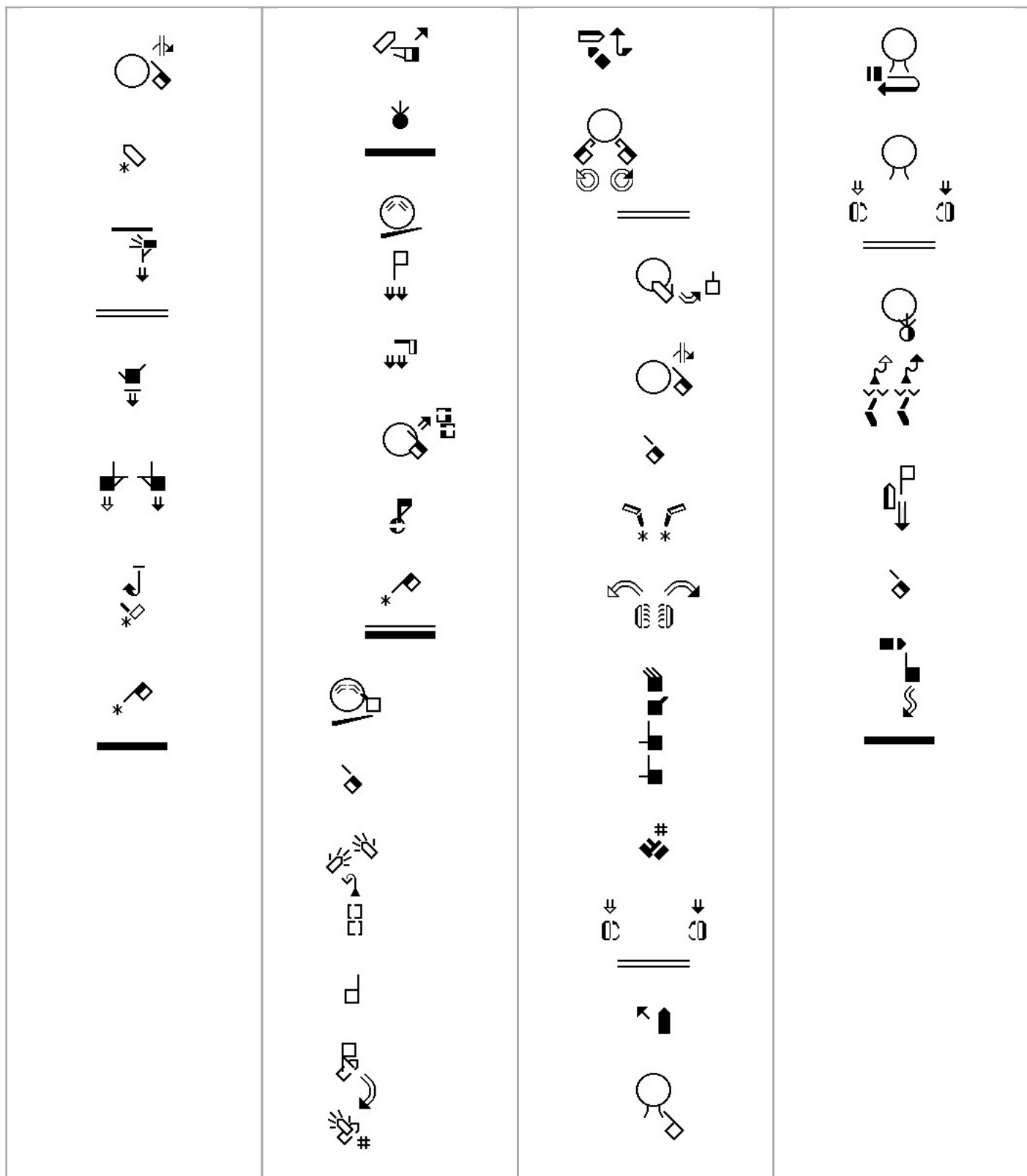
         	       	        	           
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your sins and become like little children, you will never get into the Kingdom of Heaven. 4 So anyone who becomes as humble as this little child is the greatest in the Kingdom of Heaven. 5 "And anyone who welcomes a little child like this

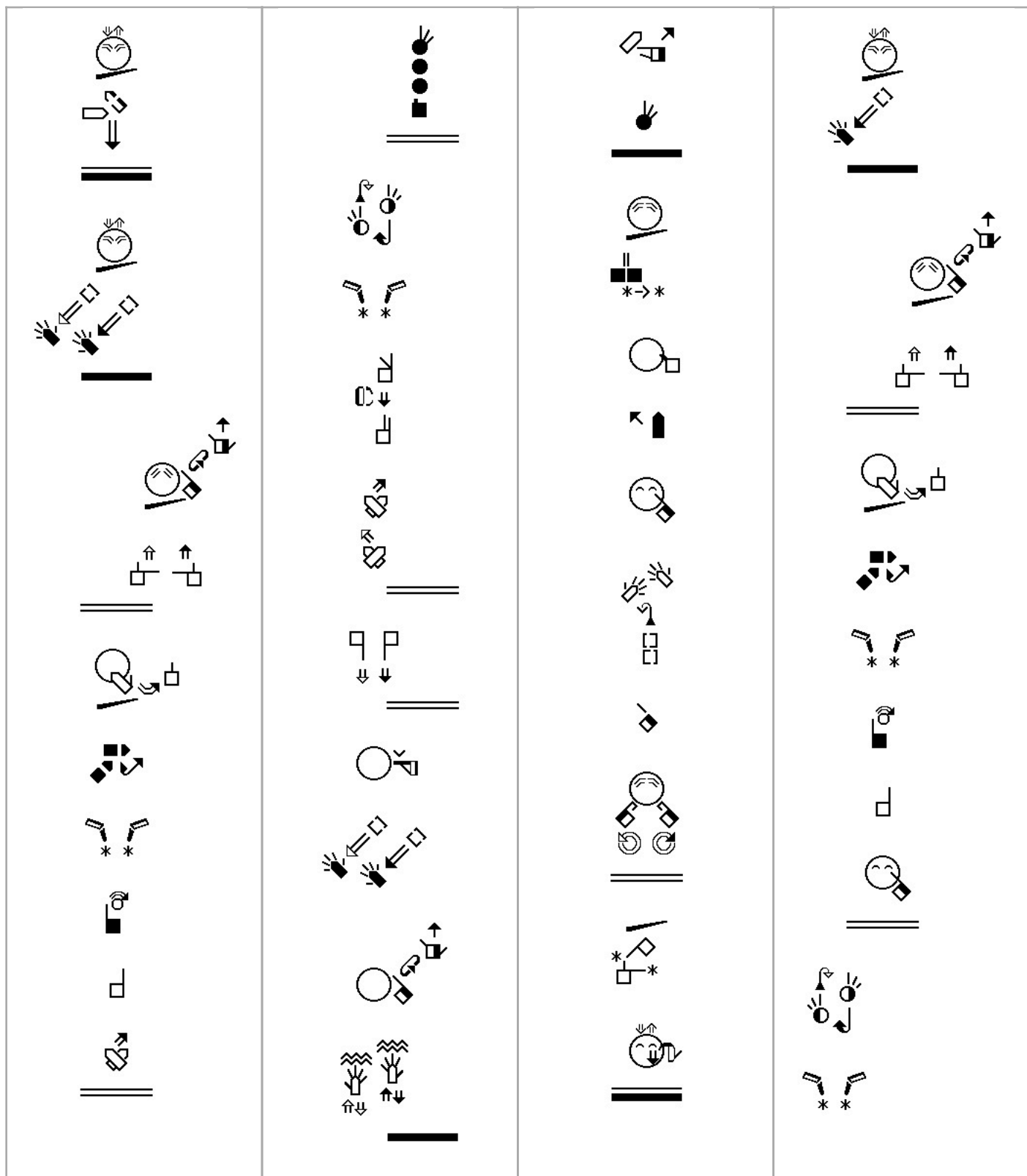
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on my behalf is welcoming me. 6 But if you cause one of these little ones who trusts in me to fall into sin, it would be better for you to have a large millstone tied around your neck and be drowned in the depths of the sea.

















































































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











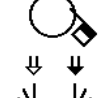



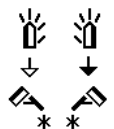









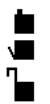








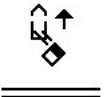


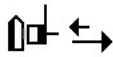



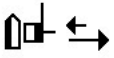
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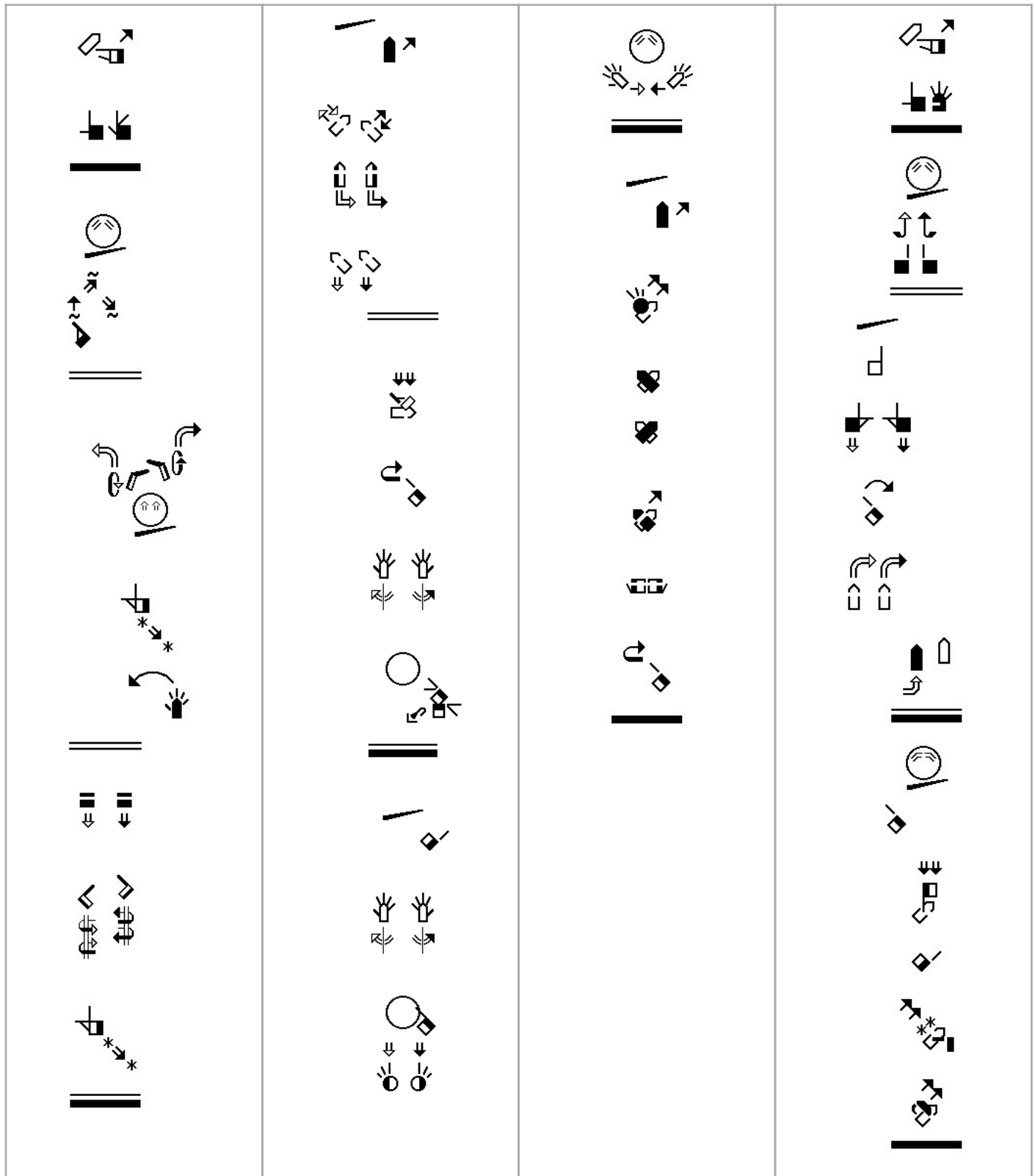
           	           	         	            
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in heaven, and whatever you permit on earth will be permitted in heaven. 19 "I also tell you this: If two of you agree here on earth concerning anything you ask, my Father in heaven will do it for you. 20 For where two or three gather together as my followers, I am there among them." NLT

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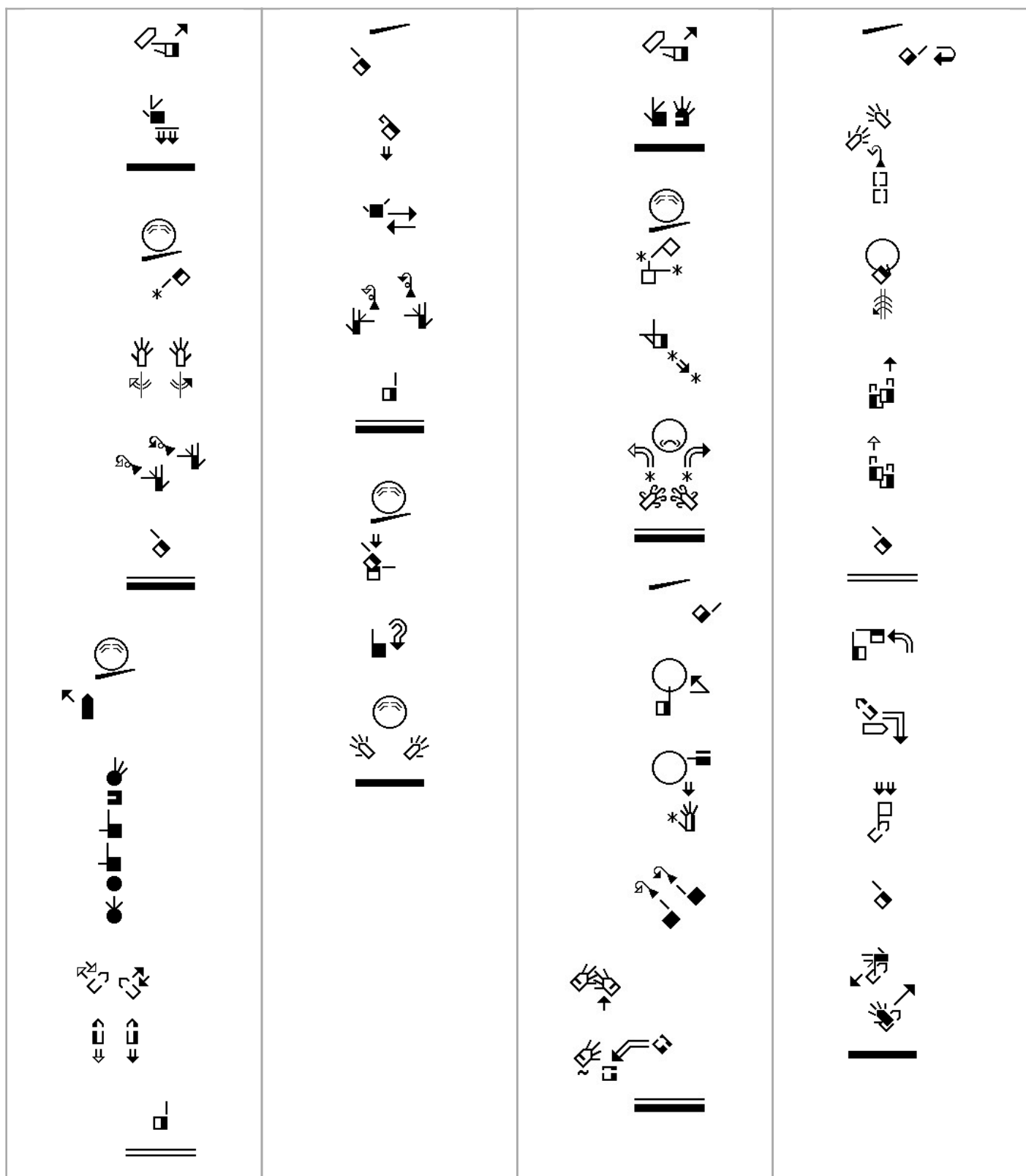


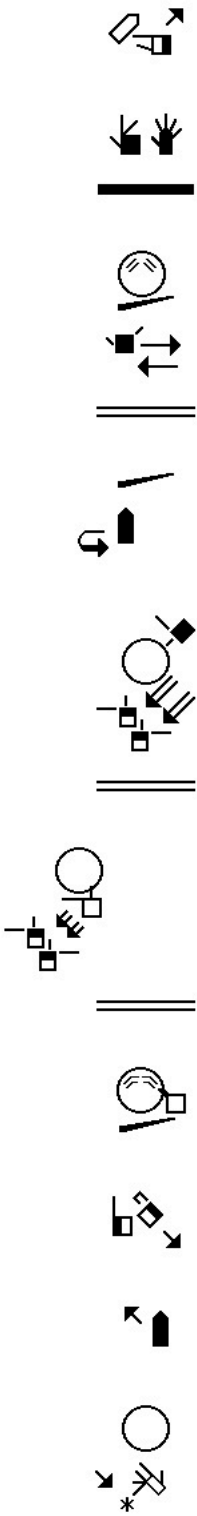
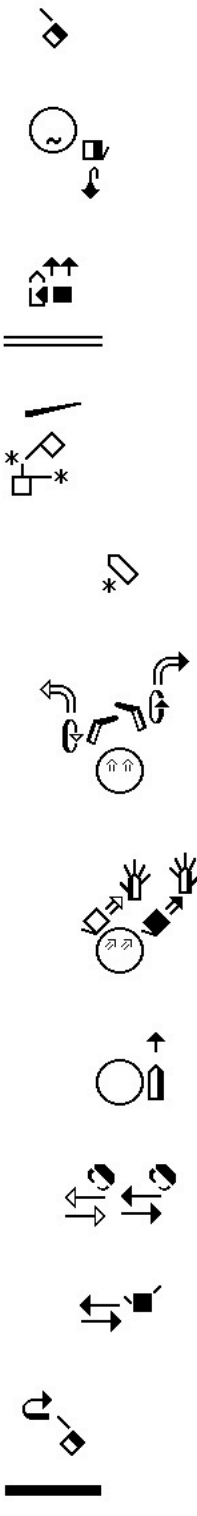
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






























They went to the king and told him everything that had happened. 32 Then the king called in the man he had forgiven and said, "You evil servant! I forgave you that tremendous debt because you pleaded with me."

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






















































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










































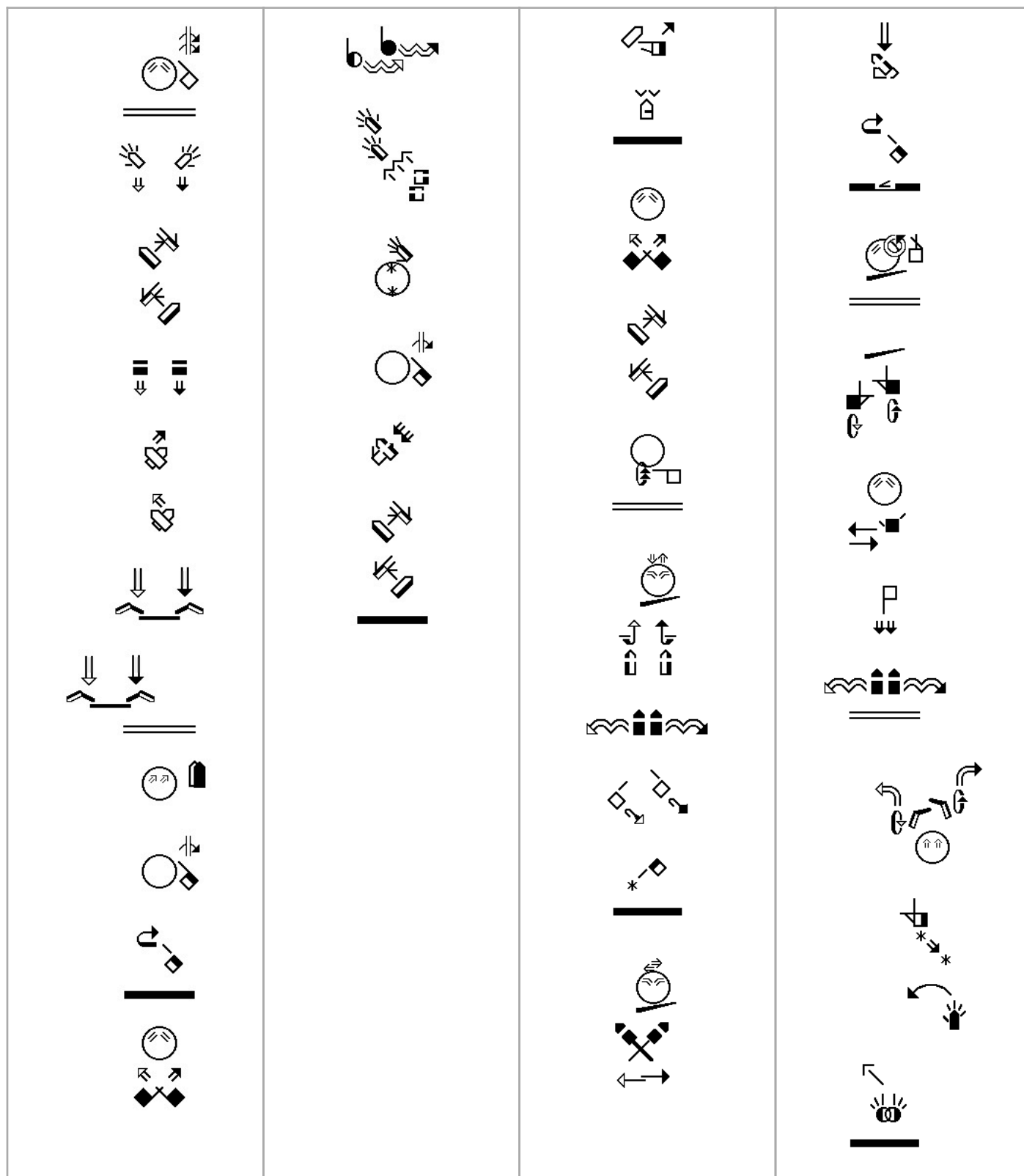
"They record that from the beginning 'God made them male and female.' 5 And he said, 'This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.' 6 Since they are no longer two but one, let no one split apart what God has joined together."

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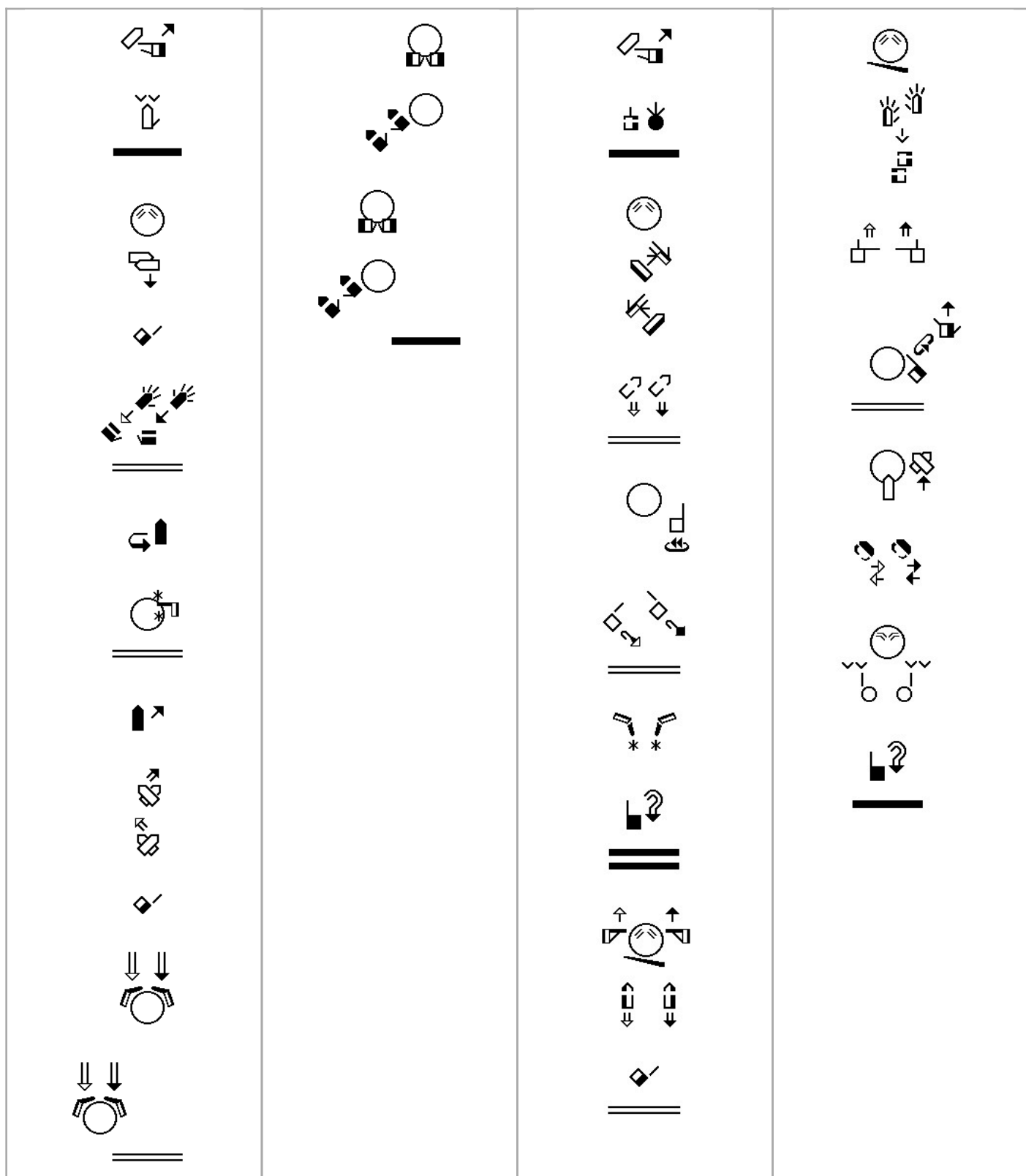
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so he could lay his hands on them and pray for them. But the disciples scolded the parents for bothering him. 14 But Jesus said, "Let the children come to me. Don't stop them! For the Kingdom of Heaven belongs to those who are like these children."



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17 "Why ask me about what is good?" Jesus replied. "There is only One who is good. But to answer your question -- if you want to receive eternal life, keep the commandments." 18 "Which ones?" the man asked. And Jesus replied:

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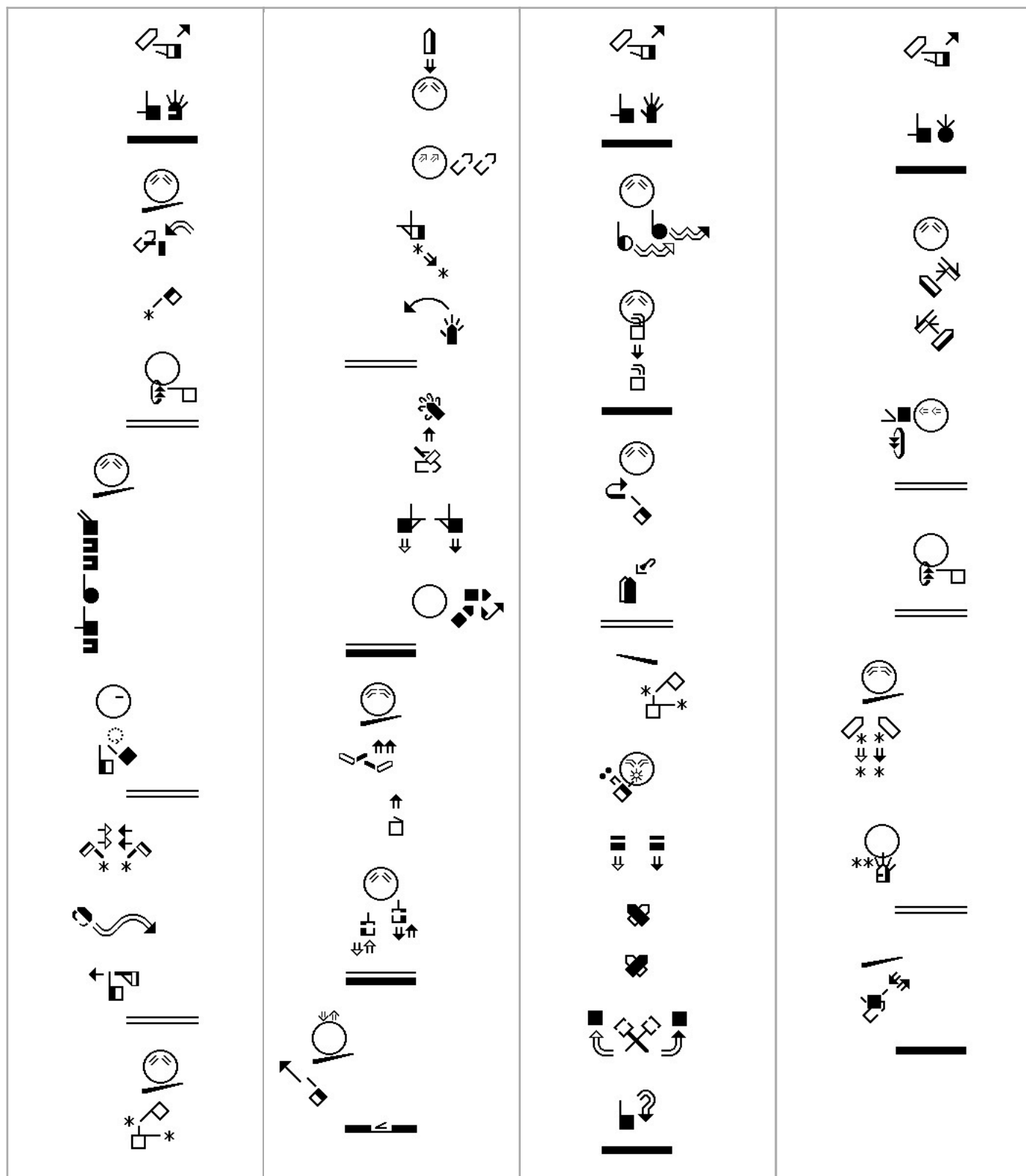
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"What else must I do?" 21 Jesus told him, "If you want to be perfect, go and sell all your possessions and give the money to the poor, and you will have treasure in heaven. Then come, follow me."

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24 I'll say it again -- it is easier for a camel to go through the eye of a needle than for a rich person to enter the Kingdom of God!" 25 The disciples were astounded. "Then who in the world can be saved?" they asked. 26 Jesus looked at them intently and said, "Humanly speaking, it is impossible.

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that when the world is made new and the Son of Man sits upon his glorious throne, you who have been my followers will also sit on twelve thrones, judging the twelve tribes of Israel. 29 And everyone who has given up houses or brothers

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20 "For the Kingdom of Heaven is like the landowner who went out early one morning to hire workers for his vineyard. 2 He agreed to pay the normal daily wage and sent them out to work. NLT

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
















































5 So they went to work in the vineyard. At noon and again at three o'clock he did the same thing. 6 "At five o'clock that afternoon he was in town again and saw some more people standing around. He asked them, 'Why haven't you been working today?'

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
















































9 When those hired at five o'clock were paid, each received a full day's wage. 10 When those hired first came to get their pay, they assumed they would receive more. But they, too, were paid a day's wage. 11 When they received their pay, they protested to the owner,

             	             	             	             
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14 Take your money and go. I wanted to pay this last worker the same as you. 15 Is it against the law for me to do what I want with my money? Should you be jealous because I am kind to others?' NLT

            	            	            	            
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16 "So those who are last now will be first then, and those who are first will be last." 17 As Jesus was going up to Jerusalem, he took the twelve disciples aside privately and told them what was going to happen to him.



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18 "Listen," he said, "we're going up to Jerusalem, where the Son of Man will be betrayed to the leading priests and the teachers of religious law. They will sentence him to die. 19 Then they will hand him over to the Romans

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21 "What is your request?" he asked. She replied, "In your Kingdom, please let my two sons sit in places of honor next to you, one on your right and the other on your left." 22 But Jesus answered by saying to them, "You don't know what you are asking! Are you able to drink from the bitter cup of suffering I am about to drink?"

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








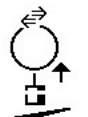











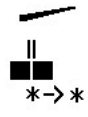

















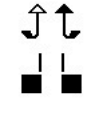




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24 When the ten other disciples heard what James and John had asked, they were indignant. 25 But Jesus called them together and said, "You know that the rulers in this world lord it over their people, and officials flaunt

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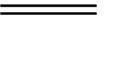

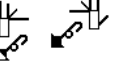





















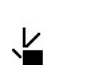




































            	           	         	            
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28 For even the Son of Man came not to be served but to serve others, and to give his life as a ransom for many." 29 As Jesus and the disciples left the town of Jericho,

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only shouted louder, "Lord, Son of David, have mercy on us!" 32 When Jesus heard them, he stopped and called, "What do you want me to do for you?" 33 "Lord," they said, "we want to see!" 34 Jesus felt sorry for them and touched their eyes. Instantly they could see! Then they followed him.












































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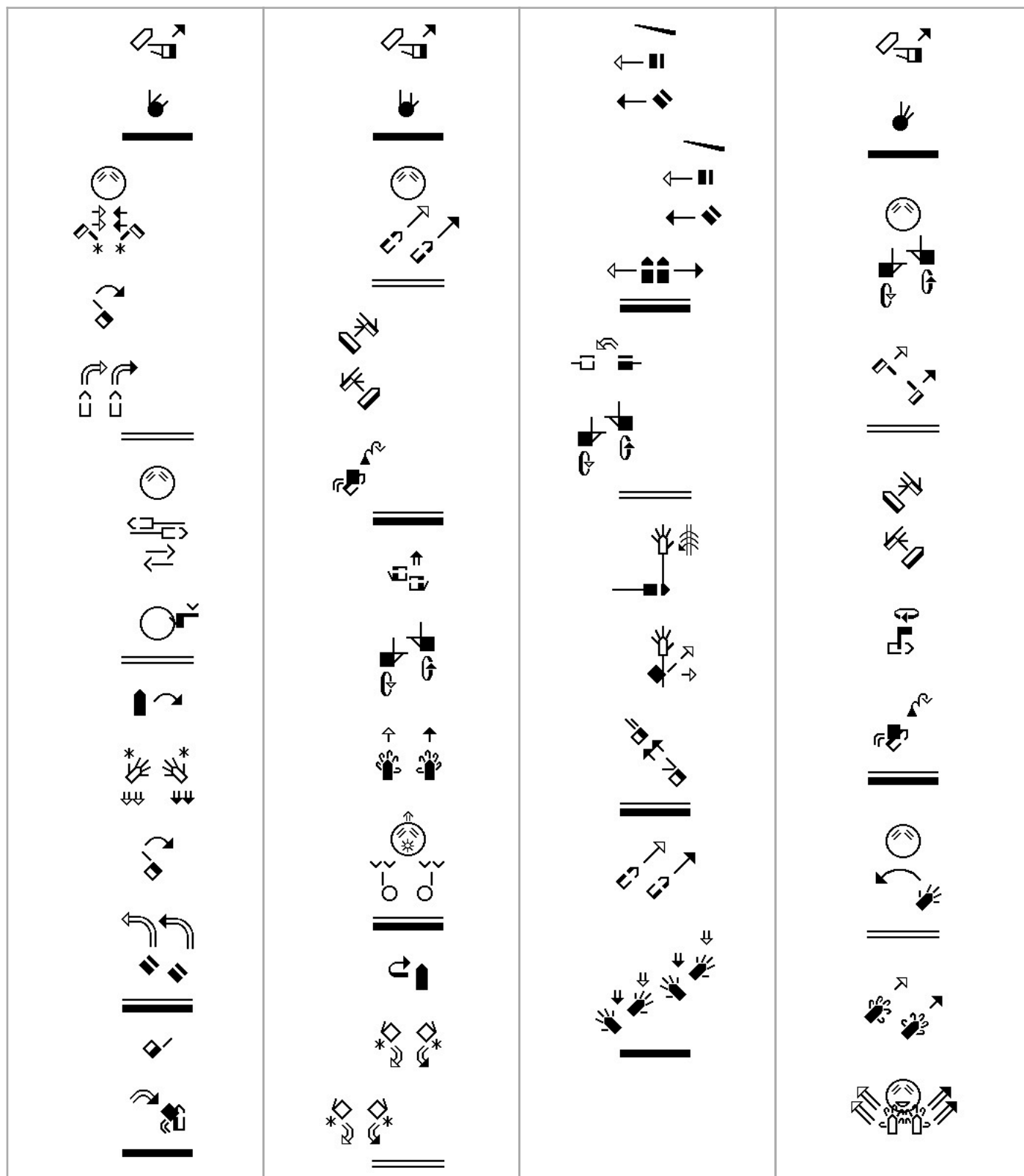
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tied there, with its colt beside it. Untie them, and bring them here. 3 If anyone asks what you are
 doing, just say, 'The Lord needs them,' and he will immediately send them."
 NLT

      	           	           	           
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



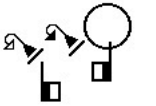

































7 They brought the animals to him and threw their garments over the colt, and he sat on it. 8 Most of the crowd spread their coats on the road ahead of Jesus, and others cut branches from the trees and spread them on the road. 9 He was in the center of the procession, and the crowds all around him were shouting,



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11 And the crowds replied, "It's Jesus, the prophet from Nazareth in Galilee." 12 Jesus entered the Temple and began to drive out all the people buying and selling animals for sacrifice. NLT

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14 The blind and the lame came to him in the Temple, and he healed them. 15 The leading priests and the teachers of religious law saw these wonderful miracles and heard even the children in the Temple shouting, "Praise God for the Son of David." But the leaders were indignant.

















































































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18 In the morning, as Jesus was returning to Jerusalem, he was hungry, 19 and he noticed a fig tree beside the road. He went over to see if there were any figs, but there were only leaves. Then he said to it, "May you never bear fruit again!" And immediately the fig tree withered up. NLT

































































  	  	  	  
    	    	    	    
  	  	  	  
  	  	  	  
  	  	  	  
  	  	  	  



and much more. You can even say to this mountain, 'May you be lifted up and thrown into the sea,' and it will happen. 22 You can pray for anything, and if you have faith, you will receive it." 23 When Jesus returned to the Temple and began teaching, the leading priests

NLT

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25 "Did John's authority to baptize come from heaven, or was it merely human?" They talked it it
over among themselves. "If we say it was from heaven, he will ask us why we didn't believe John.
26 But if we say it was merely human, we'll be mobbed" NLT

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sons told the older boy, 'Son, go out and work in the vineyard today.' 29 The son answered, 'No, I won't go,' but later he changed his mind and went anyway.

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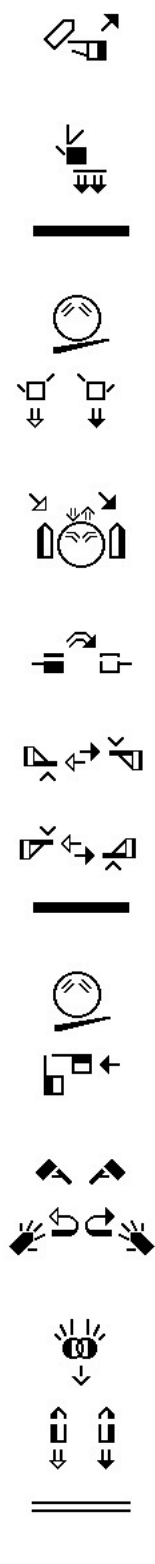
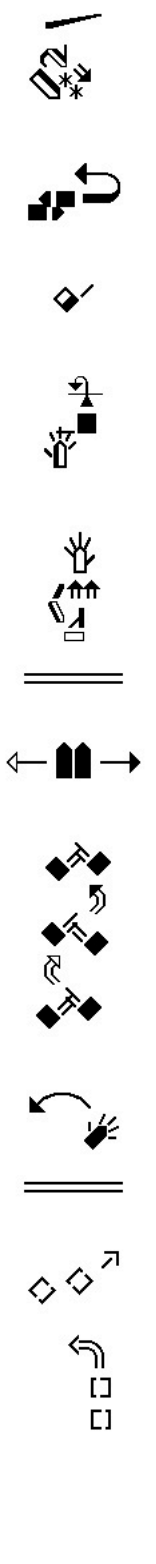
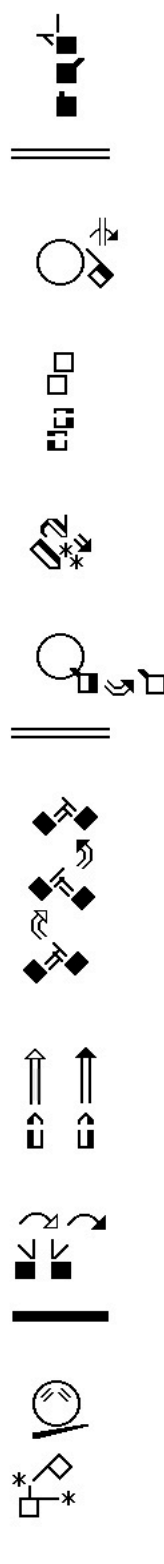
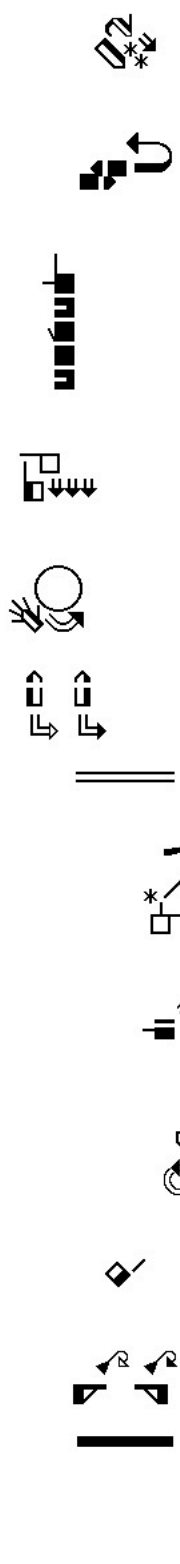
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collectors and prostitutes will get into the Kingdom of God before you do. 32 For John the Baptist came and showed you the right way to live, but you didn't believe him, while tax collectors and prostitutes did. And even when you saw this happening, you refused to believe him and repent of your sins.

NLT

			
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33 "Now listen to another story. A certain landowner planted a vineyard, built a wall around it, dug a pit for pressing out the grape juice, and built a lookout tower. Then he leased the vineyard to tenant farmers and moved to another country.

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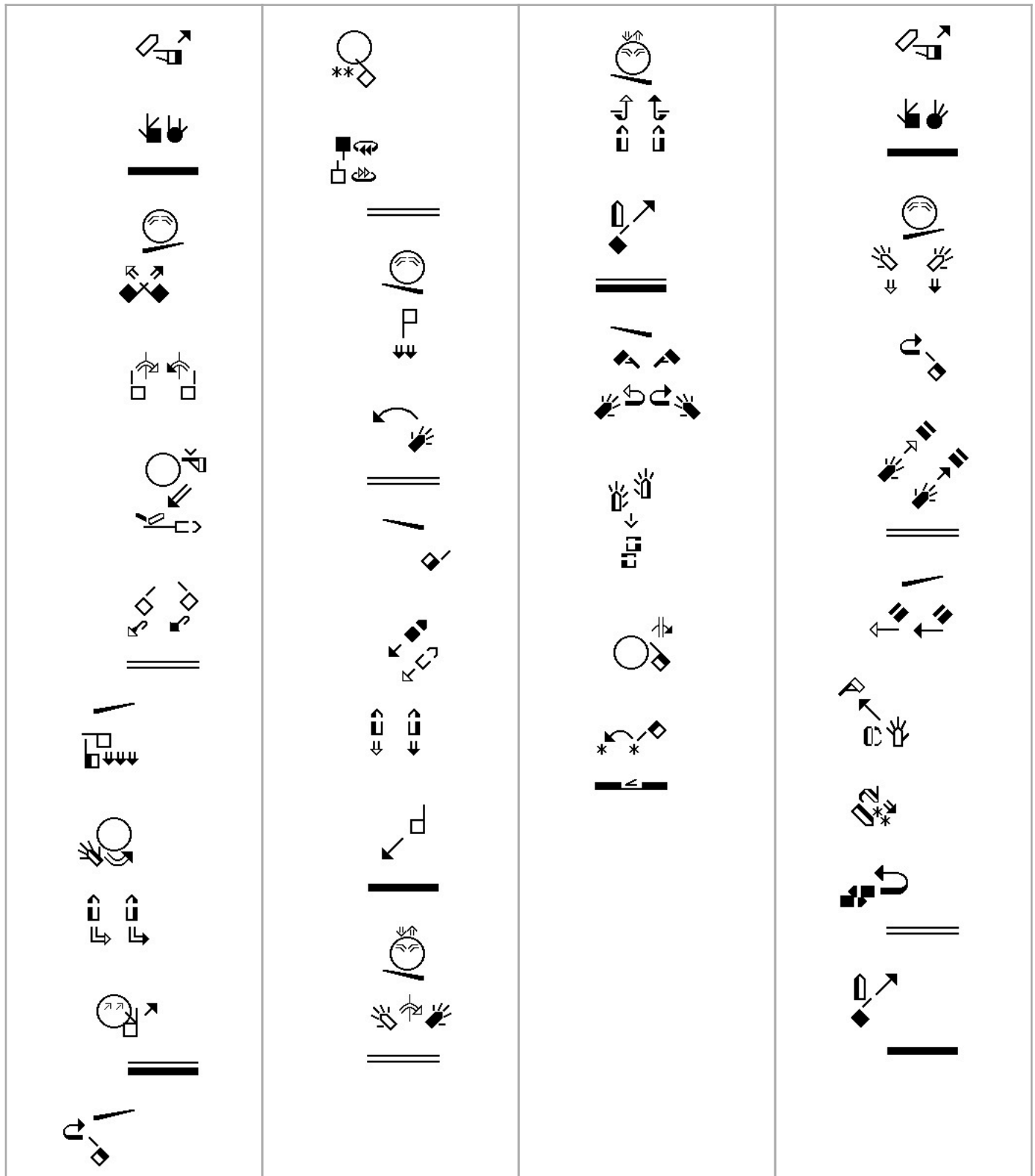


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34 At the time of the grape harvest, he sent his servants to collect his share of the crop. 35 But the farmers grabbed his servants, beat one, killed one, and stoned another.

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who will give him his share of the crop after each harvest." 42 Then Jesus asked them, "Didn't you ever read this in the Scriptures? 'The stone that the builders rejected has now become the cornerstone. This is the LORD'S doing, and it is wonderful to see.'

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45 When the leading priests and Pharisees heard this parable, they realized he was telling the story against them -- they were the wicked farmers. 46 They wanted to arrest him, but they were afraid of the crowds, who considered Jesus to be a prophet.

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to notify those who were invited. But they all refused to come! 4 "So he sent other servants to tell them, 'The feast has been prepared. The bulls and fattened cattle have been killed, and everything is ready. Come to the banquet!'"

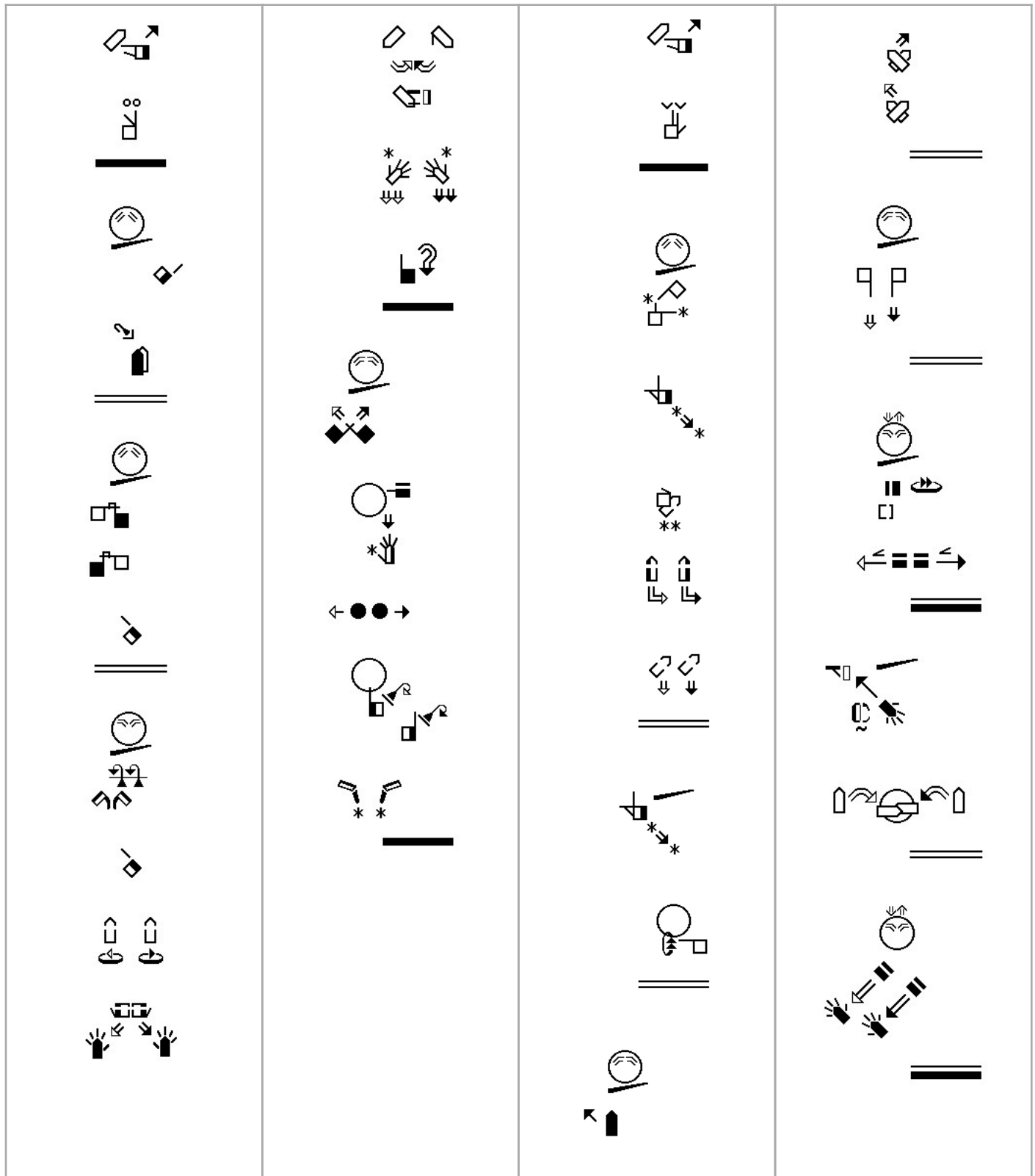
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to destroy the murderers and burn their town. 8 And he said to his servants, 'The wedding feast is ready, and the guests I invited aren't worthy of the honor. 9 Now go out to the street corners and invite everyone you see.'

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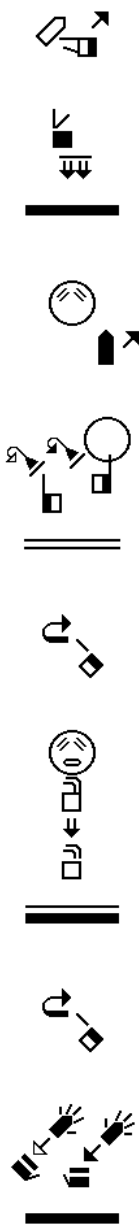
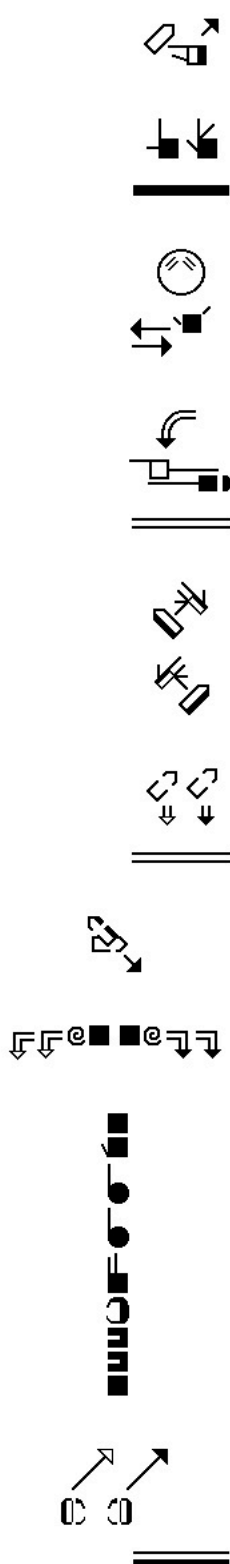
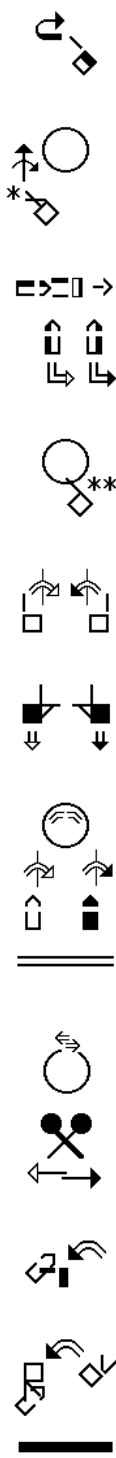
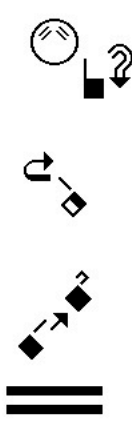


16 They sent some of their disciples, along with the supporters of Herod, to meet with him. "Teacher," they said, "we know how honest you are. You teach the way of God truthfully. You are impartial and don't play favorites."

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22 His reply amazed them, and they went away. 23 That same day Jesus was approached by some Sadducees -- religious leaders who say there is no resurrection from the dead. They posed this question:

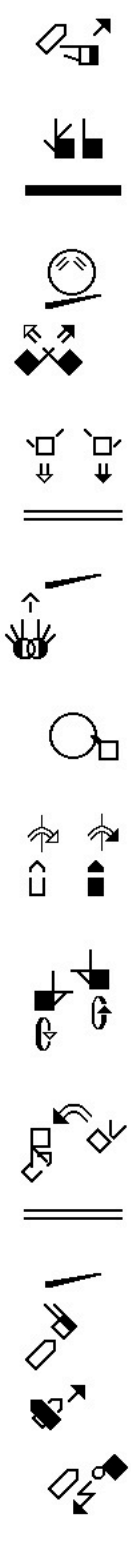

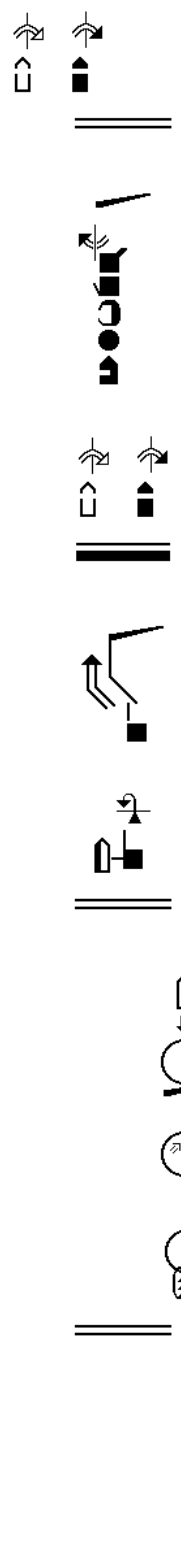
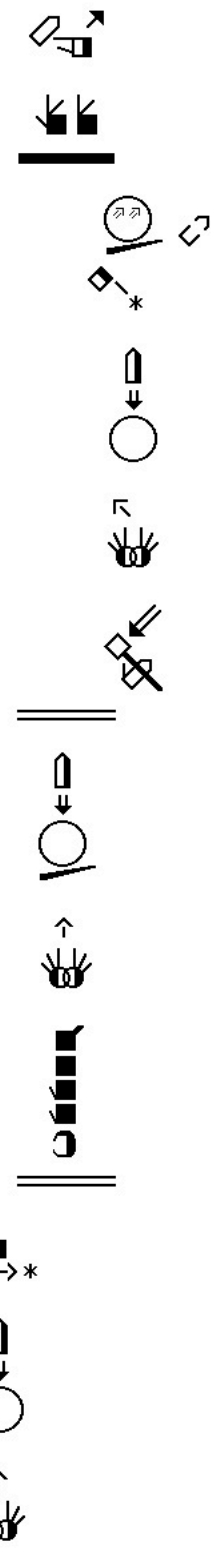


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24 "Teacher, Moses said, 'If a man dies without children, his brother should marry the widow and have a child who will carry on the brother's name.' 25 Well, suppose there were seven brothers. The oldest one married and then died without children, so his brother married the widow. NLT

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31 "But now, as to whether there will be a resurrection of the dead -- haven't you ever read about this in the Scriptures? Long after Abraham, Isaac, and Jacob had died, God said, 32 'I am the God of Abraham, the God of Isaac, and the God of



















































































































































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Jacob.' So he is the God of the living, not the dead." 33 When the crowds heard him, they were astounded at his teaching. 34 But when the Pharisees heard that he had silenced the Sadducees with his reply, they met together to question him again.

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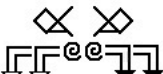
















































































                    	                    	                    	                    
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38 This is the first and greatest commandment. 39 A second is equally important: 'Love your neighbor as yourself.' 40 The entire law and all the demands of the prophets are based on these two commandments."

NLT

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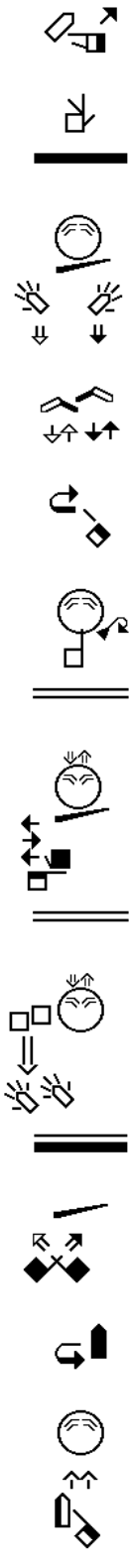
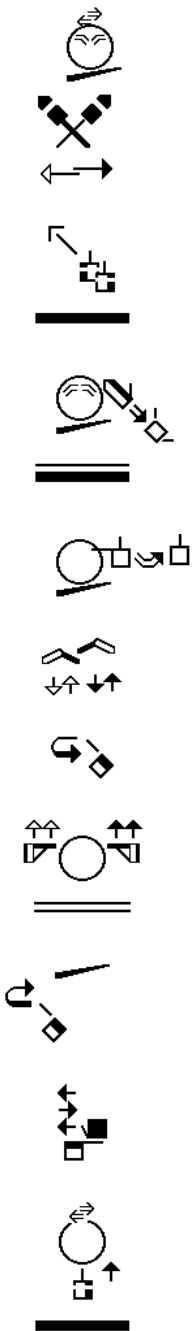


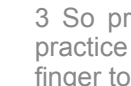
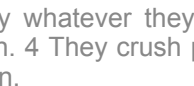
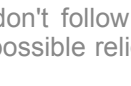
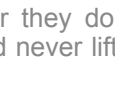
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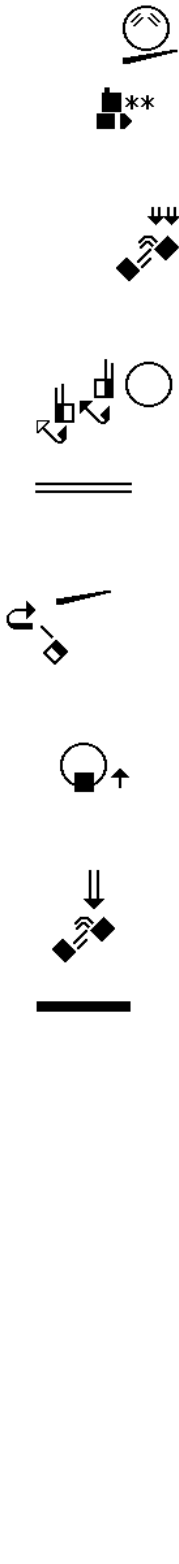
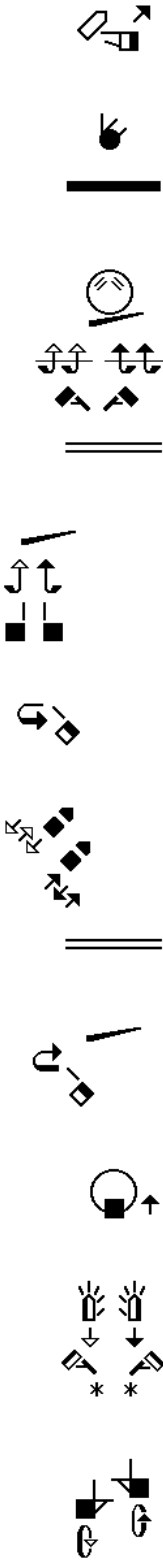
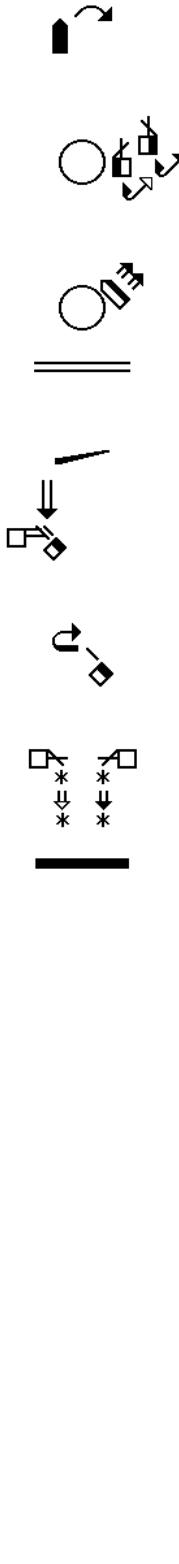
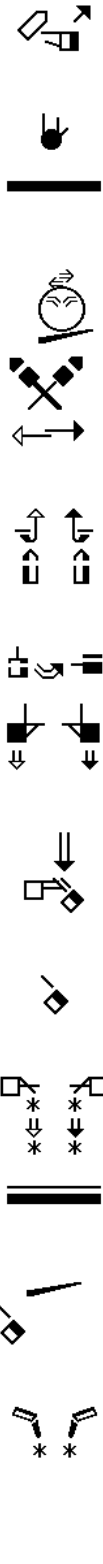
call the Messiah 'my Lord'? For David said, 44 'The LORD said to my Lord, Sit in the place of honor at my right hand until I humble your enemies beneath your feet.' 45 Since David called the Messiah 'my Lord,' how can the Messiah

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














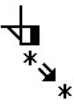







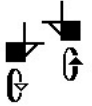














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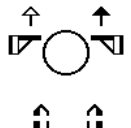


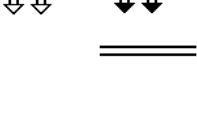
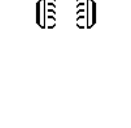






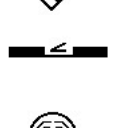
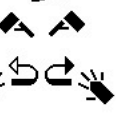











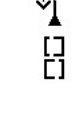










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































































for you have only one teacher, the Messiah. 11 The greatest among you must be a servant. 12 But those who exalt themselves will be humbled, and those who humble themselves will be exalted.

NLT

           	           	             	      
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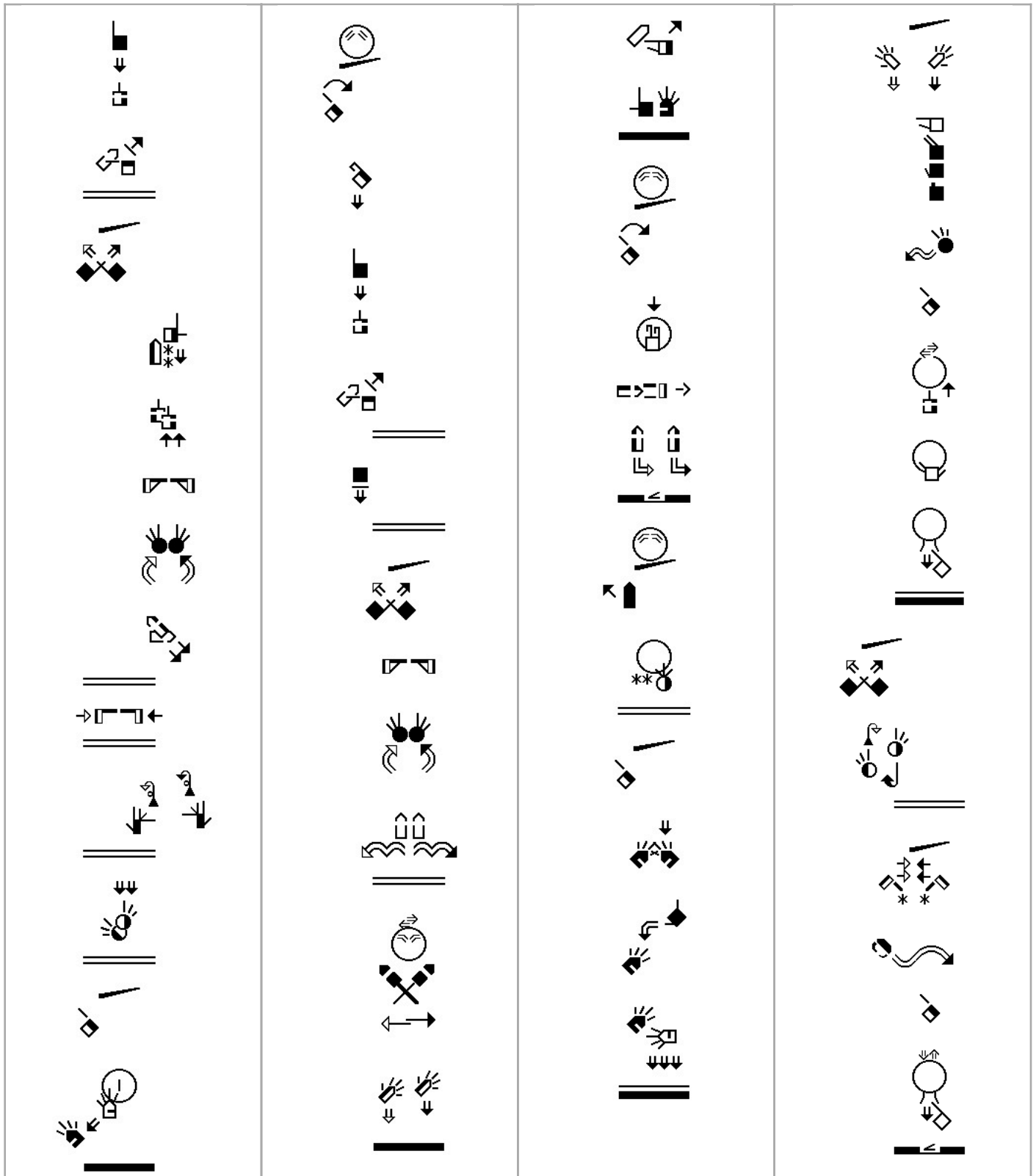
         	         	         	         
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











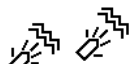





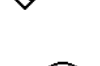




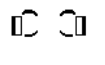
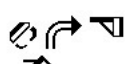



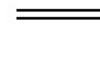



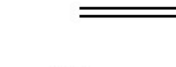















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423 but you ignore the more important aspects of the law -- justice, mercy, and faith. You should tithe, yes, but do not neglect the more important things. 24 Blind guides! You strain your water so you won't accidentally swallow a gnat, but you swallow a camel! NLT

           	           	           	           
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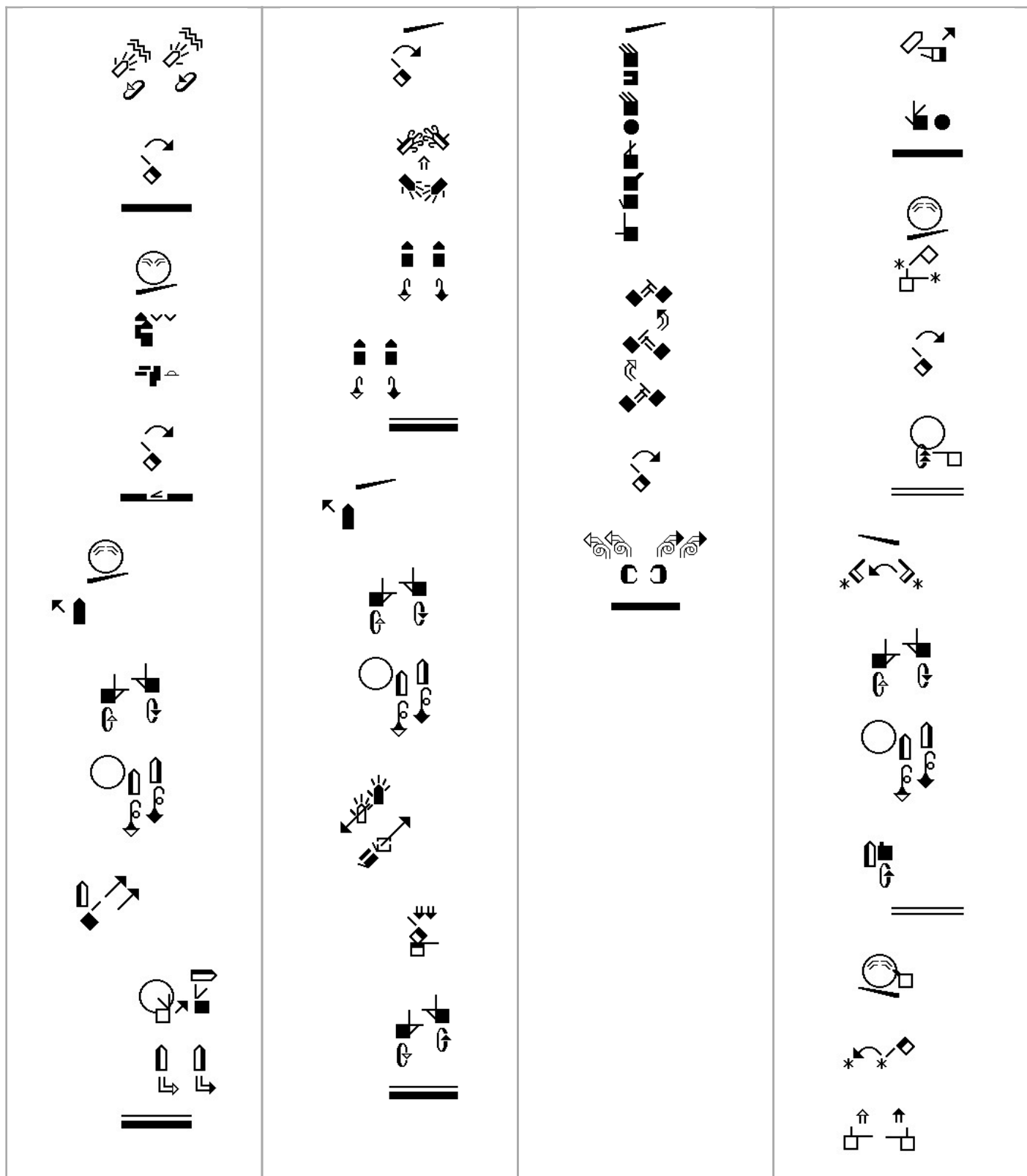
25 "What sorrow awaits you teachers of religious law and you Pharisees. Hypocrites! For you are so careful to clean the outside of the cup and the dish, but inside you are filthy -- full of greed and self-indulgence! 26 You blind Pharisee! First wash the inside of the cup and the dish, NLT

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with dead people's bones and all sorts of impurity. 28 Outwardly you look like righteous people, but inwardly your hearts are filled with hypocrisy and lawlessness. 29 "What sorrow awaits you teachers of religious law and you Pharisees.



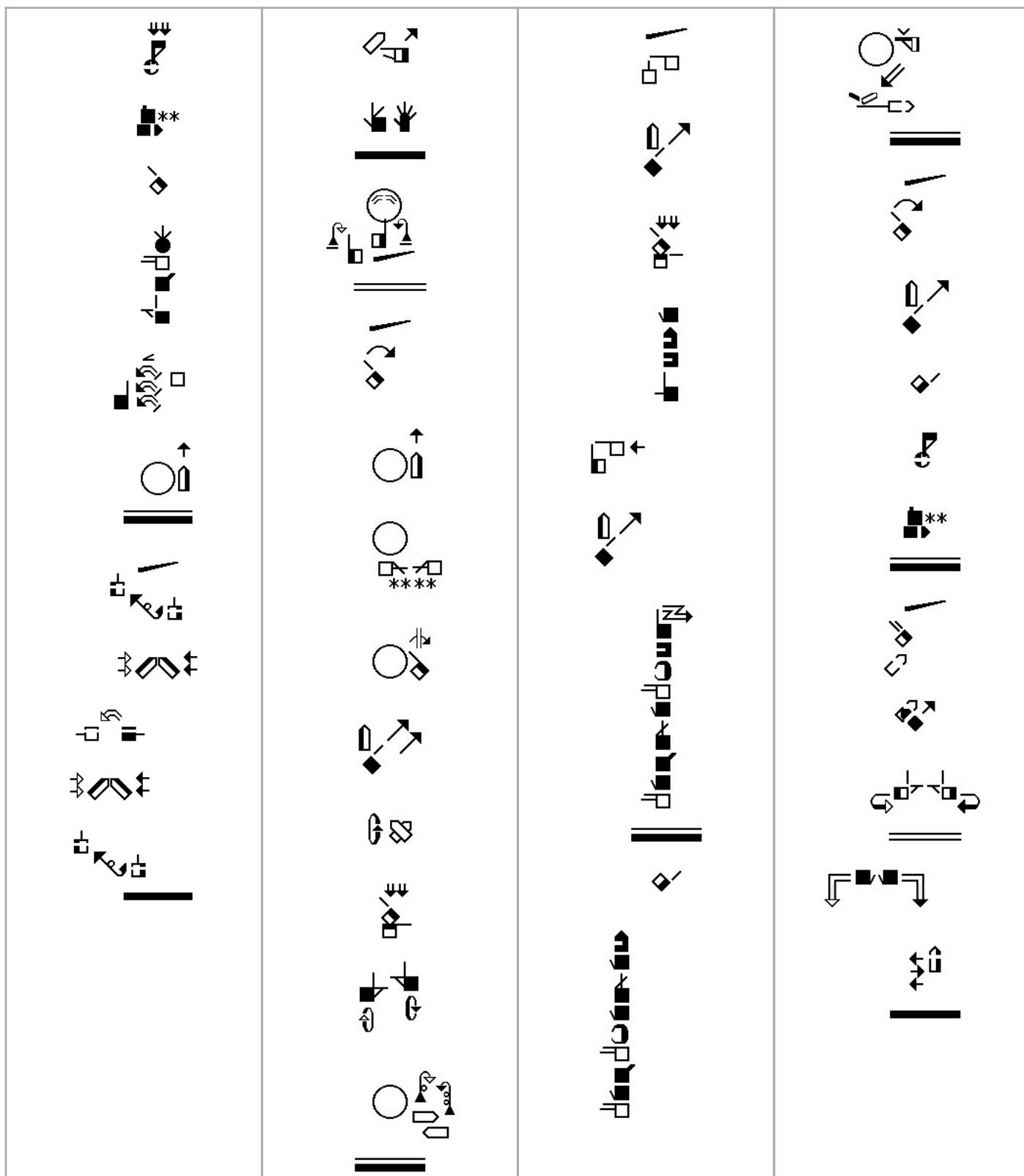
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we would never have joined them in killing the prophets.' 31 "But in saying that, you testify against yourselves that you are indeed the descendants of those who murdered the prophets. 32 Go ahead and finish what your ancestors started.

NLT

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you will flog others with whips in your synagogues, chasing them from city to city. 35 As a result, you will be held responsible for the murder of all godly people of all time -- from the murder of righteous Abel to the murder of Zechariah son of Barachiah, whom you killed in the Temple between the sanctuary and the altar.

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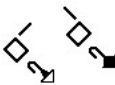

























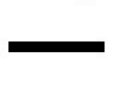



















38 And now, look, your house is abandoned and desolate. 39 For I tell you this, you will never see me again until you say, 'Blessings on the one who comes in the name of the LORD!'"

NLT

			 <p>The ASL signs for this verse are arranged vertically in the fourth column. From top to bottom, they are: 1. A sign for 'leave' (hand flat, palm down, moving away). 2. A sign for 'disciple' (hand flat, palm up, moving towards the face). 3. A sign for 'point' (index finger pointing). 4. A sign for 'out' (hand flat, palm up, moving away). 5. A sign for 'building' (hand flat, palm up, moving towards the face). 6. A sign for 'various' (hand flat, palm up, moving towards the face). 7. A sign for 'temple' (hand flat, palm up, moving towards the face). 8. A sign for 'ground' (hand flat, palm up, moving towards the face). 9. A sign for 'disciple' (hand flat, palm up, moving towards the face). 10. A sign for 'point' (index finger pointing). 11. A sign for 'out' (hand flat, palm up, moving away). 12. A sign for 'building' (hand flat, palm up, moving towards the face). 13. A sign for 'various' (hand flat, palm up, moving towards the face). 14. A sign for 'temple' (hand flat, palm up, moving towards the face). 15. A sign for 'ground' (hand flat, palm up, moving towards the face).</p>
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











































































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7 Nation will go to war against nation, and kingdom against kingdom. There will be famines and earthquakes in many parts of the world. 8 But all this is only the first of the birth pains, with more to come. 9 "Then you will be arrested, persecuted, and killed.

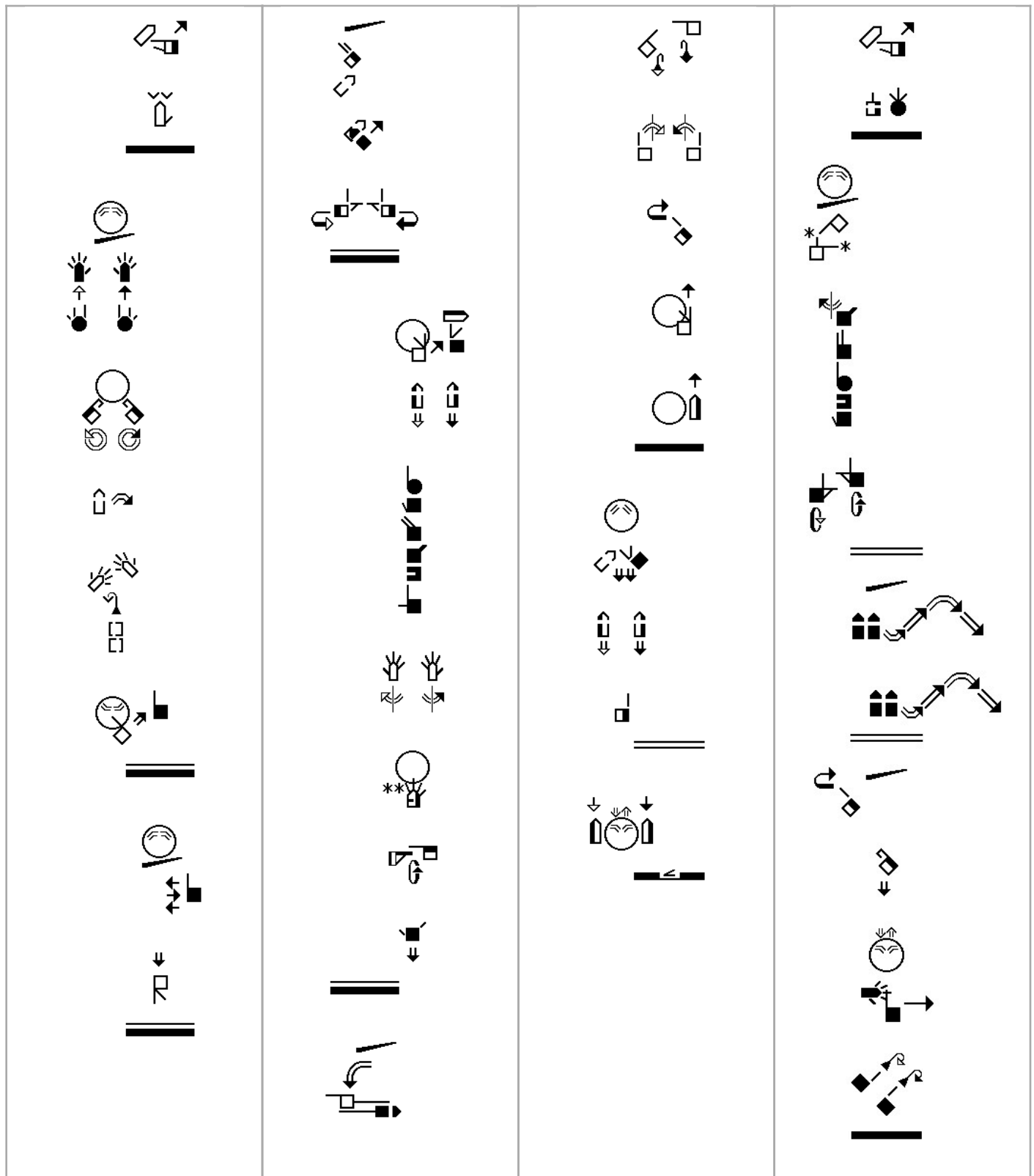
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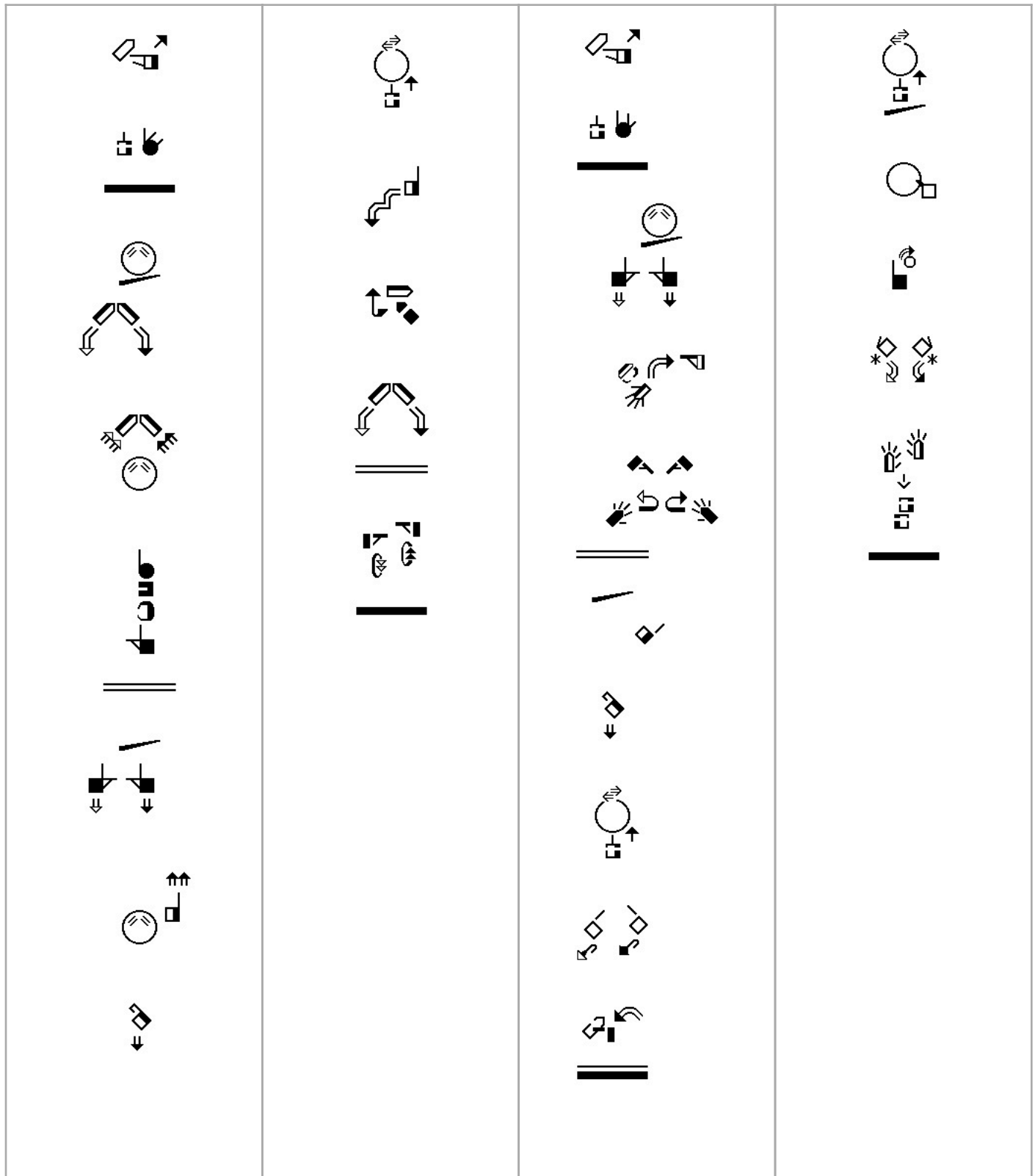
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









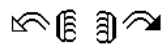







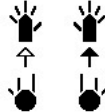





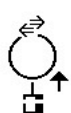












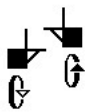
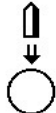
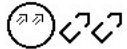

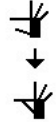

                  	                  	                  	                  
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12 Sin will be rampant everywhere and the love of many will grow cold. 13 But the one who endures to the end will be saved. 14 And the Good News about the Kingdom will be preached throughout the whole world, so that all nations will hear it; and then the end will come. NLT

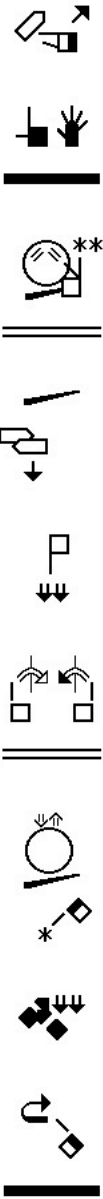
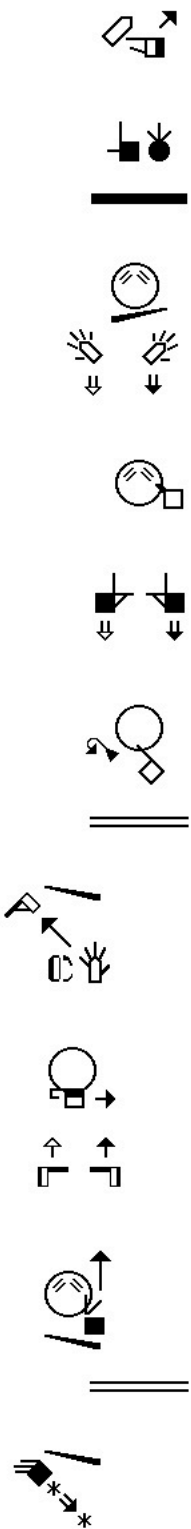






           	           	           	      
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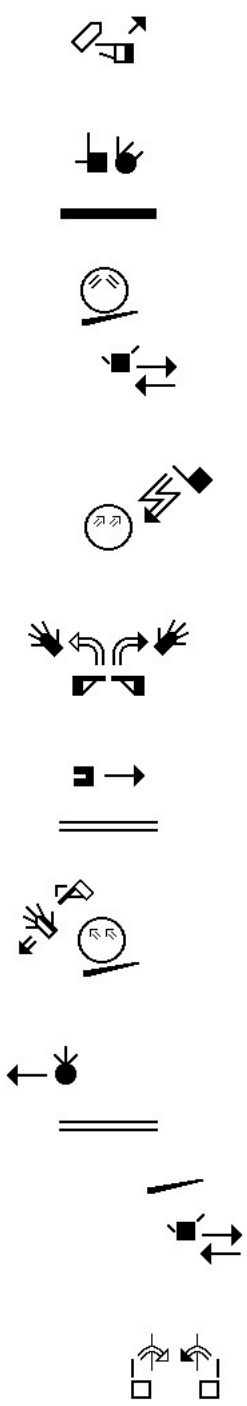
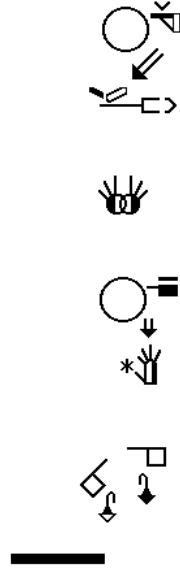
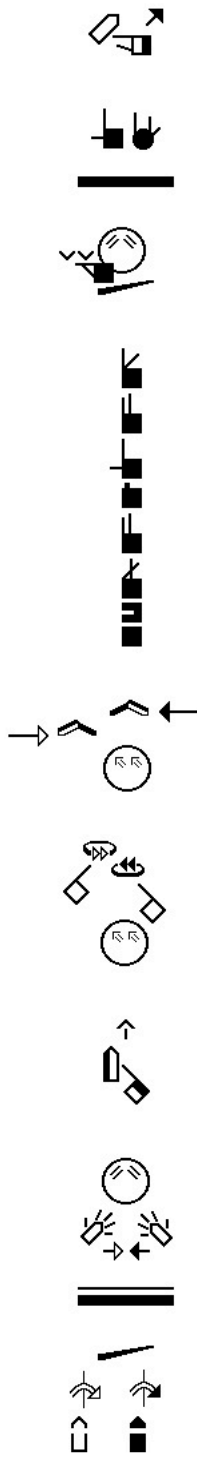
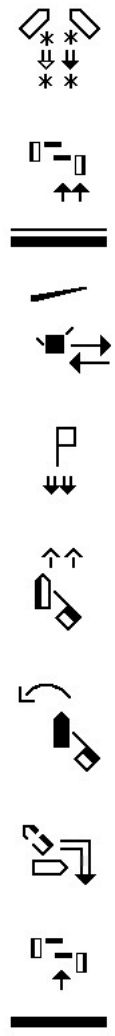
at any time since the world began. And it will never be so great again. 22 In fact, unless that time of calamity is shortened, not a single person will survive. But it will be shortened for the sake of God's chosen ones.

NLT

			
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25 See, I have warned you about this ahead of time. 26 "So if someone tells you, 'Look, the Messiah is out in the desert,' don't bother to go and look. Or, 'Look, he is hiding here,' don't believe it!

NLT

			
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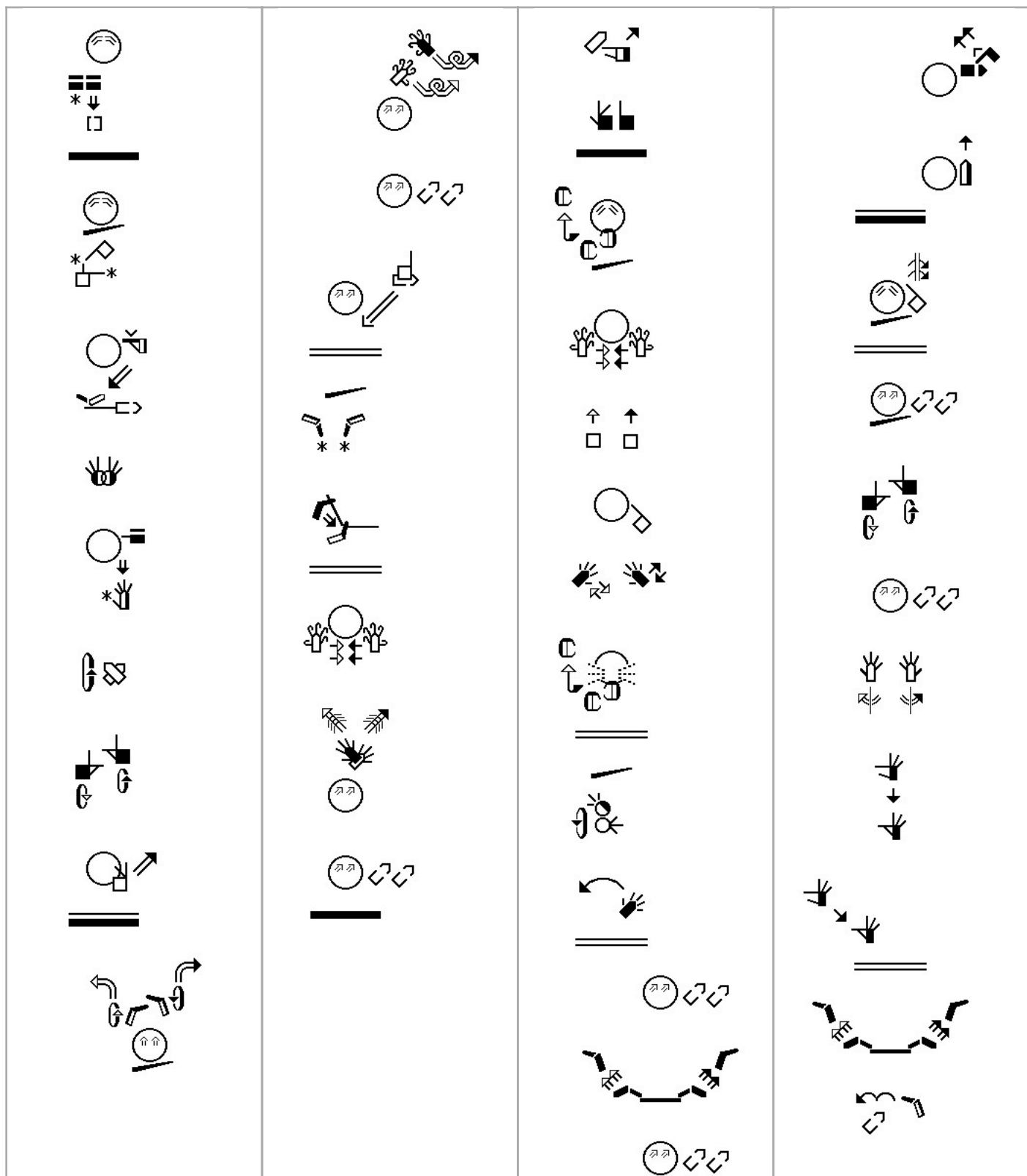
445 27 For as the lightning flashes in the east and shines to the west, so it will be when the Son of Man comes. 28 Just as the gathering of vultures shows there is a carcass nearby, so these signs indicate that the end is near. NLT

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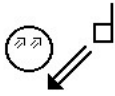






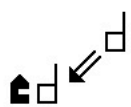







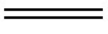



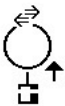
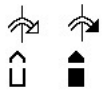








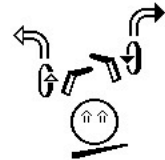







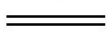







29 "Immediately after the anguish of those days, the sun will be darkened, the moon will give no light, the stars will fall from the sky, and the powers in the heavens will be shaken. 30 And then at last, the sign that the Son of Man is coming will appear in the heavens, and there will be deep mourning among all the peoples of the earth.

NLT





from the farthest ends of the earth and heaven. 32 "Now learn a lesson from the fig tree. When its branches bud and its leaves begin to sprout, you know that summer is near. 33 In the same way, when you see all these things, you can

          	           	     	                 
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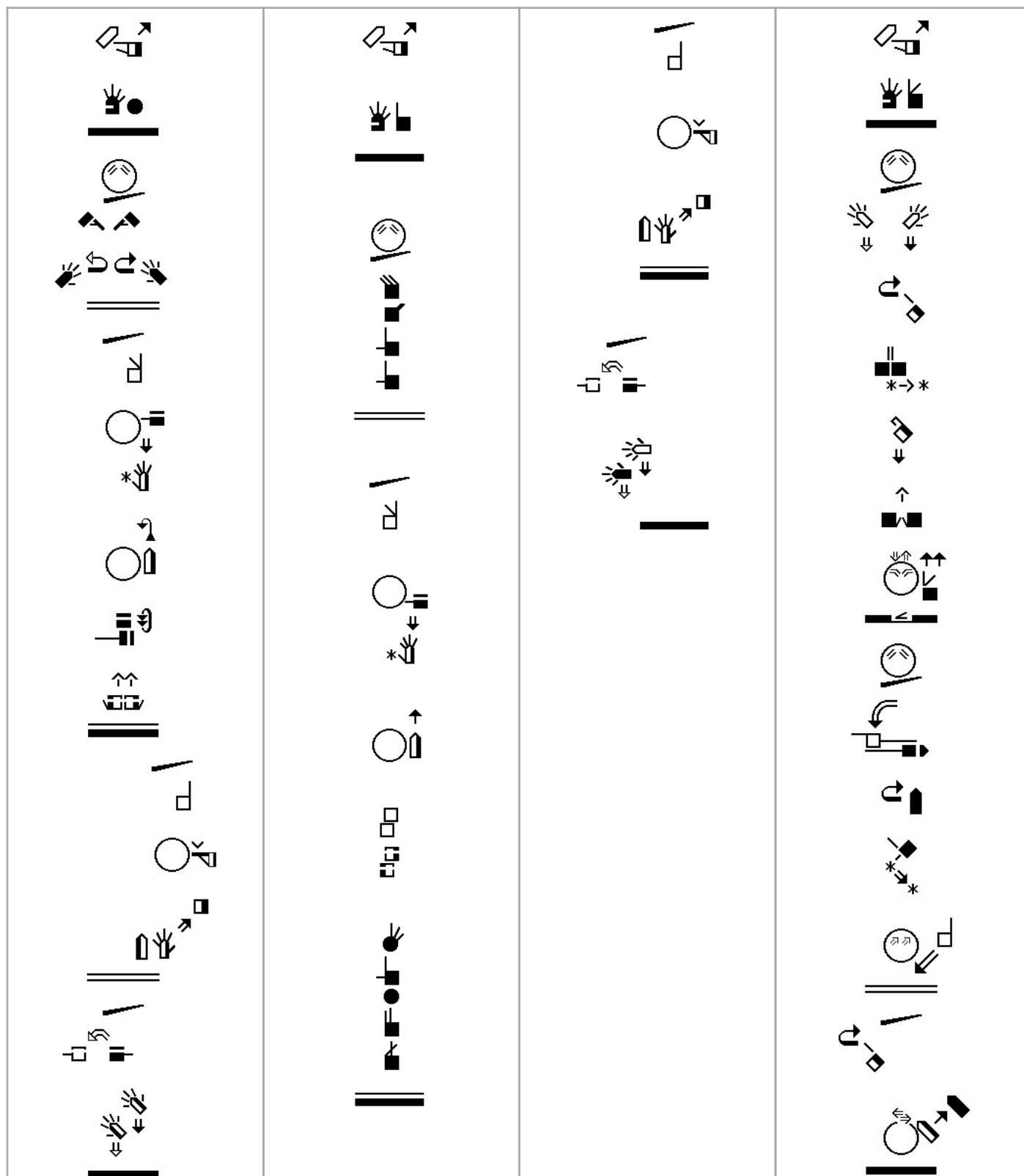
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36 "However, no one knows the day or hour when these things will happen, not even the angels in heaven or the Son himself. Only the Father knows." 37 "When the Son of Man returns, it will be like it was in Noah's day.

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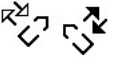



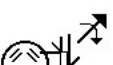



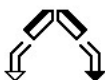






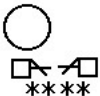






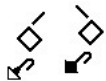


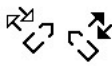


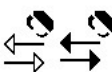





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







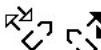








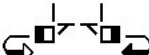






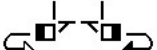









40 "Two men will be working together in the field; one will be taken, the other left. 41 Two women will be grinding flour at the mill; one will be taken, the other left. 42 "So you, too, must keep watch! For you don't know what day your Lord is coming.

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45 "A faithful, sensible servant is one to whom the master can give the responsibility of managing his other household servants and feeding them. 46 If the master returns and finds that the servant has done a good job, there will be a reward. NLT

           	             	              
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4 but the other five were wise enough to take along extra oil. 5 When the bridegroom was delayed, they all became drowsy and fell asleep. 6 "At midnight they were roused by the shout, 'Look, the bridegroom is coming! Come out and meet him!'"

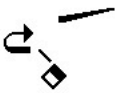

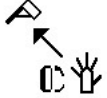

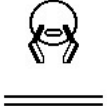
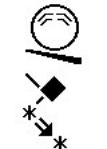

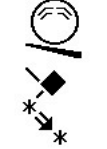









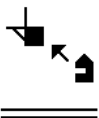













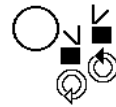





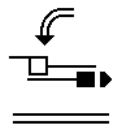



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



























































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Go to a shop and buy some for yourselves.' 10 "But while they were gone to buy oil, the bridegroom came. Then those who were ready went in with him to the marriage feast, and the door was locked. 11 Later, when the other five bridesmaids returned,

           	           	           	    
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began to invest the money and earned five more. 17 The servant with two bags of silver also went to work and earned two more. 18 But the servant who received the one bag of silver

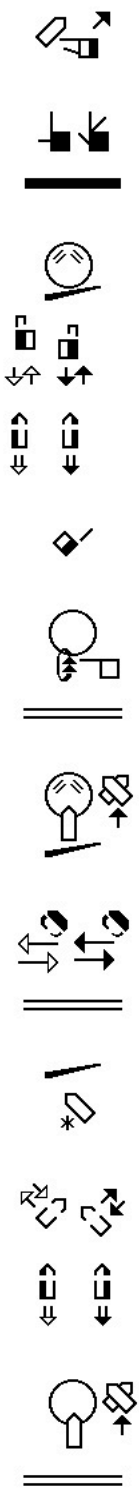
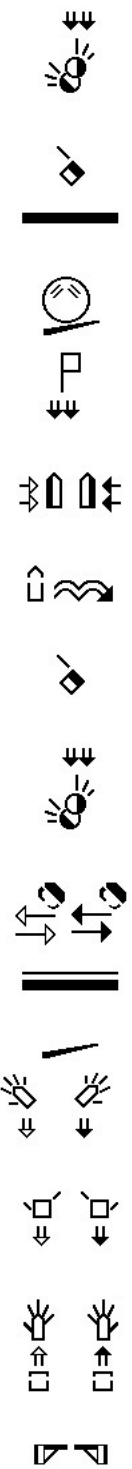


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with five more and said, 'Master, you gave me five bags of silver to invest, and I have earned five more.' 21 "The master was full of praise. 'Well done, my good and faithful servant. You have been faithful in handling this small amount, so now

			
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23 "The master said, 'Well done, my good and faithful servant. You have been faithful in handling this small amount, so now I will give you many more responsibilities. Let's celebrate together!' 24 "Then the servant with the one bag of silver came and said, 'Master,

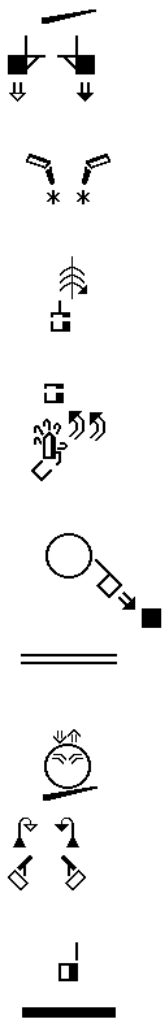
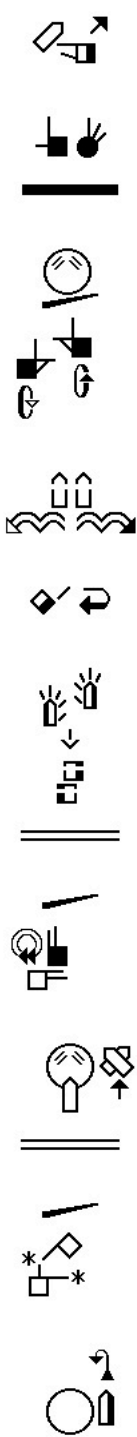
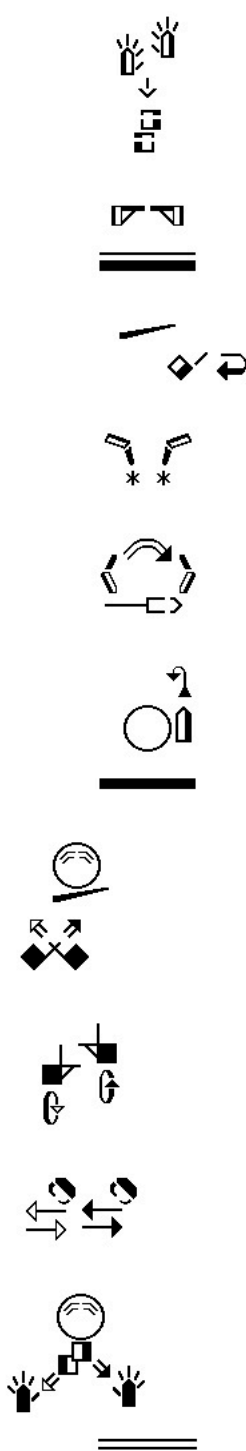

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If you knew I harvested crops I didn't plant and gathered crops I didn't cultivate, 27 why didn't you deposit my money in the bank? At least I could have gotten some interest on it.' 28 "Then he ordered, 'Take the money from this servant,

			
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30 Now throw this useless servant into outer darkness, where there will be weeping and gnashing of teeth.' 31 "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne.

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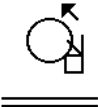





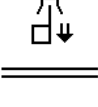
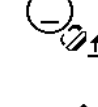




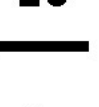
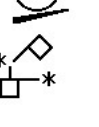
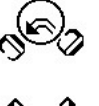


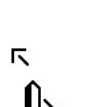
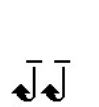






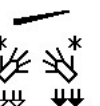
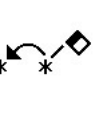





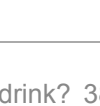



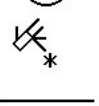

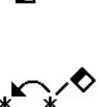




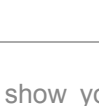
473 32 All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. 33 He will place the sheep at his right hand and the goats at his left. NLT

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34 "Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the creation of the world. 35 For I was hungry, and you fed me. I was thirsty,

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and feed you? Or thirsty and give you something to drink? 38 Or a stranger and show you hospitality? Or naked and give you clothing? 39 When did we ever see you sick or in prison

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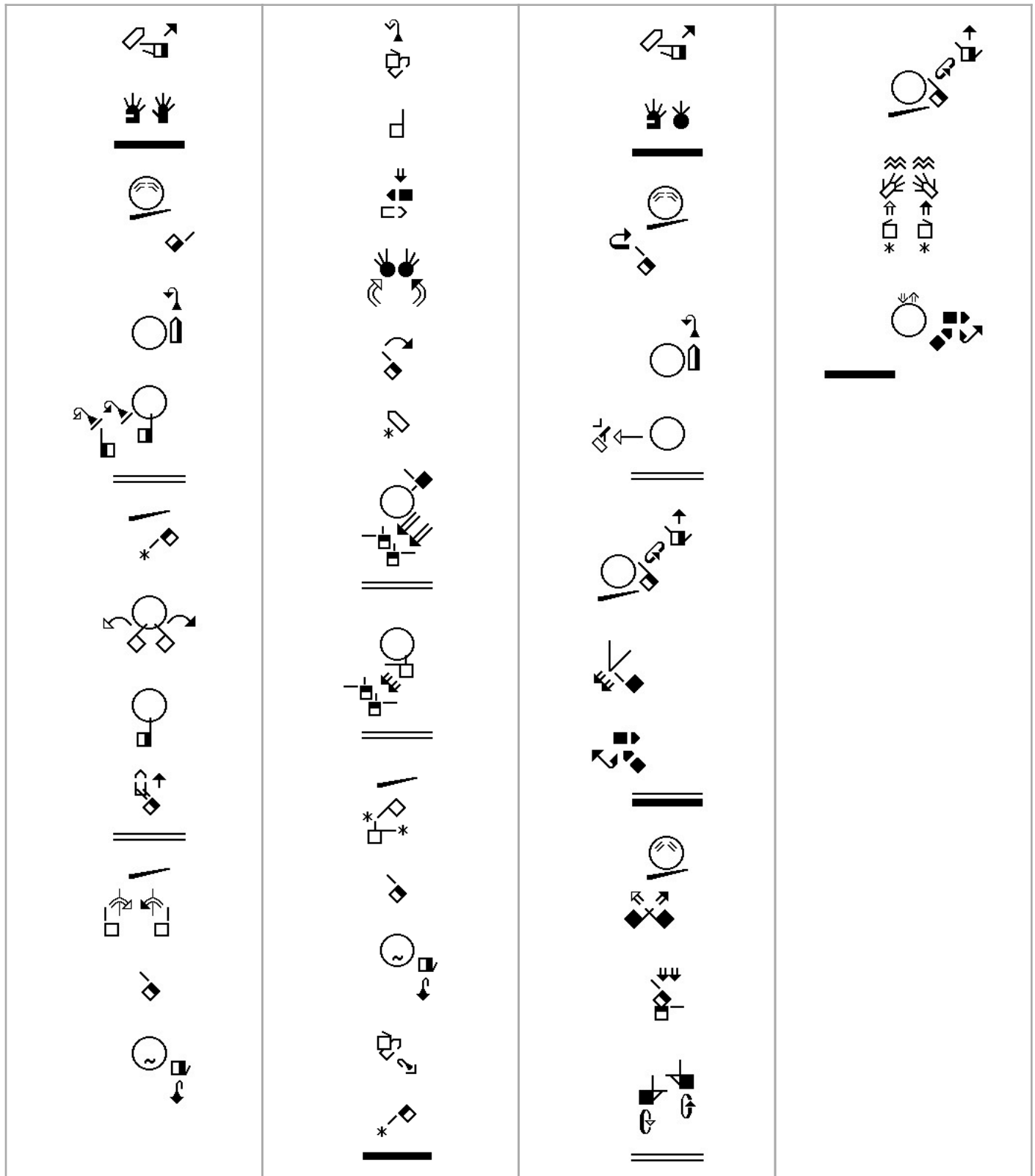
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into the eternal fire prepared for the devil and his demons. 42 For I was hungry, and you didn't feed me. I was thirsty, and you didn't give me a drink. 43 I was a stranger, and you didn't invite me into your home.

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













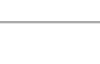



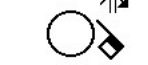







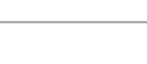
at the residence of Caiaphas, the high priest, 4 plotting how to capture Jesus secretly and kill him.
 5 "But not during the Passover celebration," they agreed, "or the people may riot."
 NLT

The first column contains ASL signs for the first sentence. It starts with a sign for 'meanwhile' (two hands moving apart), followed by 'Jesus' (a hand with a dot), 'was in' (a hand with a dot), 'Bethany' (a hand with a dot), 'at the home of' (a hand with a dot), 'Simon' (a hand with a dot), 'a man who had previously had leprosy' (a hand with a dot).	The second column contains ASL signs for the second sentence. It starts with 'while' (a hand with a dot), 'he was eating' (a hand with a dot), 'a woman came in' (a hand with a dot), 'with a beautiful alabaster jar' (a hand with a dot), 'of expensive perfume' (a hand with a dot), 'and poured it over his head' (a hand with a dot).	The third column contains ASL signs for the second sentence. It starts with 'while' (a hand with a dot), 'he was eating' (a hand with a dot), 'a woman came in' (a hand with a dot), 'with a beautiful alabaster jar' (a hand with a dot), 'of expensive perfume' (a hand with a dot), 'and poured it over his head' (a hand with a dot).	The fourth column contains ASL signs for the second sentence. It starts with 'while' (a hand with a dot), 'he was eating' (a hand with a dot), 'a woman came in' (a hand with a dot), 'with a beautiful alabaster jar' (a hand with a dot), 'of expensive perfume' (a hand with a dot), 'and poured it over his head' (a hand with a dot).
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6 Meanwhile, Jesus was in Bethany at the home of Simon, a man who had previously had leprosy.
7 While he was eating, a woman came in with a beautiful alabaster jar of expensive perfume and poured it over his head.
NLT



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13 I tell you the truth, wherever the Good News is preached throughout the world, this woman's deed will be remembered and discussed." 14 Then Judas Iscariot, one of the twelve disciples, went to the leading priests 15 and asked, "How much will you pay me to betray Jesus to you?" NLT

























































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18 "As you go into the city," he told them, "you will see a certain man. Tell him, 'The Teacher says: My time has come, and I will eat the Passover meal with my disciples at your house.'" 19 So the disciples did as Jesus told them and prepared the Passover meal there.

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23 He replied, "One of you who has just eaten from this bowl with me will betray me. 24 For the Son of Man must die, as the Scriptures declared long ago. But how terrible it will be for the one who betrays him. It would be far

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Then he broke it in pieces and gave it to the disciples, saying, "Take this and eat it, for this is my body." 27 And he took a cup of wine and gave thanks to God for it. He gave it to them and said, "Each of you drink from it,

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I drink it new with you in my Father's Kingdom." 30 Then they sang a hymn and went out to the Mount of Olives. 31 On the way, Jesus told them, "Tonight all of you will desert me. For the Scriptures say, 'God will strike the Shepherd, and the sheep of the flock will be scattered.'" NLT

this very night, before the rooster crows, you will deny three times that you even know me." 35 "No!" Peter insisted. "Even if I have to die with you, I will never deny you!" And all the other disciples vowed the same. 36 Then Jesus went with them to the olive grove called Gethsemane, NLT



to the point of death. Stay here and keep watch with me." 39 He went on a little farther and bowed with his face to the ground, praying, "My Father! If it is possible, let this cup of suffering be taken away from me. Yet I want your will to be done, not mine."

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42 Then Jesus left them a second time and prayed, "My Father! If this cup cannot be taken away unless I drink it, your will be done." 43 When he returned to them again, he found them sleeping, for they couldn't keep their eyes open. 44 So he went to pray a third time, saying the same things again.

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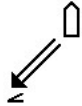





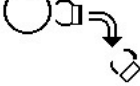





















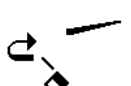





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arrived with a crowd of men armed with swords and clubs. They had been sent by the leading priests and elders of the people. 48 The traitor, Judas, had given them a prearranged signal: "You will know which one to arrest when I greet him with a kiss."

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51 But one of the men with Jesus pulled out his sword and struck the high priest's slave, slashing off his ear. 52 "Put away your sword," Jesus told him. "Those who use the sword will die by the sword."

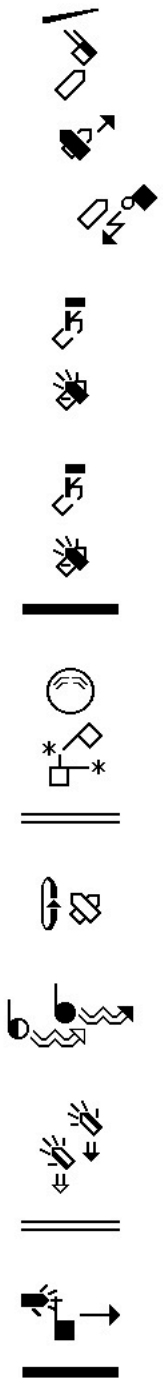
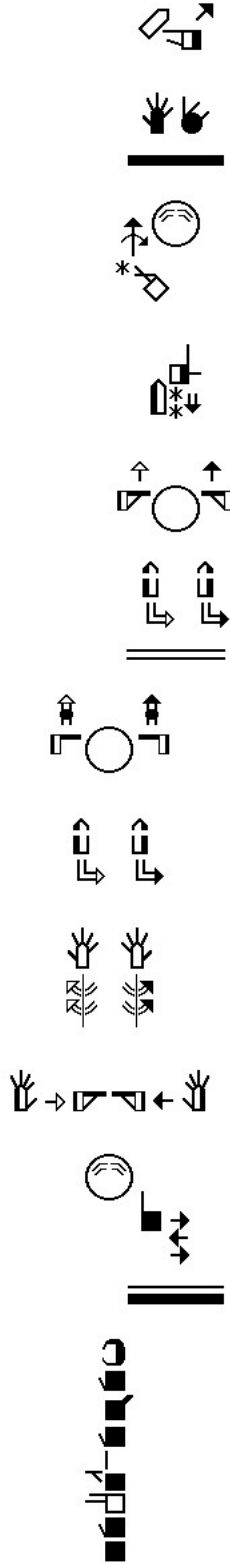
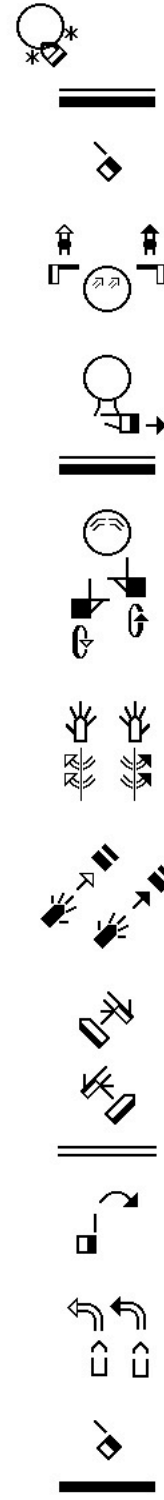
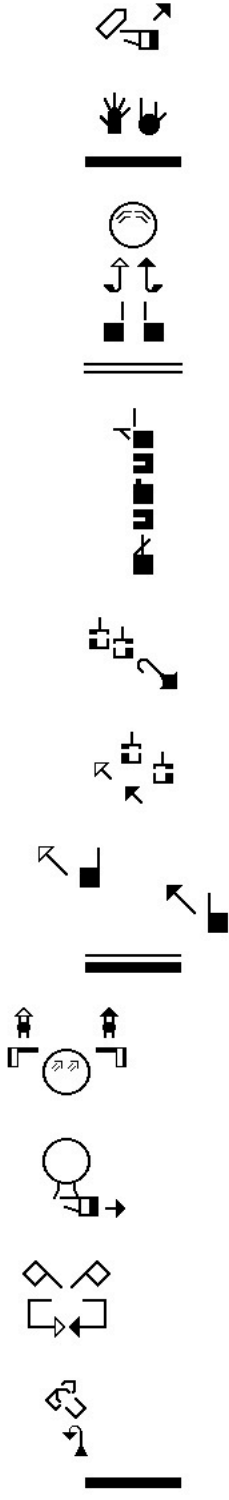
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55 Then Jesus said to the crowd, "Am I some dangerous revolutionary, that you come with swords and clubs to arrest me? Why didn't you arrest me in the Temple? I was there teaching every day.
 56 But this is all happening to fulfill the words of the prophets

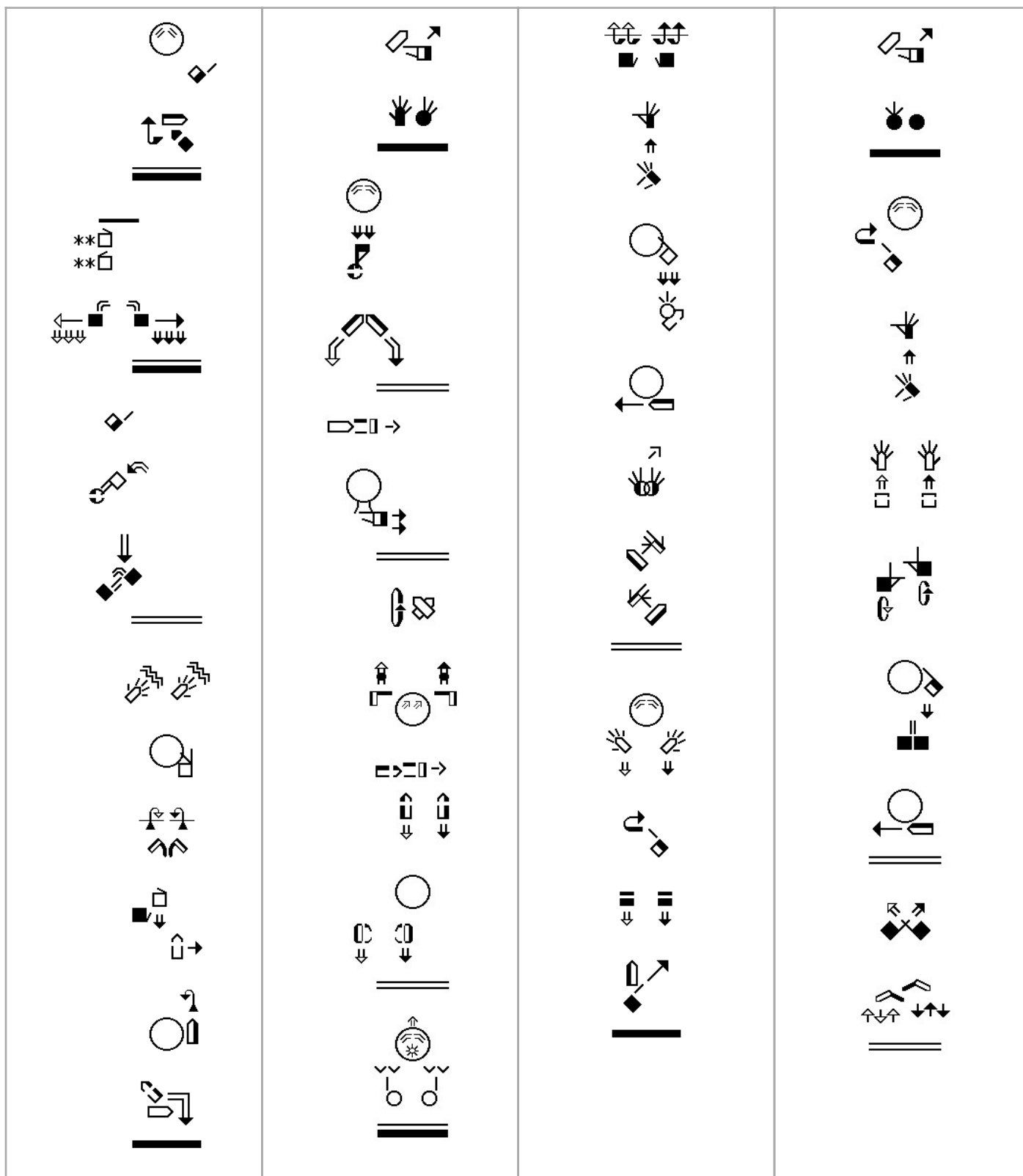
			
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as recorded in the Scriptures." At that point, all the disciples deserted him and fled. 57 Then the people who had arrested Jesus led him to the home of Caiaphas, the high priest, where the teachers of religious law and the elders had gathered. 58 Meanwhile, Peter followed him at a distance and came to the high priest's courtyard.



NLT



He went in and sat with the guards and waited to see how it would all end. 59 Inside, the leading priests and the entire high council were trying to find witnesses who would lie about Jesus, so they could put him to death. 60 But even though they found many who agreed to give false witness, NLT

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they could not use anyone's testimony. Finally, two men came forward 61 who declared, "This man said, 'I am able to destroy the Temple of God and rebuild it in three days.'" 62 Then the high priest stood up and said to Jesus,


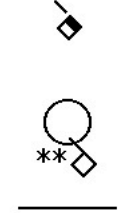
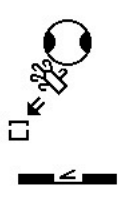
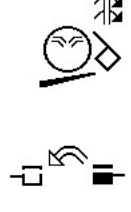
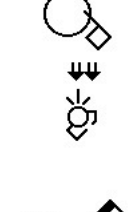
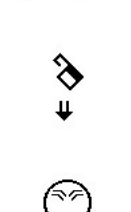
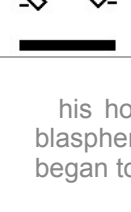


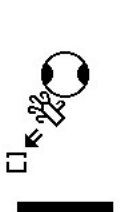



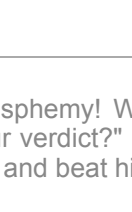
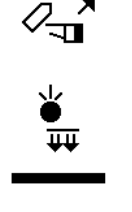
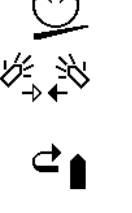
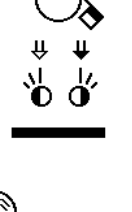



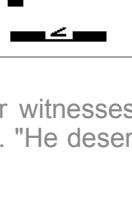
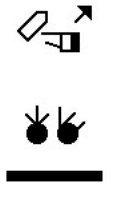
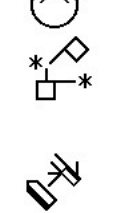
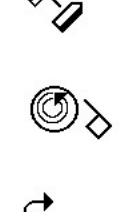

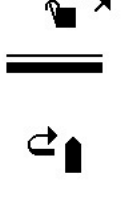
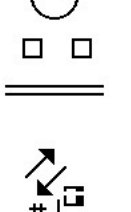
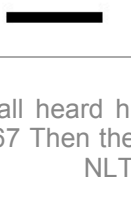
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"Well, aren't you going to answer these charges? What do you have to say for yourself?" 63 But Jesus remained silent. Then the high priest said to him, "I demand in the name of the living God -- tell us if you are the Messiah, the Son of God."


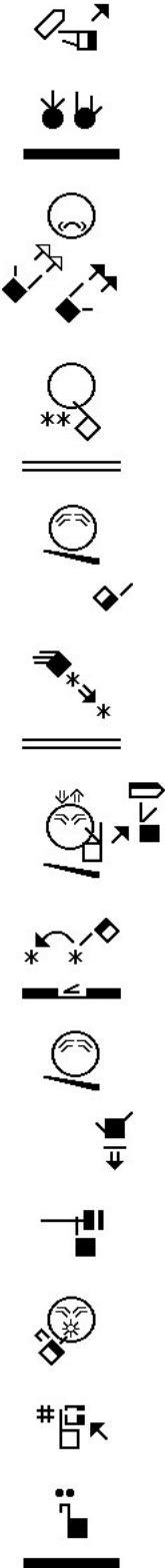
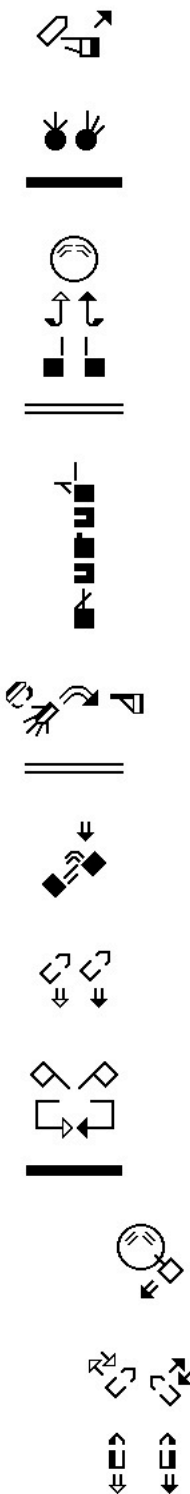
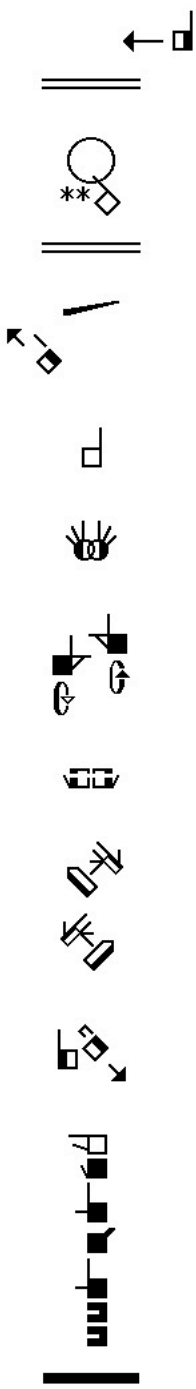
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
















































      	      	      	      
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his horror and said, "Blasphemy! Why do we need other witnesses? You have all heard his blasphemy. 66 What is your verdict?" "Guilty!" they shouted. "He deserves to die!" 67 Then they began to spit in Jesus' face and beat him with their fists.

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






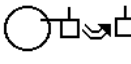

















































			
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





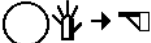




70 But Peter denied it in front of everyone. "I don't know what you're talking about," he said. 71 Later, out by the gate, another servant girl noticed him and said to those standing around, "This man was with Jesus"

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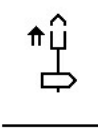












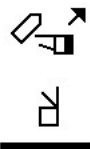
















              	              	             	             
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over to Peter and said, "You must be one of them; we can tell by your Galilean accent." 74 Peter swore, "A curse on me if I'm lying -- I don't know the man! And immediately the rooster crowed. 75 Suddenly, Jesus' words flashed through Peter's mind: "Before the rooster

              			
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Jesus replied, "You have said it." 12 But when the leading priests and the elders made their accusations against him, Jesus remained silent. 13 "Don't you hear all these charges they are bringing against you?" Pilate demanded.

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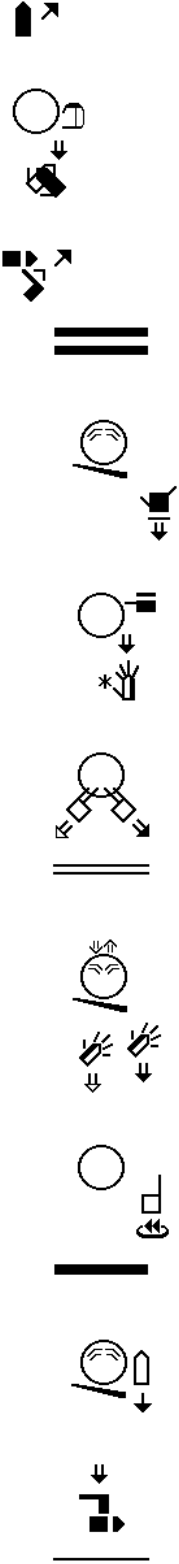
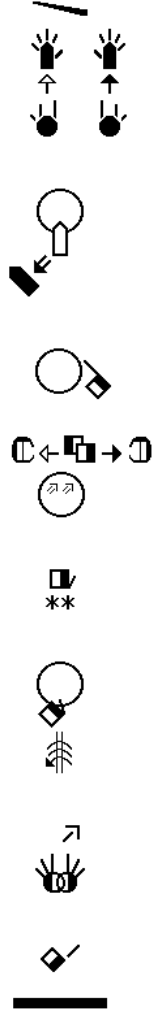
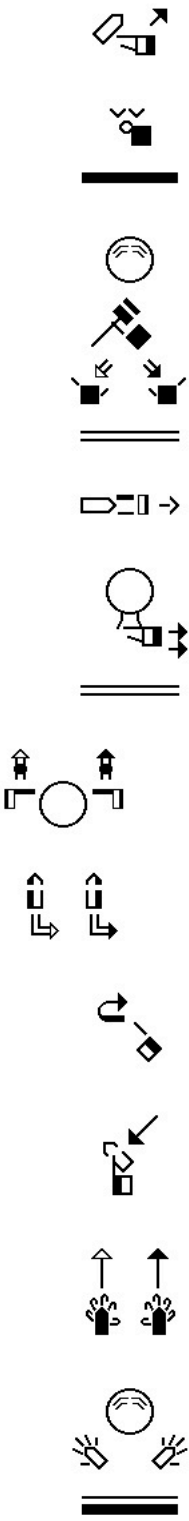
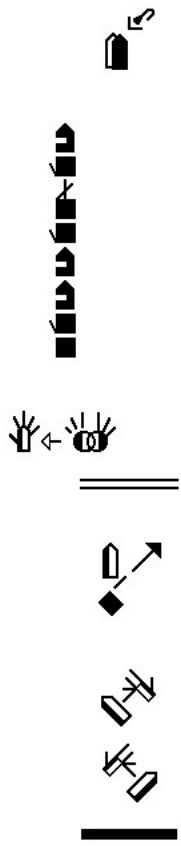
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17 As the crowds gathered before Pilate's house that morning, he asked them, "Which one do you want me to release to you -- Barabbas, or Jesus who is called the Messiah?" 18 (He knew very well that the religious leaders had arrested Jesus out of envy.) 19 Just then, as Pilate was sitting on the judgment seat,

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




















































			
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21 So the governor asked again, "Which of these two do you want me to release to you?" The crowd shouted back, "Barabbas!" 22 Pilate responded, "Then what should I do with Jesus who is called the Messiah?" They shouted back, "Crucify him!"

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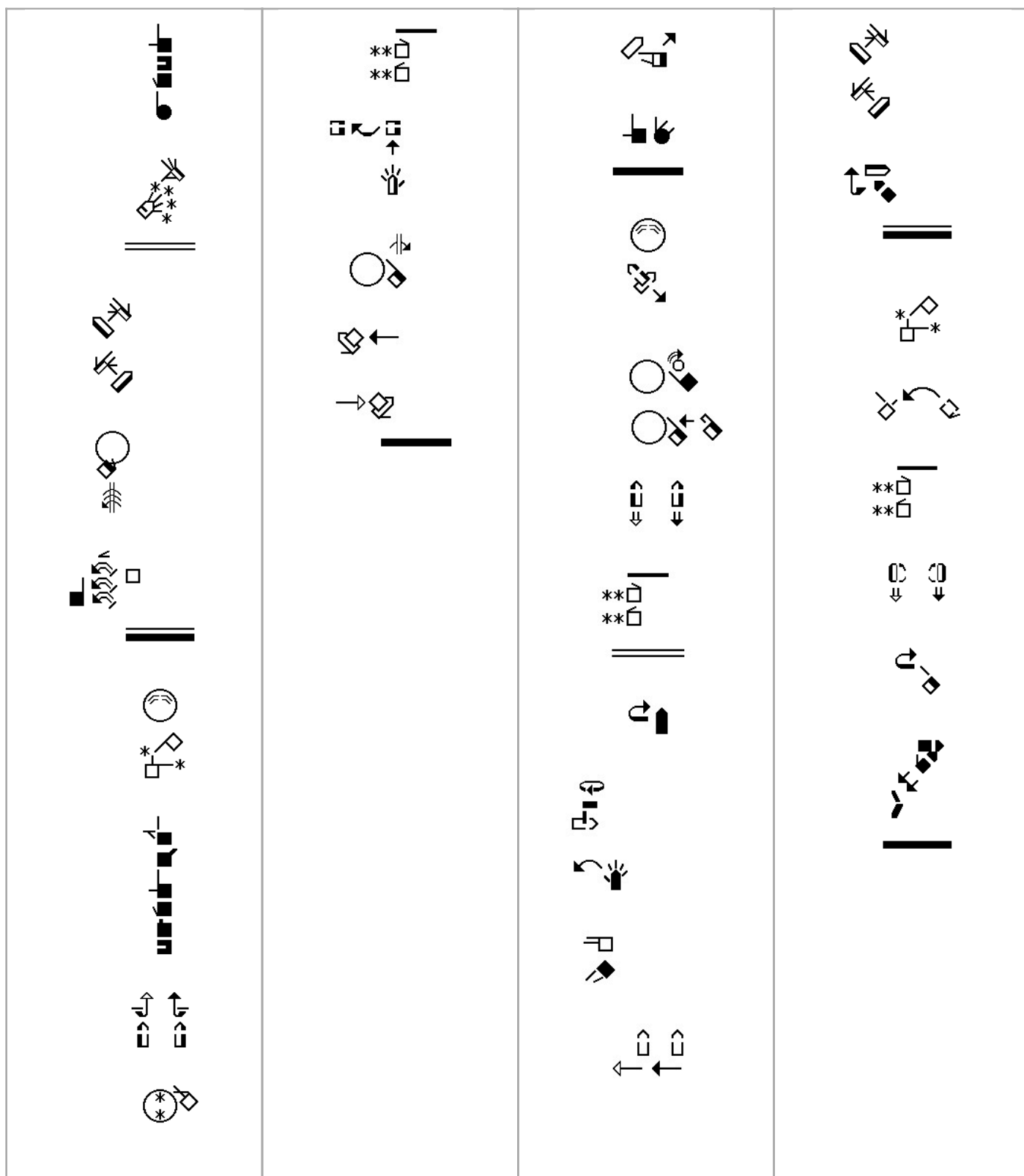
             	             	             	             
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23 "Why?" Pilate demanded. "What crime has he committed?" But the mob roared even louder,
527 "Crucify him!" 24 Pilate saw that he wasn't getting anywhere and that a riot was developing. So he
sent for a bowl of water and washed his hands before the crowd, NLT





saying, "I am innocent of this man's blood. The responsibility is yours!" 25 And all the people yelled back, "We will take responsibility for his death -- we and our children!" 26 So Pilate released Barabbas to them. He ordered

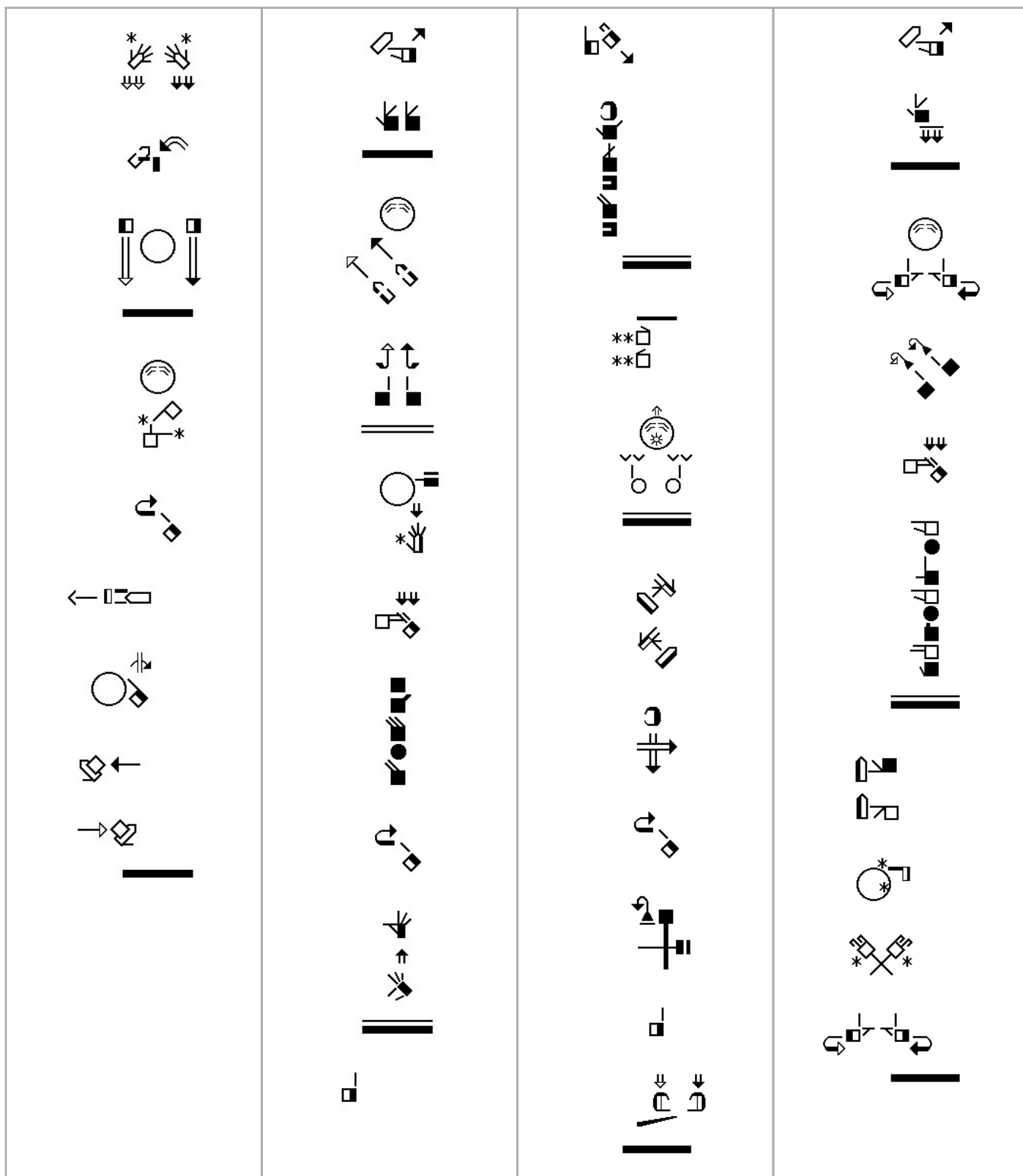


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28 They stripped him and put a scarlet robe on him. 29 They wove thorn branches into a crown and put it on his head, and they placed a reed stick in his right hand as

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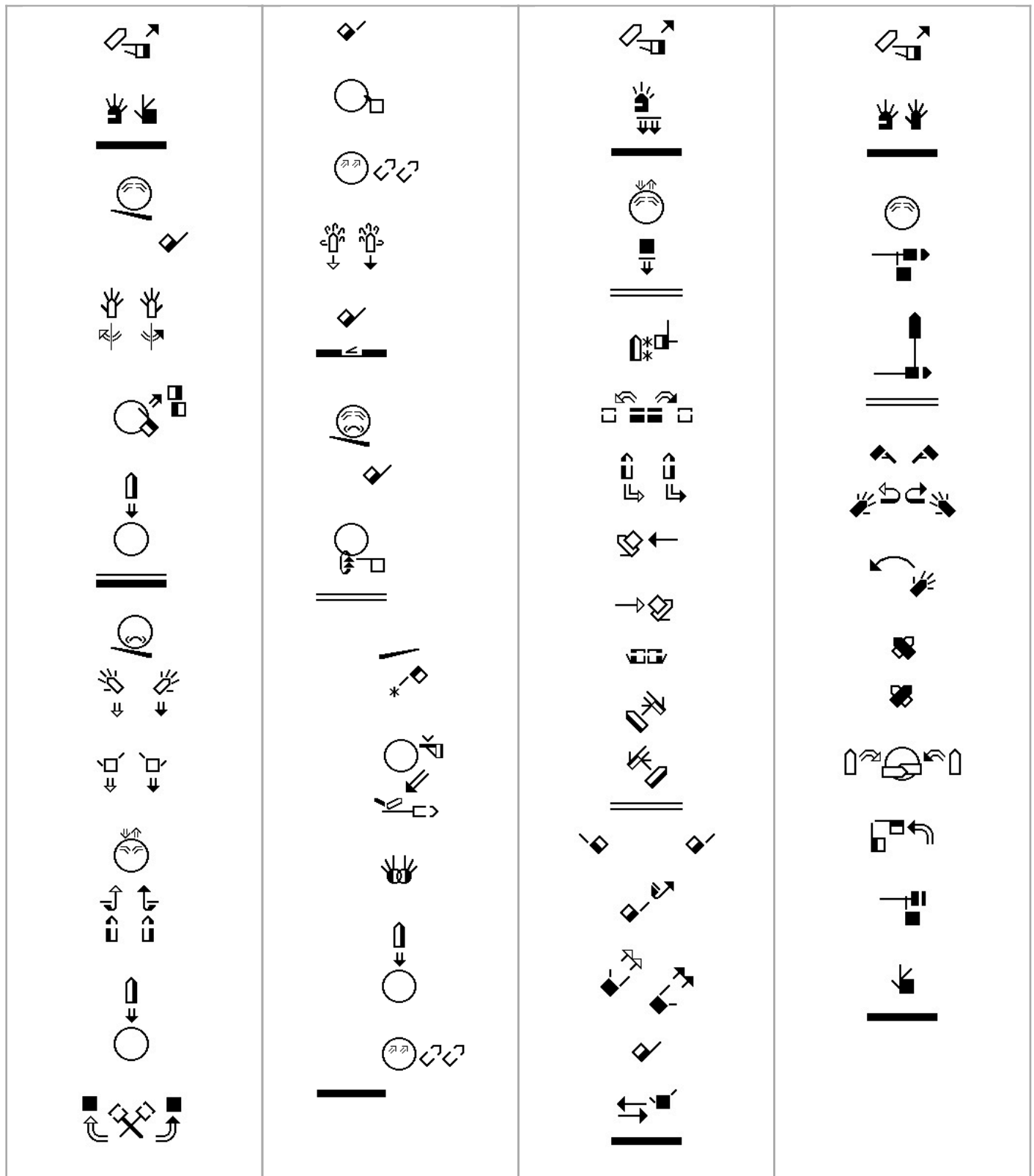
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<p>ASL signs for verse 41: Mocking Jesus. The sequence includes signs for 'mock', 'priests', 'teachers', 'elders', 'Jesus', 'scoffed', 'but he can't save himself', 'So he is the King of Israel', 'is he?', 'Let him come down from the cross right now', and 'and we will believe in him!'.</p>	<p>ASL signs for verse 42: Mocking Jesus. The sequence includes signs for 'mock', 'priests', 'teachers', 'elders', 'Jesus', 'scoffed', 'but he can't save himself', 'So he is the King of Israel', 'is he?', 'Let him come down from the cross right now', and 'and we will believe in him!'.</p>	<p>ASL signs for verse 43: Mocking Jesus. The sequence includes signs for 'mock', 'priests', 'teachers', 'elders', 'Jesus', 'scoffed', 'but he can't save himself', 'So he is the King of Israel', 'is he?', 'Let him come down from the cross right now', and 'and we will believe in him!'.</p>	<p>ASL signs for verse 44: Mocking Jesus. The sequence includes signs for 'mock', 'priests', 'teachers', 'elders', 'Jesus', 'scoffed', 'but he can't save himself', 'So he is the King of Israel', 'is he?', 'Let him come down from the cross right now', and 'and we will believe in him!'.</p>
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41 The leading priests, the teachers of religious law, and the elders also mocked Jesus. 42 "He saved others," they scoffed, "but he can't save himself! So he is the King of Israel, is he? Let him come down from the cross right now, and we will believe in him!"

NLT



43 He trusted God, so let God rescue him now if he wants him! For he said, 'I am the Son of God.'" 44 Even the revolutionaries who were crucified with him ridiculed him in the same way. 45 At noon, darkness fell across the whole land until three o'clock. NLT

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
















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58 went to Pilate and asked for Jesus' body. And Pilate issued an order to release it to him. 59 Joseph took the body and wrapped it in a long sheet of clean linen cloth. 60 He placed it in his own new tomb, which had been carved out of the rock.

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







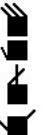
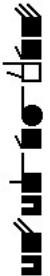
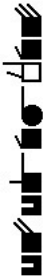





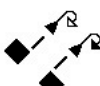
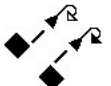


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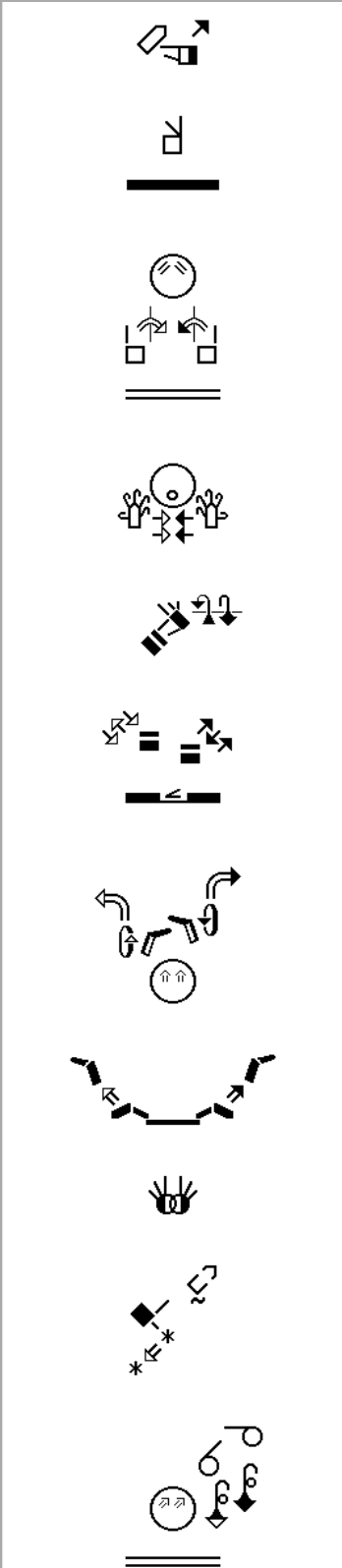
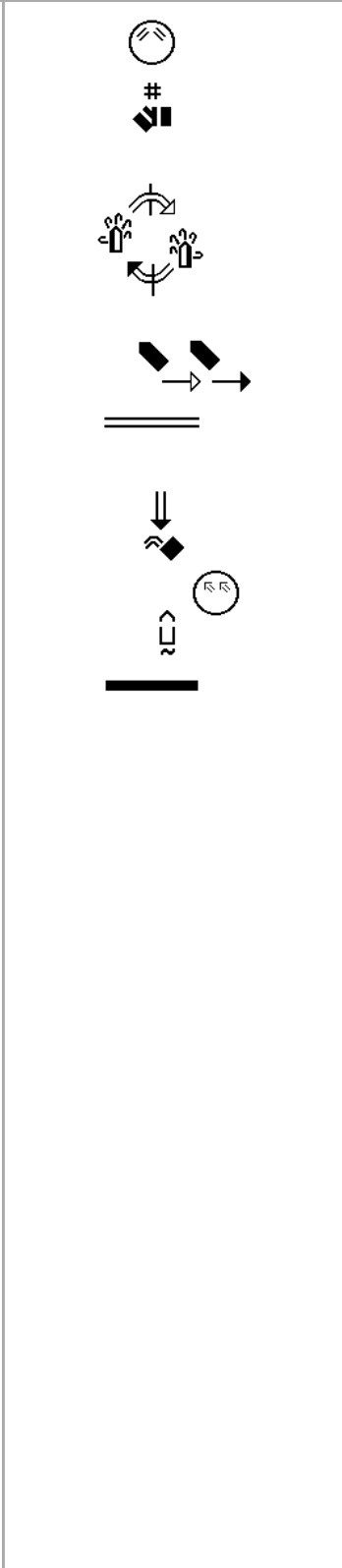
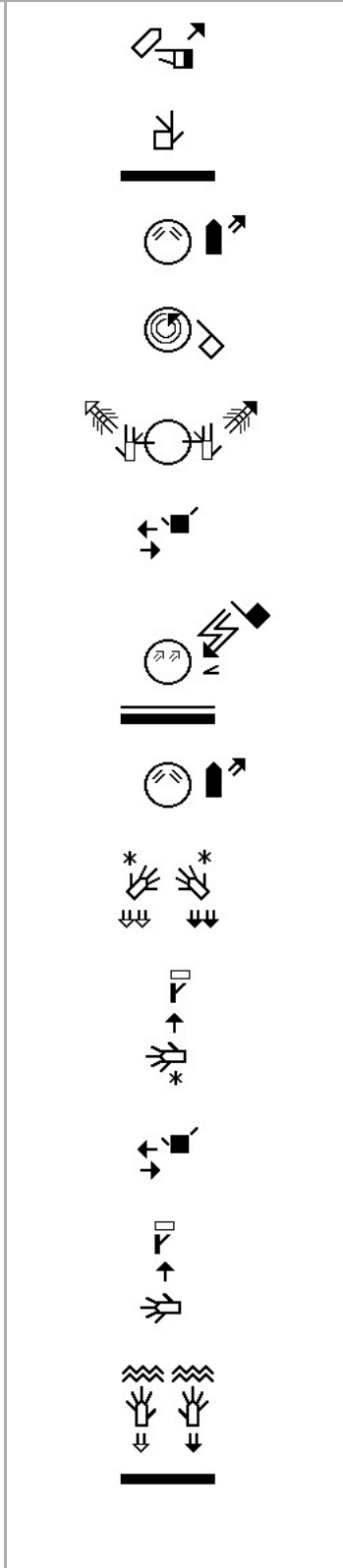
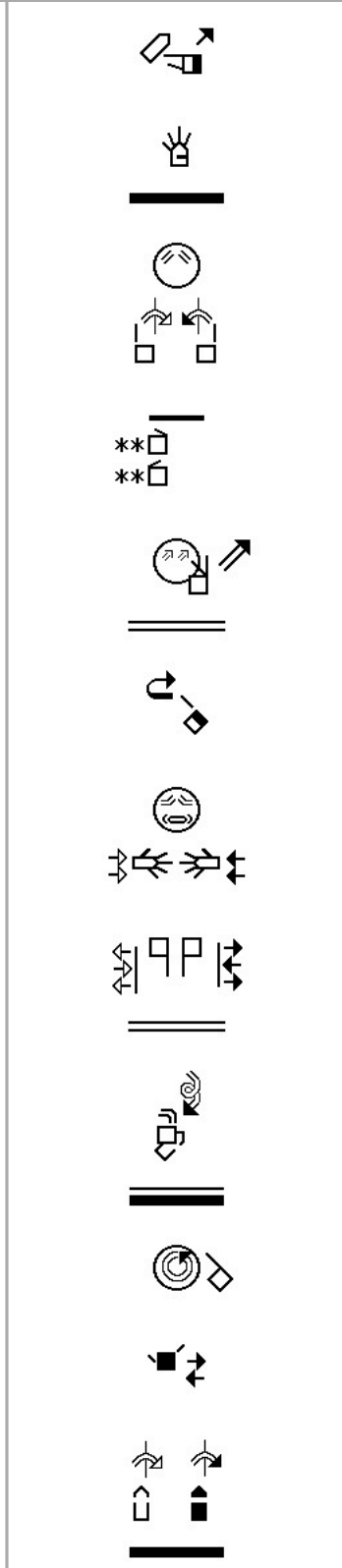


'After three days I will rise from the dead.' 64 So we request that you seal the tomb until the third day. This will prevent his disciples from coming and stealing his body and then telling everyone he was raised from the dead! If that happens, we'll be worse off than we were at first."

NLT

<p>ASL signs for verse 65: Pilate's response. The sequence includes signs for 'Pilate' (a person with a crown), 'replied' (a hand pointing up), 'Take' (a hand pointing up), 'guards' (a hand pointing up), 'and' (a hand pointing up), 'secure it' (a hand pointing up), 'the best you can' (a hand pointing up), 'can' (a hand pointing up), 'So' (a hand pointing up), 'they' (a hand pointing up), 'sealed the tomb' (a hand pointing up), 'and' (a hand pointing up), 'posted guards' (a hand pointing up), 'to protect it' (a hand pointing up).</p>	<p>ASL signs for verse 66: The tomb is sealed. The sequence includes signs for 'tomb' (a hand pointing up), 'sealed' (a hand pointing up), 'and' (a hand pointing up), 'guards' (a hand pointing up), 'were posted' (a hand pointing up), 'to protect it' (a hand pointing up).</p>		
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2 Suddenly there was a great earthquake! For an angel of the Lord came down from heaven, rolled aside the stone, and sat on it. 3 His face shone like lightning, and his clothing was as white as snow. 4 The guards shook with fear when they saw him, and they fell into a dead faint. NLT

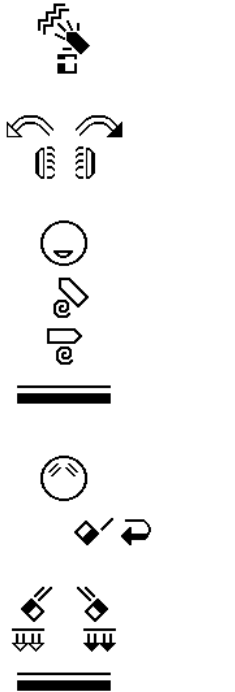
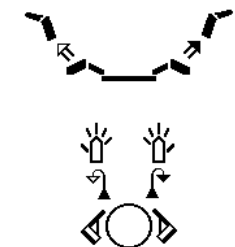
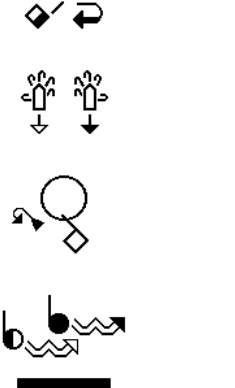
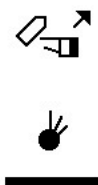
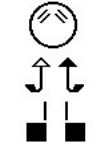


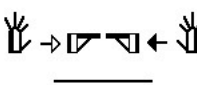










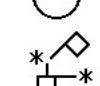


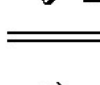





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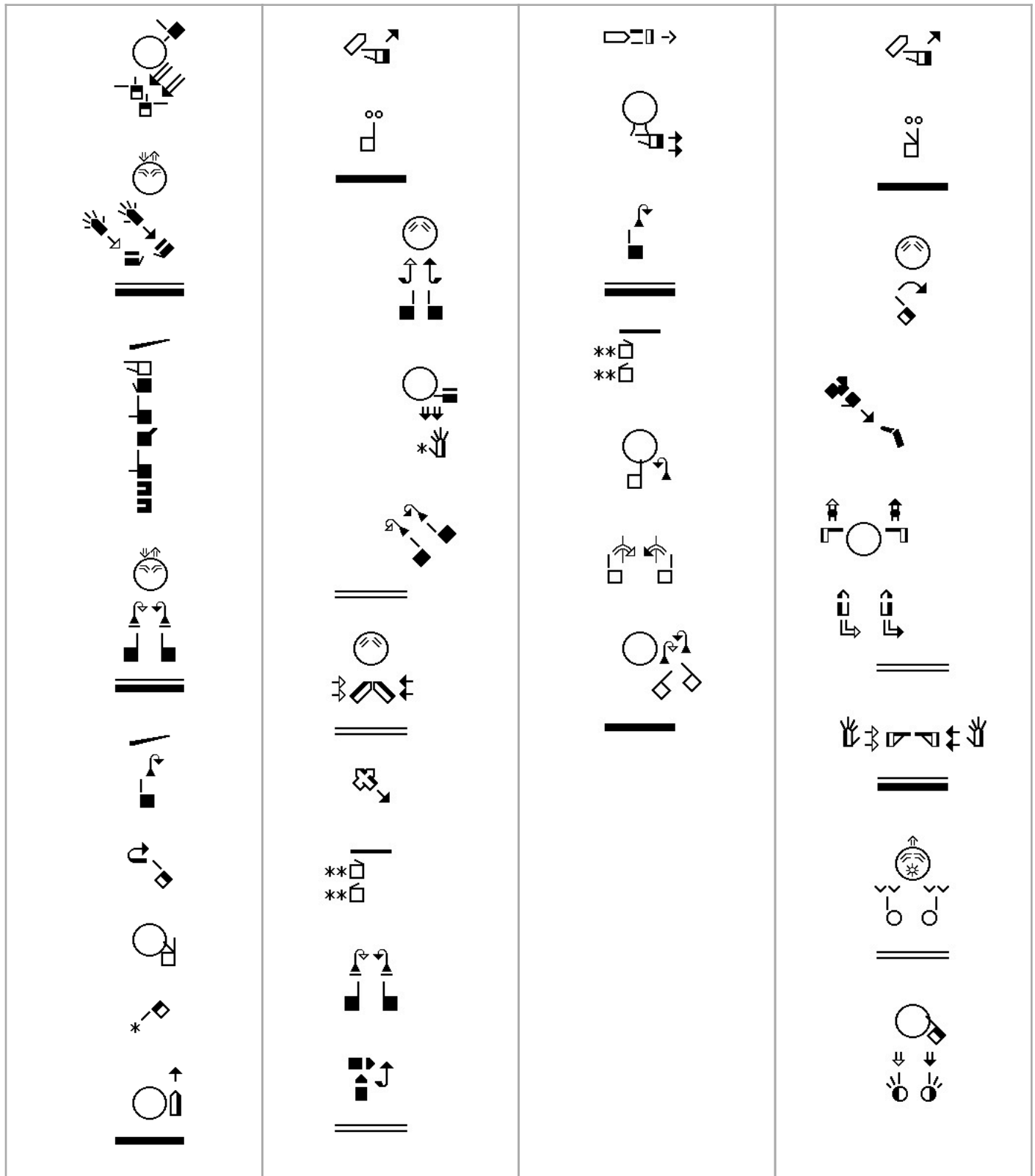
5 Then the angel spoke to the women. "Don't be afraid!" he said. "I know you are looking for Jesus, who was crucified. 6 He isn't here! He is risen from the dead, just as he said would happen. Come, see where his body was lying.

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7 And now, go quickly and tell his disciples that he has risen from the dead, and he is going ahead of you to Galilee. You will see him there. Remember what I have told you." 8 The women ran quickly from the tomb. They were very frightened but also

  	      	     	          
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brothers to leave for Galilee, and they will see me there." 11 As the women were on their way, some of the guards went into the city and told the leading priests what had happened. 12 A meeting with the elders was called, and they decided

NLT

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15 So the guards accepted the bribe and said what they were told to say. Their story spread widely among the Jews, and they still tell it today. 16 Then the eleven disciples left for Galilee, going to the mountain

NLT

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555 where Jesus had told them to go. 17 When they saw him, they worshiped him -- but some of them doubted! 18 Jesus came and told his disciples, "I have been given all authority in heaven and on earth. NLT



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