

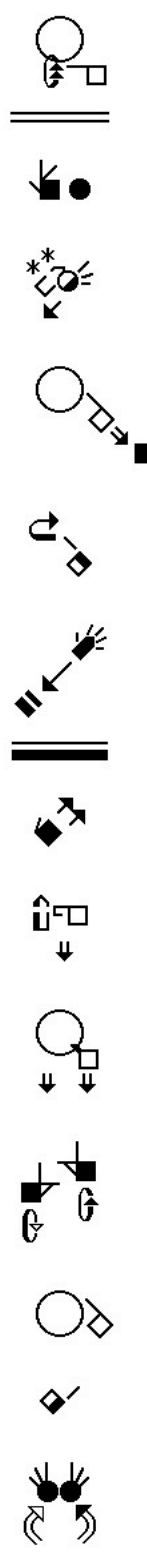
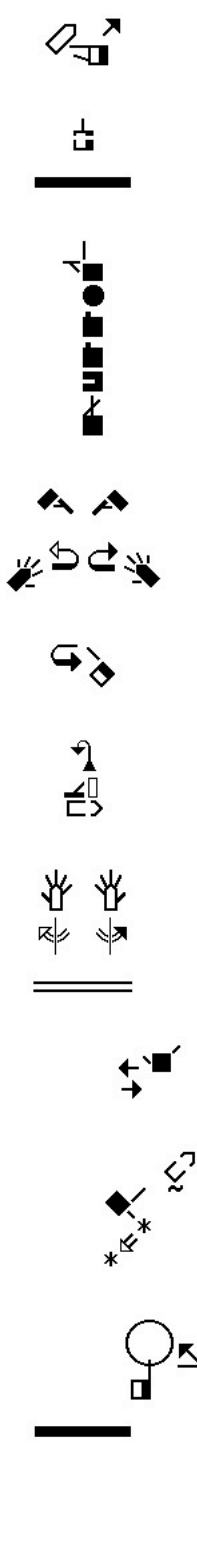


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517 **27** Very early in the morning the leading priests and the elders met again to lay plans for putting Jesus to death. 2 Then they bound him, led him away, and took him to Pilate, the Roman governor.

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519 "What do we care?" they retorted. "That's your problem." 5 Then Judas threw the silver coins down in the Temple and went out and hanged himself. 6 The leading priests picked up the coins. "It wouldn't be right to put this money in the Temple treasury," they said, "since it was payment for murder."



			
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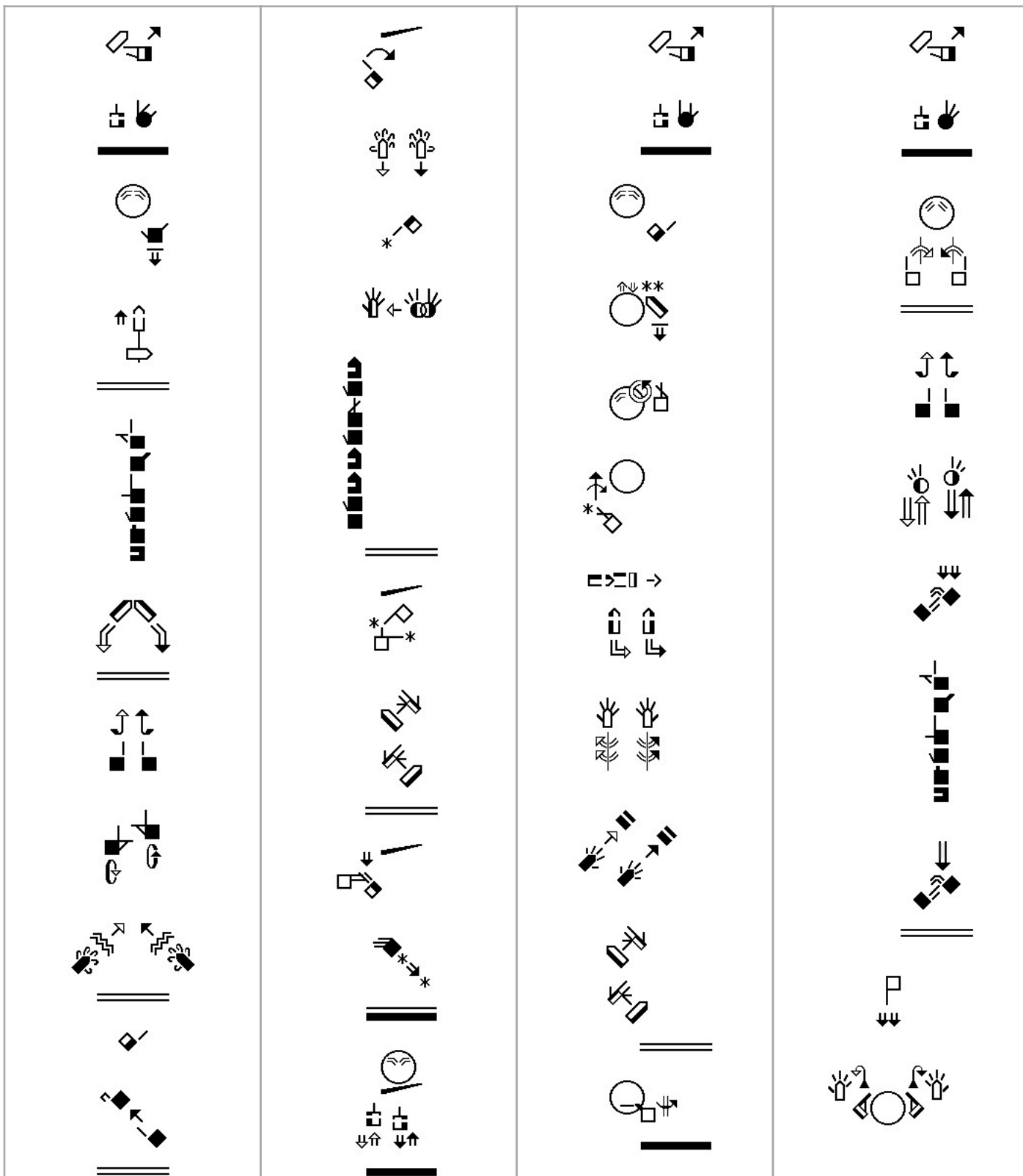
521 that says, "They took the thirty pieces of silver -- the price at which he was valued by the people of Israel, 10 and purchased the potter's field, as the LORD directed." 11 Now Jesus was standing before Pilate, the Roman governor. "Are you the king of the Jews?" the governor asked him. NLT



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14 But Jesus made no response to any of the charges, much to the governor's surprise. 15 Now it was the governor's custom each year during the Passover celebration to release one prisoner to the crowd -- anyone they wanted. 16 This year there was a notorious prisoner, a man named Barabbas.





17 As the crowds gathered before Pilate's house that morning, he asked them, "Which one do you want me to release to you -- Barabbas, or Jesus who is called the Messiah?" 18 (He knew very well that the religious leaders had arrested Jesus out of envy.) 19 Just then, as Pilate was sitting on the judgment seat,



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his wife sent him this message: "Leave that innocent man alone. I suffered through a terrible nightmare about him last night." 20 Meanwhile, the leading priests and the elders persuaded the crowd to ask for Barabbas to be released and for Jesus to be put to death.

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21 So the governor asked again, "Which of these two do you want me to release to you?" The crowd shouted back, "Barabbas!" 22 Pilate responded, "Then what should I do with Jesus who is called the Messiah?" They shouted back, "Crucify him!"

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saying, "I am innocent of this man's blood. The responsibility is yours!" 25 And all the people yelled back, "We will take responsibility for his death -- we and our children!" 26 So Pilate released Barabbas to them. He ordered

<p>A series of ASL signs depicting a person being whipped. It includes a hand holding a whip, a person's back being struck, and a person being dragged by a rope. There are also signs for 'lead' (a hand holding a small object) and 'whip' (a hand holding a long, thin object).</p>	<p>ASL signs showing a person being handed over to a group of soldiers. It includes a hand pointing to a group of people, a hand holding a person, and a hand holding a sword. There are also signs for 'soldiers' (a hand holding a sword) and 'headquarters' (a hand holding a building).</p>	<p>ASL signs depicting the crucifixion. It includes a hand holding a cross, a person being lifted onto the cross, and a person being nailed to the cross. There are also signs for 'crucifixion' (a hand holding a cross) and 'nails' (a hand holding a nail).</p>	<p>ASL signs depicting the crucifixion. It includes a hand holding a cross, a person being lifted onto the cross, and a person being nailed to the cross. There are also signs for 'crucifixion' (a hand holding a cross) and 'nails' (a hand holding a nail).</p>
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28 They stripped him and put a scarlet robe on him. 29 They wove thorn branches into a crown and put it on his head, and they placed a reed stick in his right hand as

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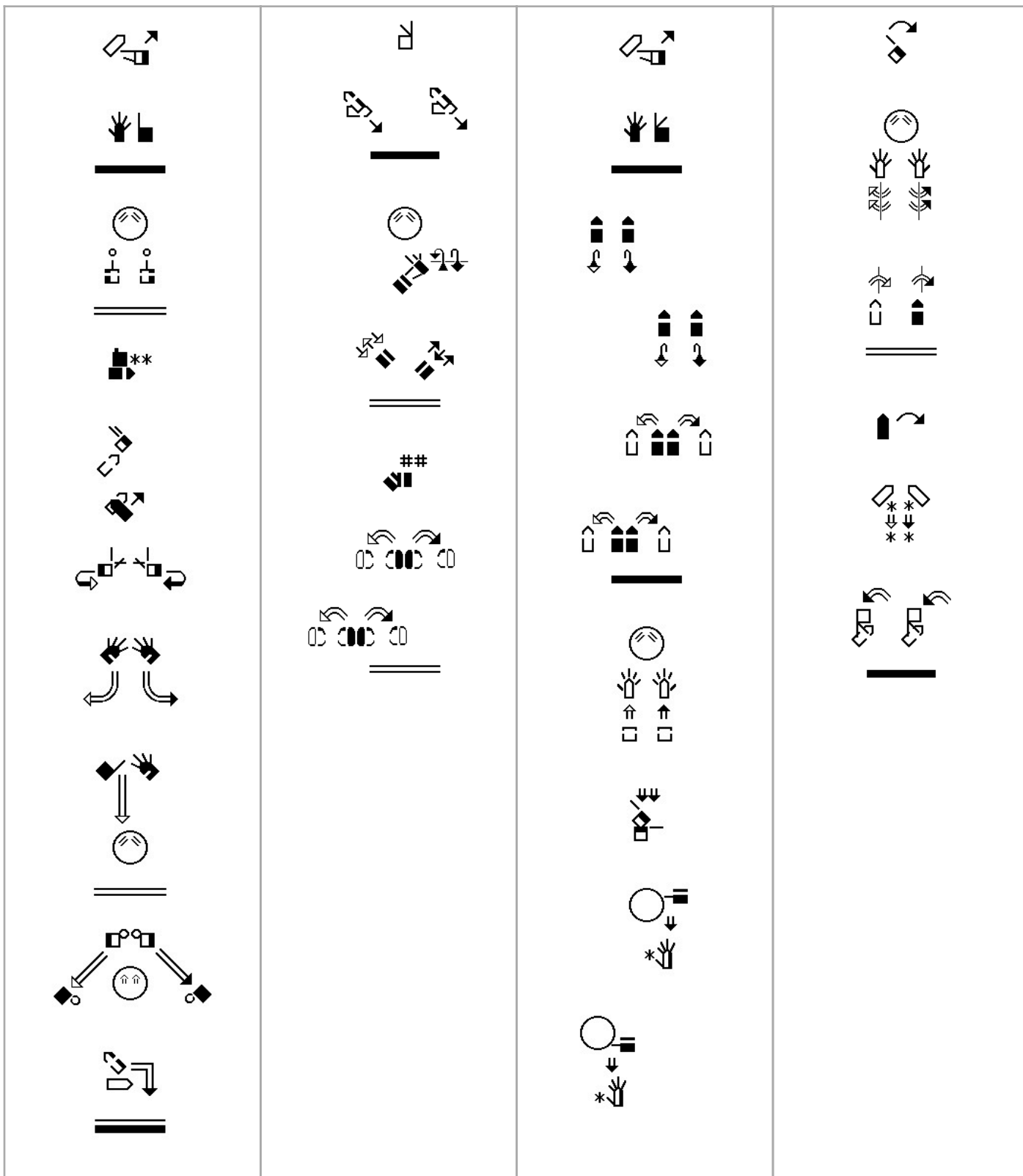
put his own clothes on him again. Then they led him away to be crucified. 32 Along the way, they came across a man named Simon, who was from Cyrene, and the soldiers forced him to carry Jesus' cross. 33 And they went out to a place called Golgotha (which means "Place of the Skull"). NLT

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46 At about three o'clock, Jesus called out with a loud voice, "Eli, Eli, lema sabachthani?" which means "My God, my God, why have you abandoned me?" 47 Some of the bystanders misunderstood and thought he was calling for the prophet Elijah.



51 At that moment the curtain in the sanctuary of the Temple was torn in two, from top to bottom. The earth shook, rocks split apart, 52 and tombs opened. The bodies of many godly men and women who had died were raised from the dead.

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"This man truly was the Son of God!" 55 And many women who had come from Galilee with Jesus to care for him were watching from a distance. 56 Among them were Mary Magdalene, Mary

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543 (the mother of James and Joseph), and the mother of James and John, the sons of Zebedee. 57
 As evening approached, Joseph, a rich man from Arimathea who had become a follower of Jesus,
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545 Then he rolled a great stone across the entrance and left. 61 Both Mary Magdalene and the other Mary were sitting across from the tomb and watching. 62 The next day, on the Sabbath, the leading priests and Pharisees went to see Pilate. 63 They told him, "Sir, we remember what that deceiver once said while he was still alive:

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'After three days I will rise from the dead.' 64 So we request that you seal the tomb until the third day. This will prevent his disciples from coming and stealing his body and then telling everyone he was raised from the dead! If that happens, we'll be worse off than we were at first." NLT

