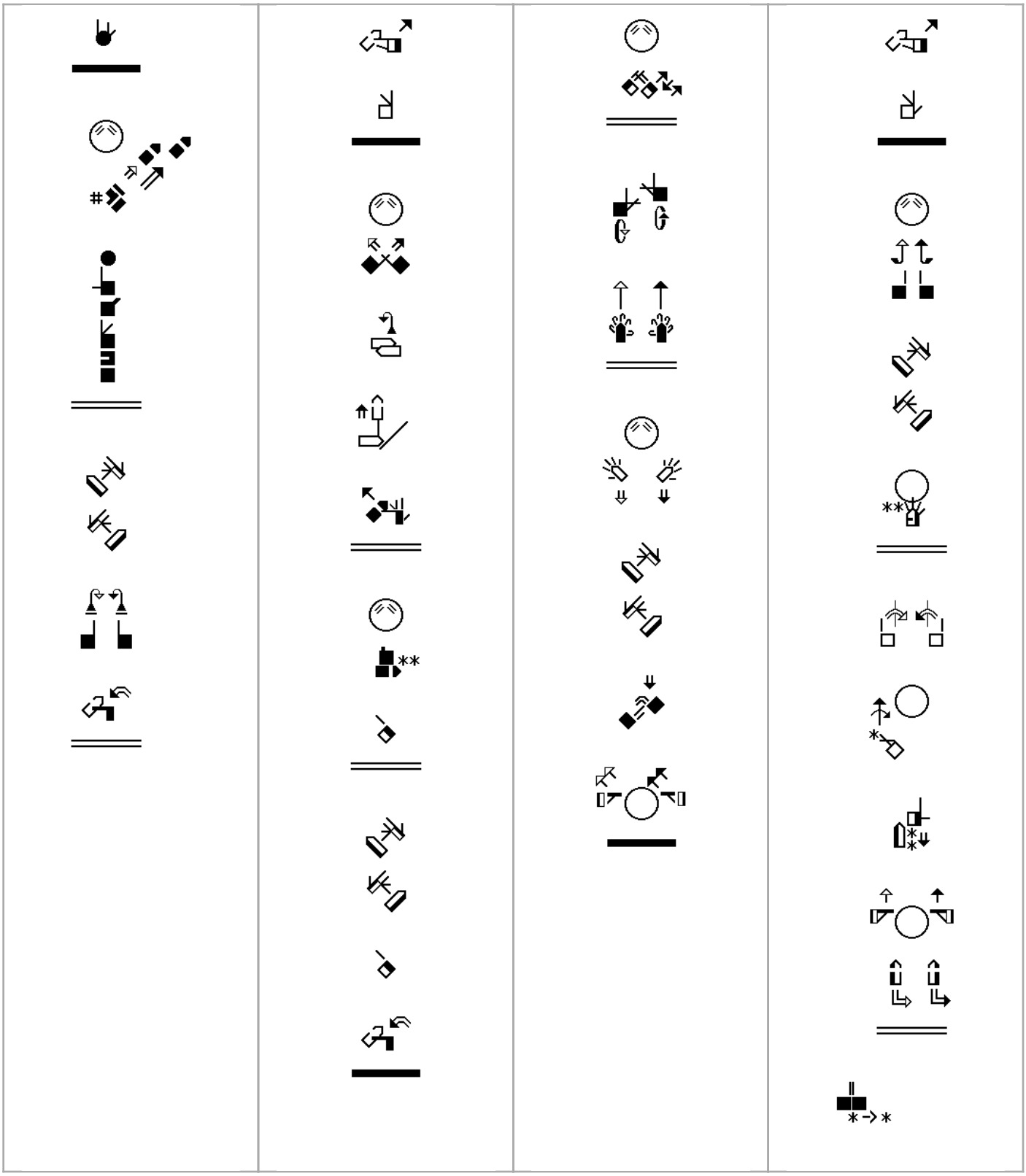
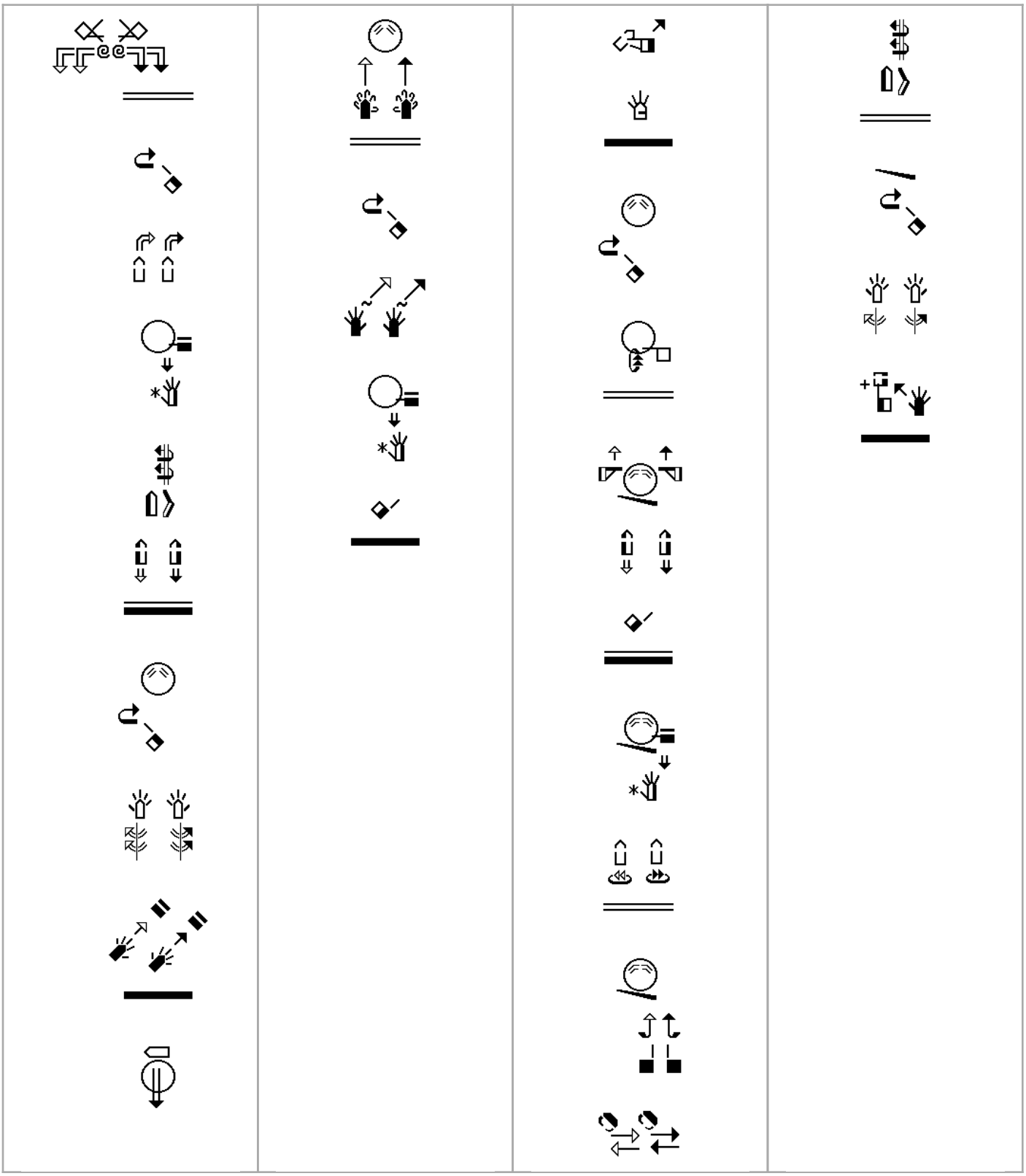
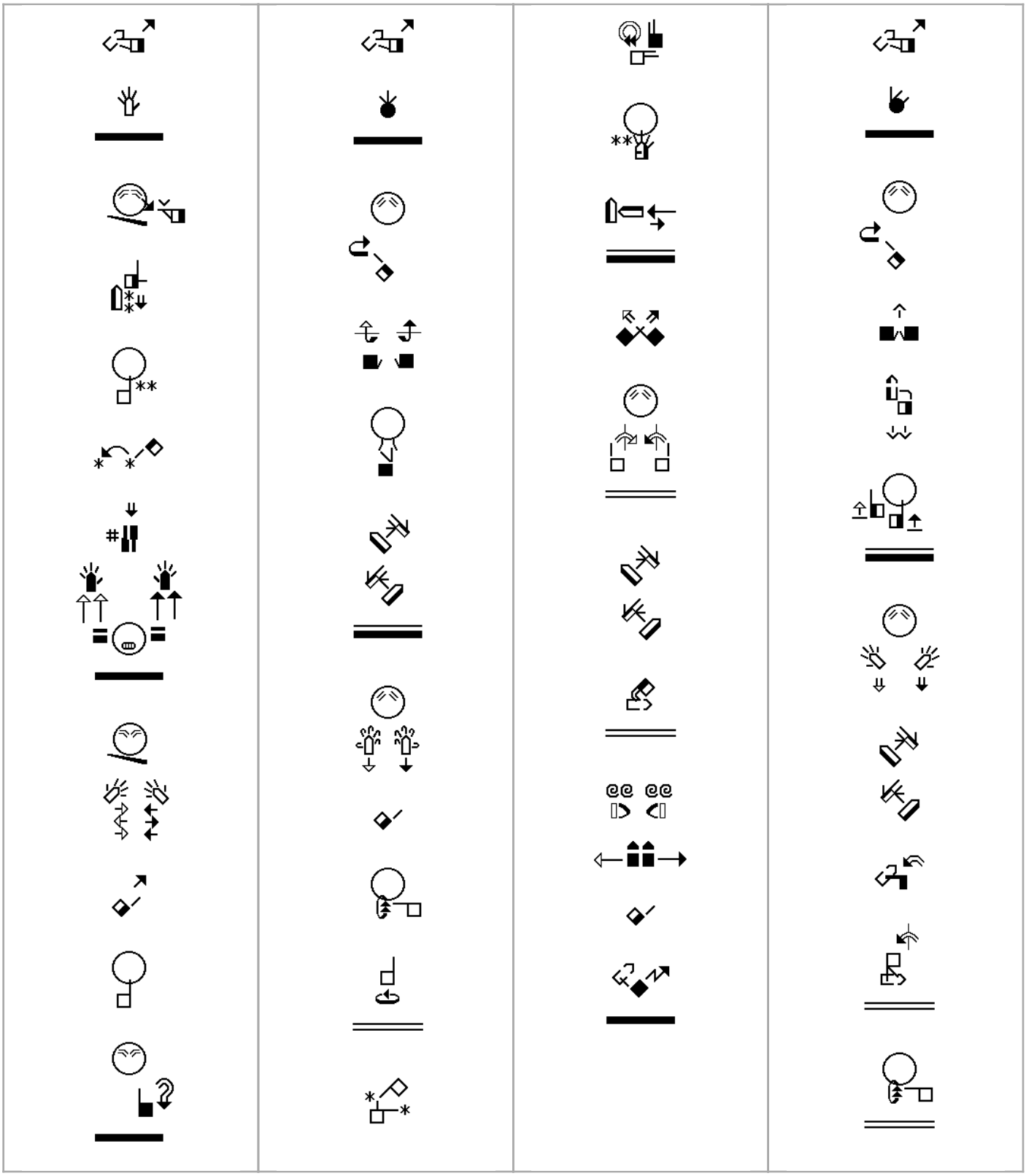


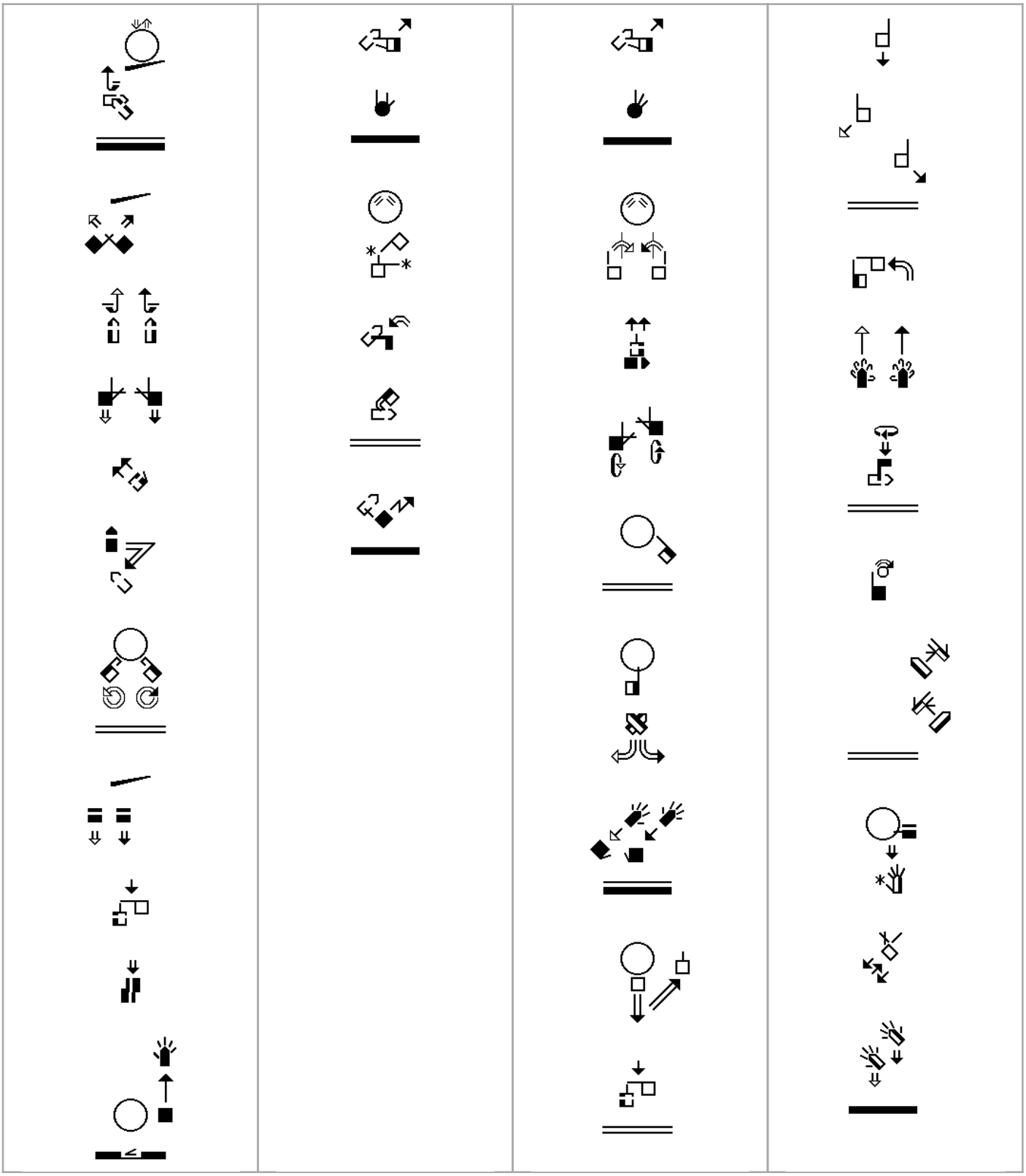
8 Jesus returned to the Mount of Olives, 2 but early the next morning he was back again at the Temple. A crowd soon gathered, and he sat down and taught them. 3 As he was speaking, the teachers of religious law and NLT



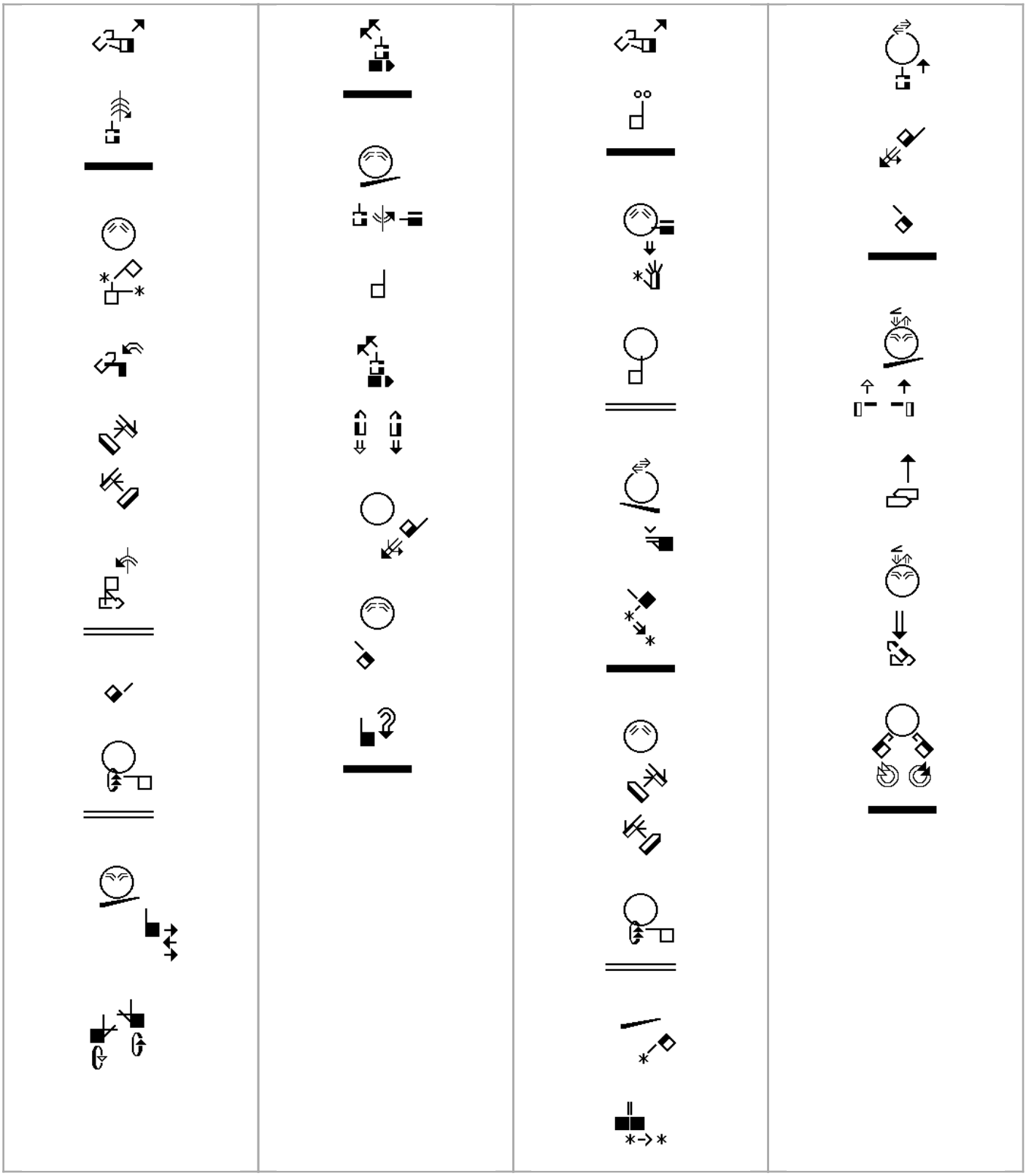
the Pharisees brought a woman who had been caught in the act of adultery. They put her in front of the crowd. 4 “Teacher," they said to Jesus, "this woman was caught in the act of adultery." NLT



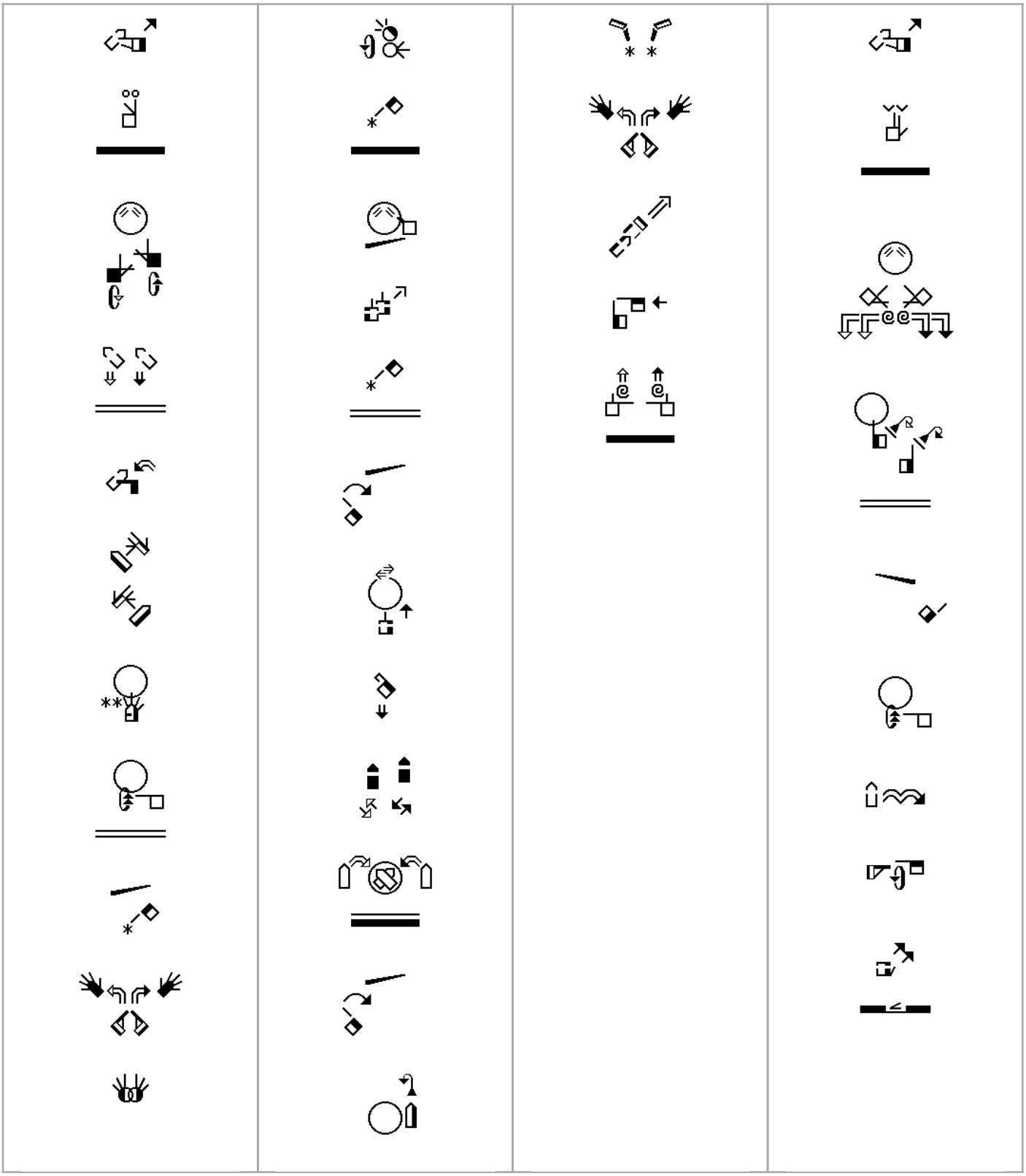
5 "The law of Moses says to stone her. What do you say?" 6 They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. 7 They kept demanding an answer, so he stood up again and said, NLT



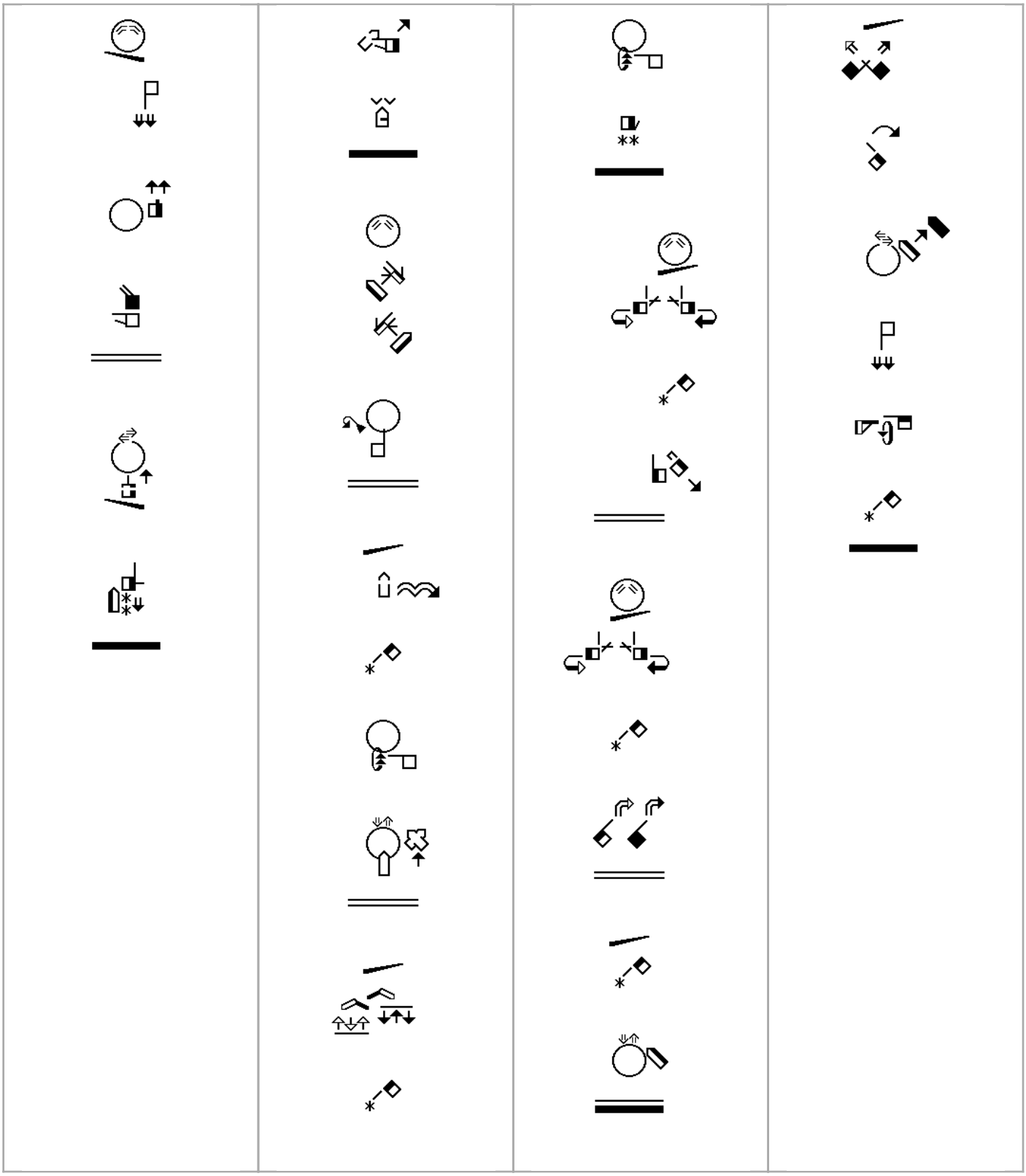
"All right, but let the one who has never sinned throw the first stone!" 8 Then he stooped down again and wrote in the dust. 9 When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. NLT



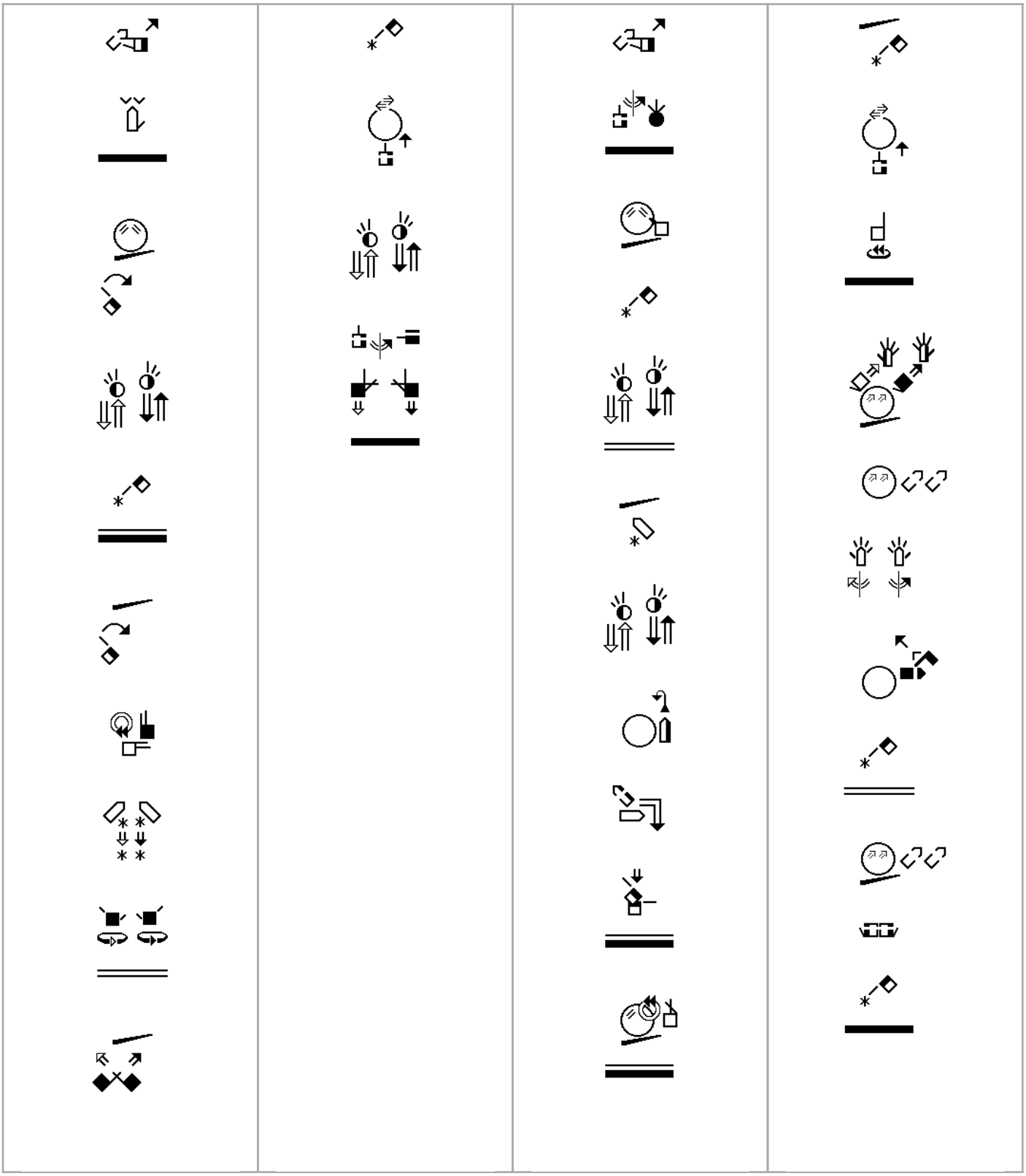
10 Then Jesus stood up again and said to the woman, "Where are your accusers? Didn't even one of them condemn you?" 11 "No, Lord," she said. And Jesus said, "Neither do I. Go and sin no more." NLT



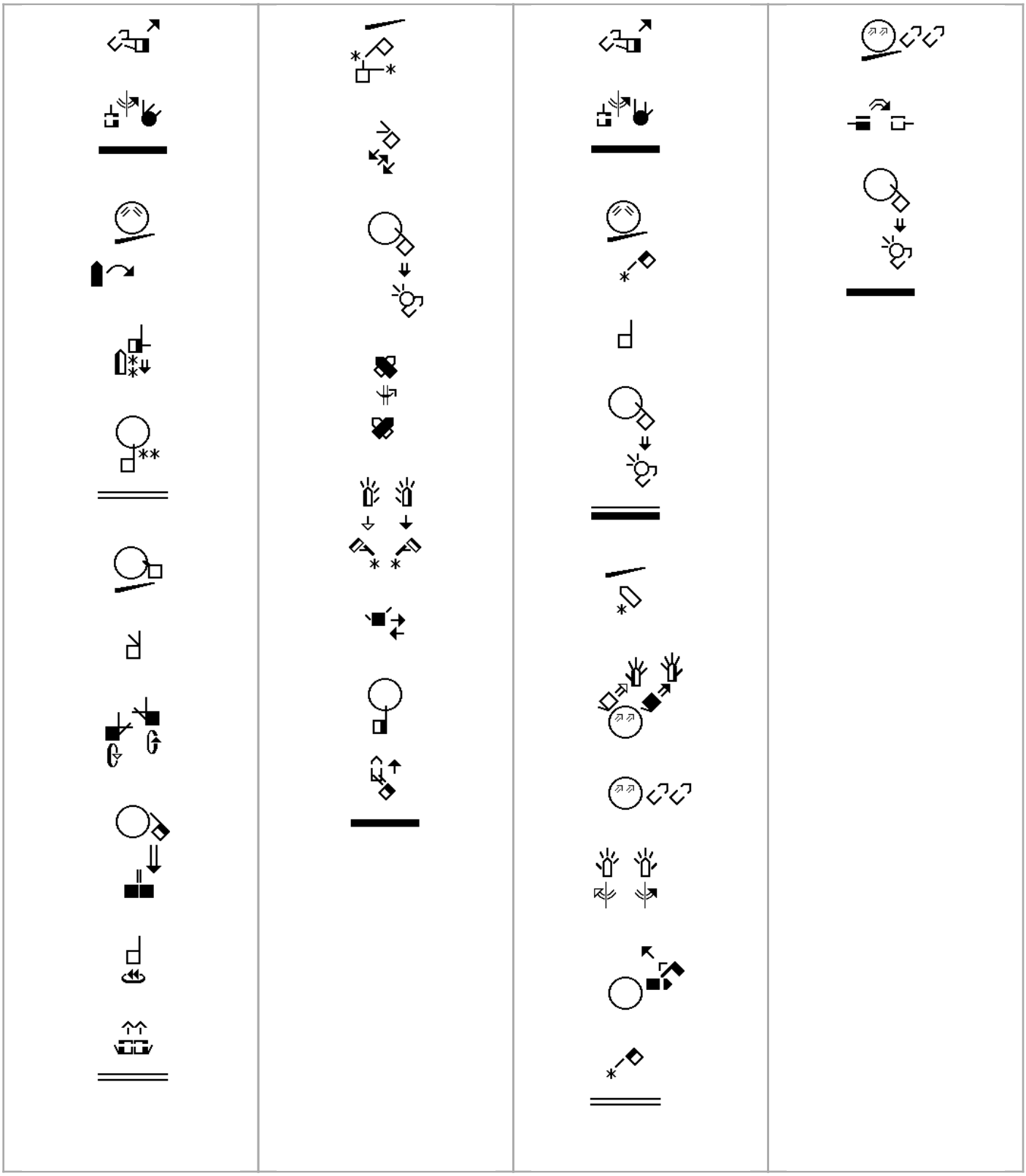
12 Jesus spoke to the people once more and said, "I am the light of the world. If you follow me, you won't have to walk in darkness, because you will have the light that leads to life." 13 The Pharisees replied, “You are making those claims about yourself! NLT



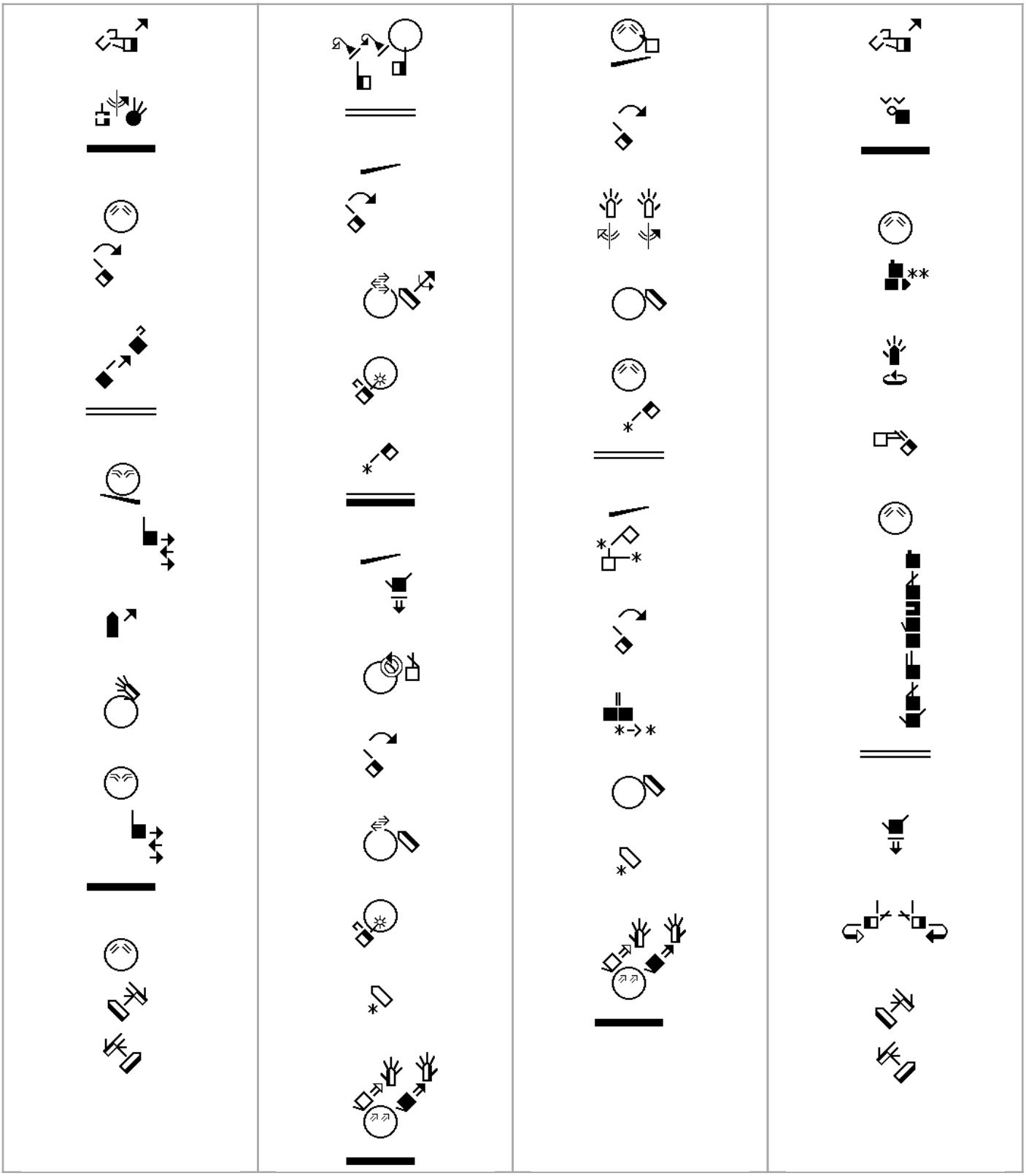
Such testimony is not valid." 14 Jesus told them, "These claims are valid even though I make them about myself. For I know where I came from and where I am going, but you don't know this about me." NLT



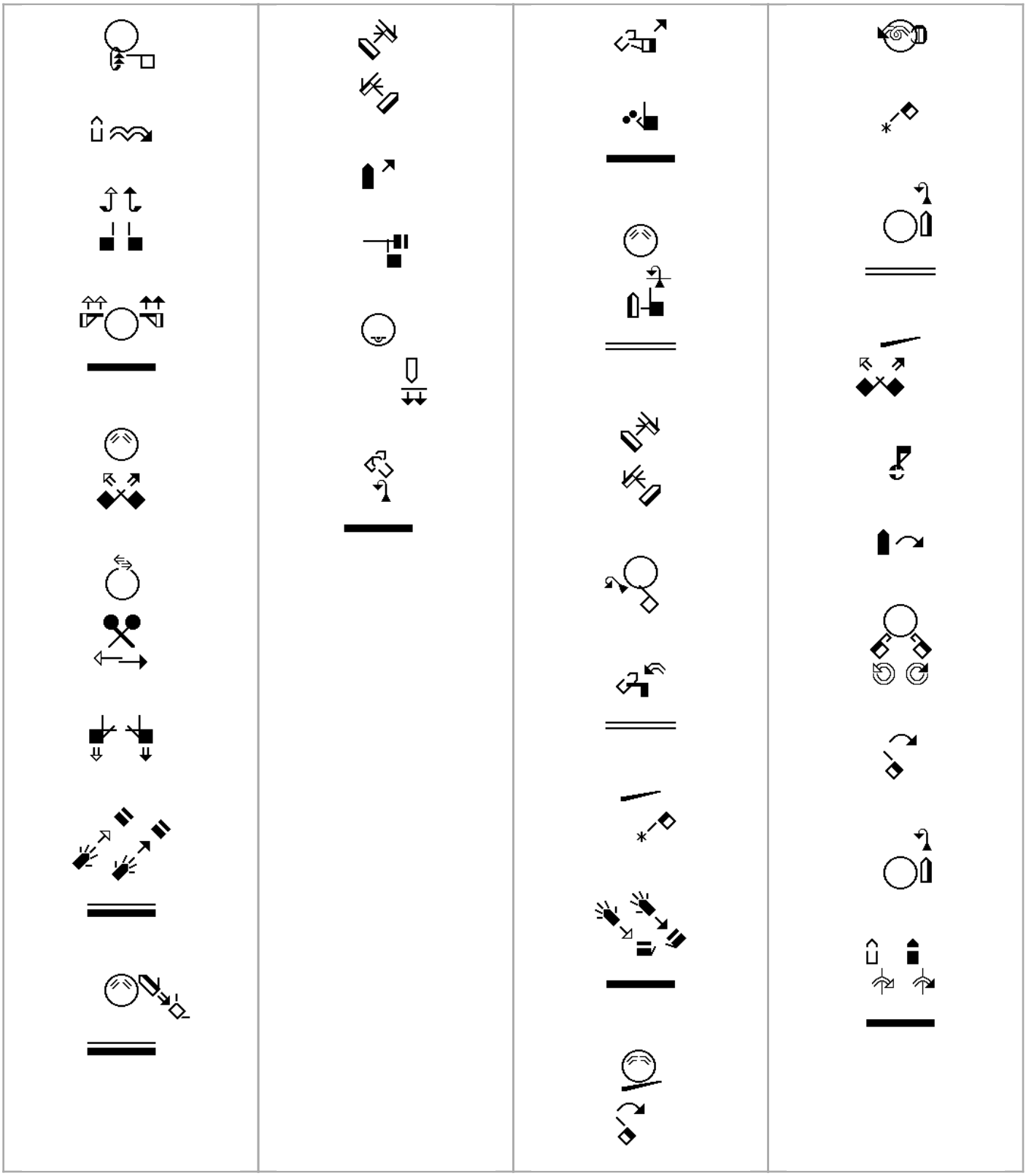
"You judge me by human standards, but I do not judge anyone." 16 "And if I did, my judgment would be correct in every respect because I am not alone. The Father who sent me is with me." NLT



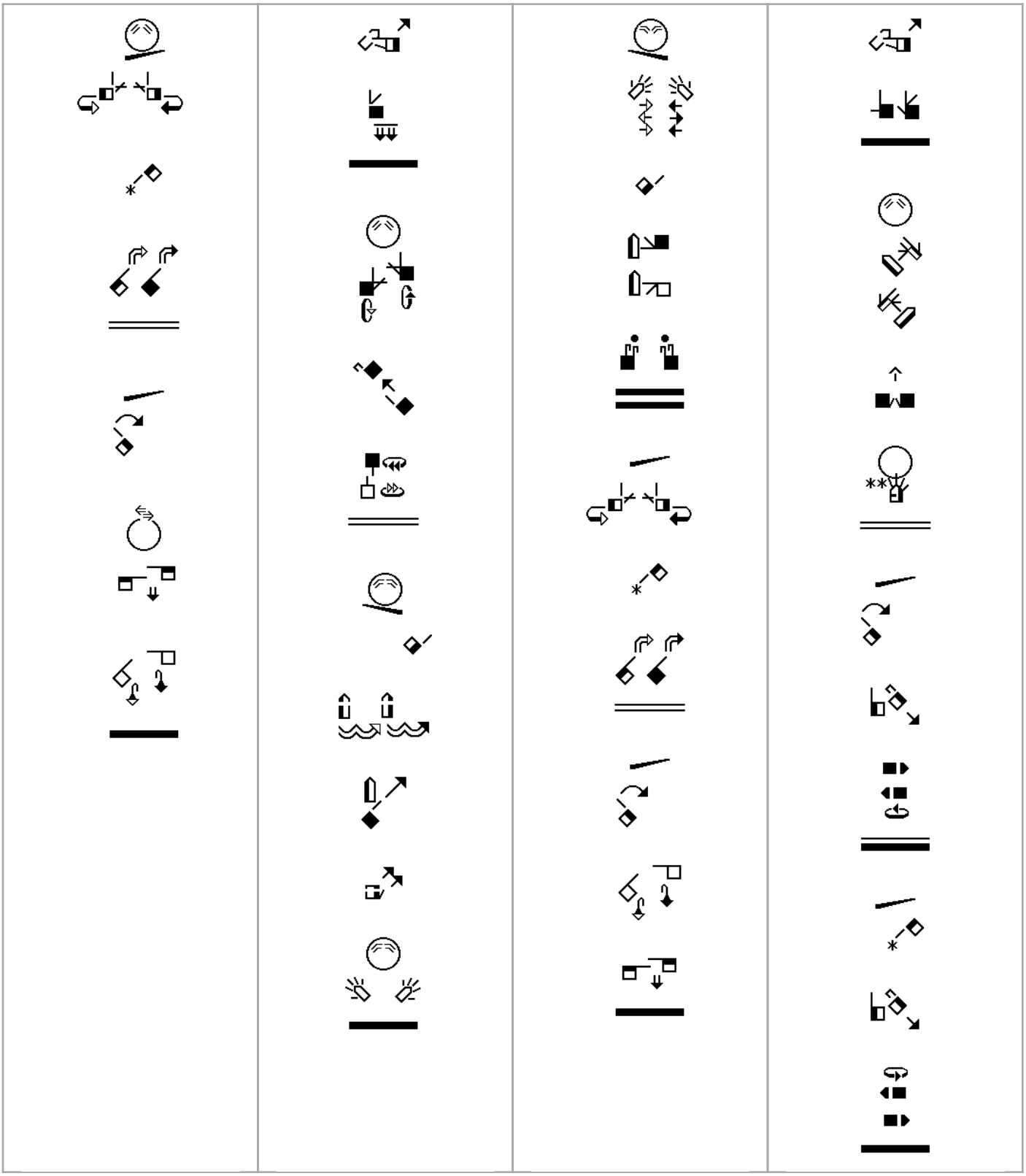
17 "Your own law says that if two people agree about something, their witness is accepted as fact." 18 "I am one witness, and my Father who sent me is the other." NLT



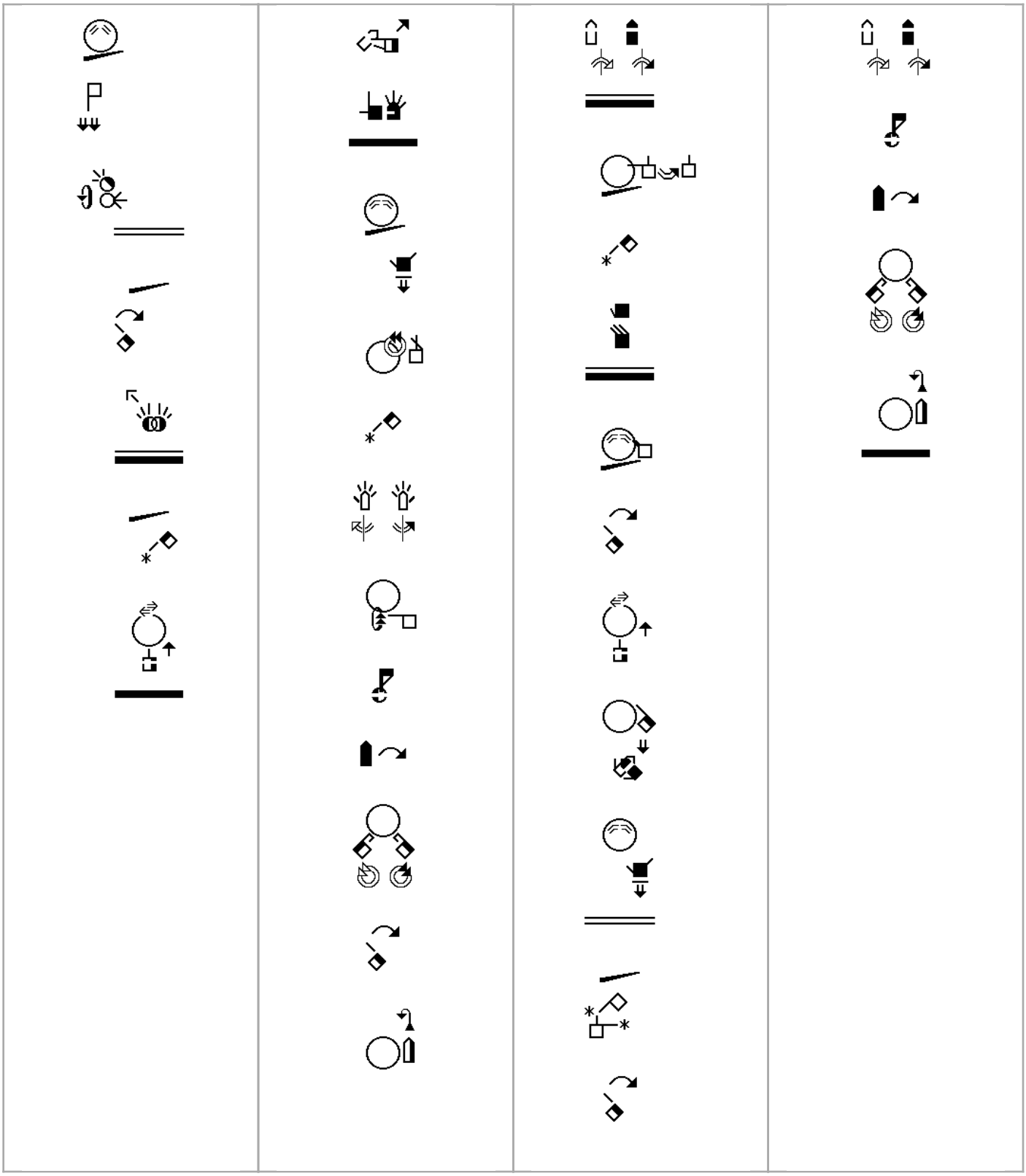
19 "Where is your father?" they asked. Jesus answered, "Since you don't know who I am, you don't know who my Father is. If you knew me, you would also know my Father." 20 Jesus made these statements while he was teaching in the section of the Temple known as the Treasury. NLT



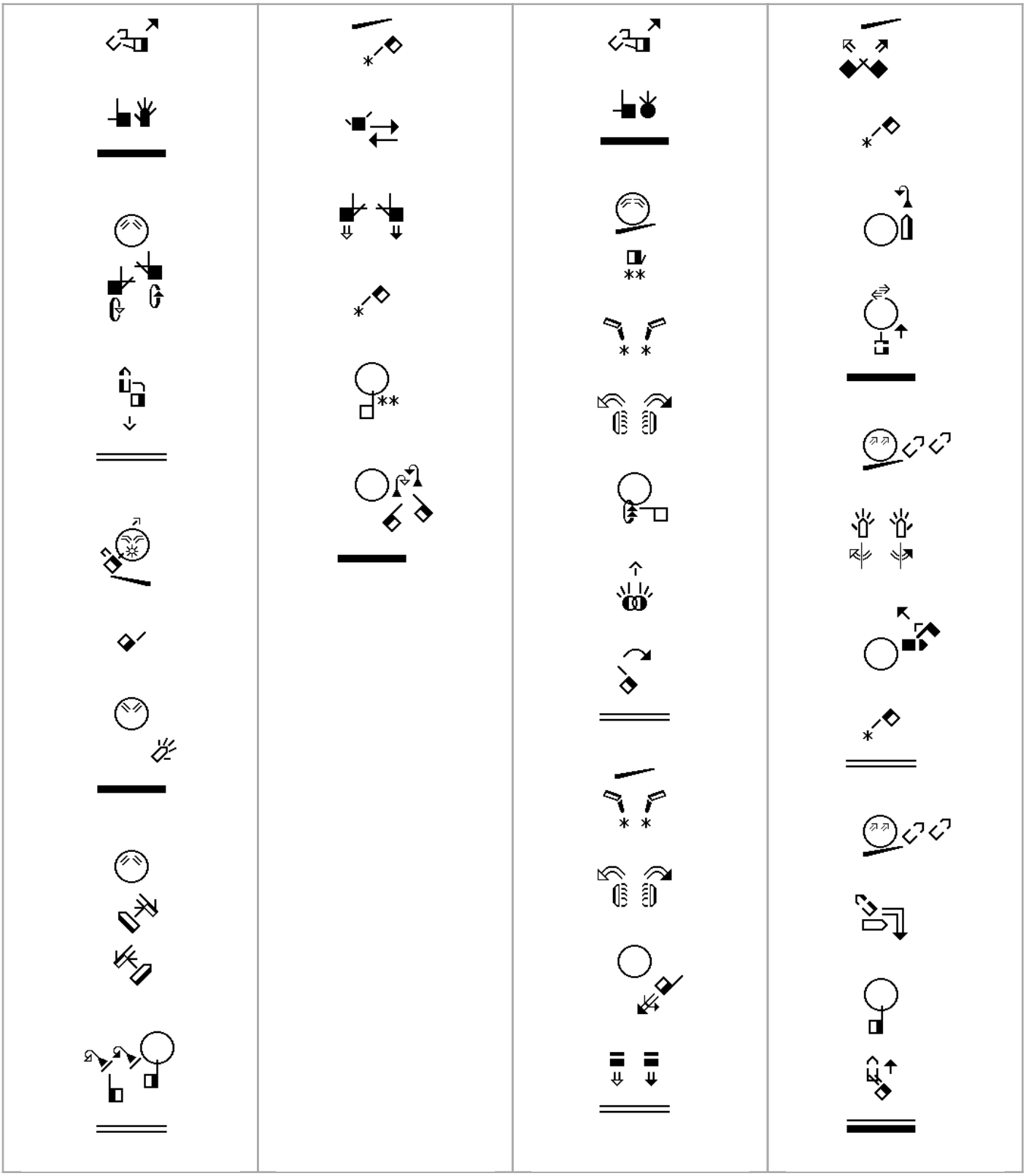
But he was not arrested, because his time had not yet come. 21 Later Jesus said to them again, "I am going away. You will search for me but will die in your sin. NLT



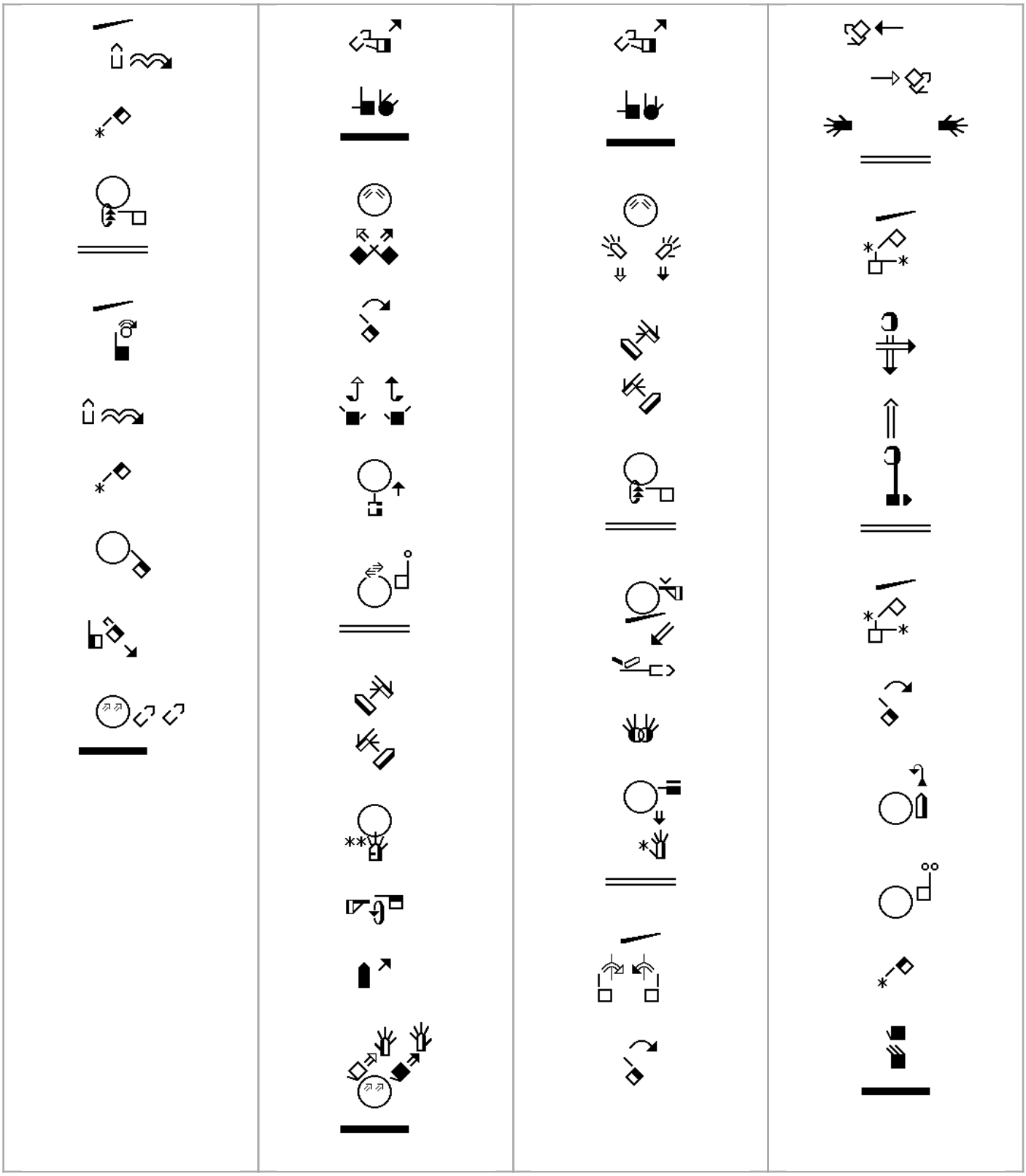
You cannot come where I am going." 22 The people asked, "Is he planning to commit suicide? What does he mean, 'You cannot come where I am going'?" 23 Jesus continued, "You are from below; I am from above. NLT



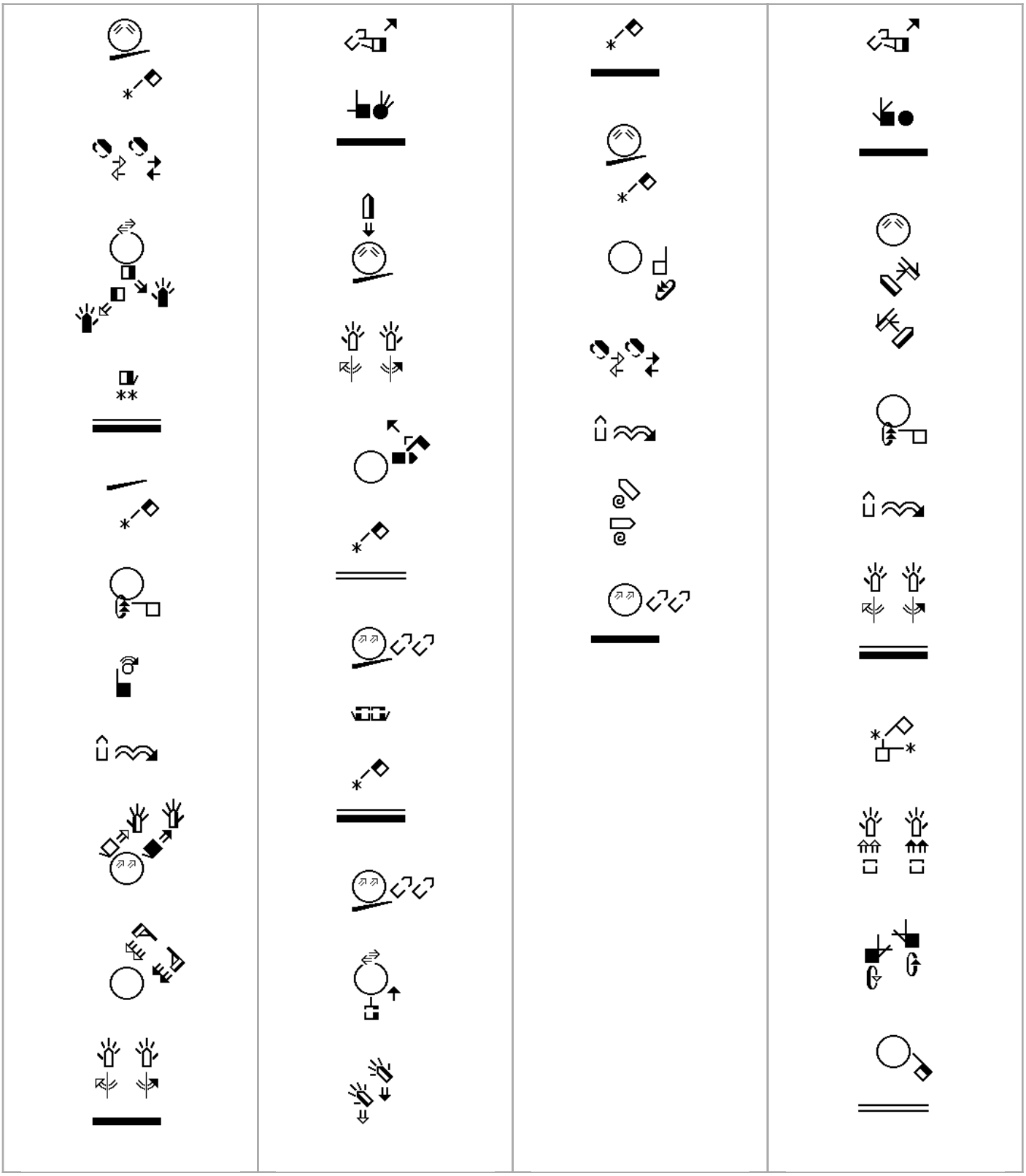
You belong to this world; I do not.” 24 "That is why I said that you will die in your sins; for unless you believe that I AM who I claim to be, you will die in your sins." NLT

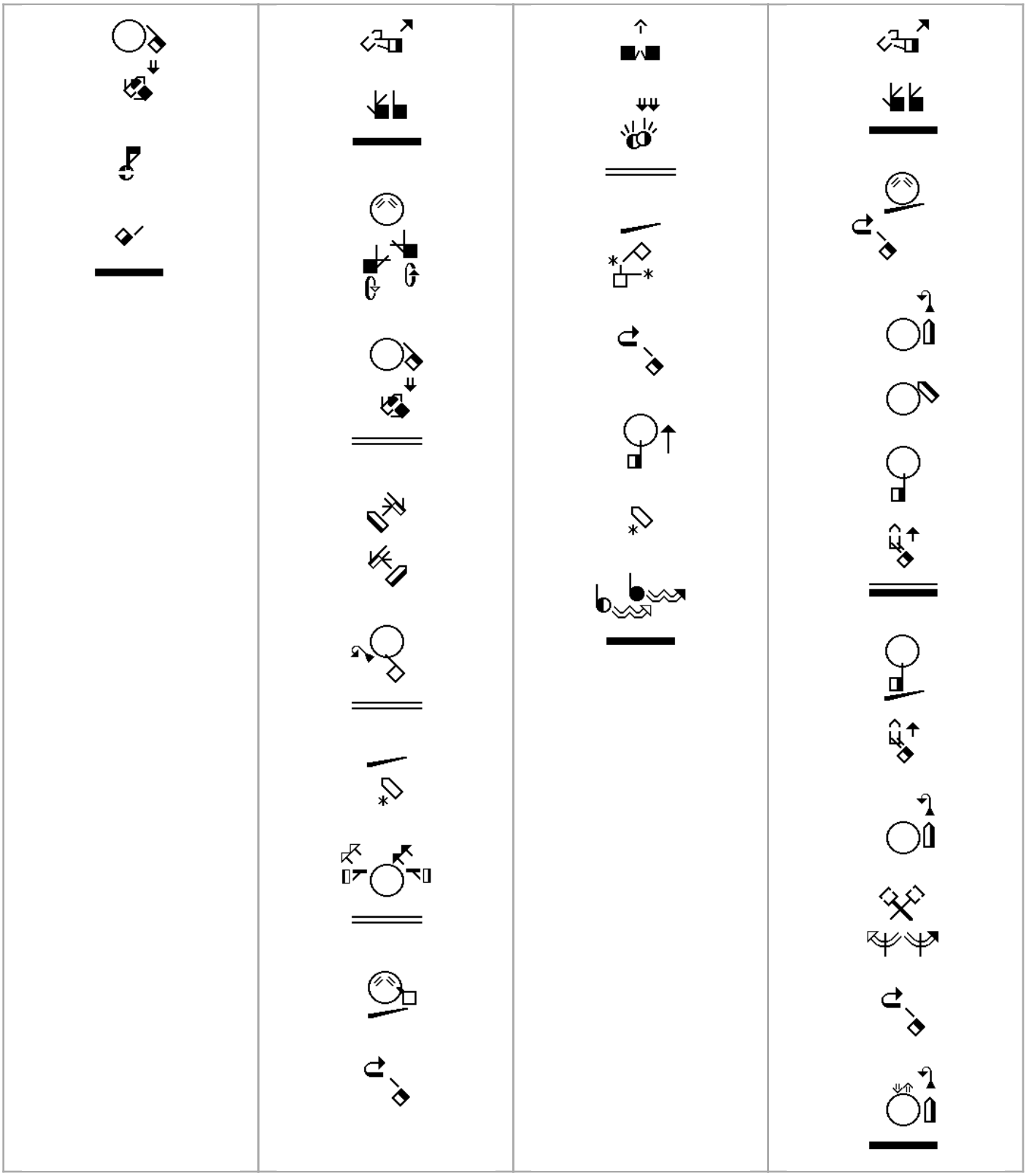


25 "Who are you?" they demanded. Jesus replied, "The one I have always claimed to be." 26 "I have much to say about you and much to condemn, but I won't. For I say only what I have heard from the one who sent me, and he is completely truthful." NLT

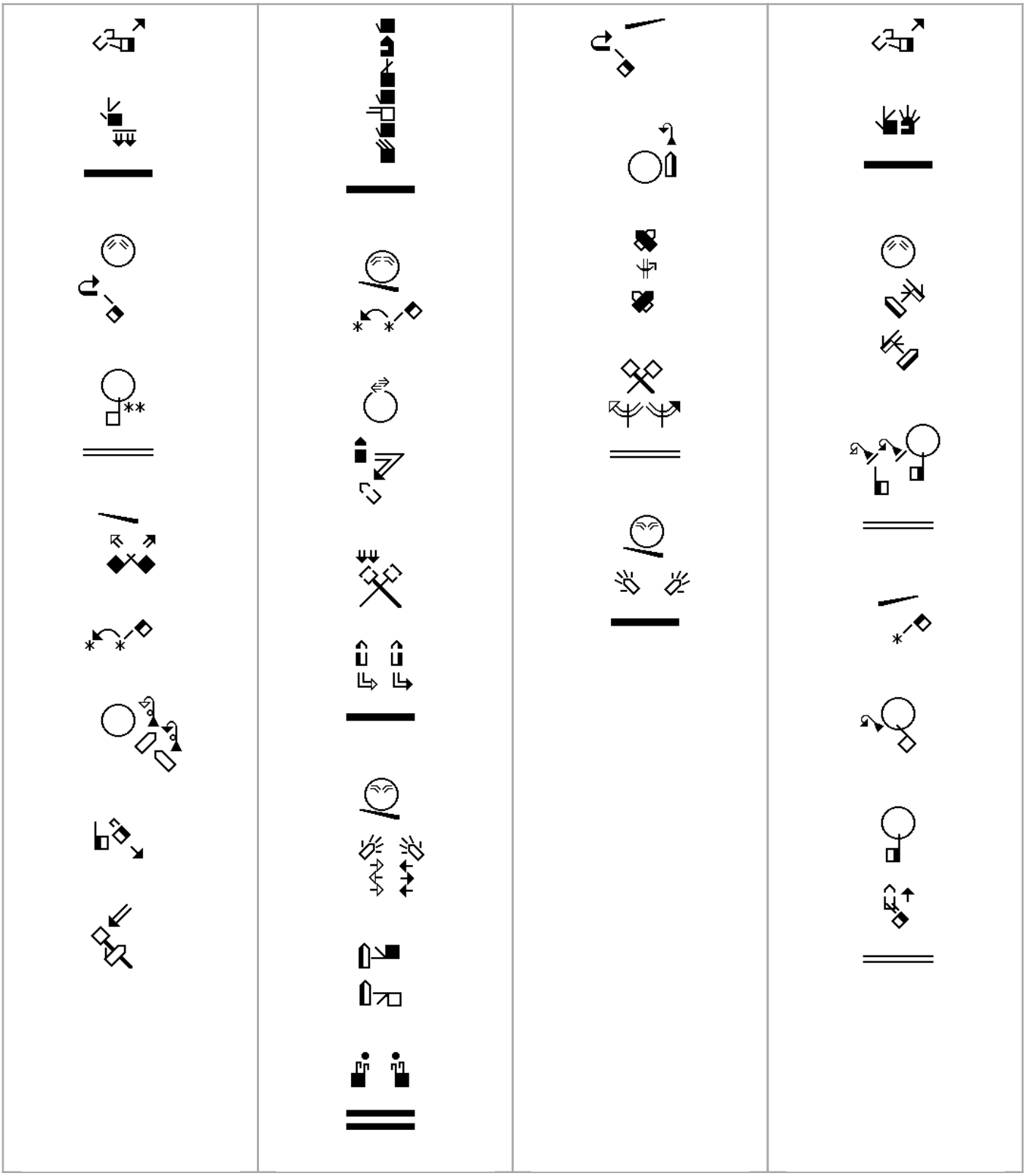


27 But they still didn't understand that he was talking about his Father. 28 So Jesus said, "When you have lifted up the Son of Man on the cross, then you will understand that I AM he. NLT

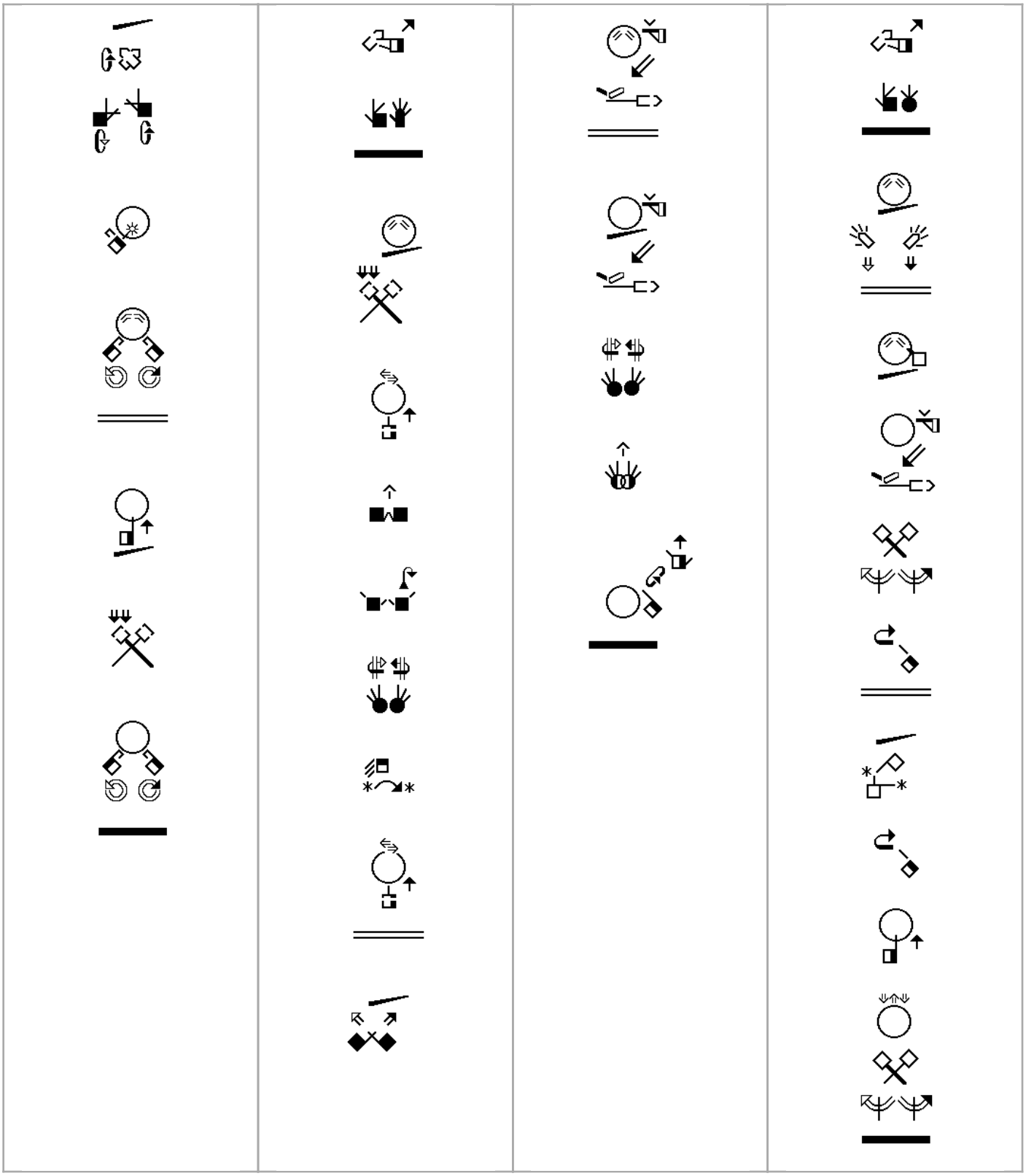




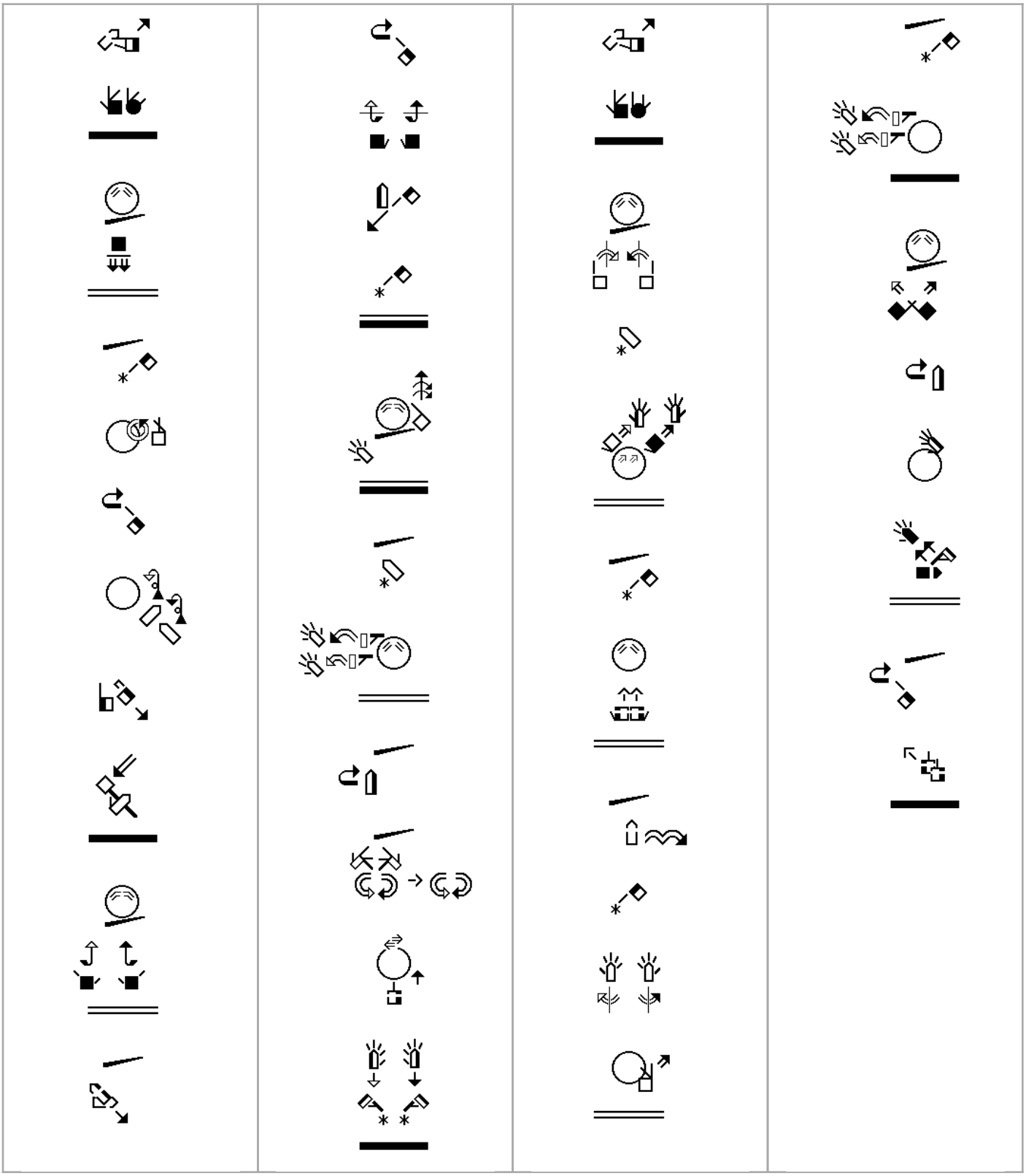
believed in him. 31 Jesus said to the people who believed in him, "You are truly my disciples if you remain faithful to my teachings." 32 "And you will know the truth, and the truth will set you free." NLT



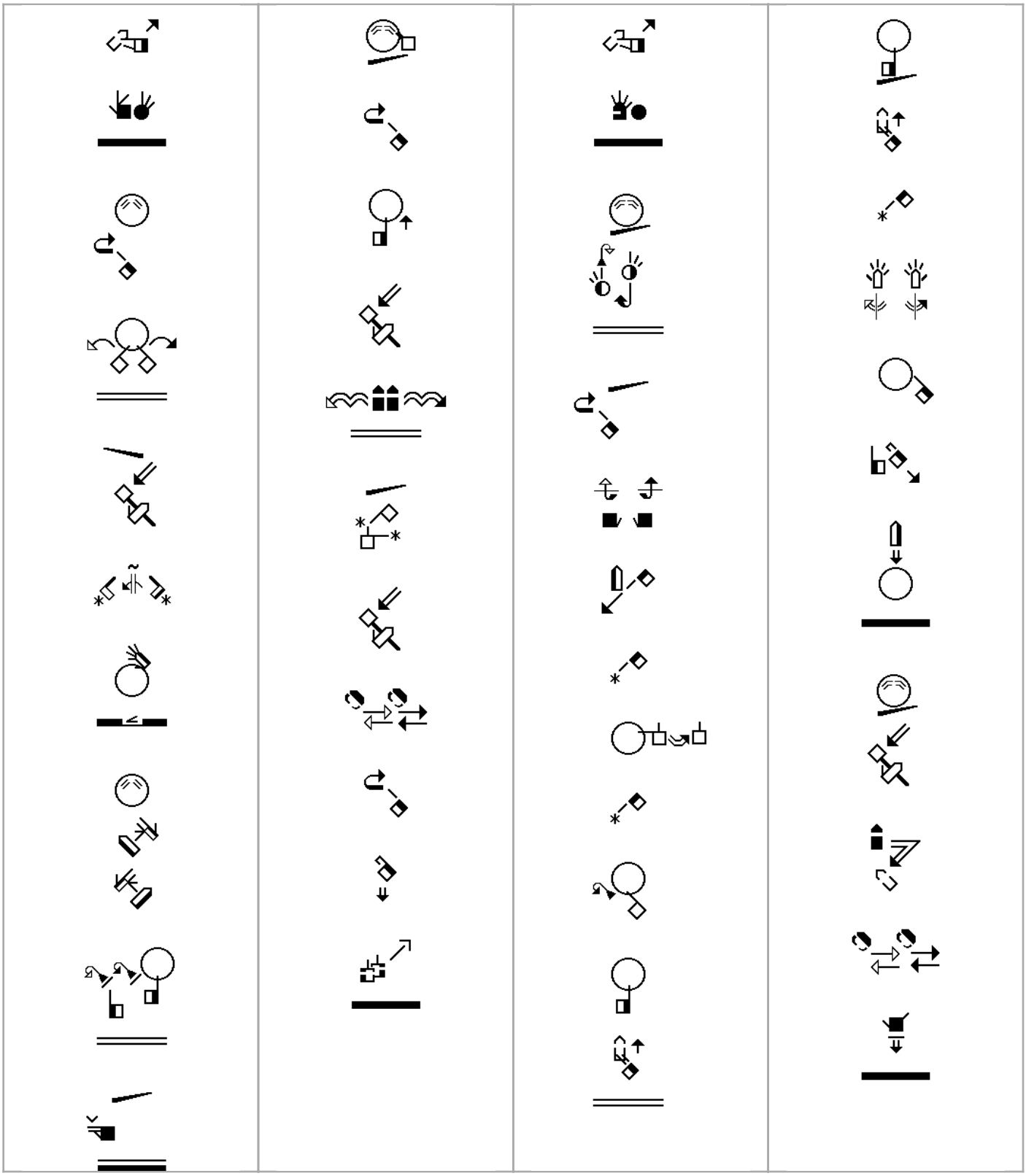
33 "But we are descendants of Abraham," they said. "We have never been slaves to anyone. What do you mean, 'You will be set free'?" 34 Jesus replied, "I tell you the truth, NLT



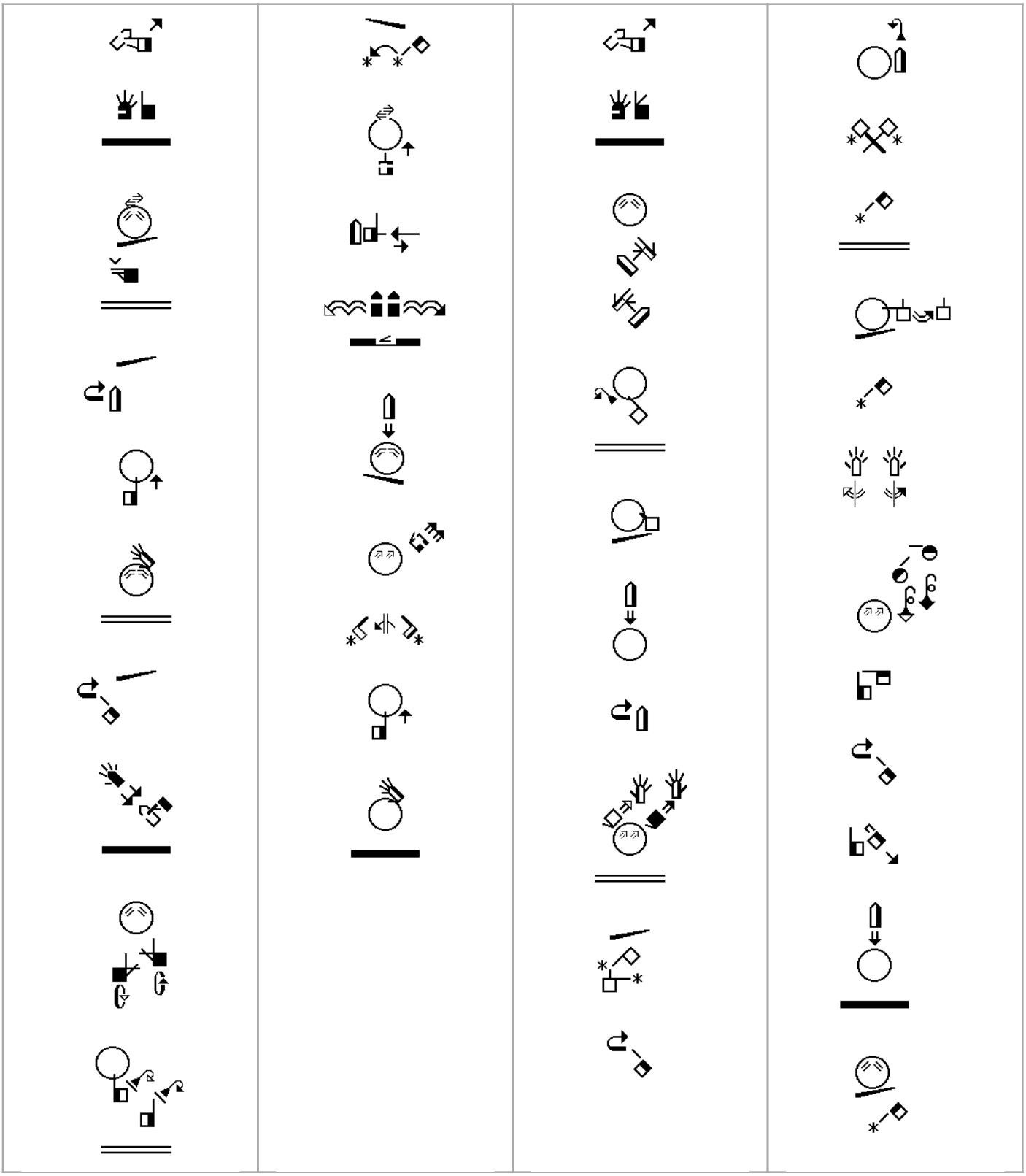
everyone who sins is a slave of sin.” 35 "A slave is not a permanent member of the family, but a son is part of the family forever." 36 "So if the Son sets you free, you are truly free." NLT



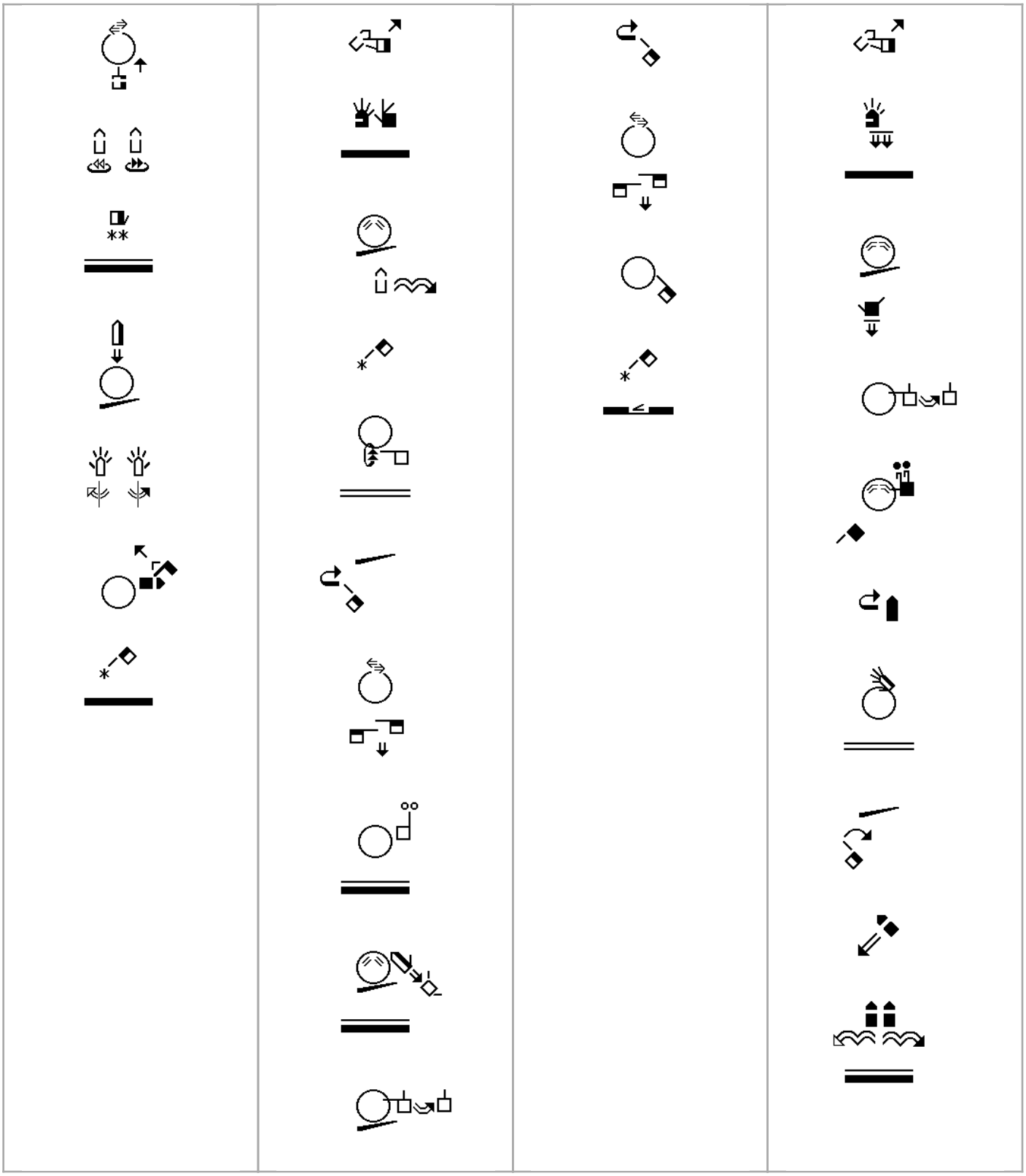
37 "Yes, I realize that you are descendants of Abraham. And yet some of you are trying to kill me because there's no room in your hearts for my message." 38 "I am telling you what I saw when I was with my Father. But you are following the advice of your father."



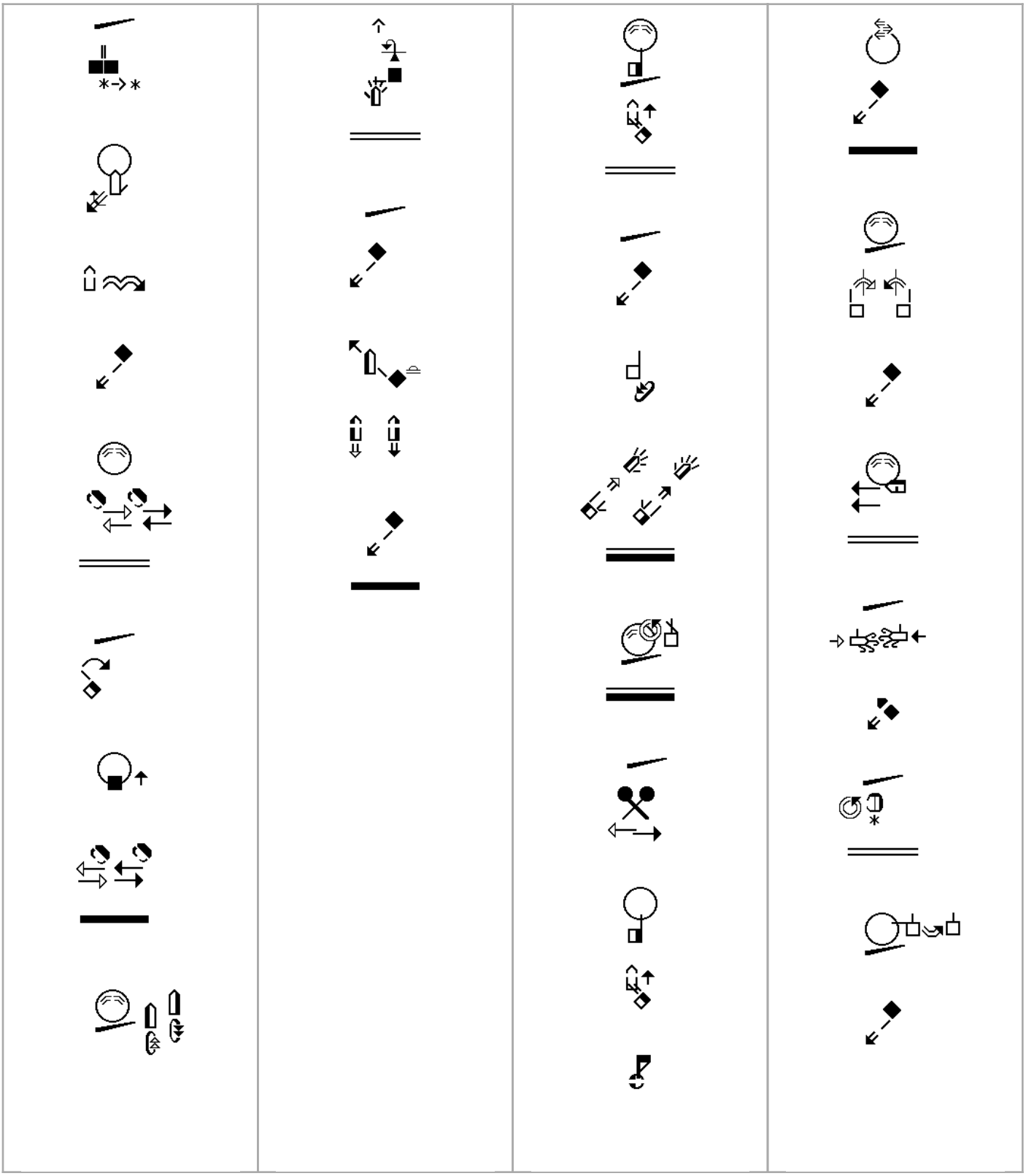
39 "Our father is Abraham!" they declared. "No," Jesus replied, "for if you were really the children of Abraham, you would follow his example." 40 "Instead, you are trying to kill me because I told you the truth, which I heard from God. Abraham never did such a thing." NLT



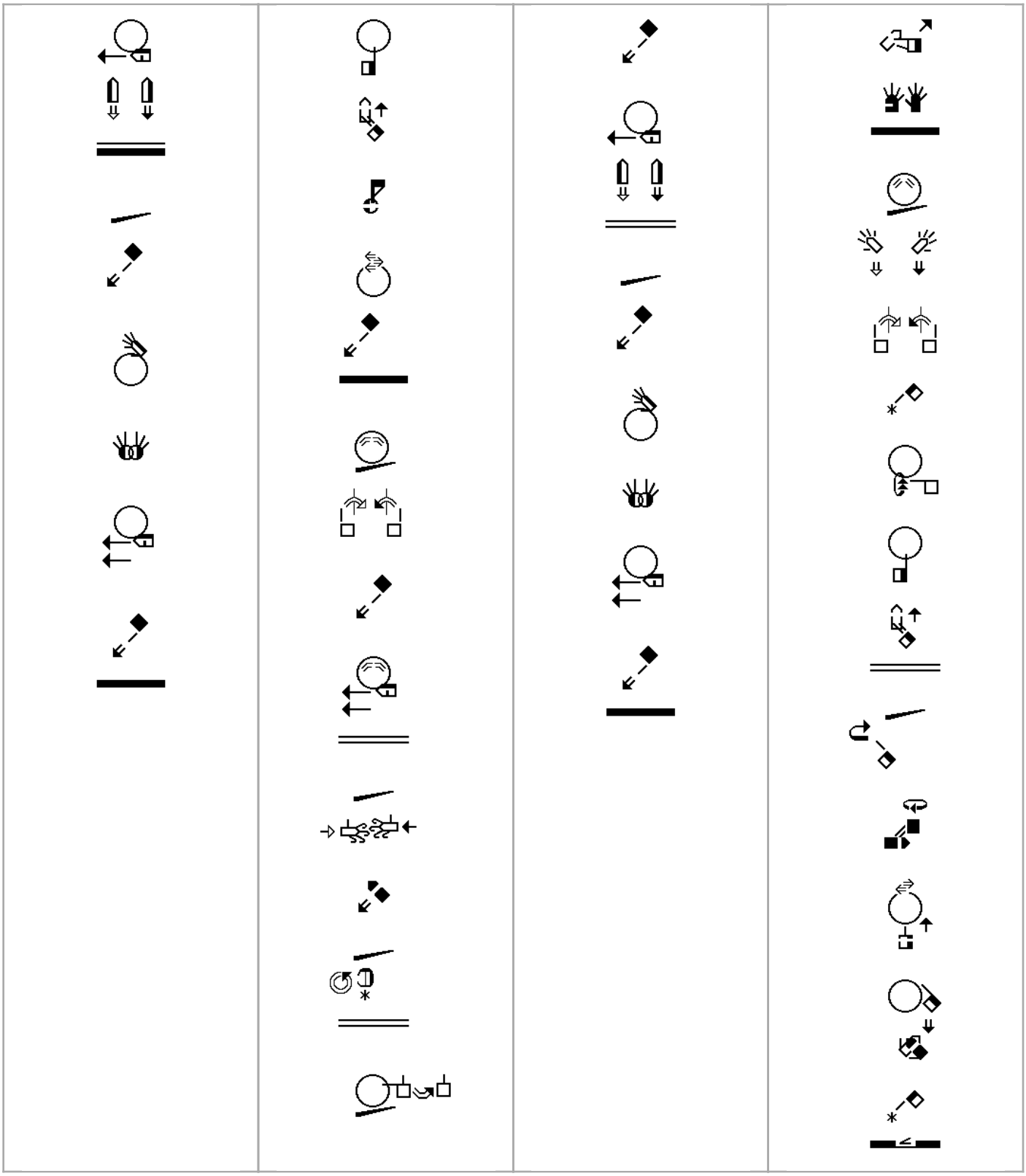
41 "No, you are imitating your real father." They replied, "We aren't illegitimate children! God himself is our true Father." 42 Jesus told them, "If God were your Father, you would love me, because I have come to you from God. I NLT



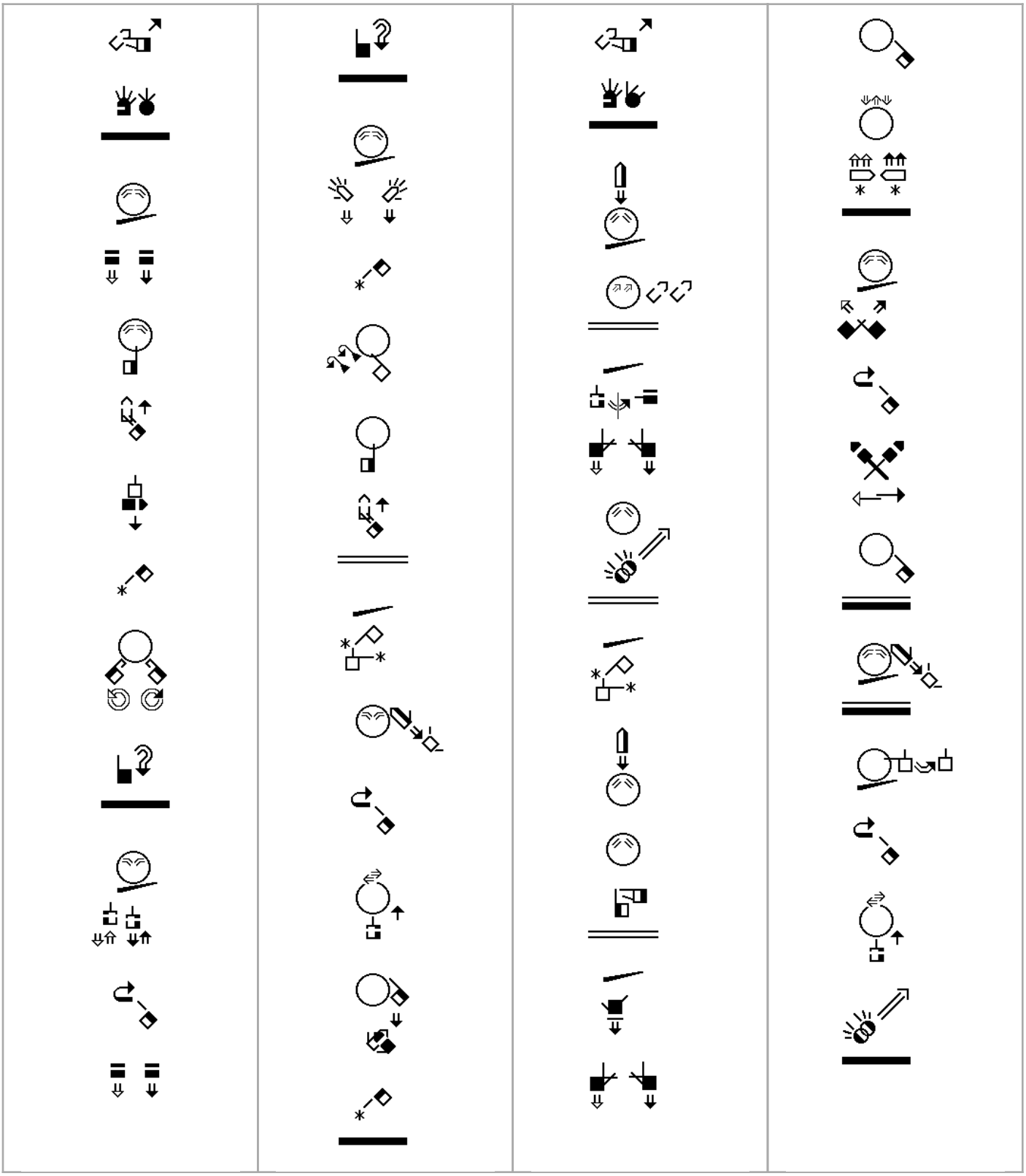
am not here on my own, but he sent me.” 43 "Why can't you understand what I am saying? It's because you can't even hear me!" 44 "For you are the children of your father the devil, NLT



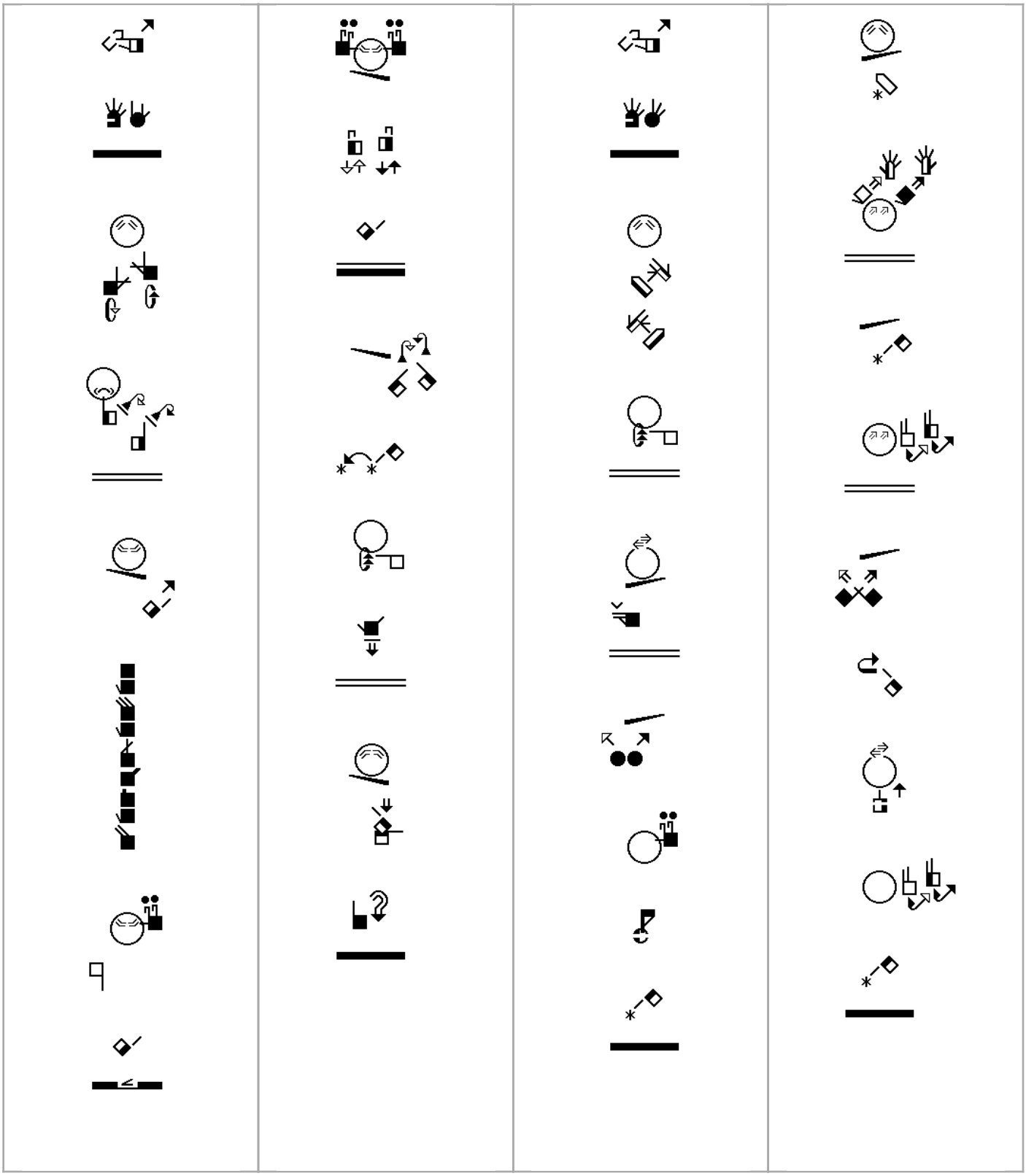
and you love to do the evil things he does. He was a murderer from the beginning. He has always hated the truth, because there is no truth in him. When he lies, it is consistent with his character; for he NLT



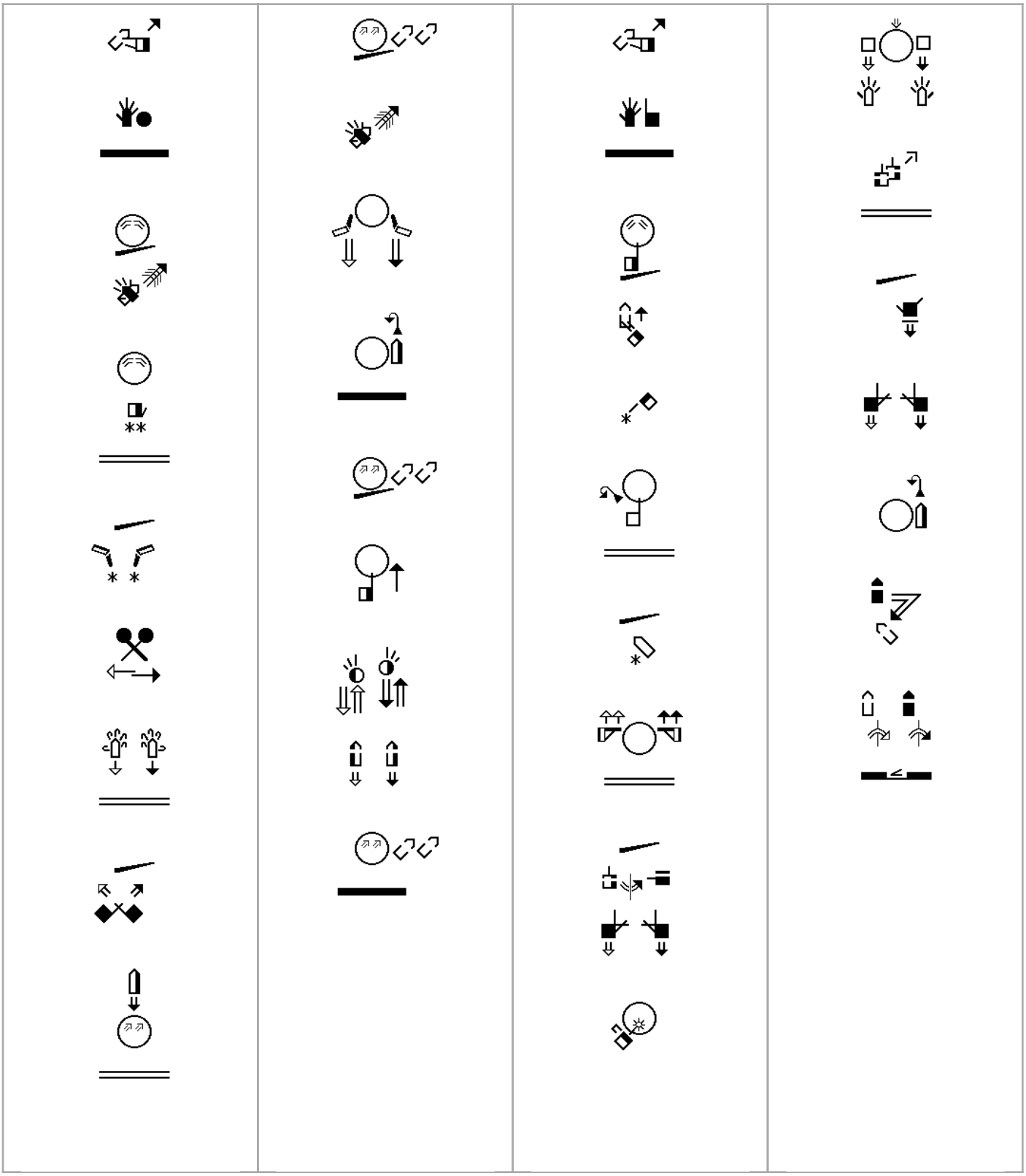
is a liar and the father of lies.” 45 "So when I tell the truth, you just naturally don't believe me!"
NLT



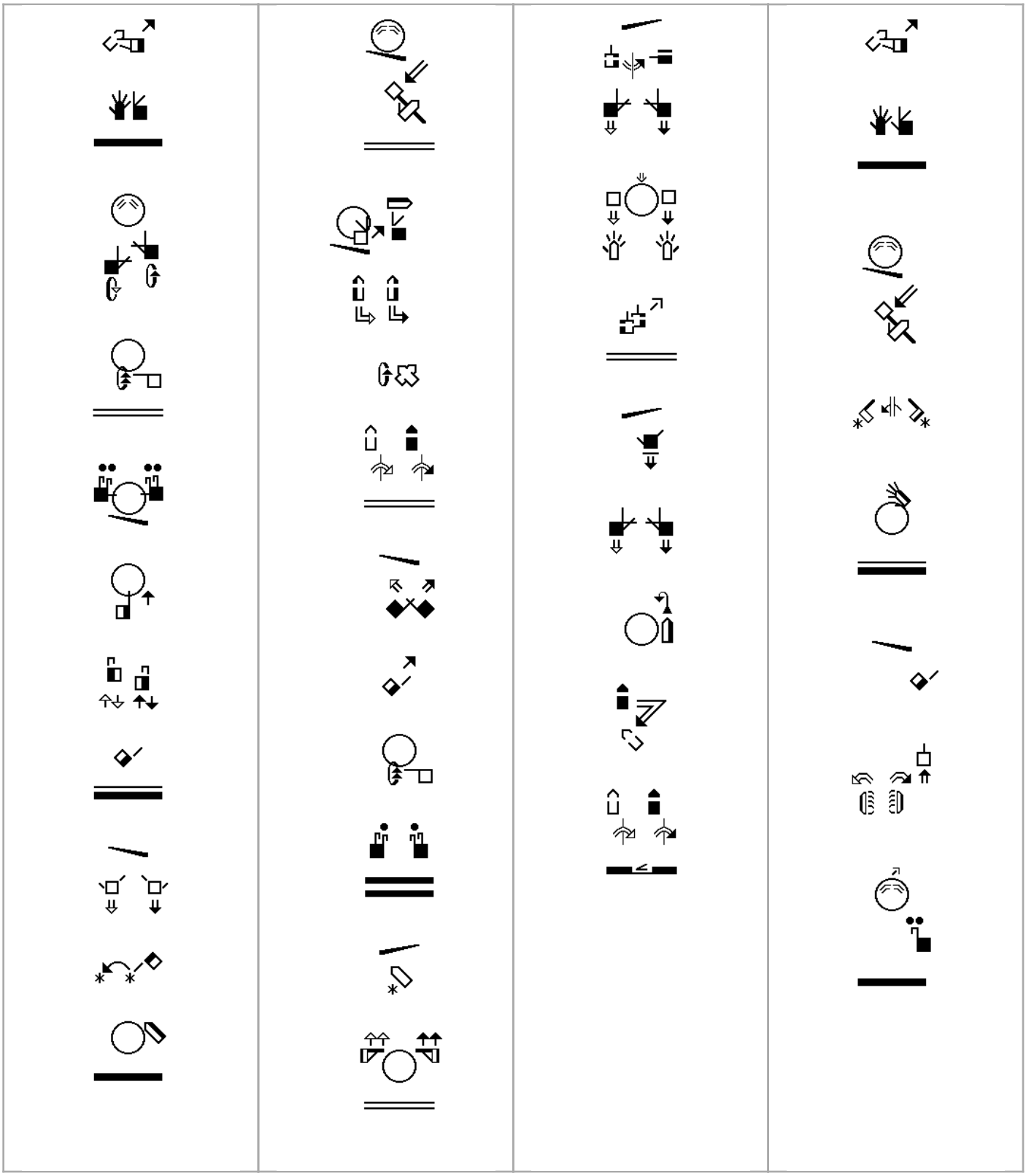
46 "Which of you can truthfully accuse me of sin? And since I am telling you the truth, why don't you believe me?" 47 "Anyone who belongs to God listens gladly to the words of God. But you don't listen because you don't belong to God." NLT



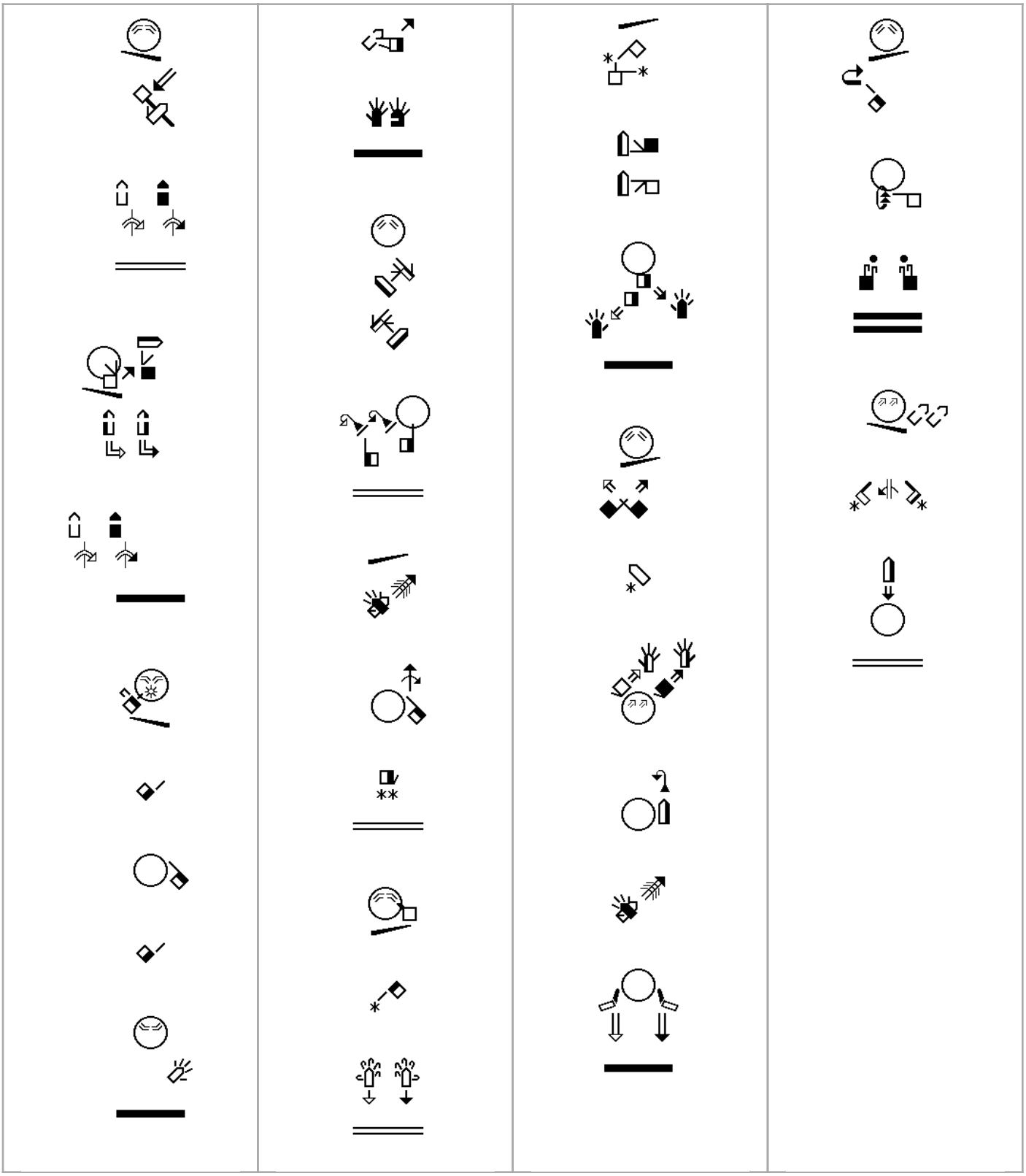
48 The people retorted, "You Samaritan devil! Didn't we say all along that you were possessed by a demon?" 49 "No," Jesus said, "I have no demon in me. For I honor my Father -- and you dishonor me." NLT

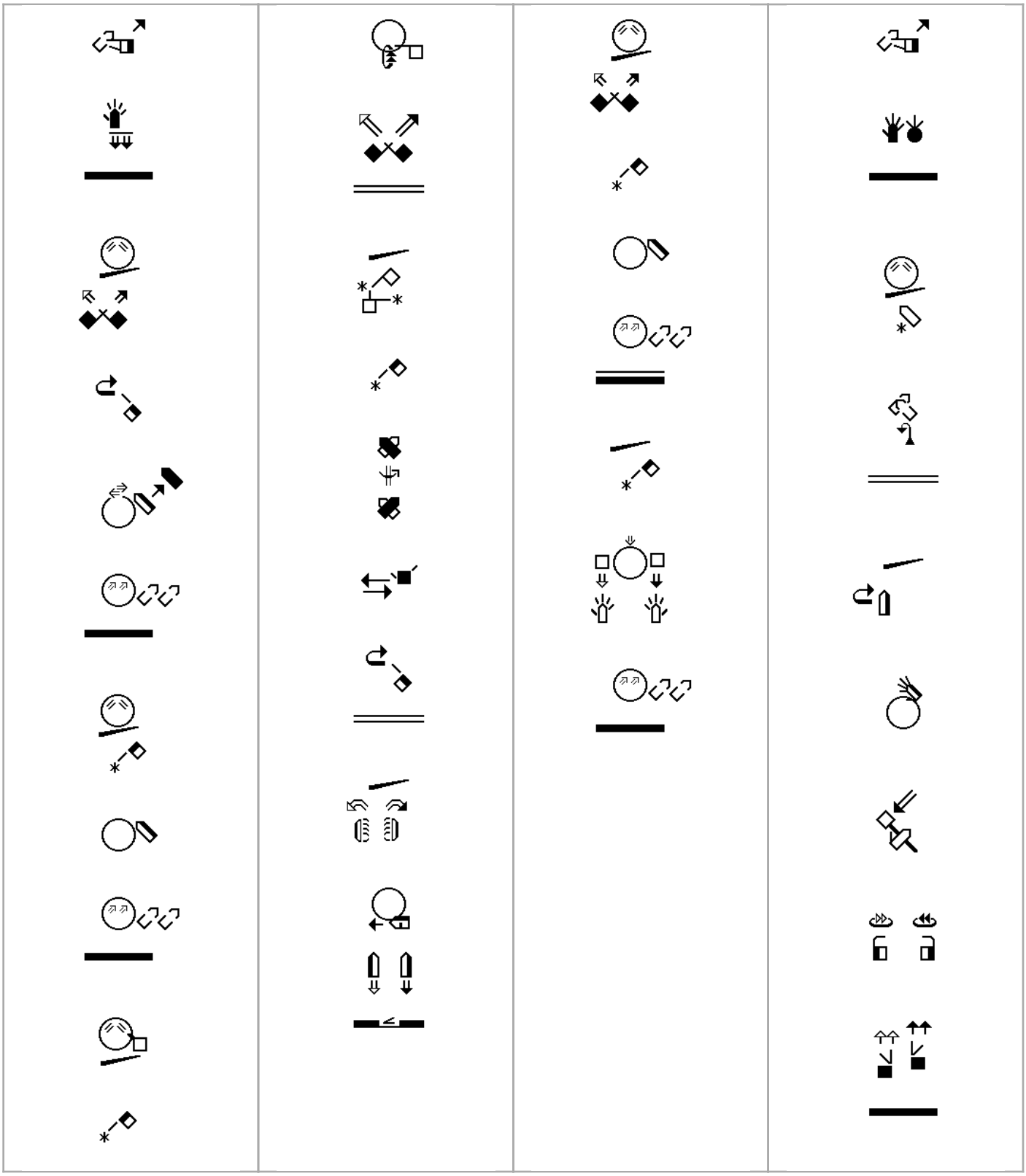


50 "And though I have no wish to glorify myself, God is going to glorify me. He is the true judge."
51 "I tell you the truth, anyone who obeys my teaching will never die!" NLT

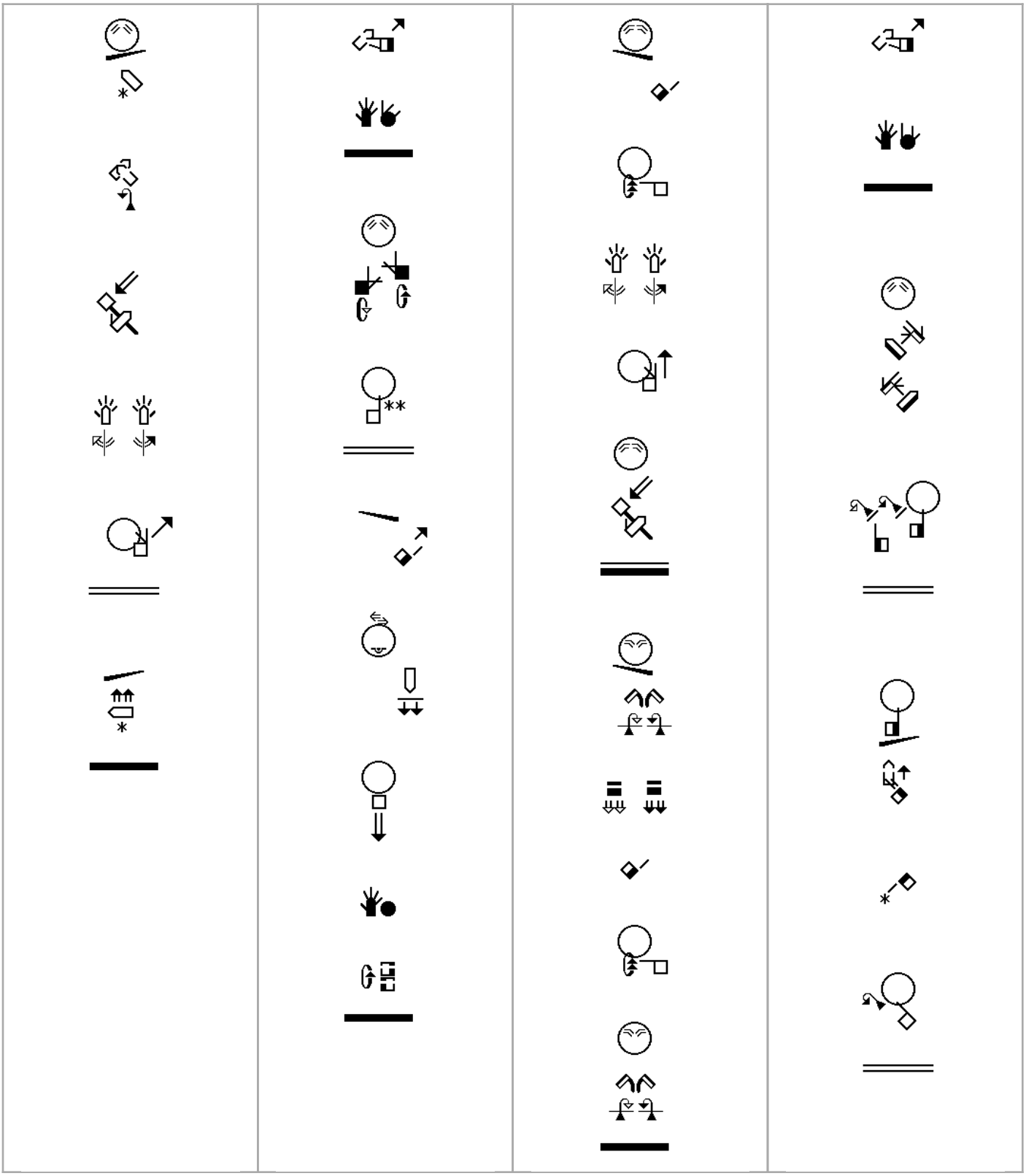


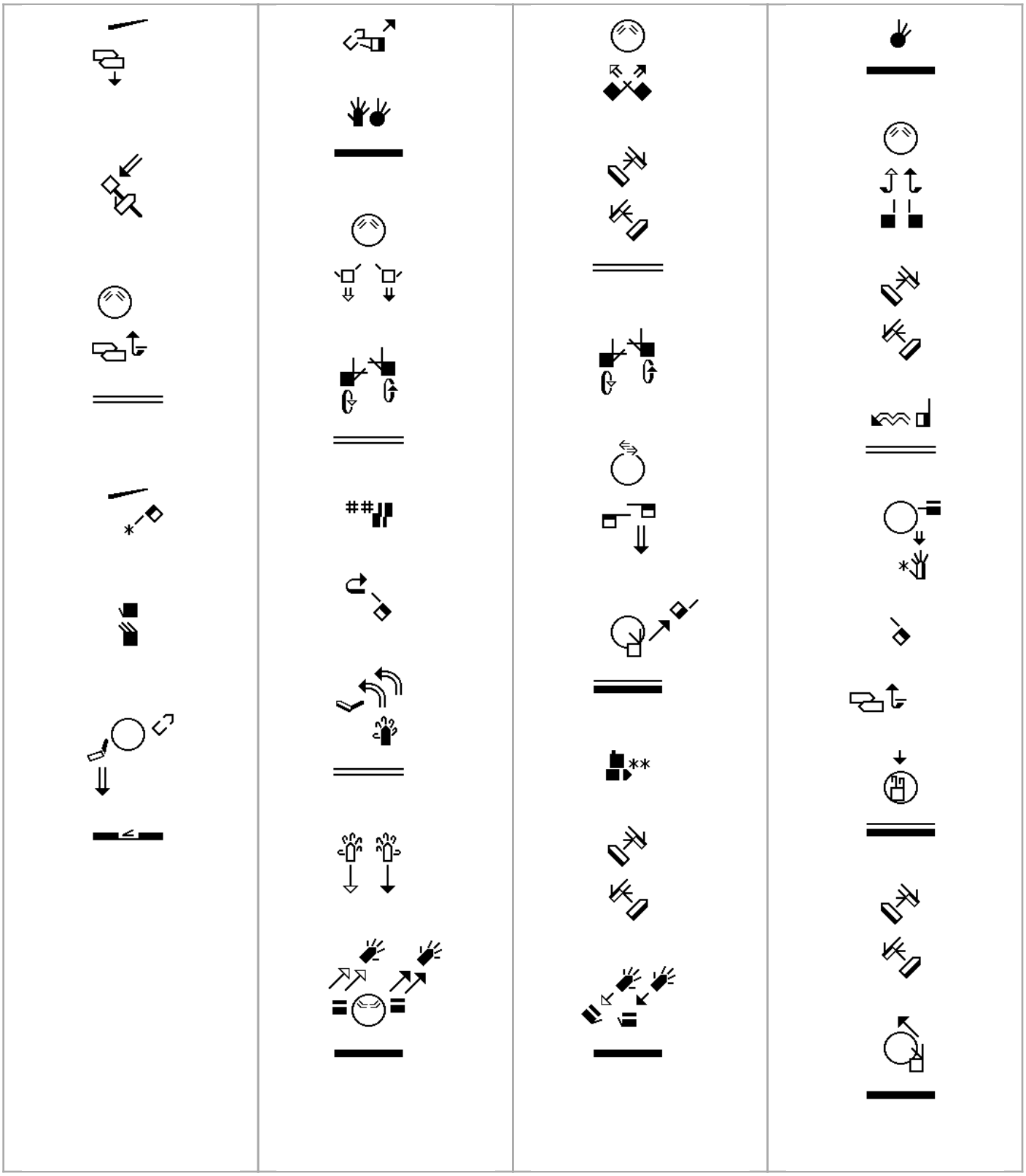
52 The people said, "Now we know you are possessed by a demon. Even Abraham and the prophets died, but you say, 'Anyone who obeys my teaching will never die!'" 53 “Are you greater than our father Abraham? NLT



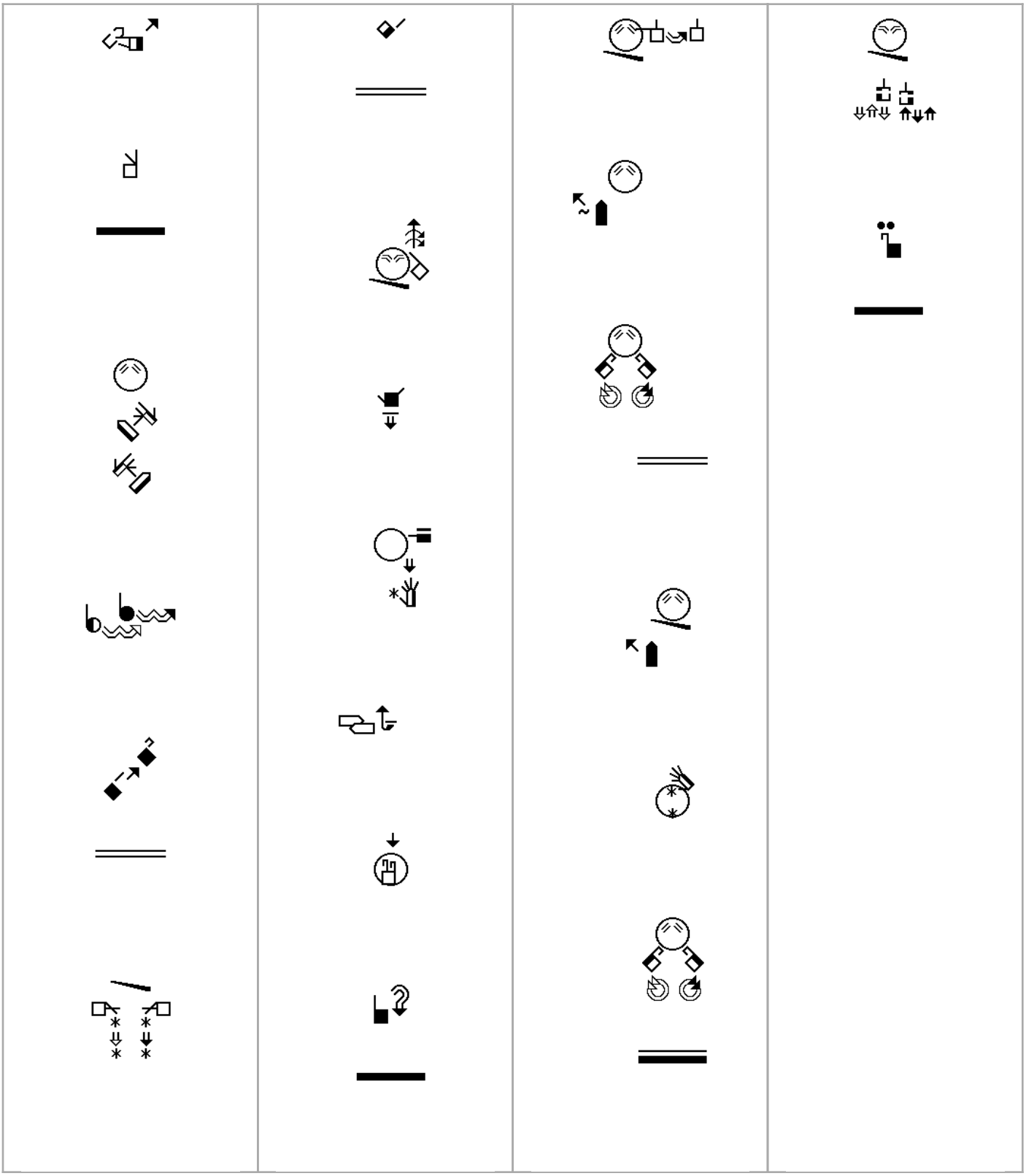


55 "but you don't even know him. I know him. If I said otherwise, I would be as great a liar as you! But I do know him and obey him." 56 “Your father Abraham rejoiced as he looked forward to my coming. NLT

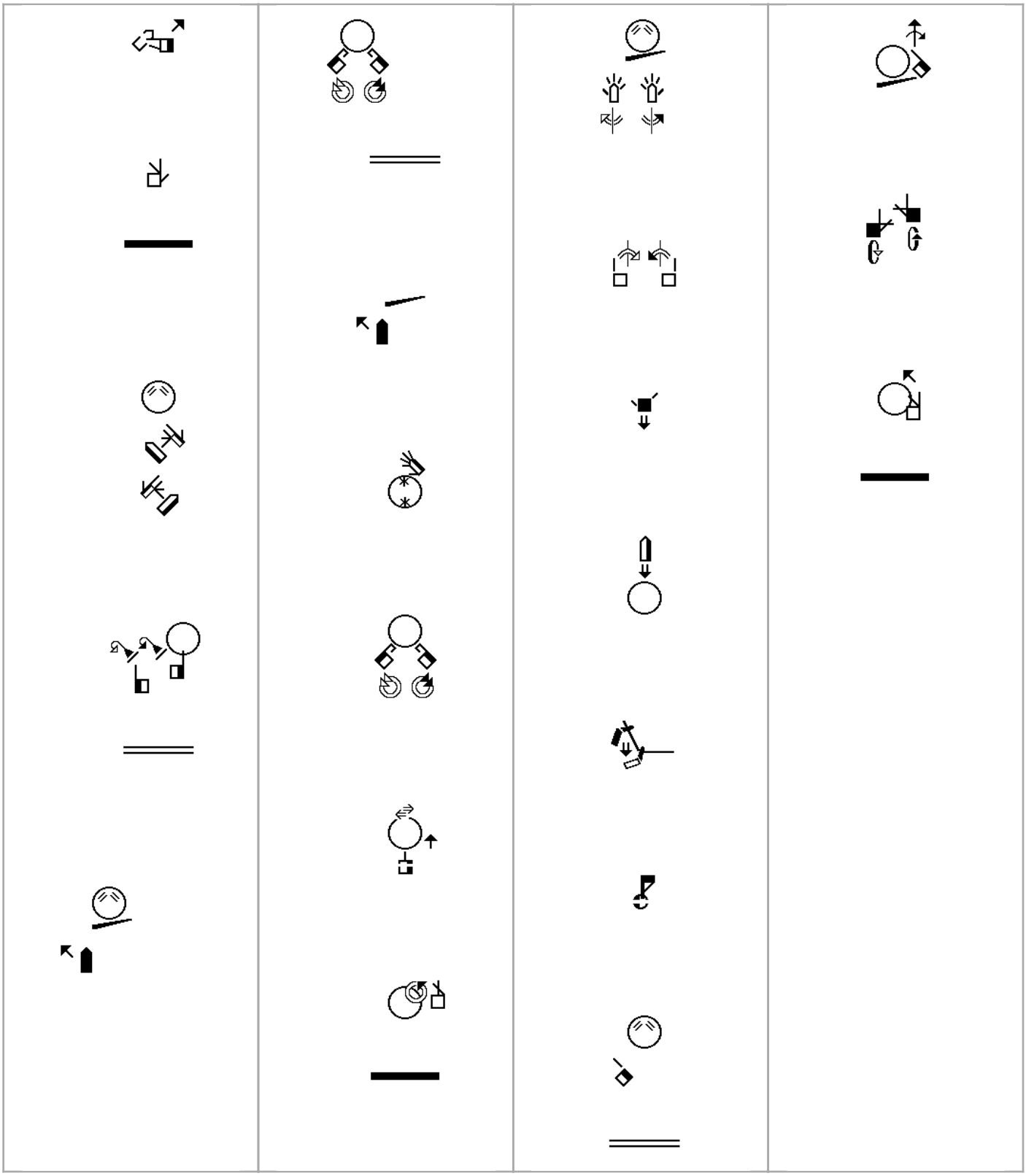




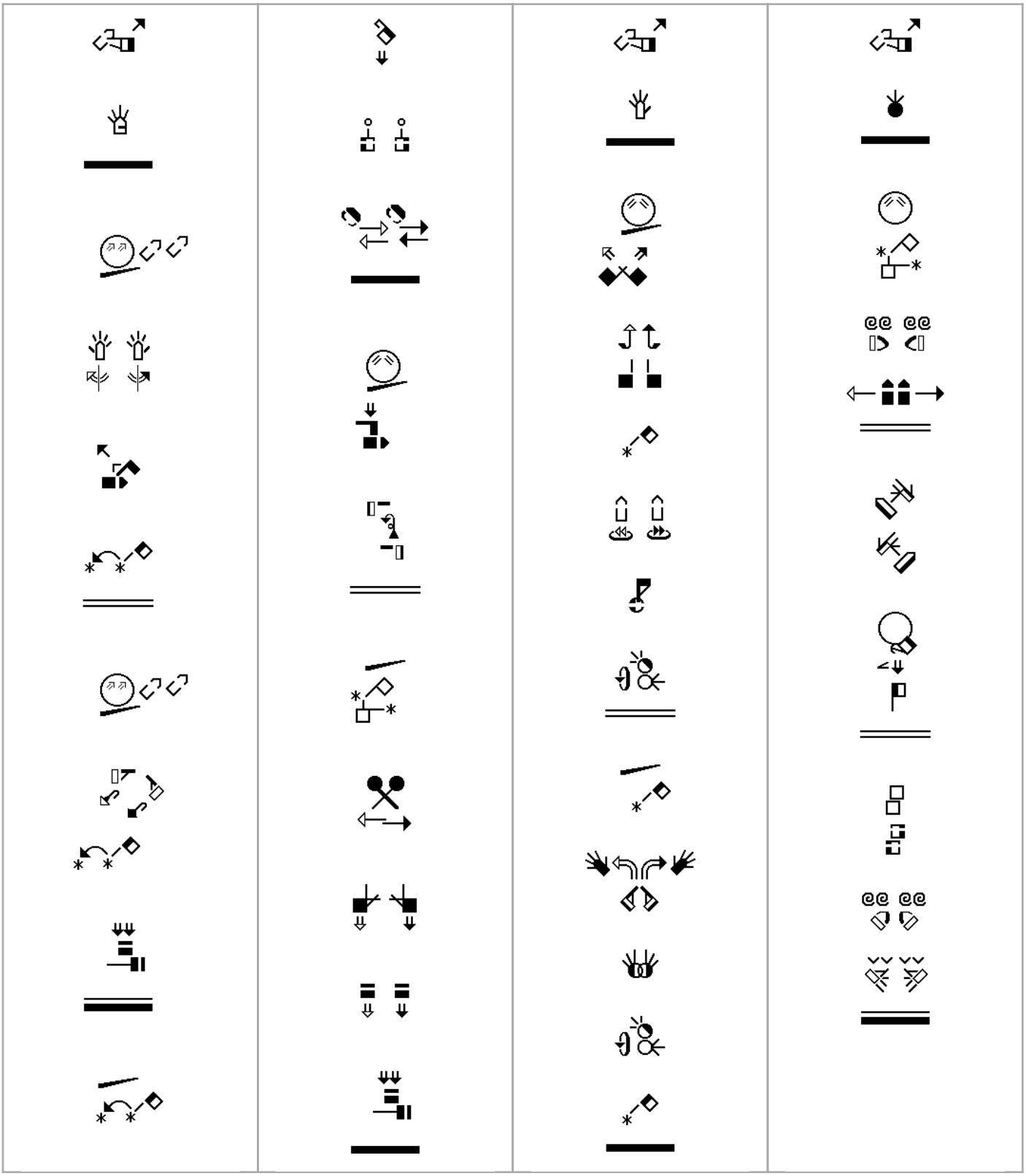
before Abraham was even born, I AM!” 59 At that point they picked up stones to throw at him. But Jesus was hidden from them and left the Temple. 9 As Jesus was walking along, he saw a man who had been blind from birth. NLT



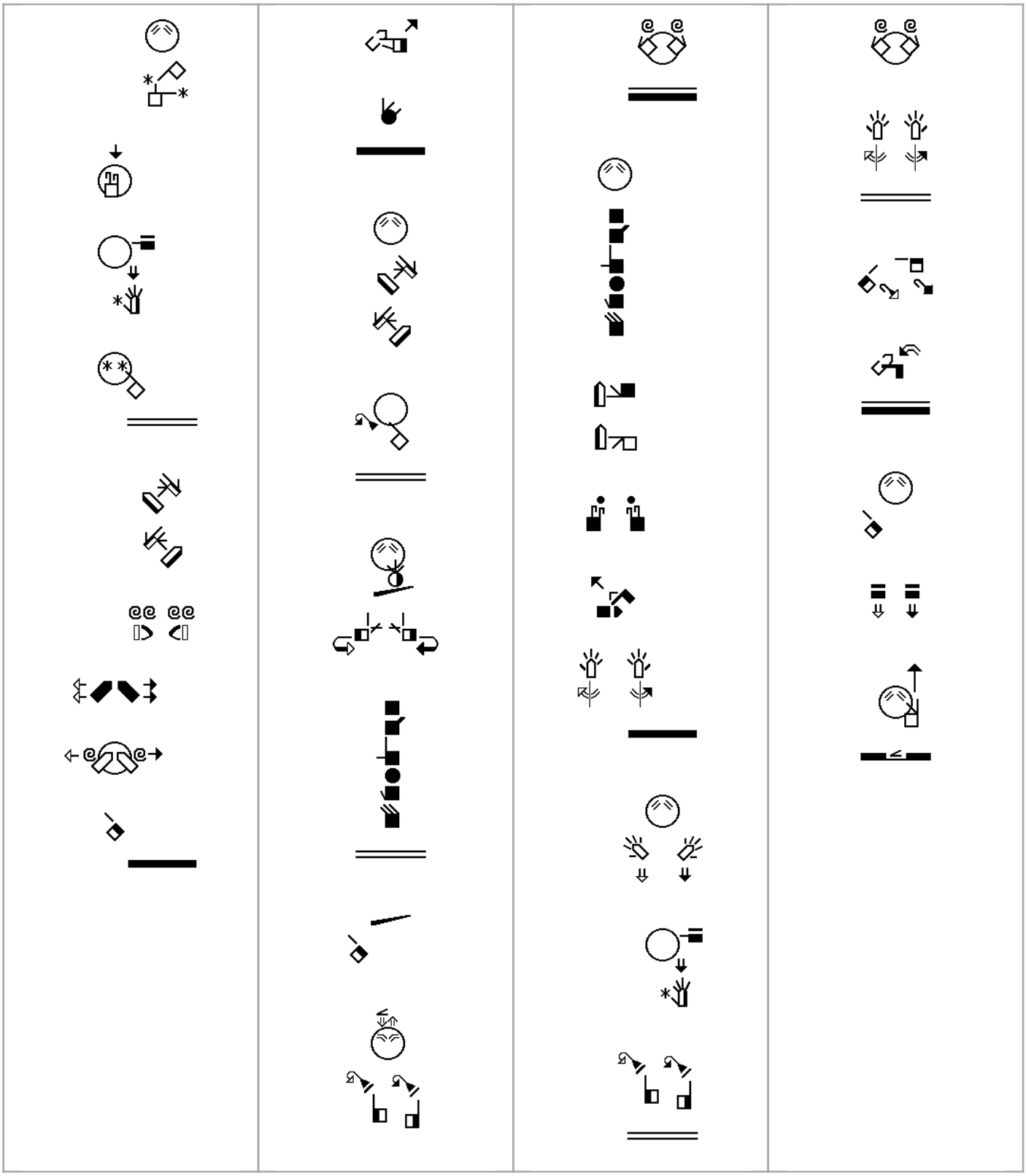
2 "Rabbi," his disciples asked him, "why was this man born blind? Was it because of his own sins or his parents' sins?" NLT



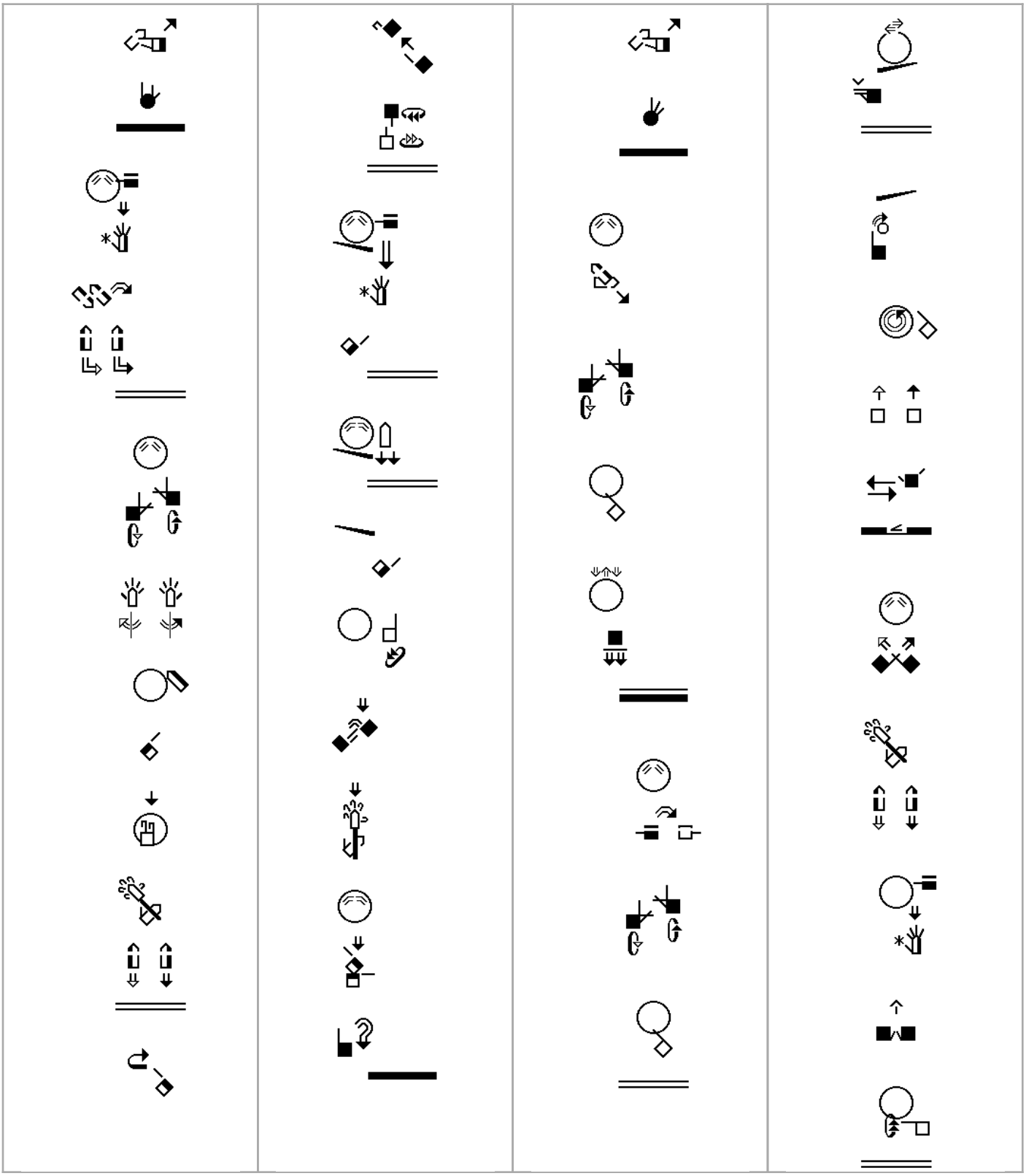
3 "It was not because of his sins or his parents' sins," Jesus answered. "This happened so the power of God could be seen in him." NLT



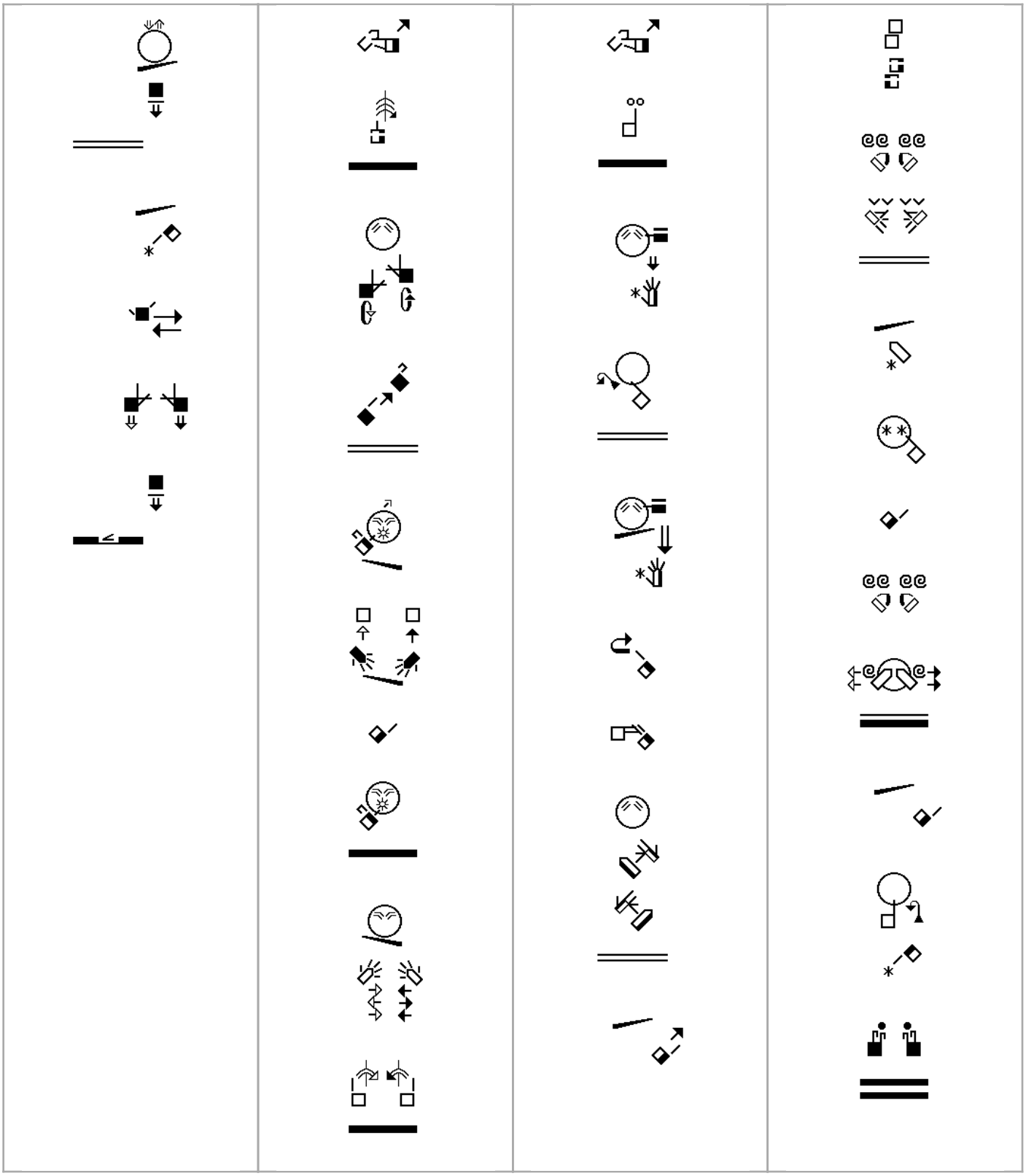
4 "We must quickly carry out the tasks assigned us by the one who sent us. The night is coming, and then no one can work." 5 "But while I am here in the world, I am the light of the world." 6 Then he spit on the ground, made mud with the saliva, NLT



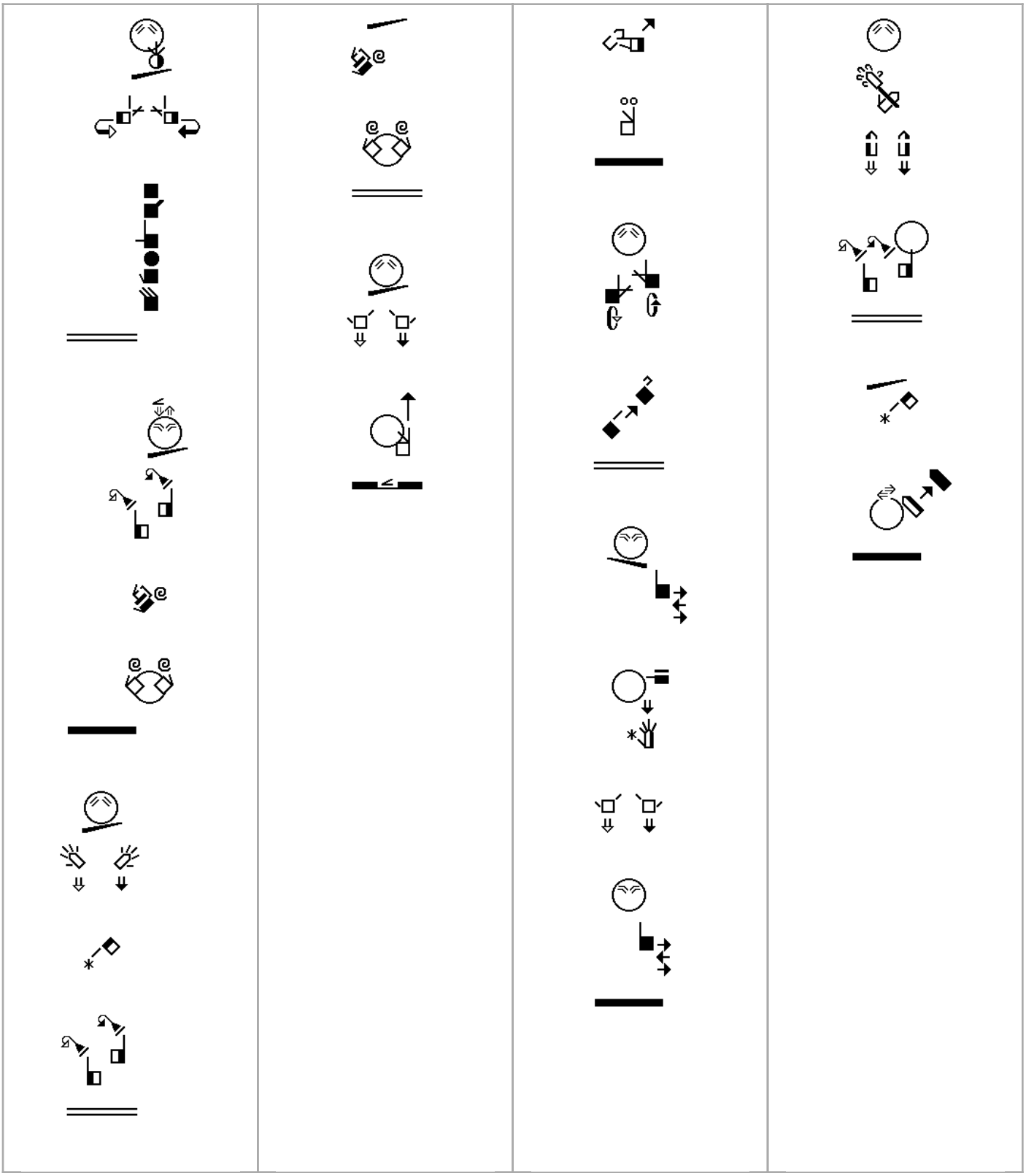
and spread the mud over the blind man’s eyes. 7 He told him, "Go wash yourself in the pool of Siloam" (Siloam means "sent"). So the man went and washed and came back seeing! NLT



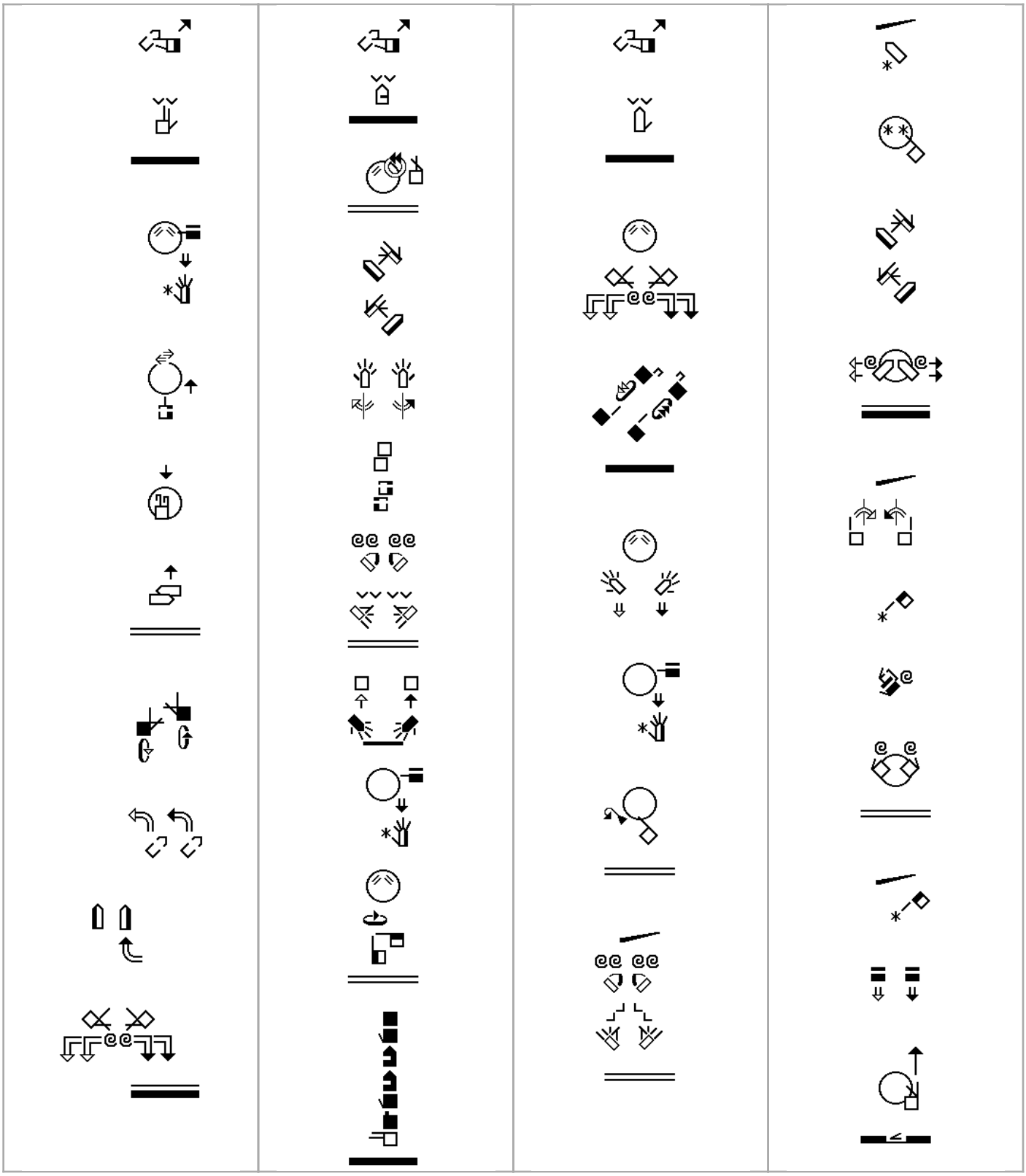
8 His neighbors and others who knew him as a blind beggar asked each other, "Isn't this the man who used to sit and beg?" 9 Some said he was, and others said, "No, he just looks like him!" But the beggar kept saying, NLT



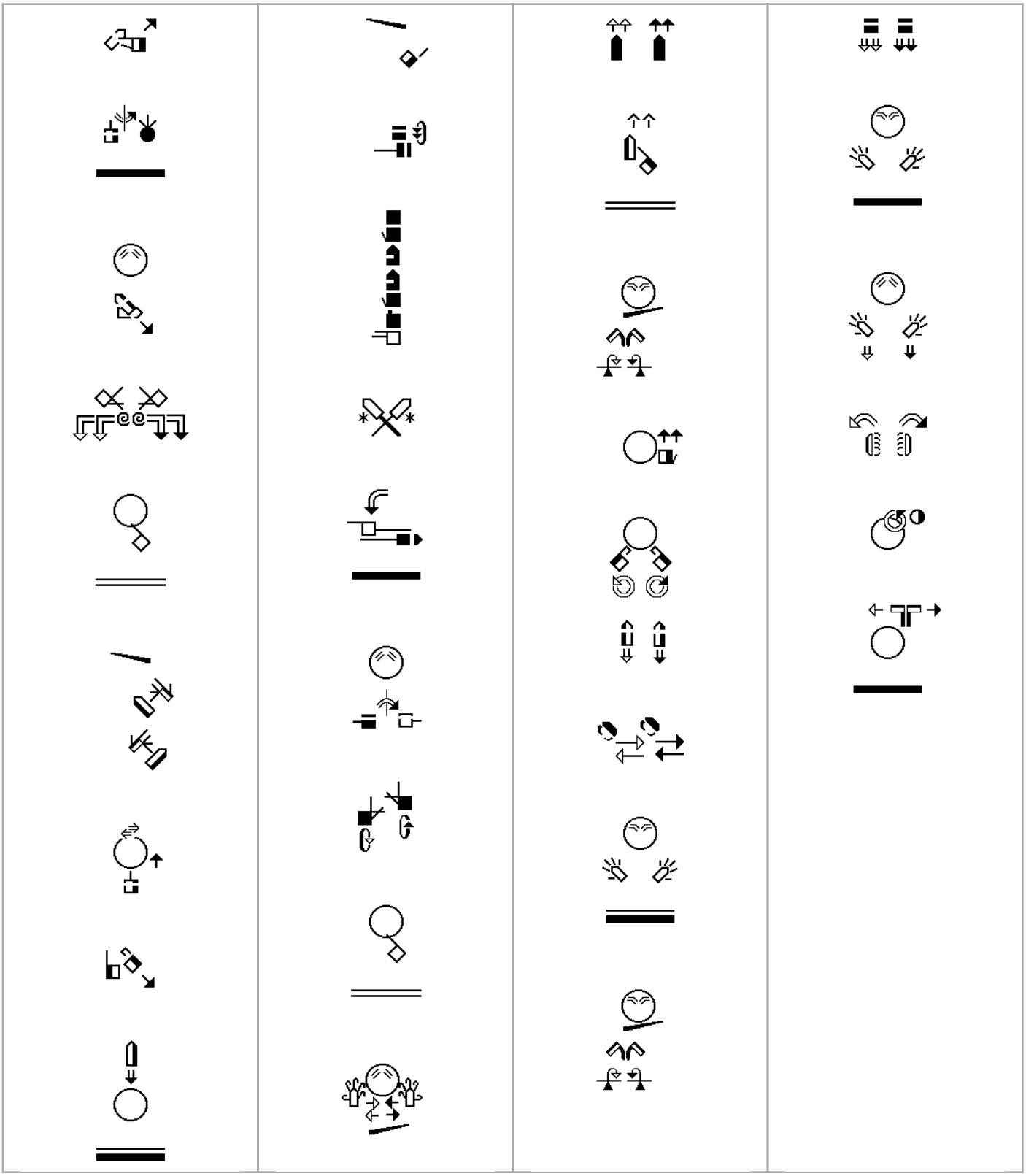
“Yes, I am the same one!” 10 They asked, "Who healed you? What happened?" 11 He told them, "The man they call Jesus made mud and spread it over my eyes and told me, NLT



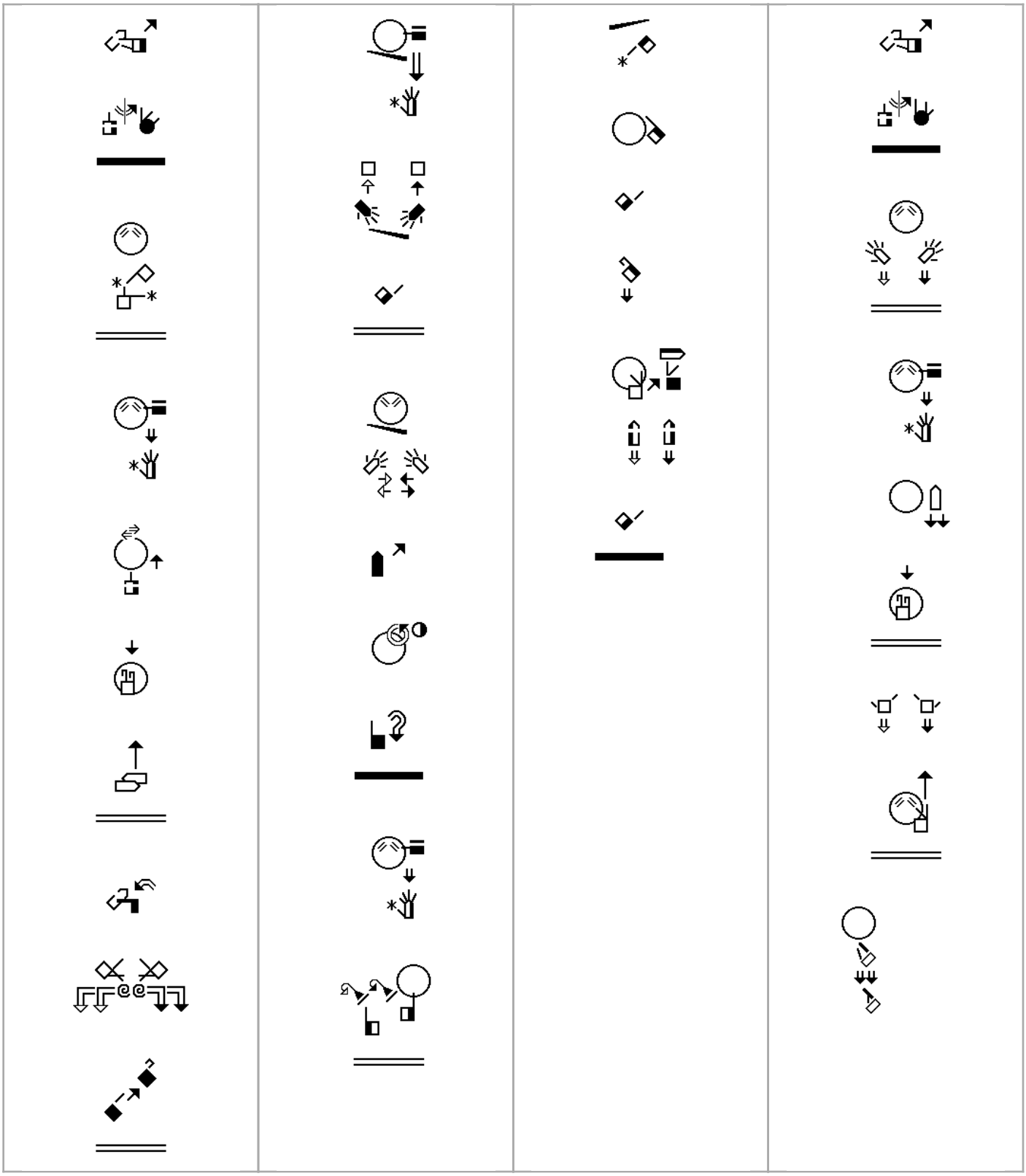
‘Go to the pool of Siloam and wash yourself.’ So I went and washed, and now I can see!” 12 "Where is he now?" they asked. "I don't know," he replied. NLT



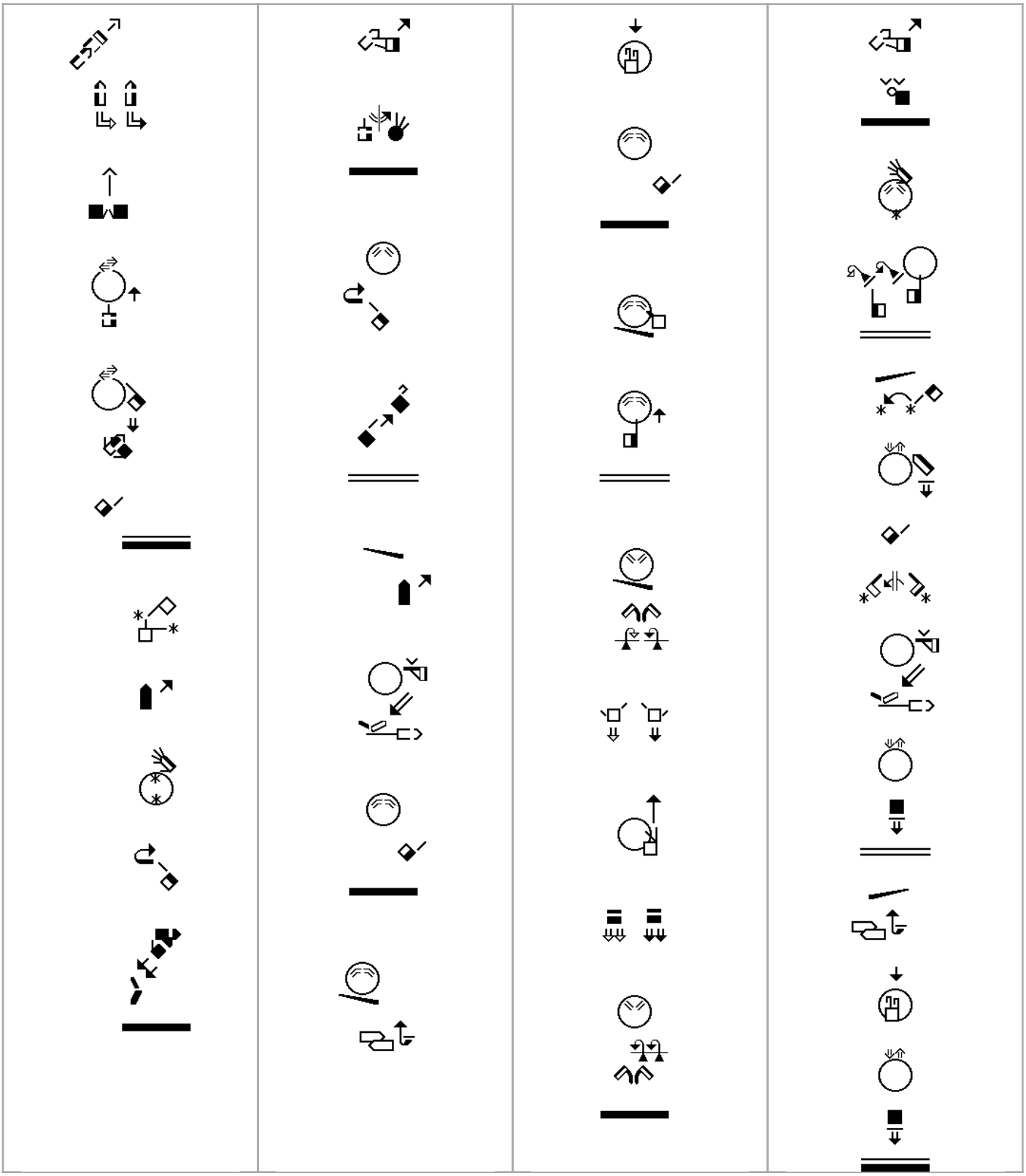
13 Then they took the man who had been blind to the Pharisees, 14 because it was on the Sabbath that Jesus had made the mud and healed him. 15 The Pharisees asked the man all about it. So he told them, "He put the mud over my eyes, and when I washed it away, I could see!" NLT



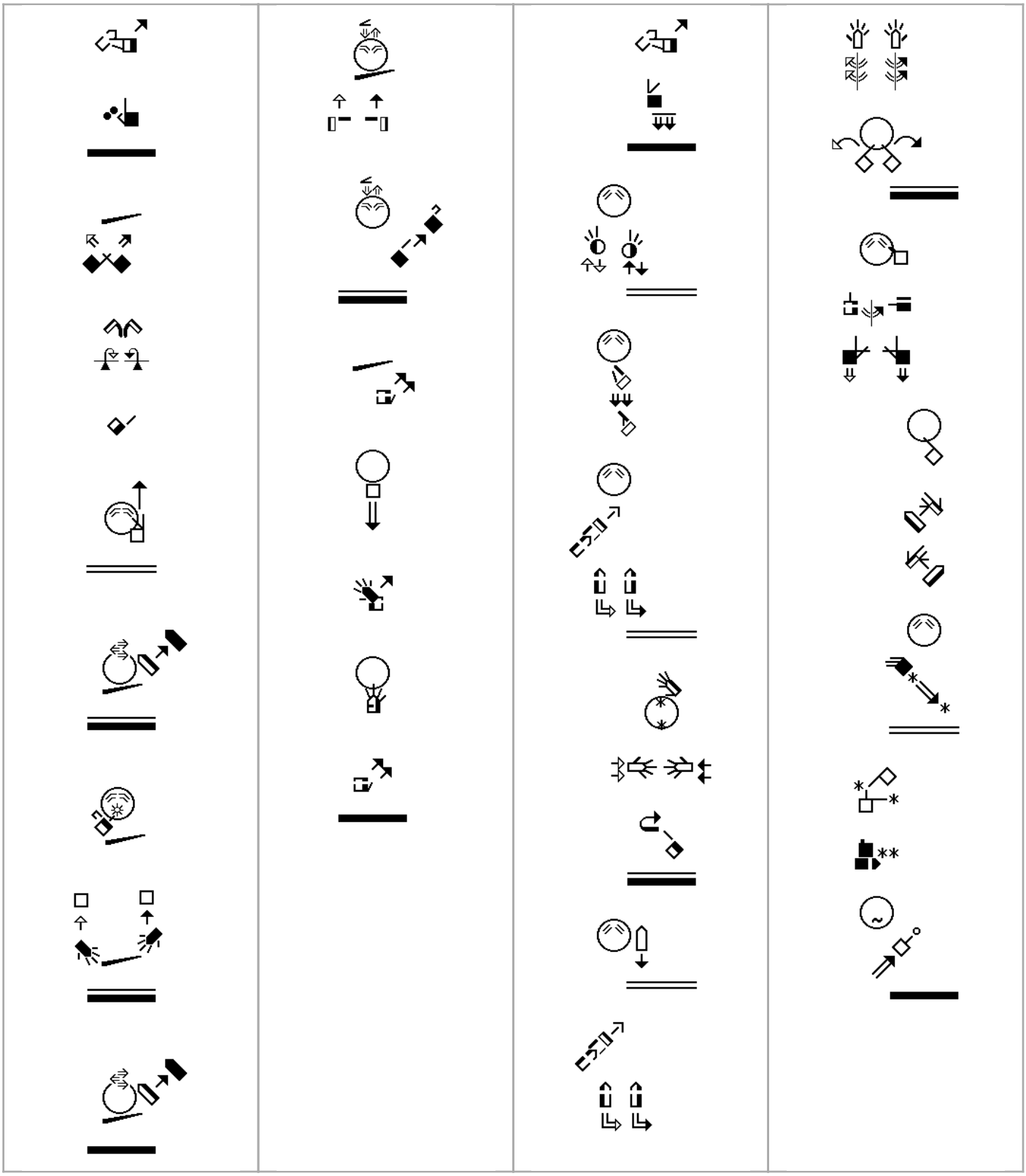
16 Some of the Pharisees said, "This man Jesus is not from God, for he is working on the Sabbath." Others said, "But how could an ordinary sinner do such miraculous signs?" So there was a deep division of opinion among them. NLT



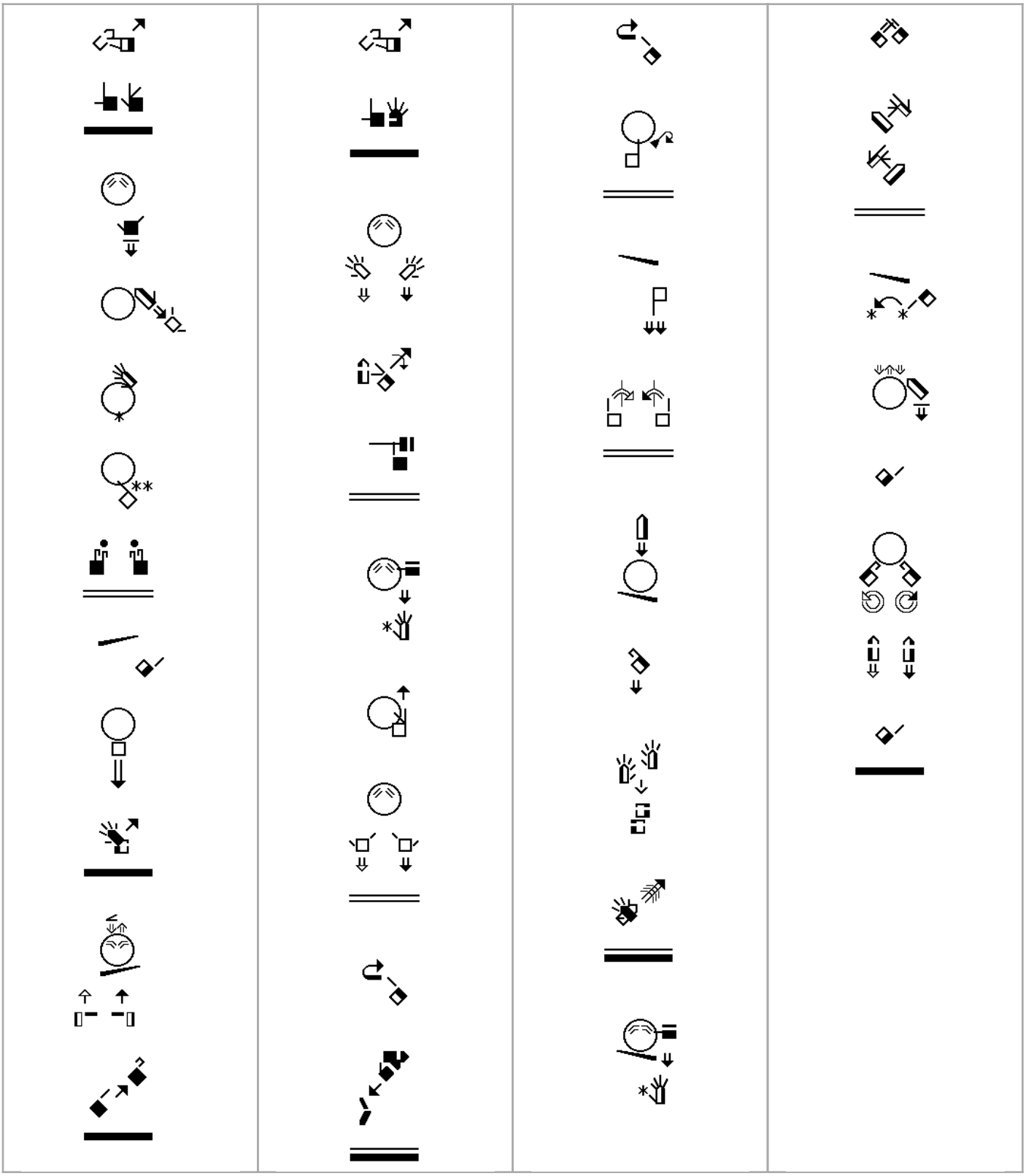
17 Then the Pharisees again questioned the man who had been blind and demanded, "What's your opinion about this man who healed you?" The man replied, "I think he must be a prophet." 18 The Jewish leaders still refused to believe the man had been blind and could now see, NLT



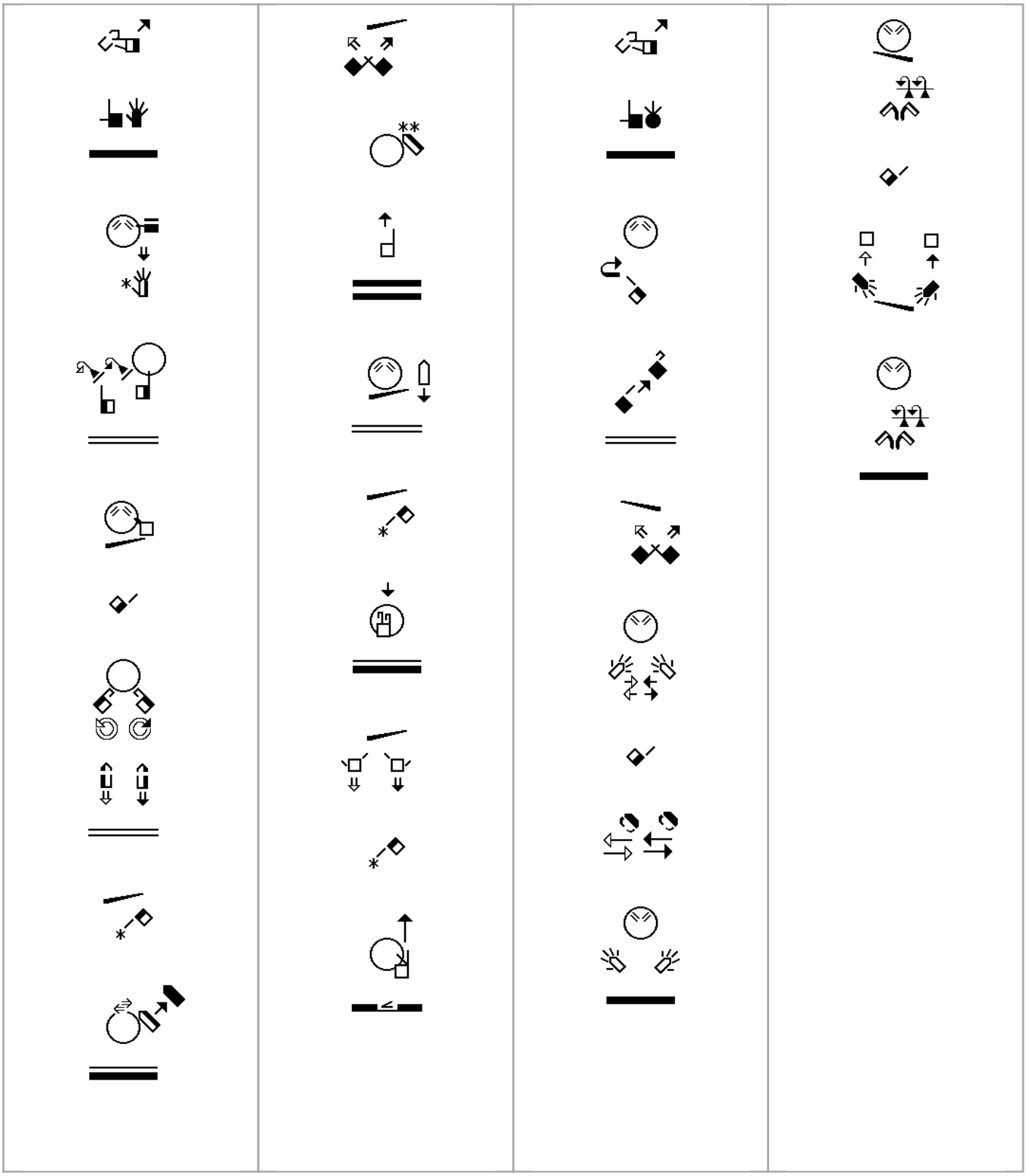
so they called in his parents. 19 They asked them, "Is this your son? Was he born blind? If so, how can he now see?" 20 His parents replied, "We know this is our son and that he was born blind," NLT



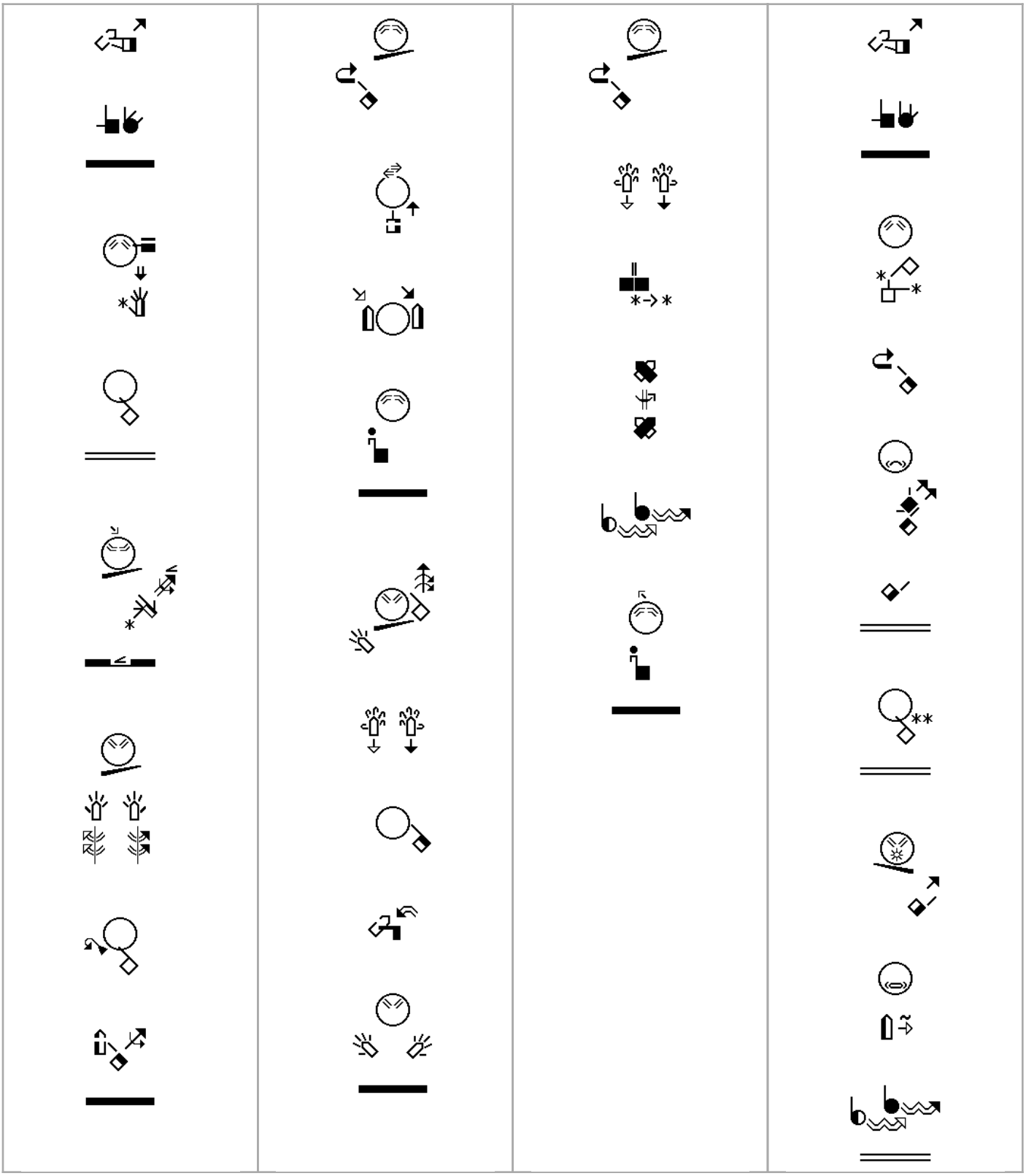
21 "but we don't know how he can see or who healed him. Ask him. He is old enough to speak for himself." 22 His parents said this because they were afraid of the Jewish leaders, who had announced that anyone saying Jesus was the Messiah would be expelled from the synagogue. NLT



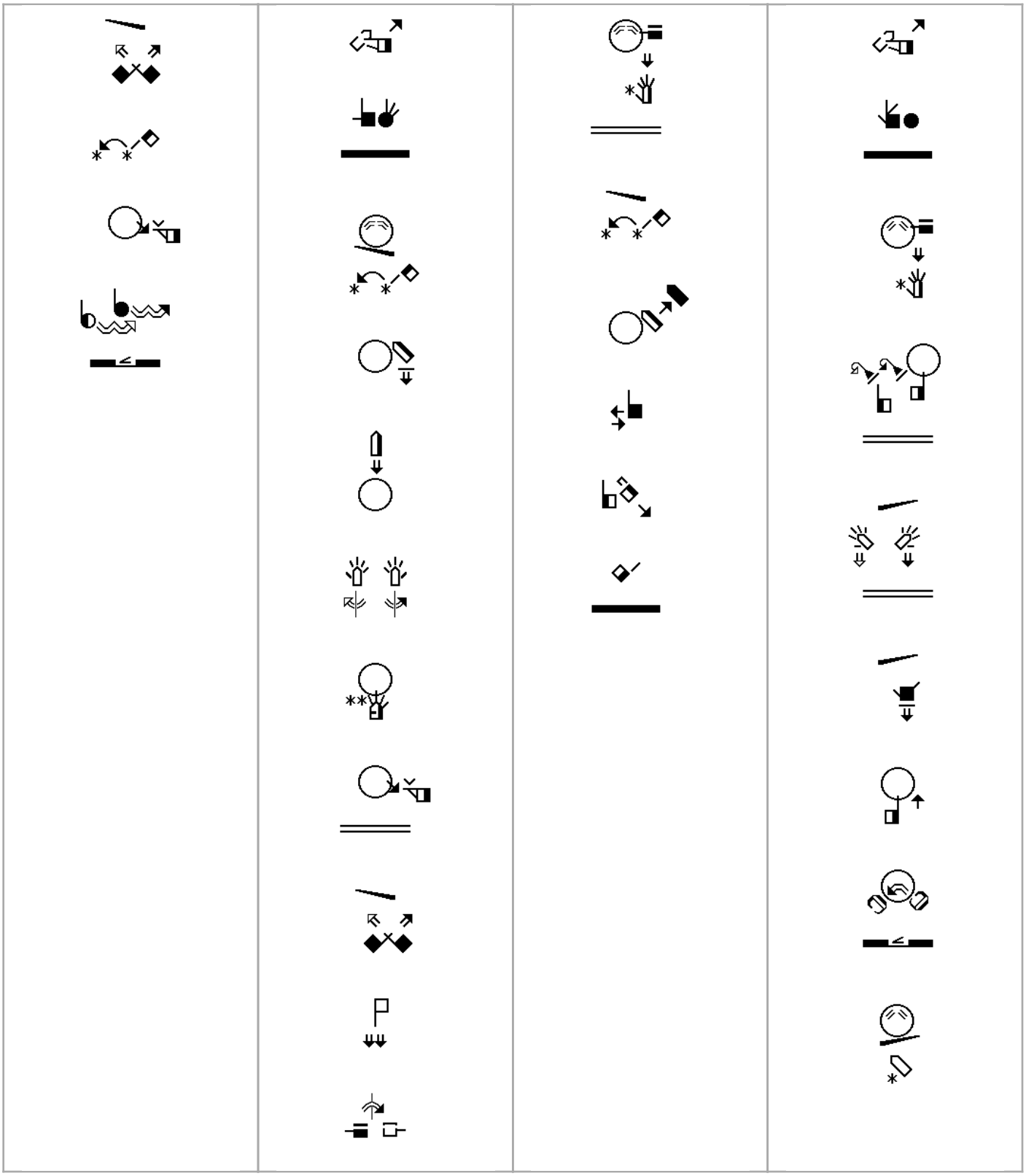
23 That's why they said, "He is old enough. Ask him." 24 So for the second time they called in the man who had been blind and told him, "God should get the glory for this, because we know this man Jesus is a sinner." NLT



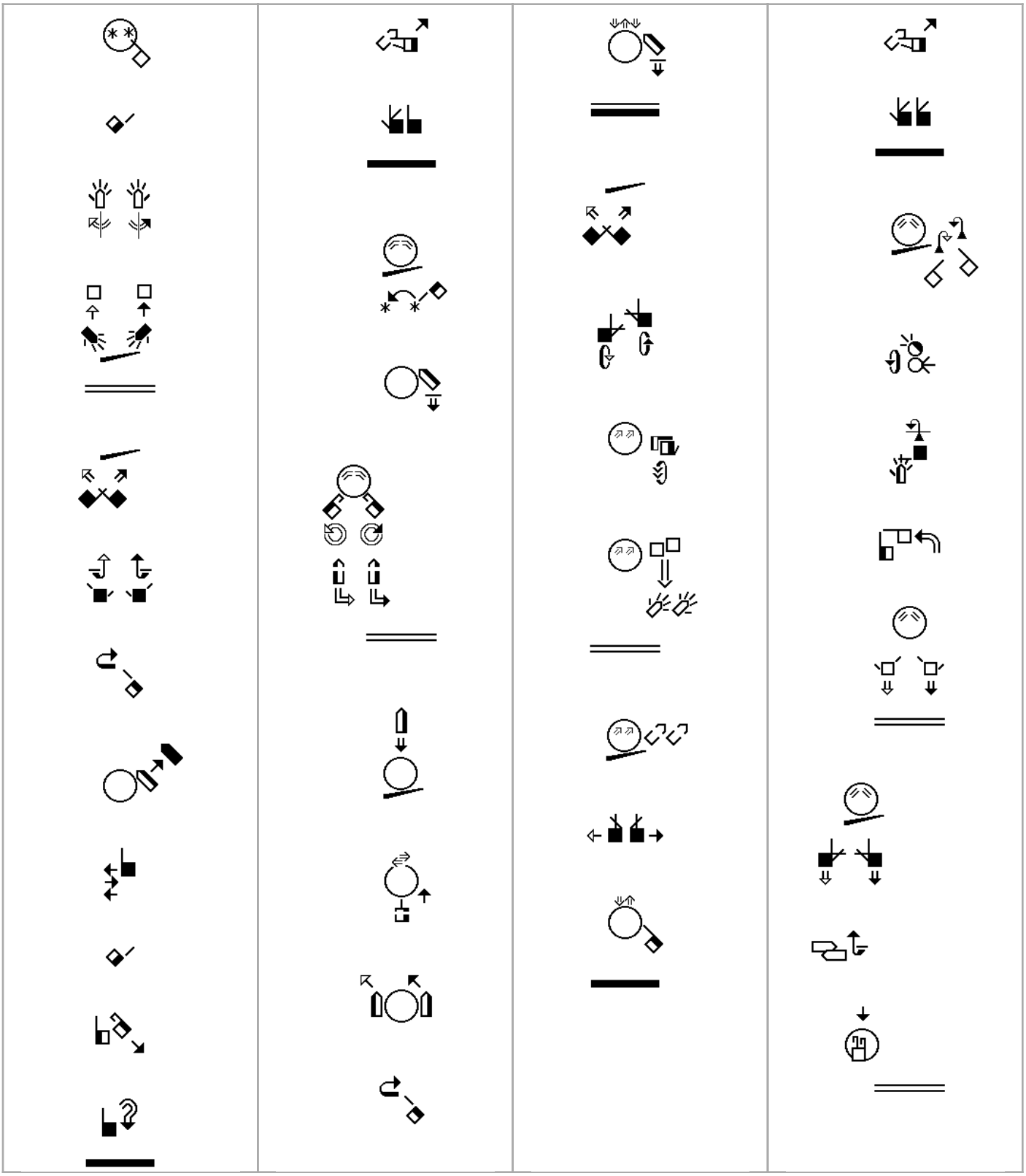
25 "I don't know whether he is a sinner," the man replied. "But I know this: I was blind, and now I can see!" 26 "But what did he do?" they asked. "How did he heal you?" NLT



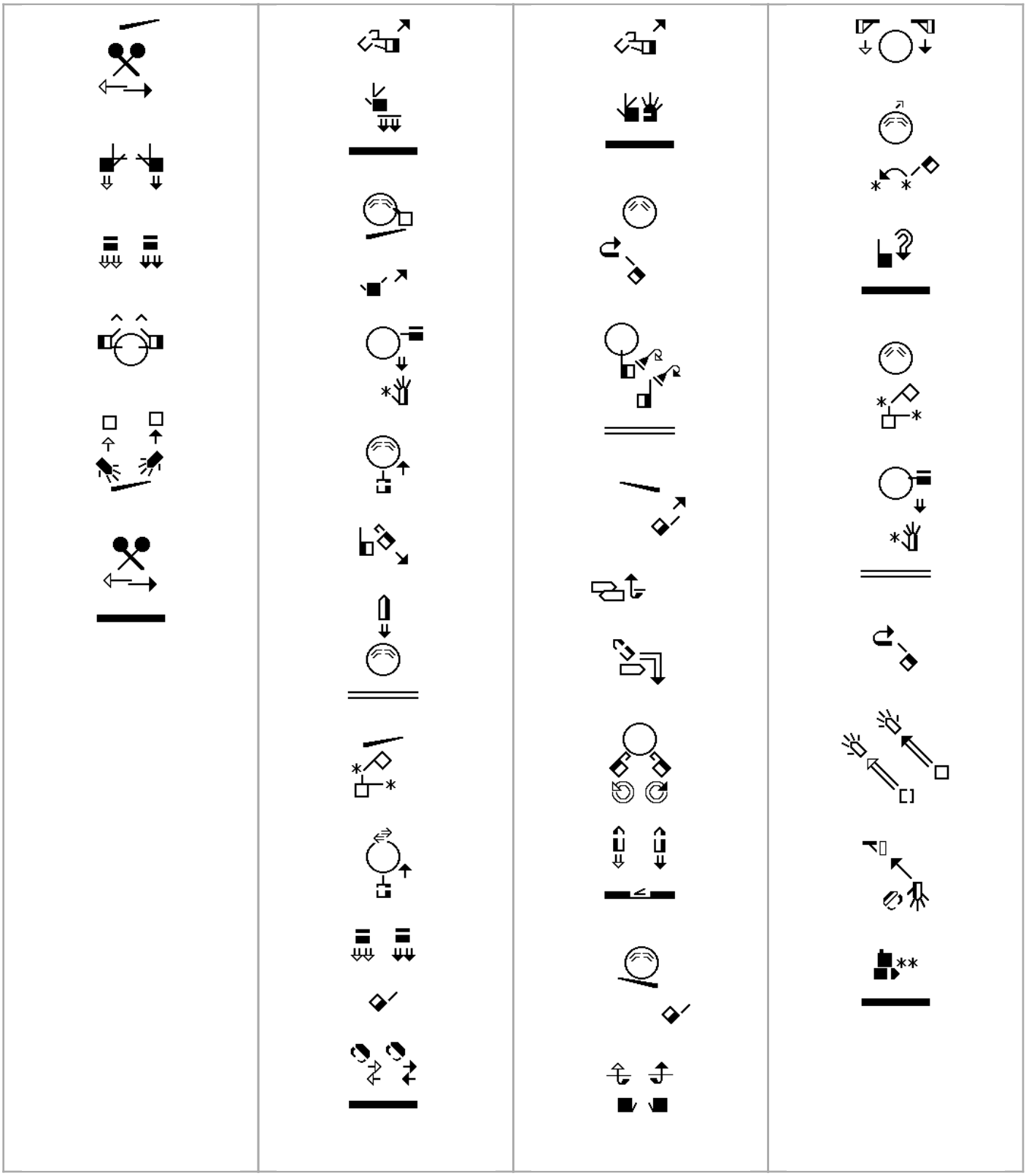
27 "Look!" the man exclaimed. "I told you once. Didn't you listen? Why do you want to hear it again? Do you want to become his disciples, too?" 28 Then they cursed him and said, "You are his disciple, NLT



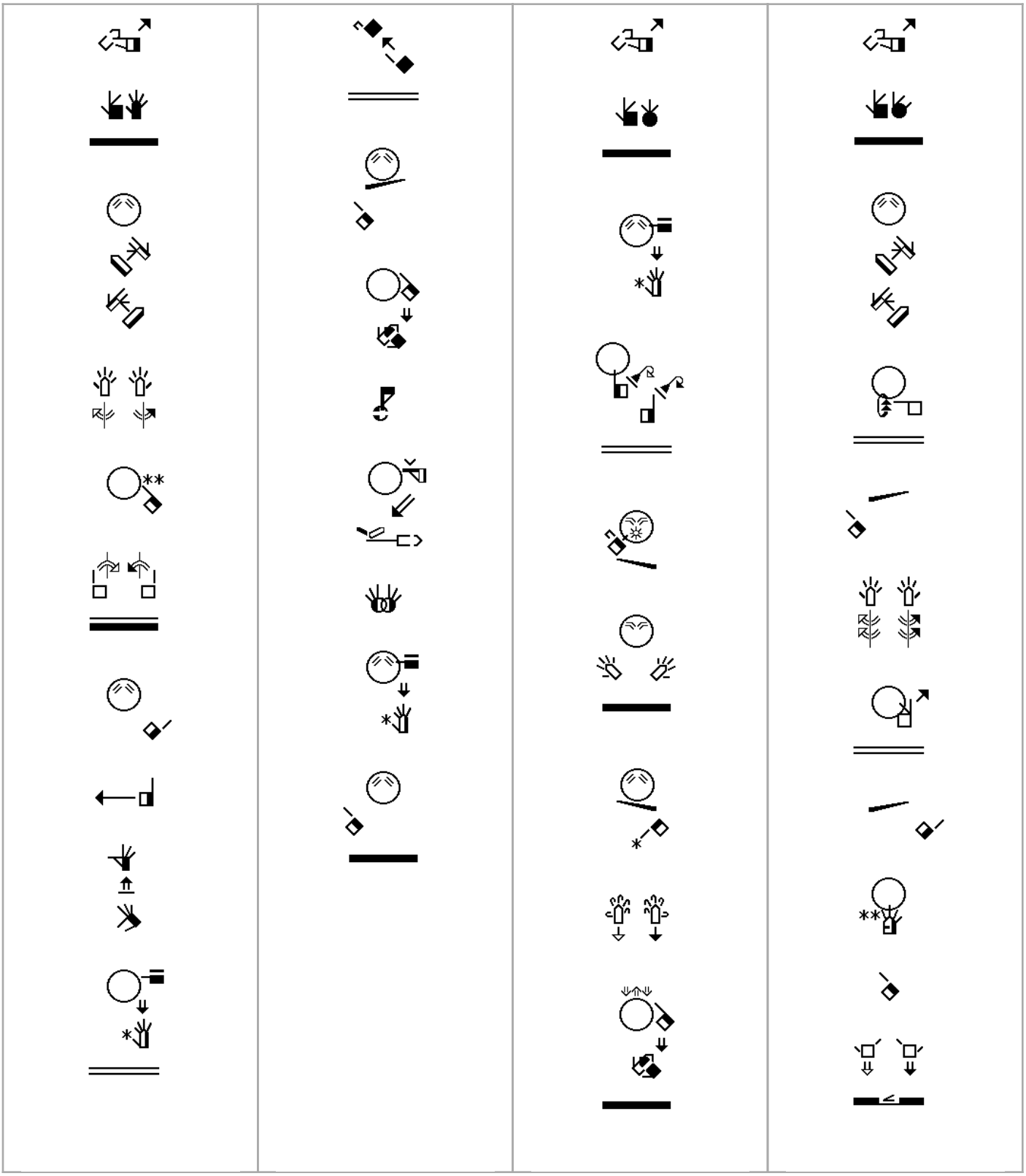
but we are disciples of Moses!” 29 "We know God spoke to Moses, but we don't even know where this man comes from." 30 “Why, that’s very strange!” the man replied. NLT



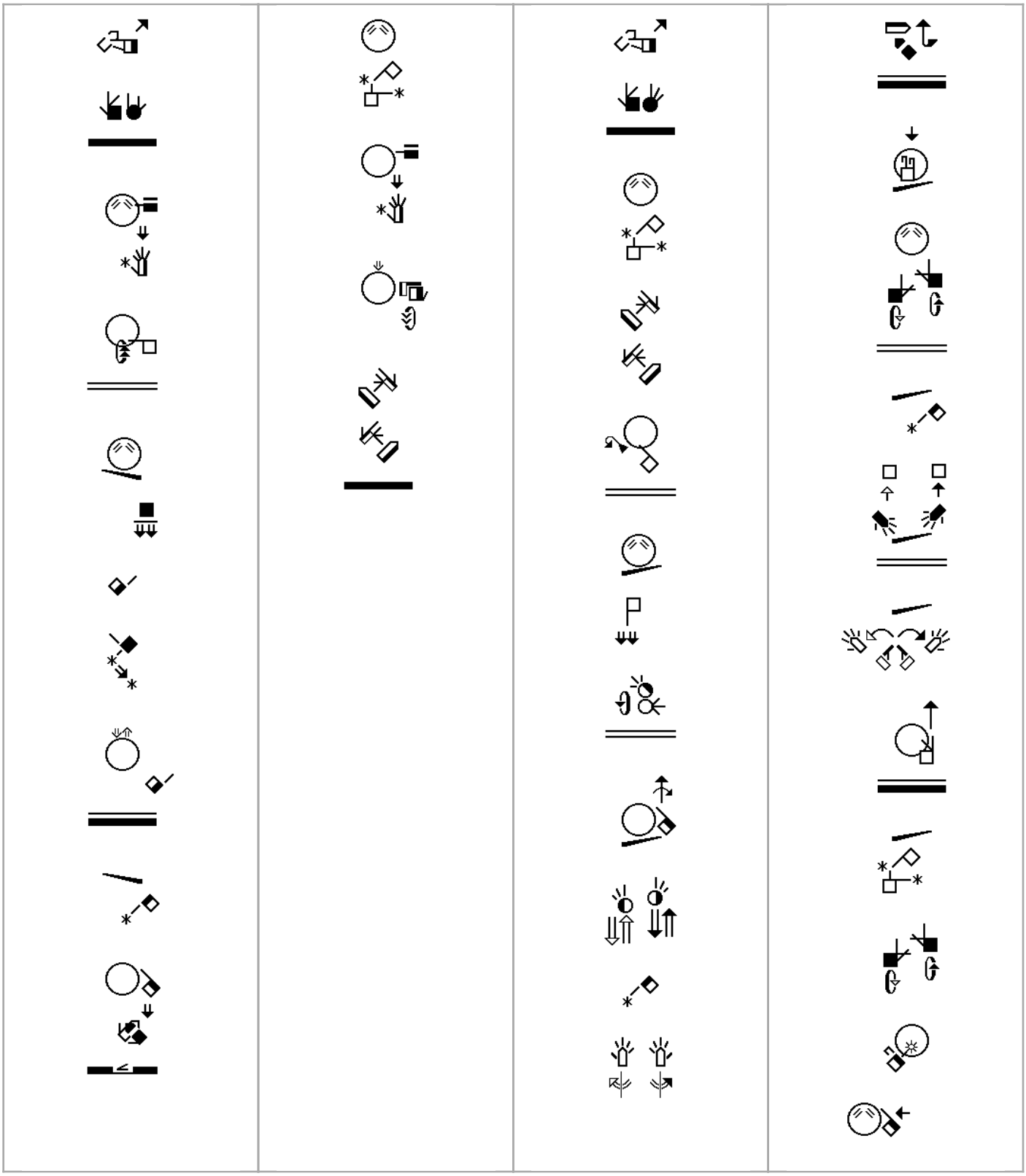
“He healed my eyes, and yet you don’t know where he comes from?” 31 "We know that God doesn't listen to sinners, but he is ready to hear those who worship him and do his will." 32 “Ever since the world began, NLT



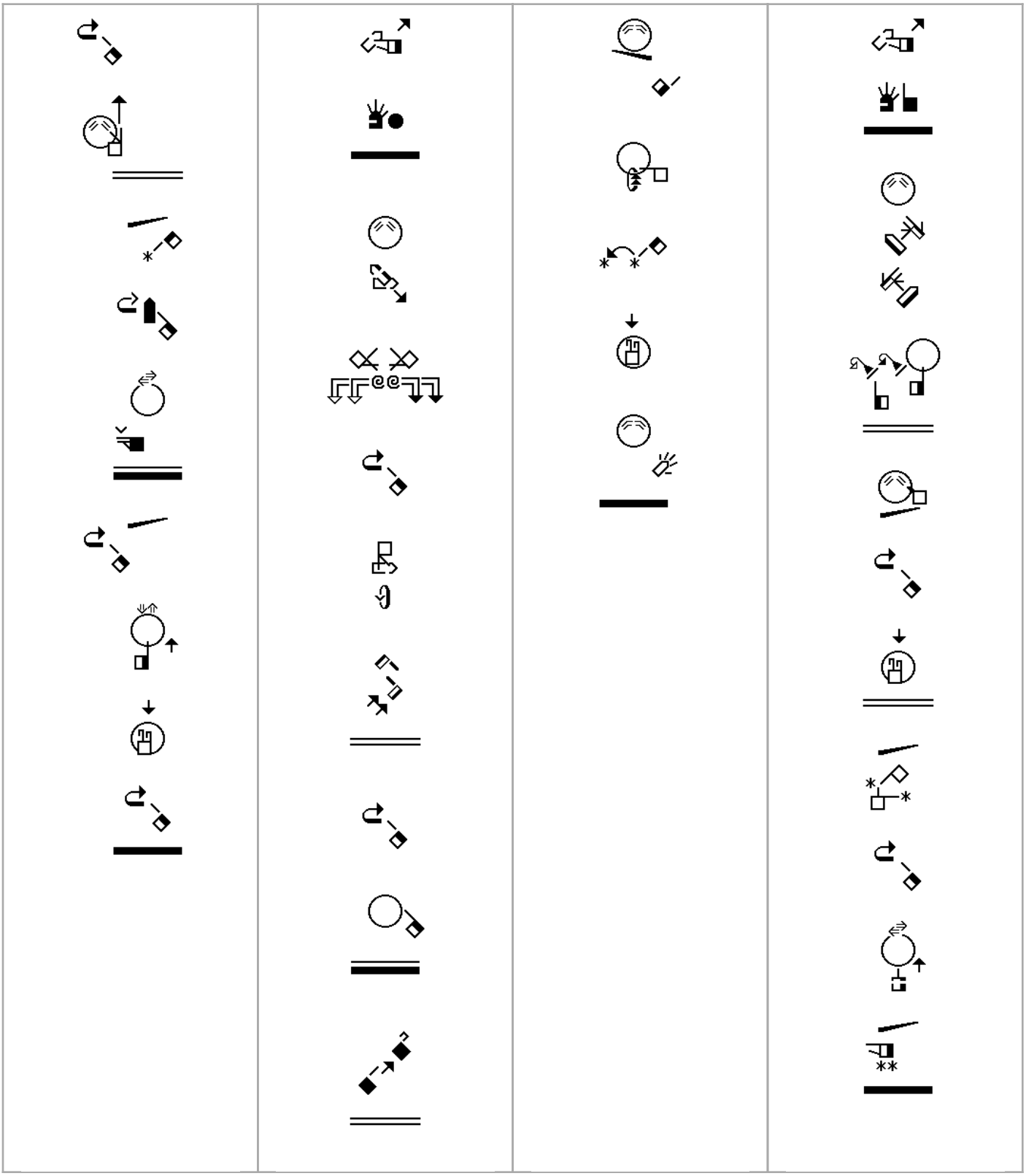
no one has been able to open the eyes of someone born blind.” 33 "If this man were not from God, he couldn't have done it." 34 "You were born a total sinner!" they answered. "Are you trying to teach us?" And they threw him out of the synagogue. NLT



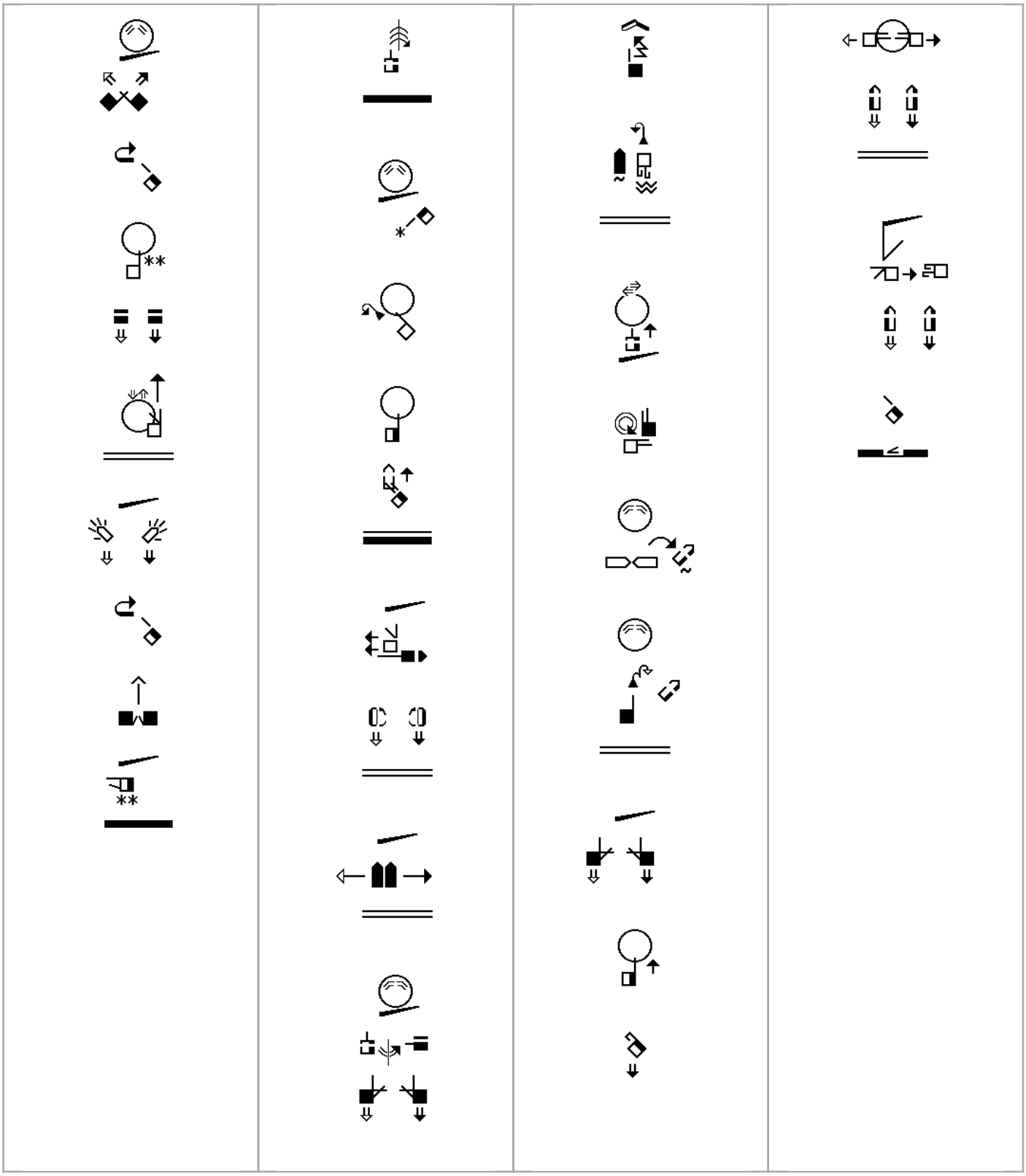
35 When Jesus heard what had happened, he found the man and asked, "Do you believe in the Son of Man?" 36 The man answered, "Who is he, sir? I want to believe in him." 37 "You have seen him," Jesus said, "and he is speaking to you!" NLT



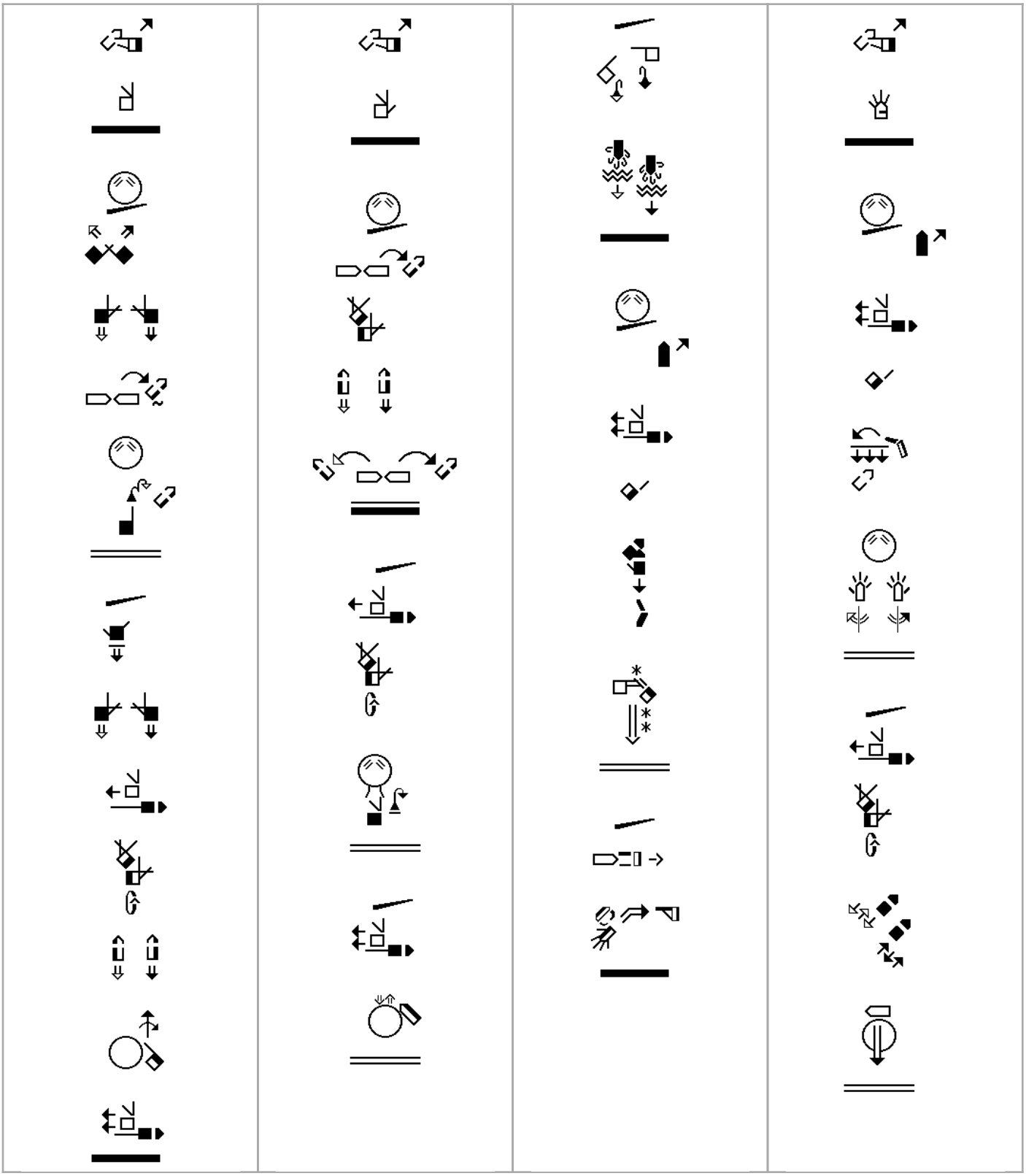
38 "Yes, Lord, I believe!" the man said. And he worshiped Jesus. 39 Then Jesus told him, “I entered this world to render judgment -- to give sight to the blind and to show those who think
NLT



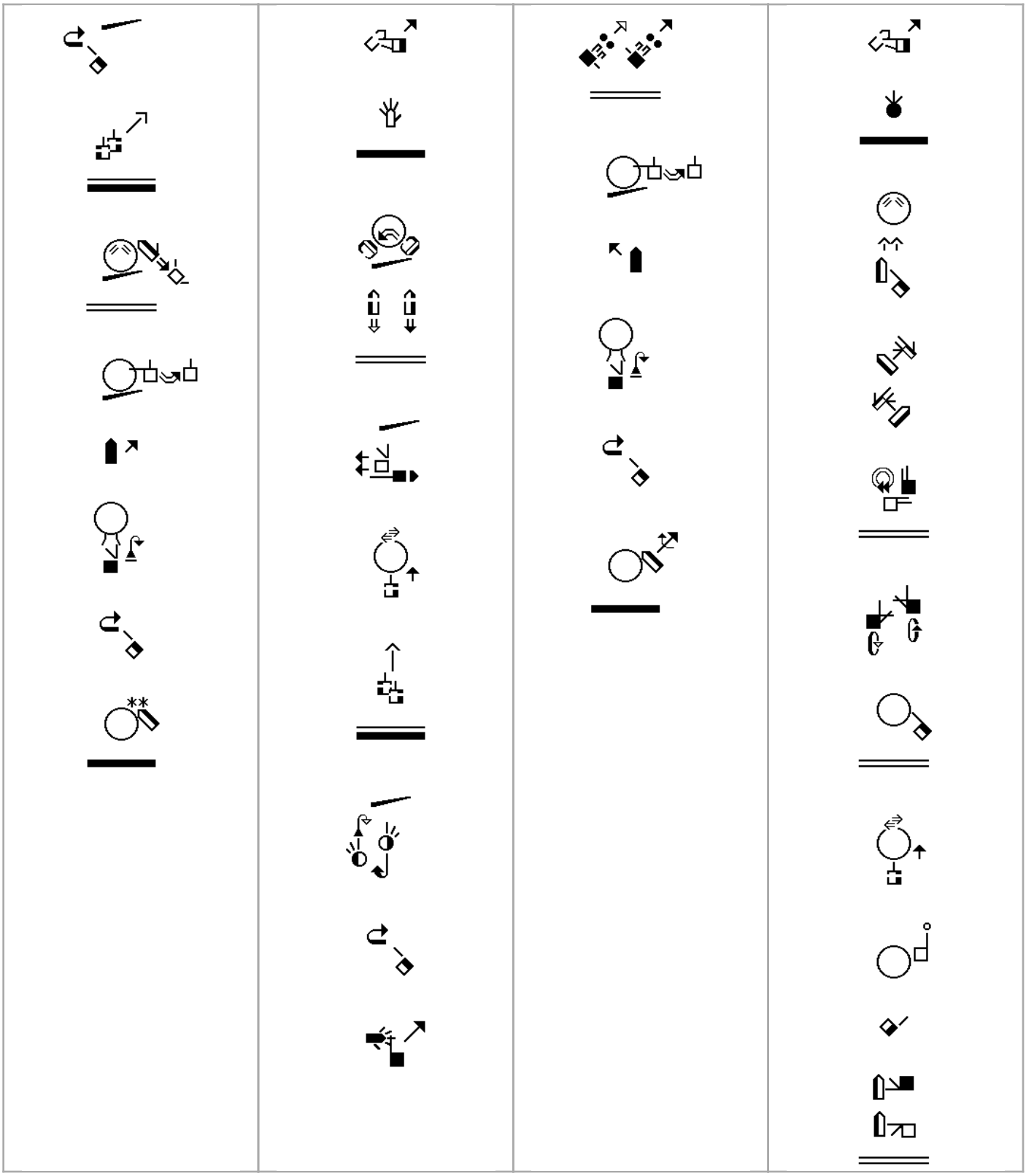
they see that they are blind.” 40 Some Pharisees who were standing nearby heard him and asked, "Are you saying we're blind?" 41 “If you were blind, you wouldn’t be guilty,” Jesus replied. NLT



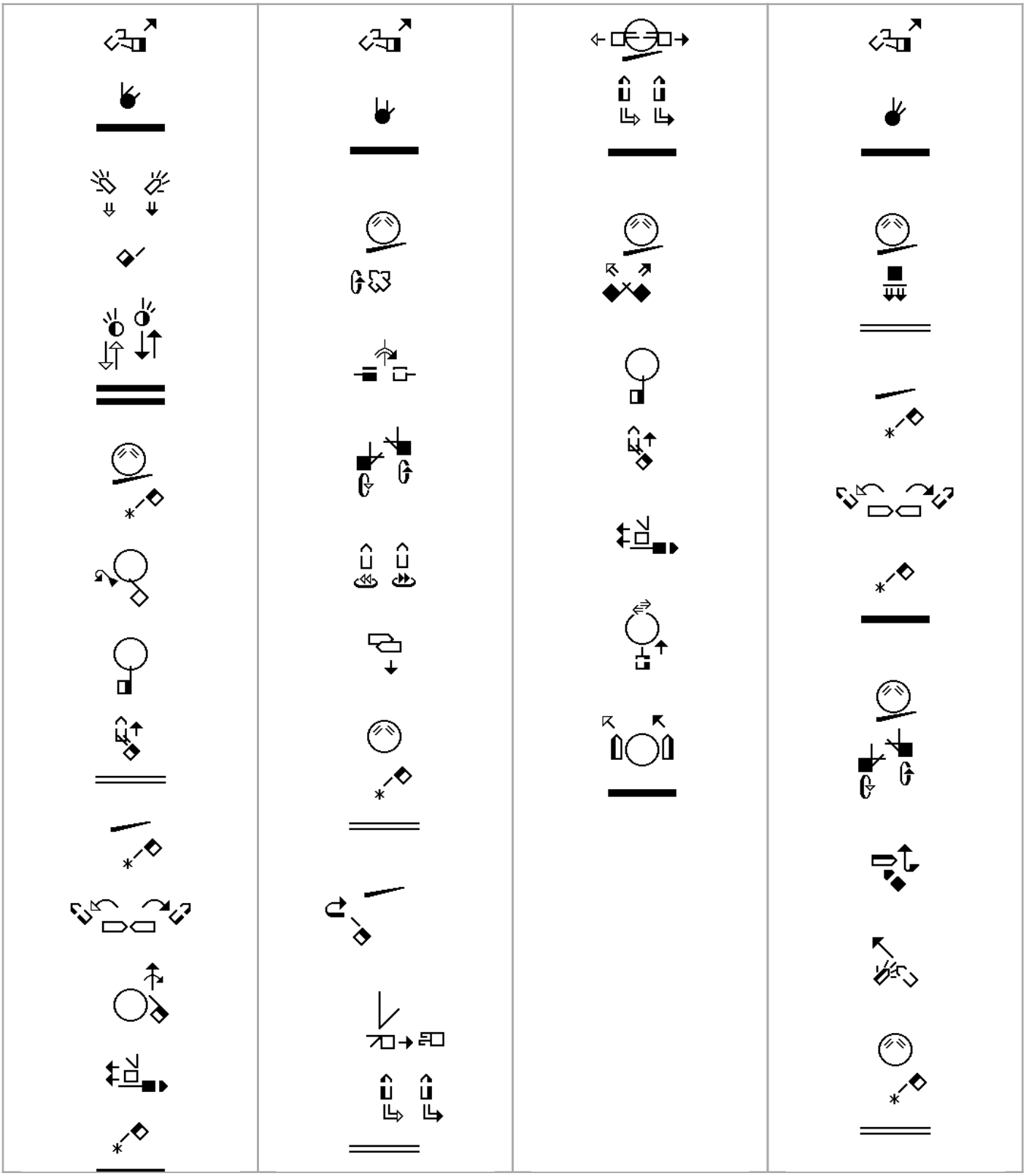
“But you remain guilty because you claim you can see.” 10 "I tell you the truth, anyone who sneaks over the wall of a sheepfold, rather than going through the gate, must surely be a thief and a robber!" NLT



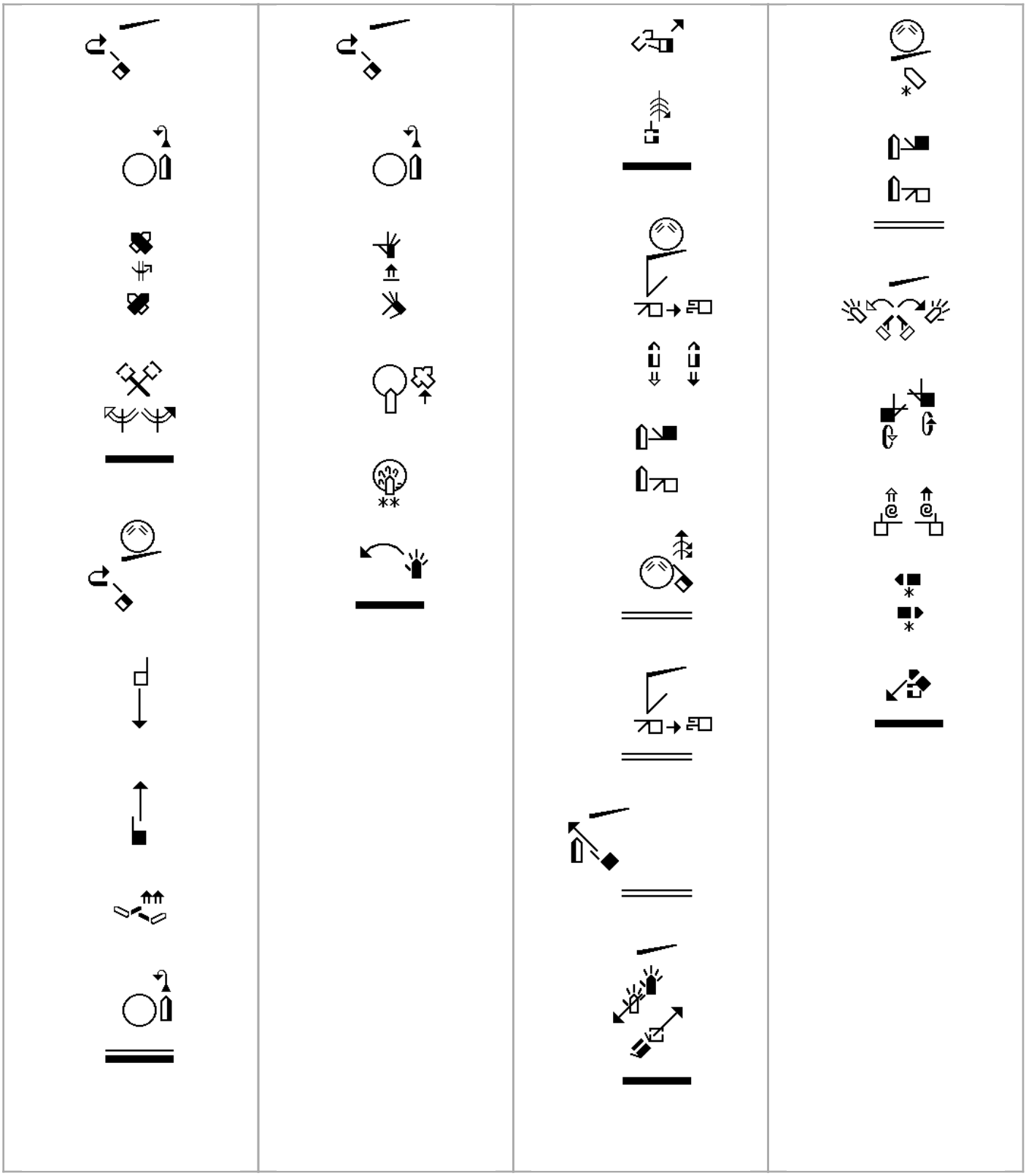
2 "But the one who enters through the gate is the shepherd of the sheep." 3 "The gatekeeper opens the gate for him, and the sheep recognize his voice and come to him. He calls his own sheep by name and leads them out." 4 “After he has gathered his own flock, he walks ahead of them, NLT



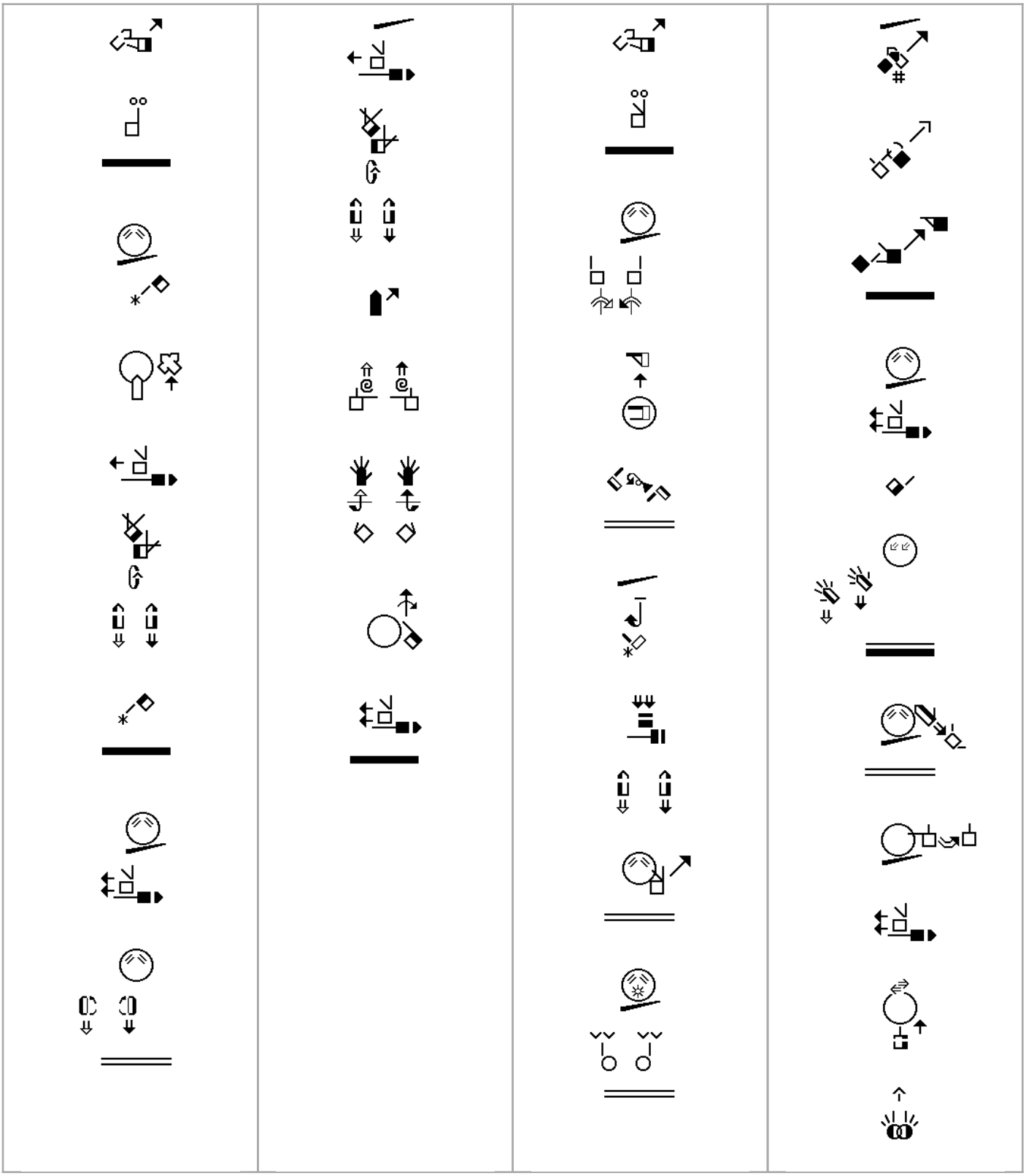
and they follow him because they know his voice.” 5 "They won't follow a stranger; they will run from him because they don't know his voice." 6 Those who heard Jesus use this illustration didn't understand what he meant, NLT



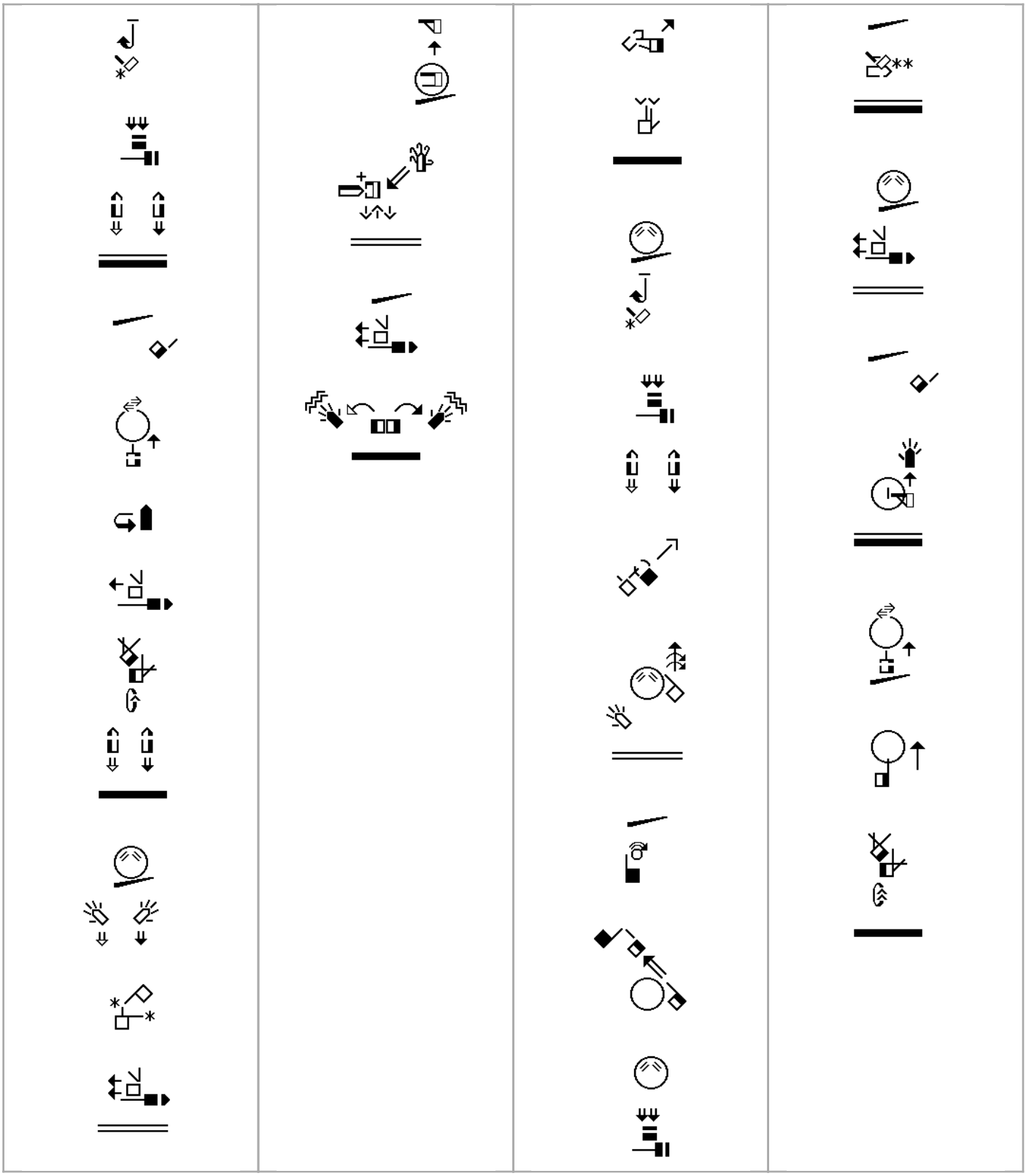
7 so he explained it to them: "I tell you the truth, I am the gate for the sheep." 8 "All who came before me were thieves and robbers. But the true sheep did not listen to them." 9 “Yes, I am the gate. Those who come in through me NLT



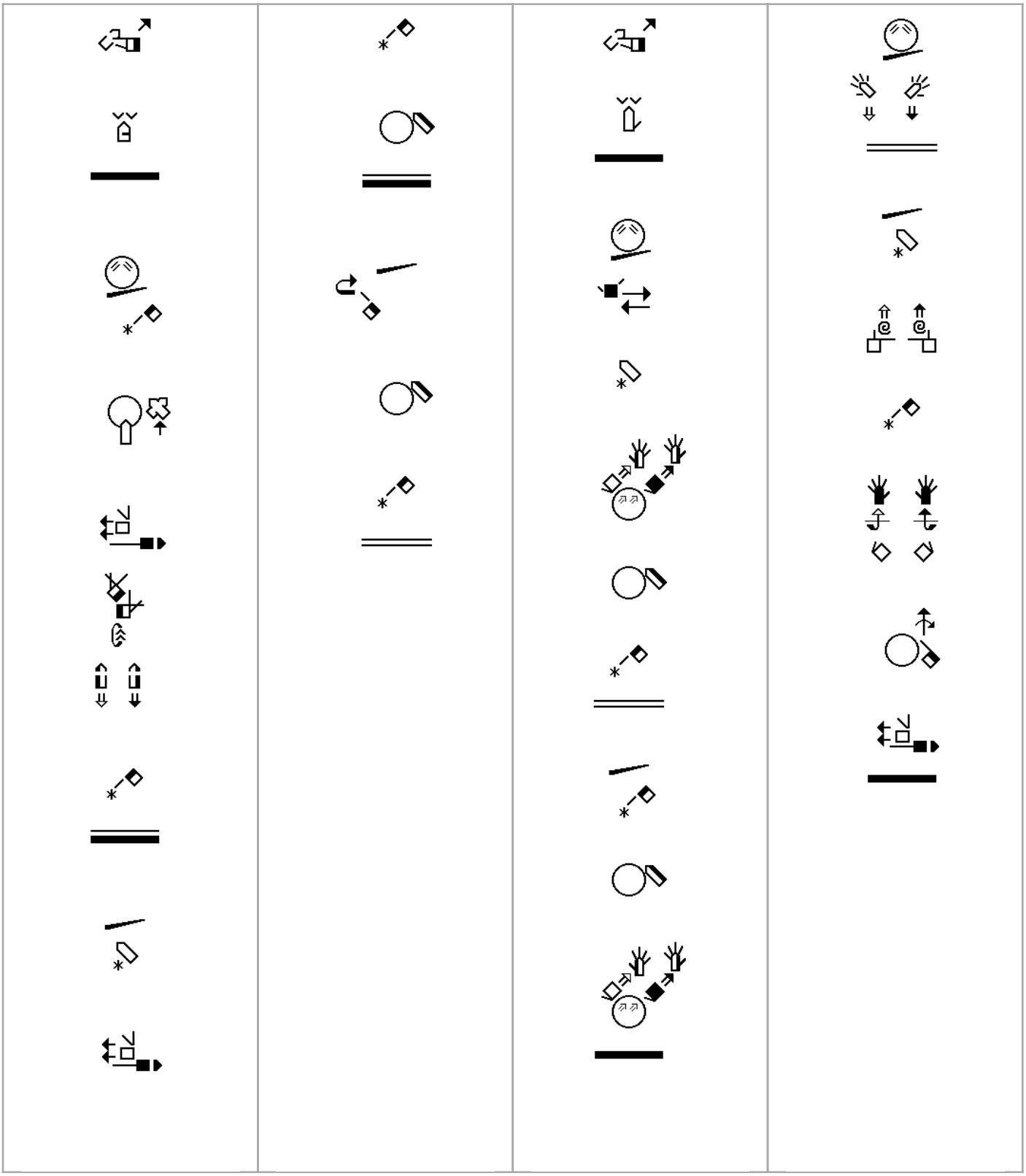
will be saved. They will come and go freely and will find good pastures.” 10 "The thief's purpose is to steal and kill and destroy. My purpose is to give them a rich and satisfying life." NLT

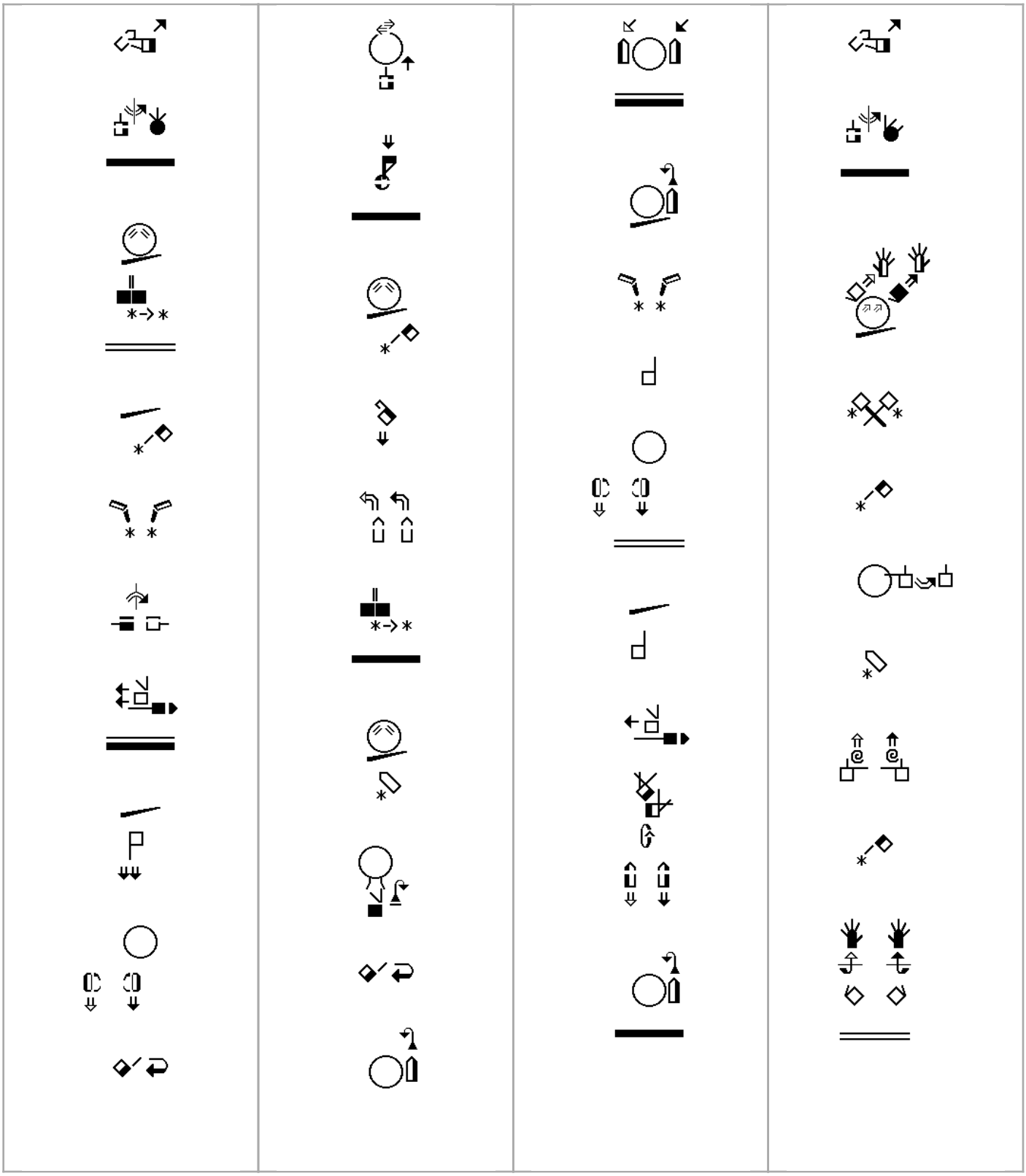


11 "I am the good shepherd. The shepherd sacrifices his life for the sheep." 12 "A hired hand will run when he sees a wolf coming. He will abandon the sheep because they don't belong to him NLT

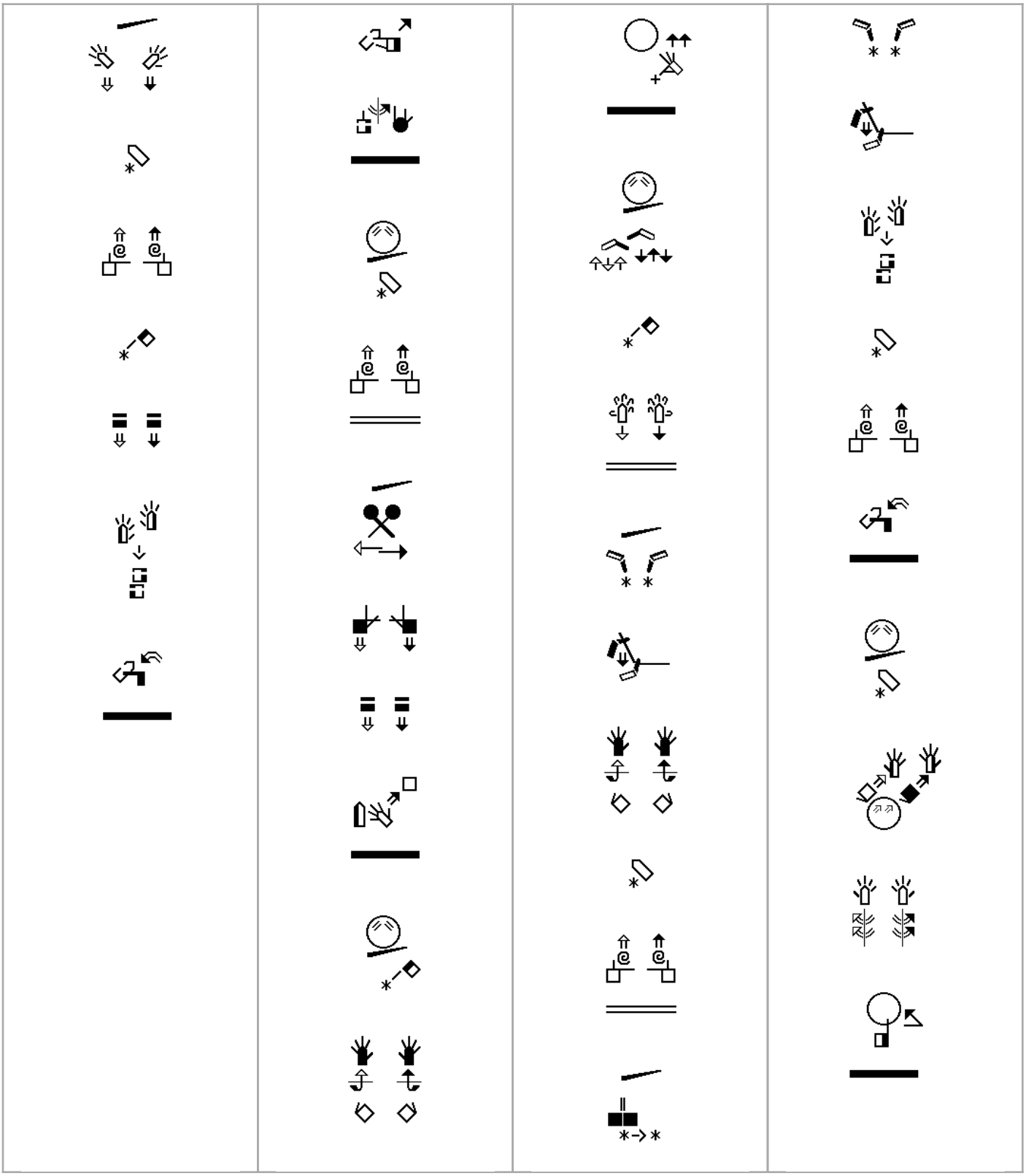


and he isn’t their shepherd. And so the wolf attacks them and scatters the flock.” 13 "The hired hand runs away because he's working only for the money and doesn't really care about the sheep." NLT

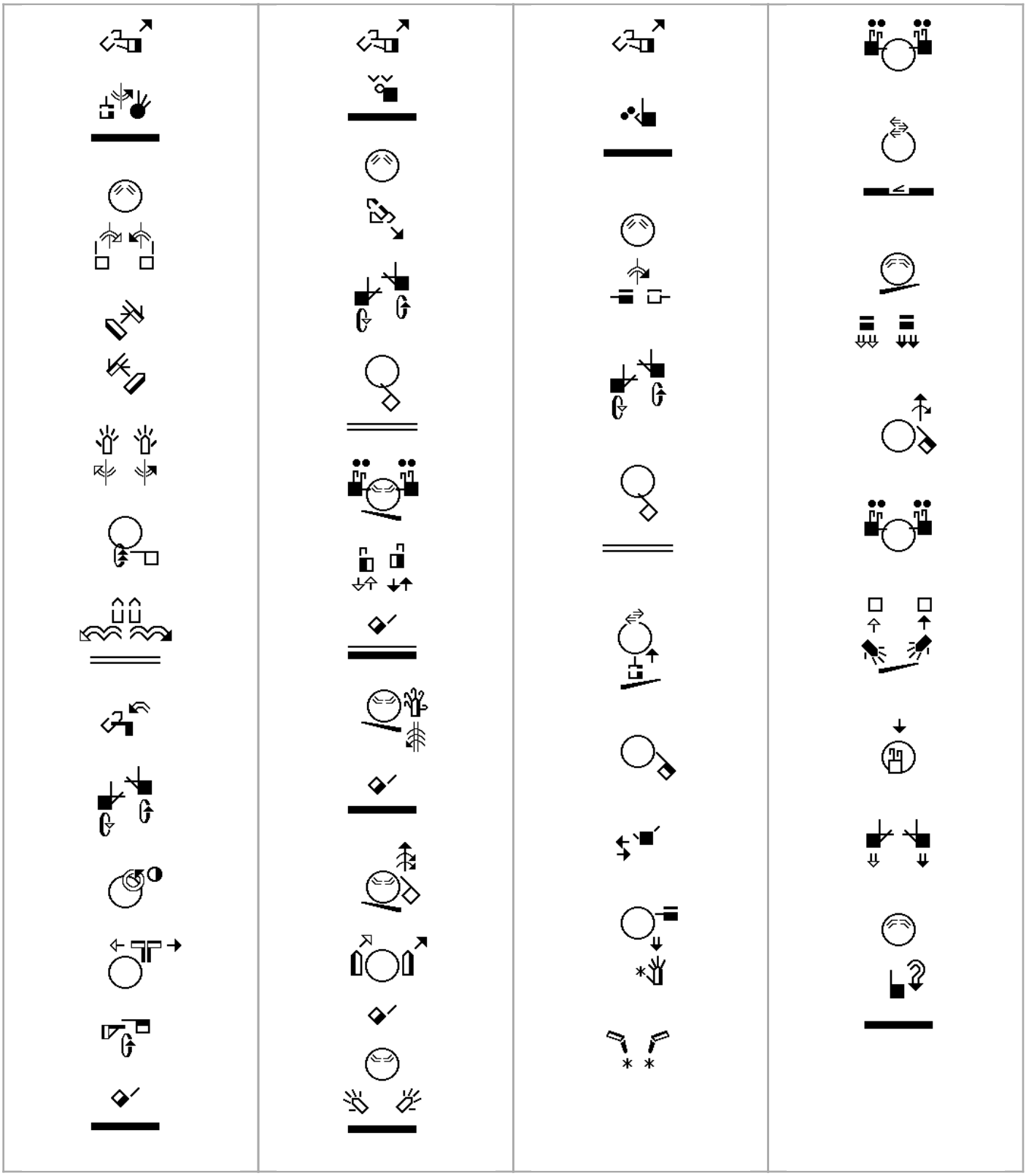




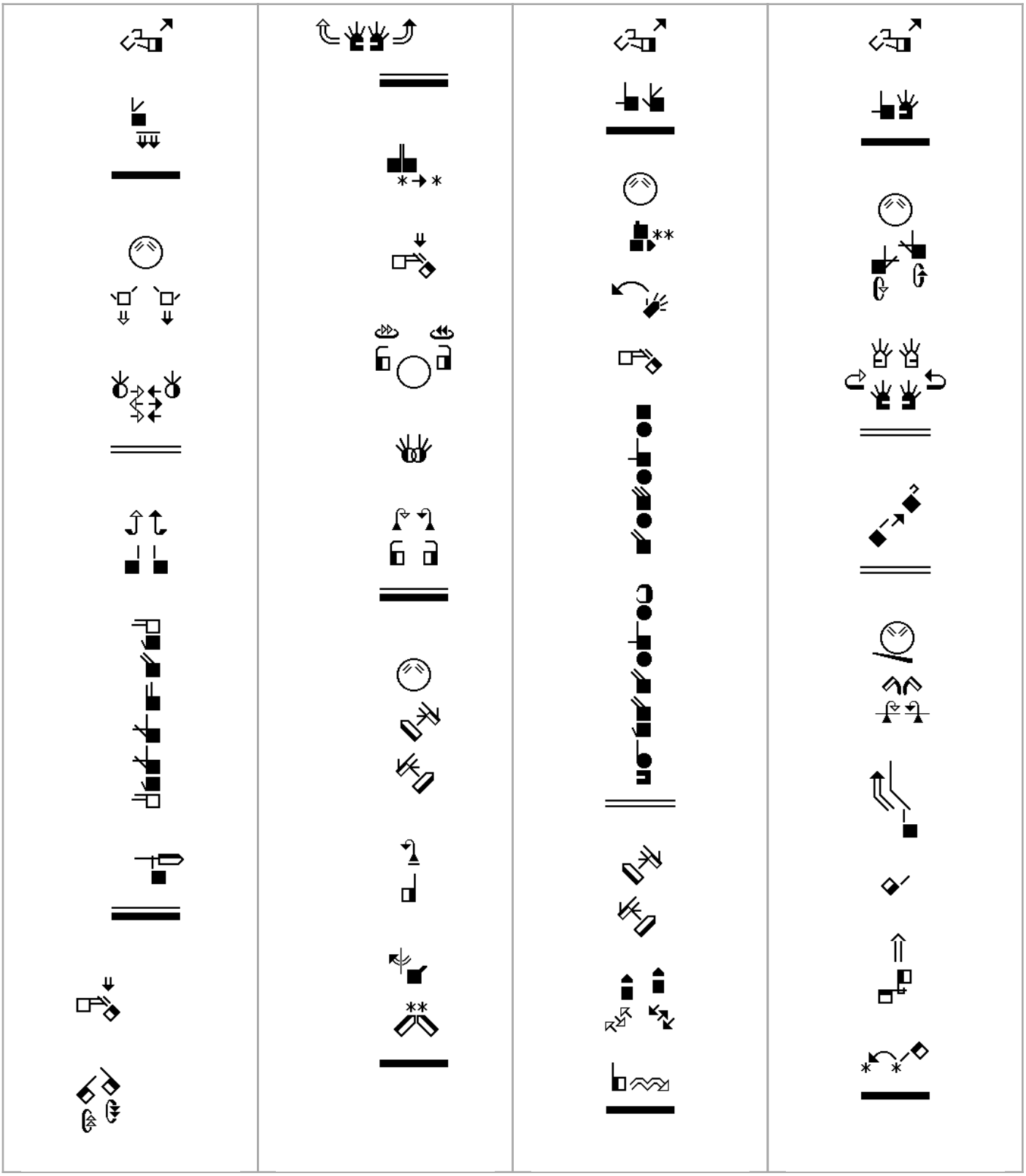
16 "I have other sheep, too, that are not in this sheepfold. I must bring them also. They will listen to my voice, and there will be one flock with one shepherd." 17 “The Father loves me because I sacrifice my life NLT



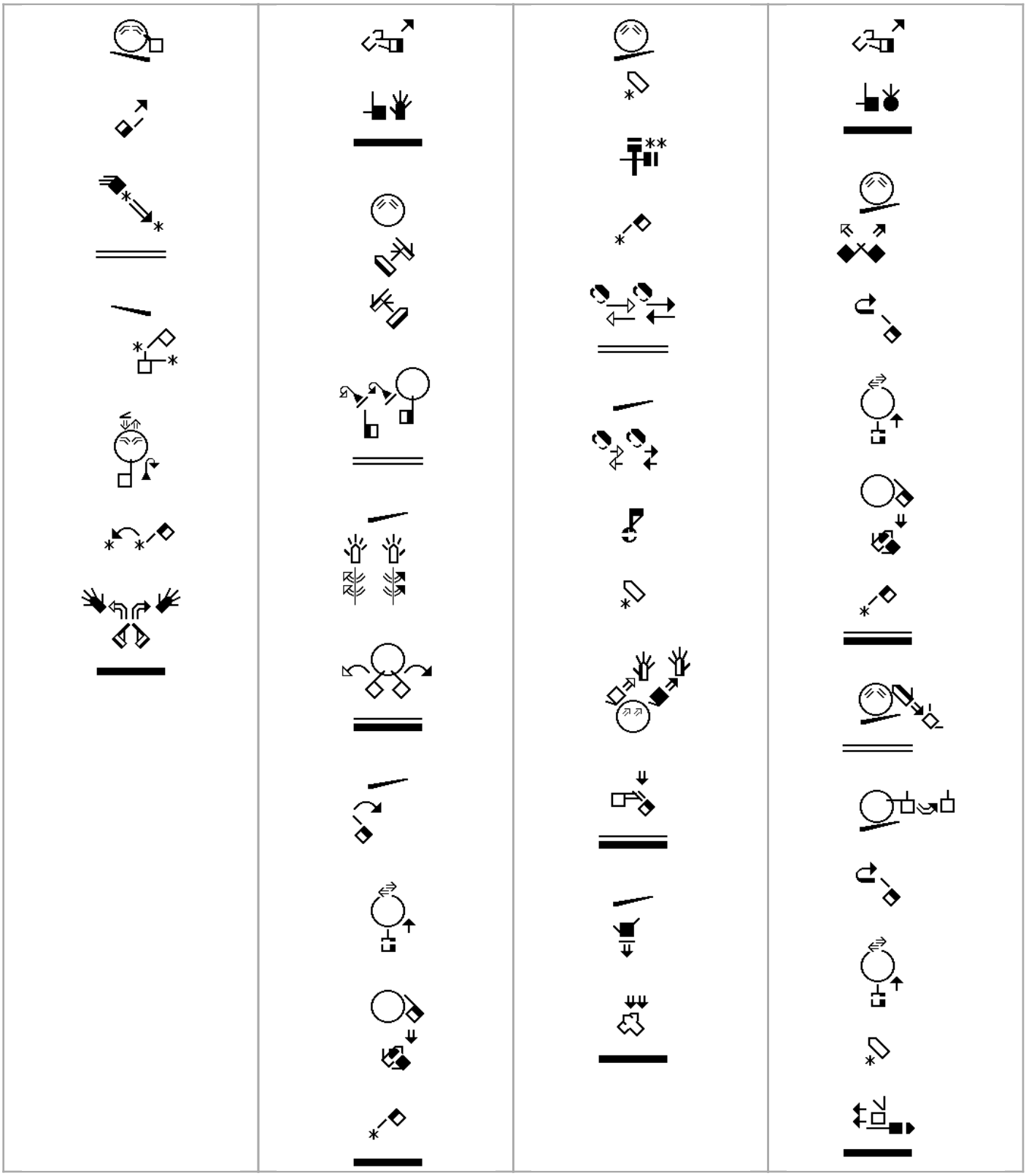
so I may take it back again." 18 "No one can take my life from me. I sacrifice it voluntarily. For I have the authority to lay it down when I want to and also to take it up again. For this is what my Father has commanded." NLT



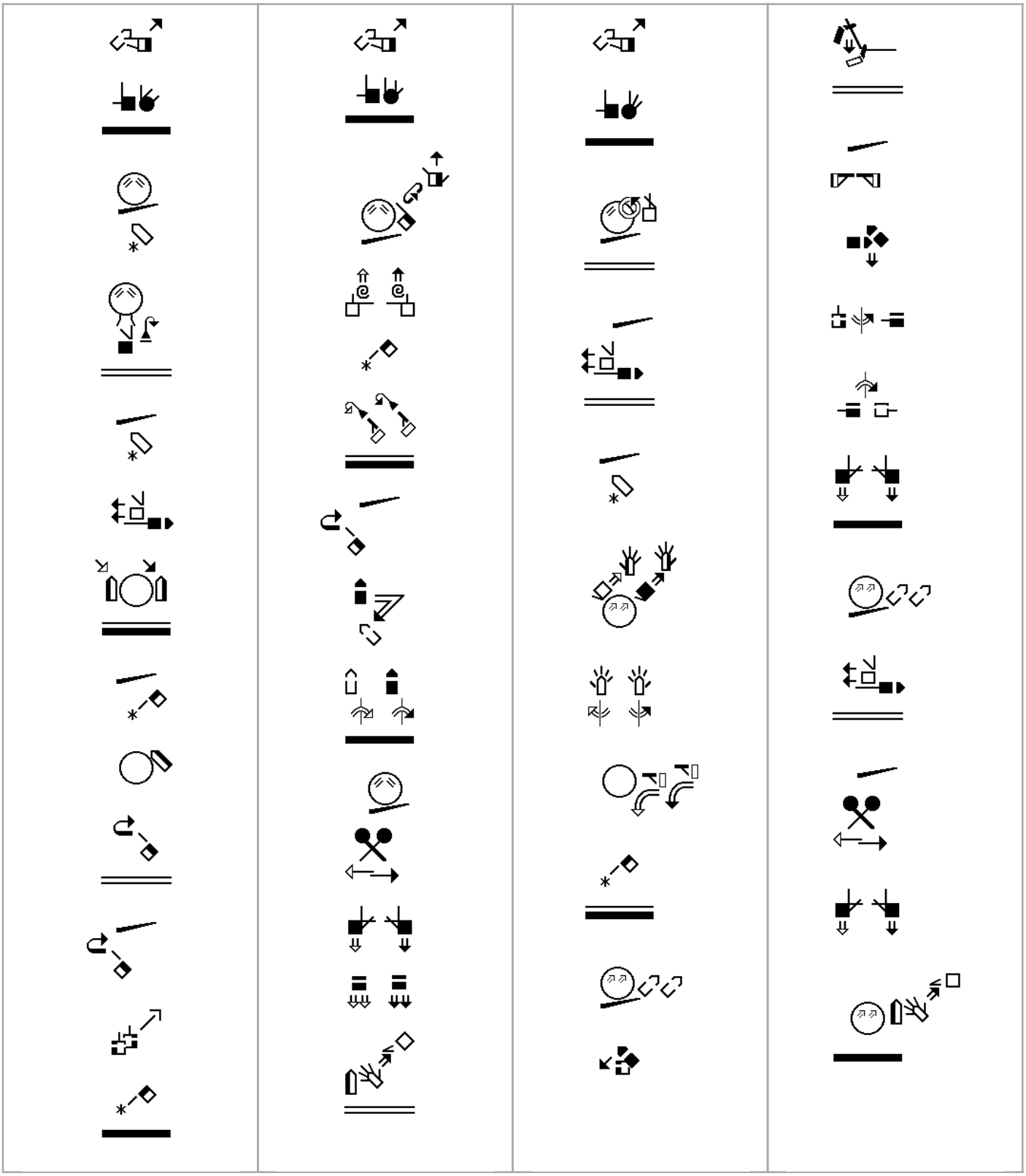
19 When he said these things, the people were again divided in their opinions about him. 20 Some said, "He's demon possessed and out of his mind. Why listen to a man like that?" 21 Others said, "This doesn't sound like a man possessed by a demon! Can a demon open the eyes of the blind?" NLT



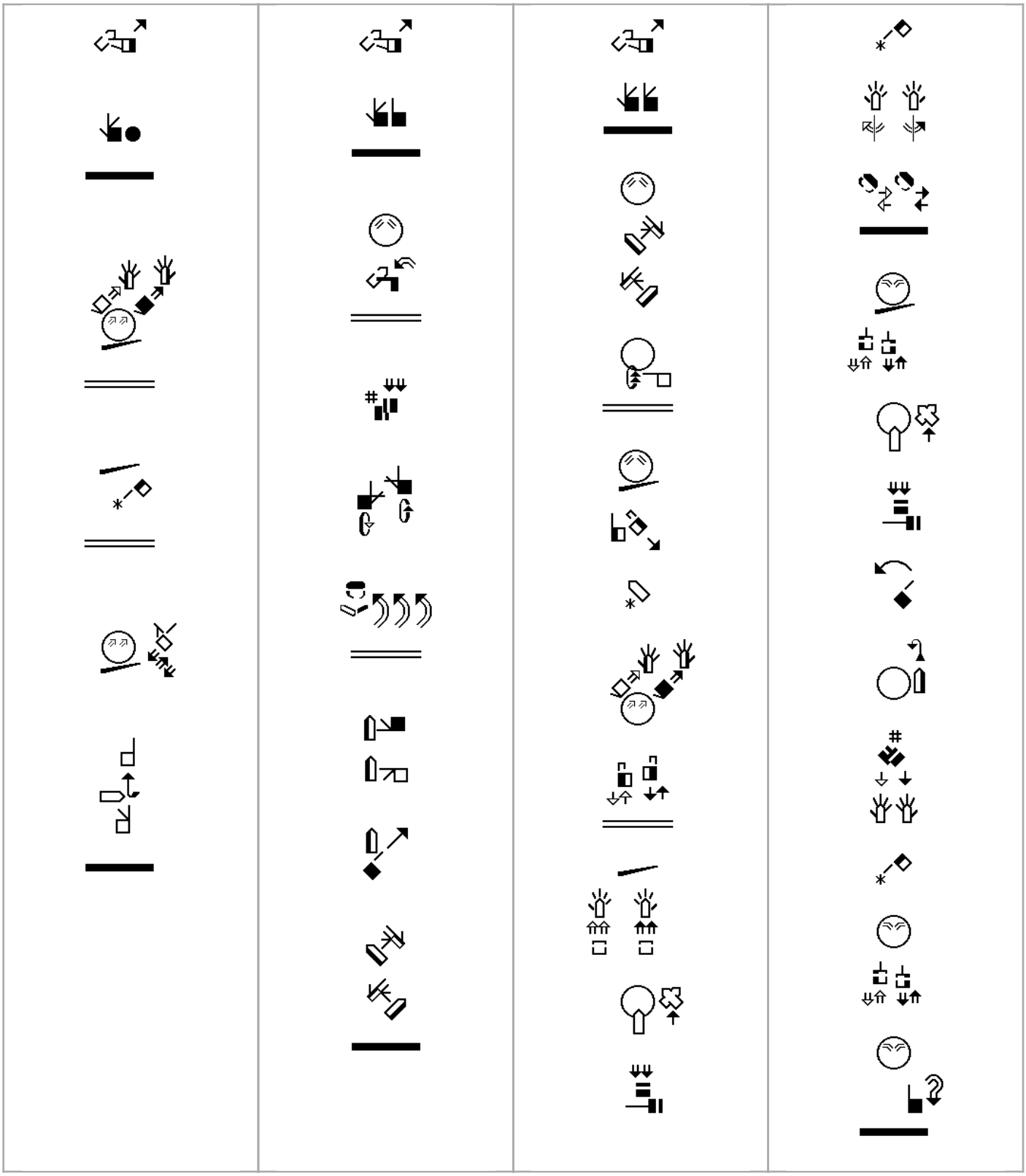
22 It was now winter, and Jesus was in Jerusalem at the time of Hanukkah, the Festival of Dedication. 23 He was in the Temple, walking through the section known as Solomon's Colonnade. 24 The people surrounded him and asked, "How long are you going to keep us in suspense? NLT



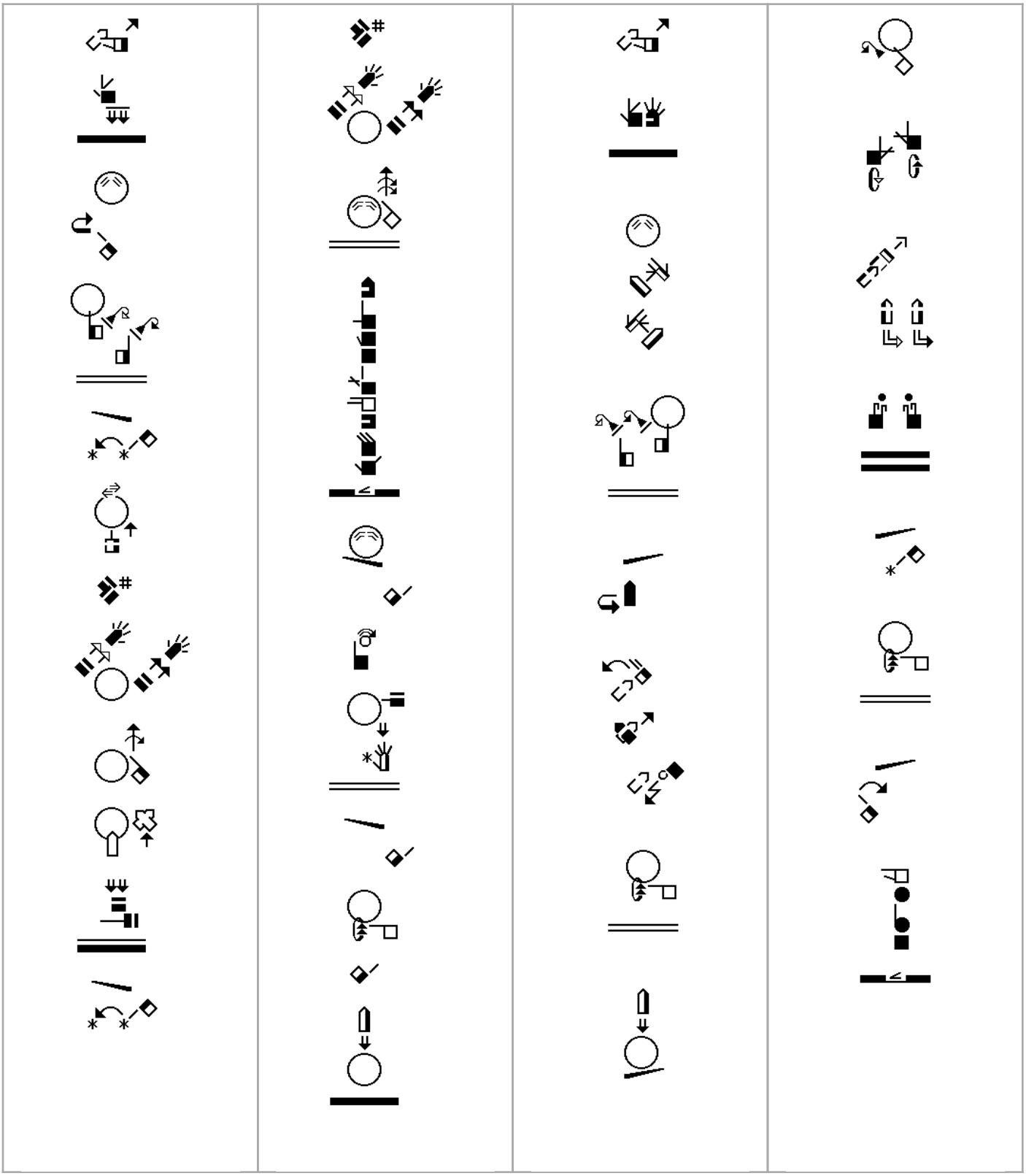
If you are the Messiah, tell us plainly." 25 Jesus replied, "I have already told you, and you don't believe me. The proof is the work I do in my Father's name." 26 "But you don't believe me because you are not my sheep." NLT



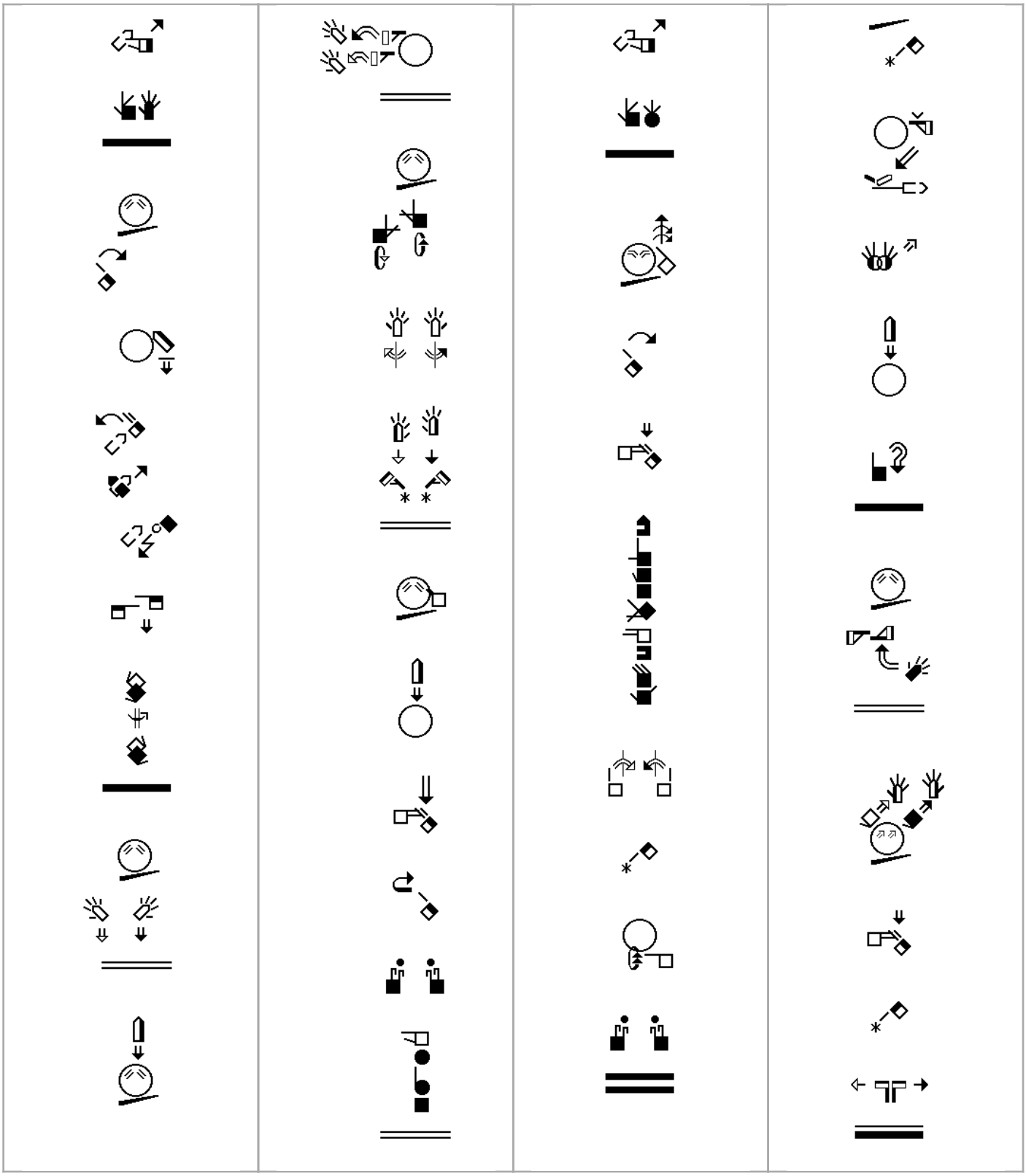
27 "My sheep listen to my voice; I know them, and they follow me." 28 "I give them eternal life, and they will never perish. No one can snatch them away from me," 29 "for my Father has given them to me, and he is more powerful than anyone else. No one can snatch them from the Father's hand." NLT



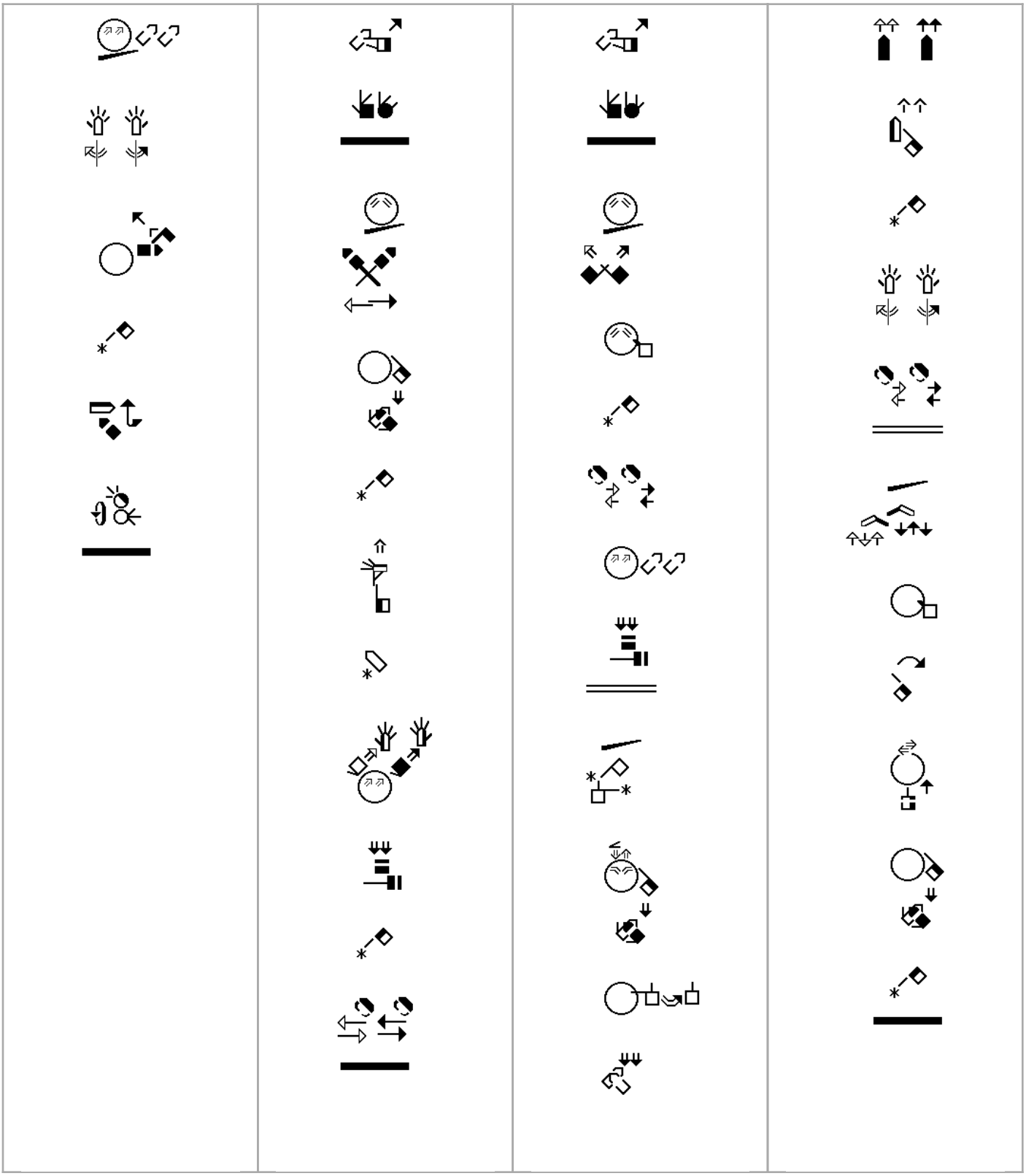
30 "The Father and I are one." 31 Once again the people picked up stones to kill him. 32 Jesus said, "At my Father's direction I have done many good works. For which one are you going to stone me?" NLT



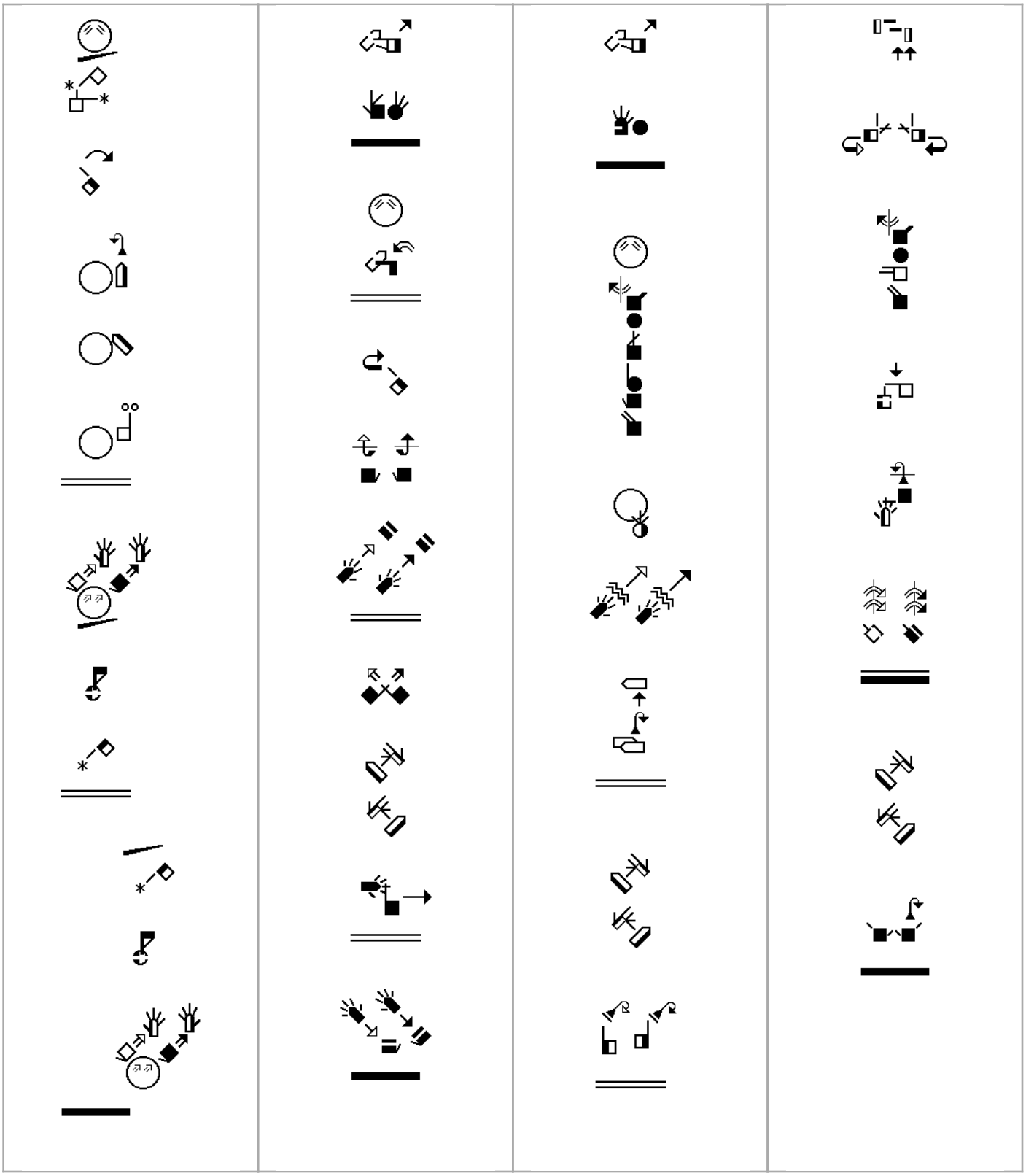
33 They replied, "We're stoning you not for any good work, but for blasphemy! You, a mere man, claim to be God." 34 Jesus replied, "It is written in your own Scriptures that God said to certain leaders of the people, 'I say, you are gods!'" NLT



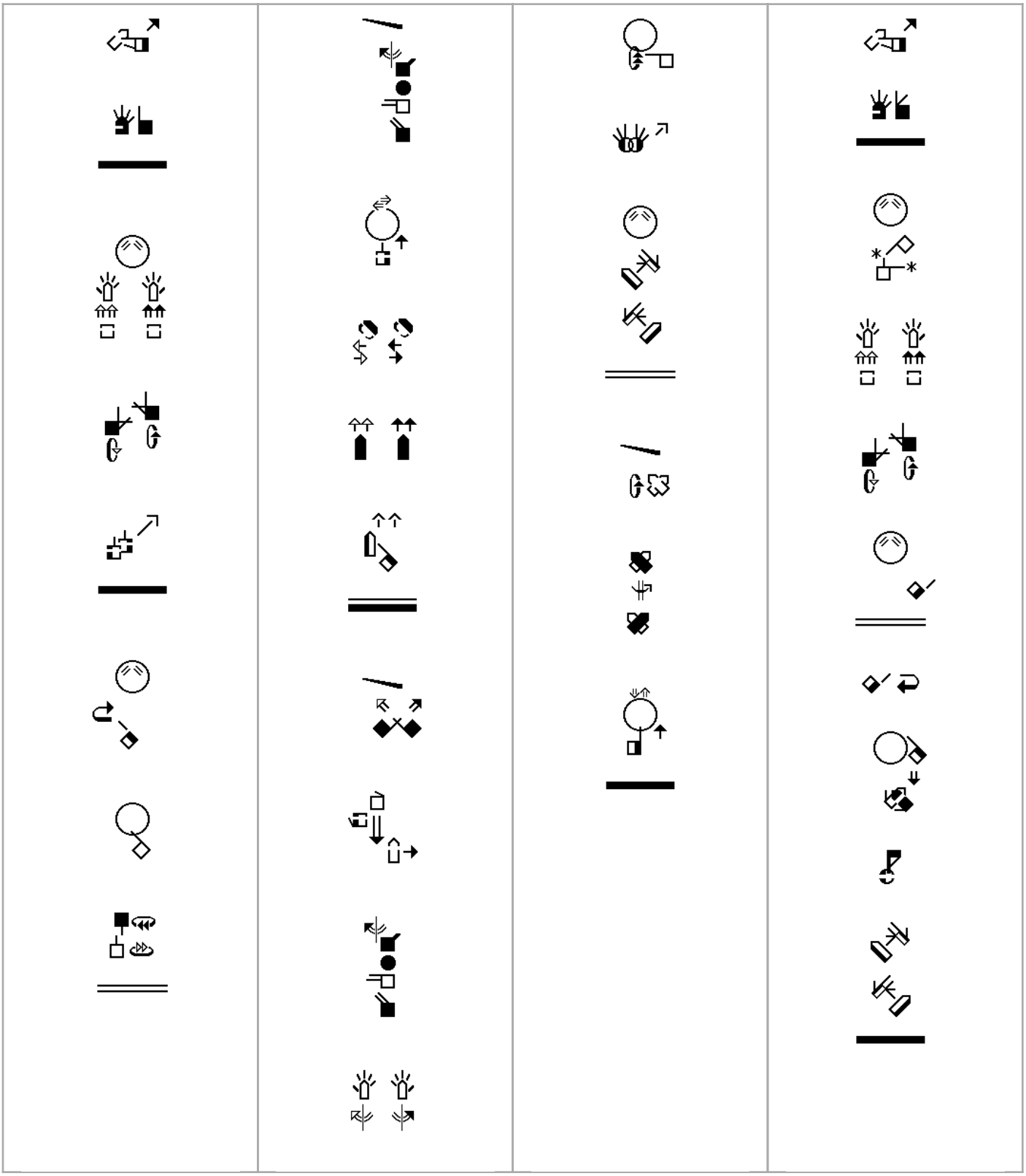
35 "And you know that the Scriptures cannot be altered. So if those people who received God's message were called 'gods,'" 36 "why do you call it blasphemy when I say, 'I am the Son of God'? After all, the Father set me apart NLT



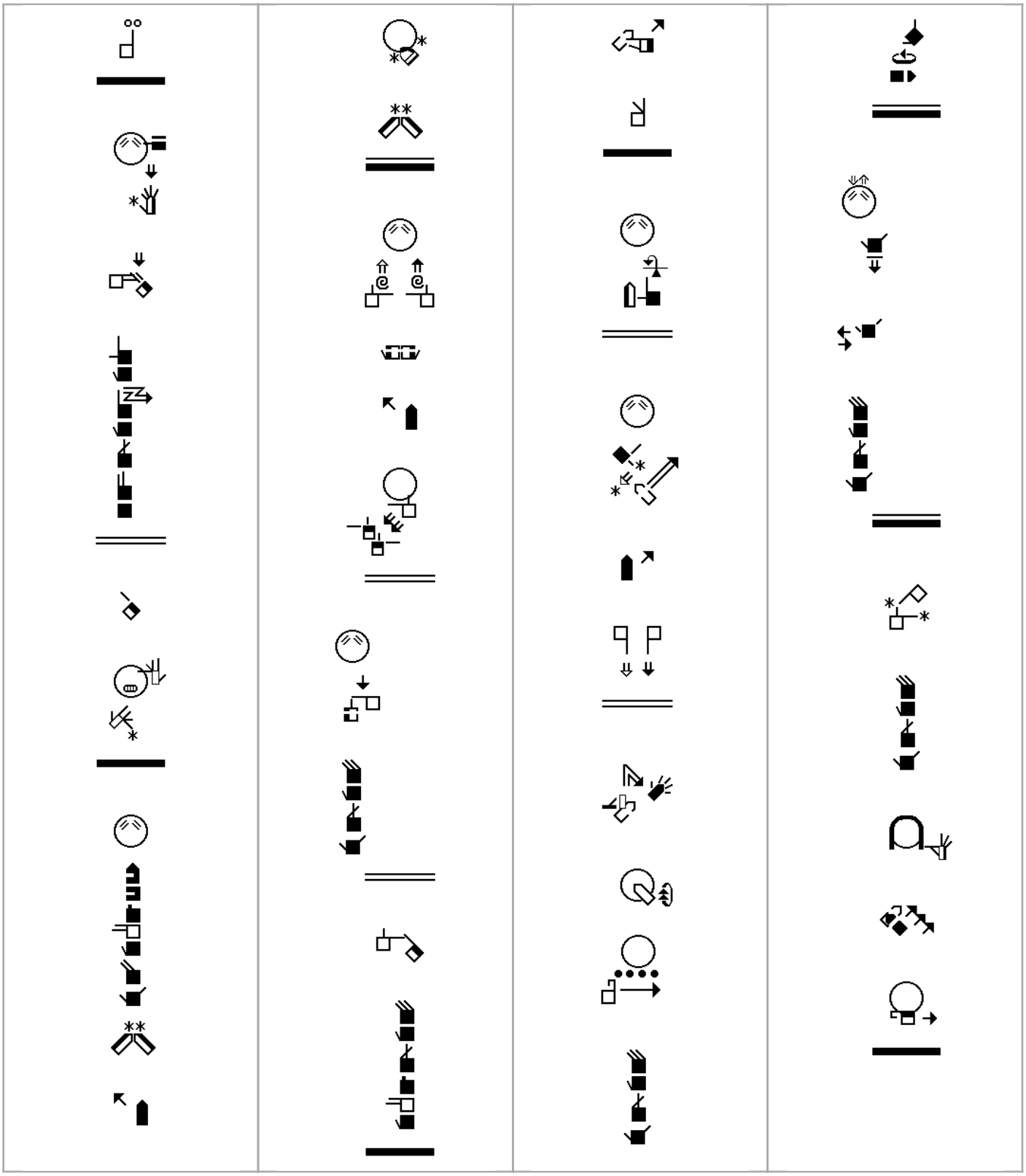
and sent me into the world.” 37 "Don't believe me unless I carry out my Father's work." 38 "But if I do his work, believe in the evidence of the miraculous works I have done, even if you don't believe me. NLT



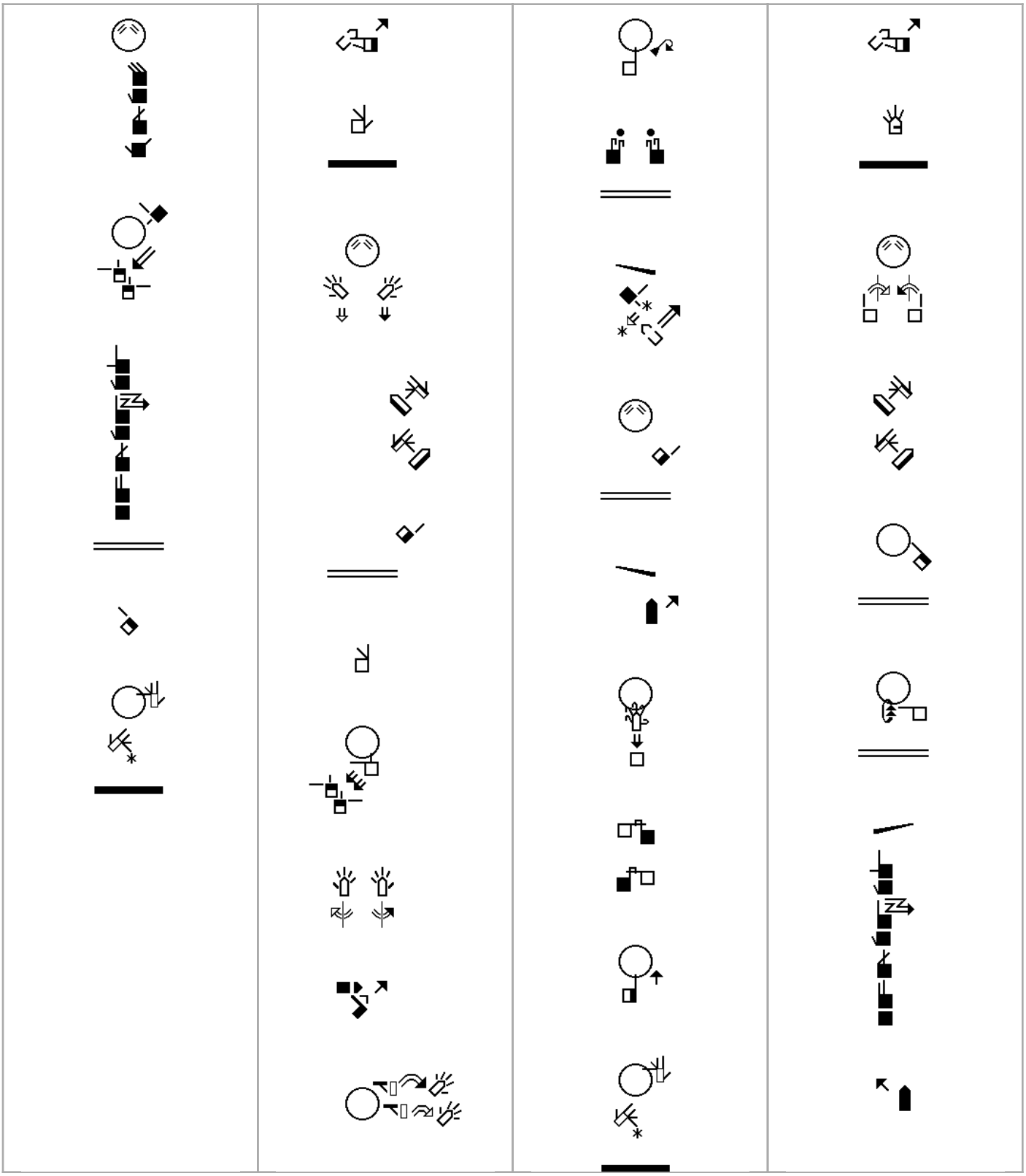
Then you will know and understand that the Father is in me, and I am in the Father." 39 Once again they tried to arrest him, but he got away and left them. 40 He went beyond the Jordan River near the place where John was first baptizing and stayed there awhile. NLT



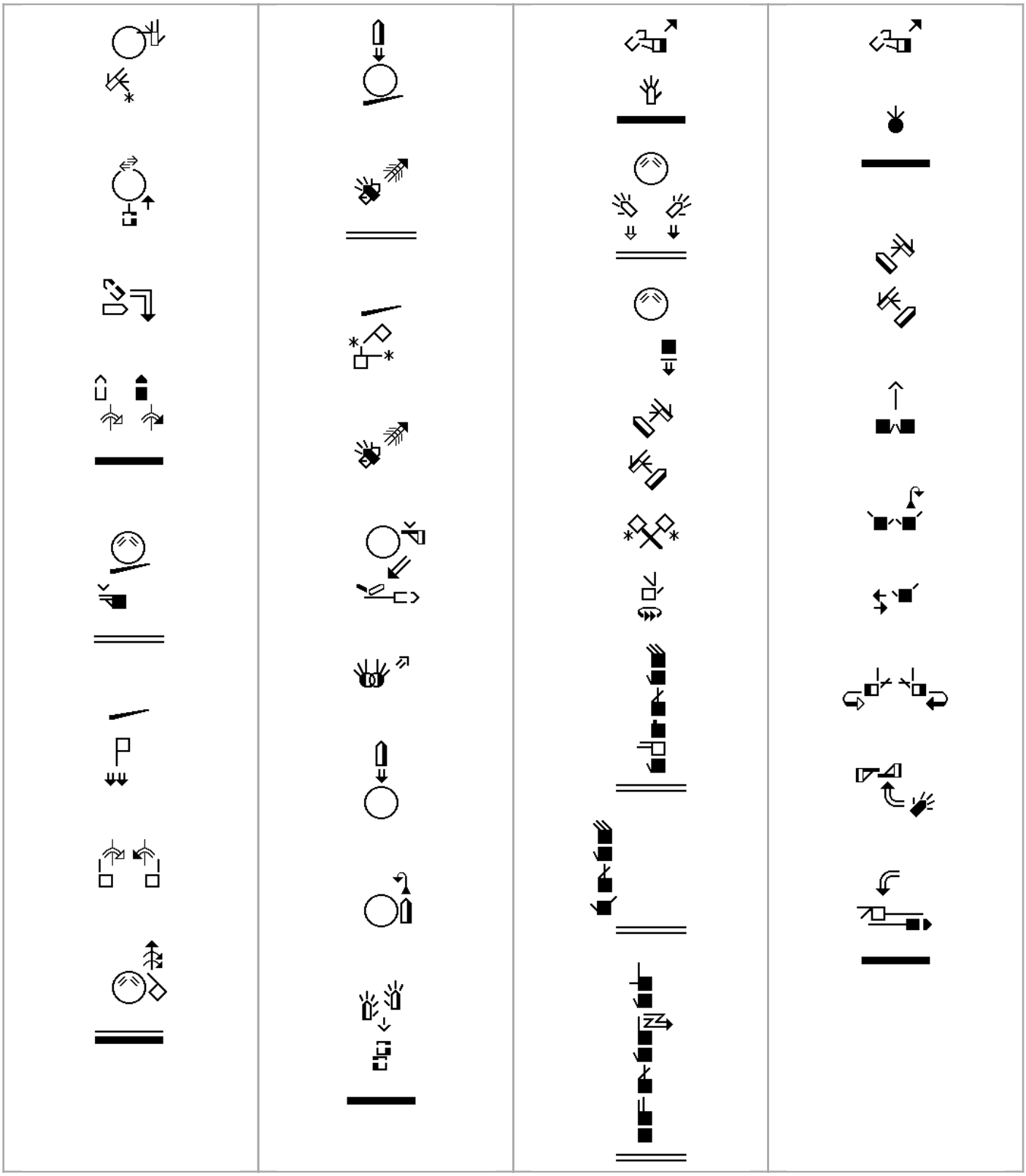
41 And many followed him. "John didn't perform miraculous signs," they remarked to one another, "but everything he said about this man has come true." 42 And many who were there believed in Jesus. NLT



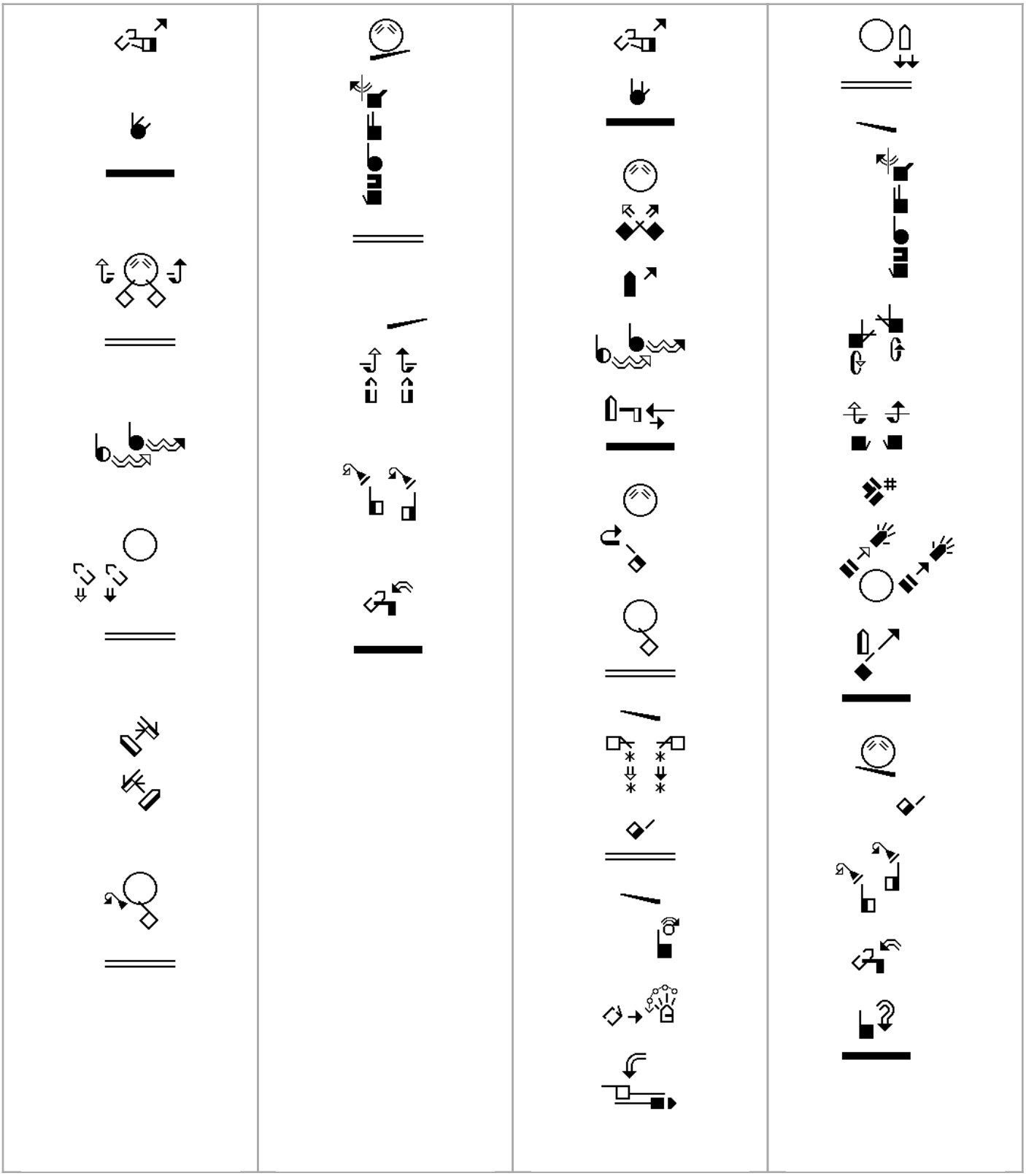
11 A man named Lazarus was sick. He lived in Bethany with his sisters, Mary and Martha. 2 This is the Mary who later poured the expensive perfume on the Lord's feet and wiped them with her hair. NLT



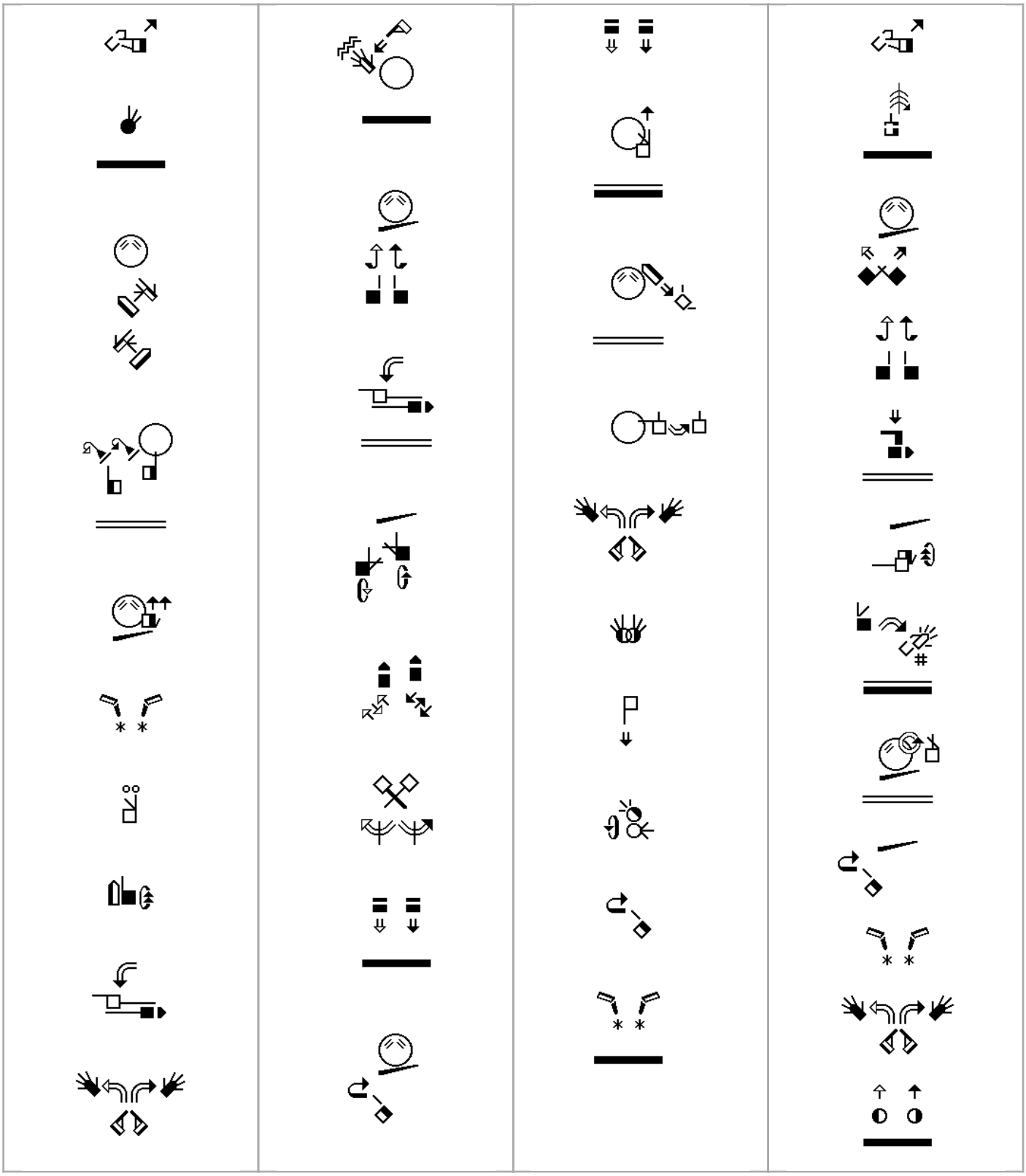
Her brother, Lazarus, was sick. 3 So the two sisters sent a message to Jesus telling him, "Lord, your dear friend is very sick." 4 But when Jesus heard about it he said, “Lazarus’s NLT



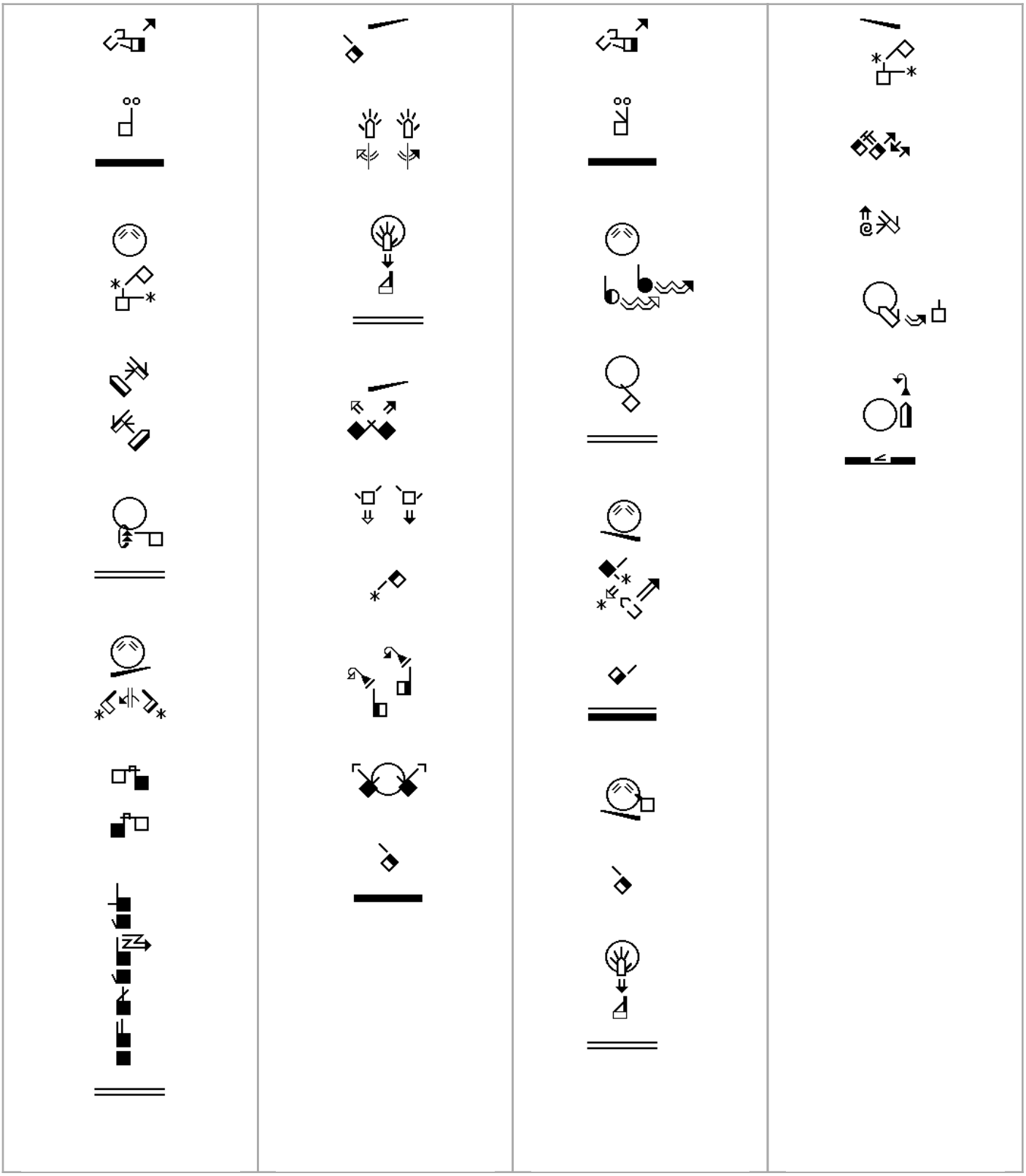
sickness will not end in death. No, it happened for the glory of God so that the Son of God will receive glory from this." 5 So although Jesus loved Martha, Mary, and Lazarus, 6 he stayed where he was for the next two days. NLT



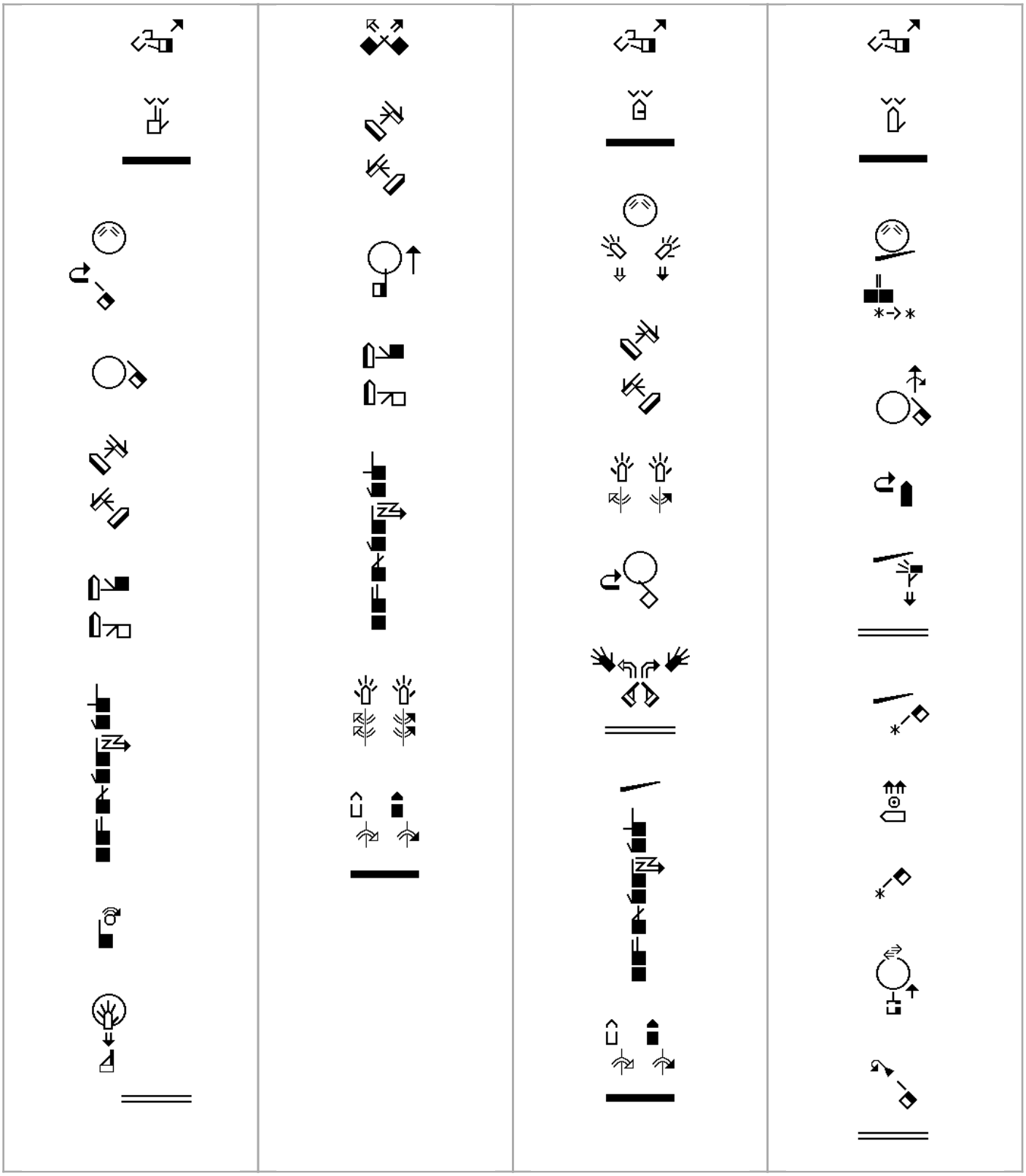
7 Finally, he said to his disciples, "Let's go back to Judea." 8 But his disciples objected. "Rabbi," they said, "only a few days ago the people in Judea were trying to stone you. Are you going there again?" NLT



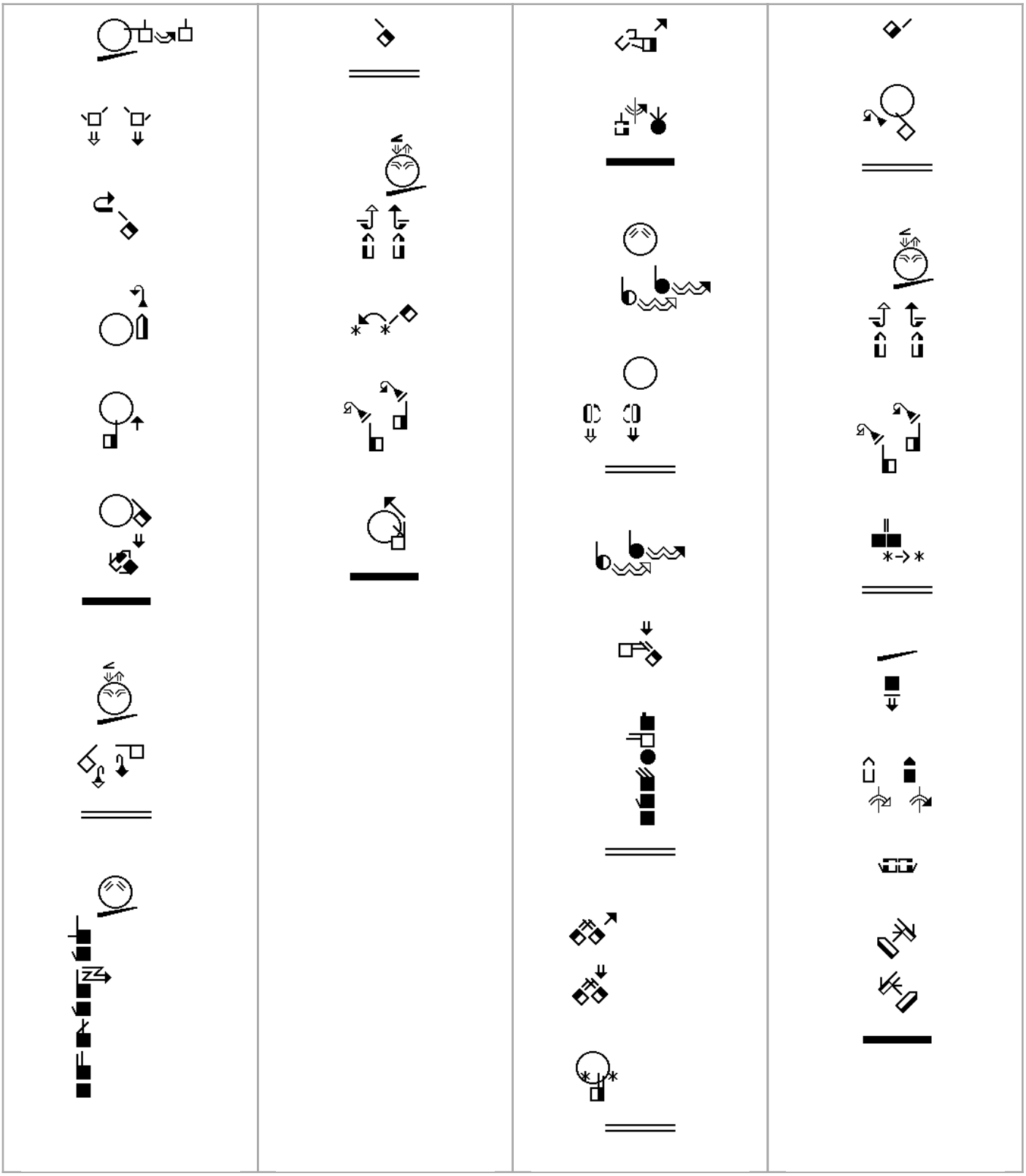
9 Jesus replied, "There are twelve hours of daylight every day. During the day people can walk safely. They can see because they have the light of this world." 10 "But at night there is danger of stumbling because they have no light." NLT



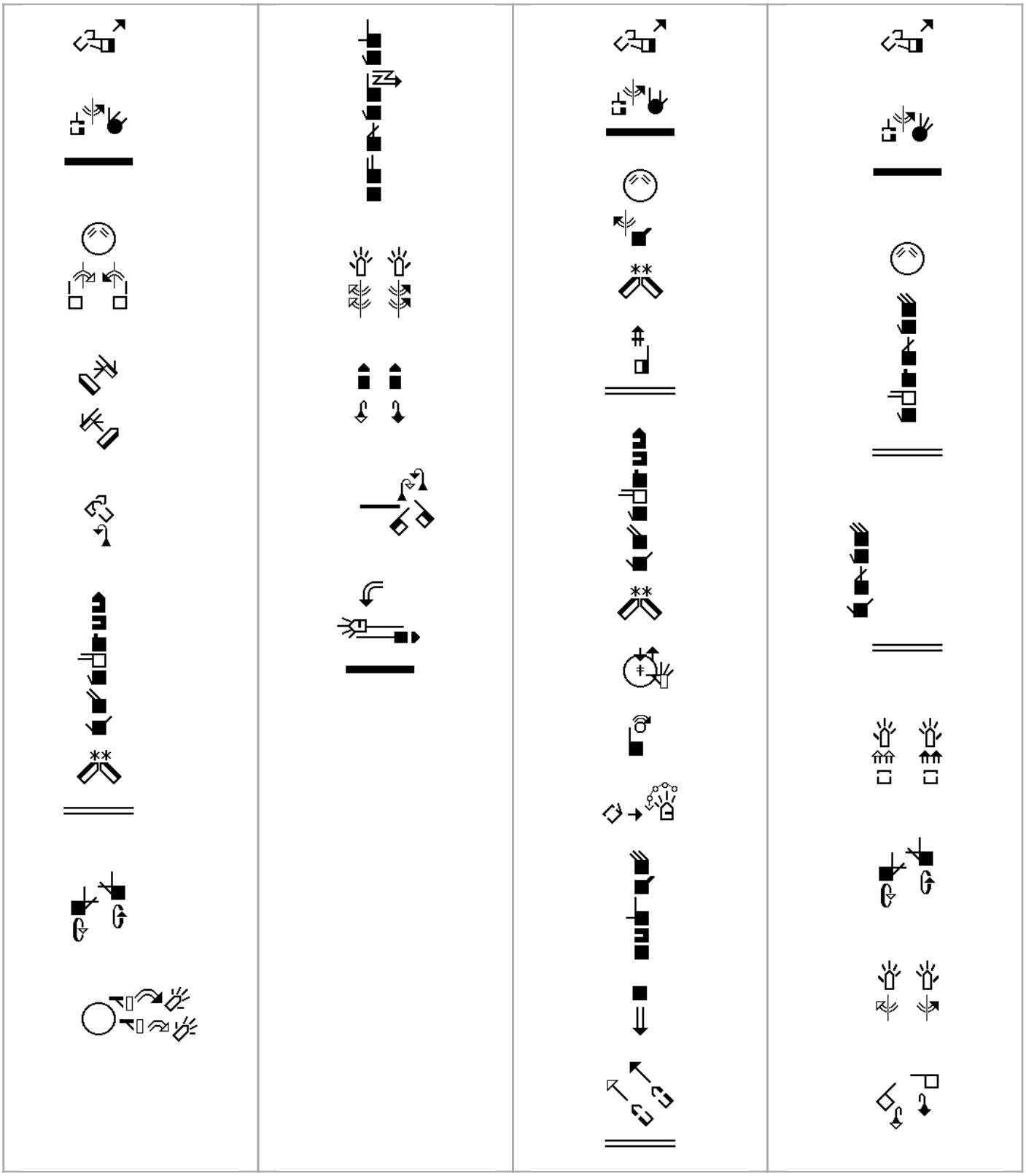
11 Then he said, "Our friend Lazarus has fallen asleep, but now I will go and wake him up." 12 The disciples said, "Lord, if he is sleeping, he will soon get better!"



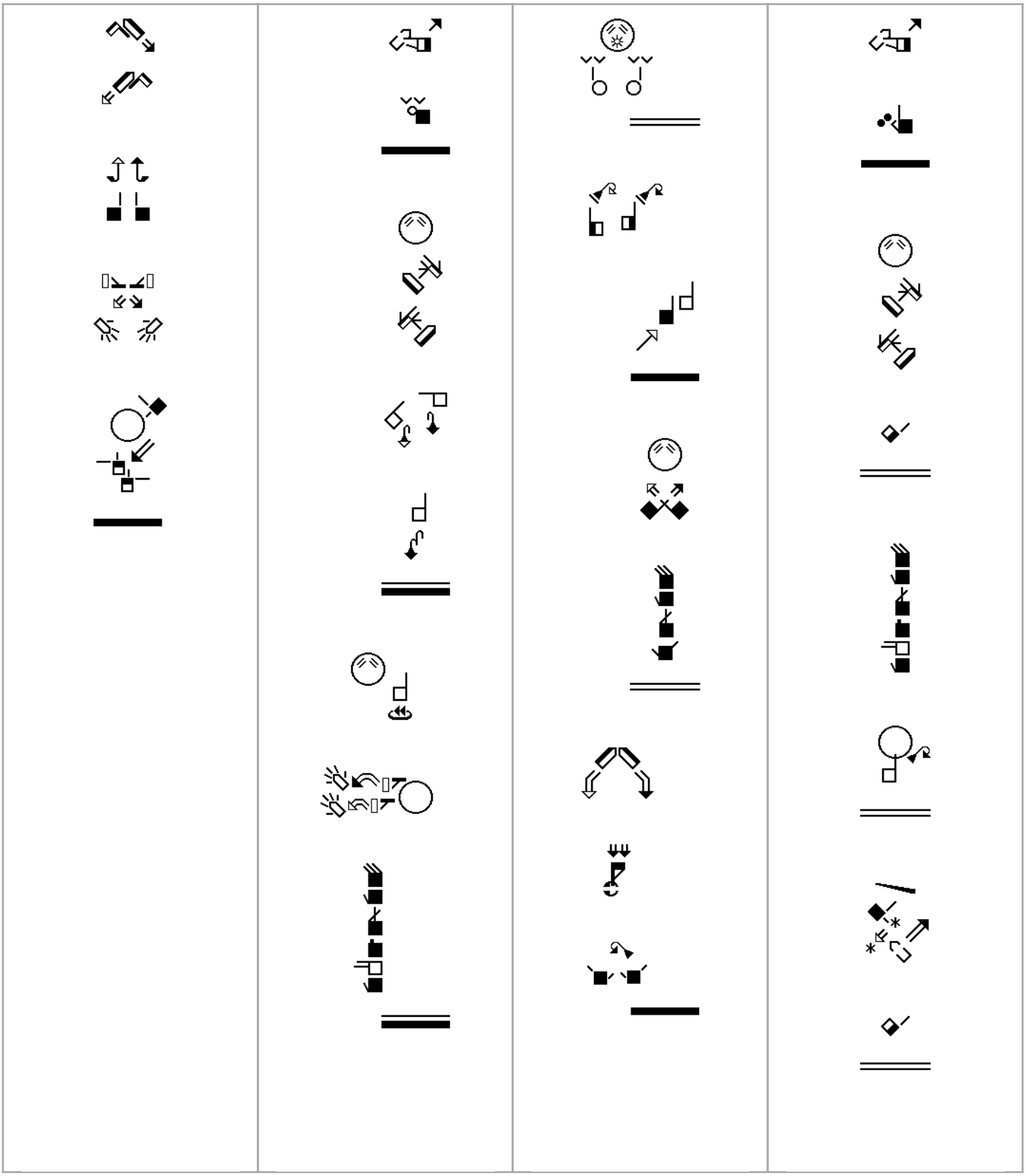
13 They thought Jesus meant Lazarus was simply sleeping, but Jesus meant Lazarus had died.
14 So he told them plainly, "Lazarus is dead." 15 “And for your sakes, I’m glad I wasn’t there, NLT



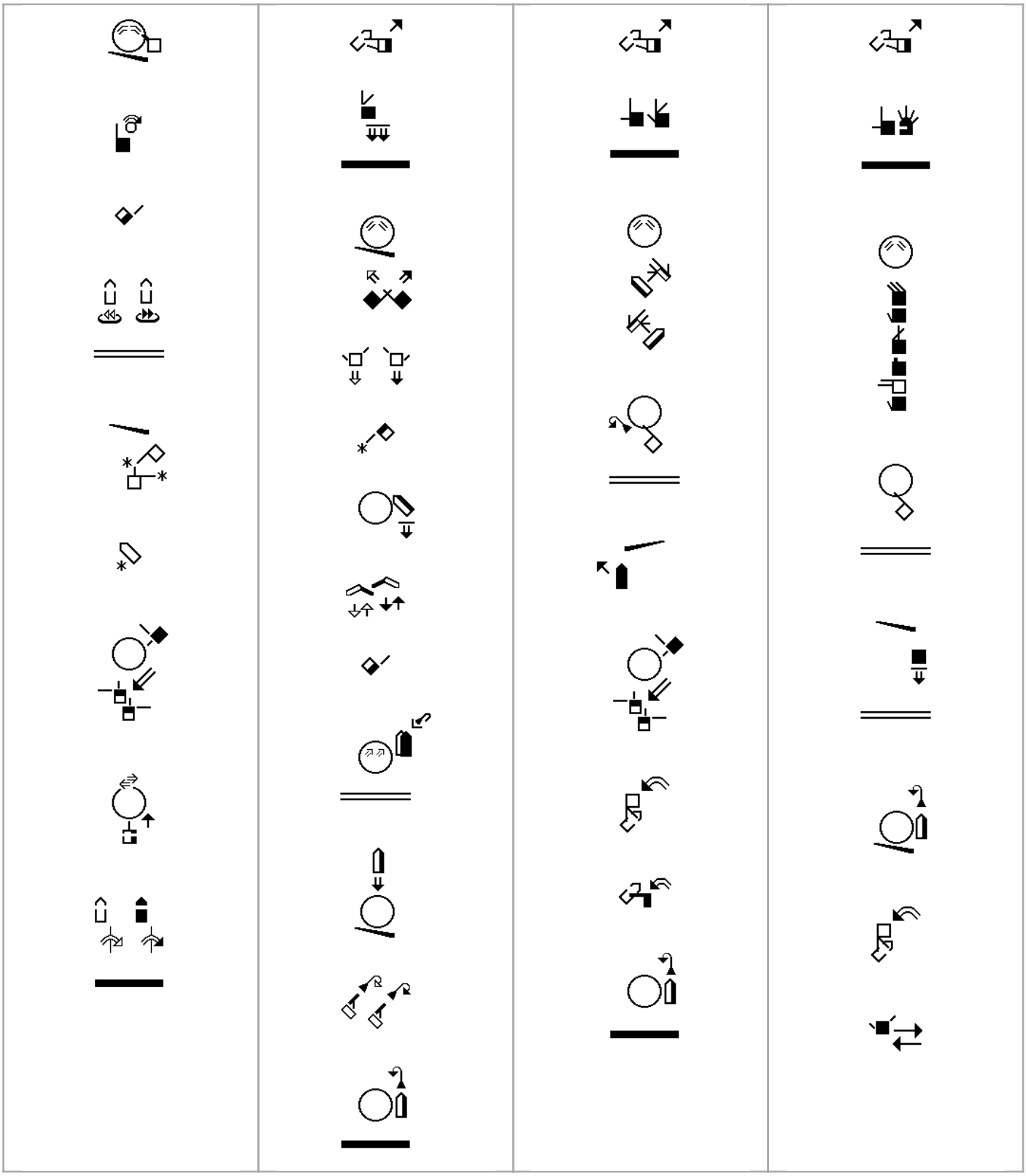
for now you will really believe. Come, let’s go see him.” 16 Thomas, nicknamed the Twin, said to his fellow disciples, "Let's go, too -- and die with Jesus." NLT



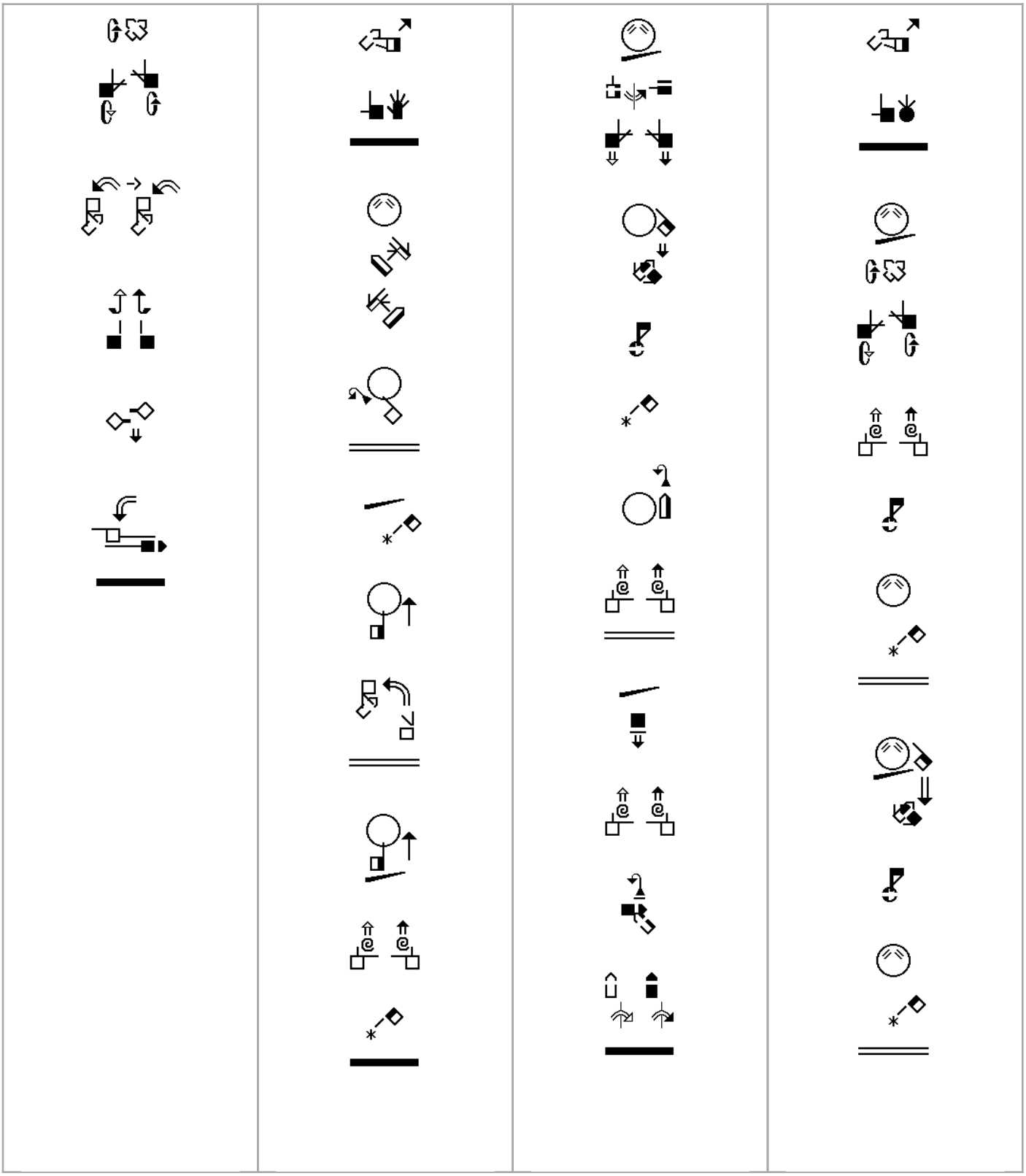
17 When Jesus arrived at Bethany, he was told that Lazarus had already been in his grave for four days. 18 Bethany was only a few miles down the road from Jerusalem, 19 and many of the people had come NLT

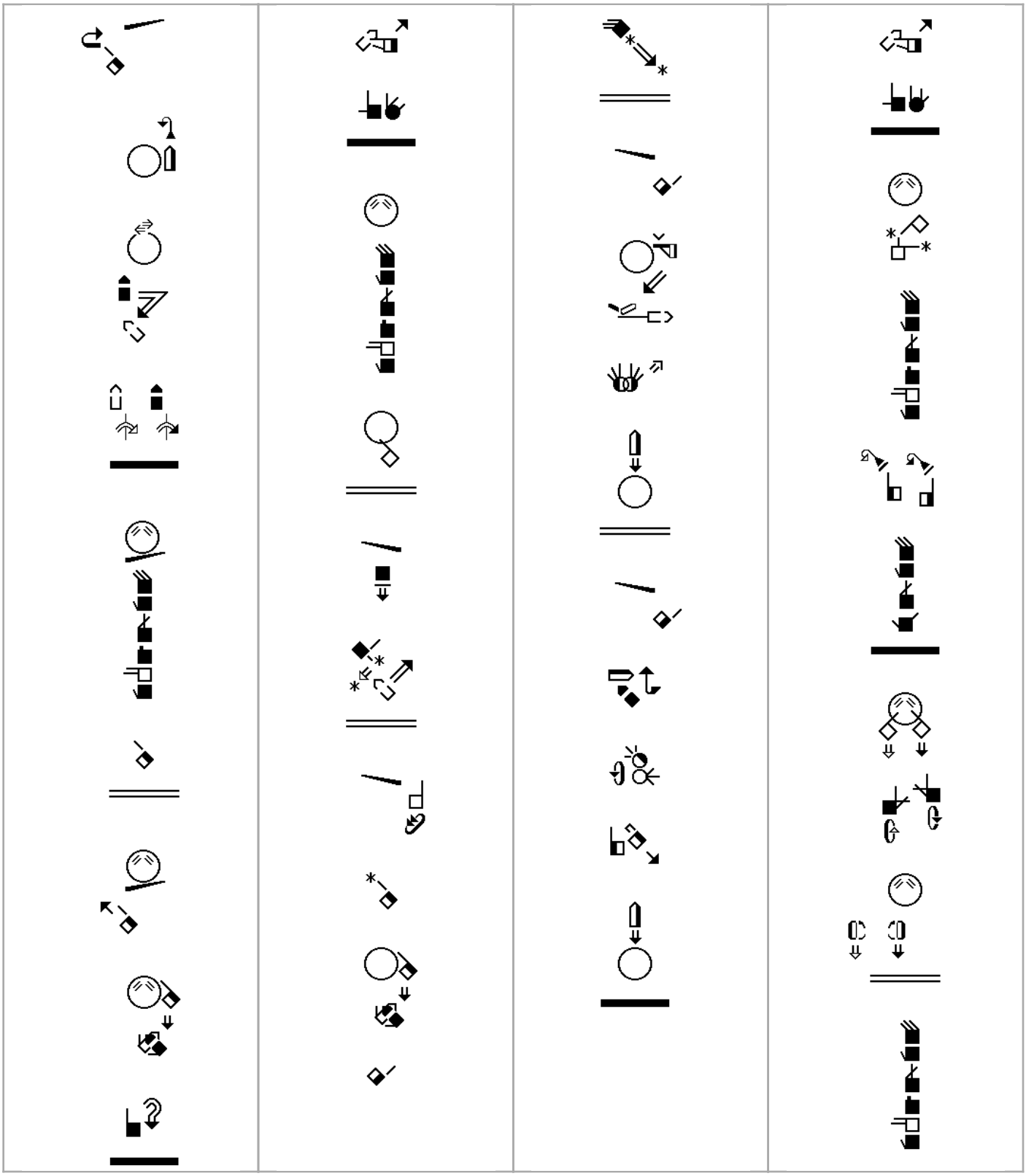


to console Martha and Mary in their loss. 20 When Martha got word that Jesus was coming, she went to meet him. But Mary stayed in the house. 21 Martha said to Jesus, “Lord, NLT

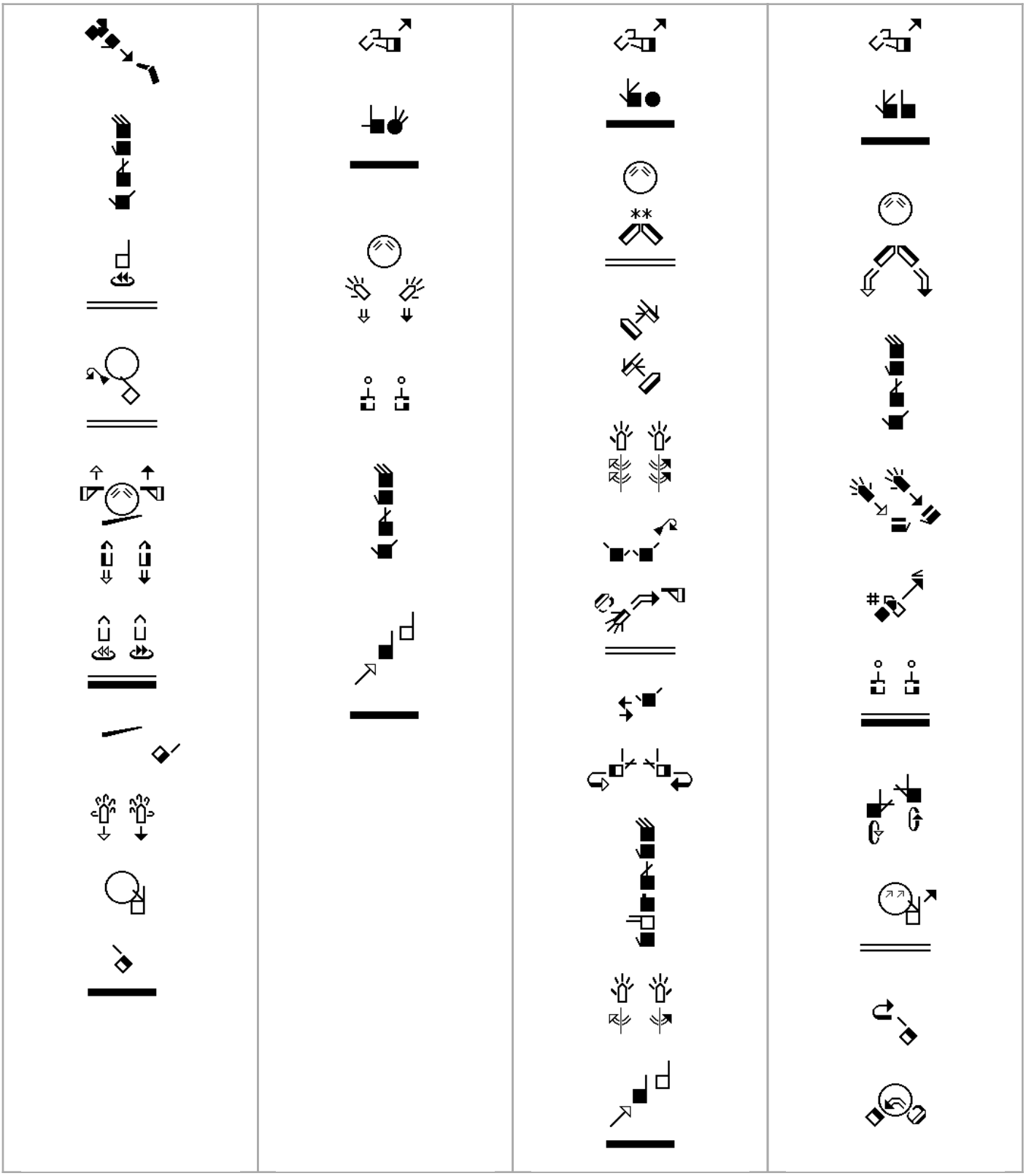


if only you had been here, my brother would not have died.” 22 "But even now I know that God will give you whatever you ask." 23 Jesus told her, "Your brother will rise again." 24 "Yes," Martha said, "he will rise NLT

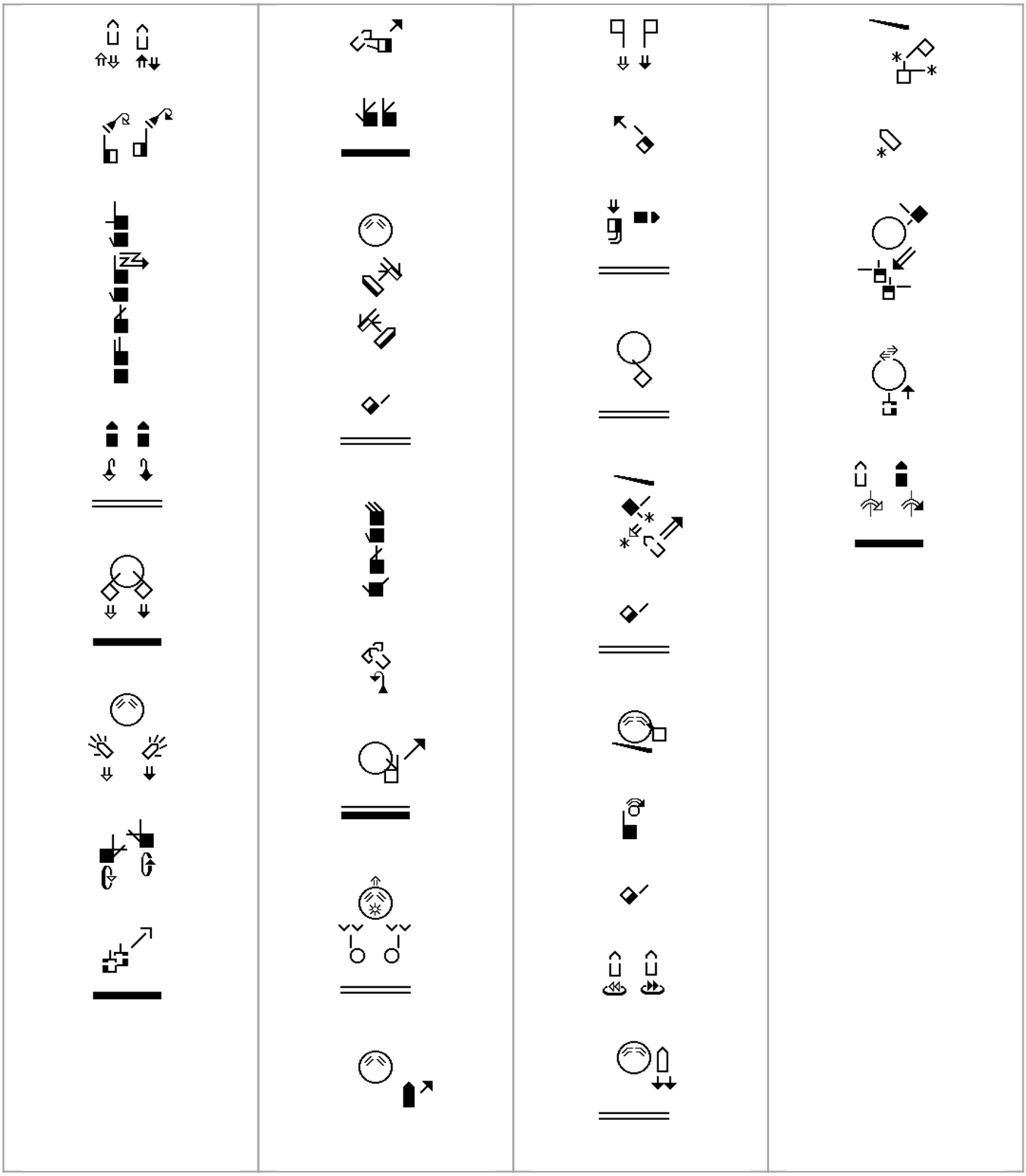




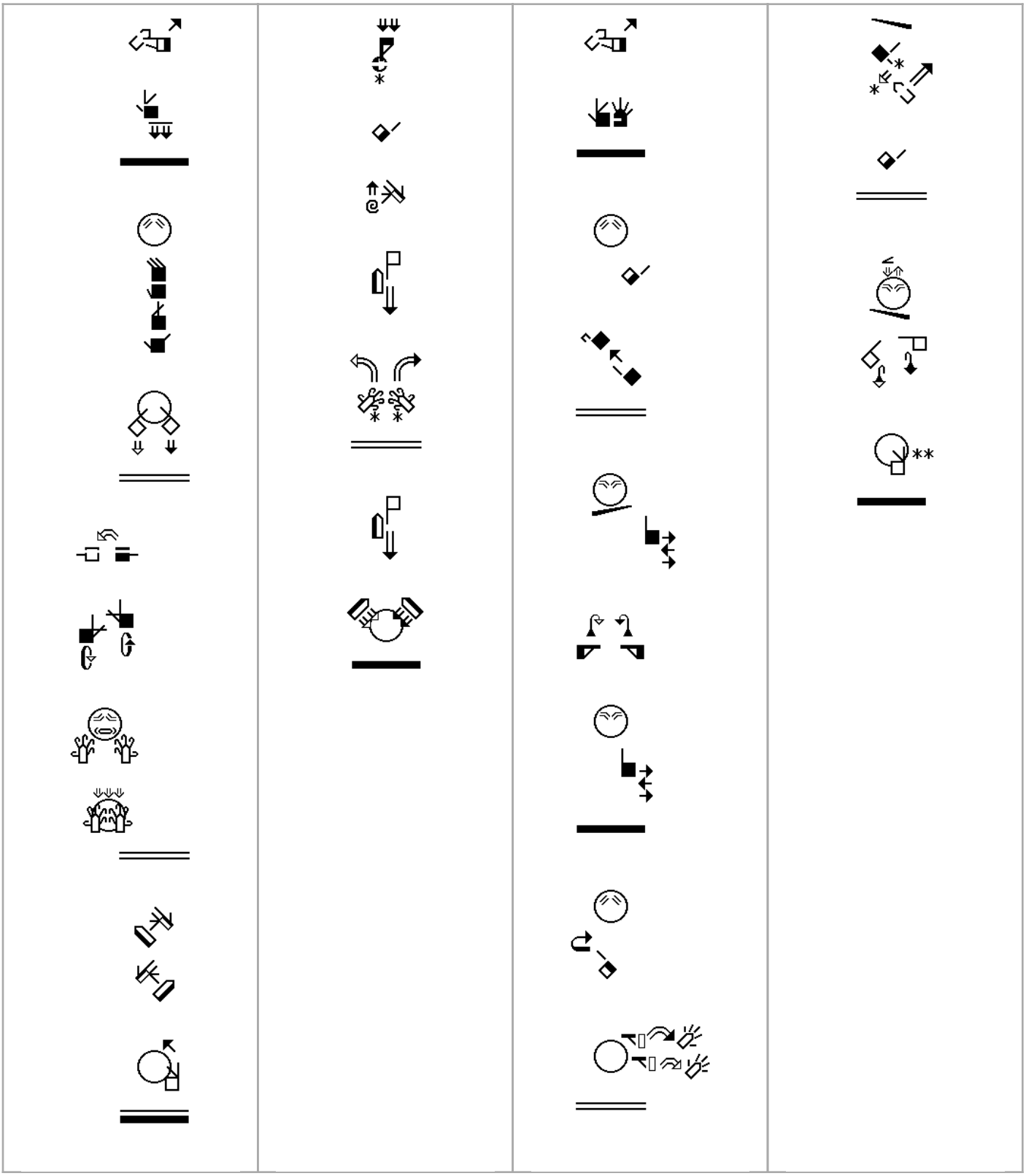
will never ever die. Do you believe this, Martha?” 27 "Yes, Lord," she told him. "I have always believed you are the Messiah, the Son of God, the one who has come into the world from God." 28 Then she returned to Mary. She called Mary aside NLT



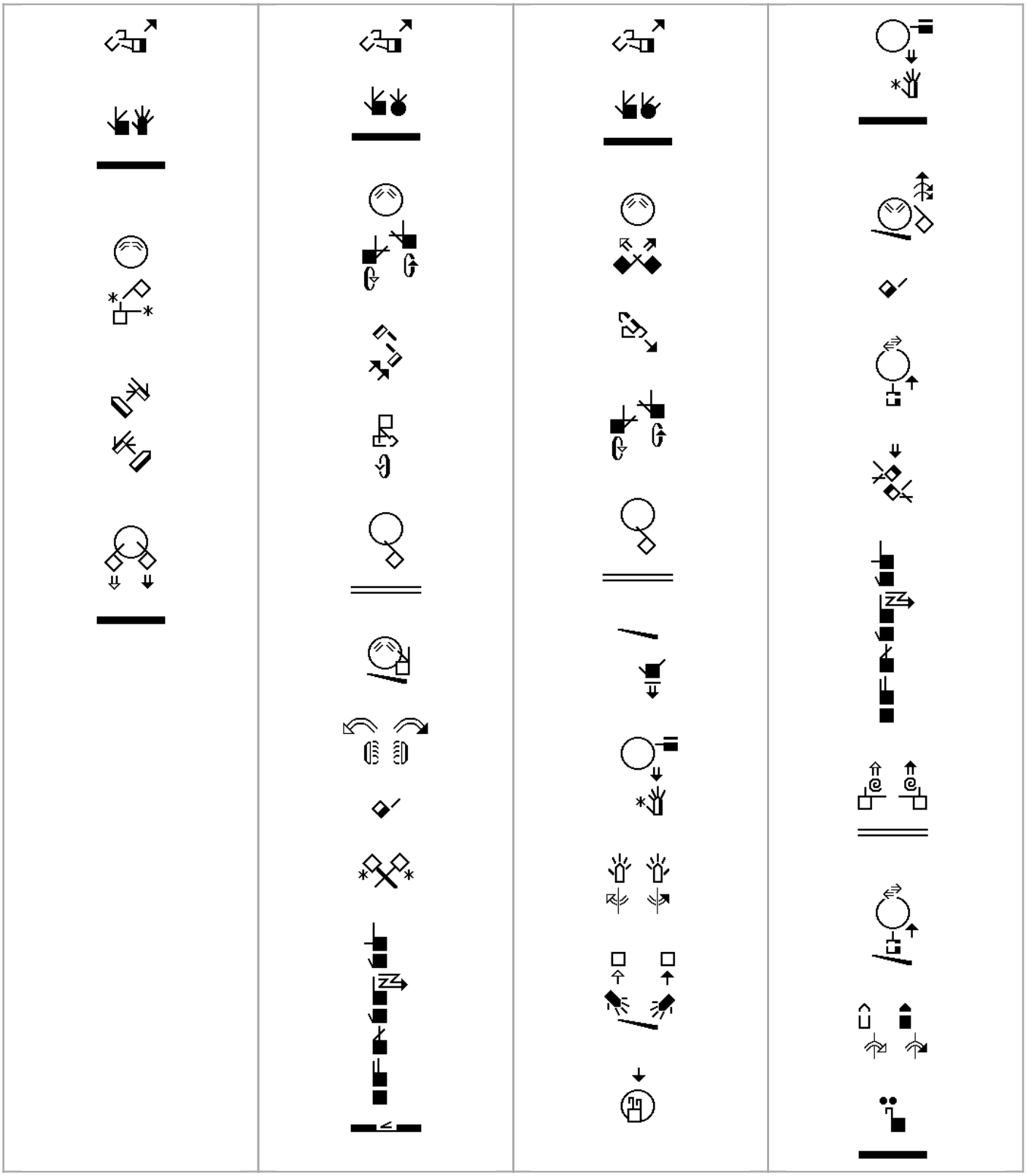
from the mourners and told her, “The Teacher is here and wants to see you.” 29 So Mary immediately went to him. 30 Jesus had stayed outside the village, at the place where Martha met him. 31 When the people who were at the house consoling Mary saw her leave so hastily, they assumed NLT



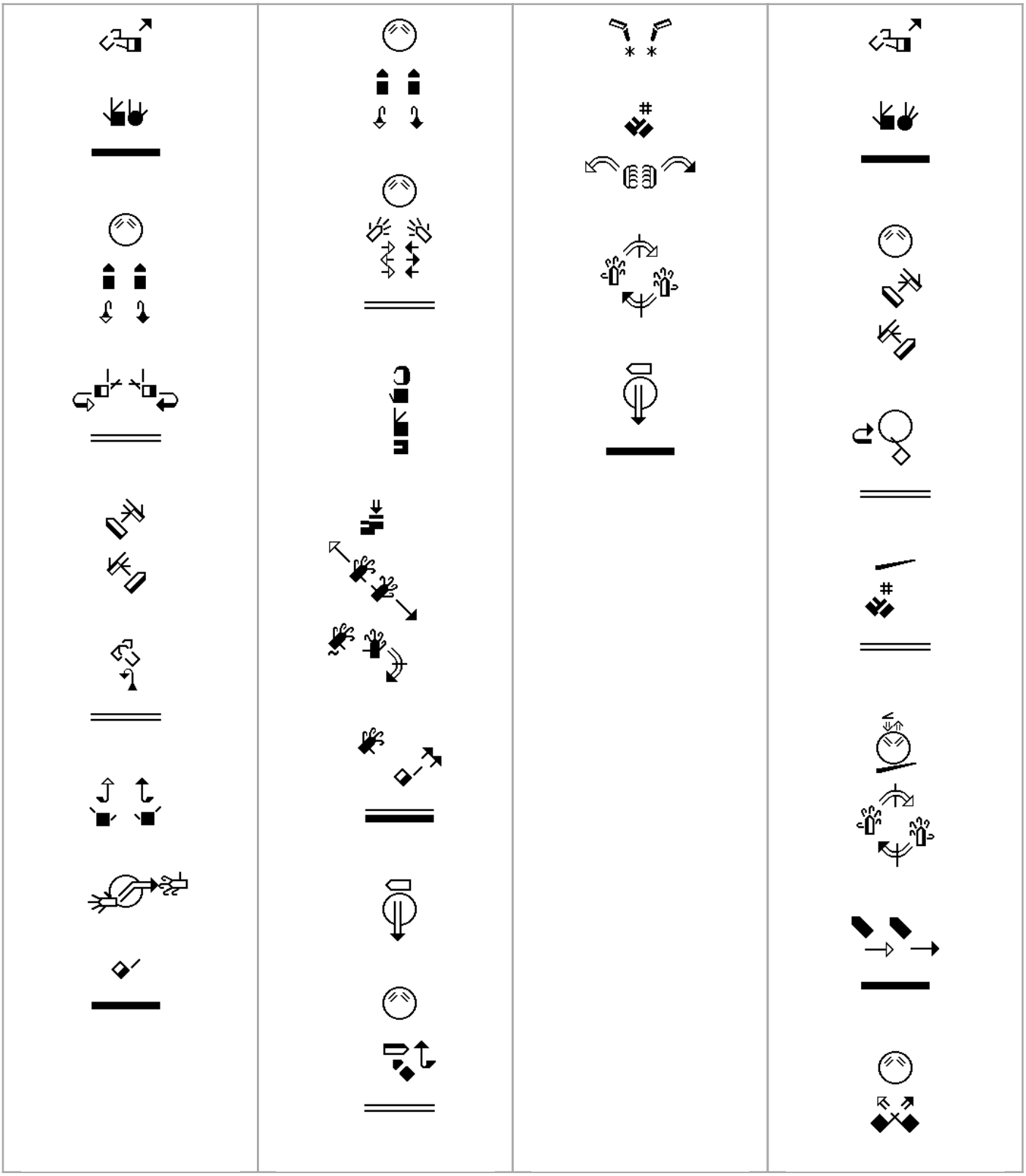
she was going to Lazarus's grave to weep. So they followed her there. 32 When Mary arrived and saw Jesus, she fell at his feet and said, "Lord, if only you had been here, my brother would not have died." NLT

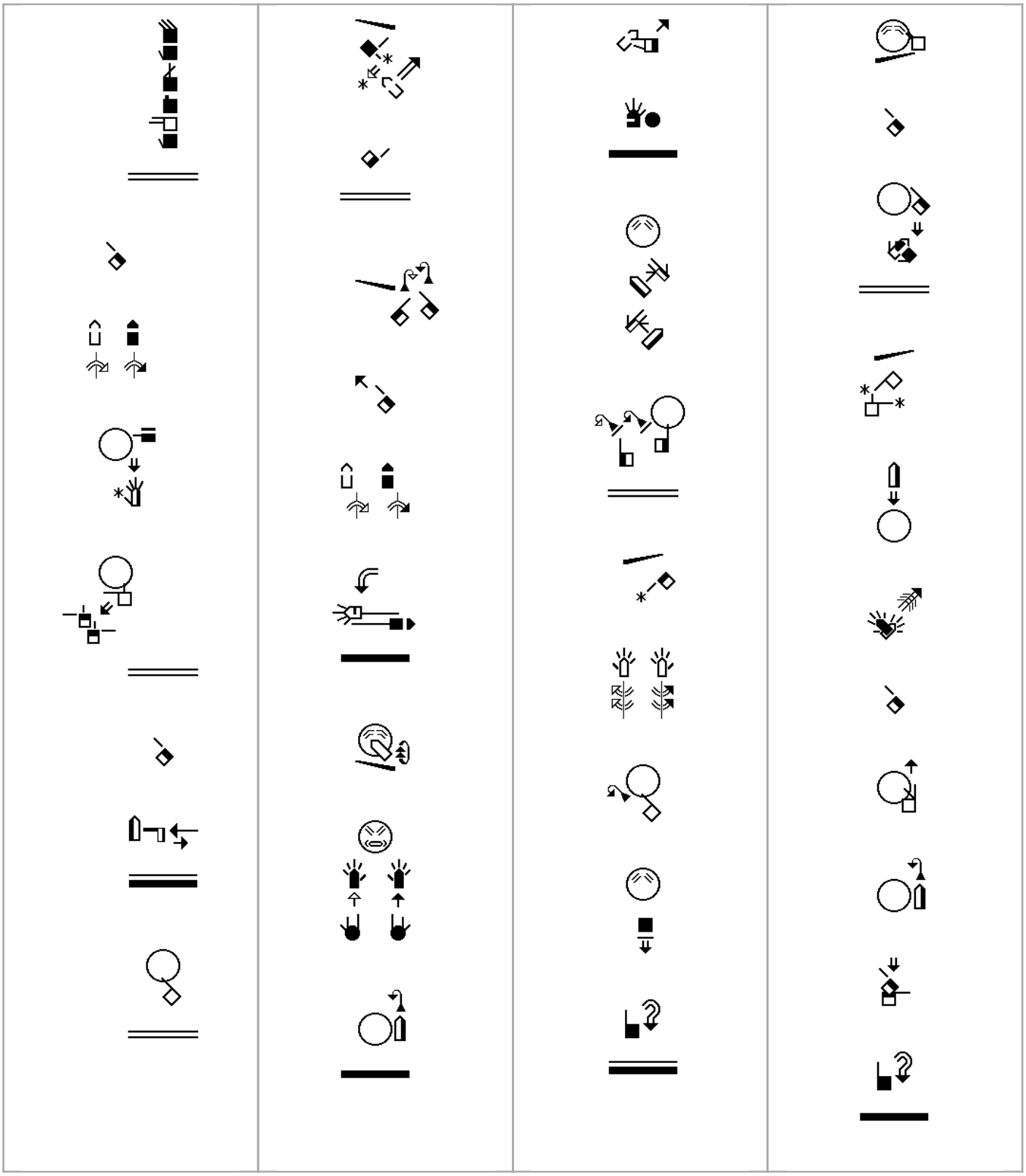


33 When Jesus saw her weeping and saw the other people wailing with her, a deep anger welled up within him, and he was deeply troubled. 34 "Where have you put him?" he asked them. They told him, "Lord, come and see." NLT

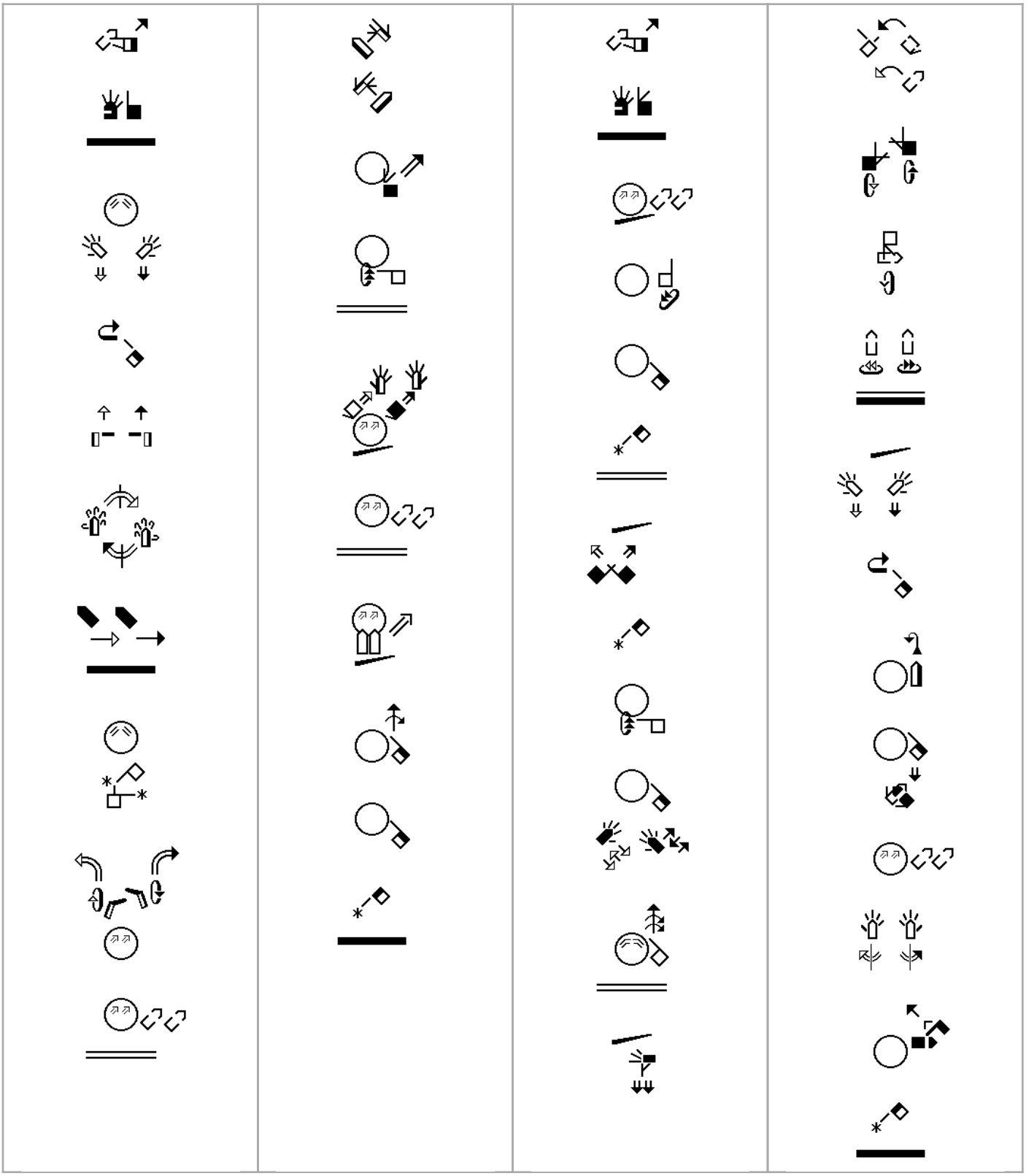


35 Then Jesus wept. 36 The people who were standing nearby said, "See how much he loved him!" 37 But some said, "This man healed a blind man. Couldn't he have kept Lazarus from dying?" NLT

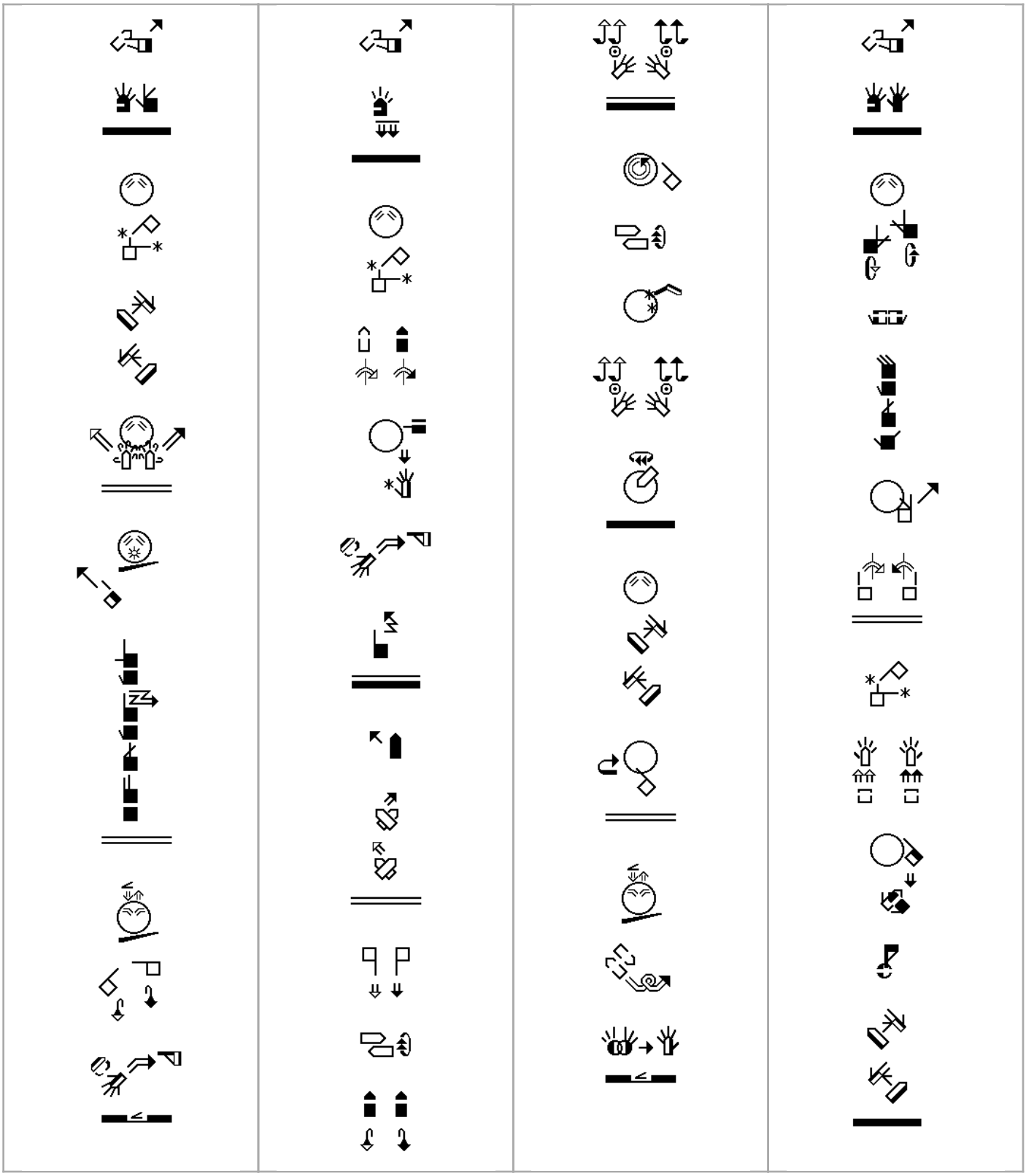




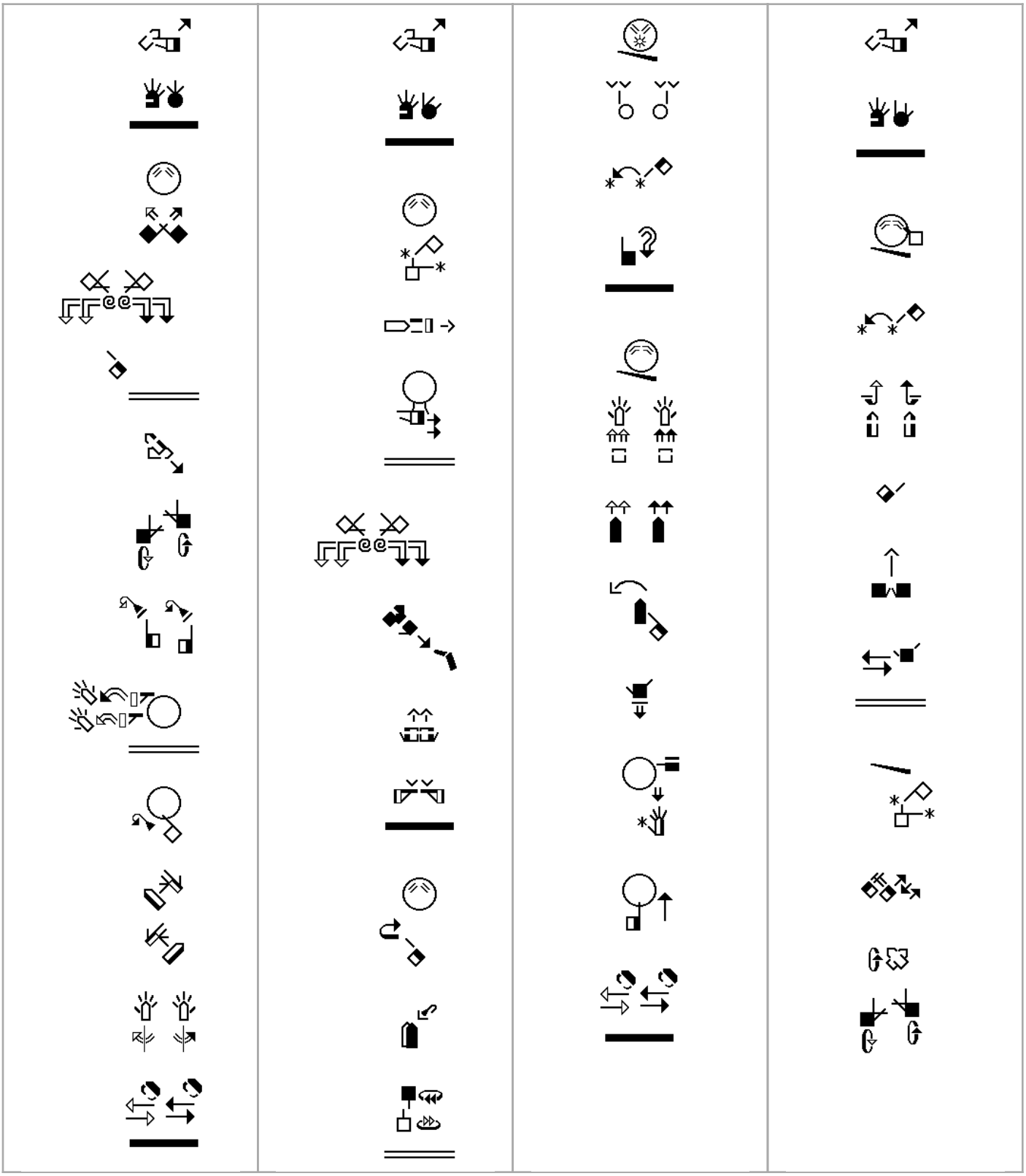
Martha, the dead man’s sister, protested, “Lord, he has been dead for four days. The smell will be terrible.” 40 Jesus responded, "Didn't I tell you that you would see God's glory if you believe?"



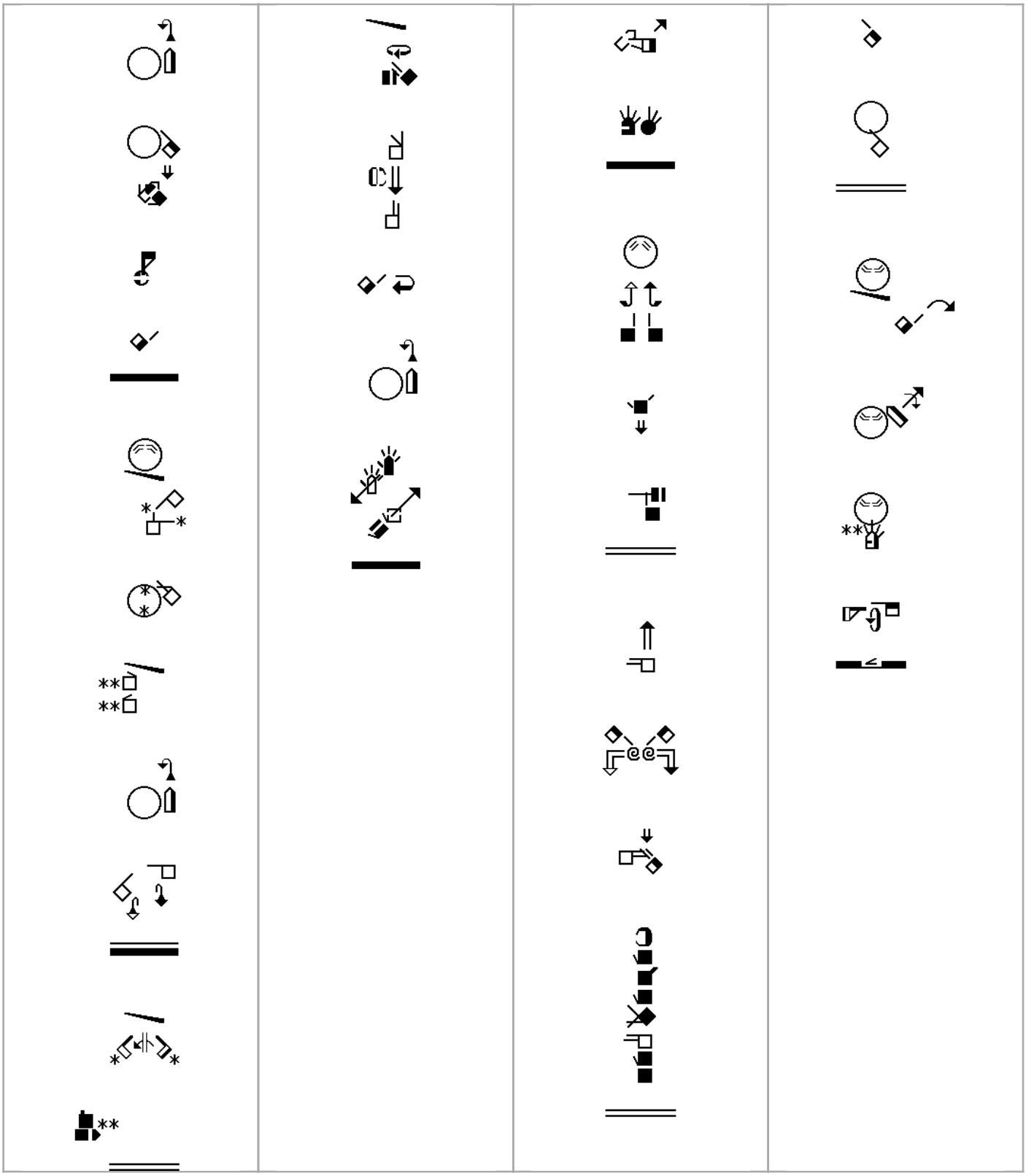
41 So they rolled the stone aside. Then Jesus looked up to heaven and said, "Father, thank you for hearing me." 42 "You always hear me, but I said it out loud for the sake of all these people standing here, so that they will believe you sent me." NLT



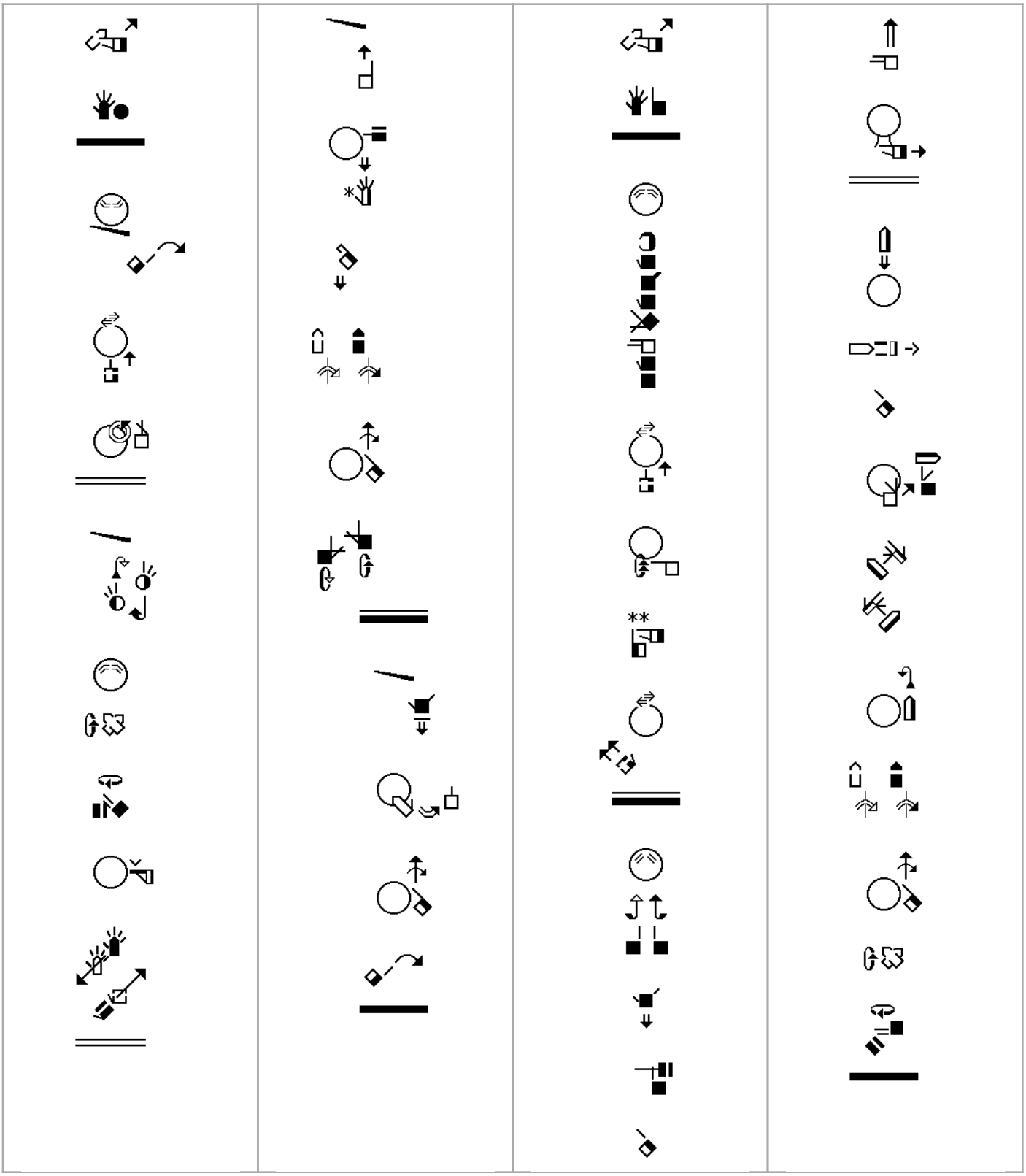
43 Then Jesus shouted, "Lazarus, come out!" 44 And the dead man came out, his hands and feet bound in grave-clothes, his face wrapped in a headcloth. Jesus told them, "Unwrap him and let him go!" 45 Many of the people who were with Mary believed in Jesus when they saw this happen. NLT



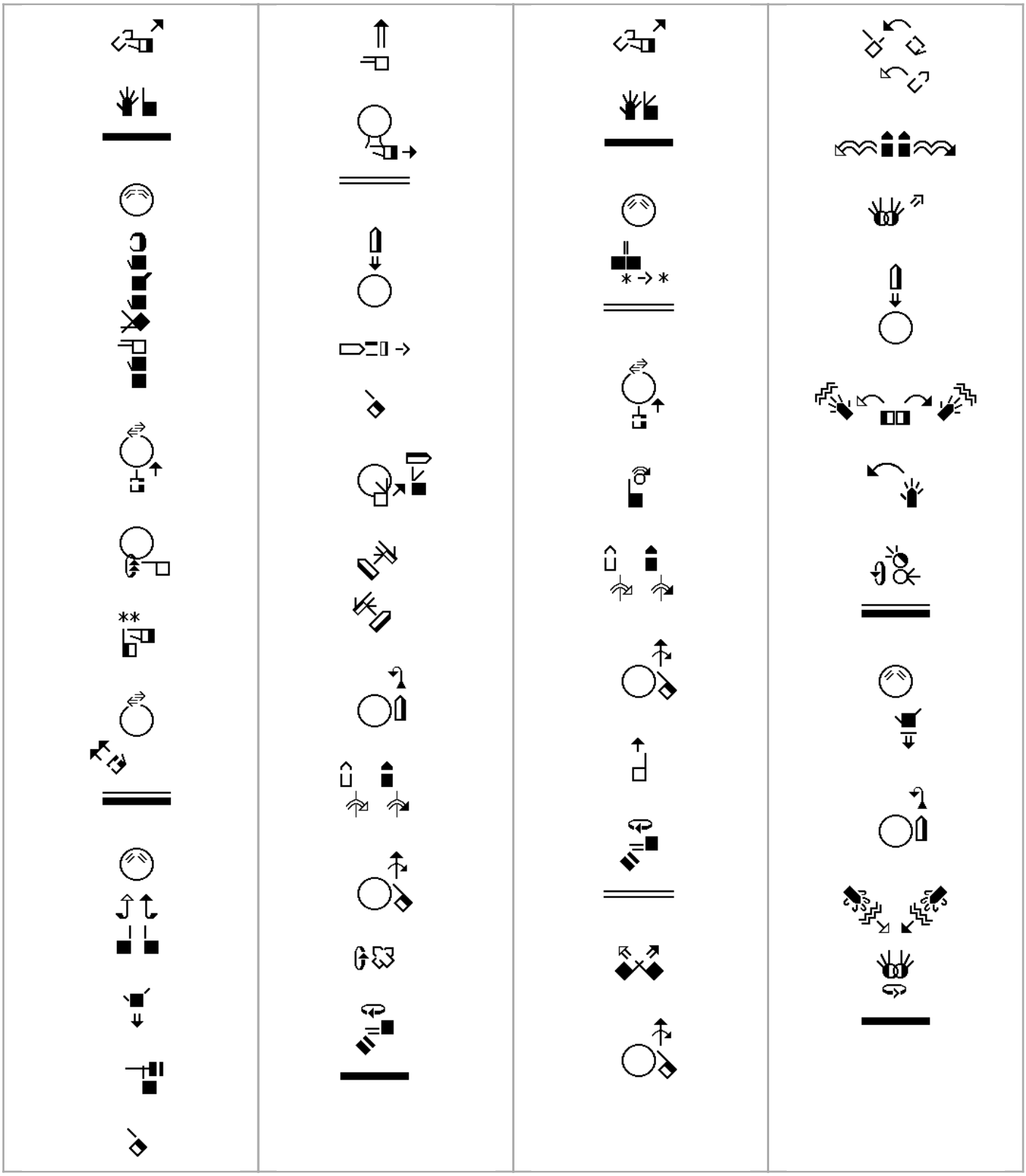
46 But some went to the Pharisees and told them what Jesus had done. 47 Then the leading priests and Pharisees called the high council together. "What are we going to do?" they asked each other. "This man certainly performs many miraculous signs." 48 “If we allow him to go on like this, soon everyone NLT



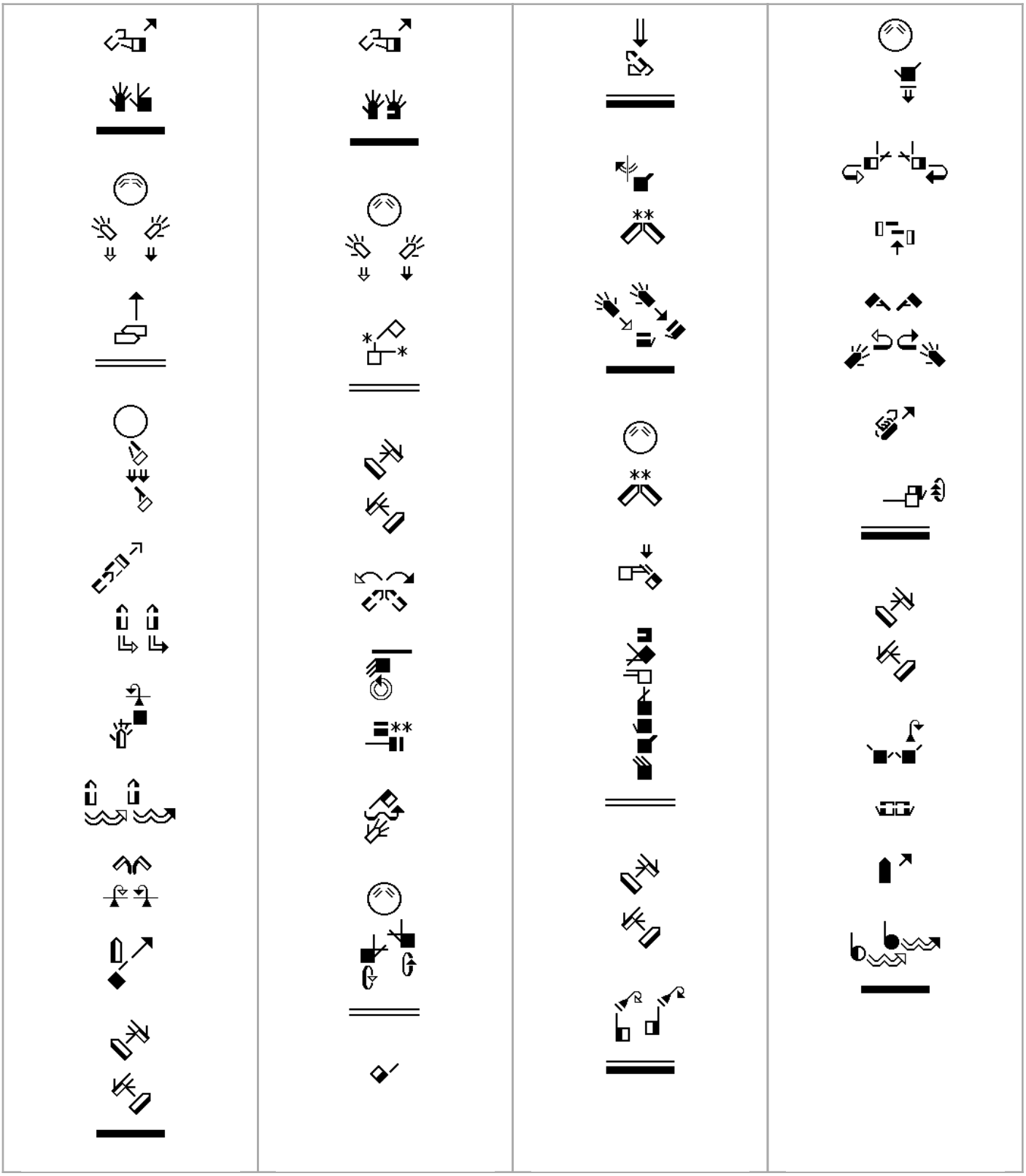
will believe in him. Then the Roman army will come and destroy both our Temple and our nation.”
49 Caiaphas, who was high priest at that time, said, "You don't know what you're talking about!"
NLT



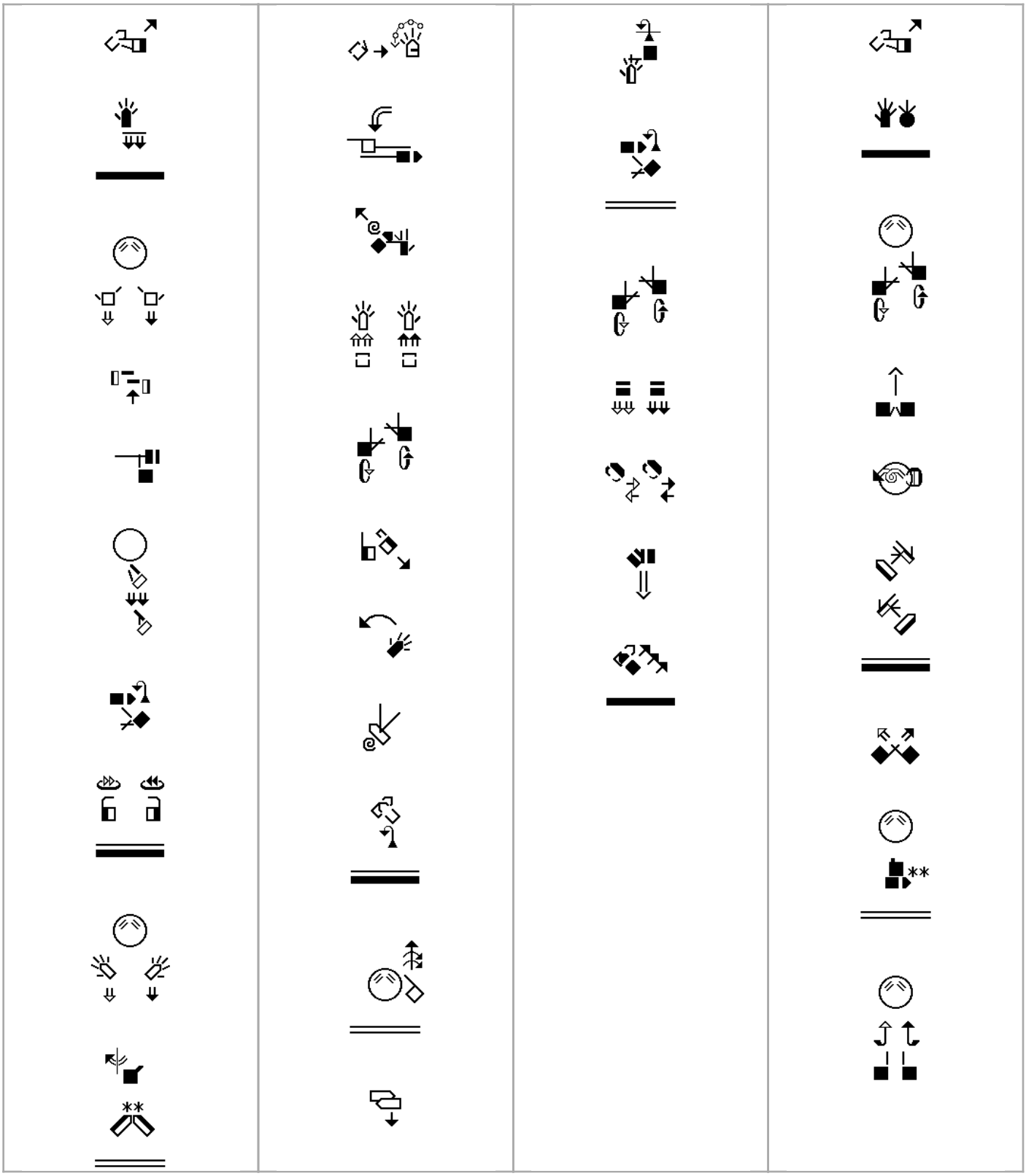
50 "You don't realize that it's better for you that one man should die for the people than for the whole nation to be destroyed." 51 He did not say this on his own; as high priest at that time he was led to prophesy that Jesus would die for the entire nation. NLT



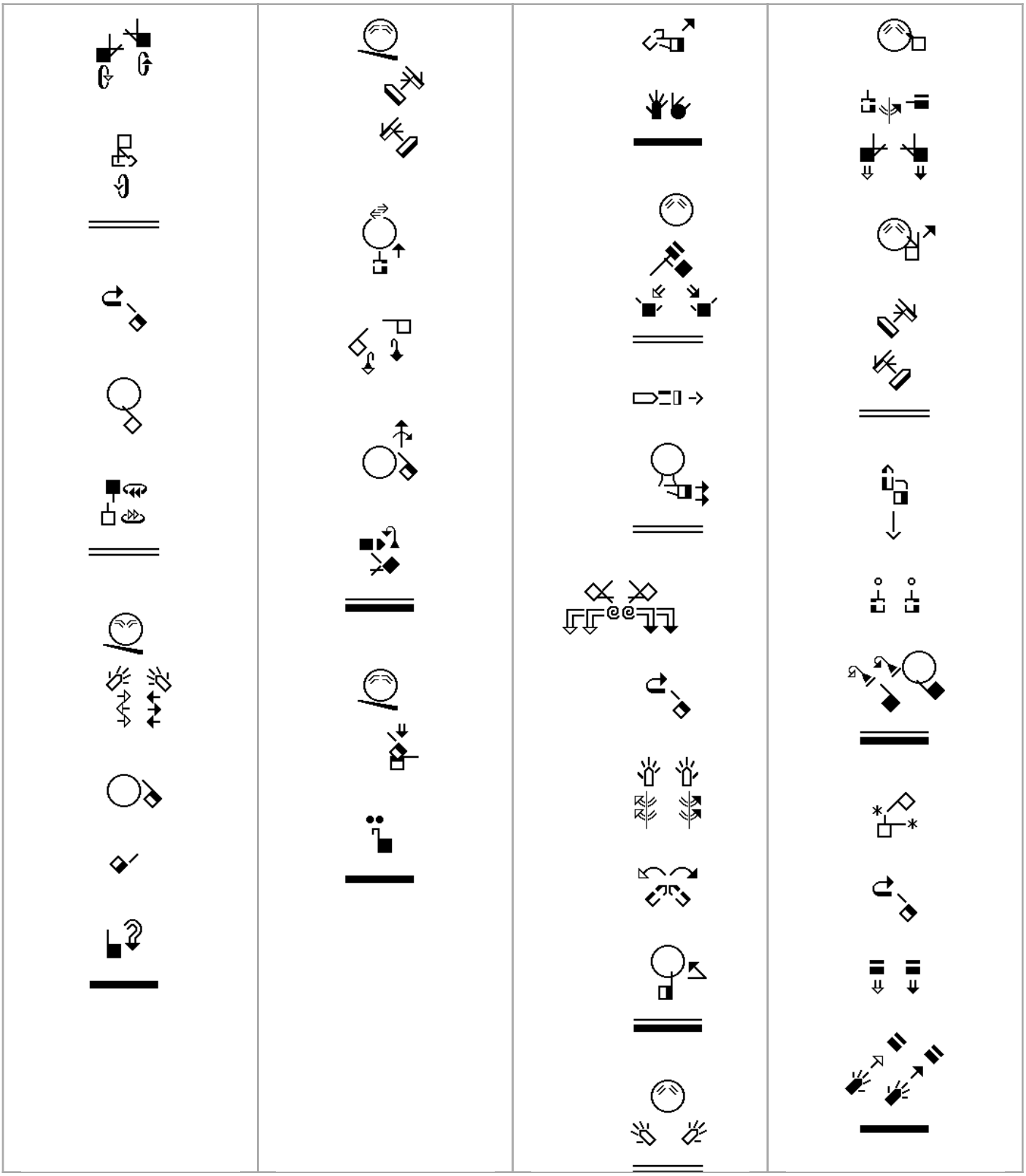
51 He did not say this on his own; as high priest at that time he was led to prophesy that Jesus would die for the entire nation. 52 And not only for that nation, but to bring together and unite all the children of God scattered around the world. NLT



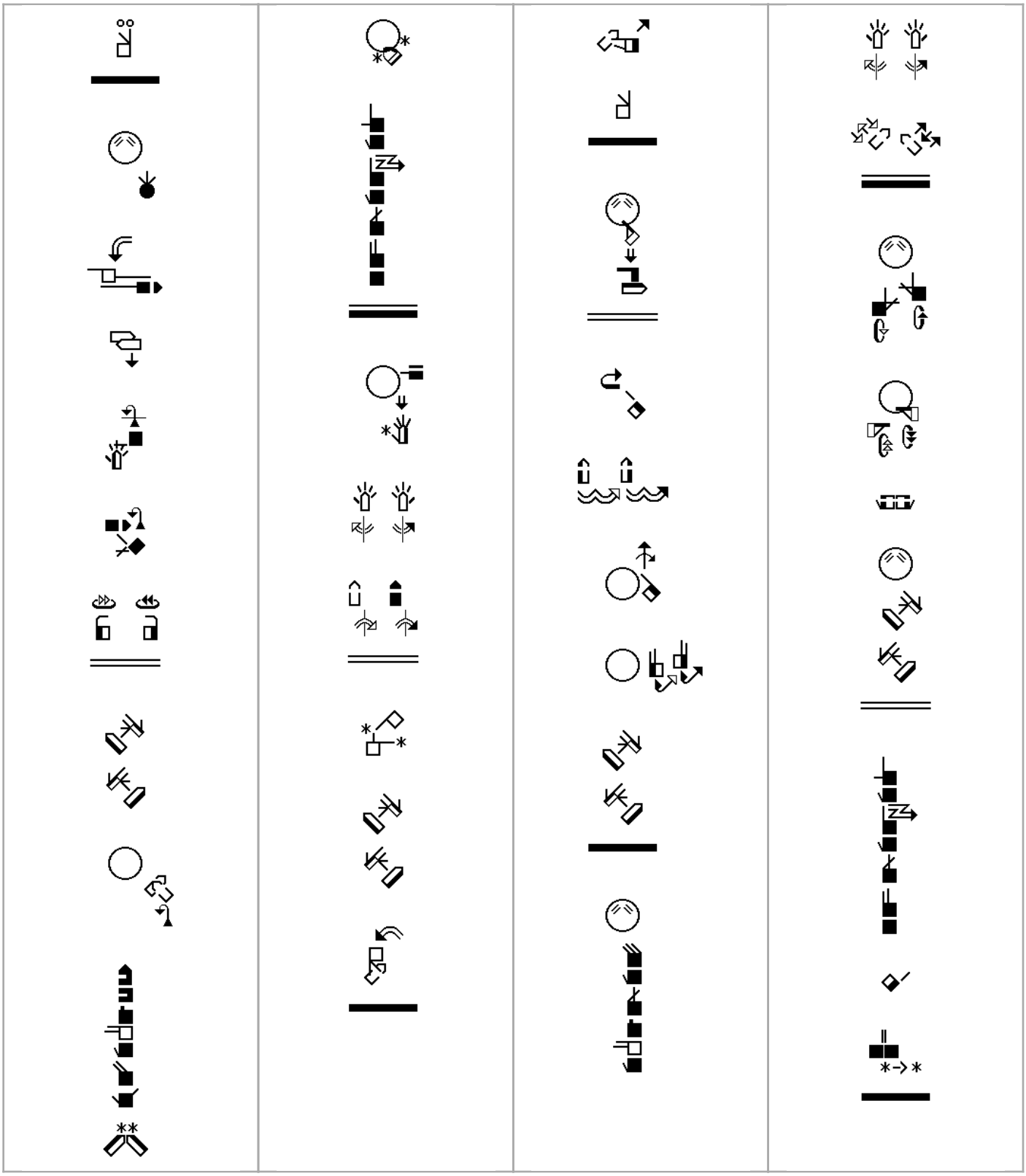
53 So from that time on, the Jewish leaders began to plot Jesus' death. 54 As a result, Jesus stopped his public ministry among the people and left Jerusalem. He went to a place near the wilderness, to the village of Ephraim, and stayed there with his disciples. NLT



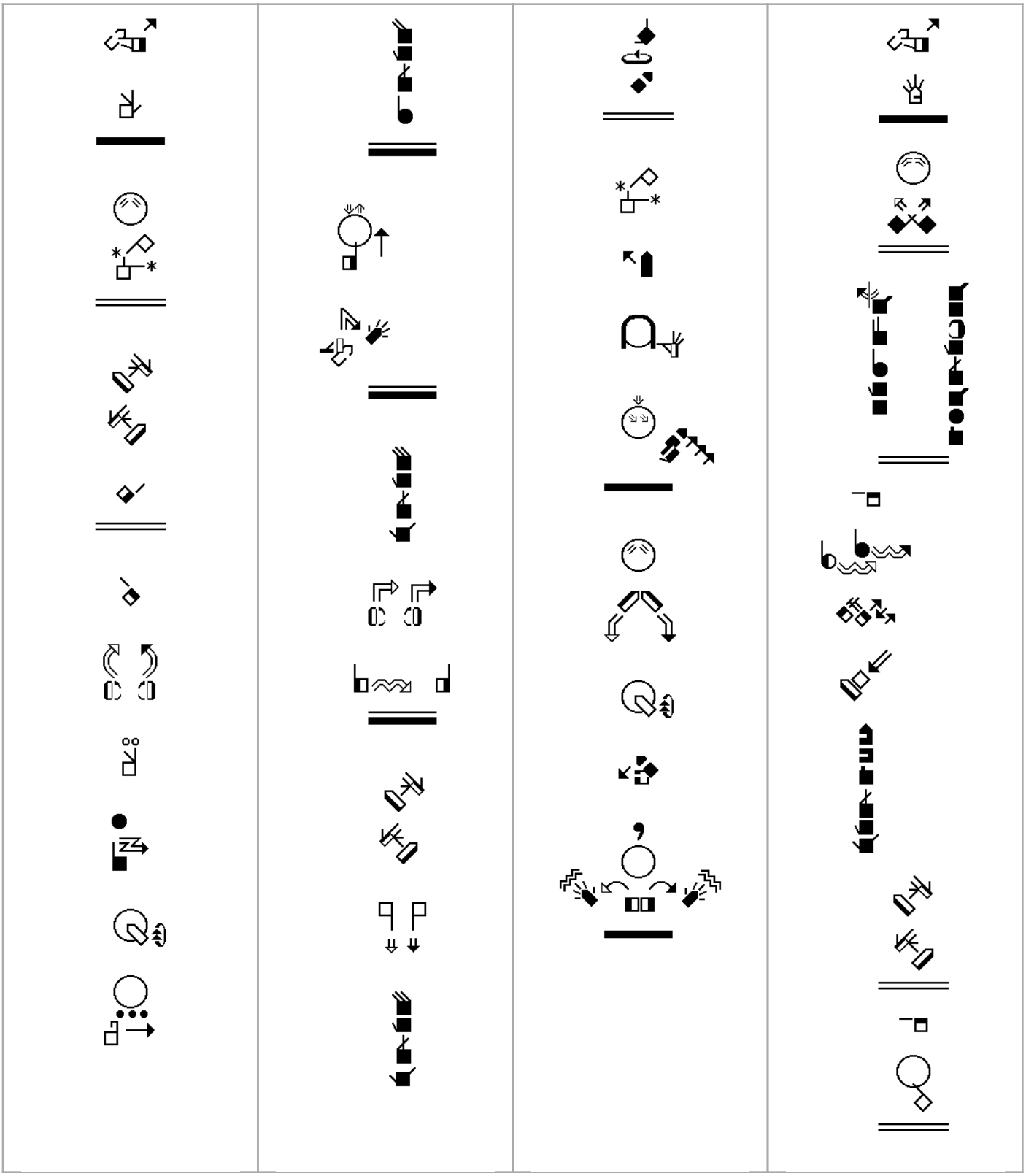
55 It was now almost time for the Jewish Passover celebration, and many people from all over the country arrived in Jerusalem several days early so they could go through the purification ceremony before Passover began. 56 They kept looking for Jesus, but as NLT



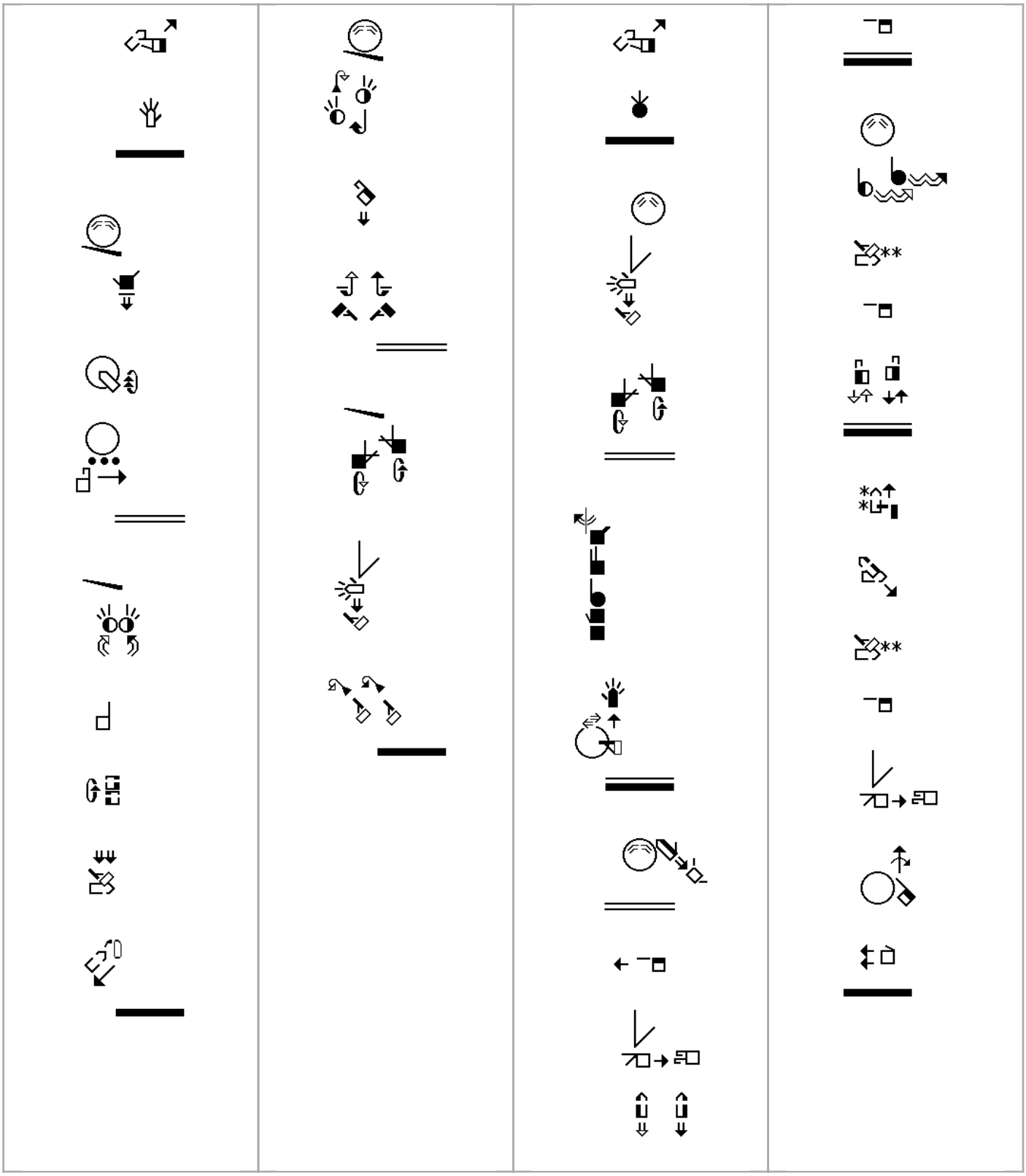
they stood around in the Temple, they said to each other, "What do you think? He won't come for Passover, will he?" 57 Meanwhile, the leading priests and Pharisees had publicly ordered that anyone seeing Jesus must report it immediately so they could arrest him. NLT



12 Six days before the Passover celebration began, Jesus arrived in Bethany, the home of Lazarus -- the man he had raised from the dead. 13 A dinner was prepared in Jesus' honor. Martha served, and Lazarus was among those who ate with him. NLT



3 Then Mary took a twelve-ounce jar of expensive perfume made from essence of nard, and she anointed Jesus' feet with it, wiping his feet with her hair. The house was filled with the fragrance. 4 But Judas Iscariot, the disciple who would soon betray him, said, NLT



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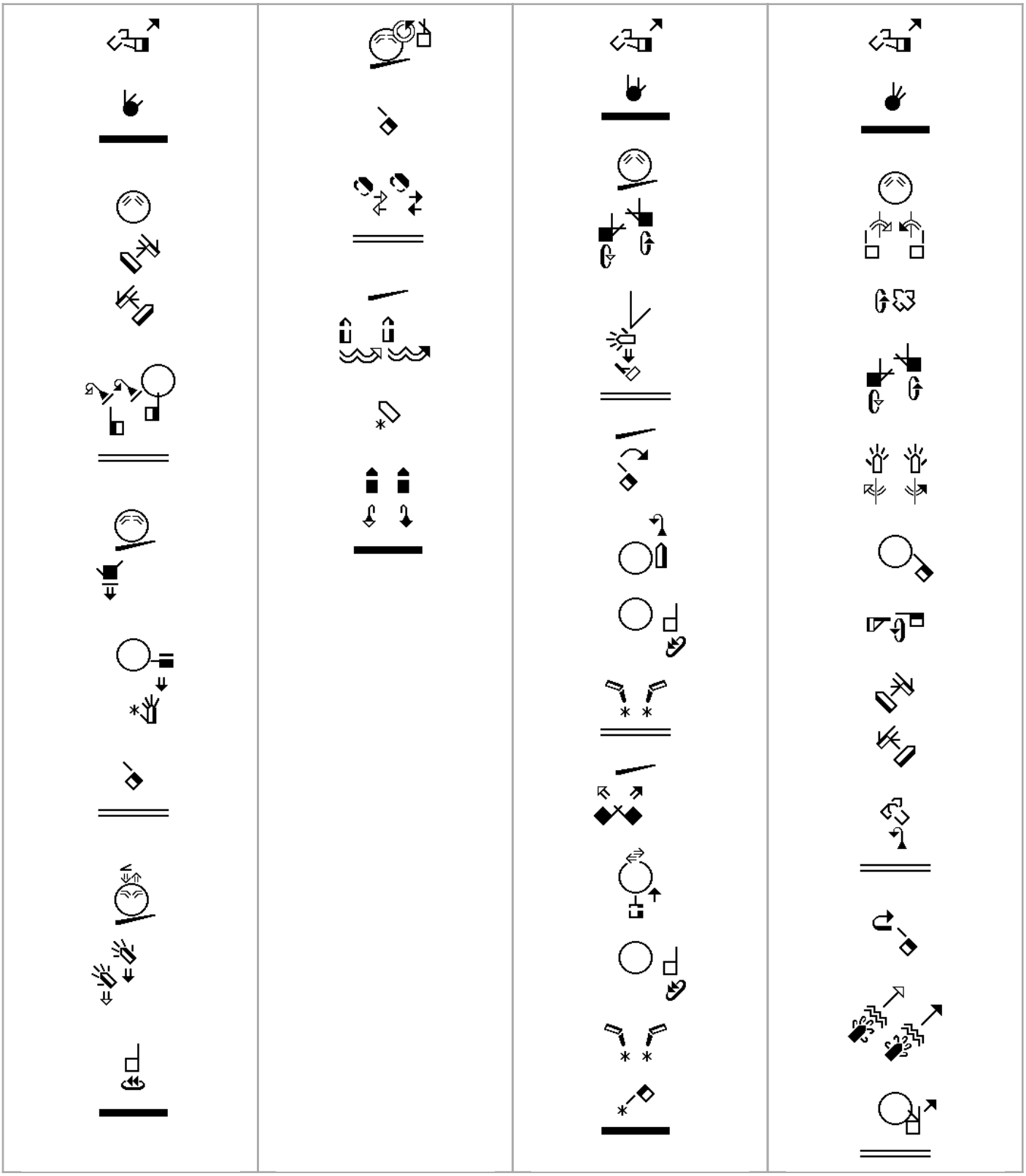
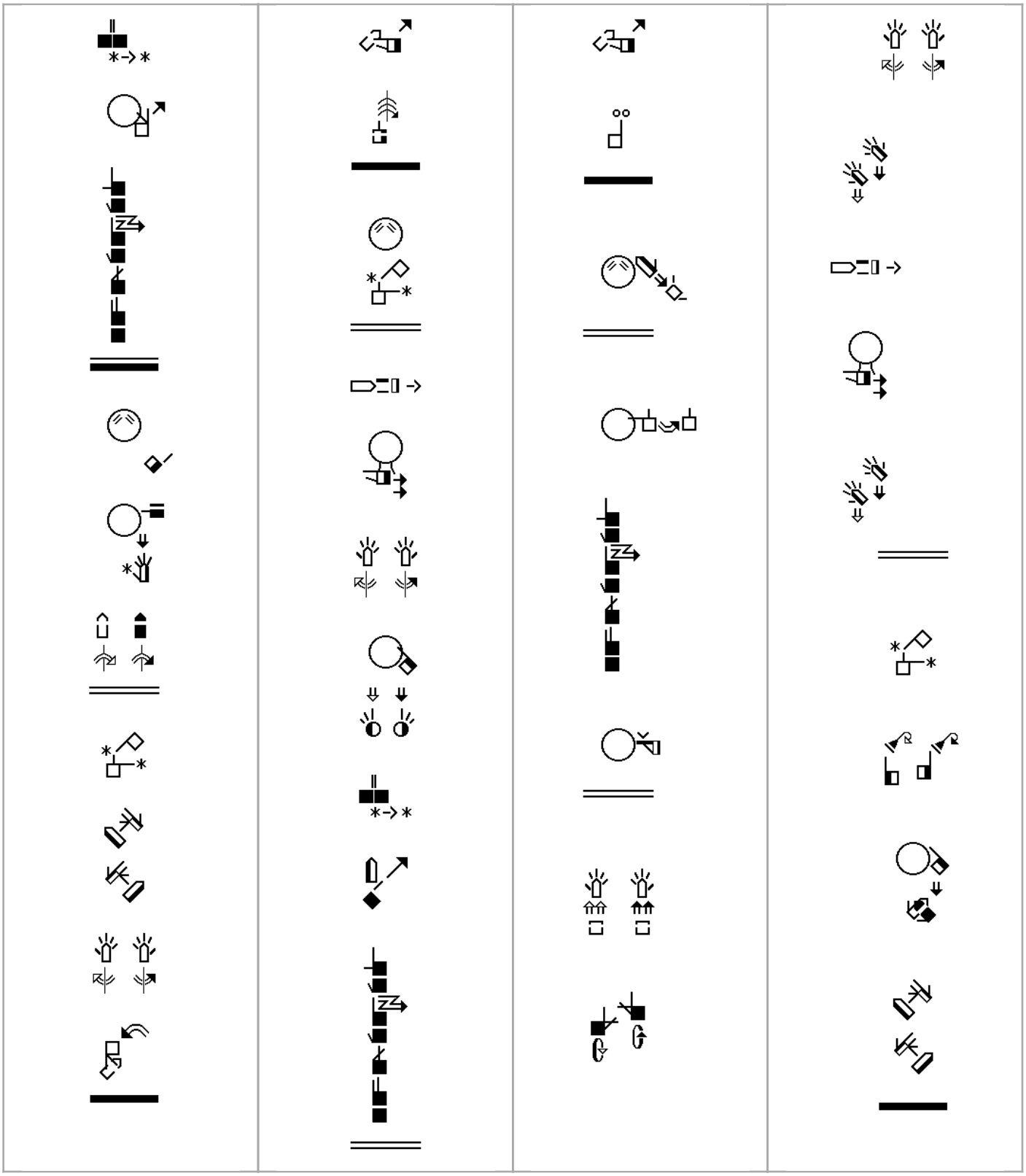
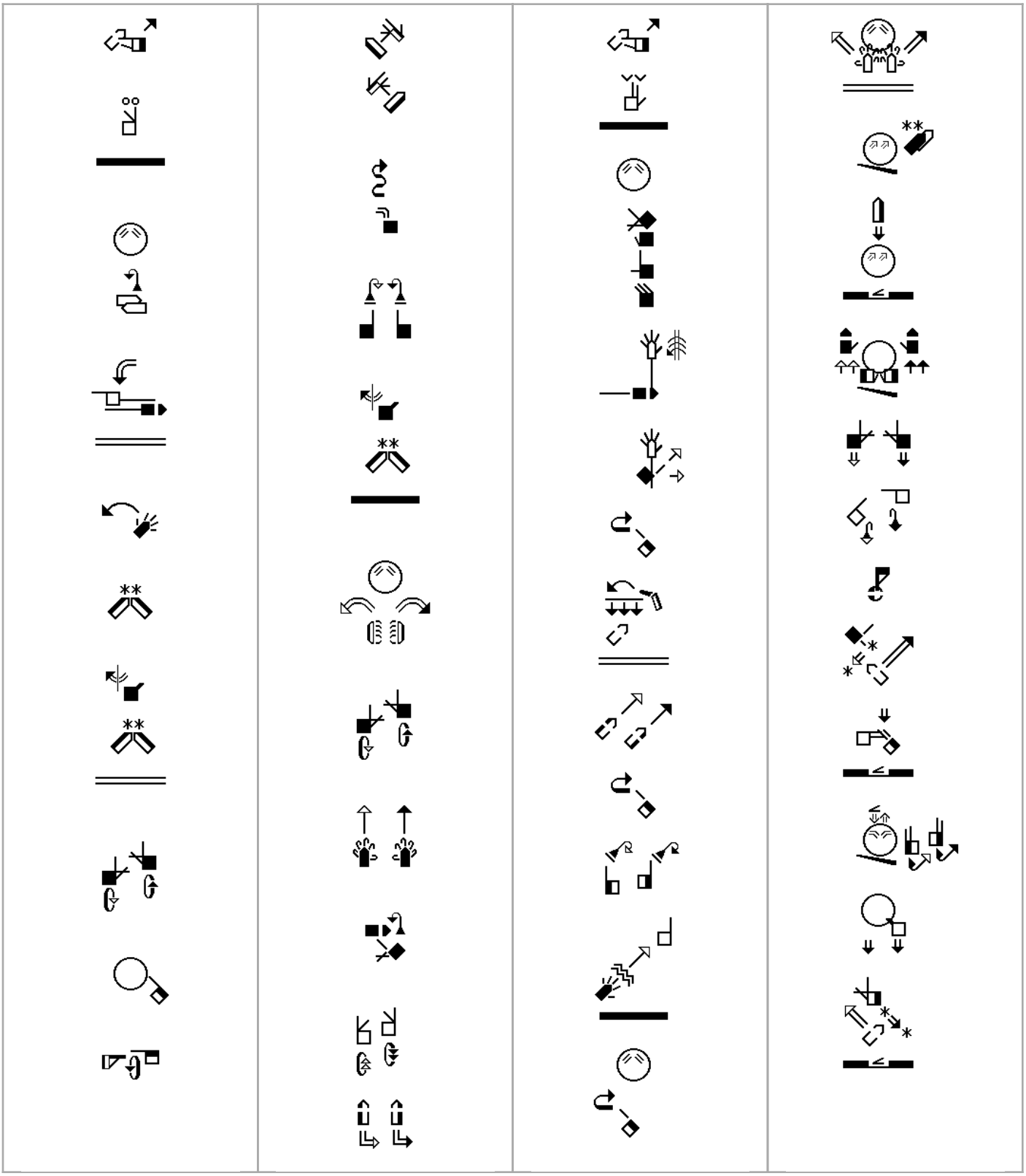
5 "That perfume was worth a year's wages. It should have been sold and the money given to the poor." 6 Not that he cared for the poor -- he was a thief, and since he was in charge of the disciples' money, he often stole some for himself. NLT



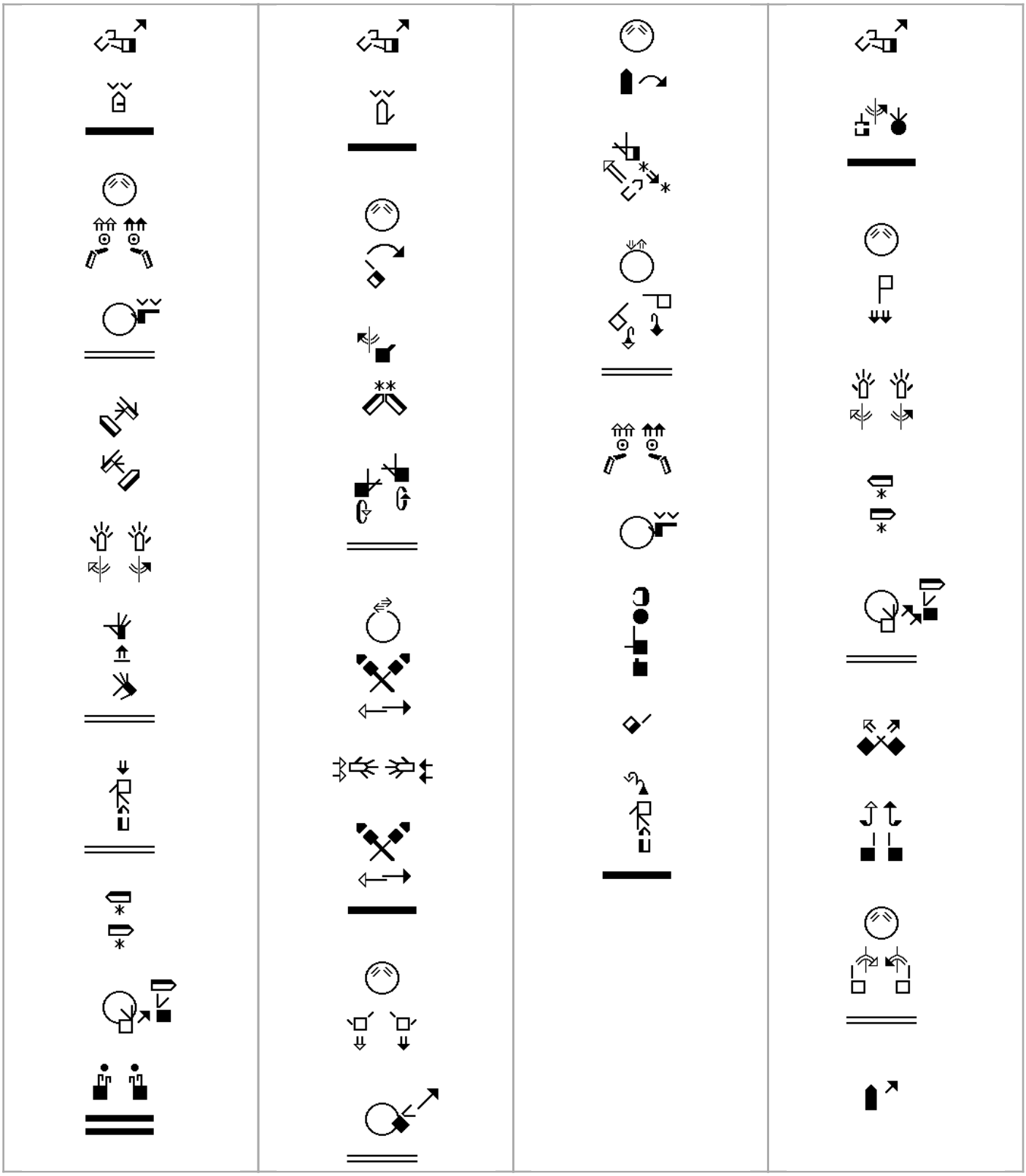
7 Jesus replied, "Leave her alone. She did this in preparation for my burial." 8 "You will always have the poor among you, but you will not always have me." 9 When all the people heard of Jesus' arrival, they flocked to see him NLT



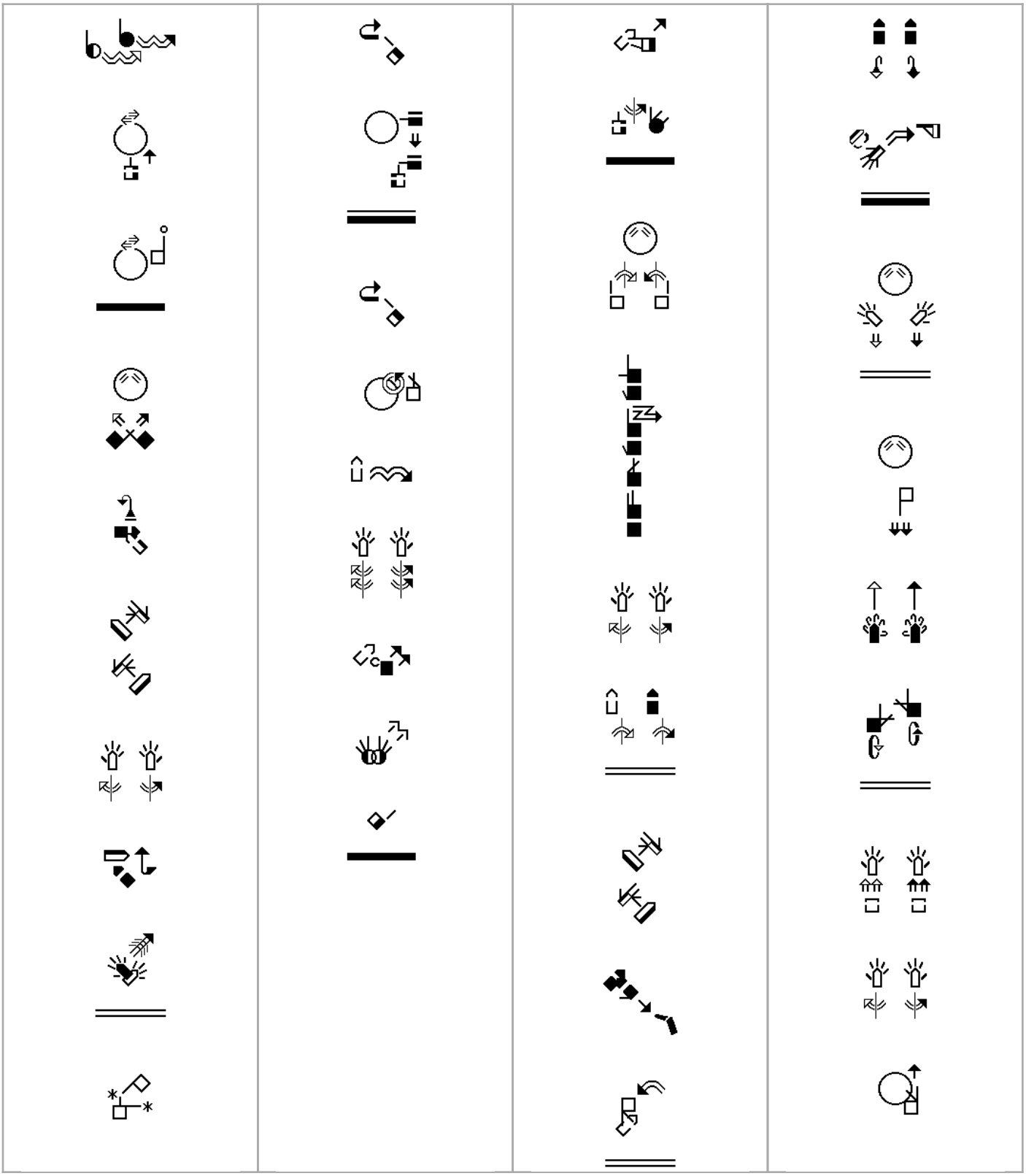
and also to see Lazarus, the man Jesus had raised from the dead. 10 Then the leading priests decided to kill Lazarus, too, 11 for it was because of him that many of the people had deserted them and believed in Jesus. NLT



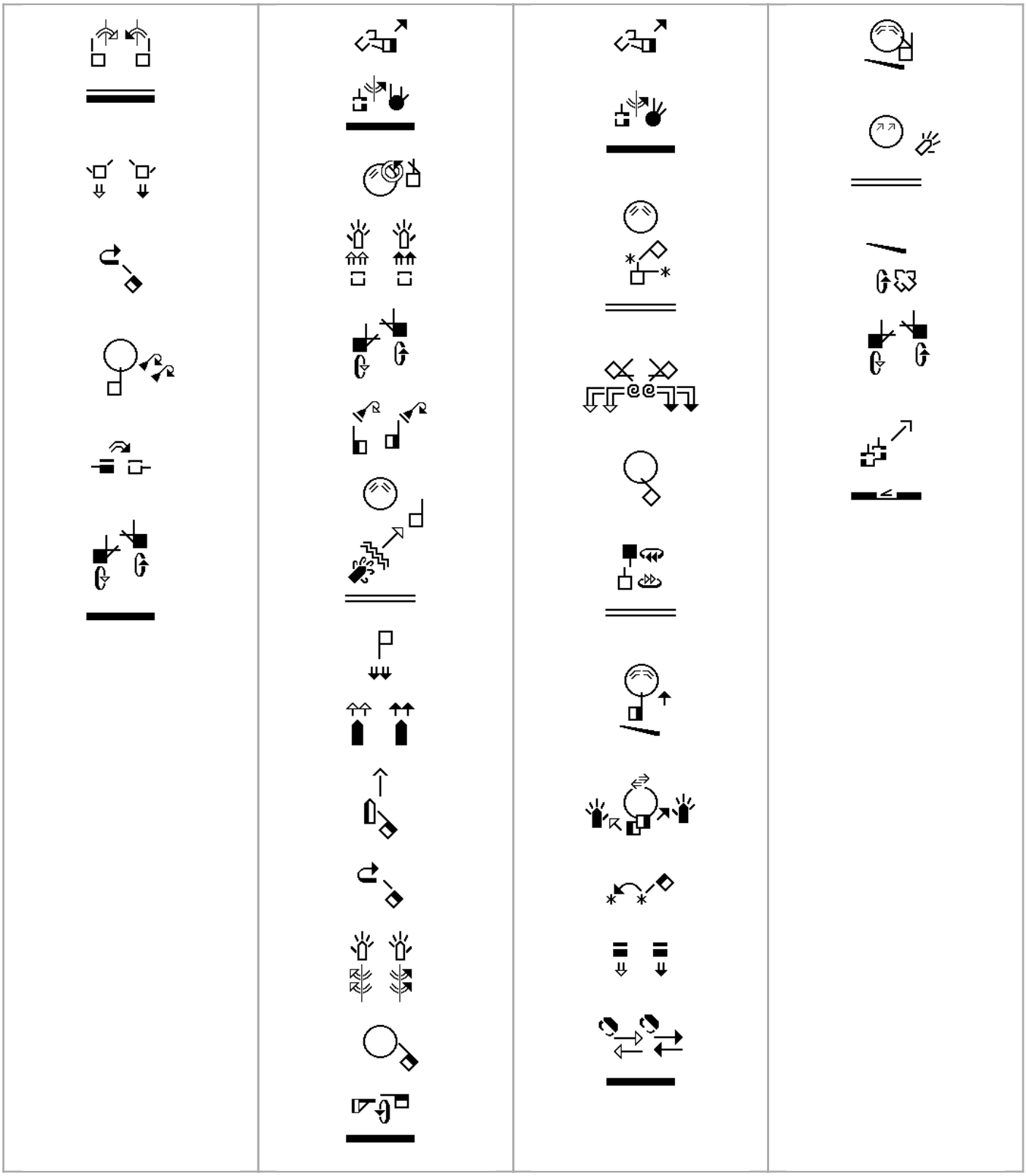
12 The next day, the news that Jesus was on the way to Jerusalem swept through the city. A large crowd of Passover visitors 13 took palm branches and went down the road to meet him. They shouted, "Praise God! Blessings on the one who comes in the name of the LORD! Hail to the King of Israel!" NLT



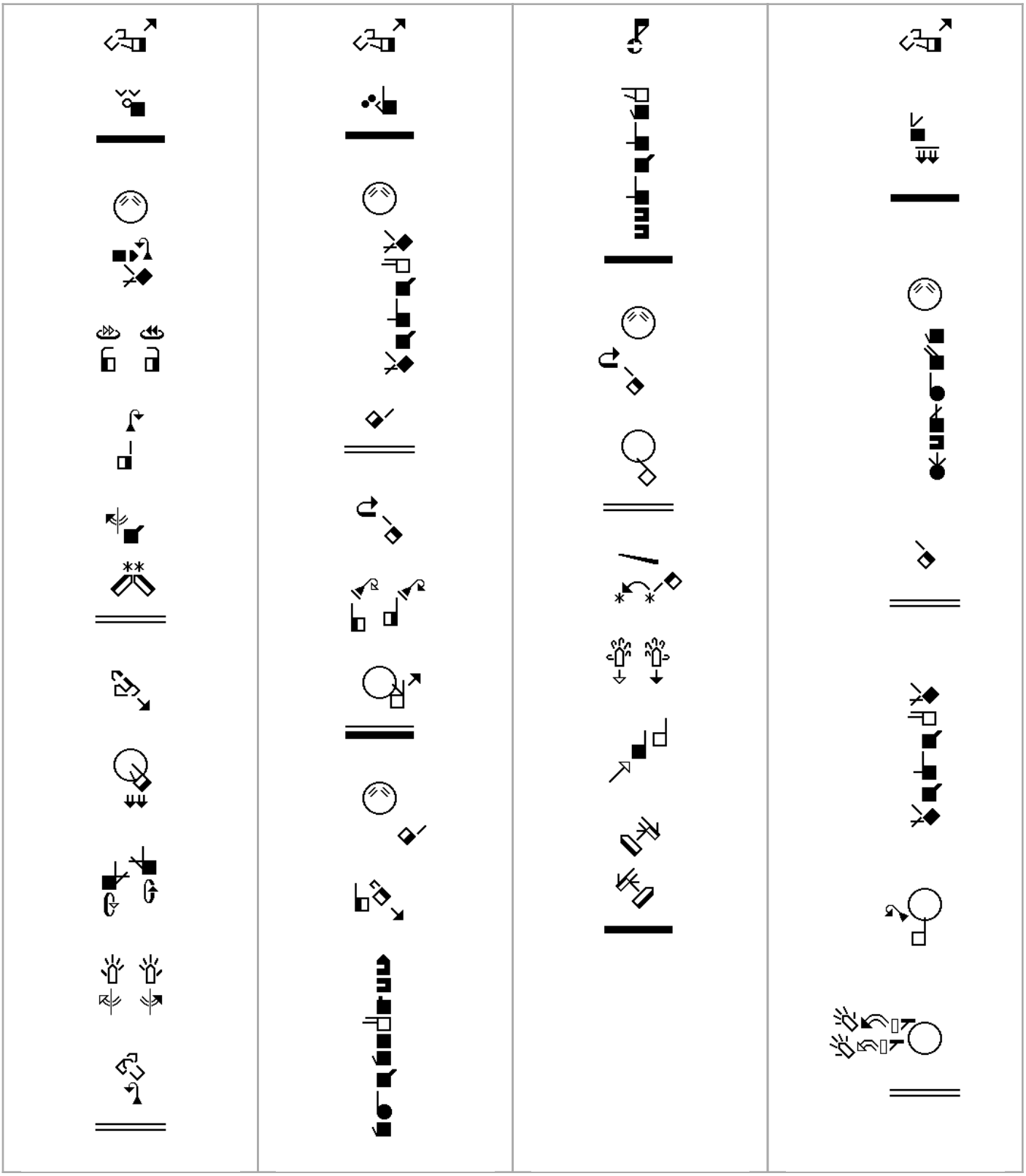
14 Jesus found a young donkey and rode on it, fulfilling the prophecy that said: 15 "Don't be afraid, people of Jerusalem. Look, your King is coming, riding on a donkey's colt." 16 His disciples didn't understand at the time that this was a fulfillment of prophesy. NLT



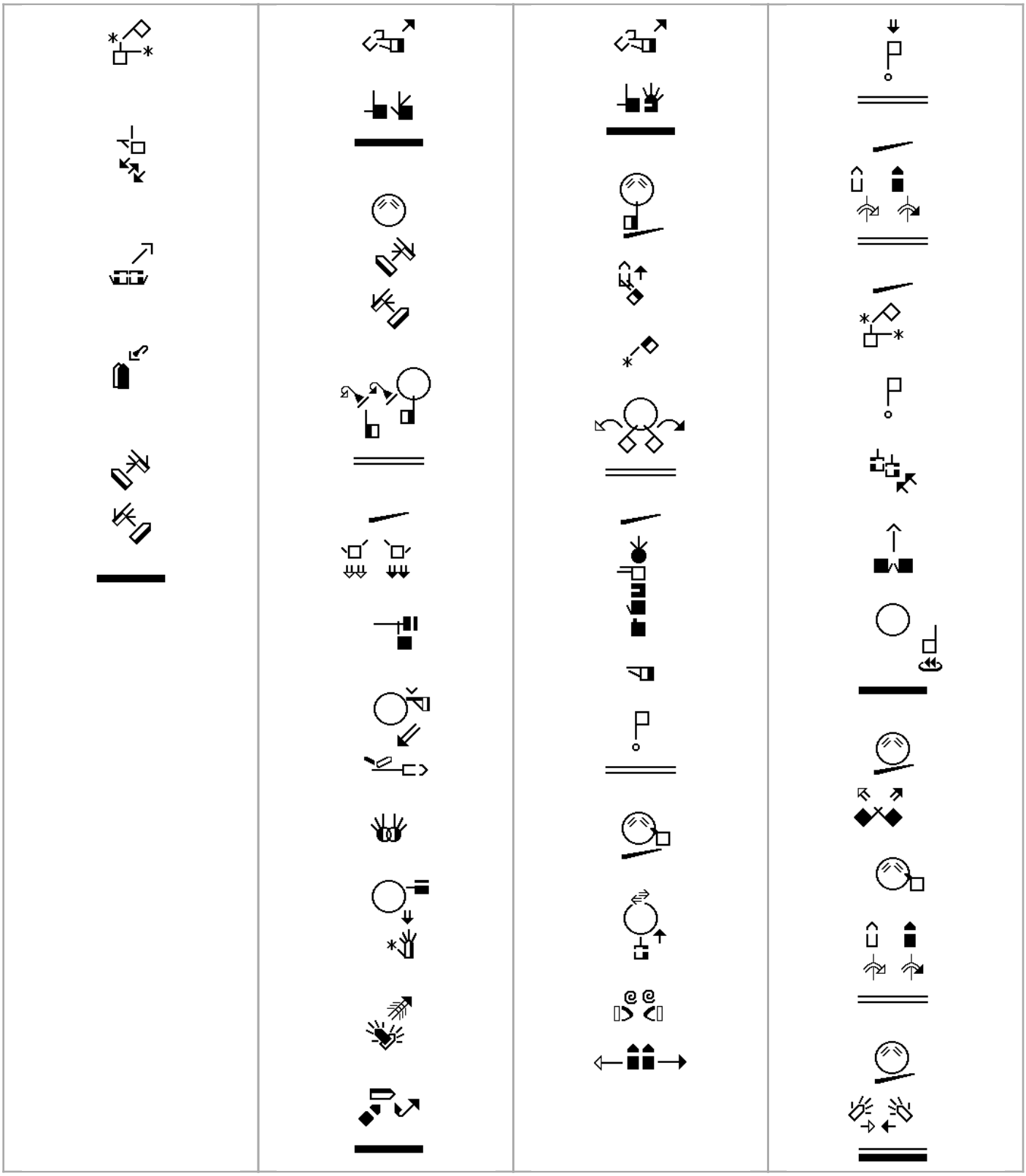
But after Jesus entered into his glory, they remembered what had happened and realized that these things had been written about him. 17 Many in the crowd had seen Jesus call Lazarus from the tomb, raising him from the dead, NLT



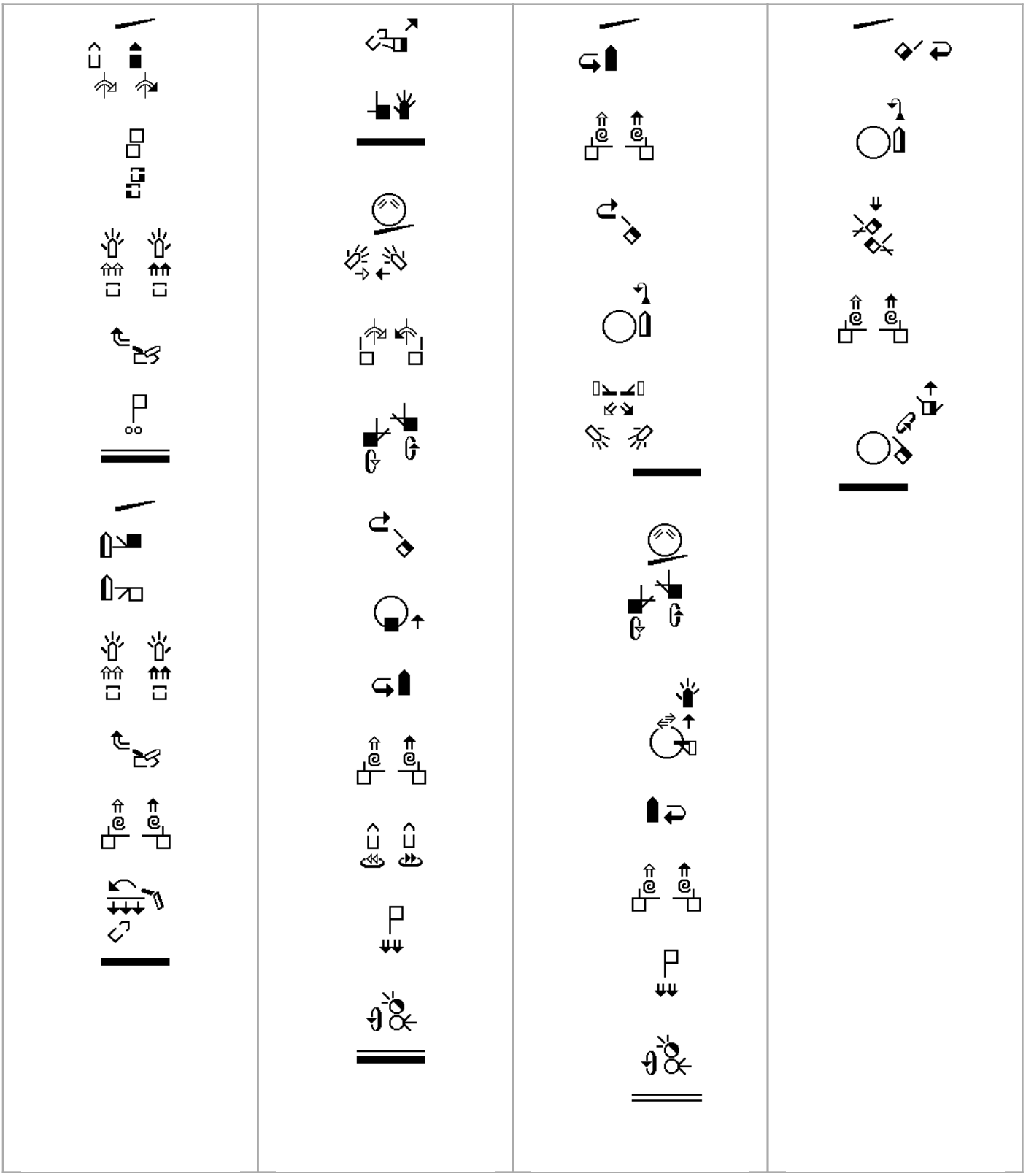
and they were telling others about it. 18 That was the reason so many went out to meet him -- because they had heard about this miraculous sign. 19 Then the Pharisees said to each other, "There's nothing we can do. Look, everyone has gone after him!" NLT



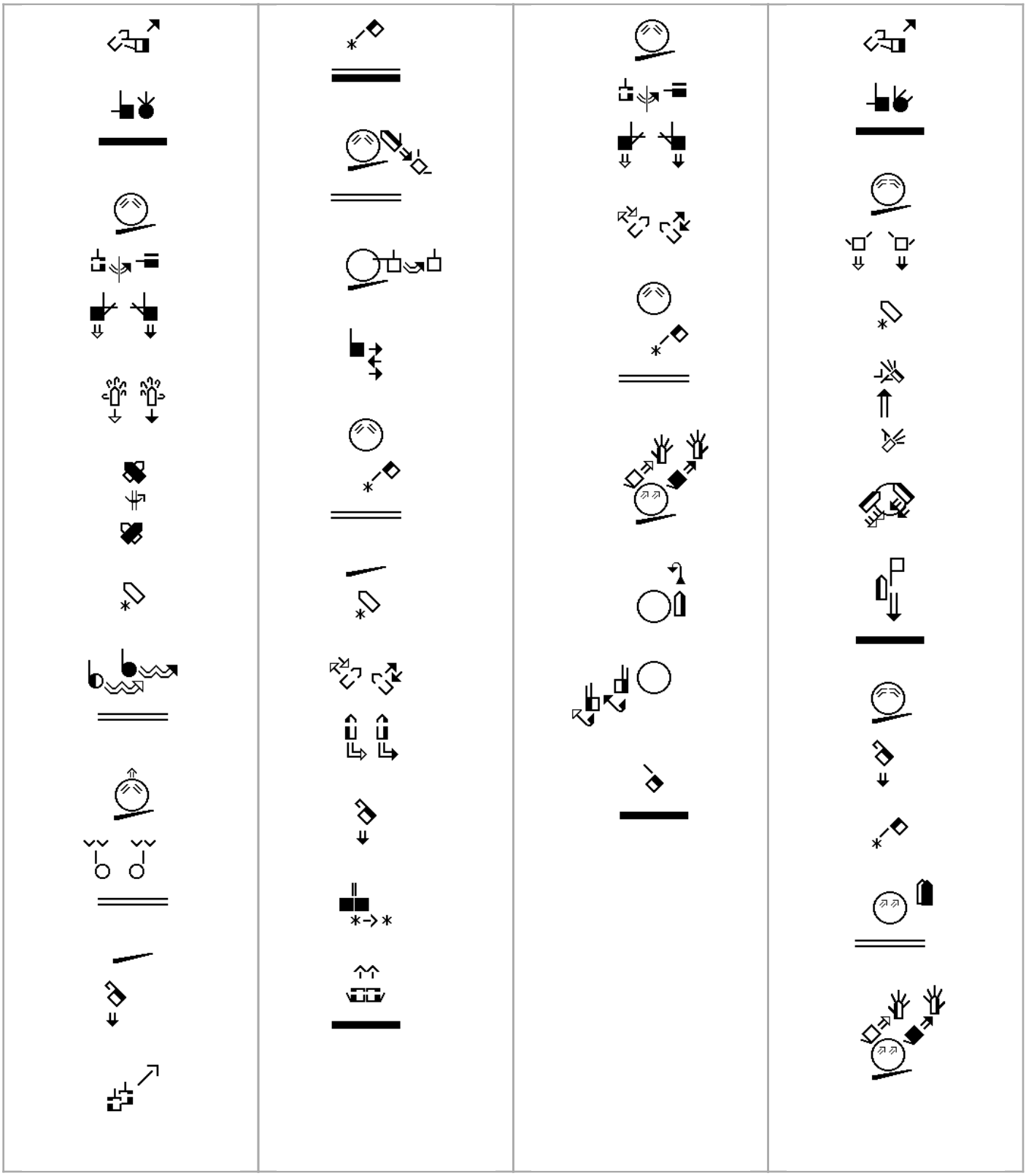
20 Some Greeks who had come to Jerusalem for the Passover celebration 21 paid a visit to Philip, who was from Bethsaida in Galilee. They said, "Sir, we want to meet Jesus." 22 Philip told Andrew about it, NLT



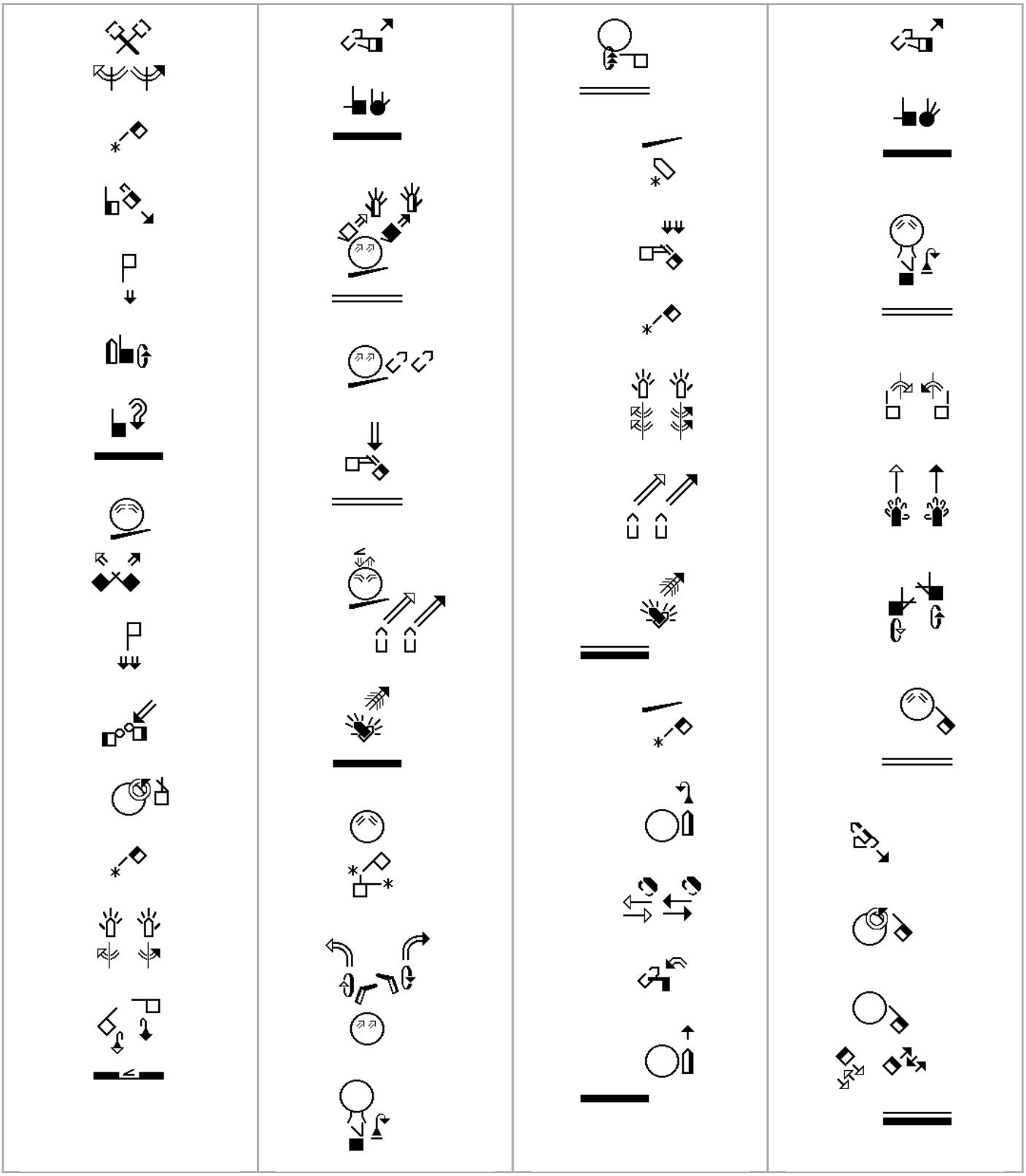
and they went together to ask Jesus. 23 Jesus replied, "Now the time has come for the Son of Man to enter into his glory." 24 "I tell you the truth, unless a kernel of wheat is planted in the soil and dies, it remains alone. But its death NLT



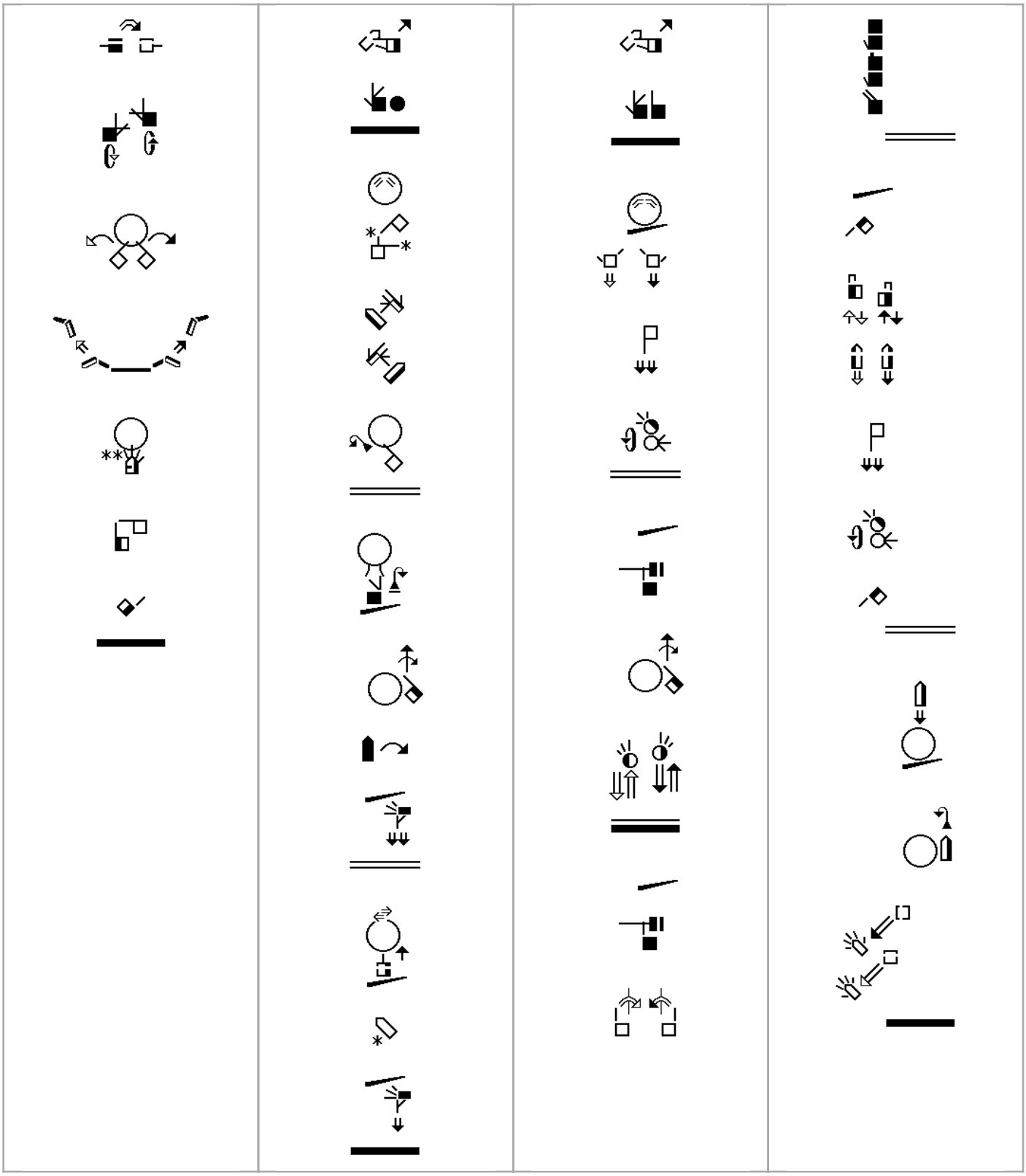
will produce many new kernels -- a plentiful harvest of new lives." 25 "Those who love their life in this world will lose it. Those who care nothing for their life in this world will keep it for eternity." NLT



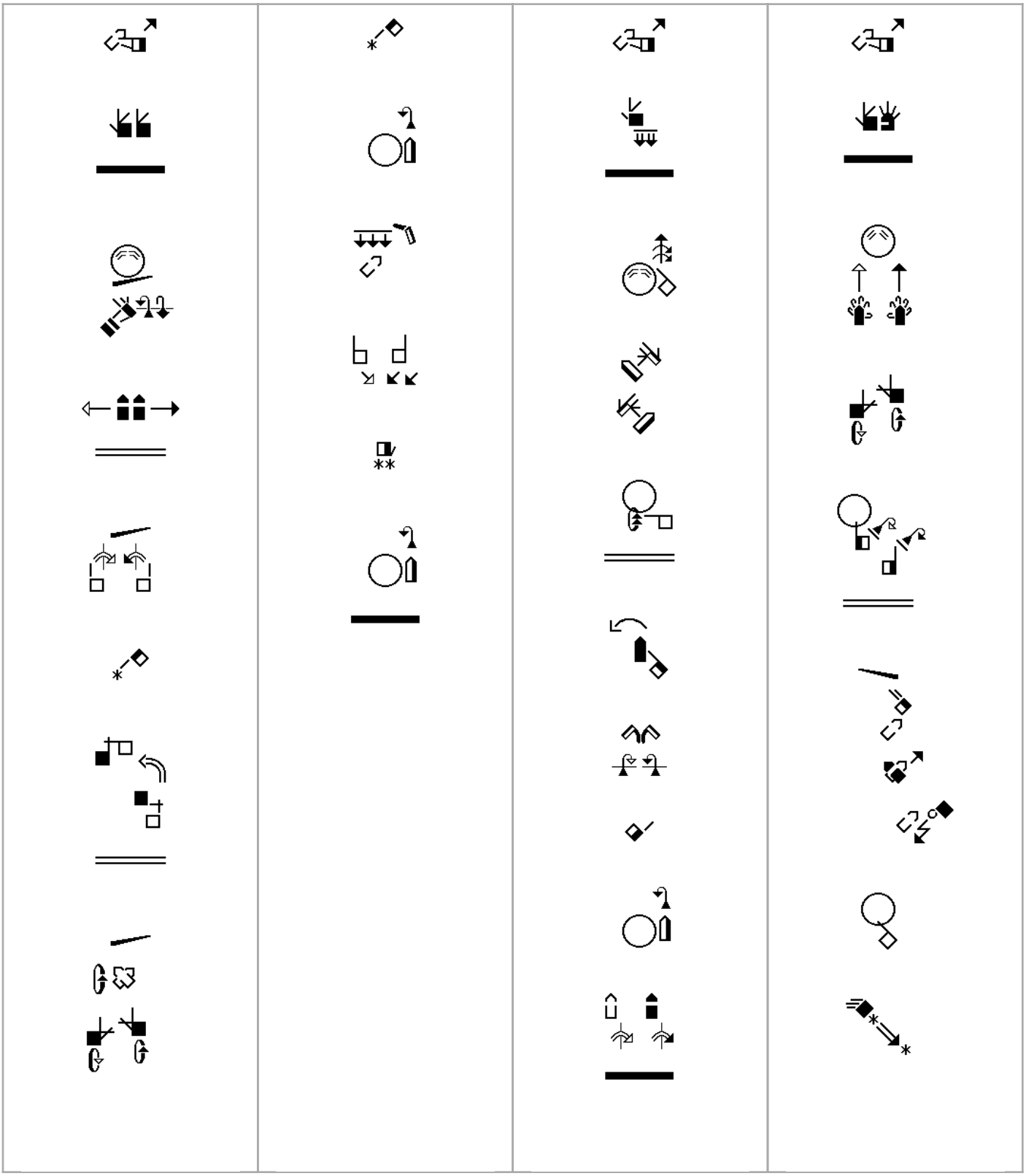
26 "Anyone who wants to be my disciple must follow me, because my servants must be where I am. And the Father will honor anyone who serves me." 27 “Now my soul is deeply troubled. Should I pray, ‘Father, NLT



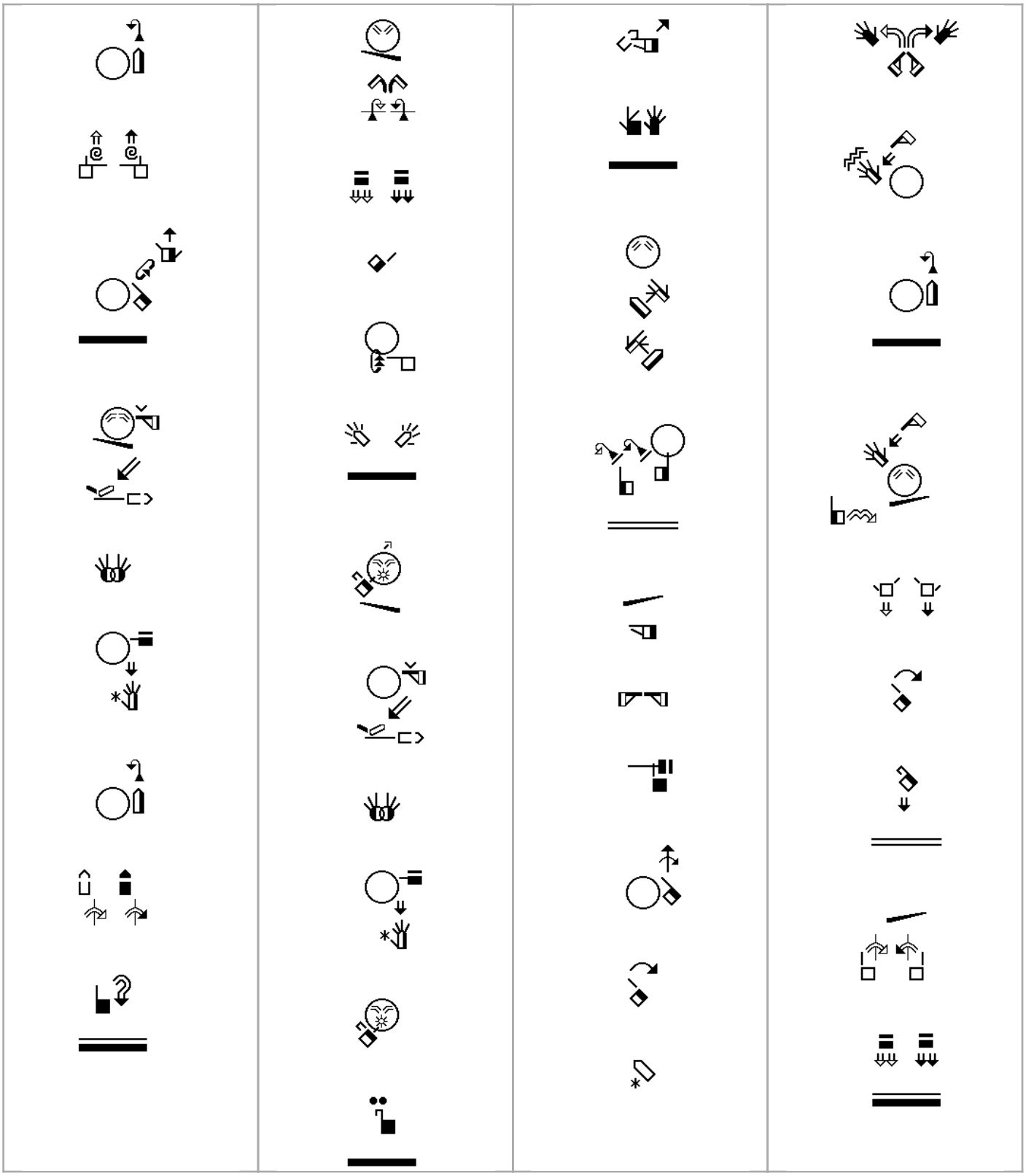
save me from this hour'? But this is the very reason I came! 28 "Father, bring glory to your name." Then a voice spoke from heaven, saying, "I have already brought glory to my name, and I will do so again." 29 When the crowd heard the voice, some thought it was thunder, NLT



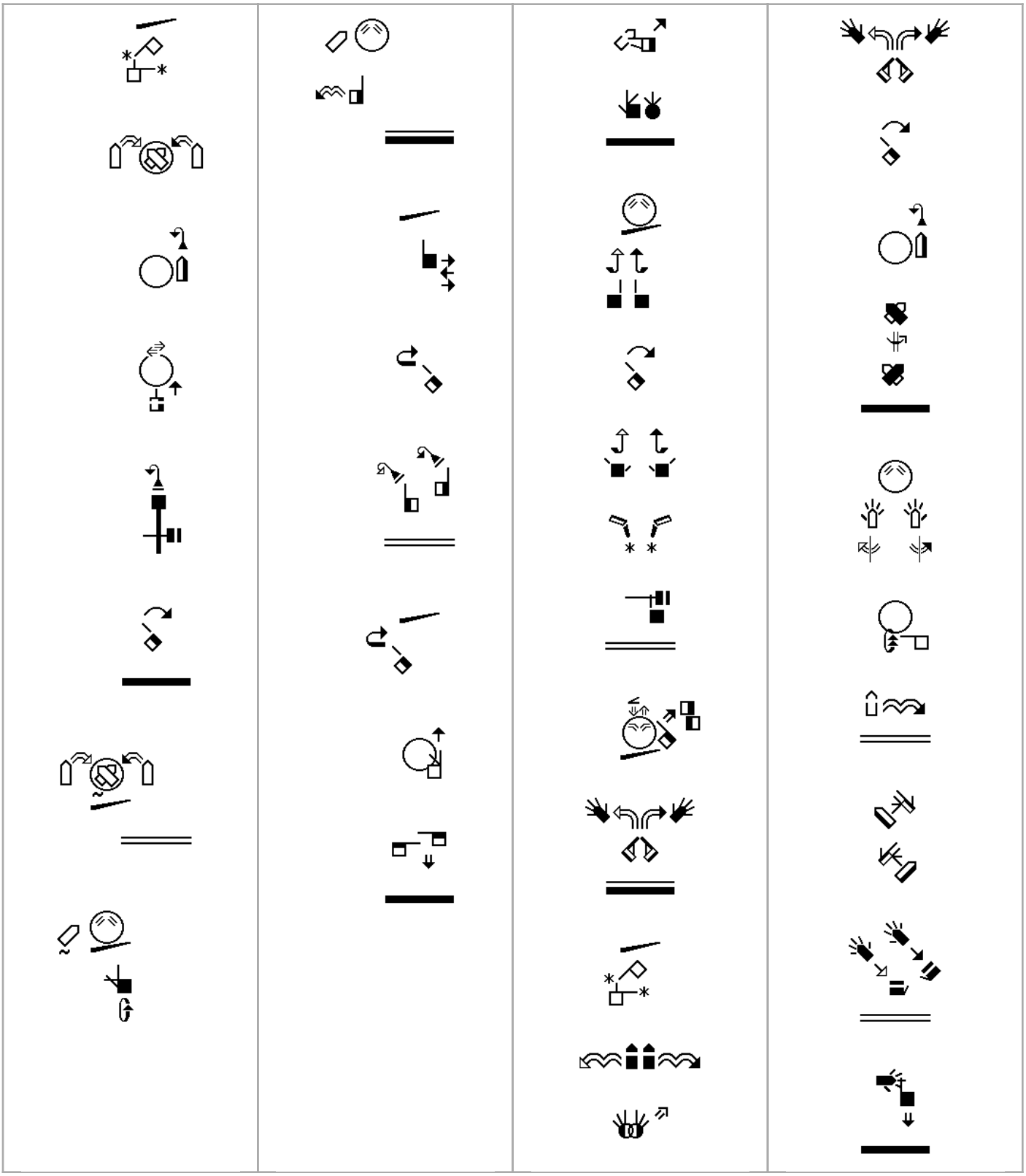
while others declared an angel had spoken to him. 30 Then Jesus told them, "The voice was for your benefit, not mine." 31 "The time for judging this world has come, when Satan, the ruler of this world, will be cast out." NLT



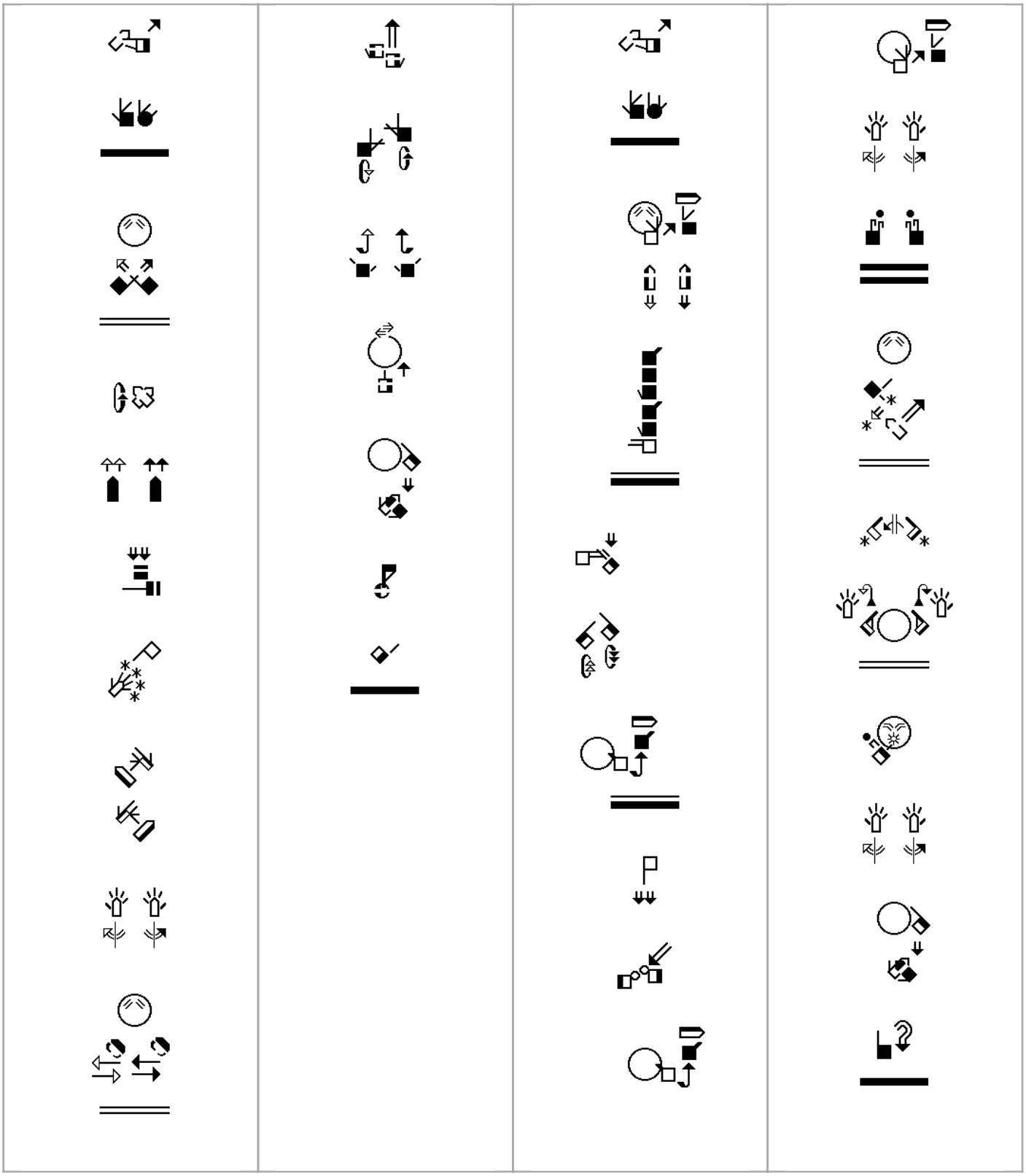
32 "And when I am lifted up from the earth, I will draw everyone to myself." 33 He said this to indicate how he was going to die. 34 The crowd responded, "We understood from Scripture that the Messiah NLT



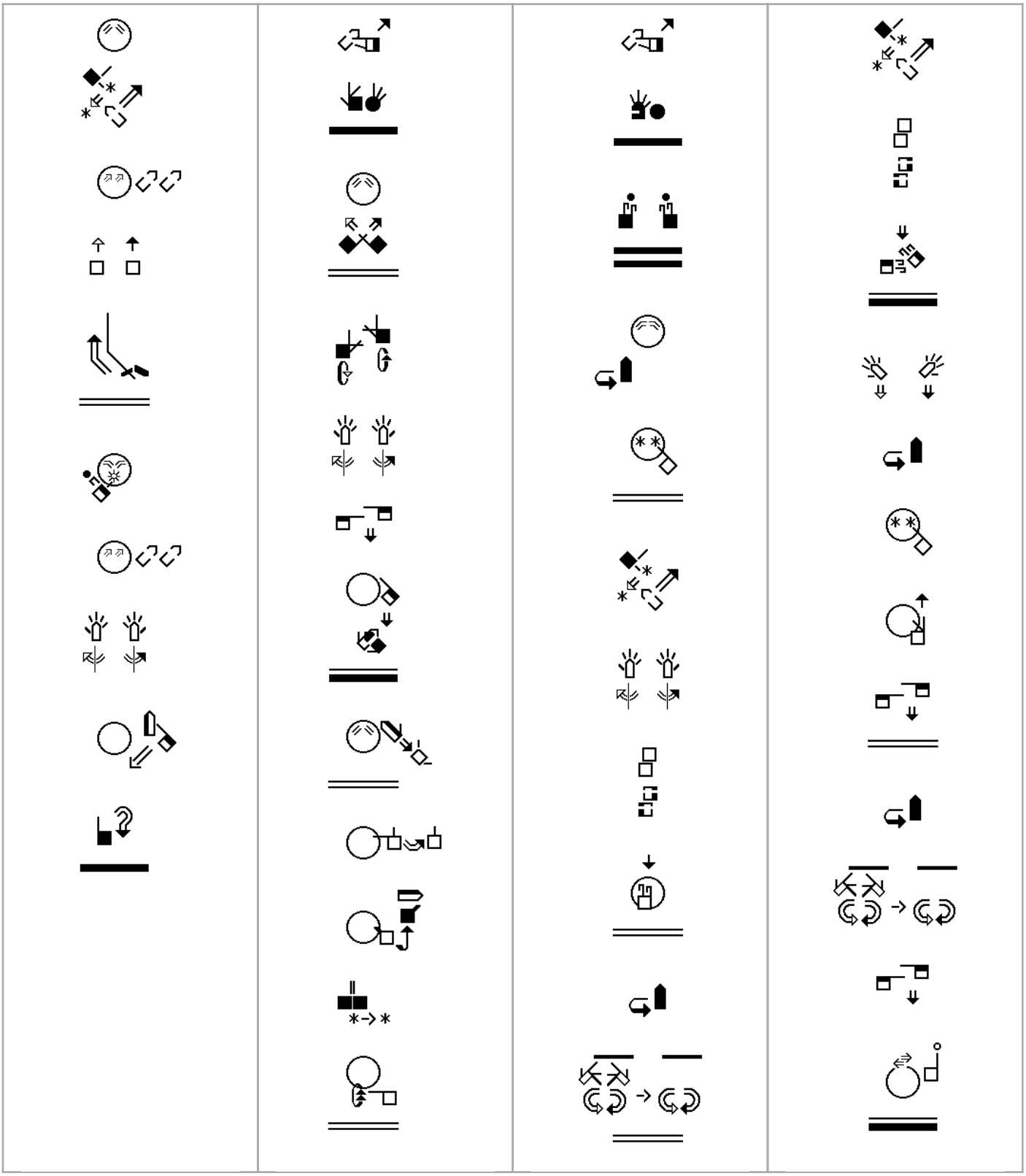
would live forever. How can you say the Son of Man will die? Just who is this Son of Man, anyway?" 35 Jesus replied, "My light will shine for you just a little longer. Walk in the light while you can,



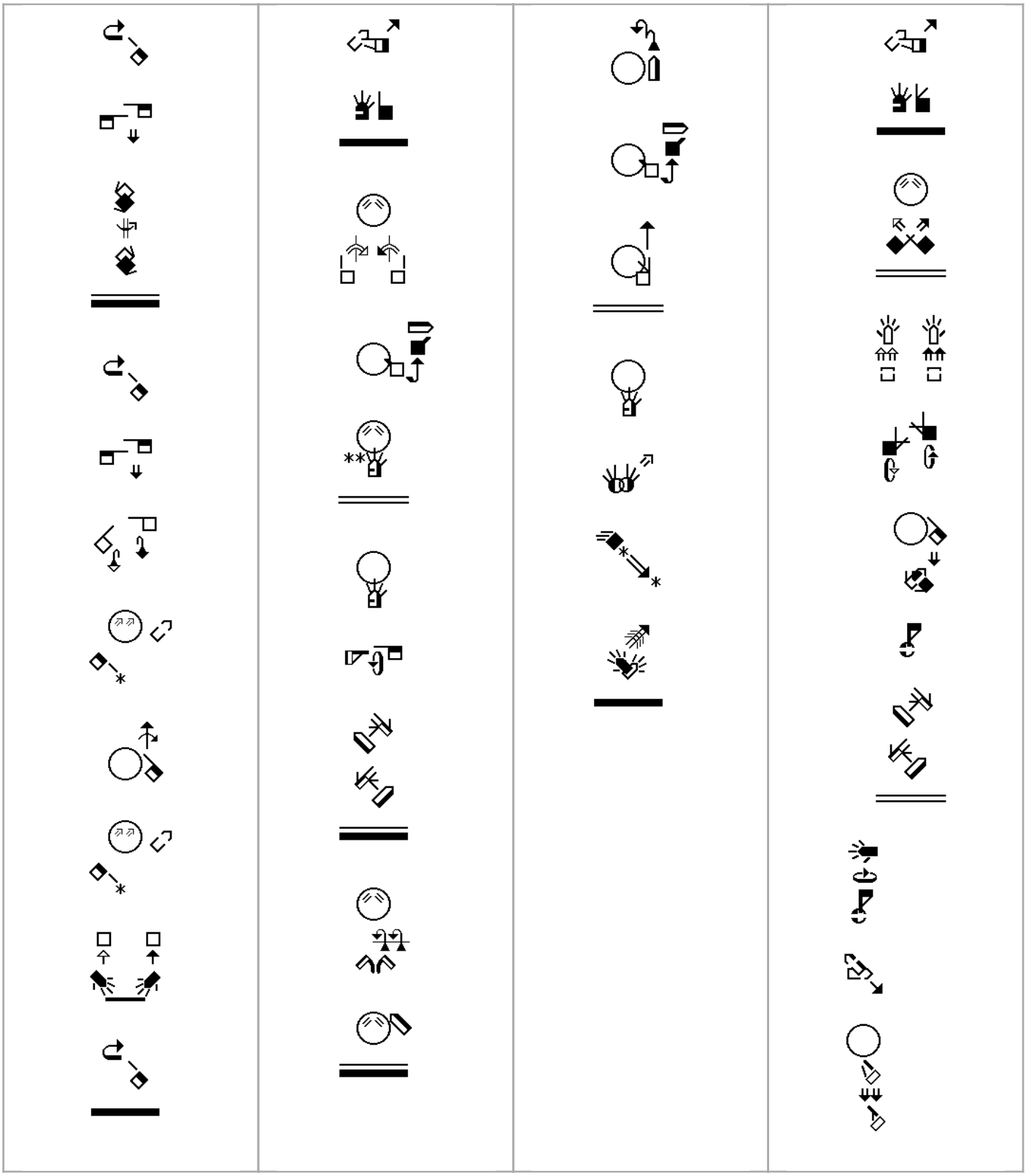
so the darkness will not overtake you. Those who walk in the darkness cannot see where they are going." 36 "Put your trust in the light while there is still time; then you will become children of the light." After saying these things, Jesus went away and was hidden from them. NLT



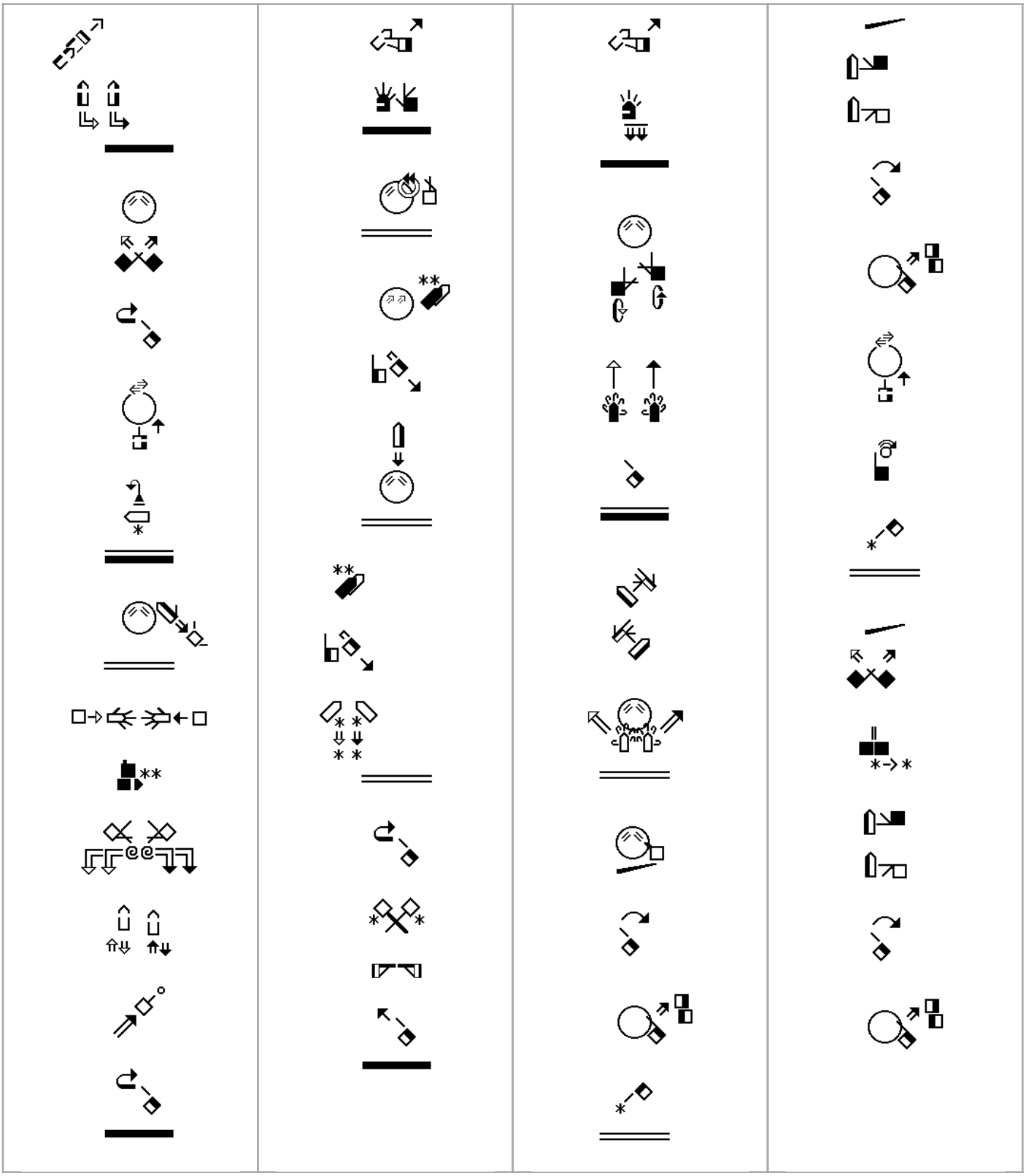
37 But despite all the miraculous signs Jesus had done, most of the people still did not believe in him. 38 This is exactly what Isaiah the prophet had predicted: "LORD, who has believed our message? NLT



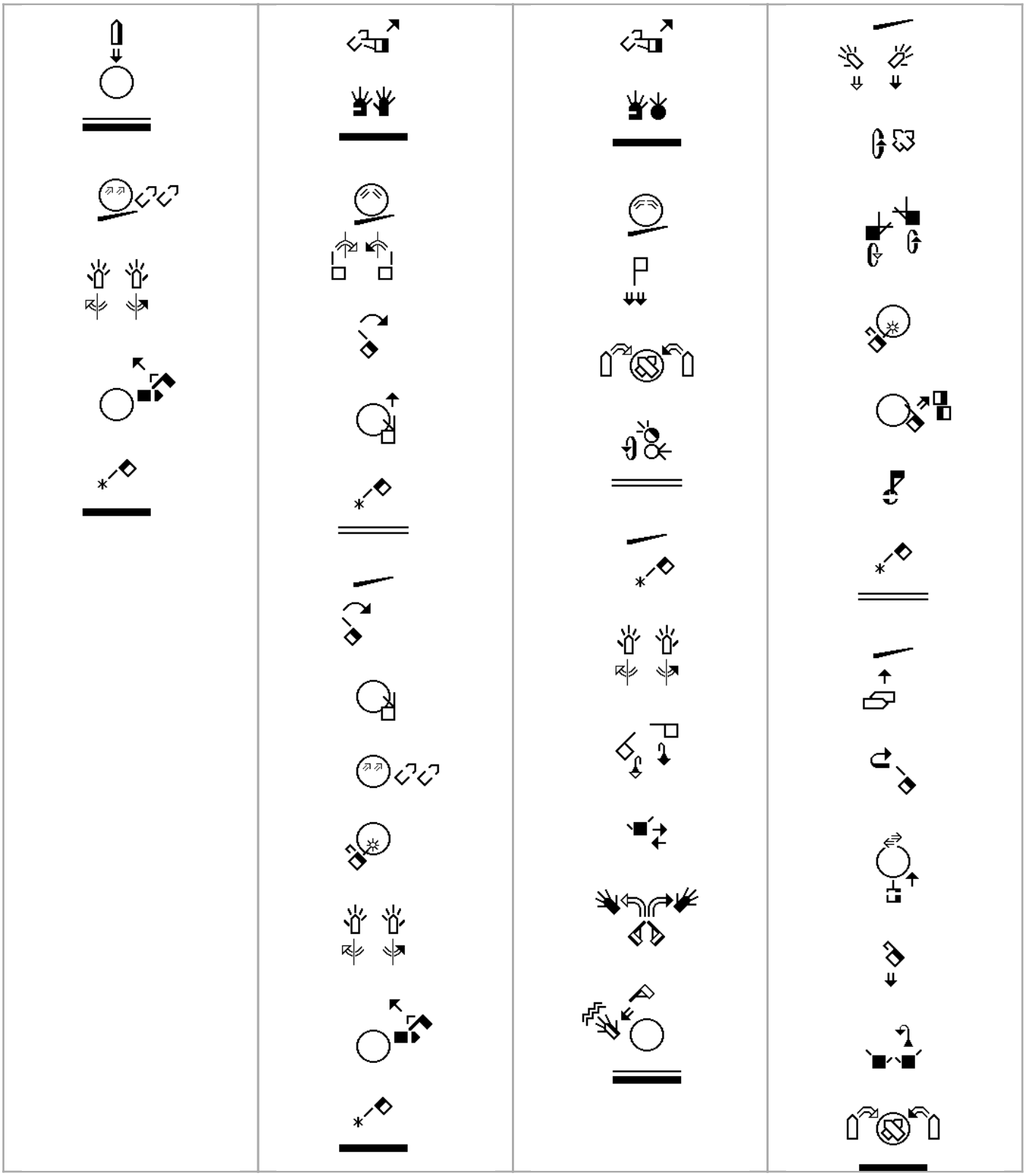
To whom has the LORD revealed his powerful arm?" 39 But the people couldn't believe, for as Isaiah also said, 40 "The Lord has blinded their eyes and hardened their hearts -- so that their eyes cannot see, and their hearts cannot understand, NLT



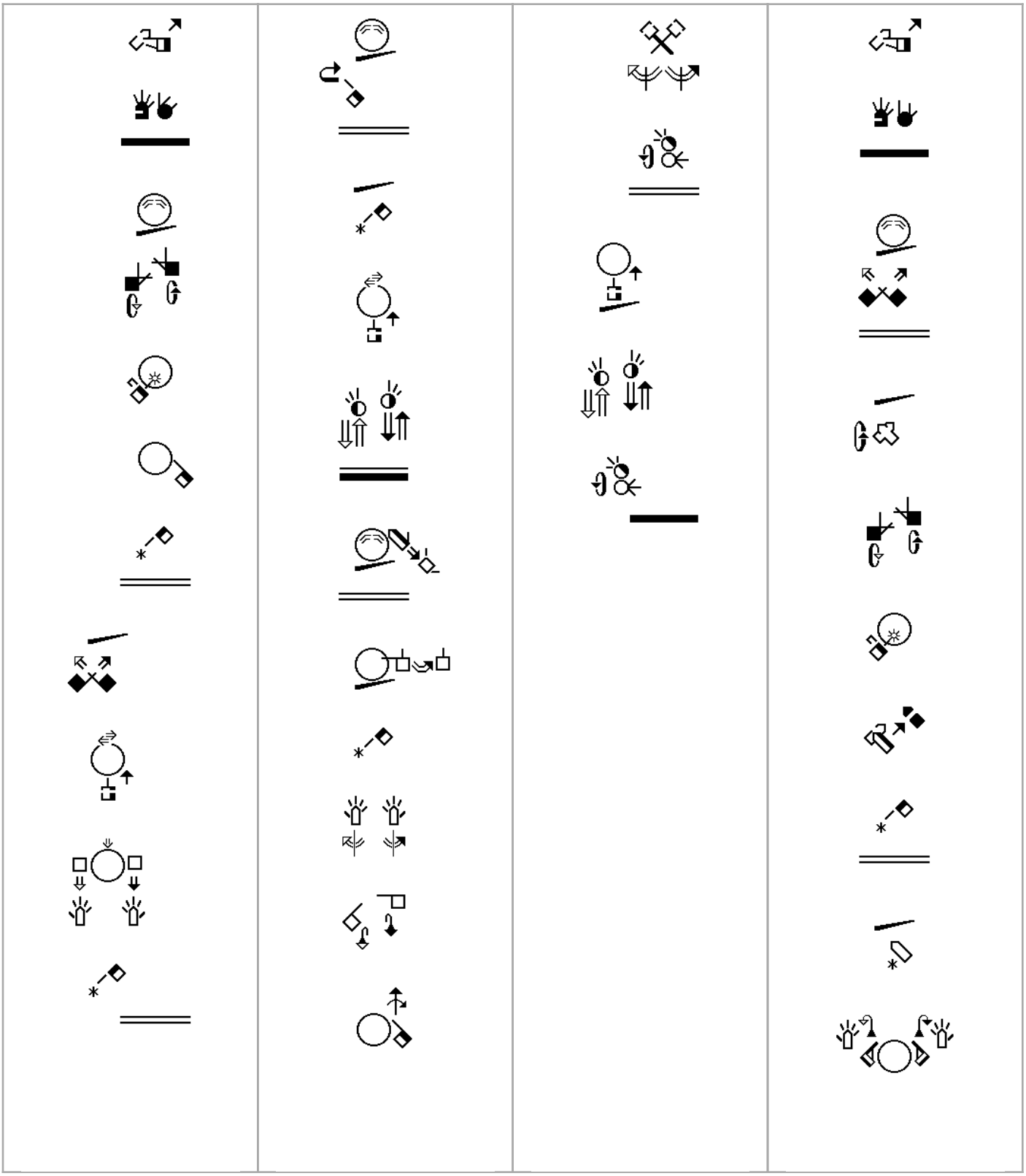
and they cannot turn to me and have me heal them." 41 Isaiah was referring to Jesus when he said this, because he saw the future and spoke of the Messiah's glory. 42 Many people did believe in him, however, including some of the Jewish NLT

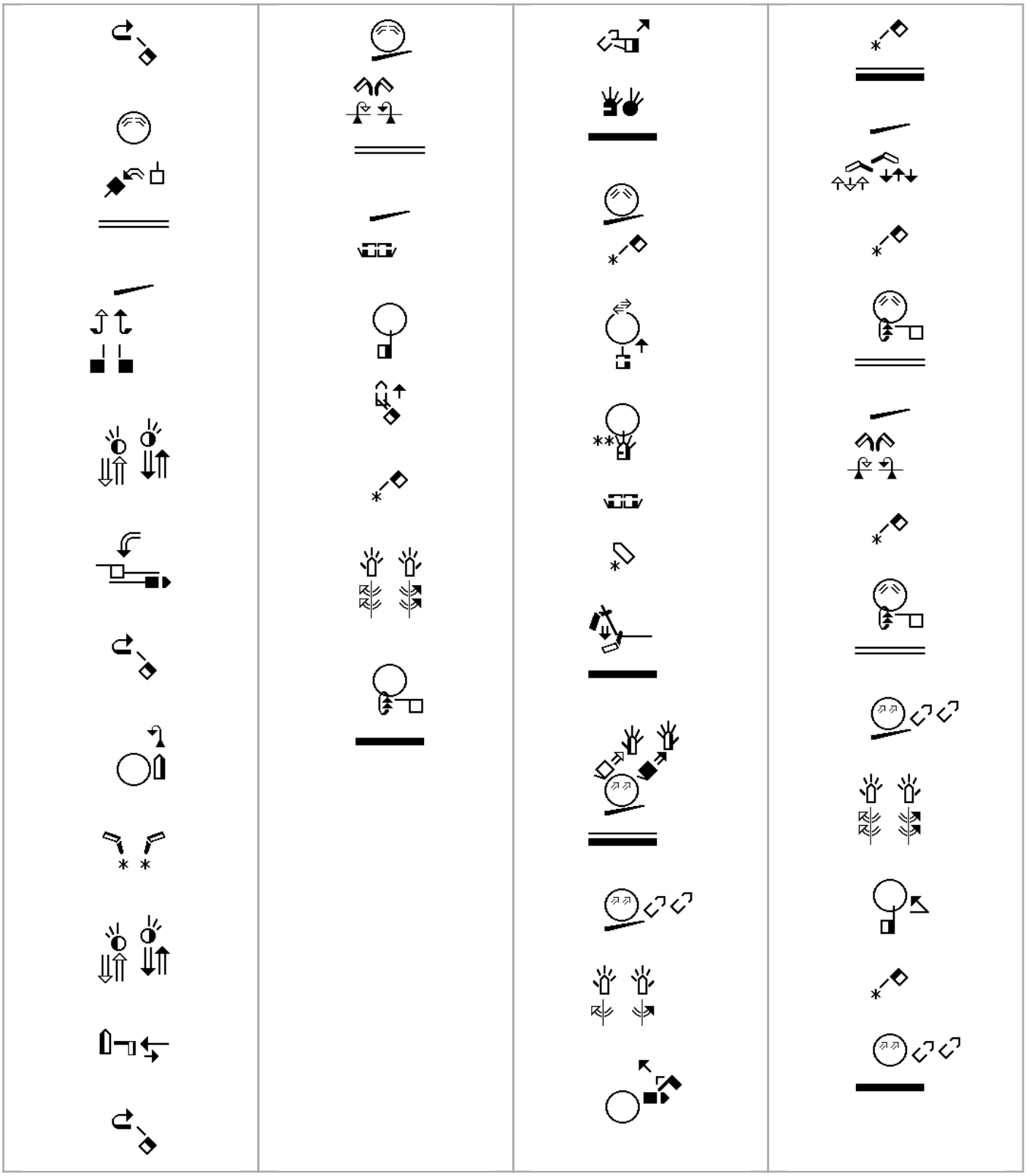


leaders. But they wouldn't admit it for fear that the Pharisees would expel them from the synagogue. 43 For they loved human praise more than the praise of God. 44 Jesus shouted to the crowds, "If you trust me, you are trusting not only me, but also NLT

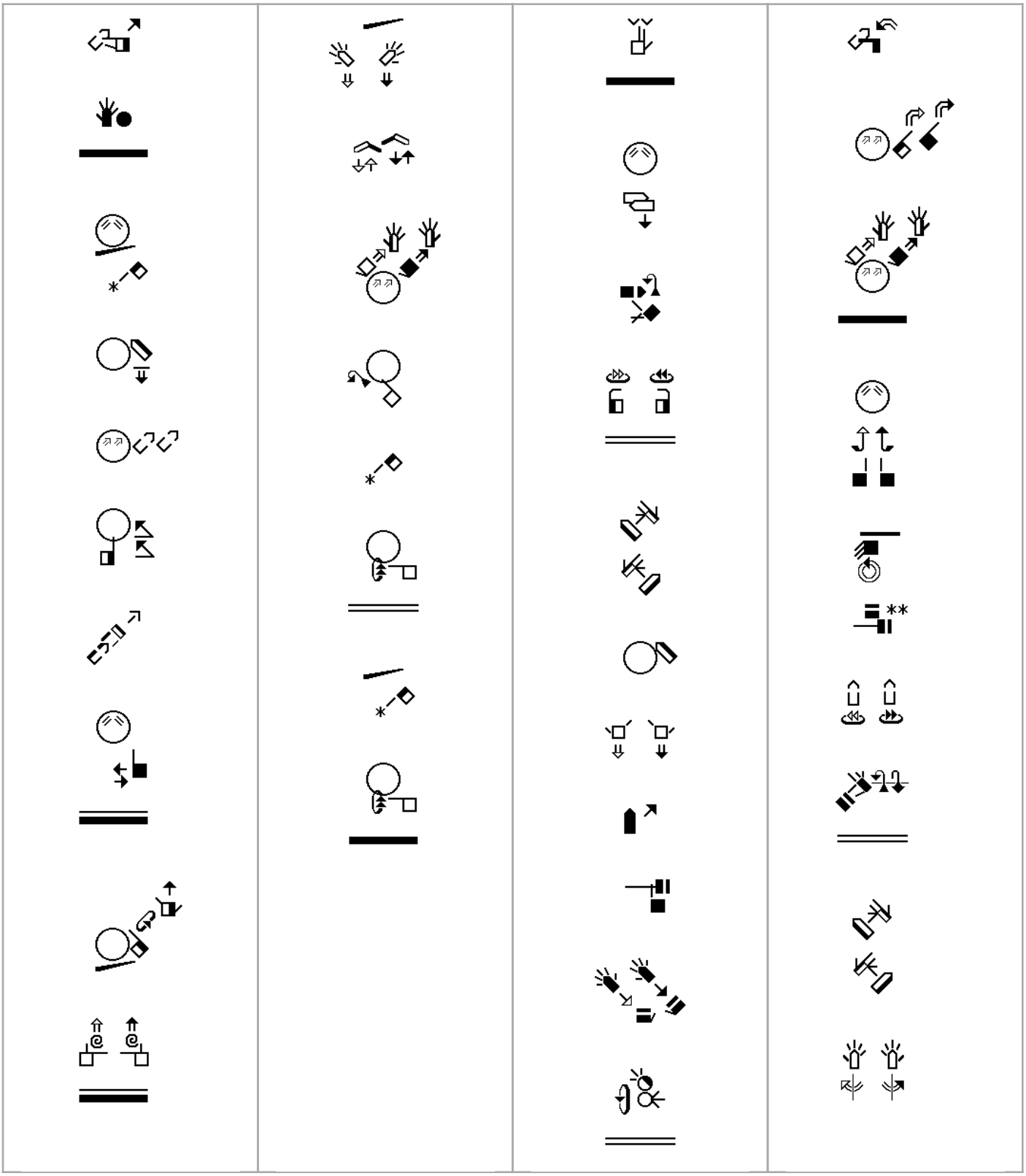


God who sent me.” 45 "For when you see me, you are seeing the one who sent me." 46 "I have come as a light to shine in this dark world, so that all who put their trust in me will no longer remain in the dark." NLT

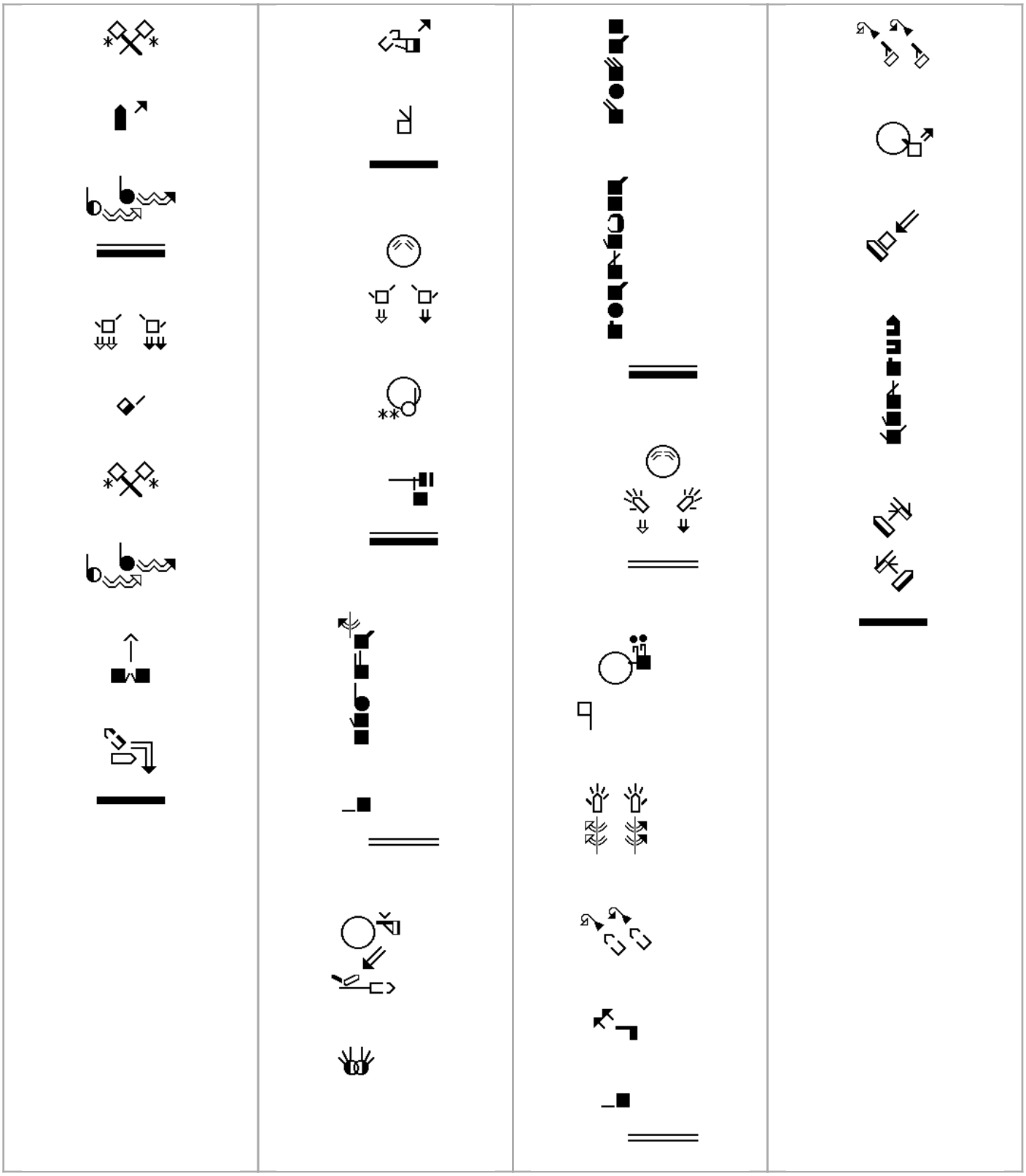




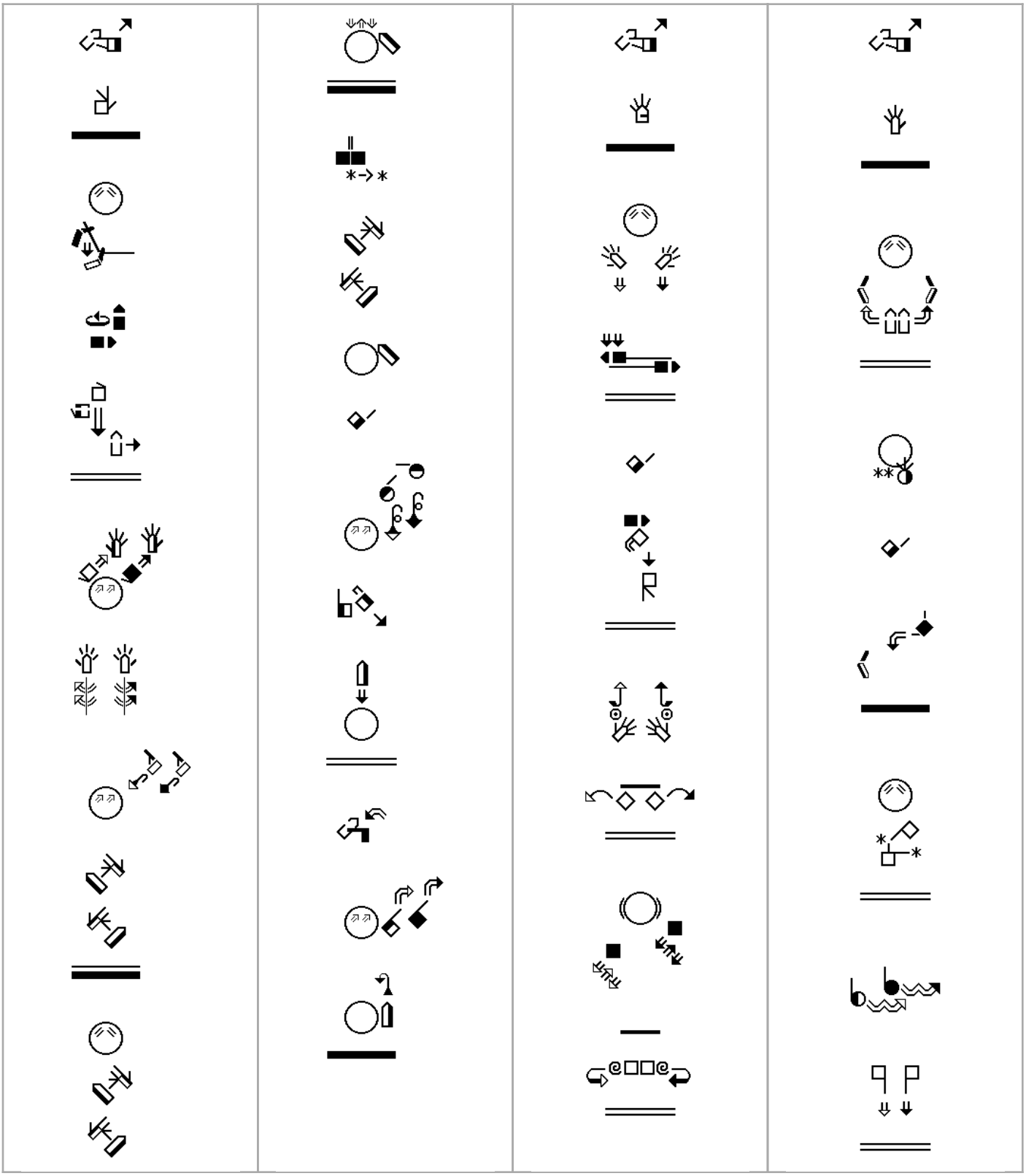
will be judged on the day of judgment by the truth I have spoken." 49 "I don't speak on my own authority. The Father who sent me has commanded me what to say and how to say it." NLT

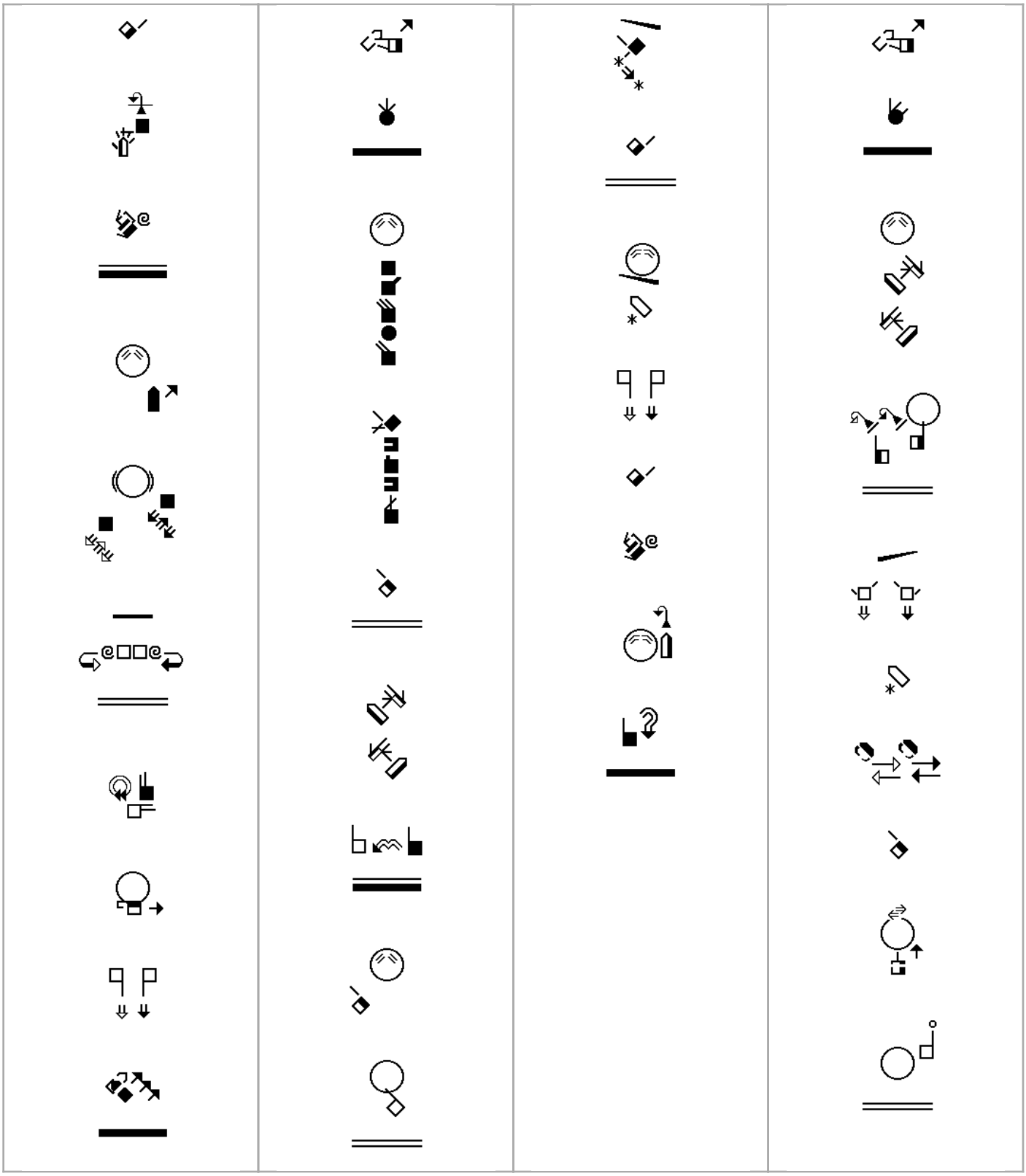


50 "And I know his commands lead to eternal life; so I say whatever the Father tells me to say."
13 Before the Passover celebration, Jesus knew that his hour had come to leave this world and return to his Father. He had loved his disciples during his ministry on earth, NLT

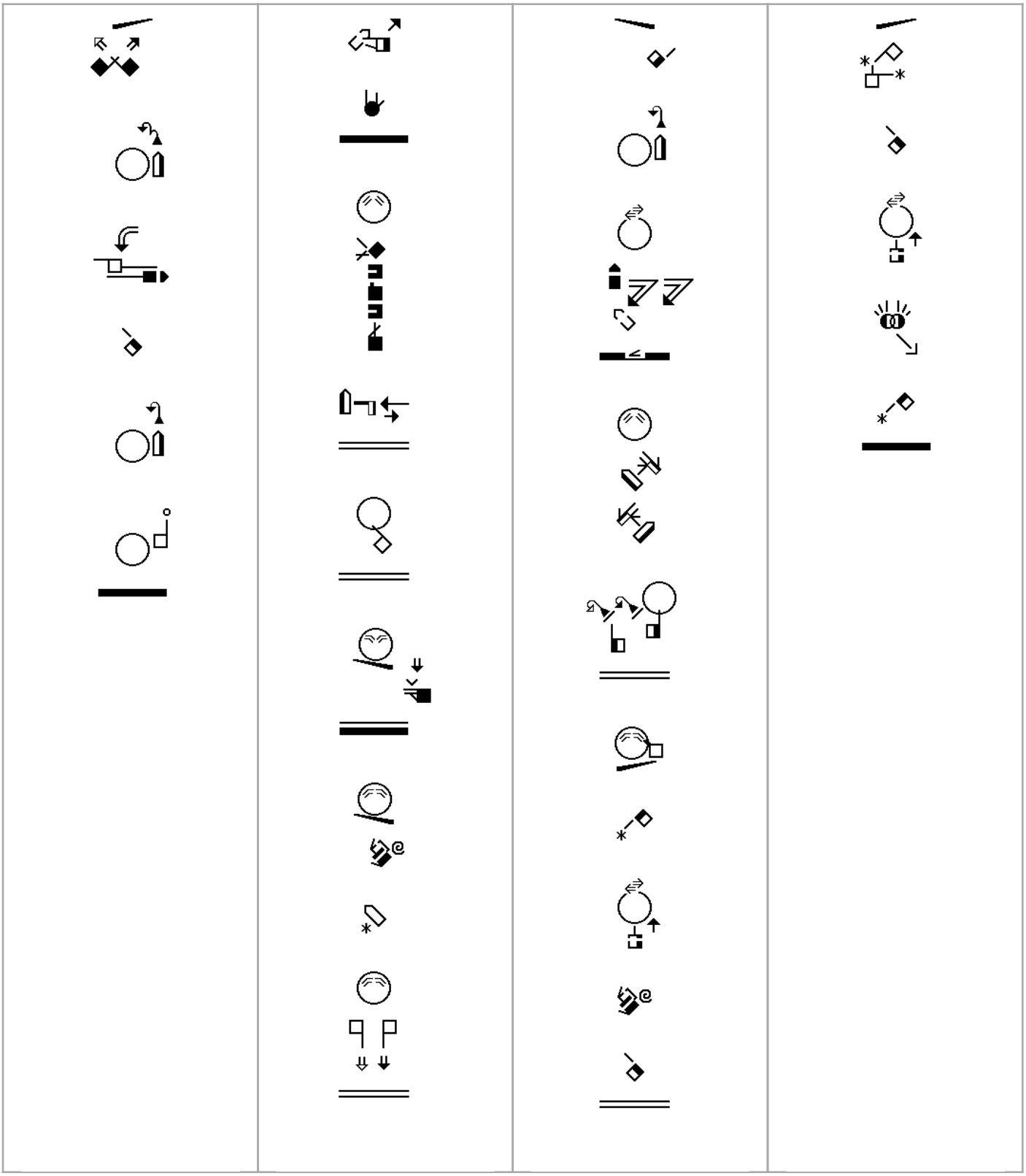


and now he loved them to the very end. 2 It was time for supper, and the devil had already prompted Judas, son of Simon Iscariot, to betray Jesus. NLT

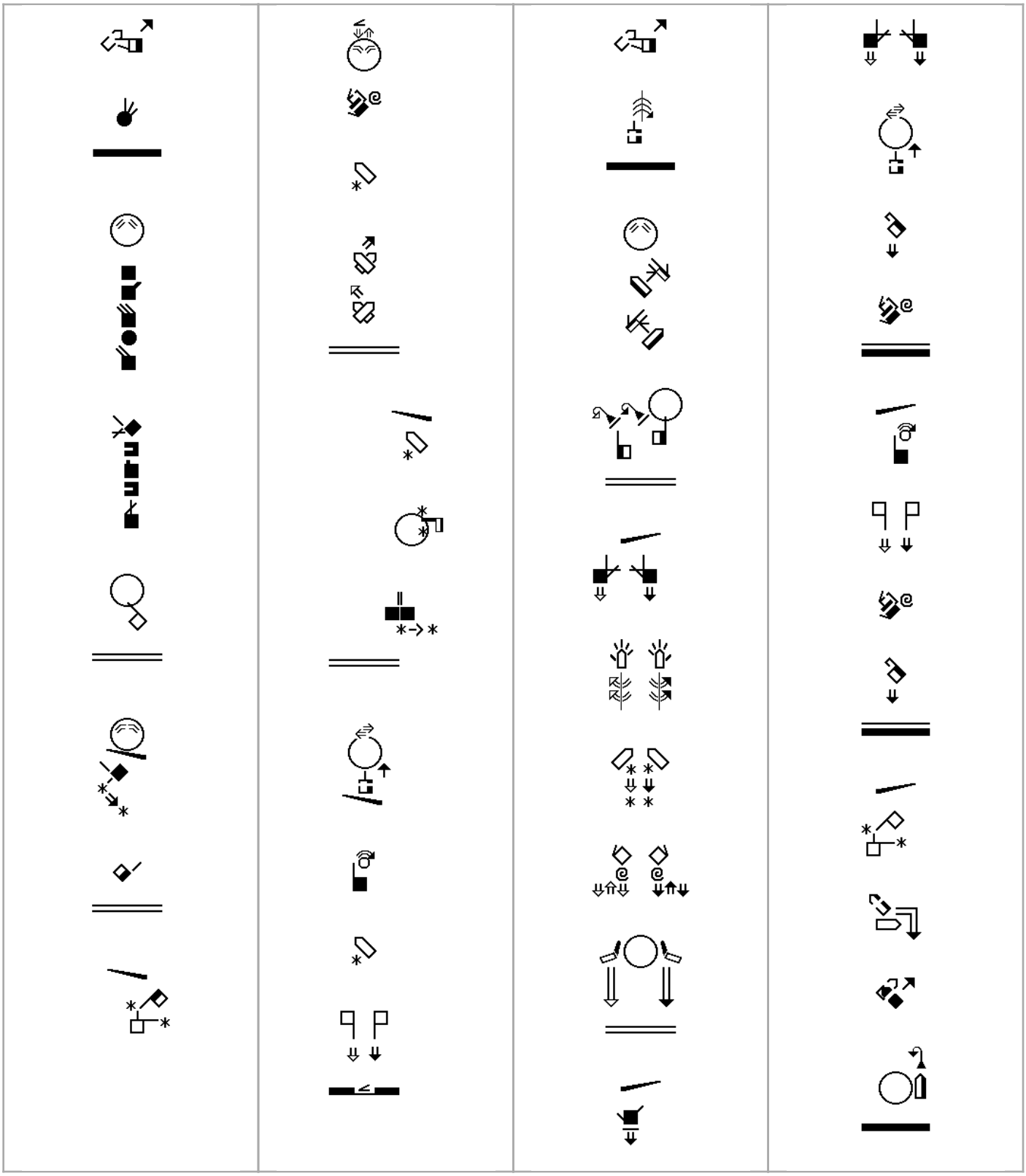




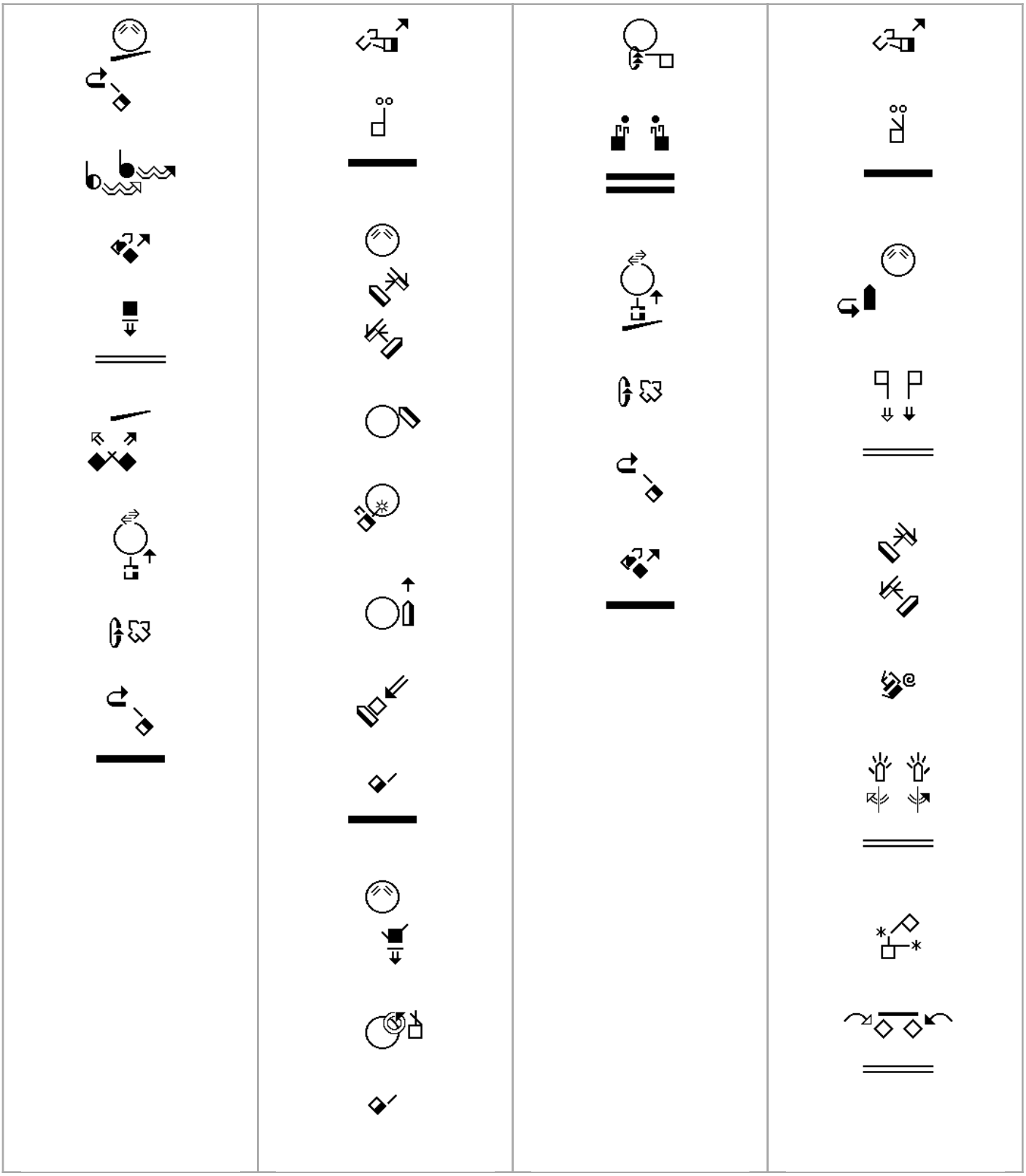
he began to wash the disciples' feet, drying them with the towel he had around him. 6 When Jesus came to Simon Peter, Peter said to him, "Lord, are you going to wash my feet?" 7 Jesus replied, "You don't understand now what I am doing, NLT

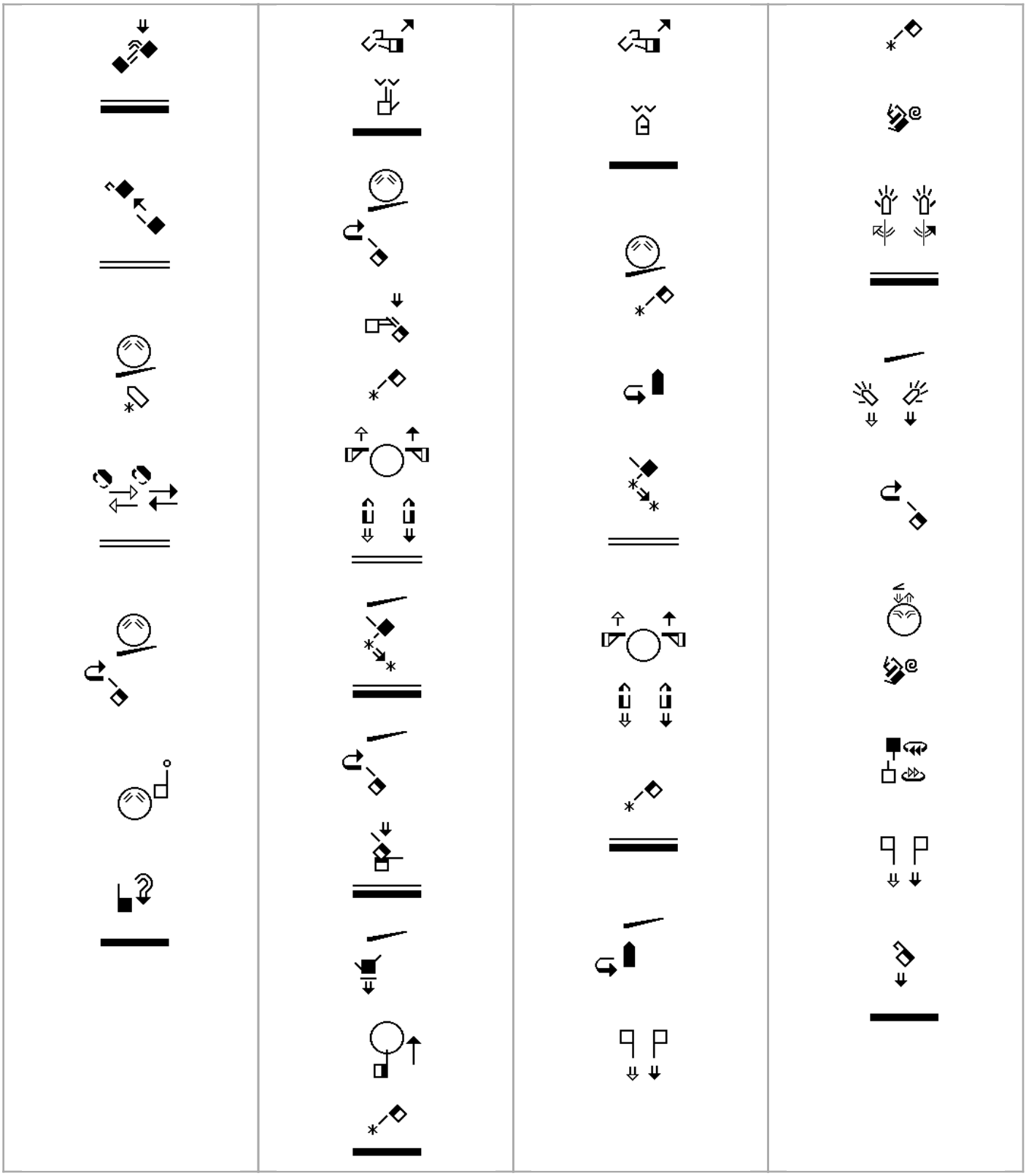


but someday you will." 8 "No," Peter protested, "you will never ever wash my feet!" Jesus replied, "Unless I wash you, you won't belong to me." NLT

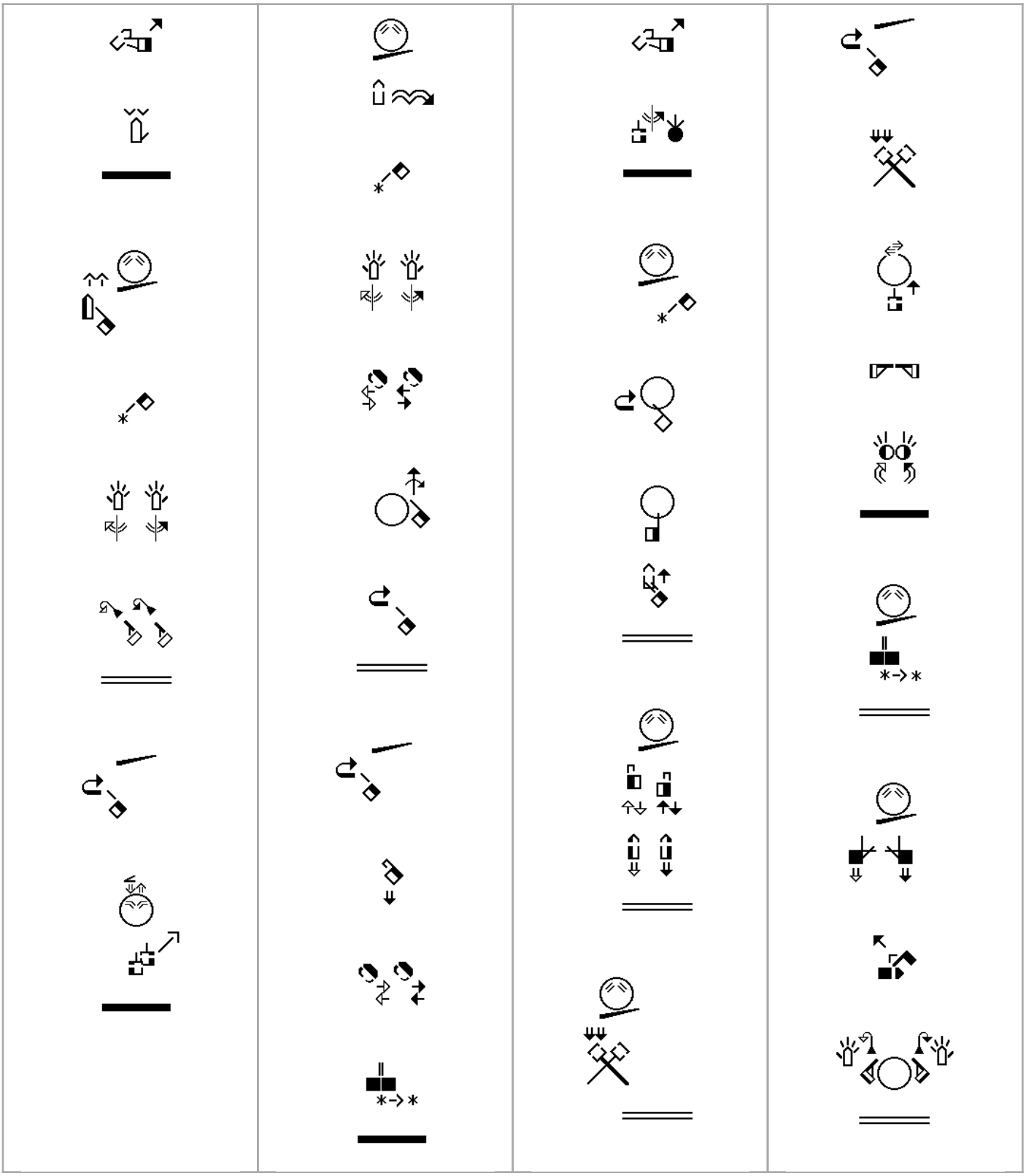


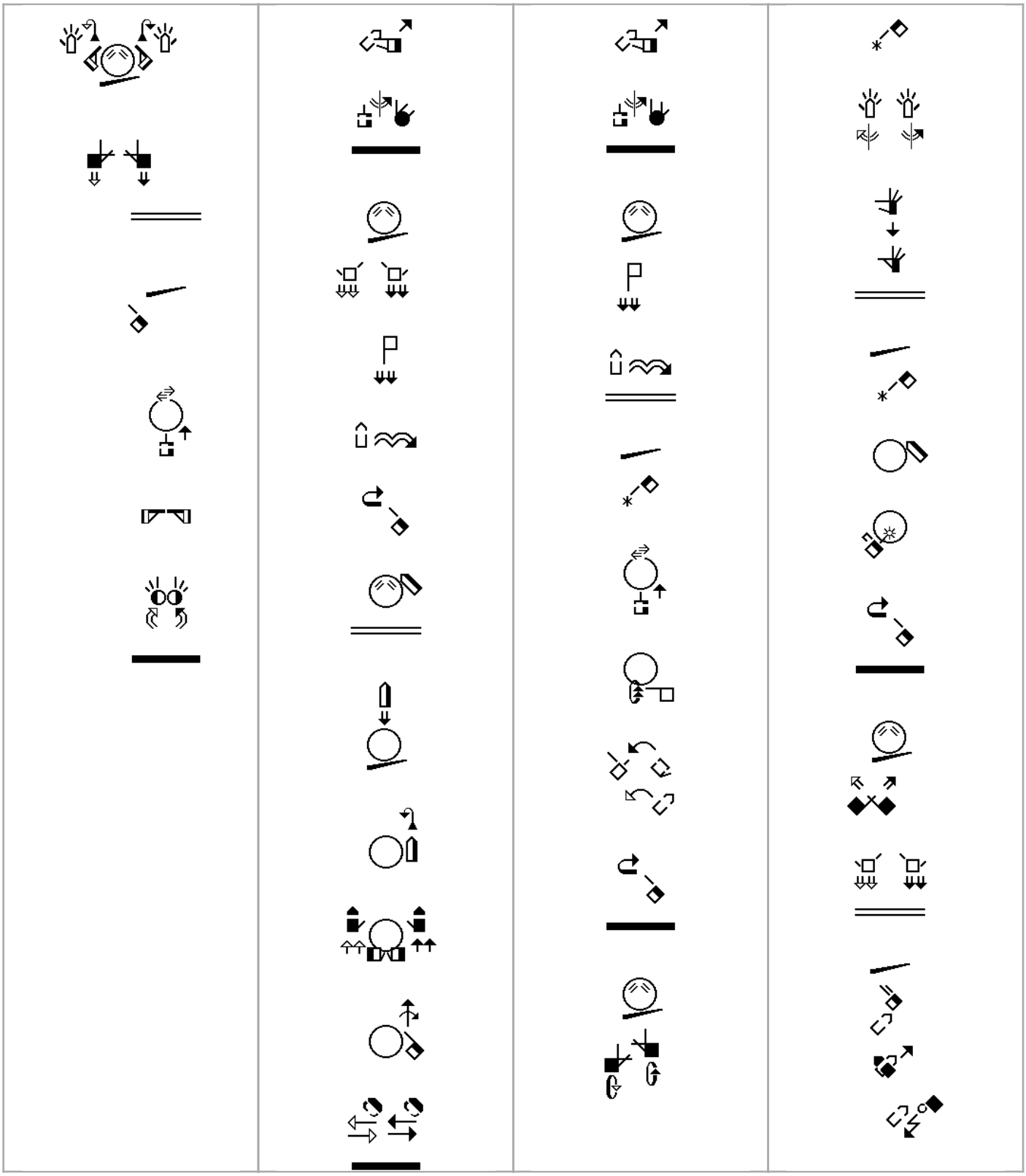
9 Simon Peter exclaimed, "Then wash my hands and head as well, Lord, not just my feet!" 10 Jesus replied, "A person who has bathed all over does not need to wash, except for the feet, to be entirely clean. NLT



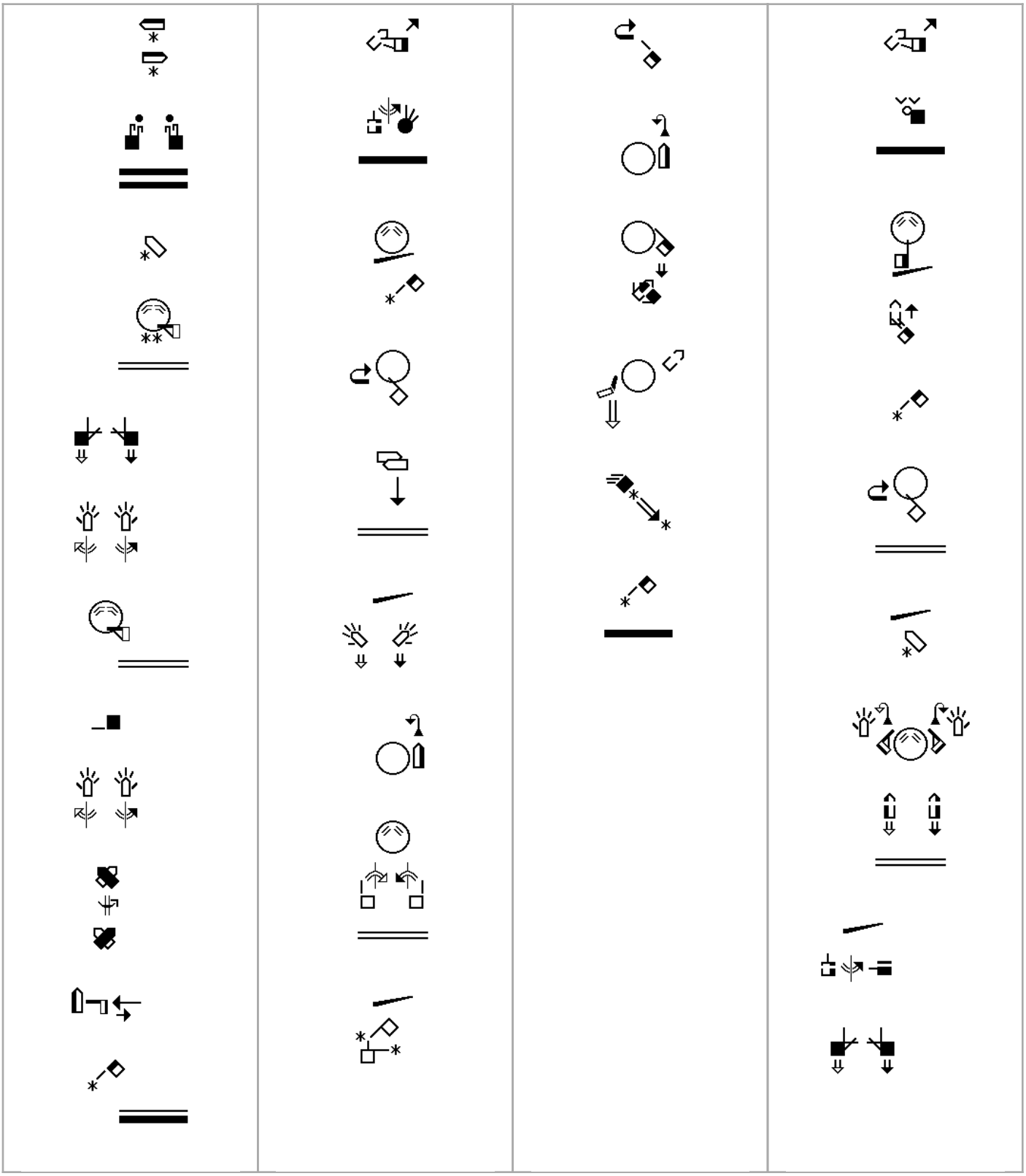


and sat down and asked, “Do you understand what I was doing?” 13 "You call me 'Teacher' and 'Lord,' and you are right, because that's what I am." 14 "And since I, your Lord and Teacher, have washed your feet, you ought to wash each other's feet." NLT

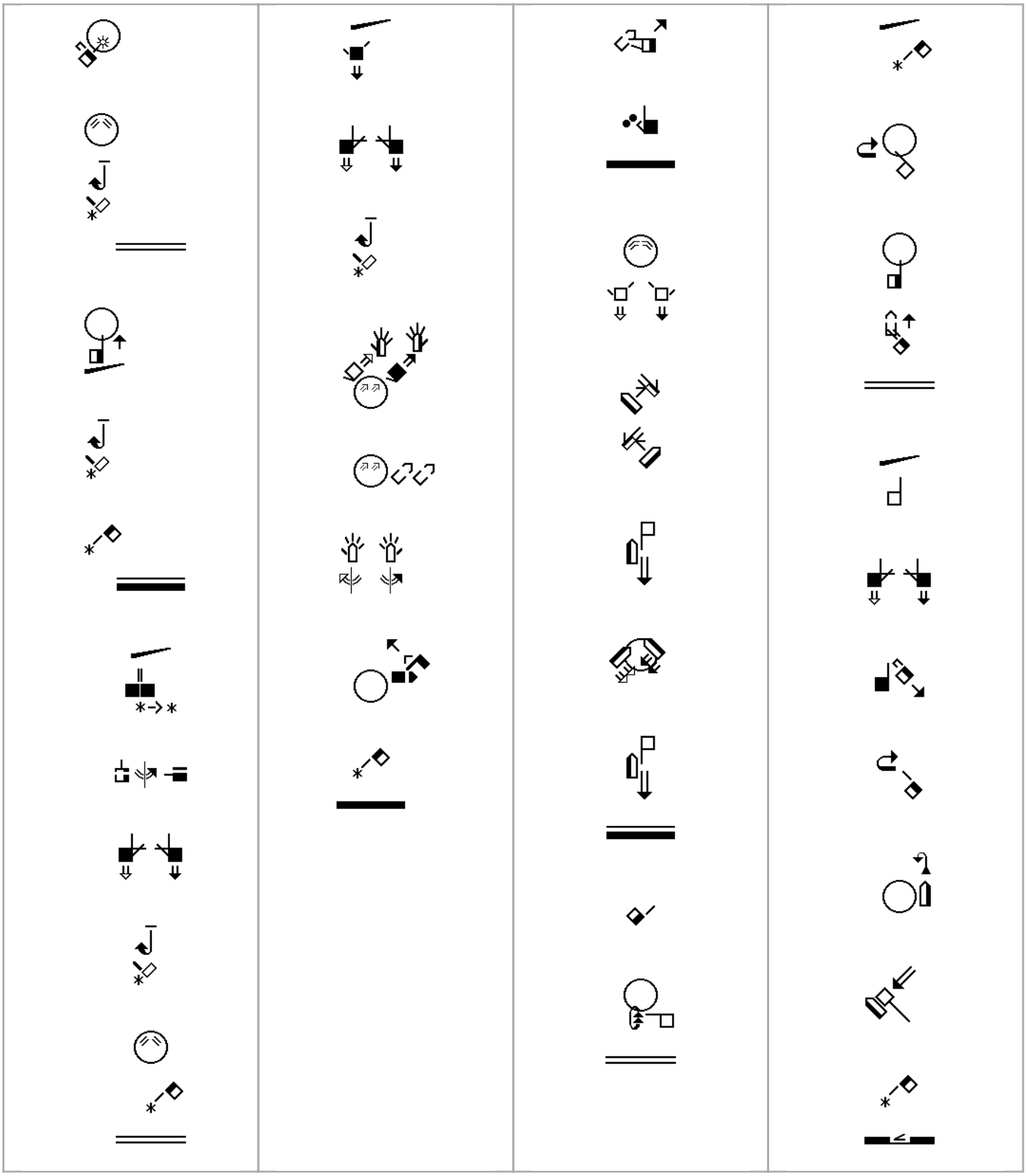




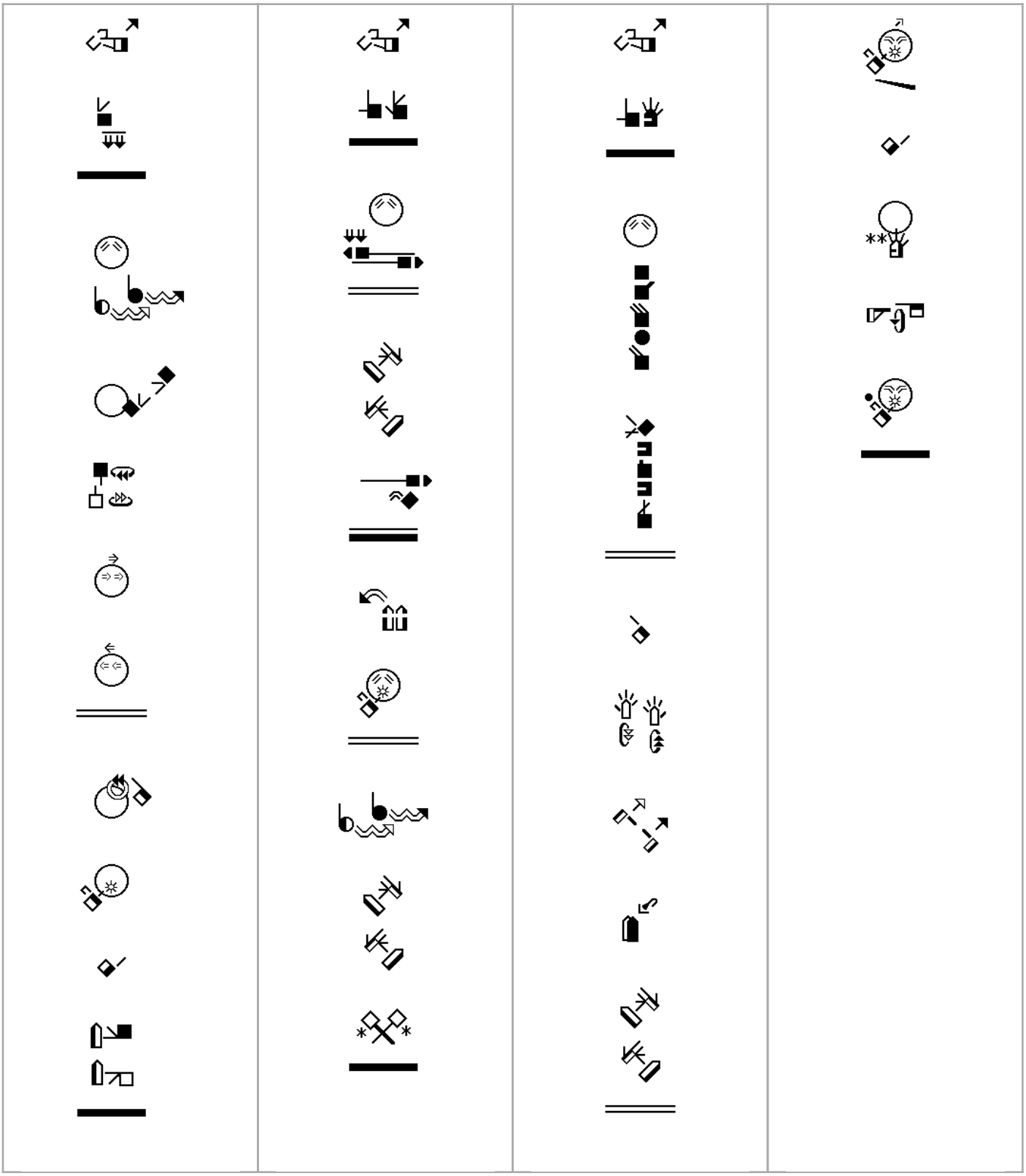
is the messenger more important than the one who sends the message." 17 "Now that you know these things, God will bless you for doing them." 18 "I am not saying these things to all of you; I know the ones I have chosen. But this



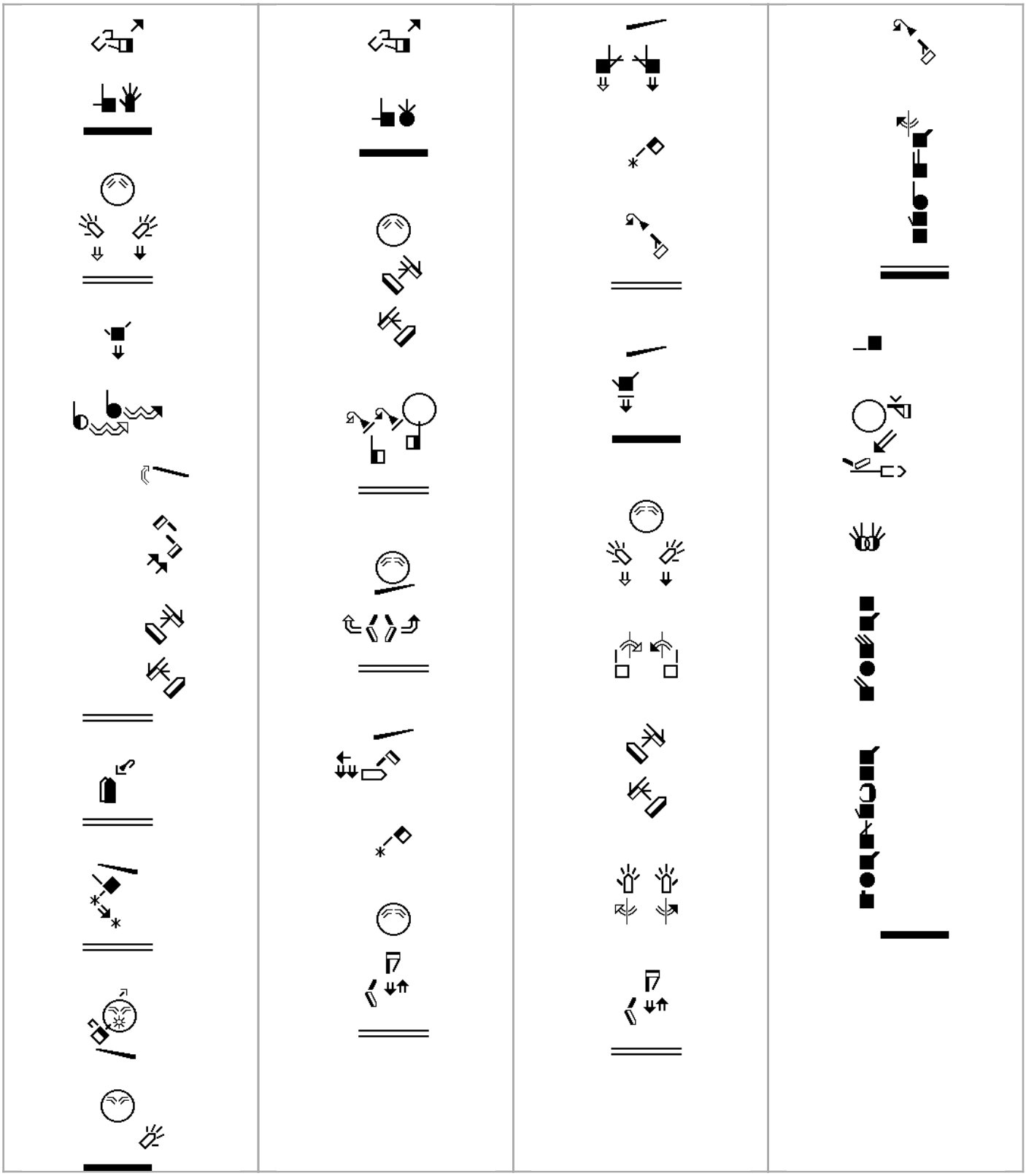
fulfills the Scripture that says, 'The one who eats my food has turned against me.'" 19 "I tell you this beforehand, so that when it happens you will believe that I AM the Messiah." 20 "I tell you the truth, anyone NLT



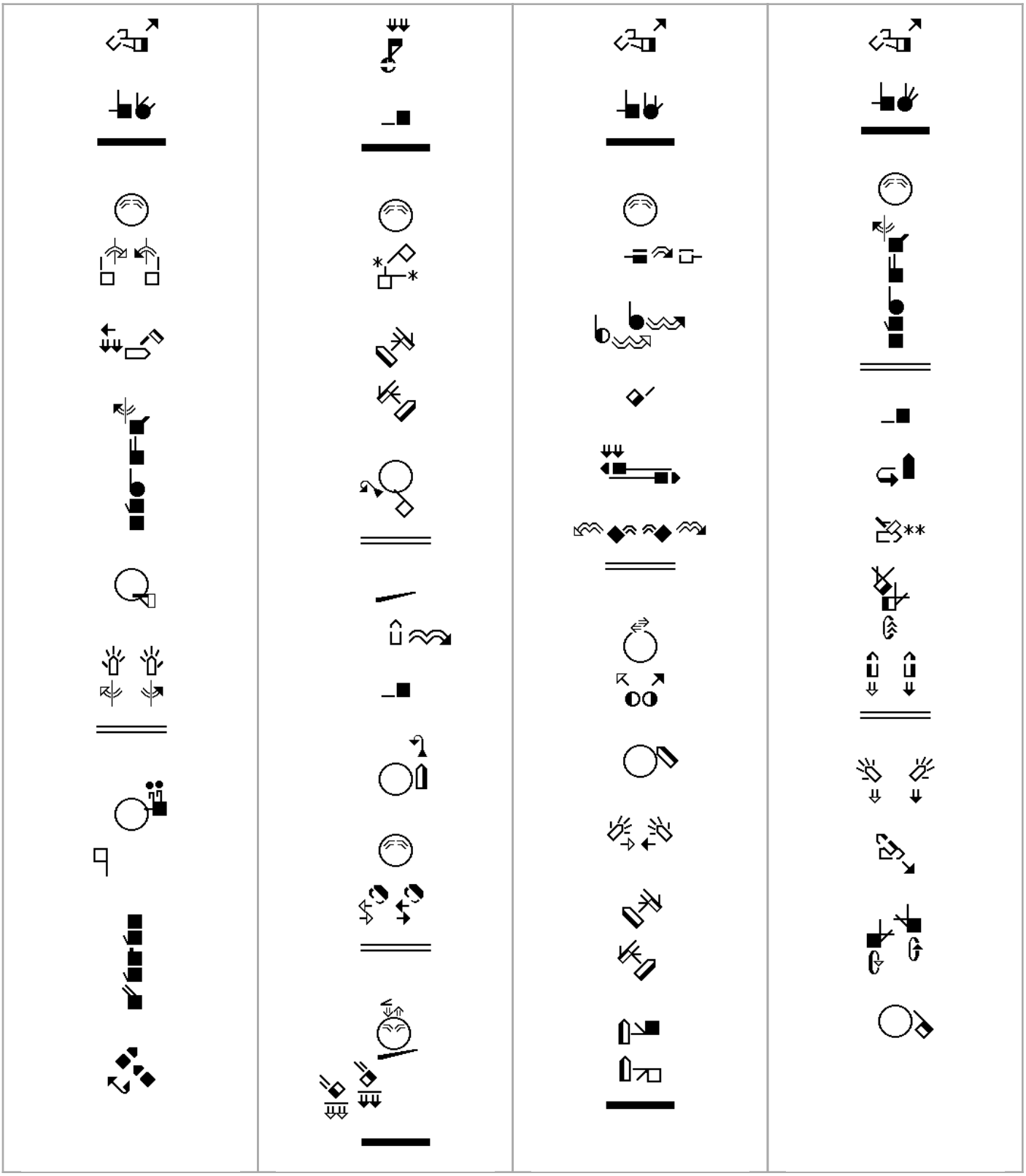
who welcomes my messenger is welcoming me, and anyone who welcomes me is welcoming the Father who sent me." 21 Now Jesus was deeply troubled, and he exclaimed, "I tell you the truth, one of you will betray me!" NLT



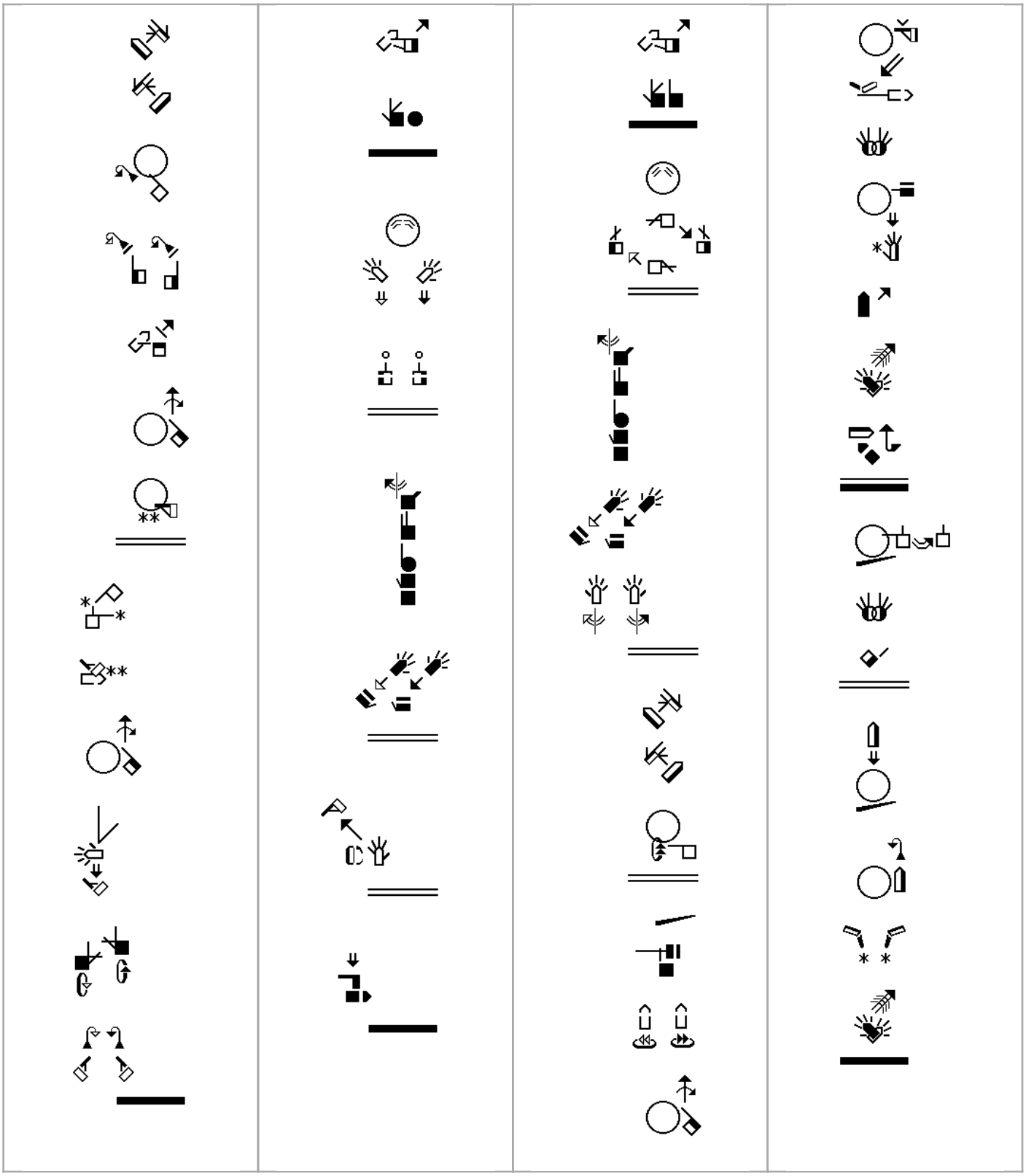
22 The disciples looked at each other, wondering whom he could mean. 23 The disciple Jesus loved was sitting next to Jesus at the table. 24 Simon Peter motioned to him to ask, "Who's he talking about?" NLT



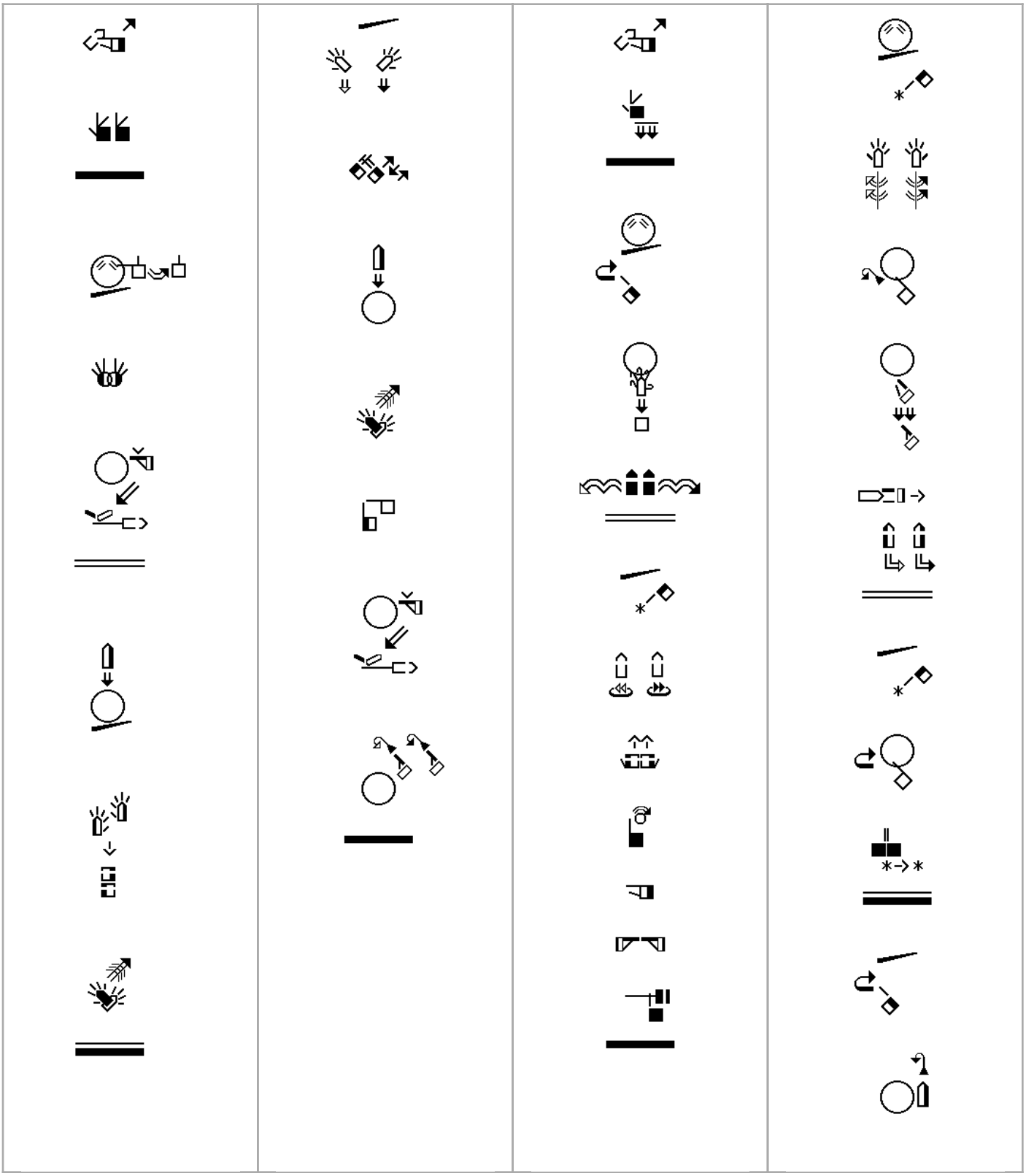
25 So that disciple leaned over to Jesus and asked, "Lord, who is it?" 26 Jesus responded, "It is the one to whom I give the bread I dip in the bowl." And when he had dipped it, he gave it to Judas, son of Simon Iscariot. NLT



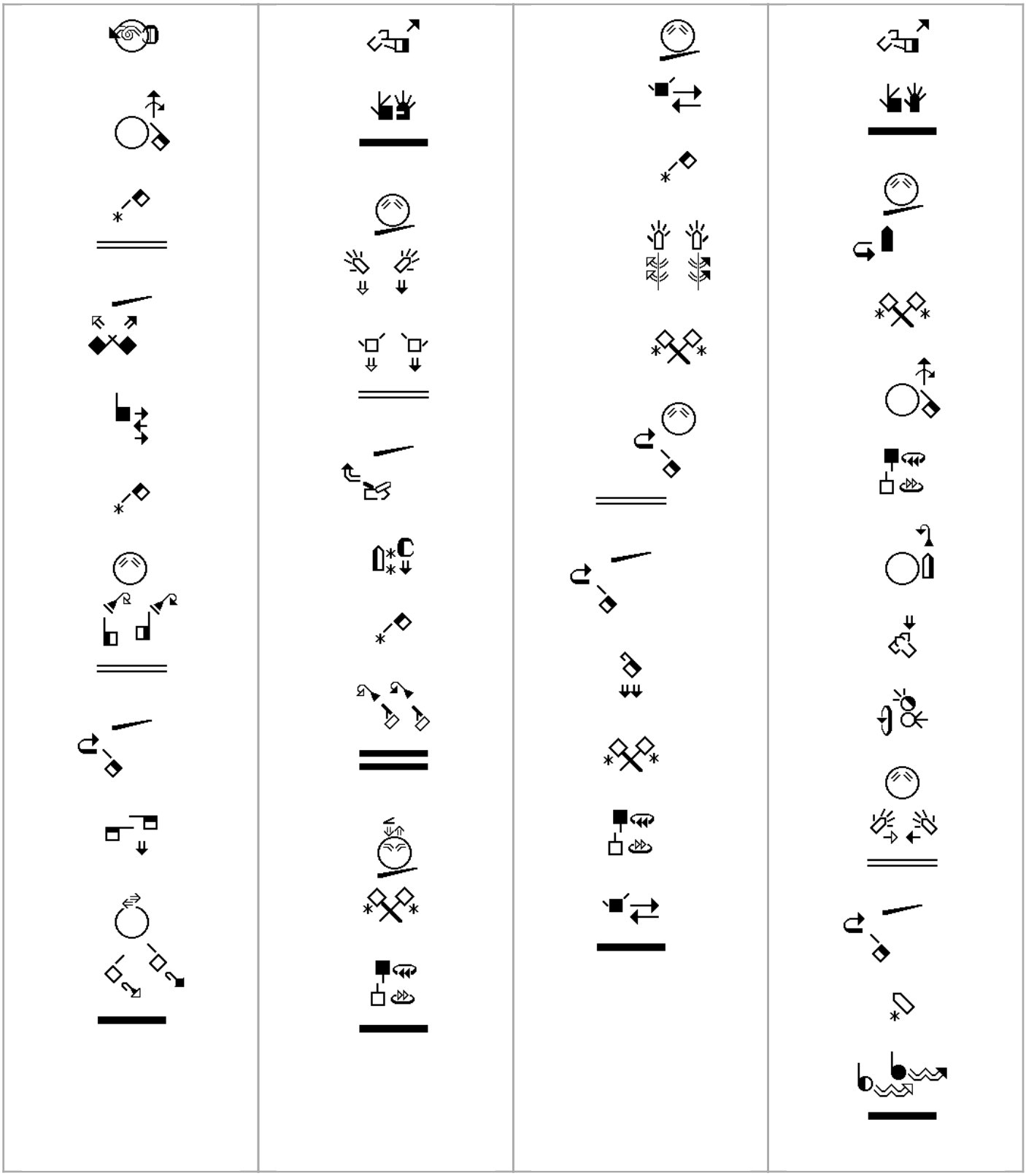
27 When Judas had eaten the bread, Satan entered into him. Then Jesus told him, "Hurry and do what you're going to do." 28 None of the others at the table knew what Jesus meant. 29 Since Judas was their treasurer, some thought NLT



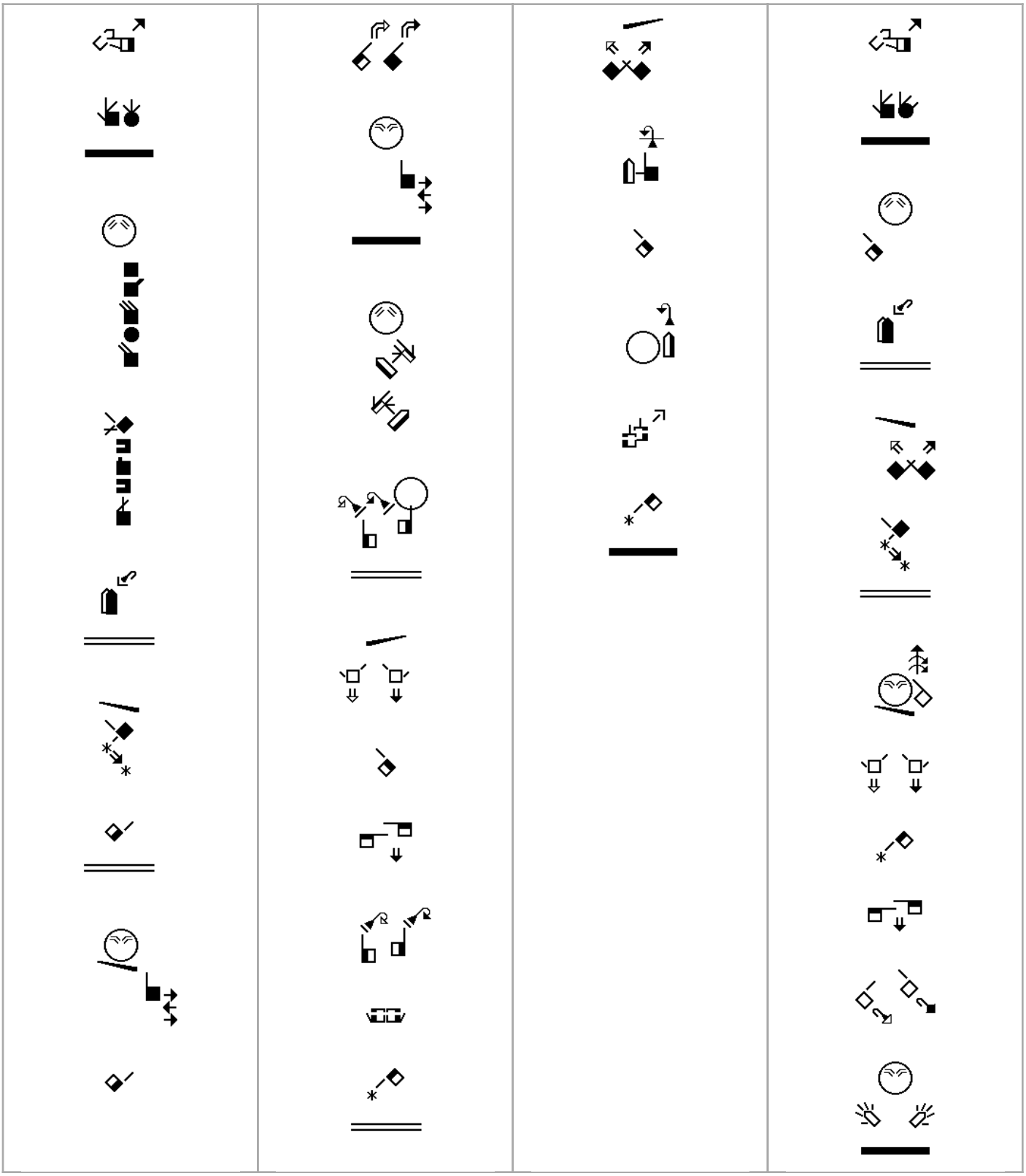
Jesus was telling him to go and pay for the good or to give some money to the poor. 30 So Judas left at once, going out into the night. 31 As soon as Judas left the room, Jesus said, "The time has come for the Son of Man to enter into his glory, and God will be glorified because of him." NLT



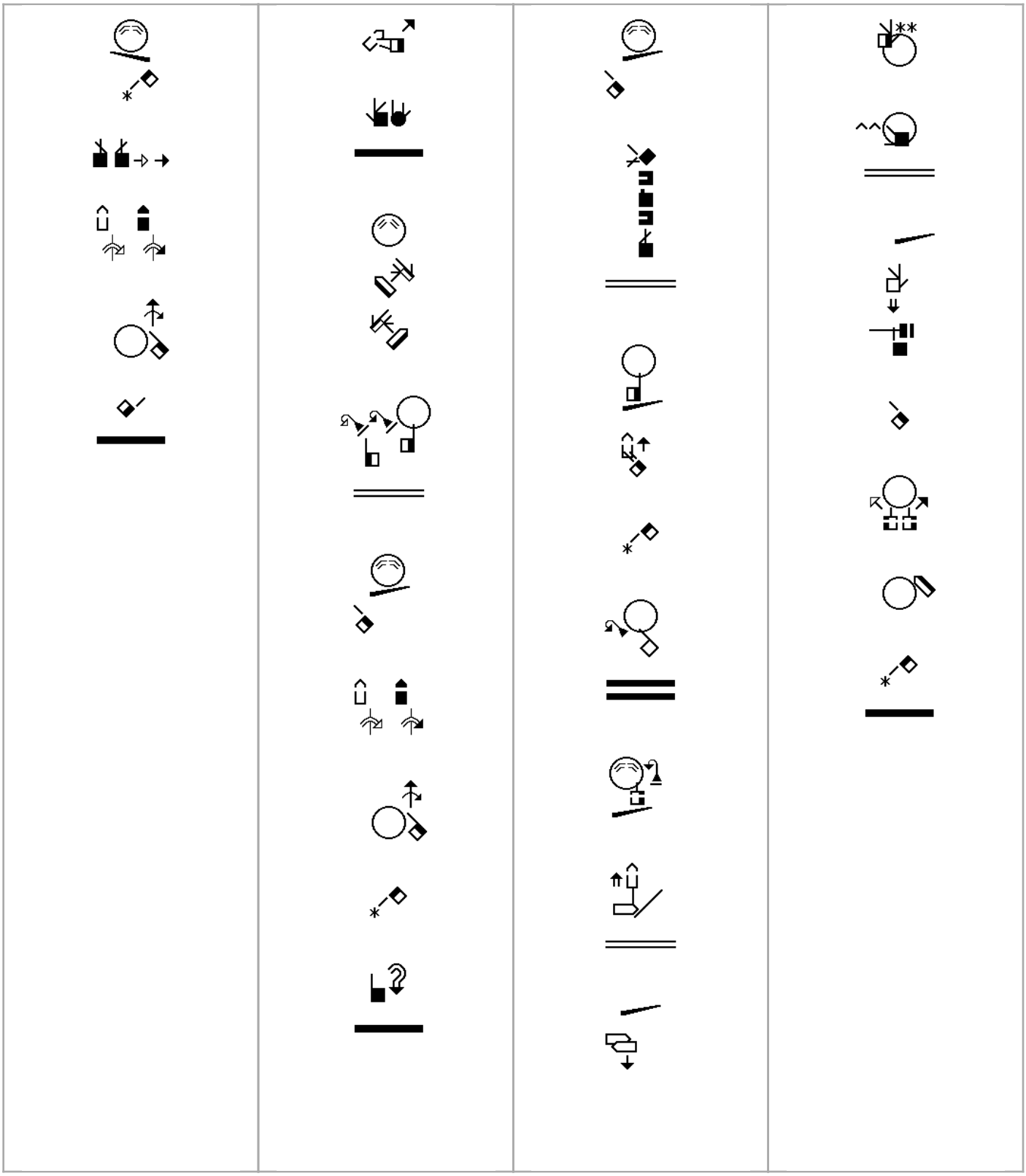
32 "And since God receives glory because of the Son, he will soon give glory to the Son." 33 "Dear children, I will be with you only a little longer. And as I told the Jewish leaders, you will NLT



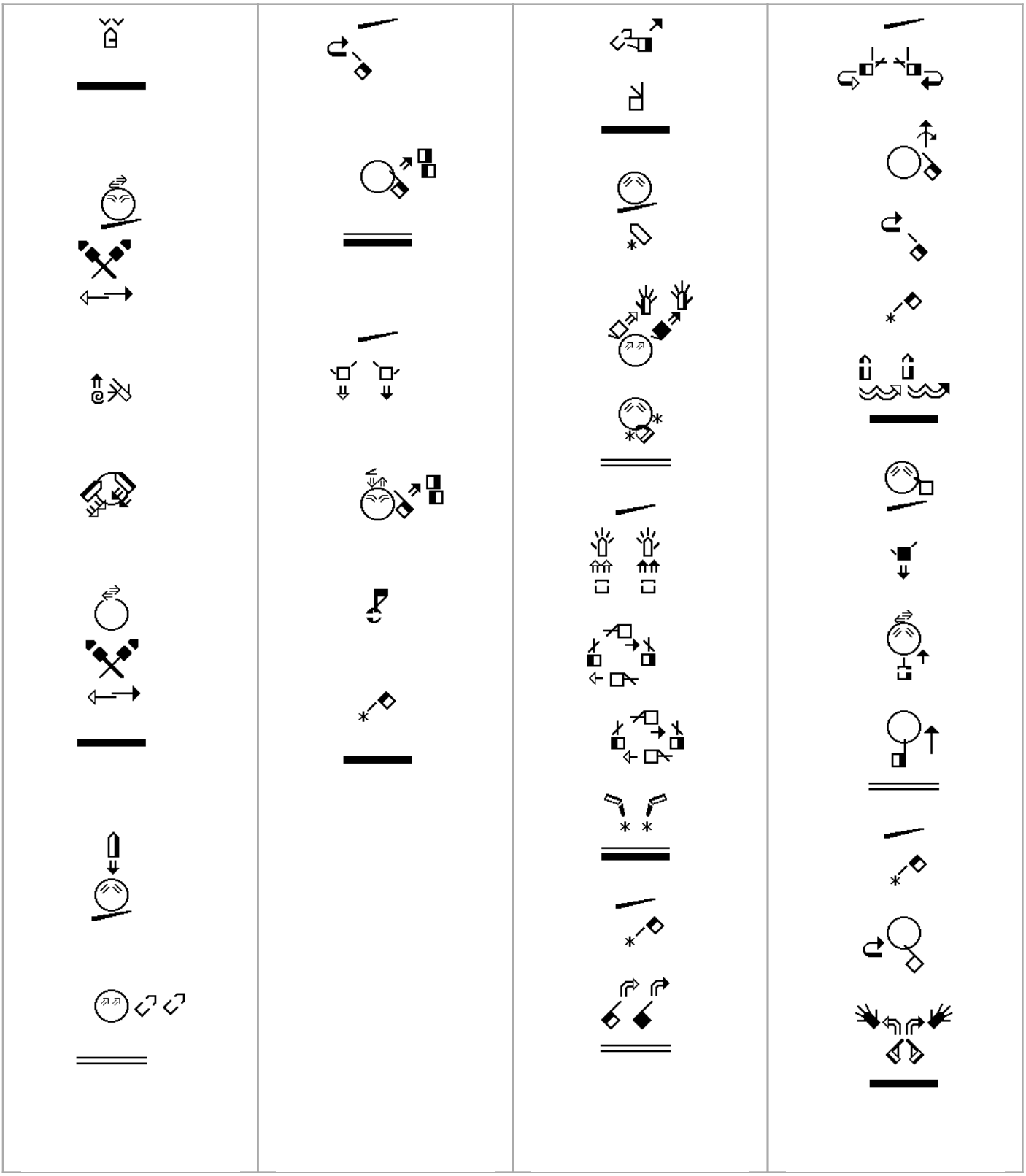
search for me, but you can't come where I am going." 34 "So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other." 35 "Your love for one another will prove to the world that you are my disciples." NLT



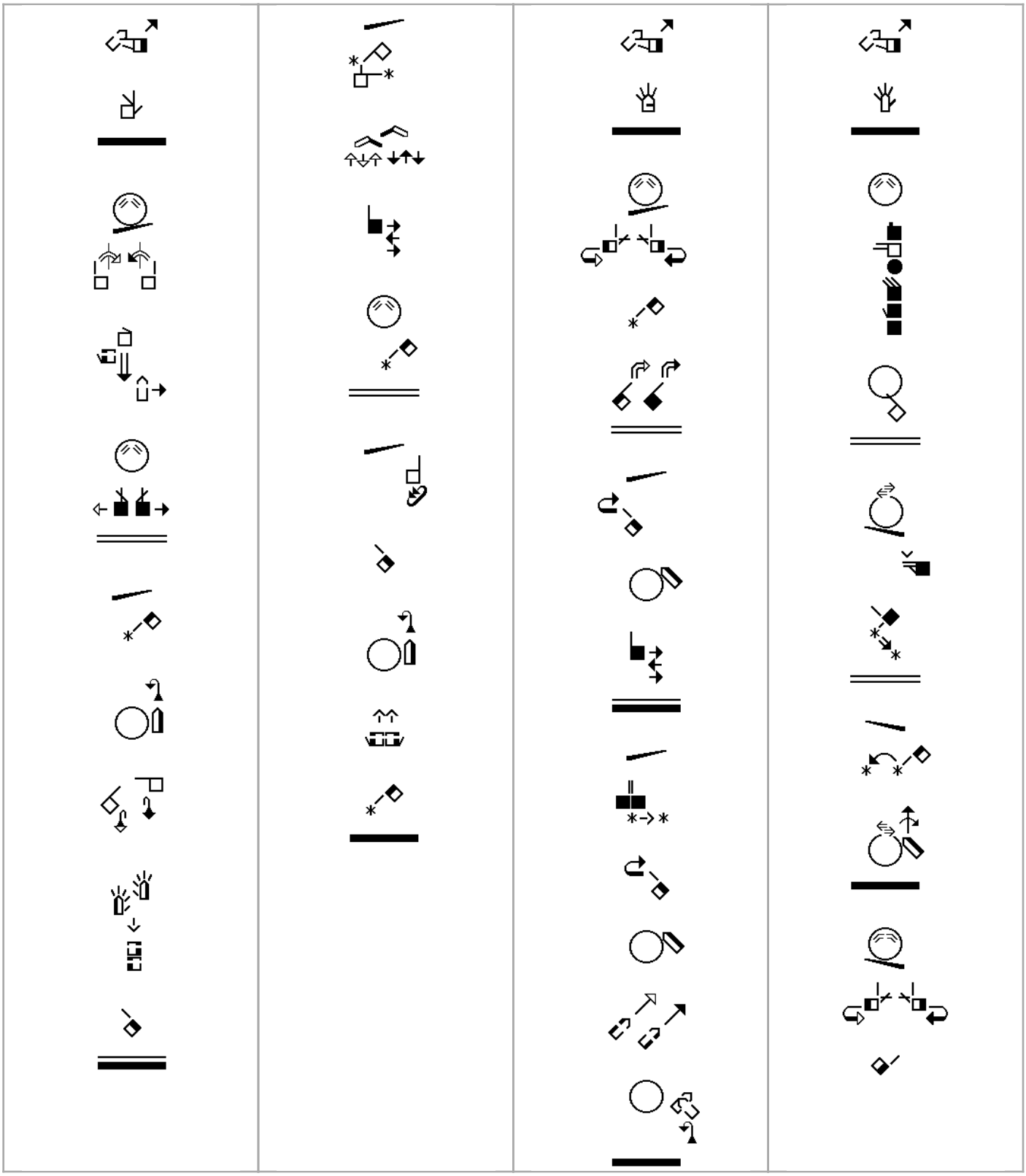
36 Simon Peter asked, "Lord, where are you going?" And Jesus replied, You can't go with me now, but you will follow me later." 37 "But why can't I come now, Lord?" he asked. NLT



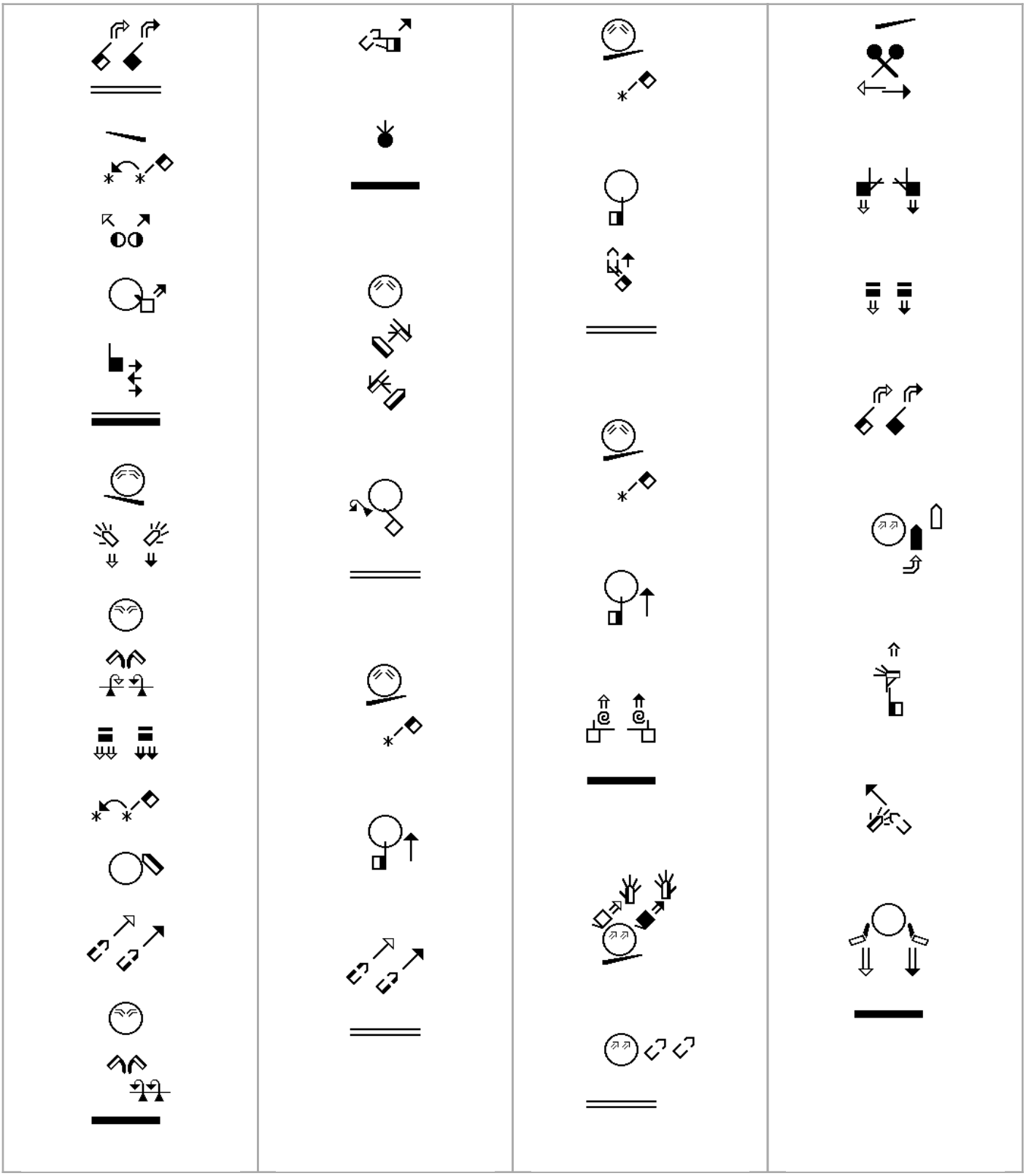
"I'm ready to die for you." 38 Jesus answered, "Die for me? I tell you the truth, Peter -- before the rooster crows tomorrow morning, you will deny three times that you even know me." NLT

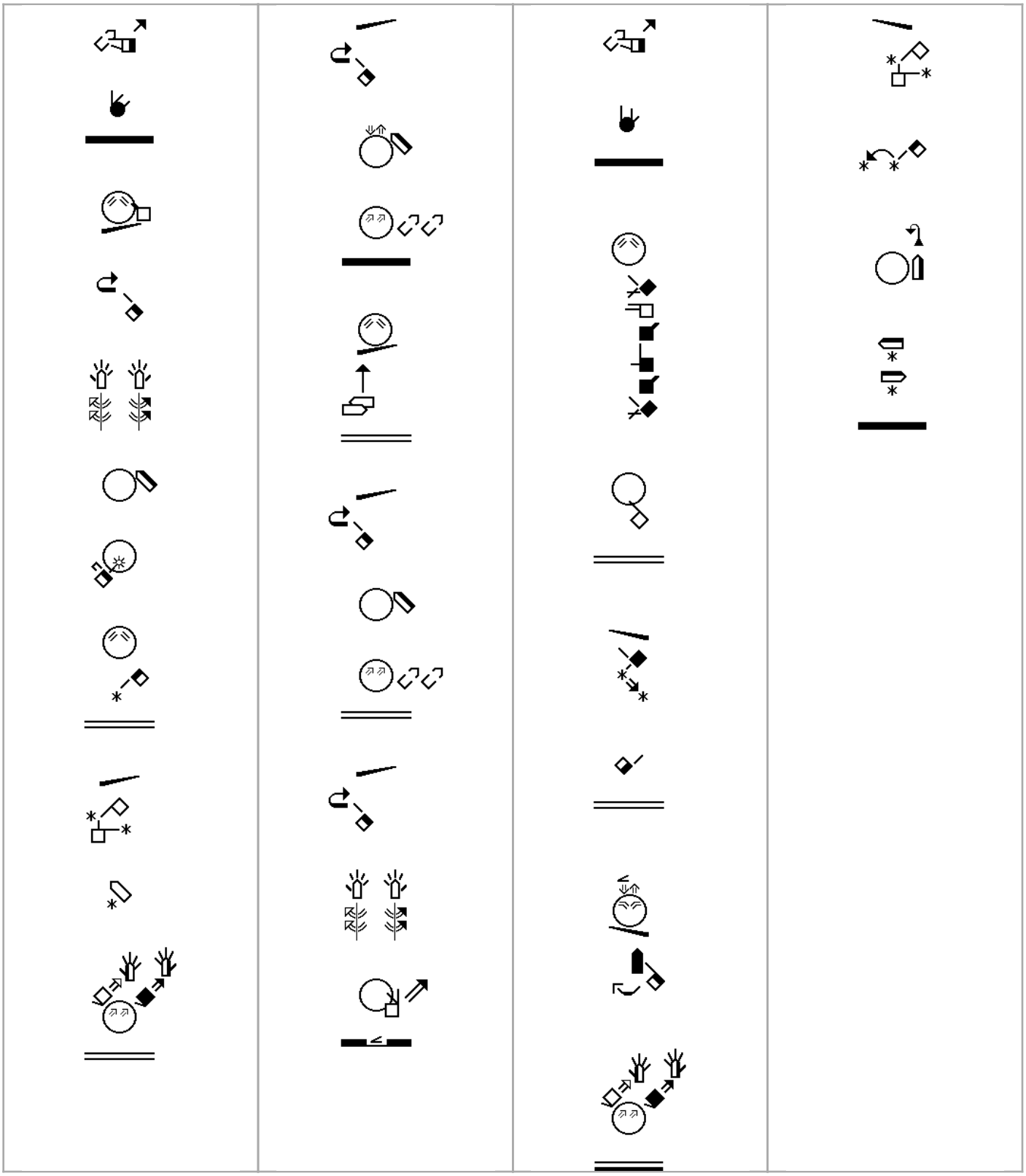


14 "Don't be troubled. You trust God, now trust in me." 15 "There are many rooms in my Father's home, and I am going to prepare a place for you. If this were not so, I would tell you plainly." NLT

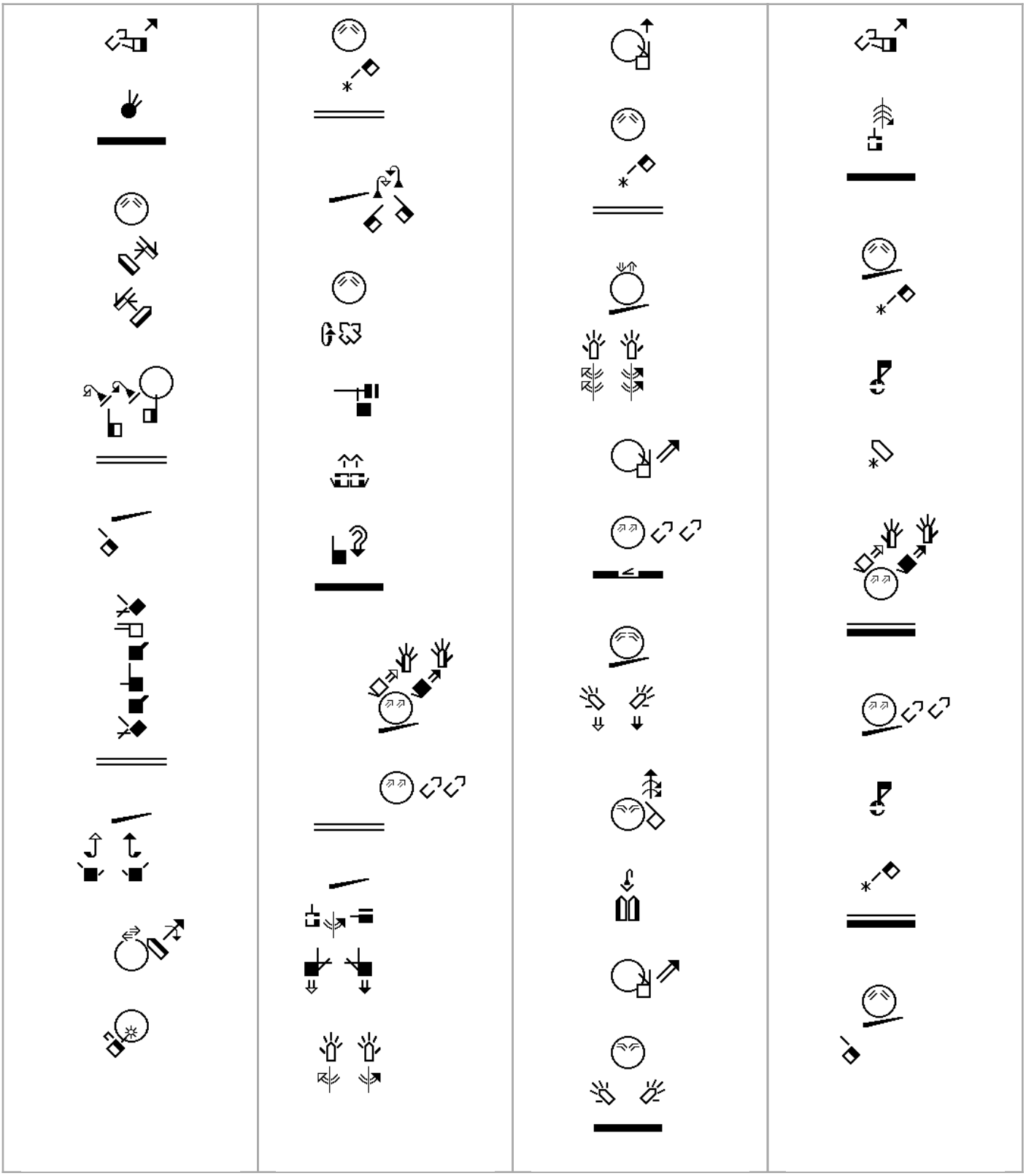


3 "When everything is ready, I will come and get you, so that you will always be with me where I am." 4 “And you know where I am going and how to get there.” 5 "No, we don't know, Lord," Thomas said. NLT

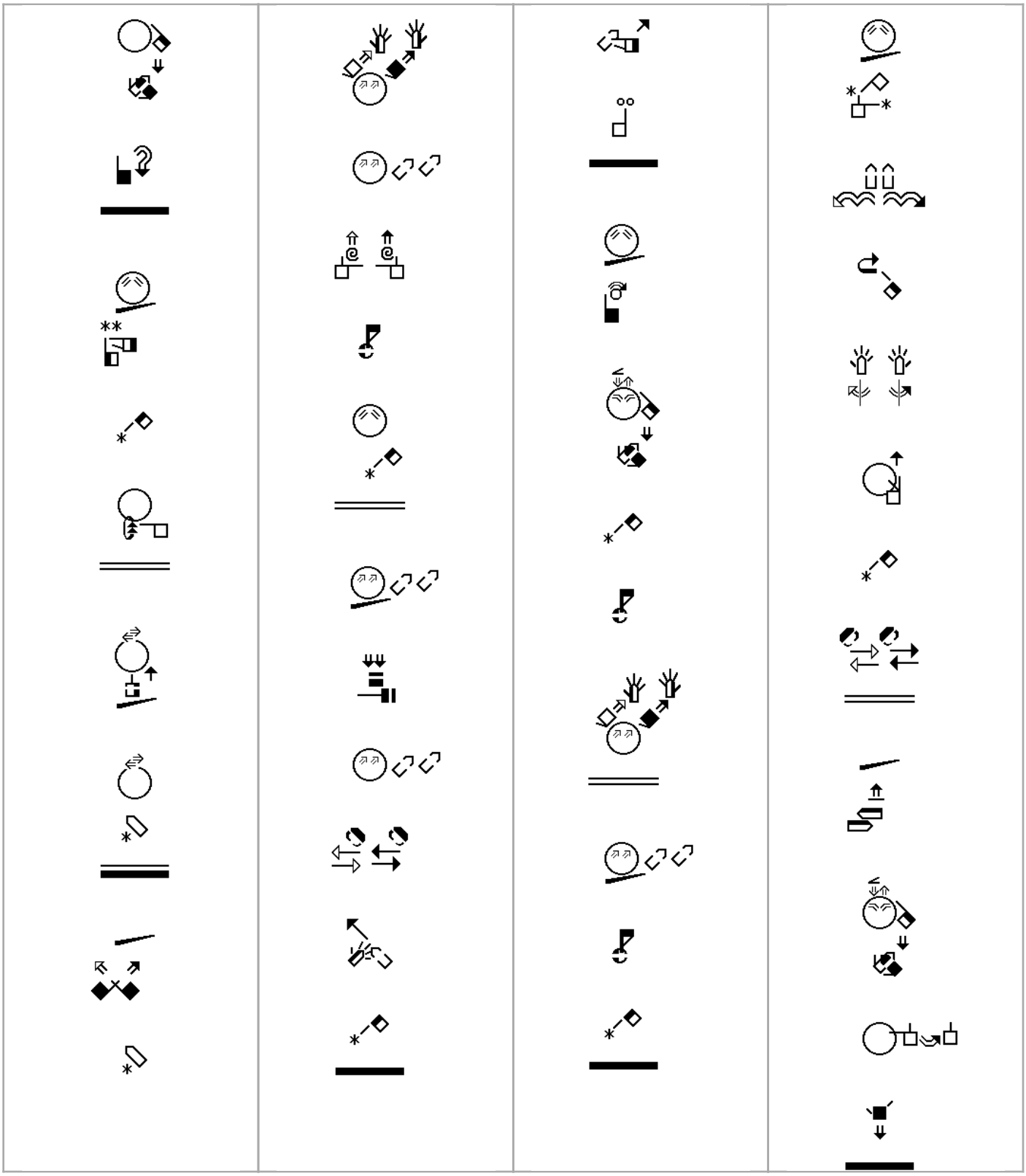




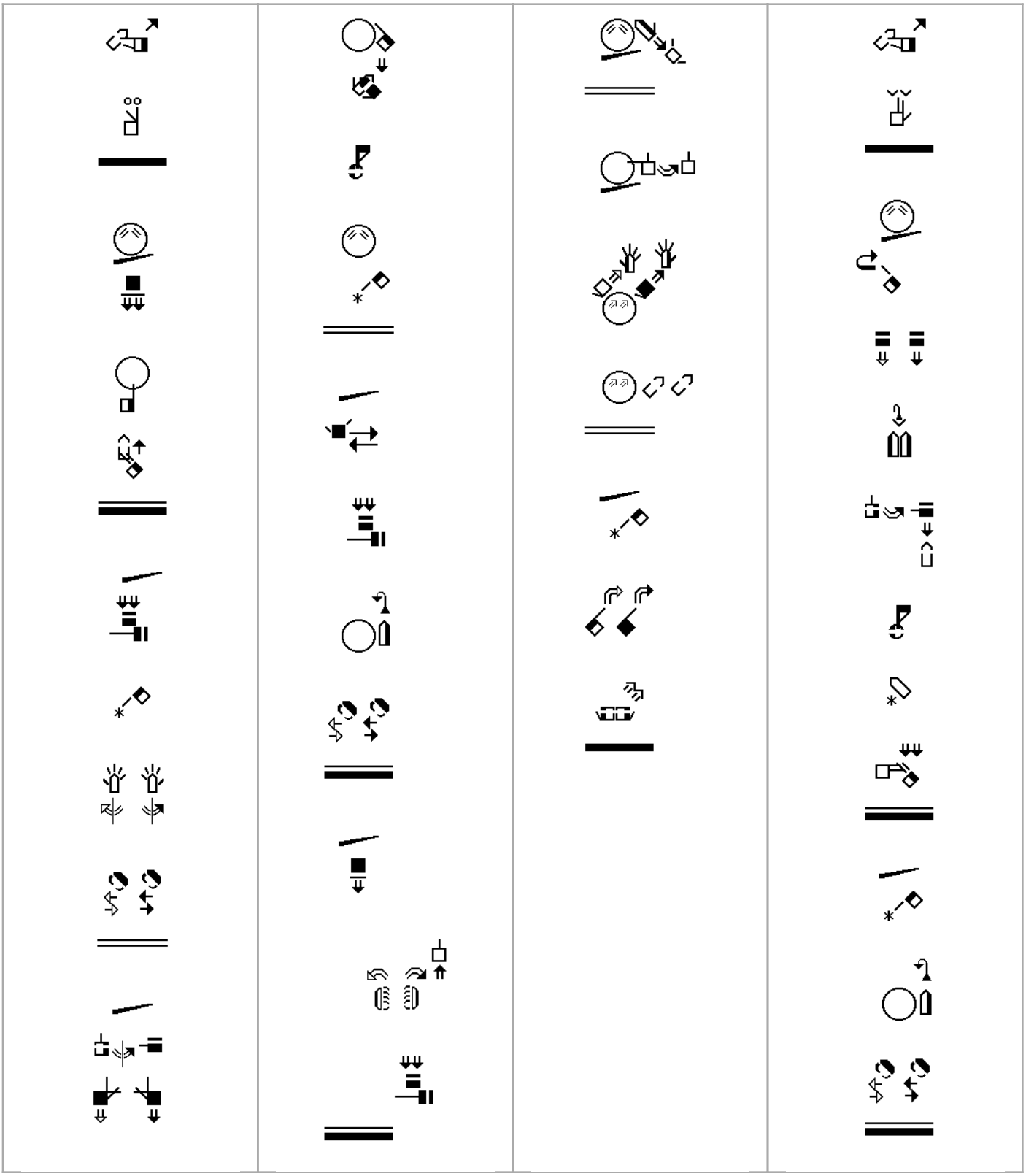
7 "If you had known who I am, then you would have known who my Father is. From now on you know him and have seen him!" 8 Philip said, "Lord, show us the Father and we will be satisfied." NLT



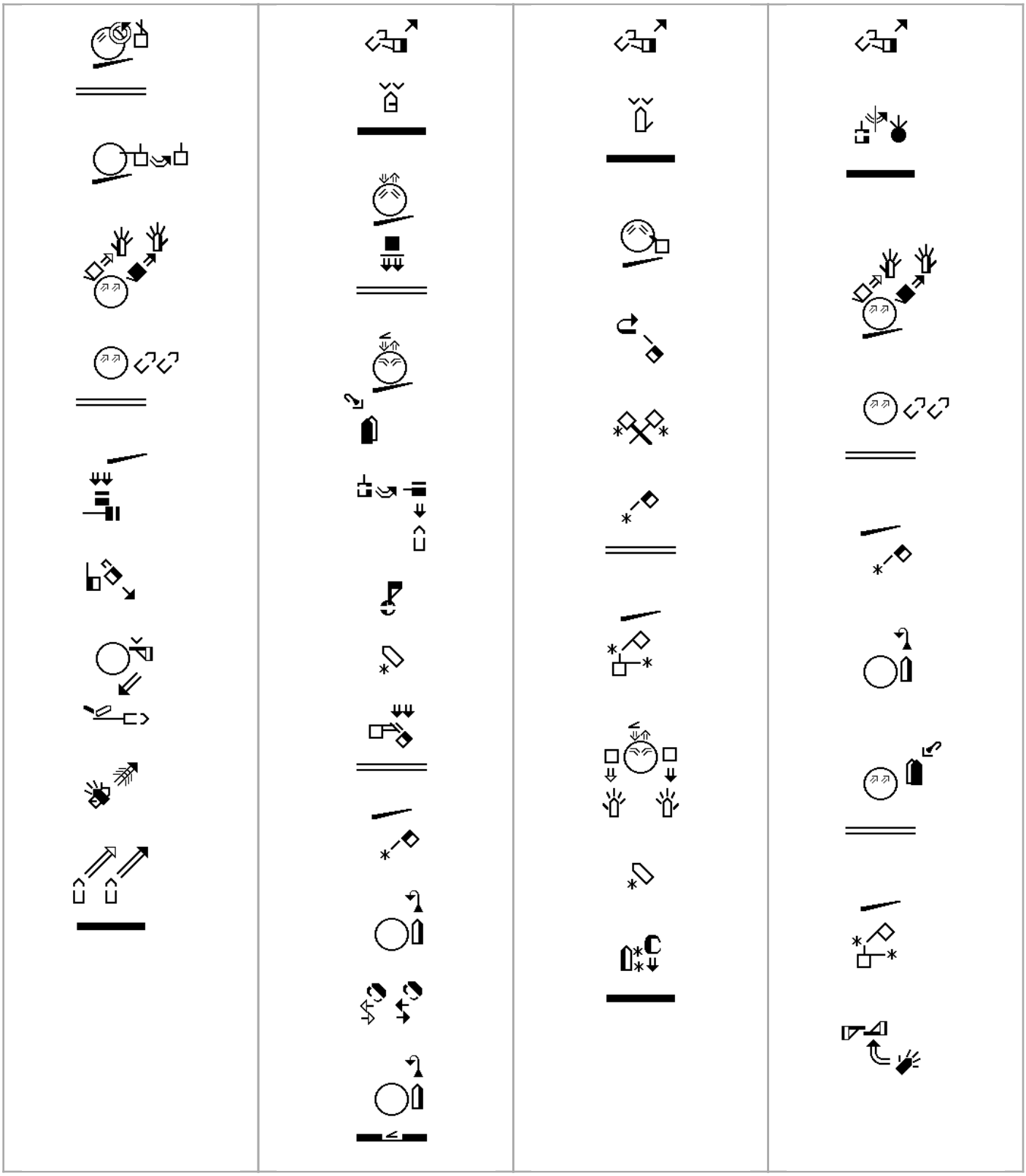
9 Jesus replied, "Philip, don't you even yet know who I am, even after all the time I have been with you? Anyone who has seen me has seen the Father! So why are you asking to see him?" 10 “Don’t you believe that I am in the Father and the Father is in me? NLT



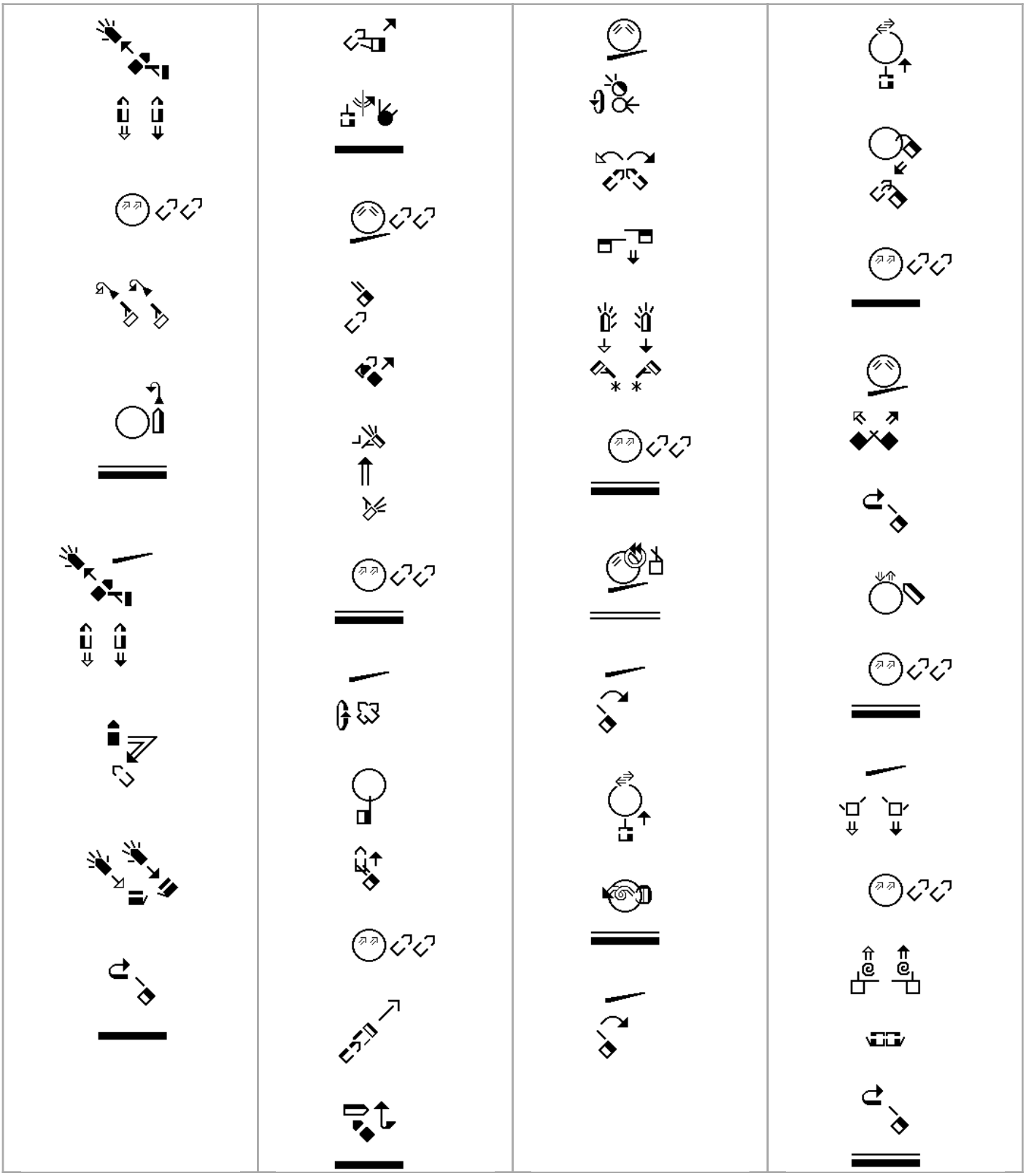
The words I say are not my own, but my Father who lives in me does his work through me.” 11 "Just believe that I am in the Father and the Father is in me. Or at least believe because of what you have seen me do." NLT



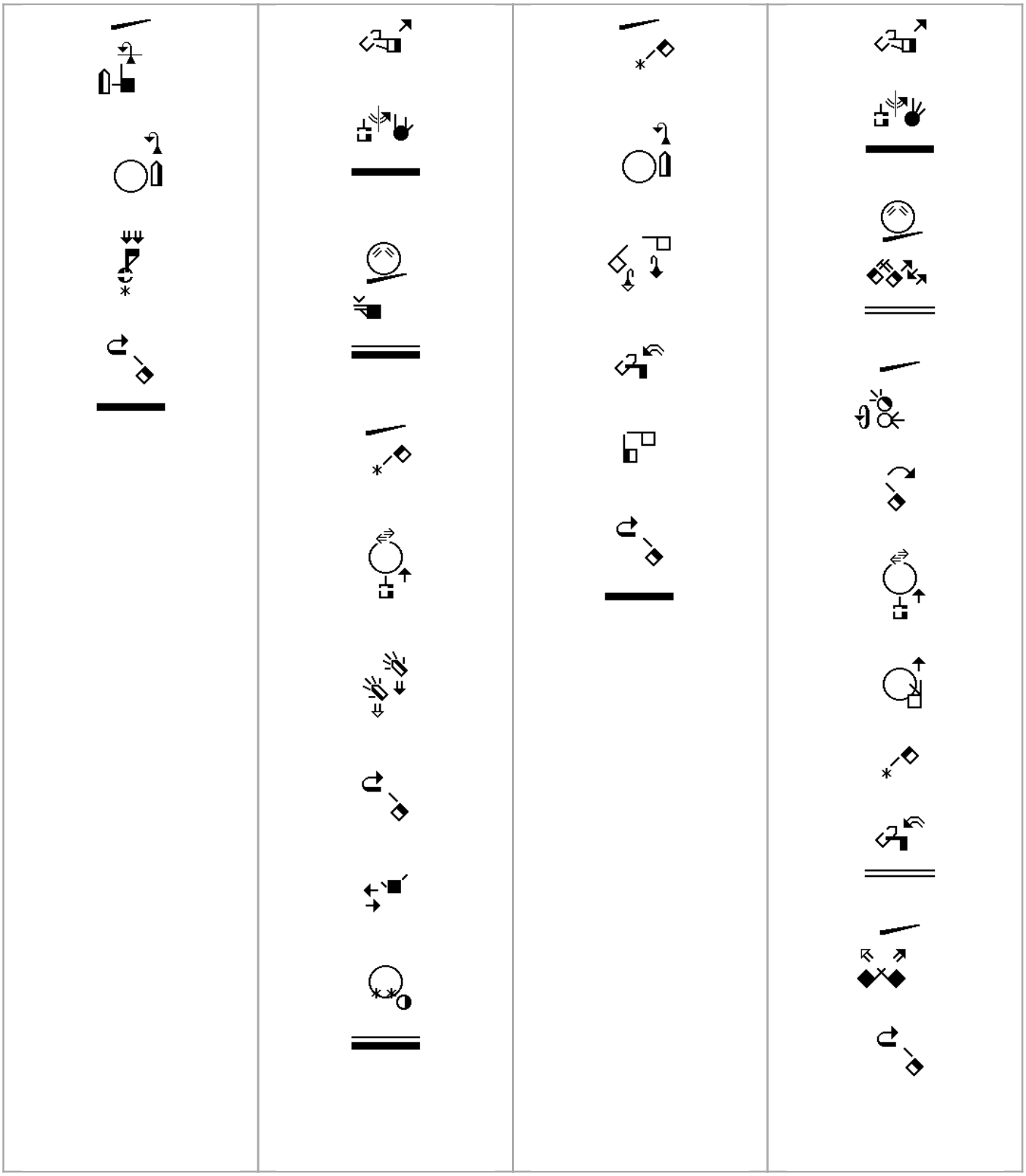
12 "The truth is, anyone who believes in me will do the same works I have done, and even greater works, because I am going to be with the Father." 13 “You can ask for anything in my name, and I will do it, NLT



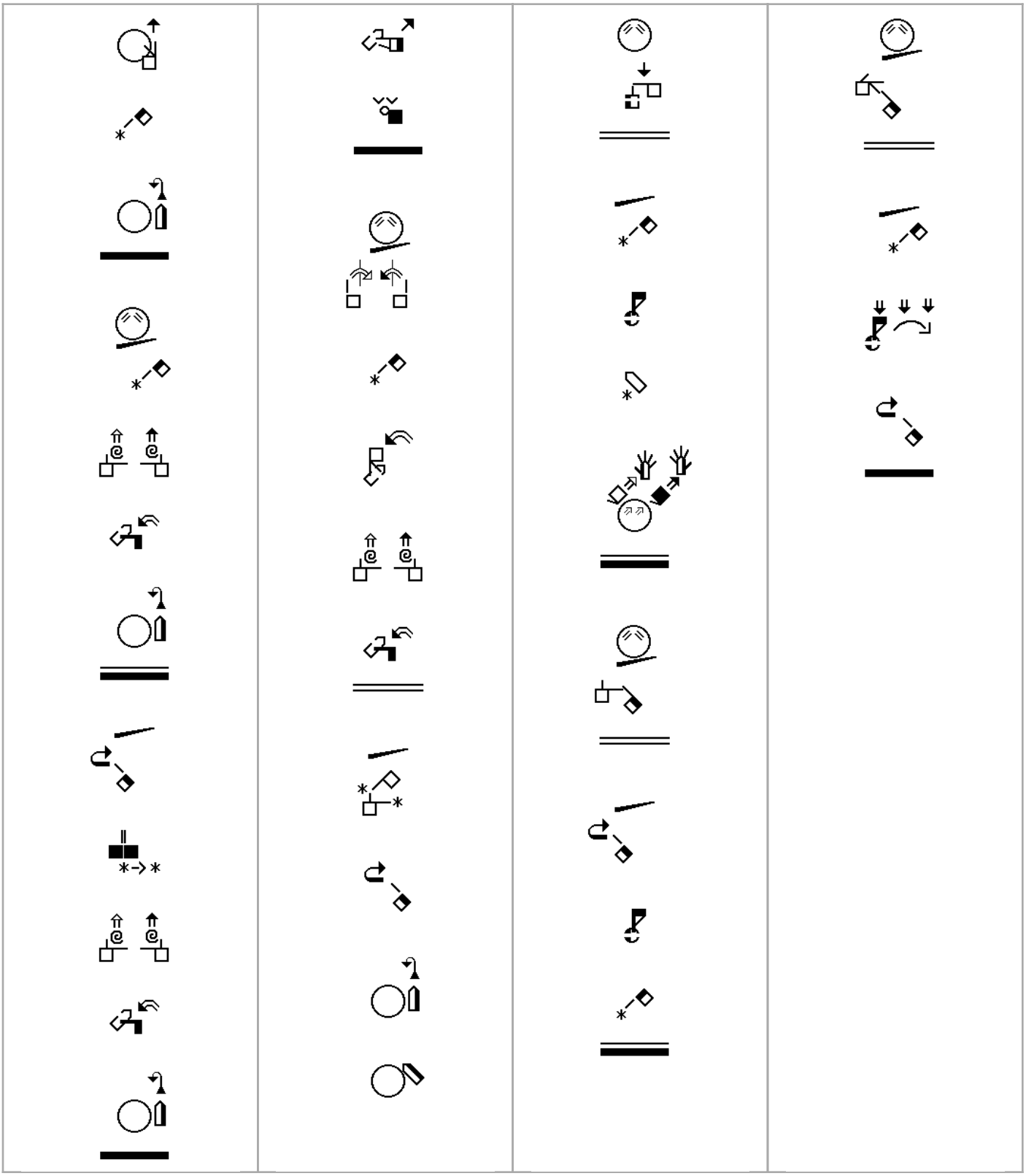
because the work of the Son brings glory to the Father.” 14 Yes, ask anything in my name, and I will do it!" 15 "If you love me, obey my commandments." 16 “And I will ask the Father, and NLT



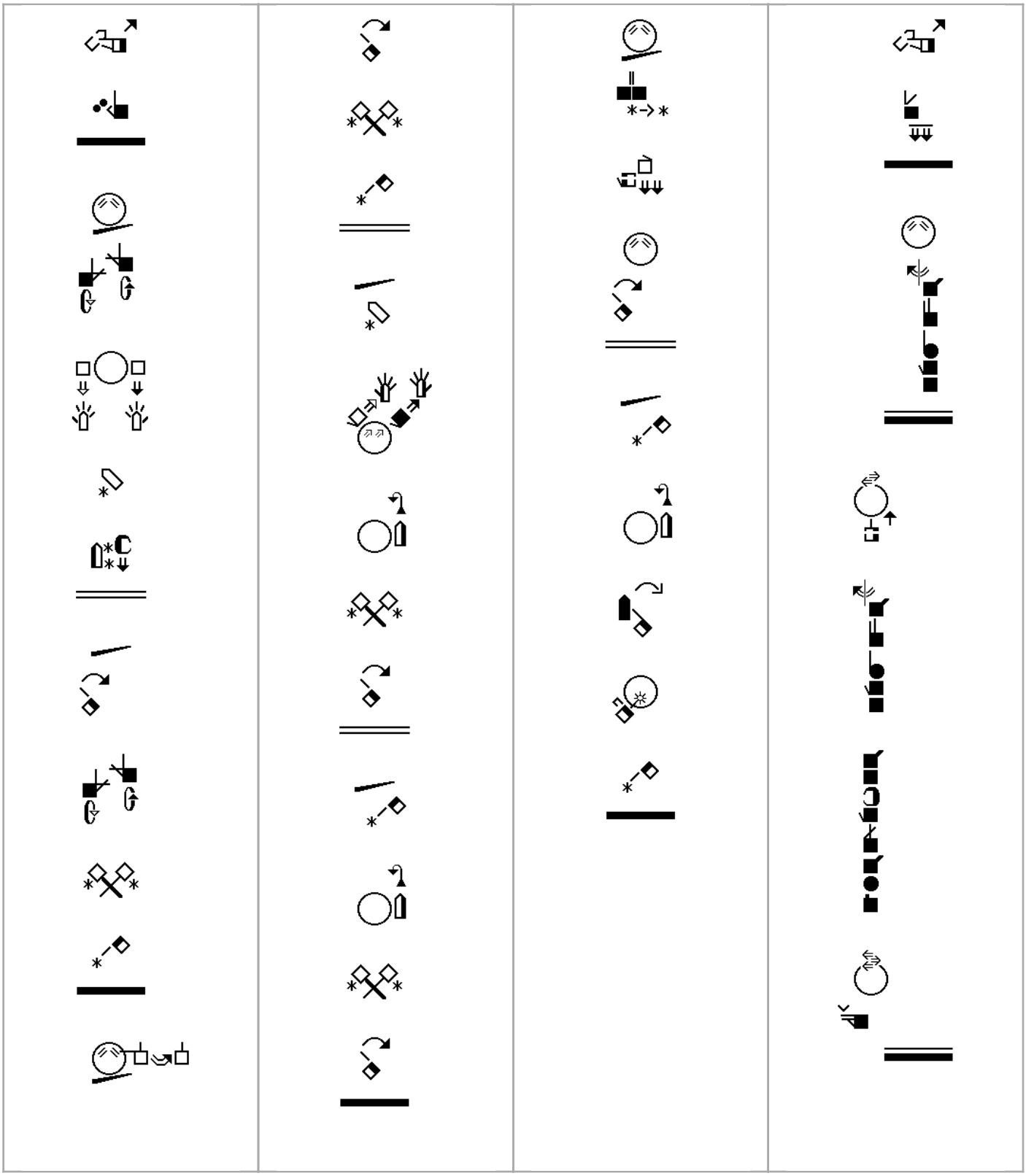
He will give you another Counselor, who will never leave you.” 17 "He is the Holy Spirit, who leads into all truth. The world at large cannot receive him, because it isn't looking for him and doesn't recognize him. But you do, because he lives with you now NLT



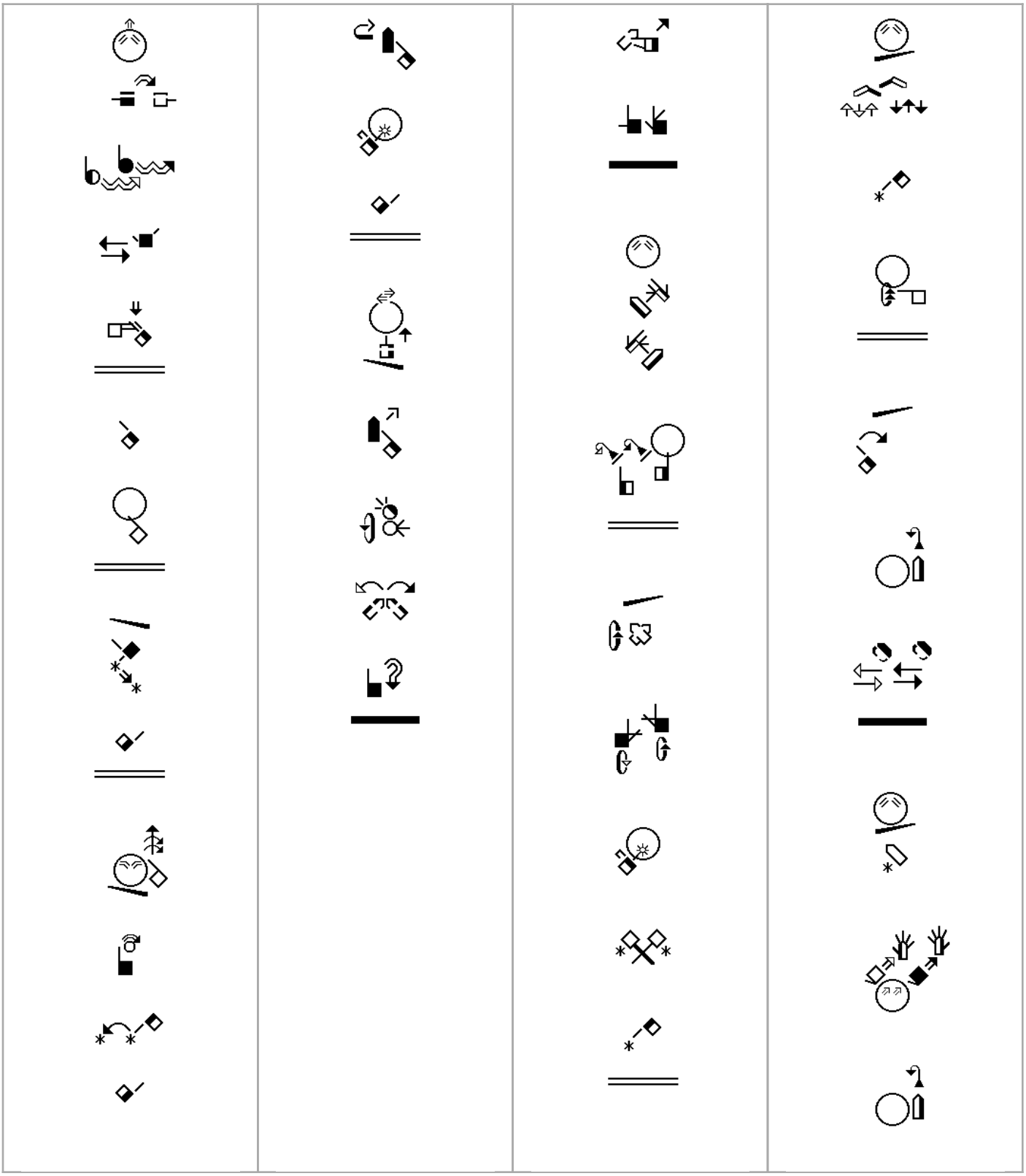
and later will be in you.” 18 "No, I will not abandon you as orphans -- I will come to you." 19 “In just a little while the world will not see me again, but you NLT



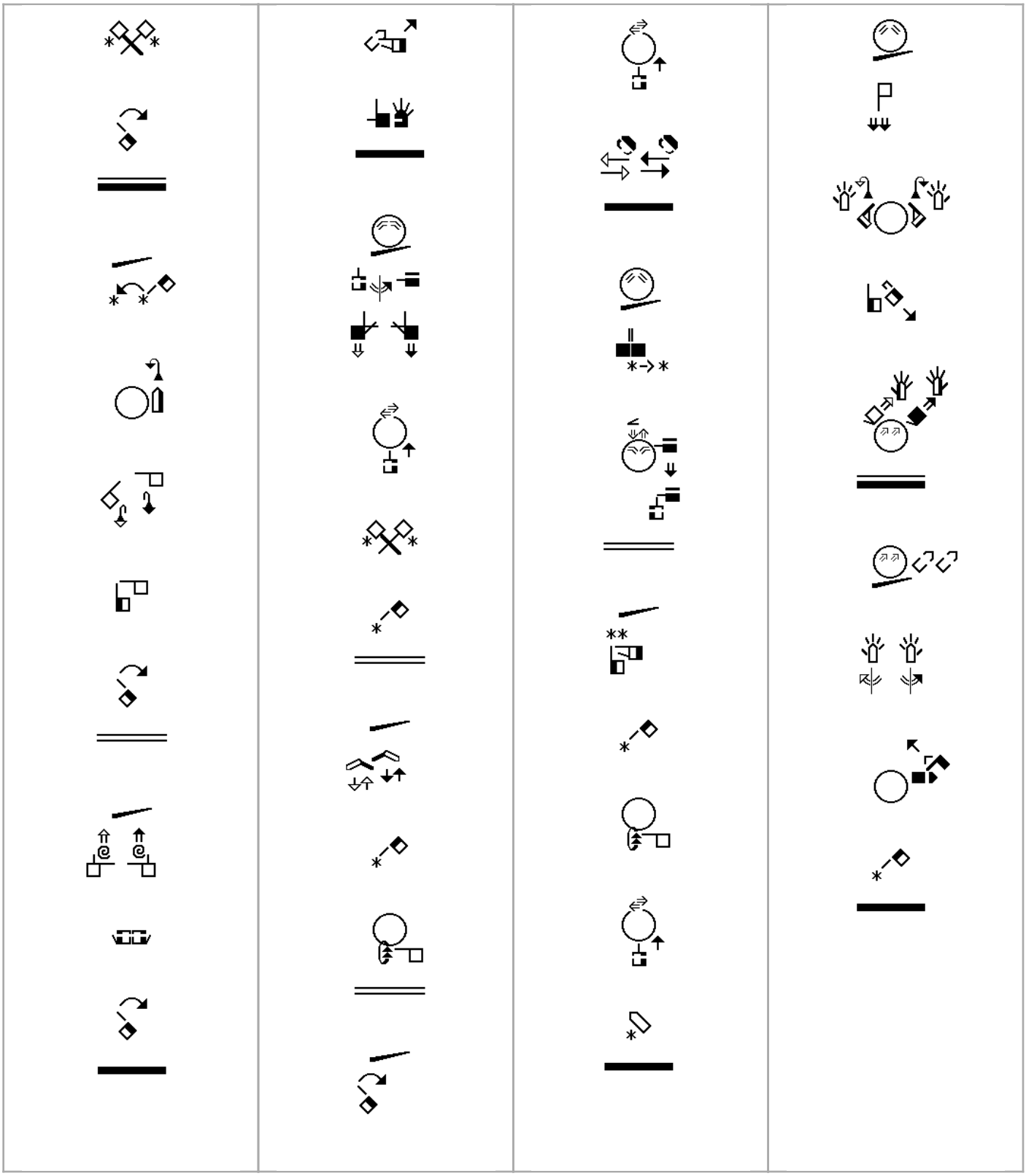
will. For I will live again, and you will too.” 20 "When I am raised to life again, you will know that I am in my Father, and you are in me, and I am in you." NLT



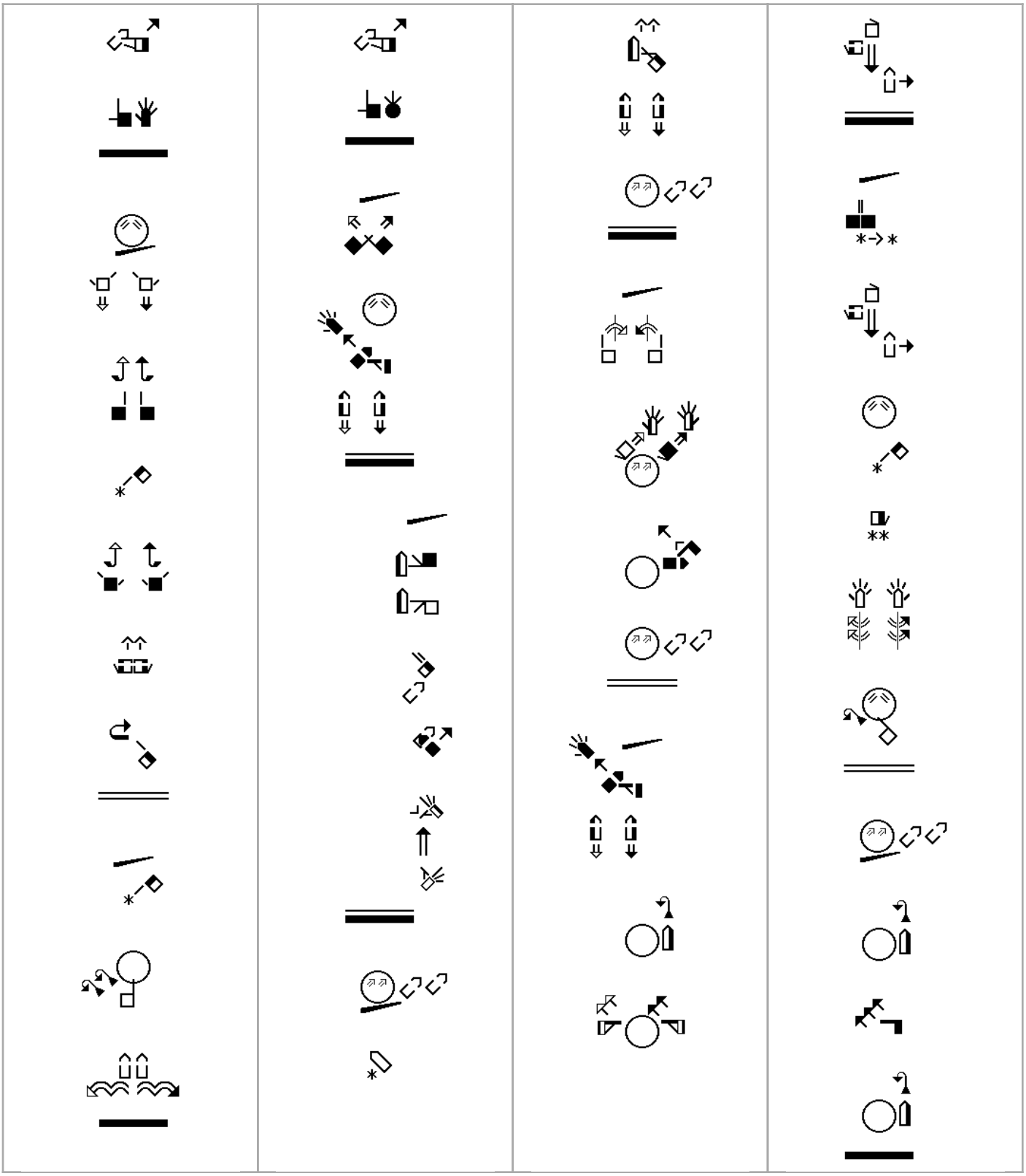
21 "Those who obey my commandments are the ones who love me. And because they love me, my Father will love them, and I will love them. And I will reveal myself to each one of them." 22 Judas (not Judas Iscariot, NLT



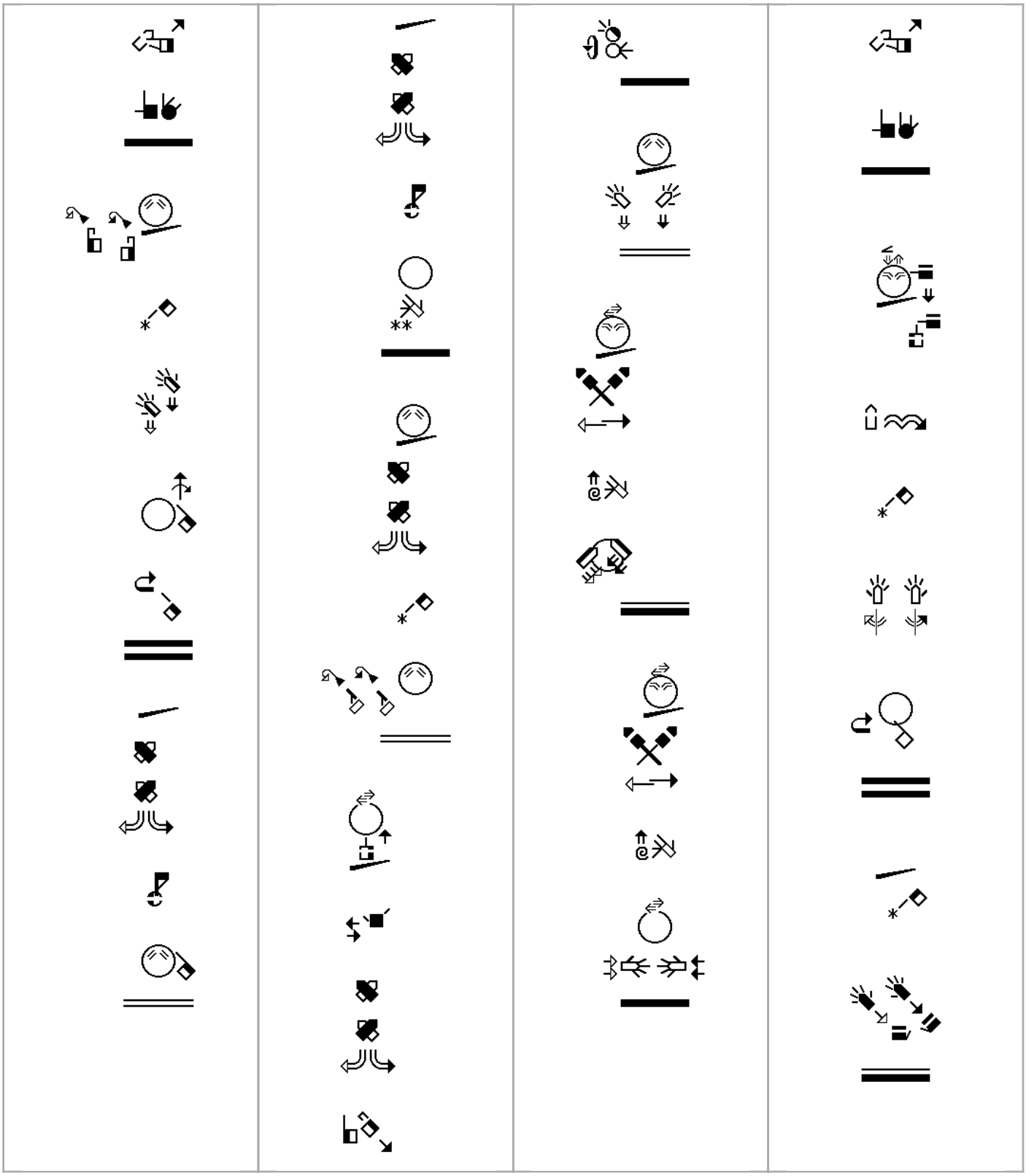
but the other disciple with that name) said to him, “Lord, why are you going to reveal yourself only to us and not to the world at large?” 23 Jesus replied, "All those who love me will do what I say. My Father will NLT



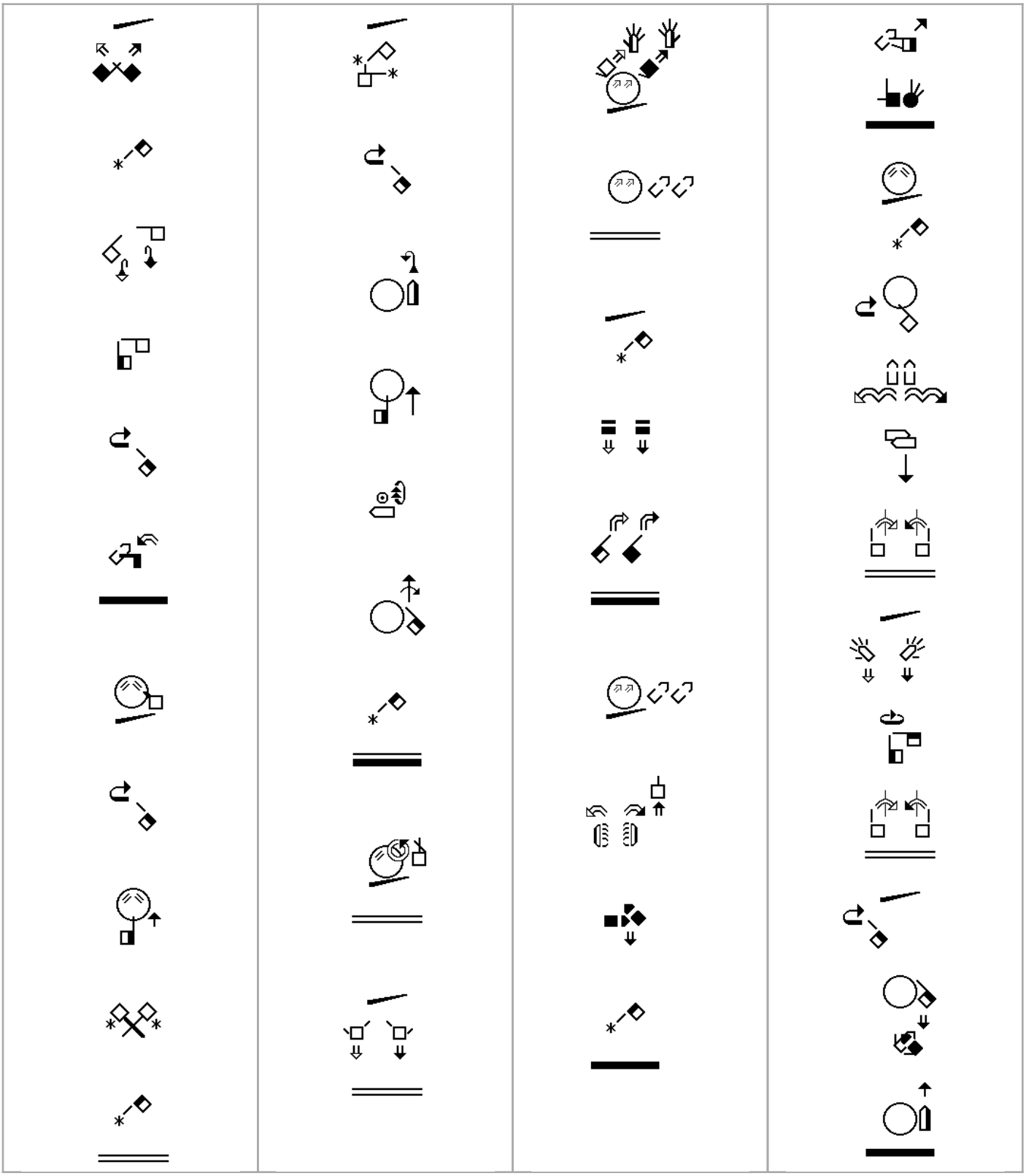
love them, and we will come to them and live with them." 24 "Anyone who doesn't love me will not do what I say. And remember, my words are not my own. This message is from the Father who sent me." NLT

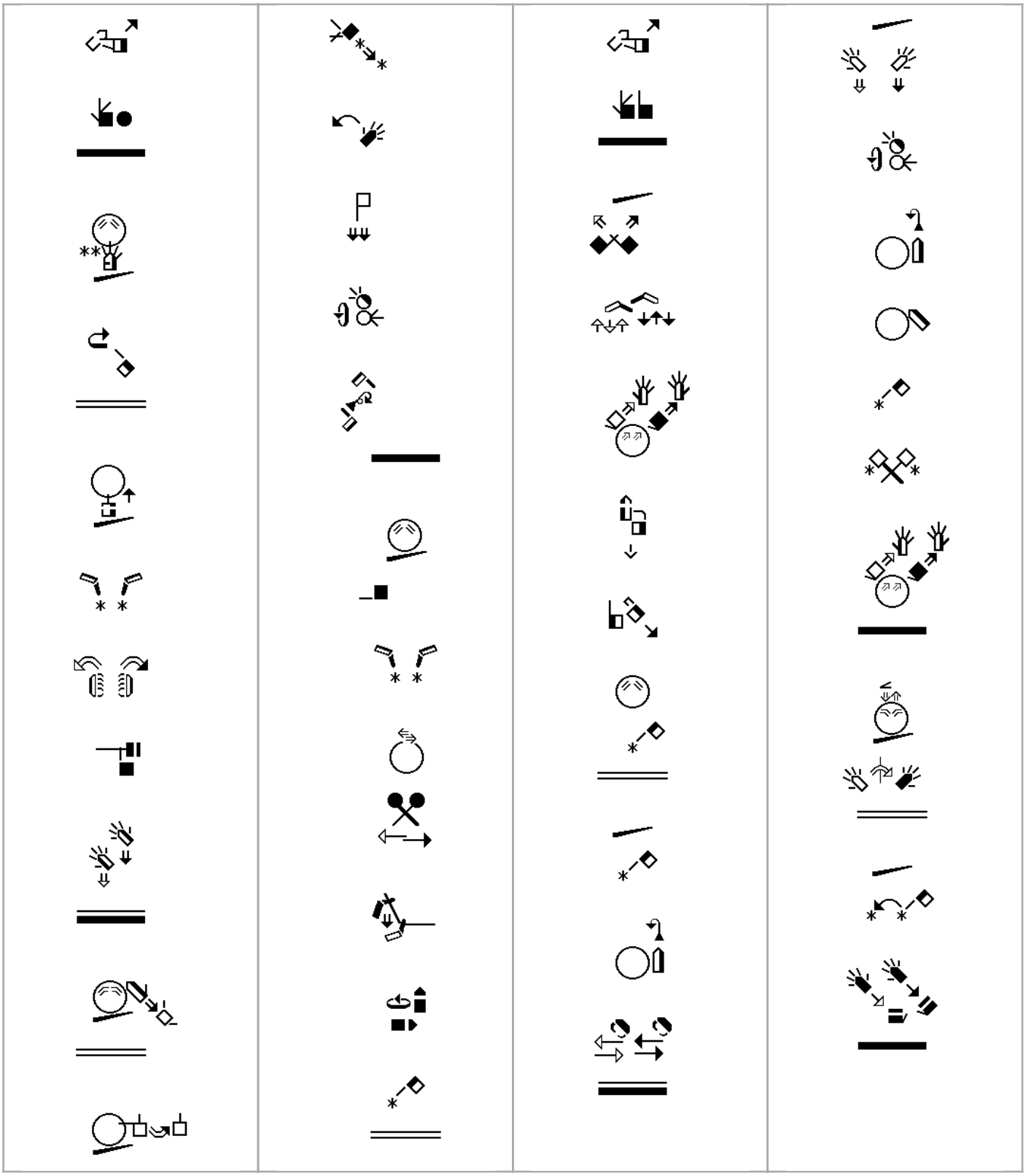


25 "I am telling you these things now while I am still with you." 26 "But when the Father sends the Counselor as my representative -- and by the Counselor I mean the Holy Spirit -- he will teach you everything and will remind you of everything I myself have told you." NLT

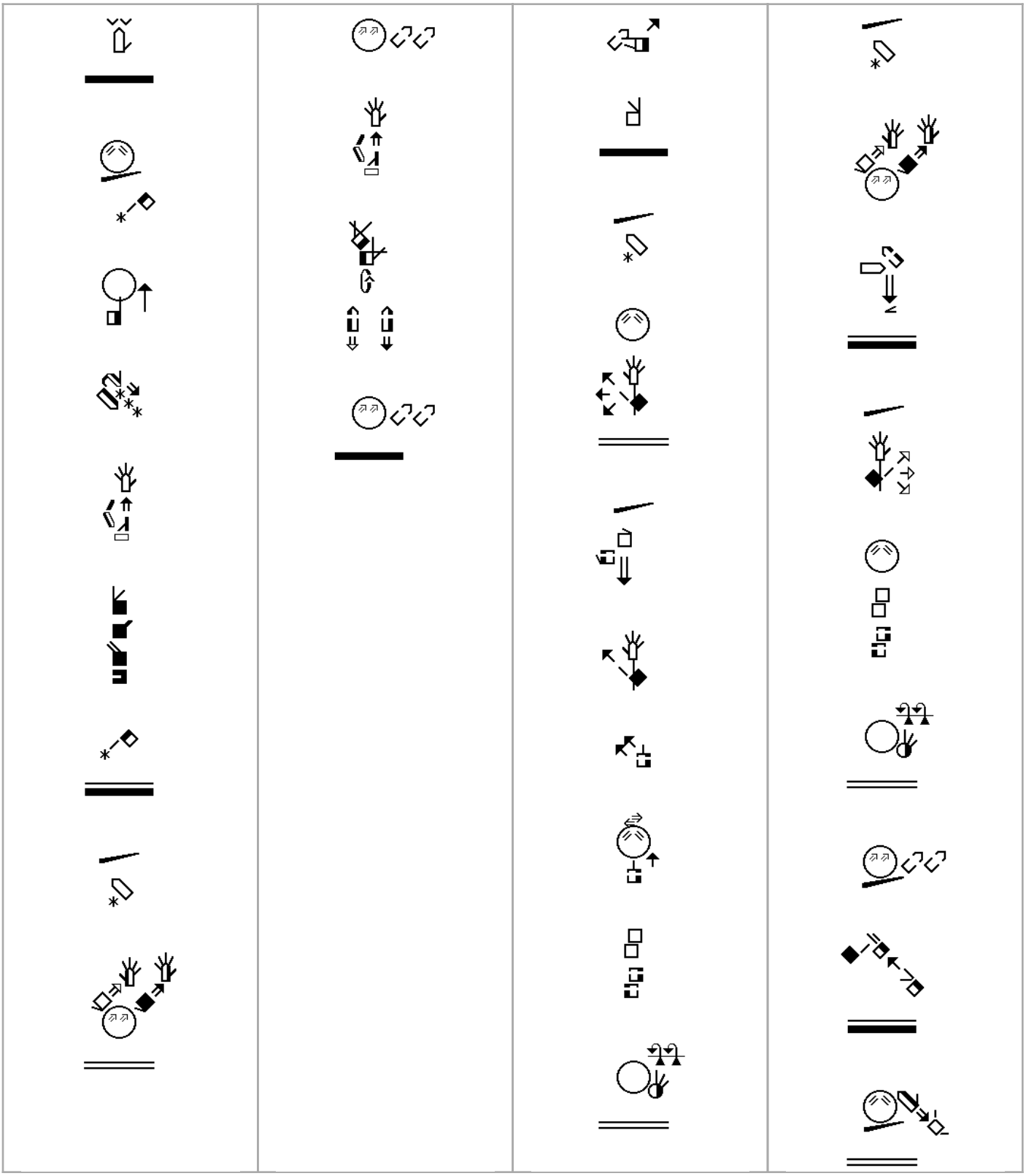


27 "I am leaving you with a gift -- peace of mind and heart. And the peace I give isn't like the peace the world gives. So don't be troubled or afraid." 28 "Remember what I told you: I am going away, NLT

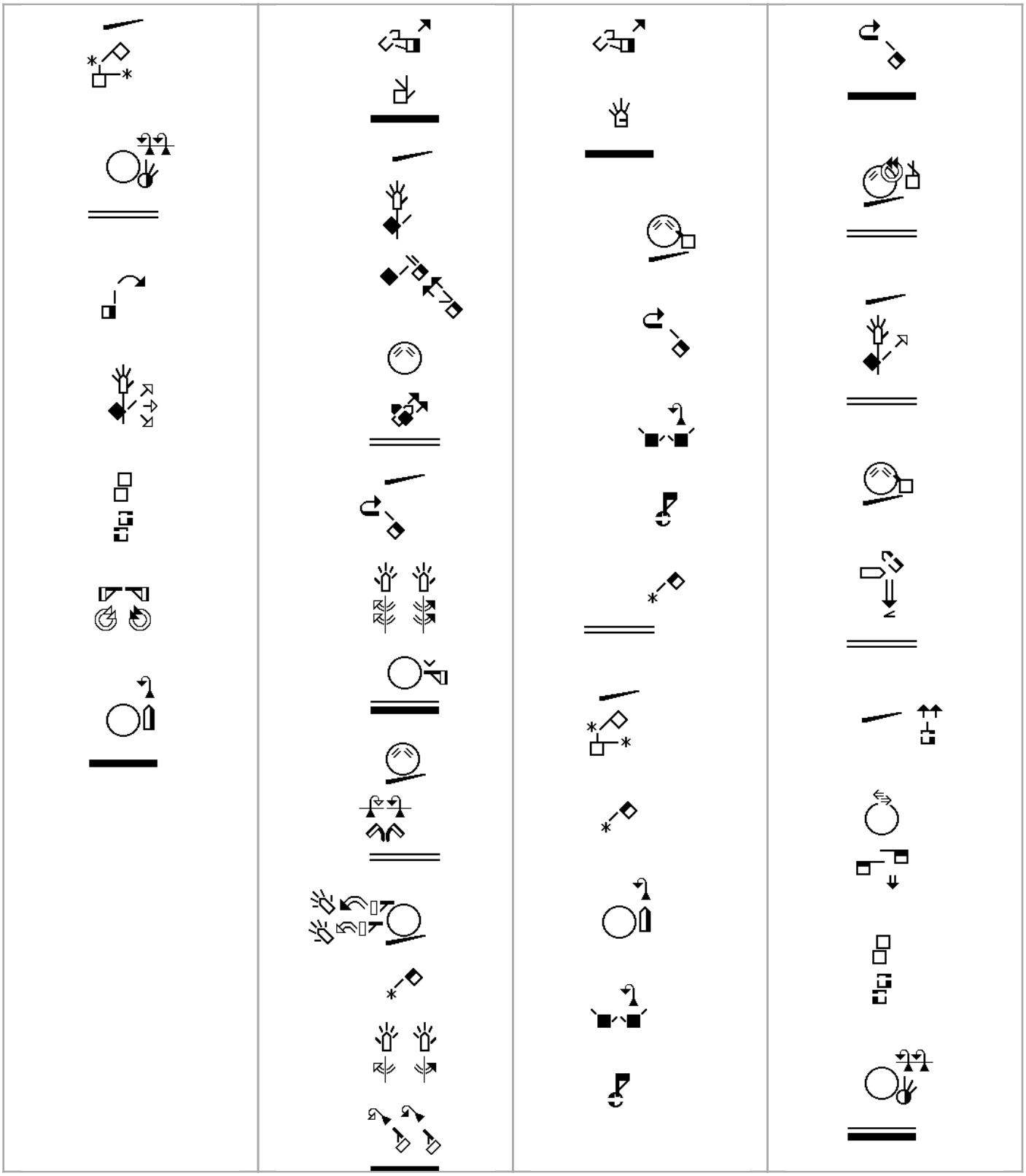




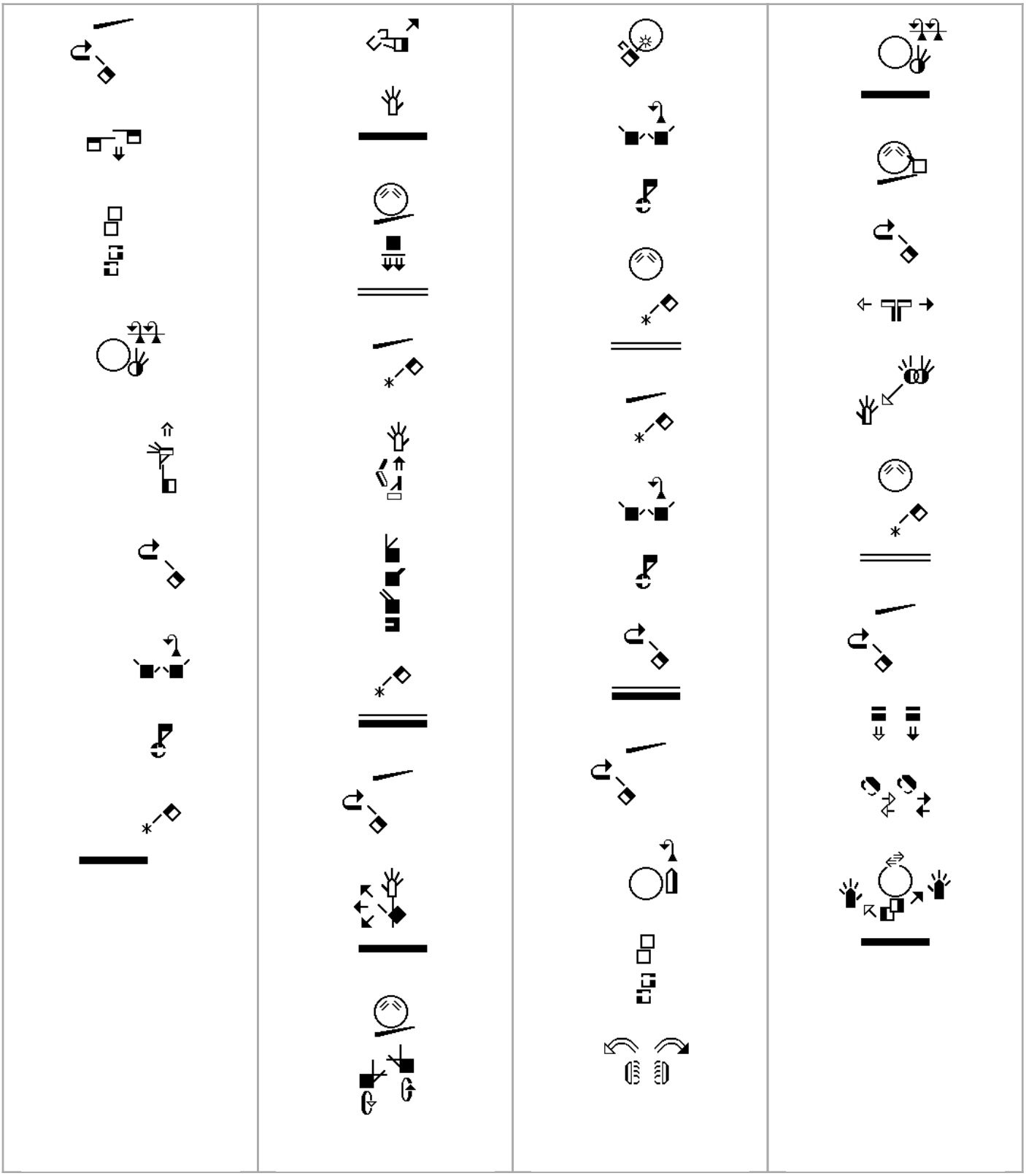
30 "I don't have much more time to talk to you, because the prince of this world approaches. He has no power over me," 31 "but I will do what the Father requires of me, so that the world will know that I love the Father. Come, let's be going." NLT



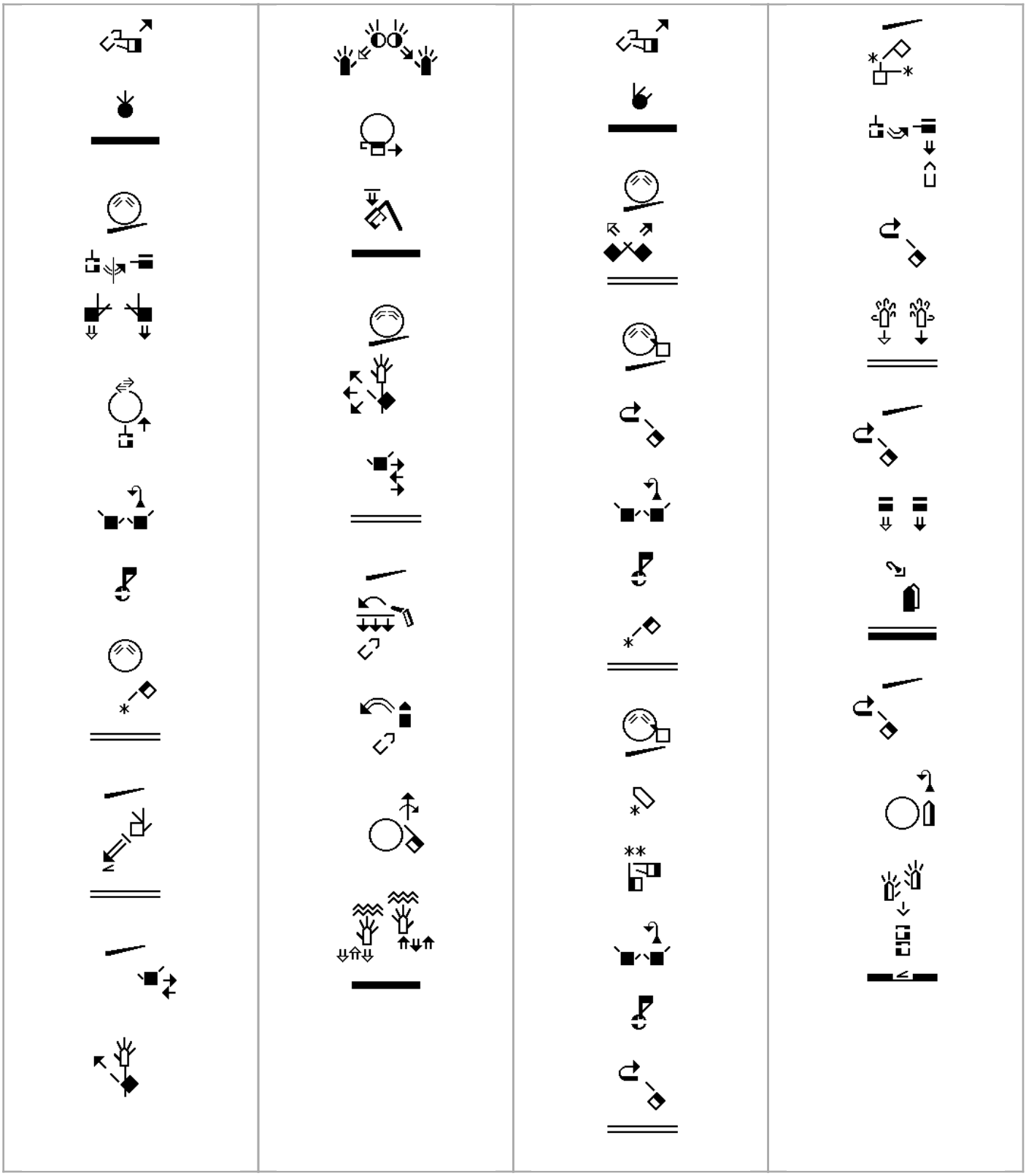
15 "I am the true grapevine, and my Father is the gardener." 2 "He cuts off every branch of mine that doesn't produce fruit, and he prunes the branches that do bear fruit NLT



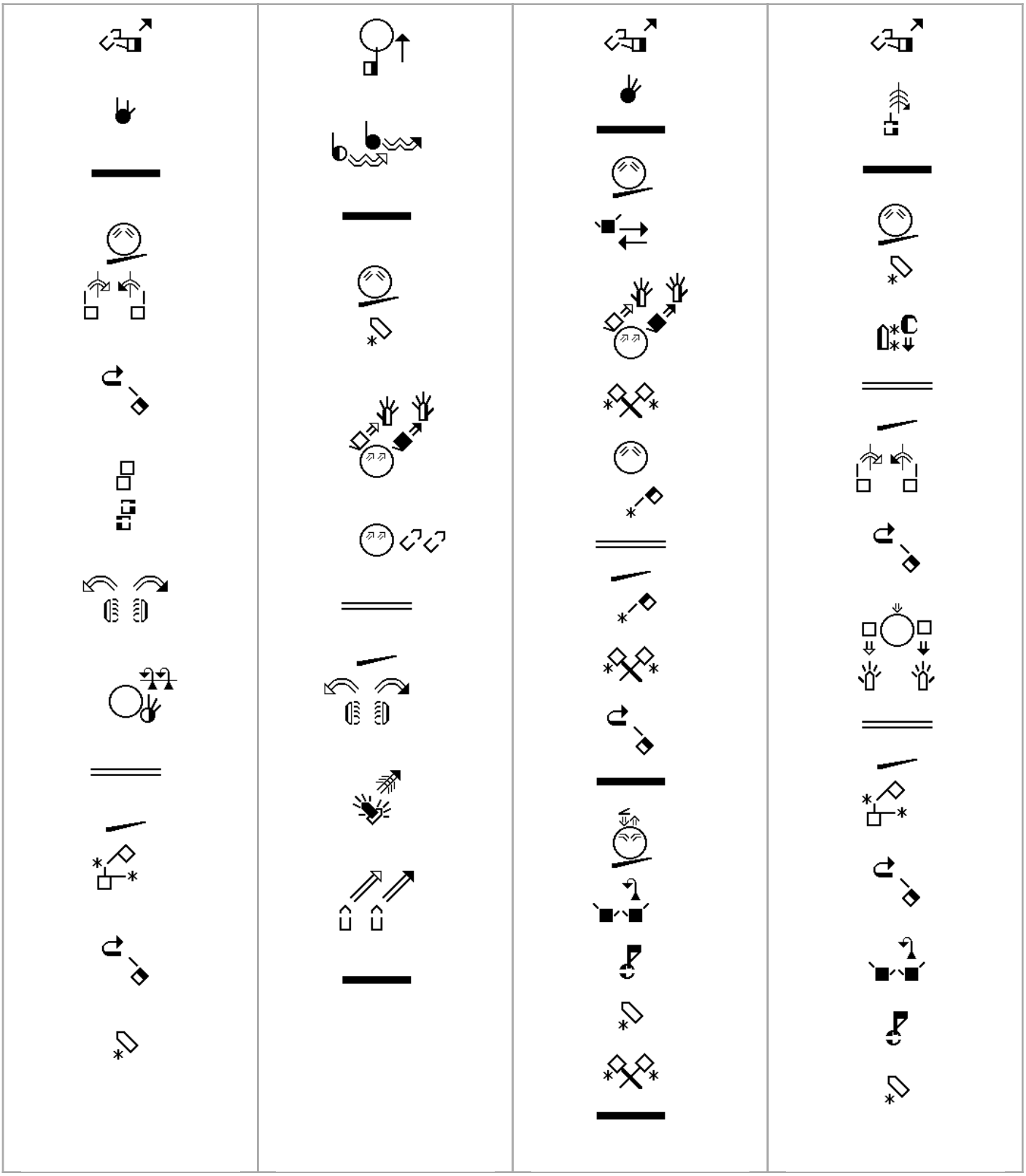
so they will produce even more." 3 "You have already been pruned and purified by the message I have given you." 4 Remain in me, and I will remain in you. For a branch cannot produce fruit if it is severed from the vine, NLT



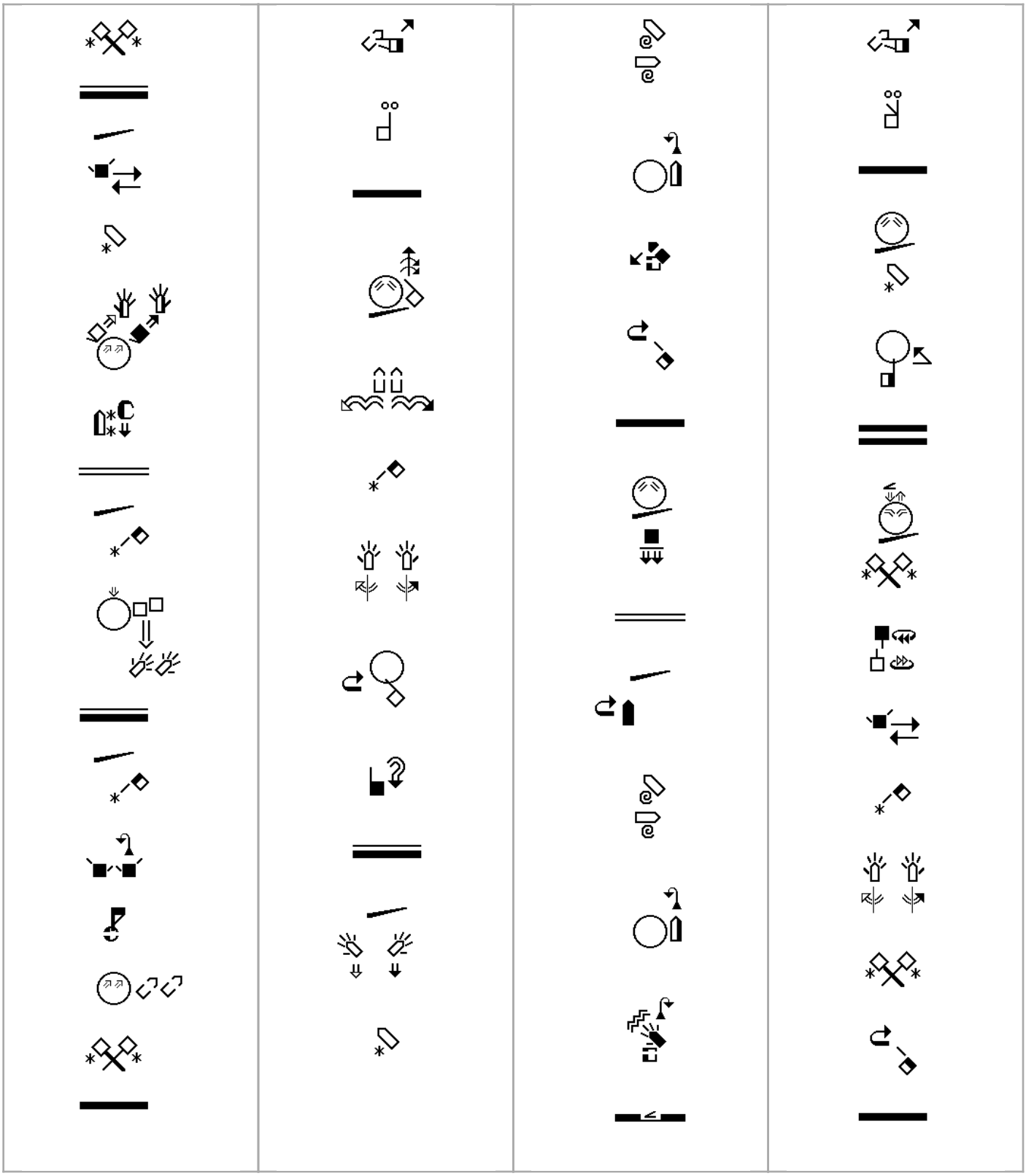
and you cannot be fruitful unless you remain in me." 5 "Yes, I am the vine; you are the branches. Those who remain in me, and I in them, will produce much fruit. For apart from me you can do nothing." NLT



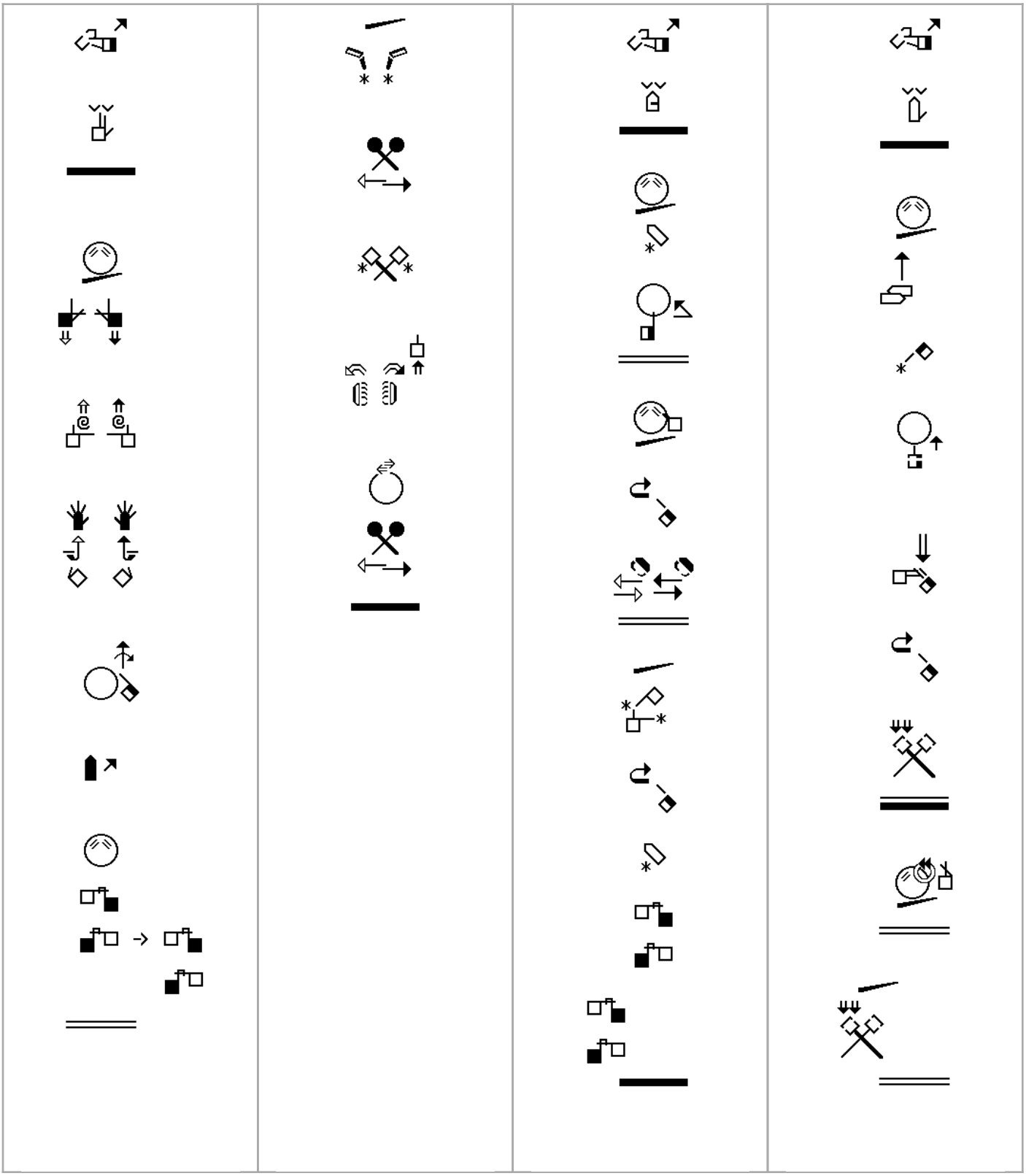
6 "Anyone who does not remain in me is thrown away like a useless branch and withers. Such branches are gathered into a pile to be burned." 7 "But if you remain in me and my words remain in you, you may ask for anything you want, and it will be granted!" NLT

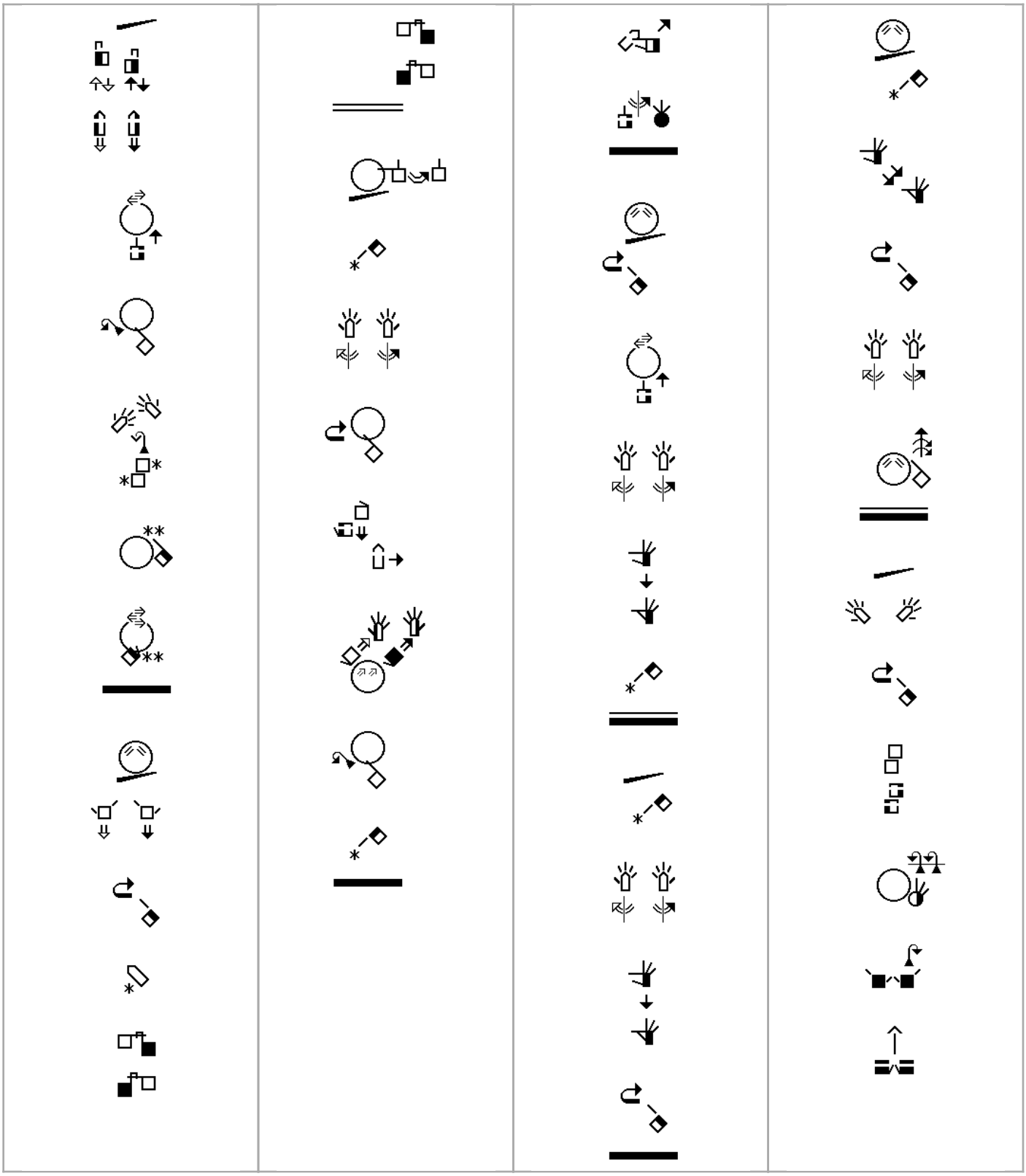


8 "When you produce much fruit, you are my true disciples. This brings great glory to my Father." 9 "I have loved you even as the Father has loved me. Remain in my love." 10 “When you obey my commandments, you remain in my NLT

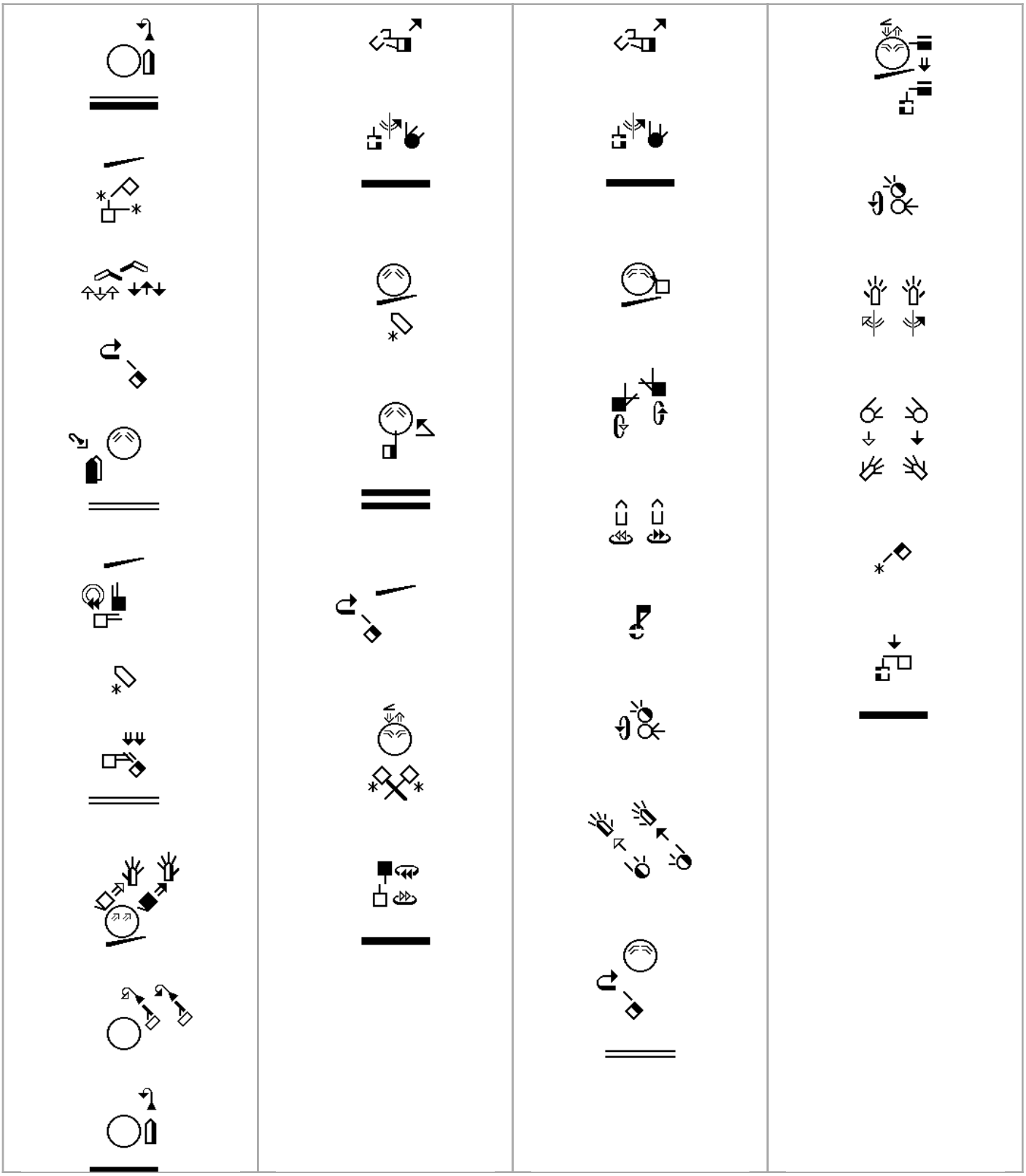


love, just as I obey my Father's commandments and remain in his love." 11 "I have told you these things so that you will be filled with my joy. Yes, your joy will overflow!" 12 "This is my commandment: Love each other in the same way I have loved you." NLT

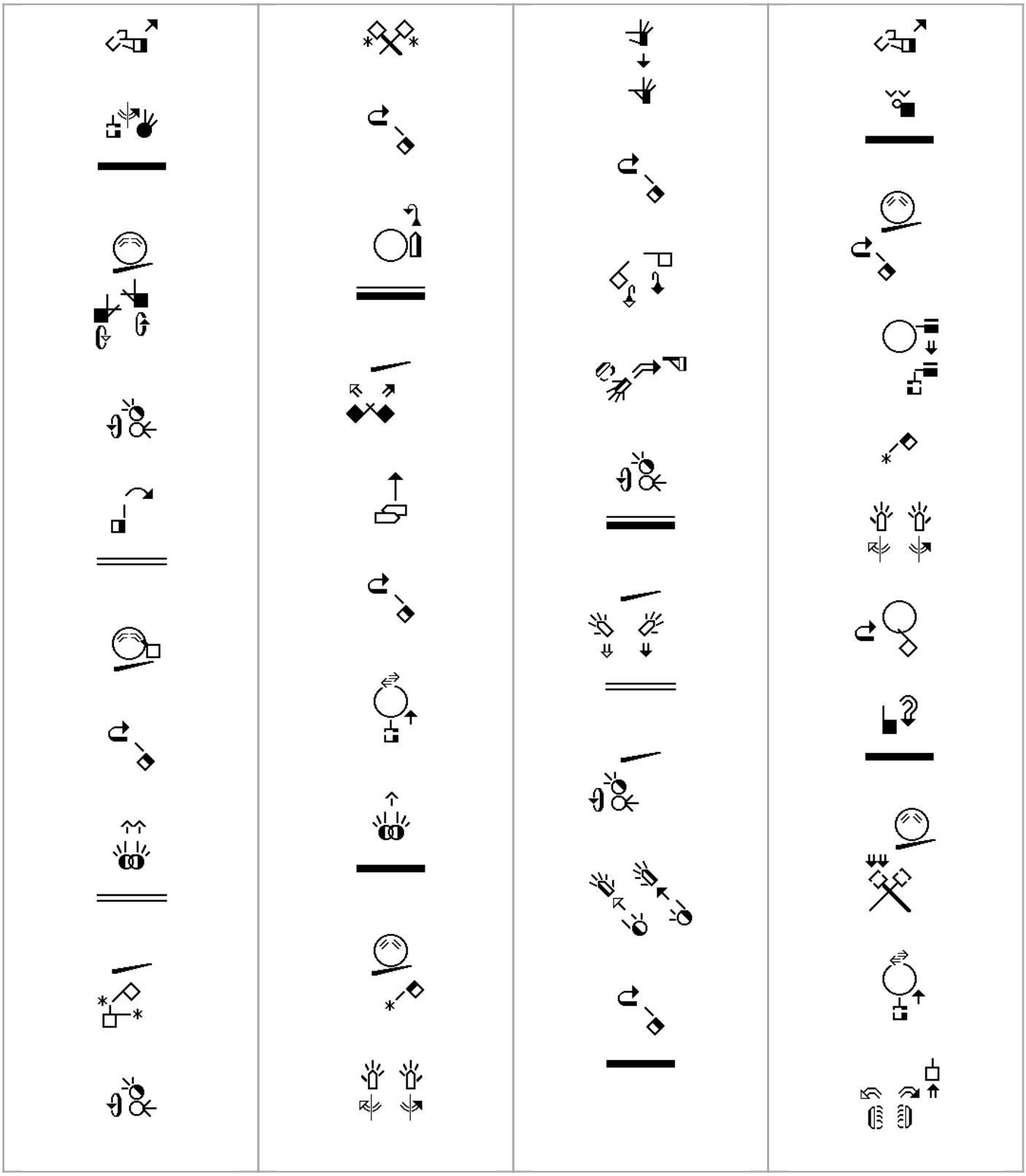




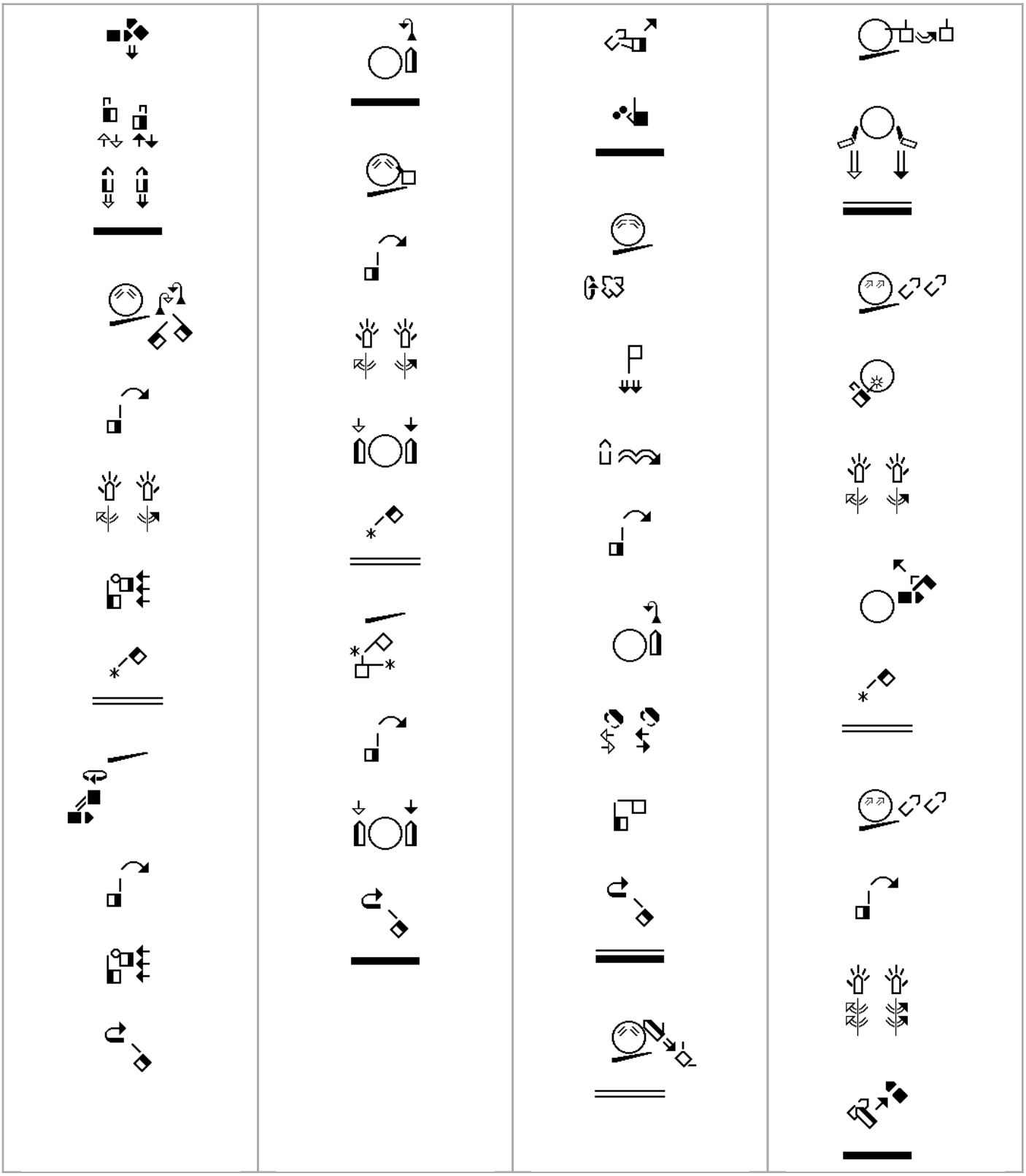
a master doesn't confide in his slaves. Now you are my friends, since I have told you everything the Father told me." 16 "You didn't choose me. I chose you. I appointed you to go and produce lasting fruit,

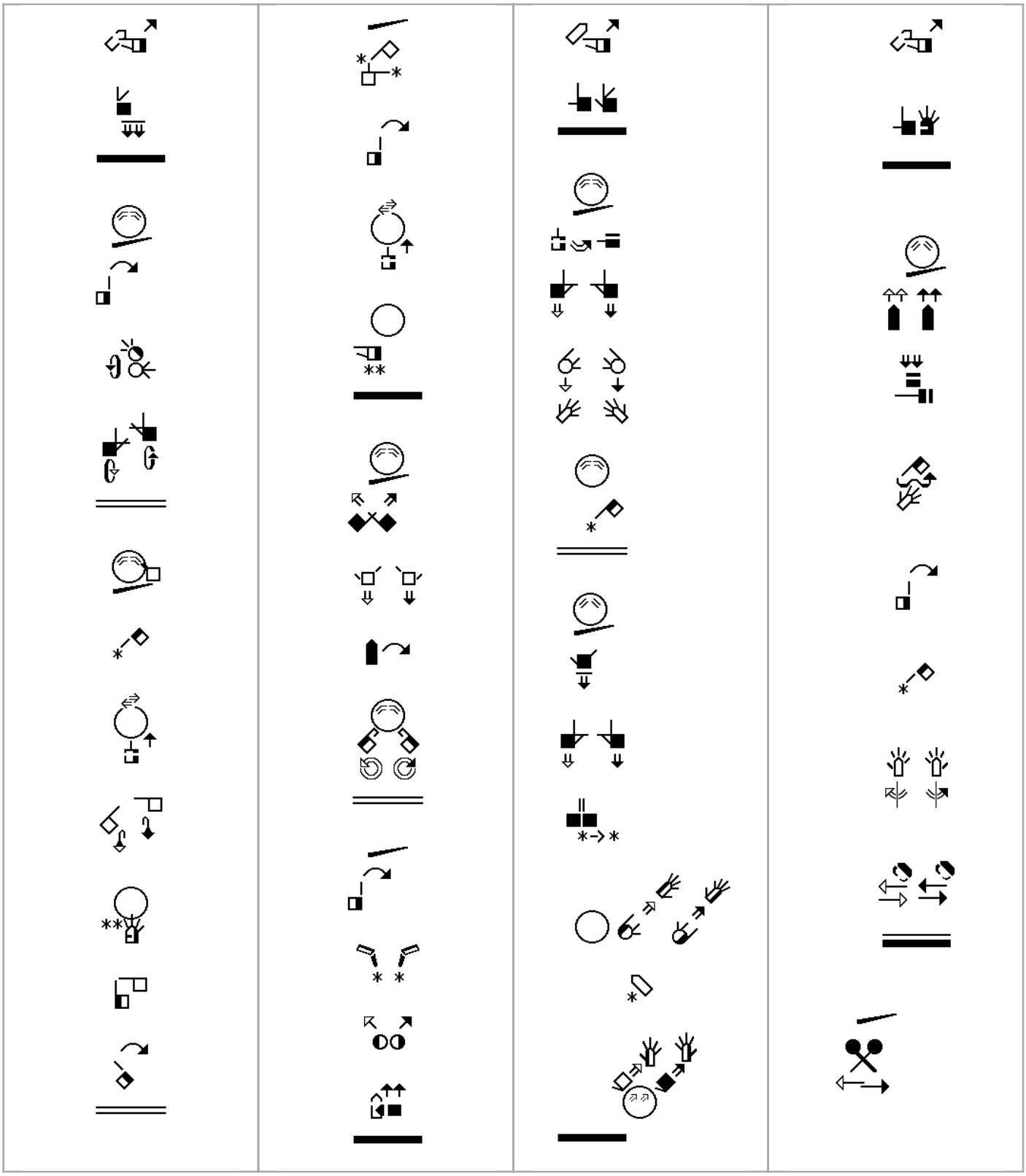


so that the Father will give you whatever you ask for, using my name." 17 "This is my command: Love each other." 18 "If the world hates you, remember that it hated me first." NLT

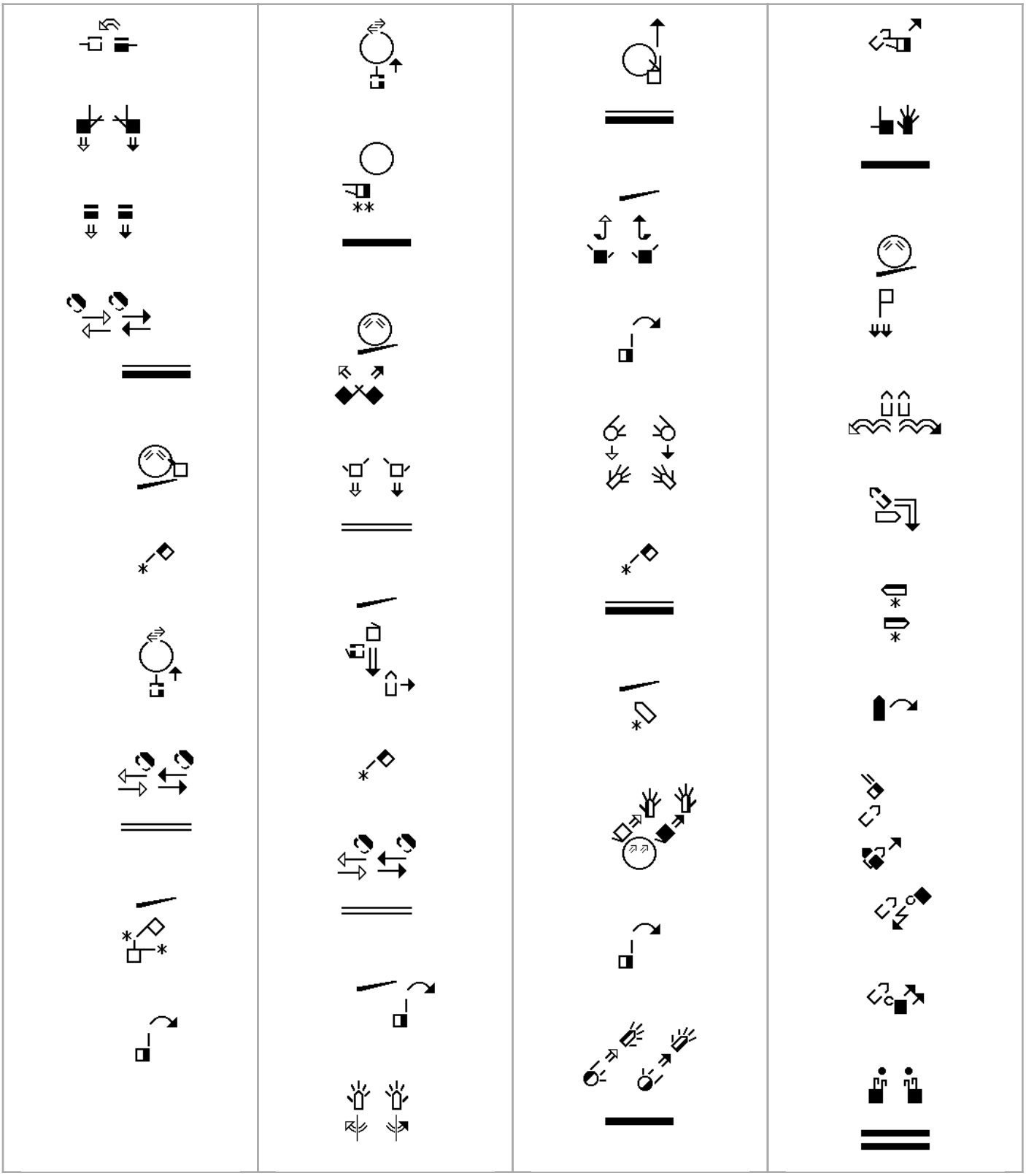


19 "The world would love you as one of its own if you belonged to it, but you are no longer part of the world. I chose you to come out of the world, so it hates you." 20 “Do you remember what I told you? ‘A slave is not greater NLT

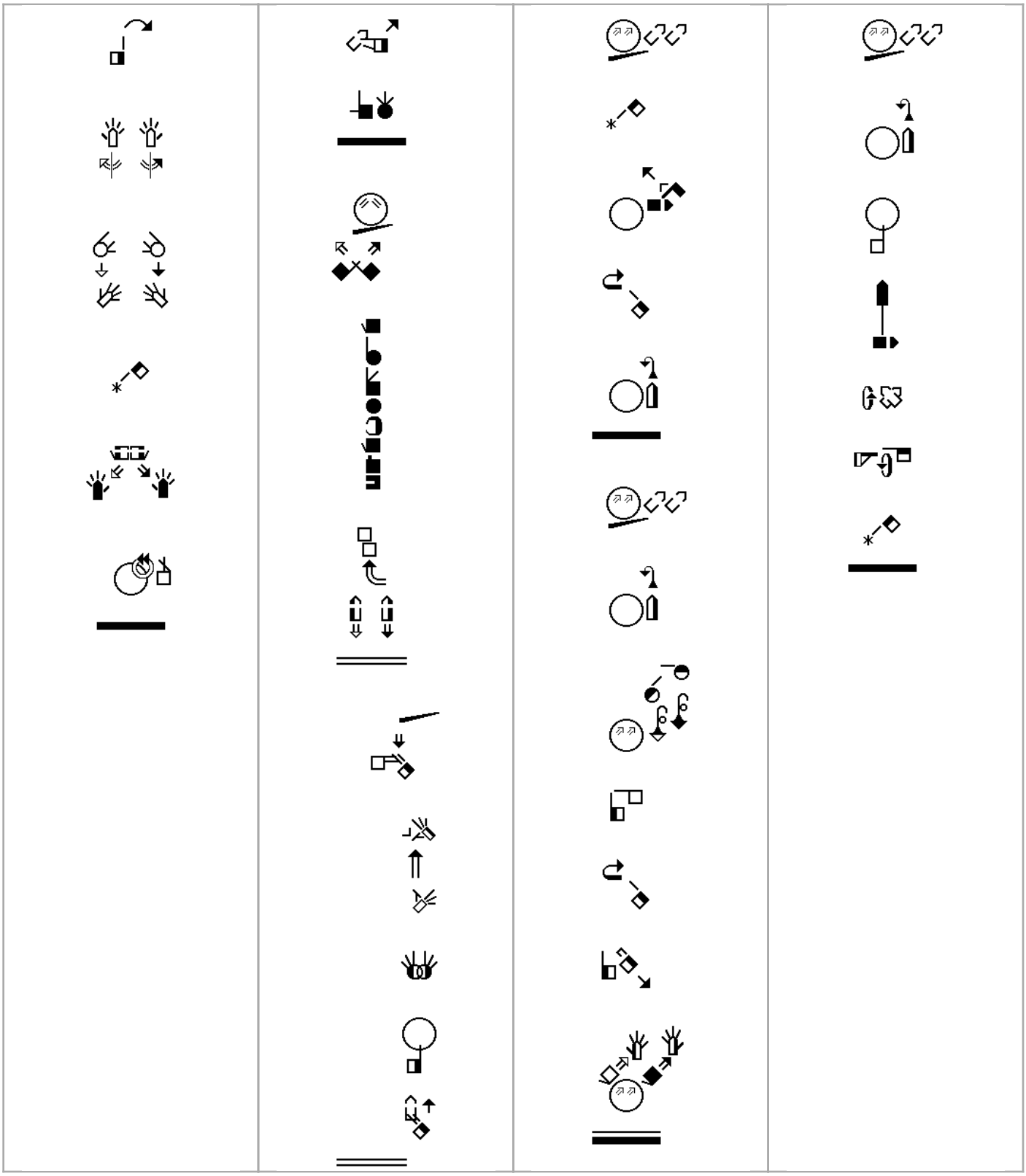




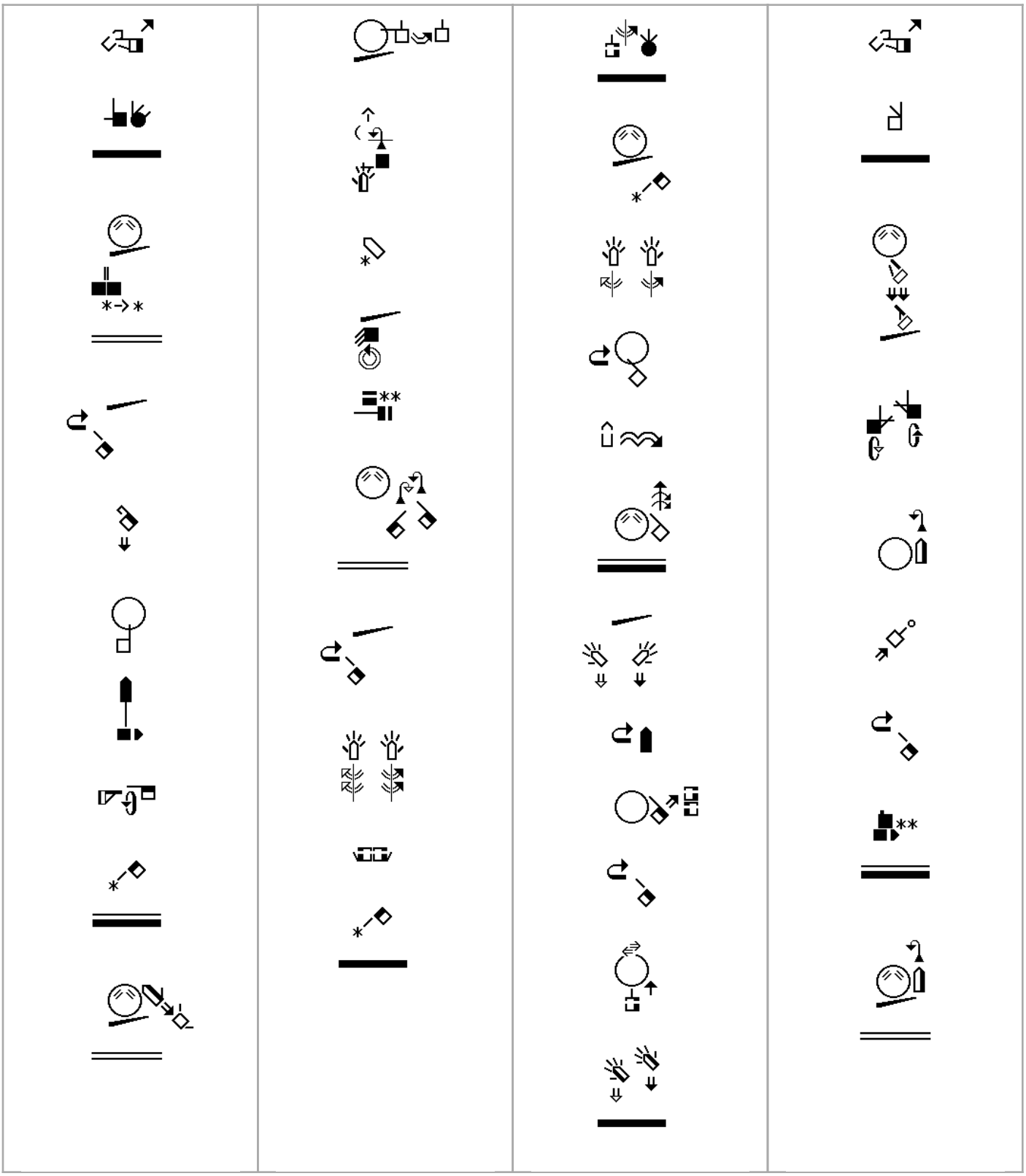
22 "They would not be guilty if I had not come and spoken to them. But now they have no excuse for their sin." 23 “Anyone who hates me also hates my Father.” 24 “If I hadn’t done such miraculous signs among them that no NLT



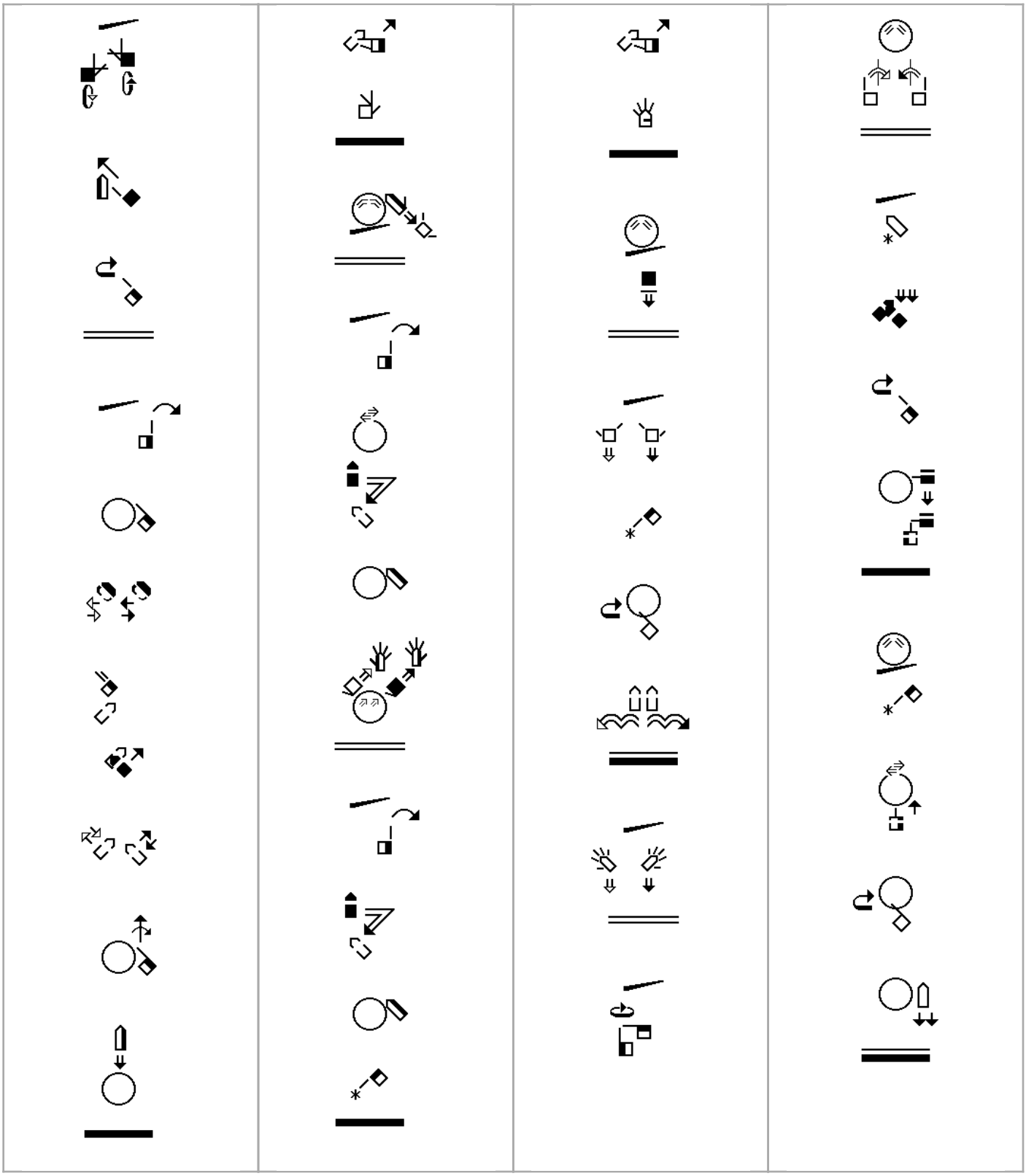
one else could do, they would not be guilty. But as it is, they have seen everything I did, yet they still hate me and my Father.” 25 “This fulfills what is written in their Scriptures: NLT



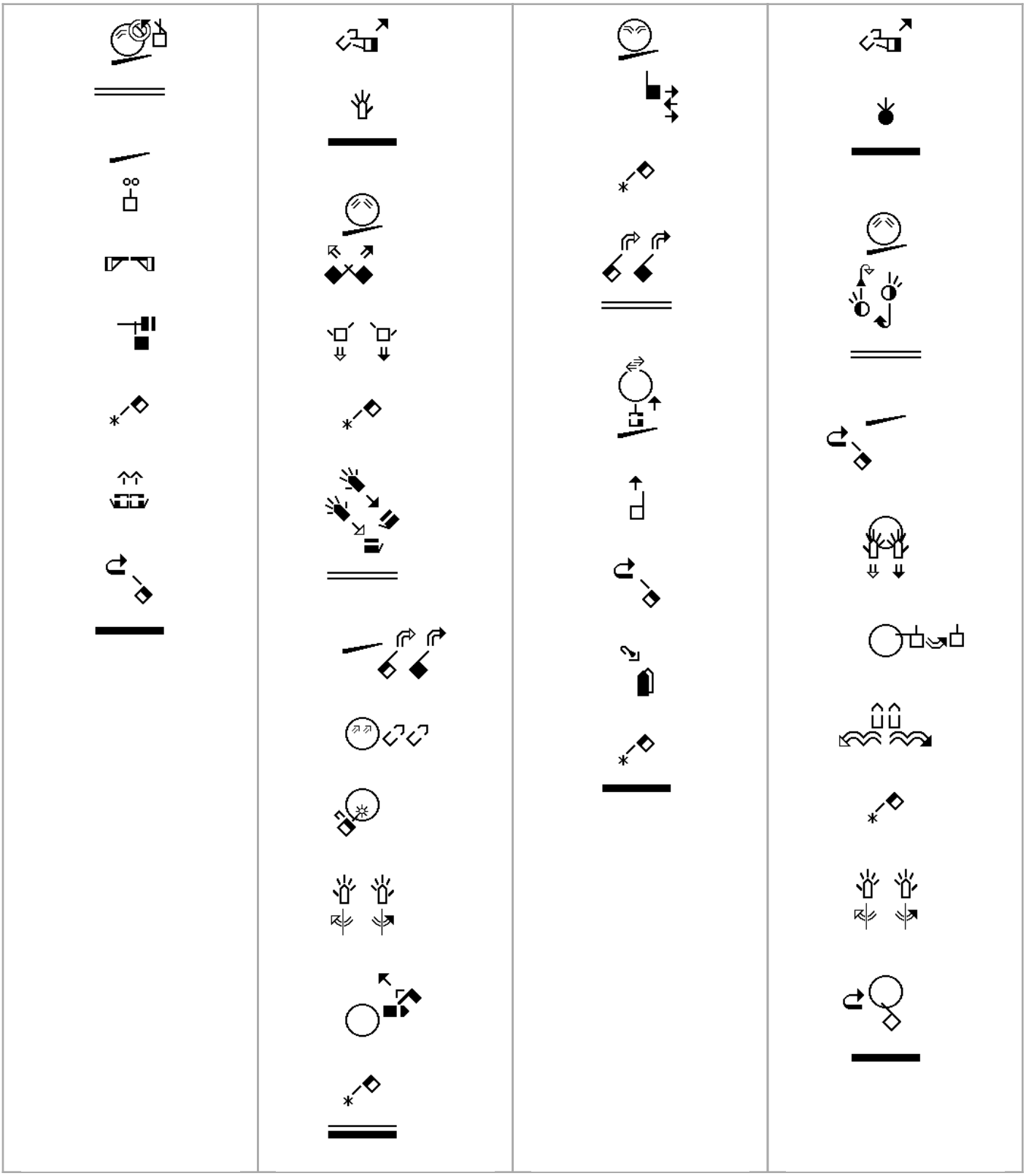
‘They hated me without cause.’ 26 "But I will send you the Advocate -- the Spirit of truth. He will come to you from the Father and will testify all about me." NLT



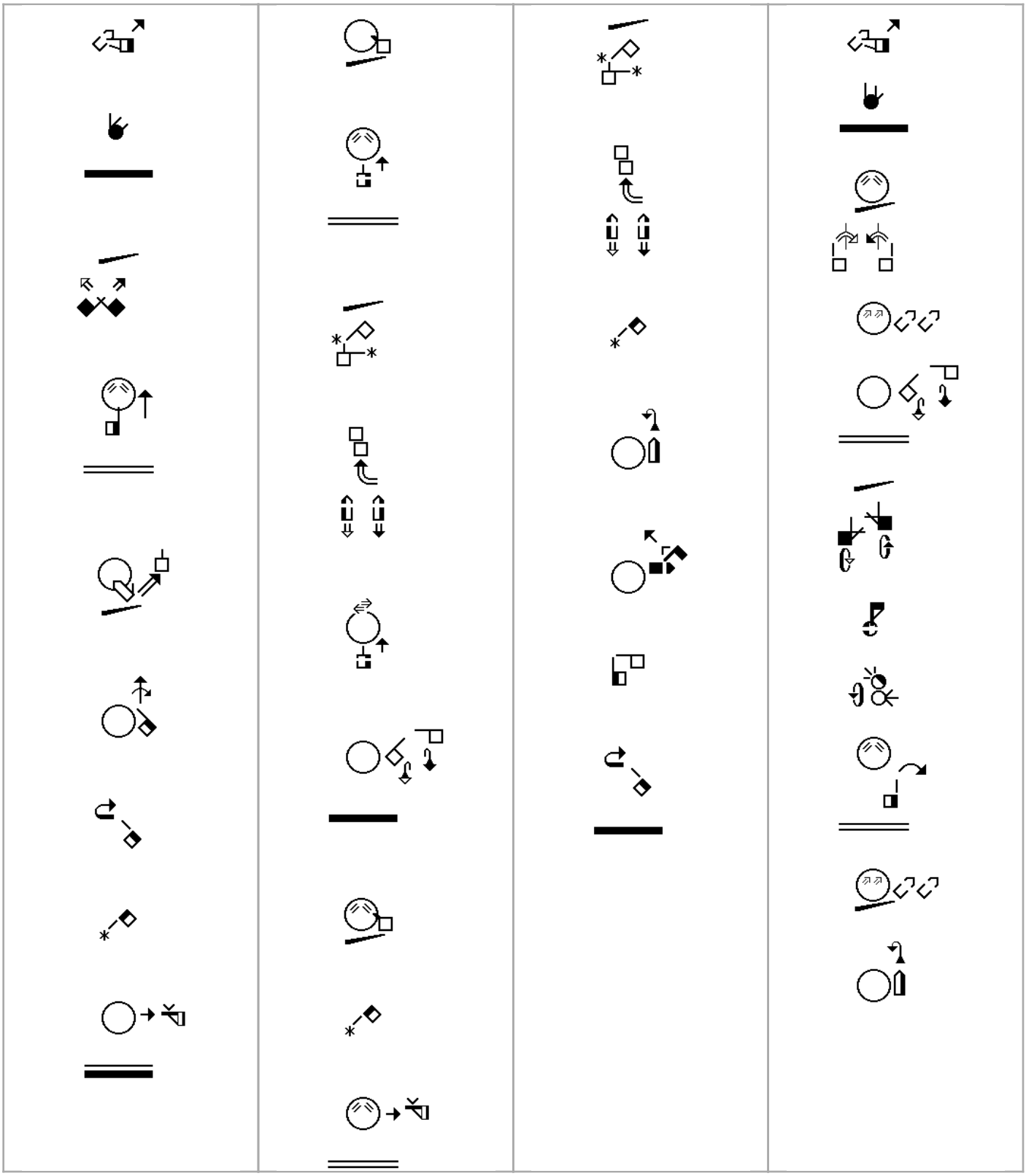
27 "And you must also testify about me because you have been with me from the beginning of my ministry." 16 "I have told you these things so that you won't abandon your faith." 2 “For you will be expelled from the synagogues, and the time is coming NLT



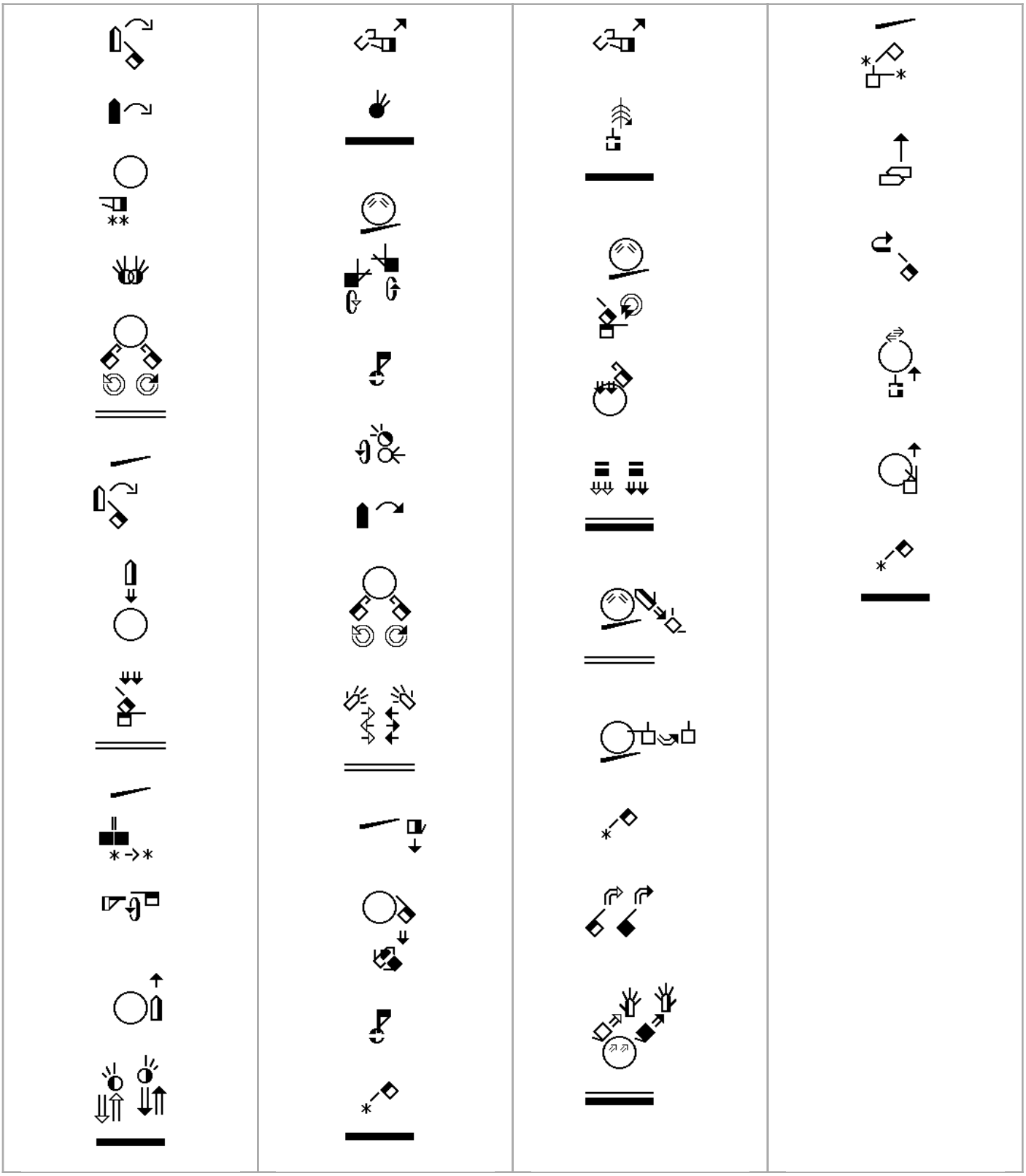
when those who kill you will think they are doing a holy service for God.” 3 "This is because they have never known the Father or me." 4 “Yes, I’m telling you these things now, so that when they happen, you will remember my warning. I didn’t tell you earlier NLT



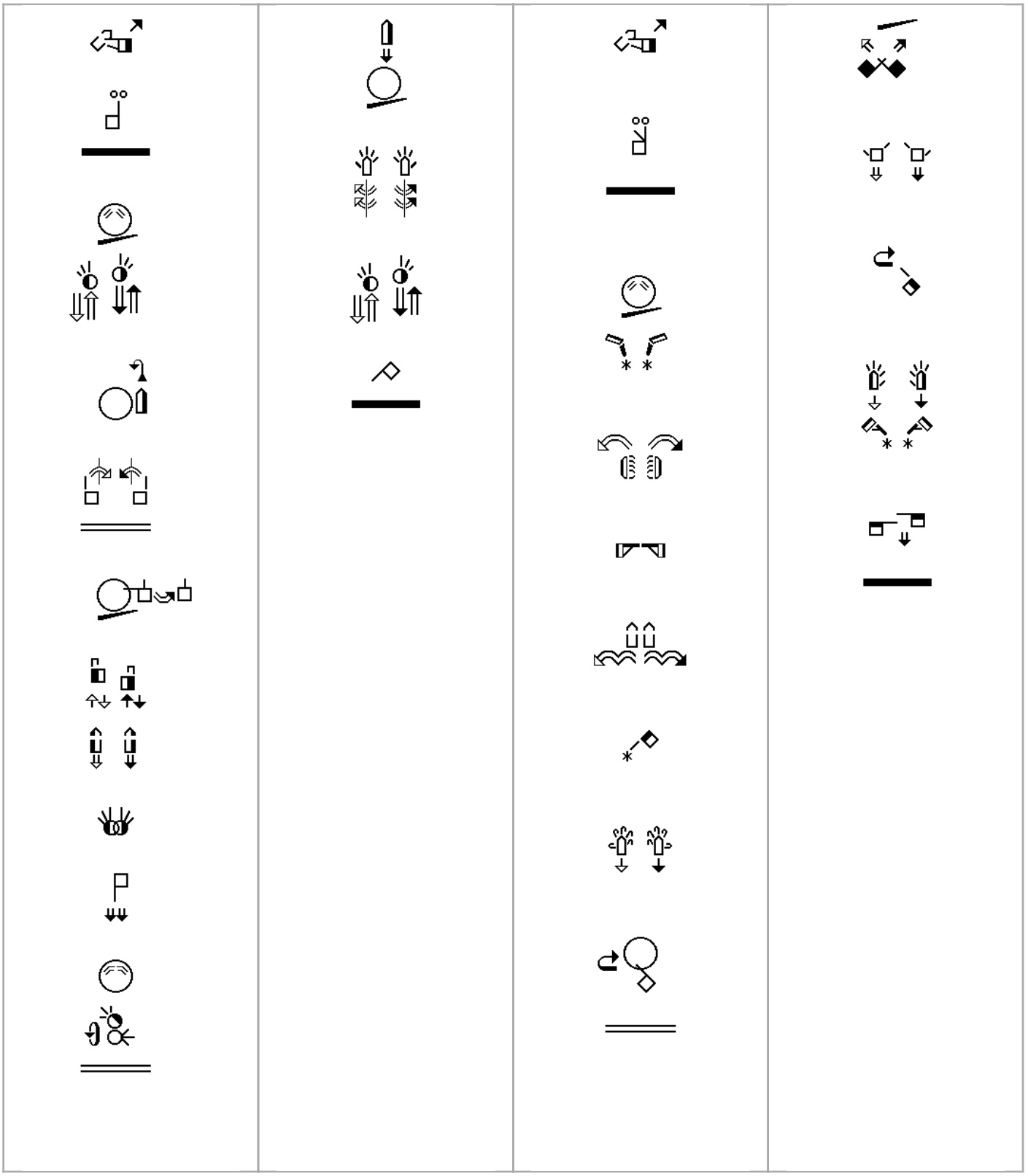
because I was going to be with you for a while longer.” 5 "But now I am going away to the One who sent me, and not one of you is asking where I am going." 6 "Instead, you grieve because of what I've told you." NLT



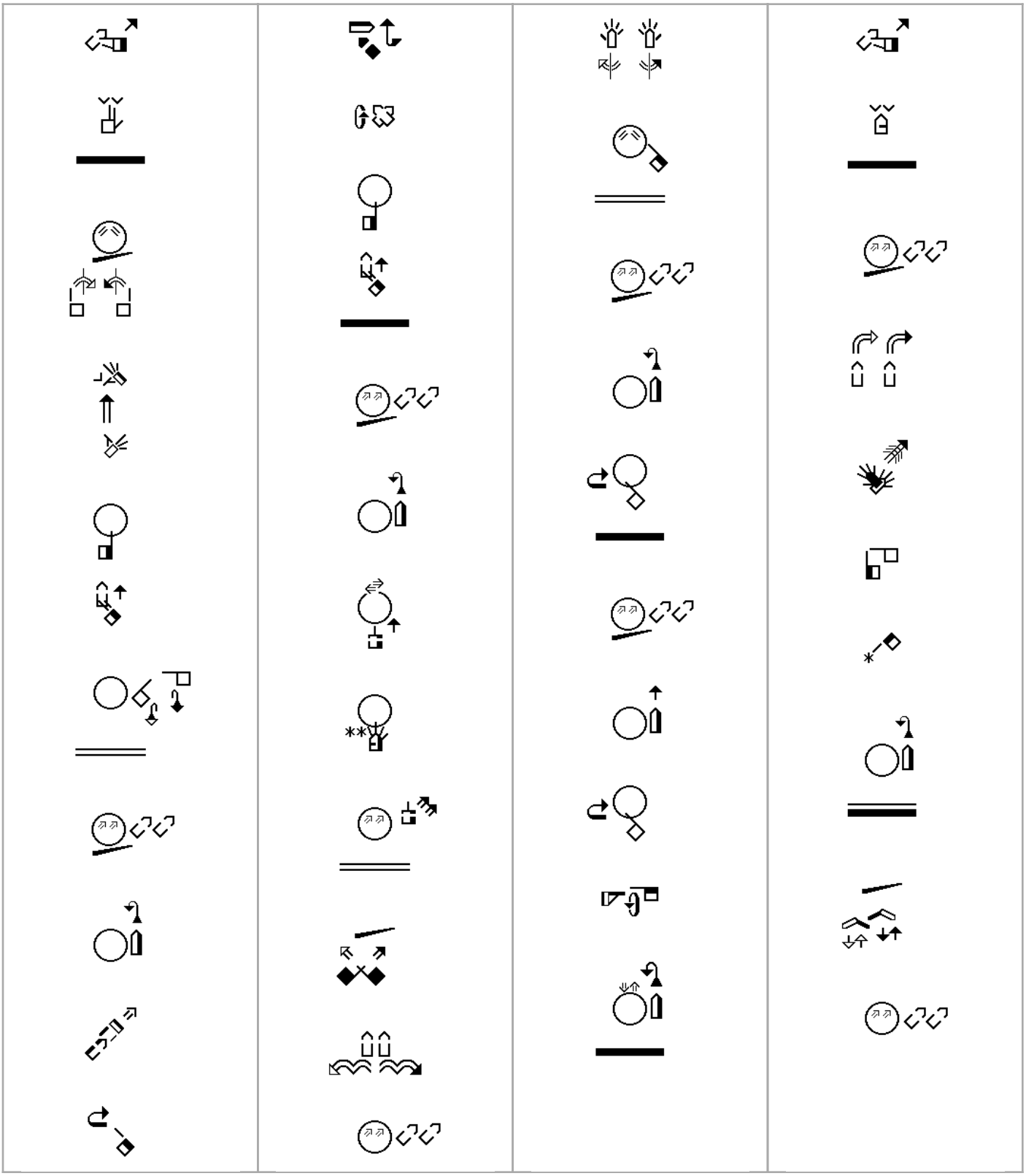
7 "But in fact, it is best for you that I go away, because if I don't, the Advocate won't come. If I do go away, then I will send him to you." 8 “And when he comes, he will NLT



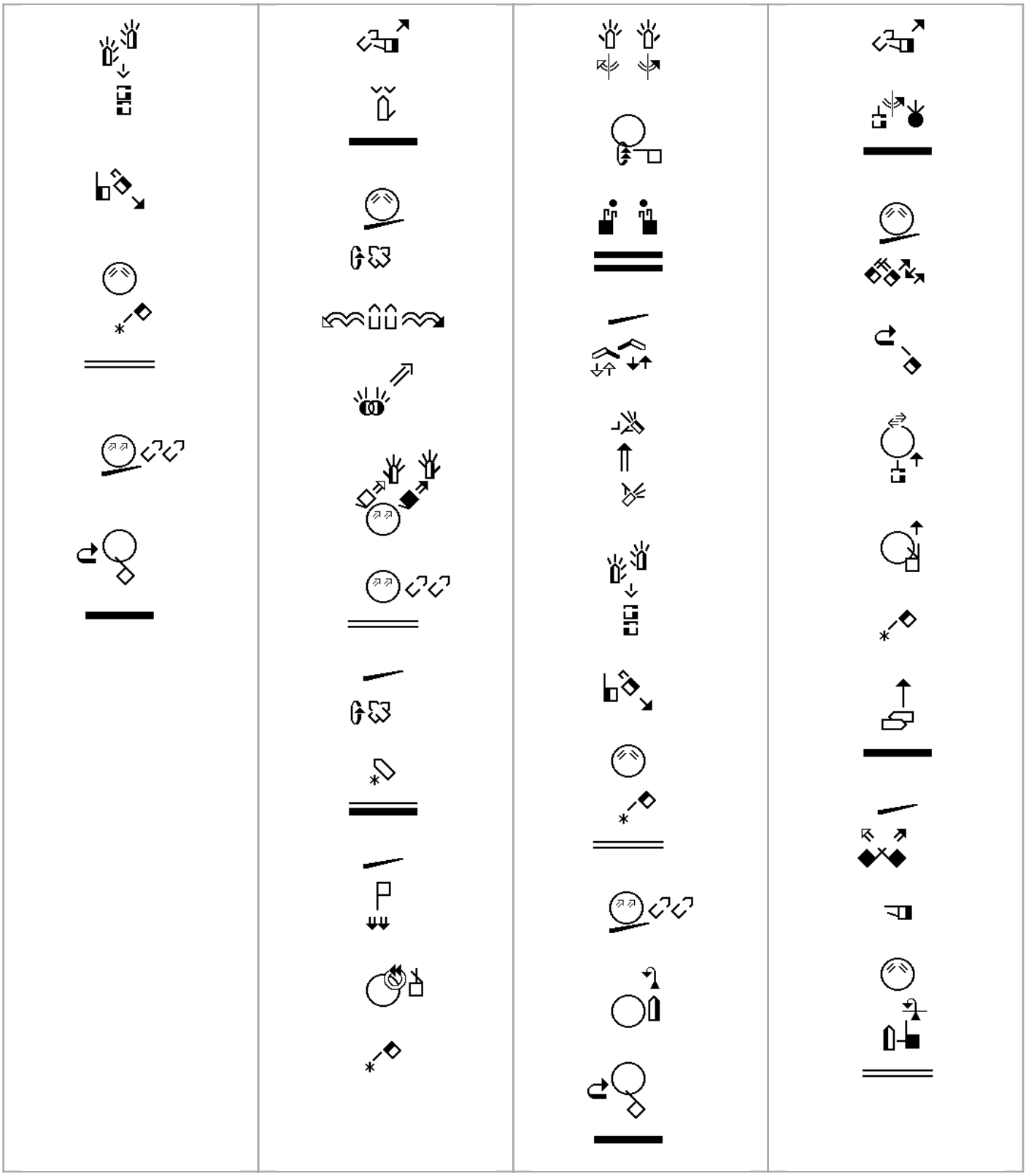
convict the world of its sin, and of God's righteousness, and of the coming judgment." 9 "The world's sin is that it refuses to believe in me." 10 "Righteousness is available because I go to the Father, and you will see me no more." NLT



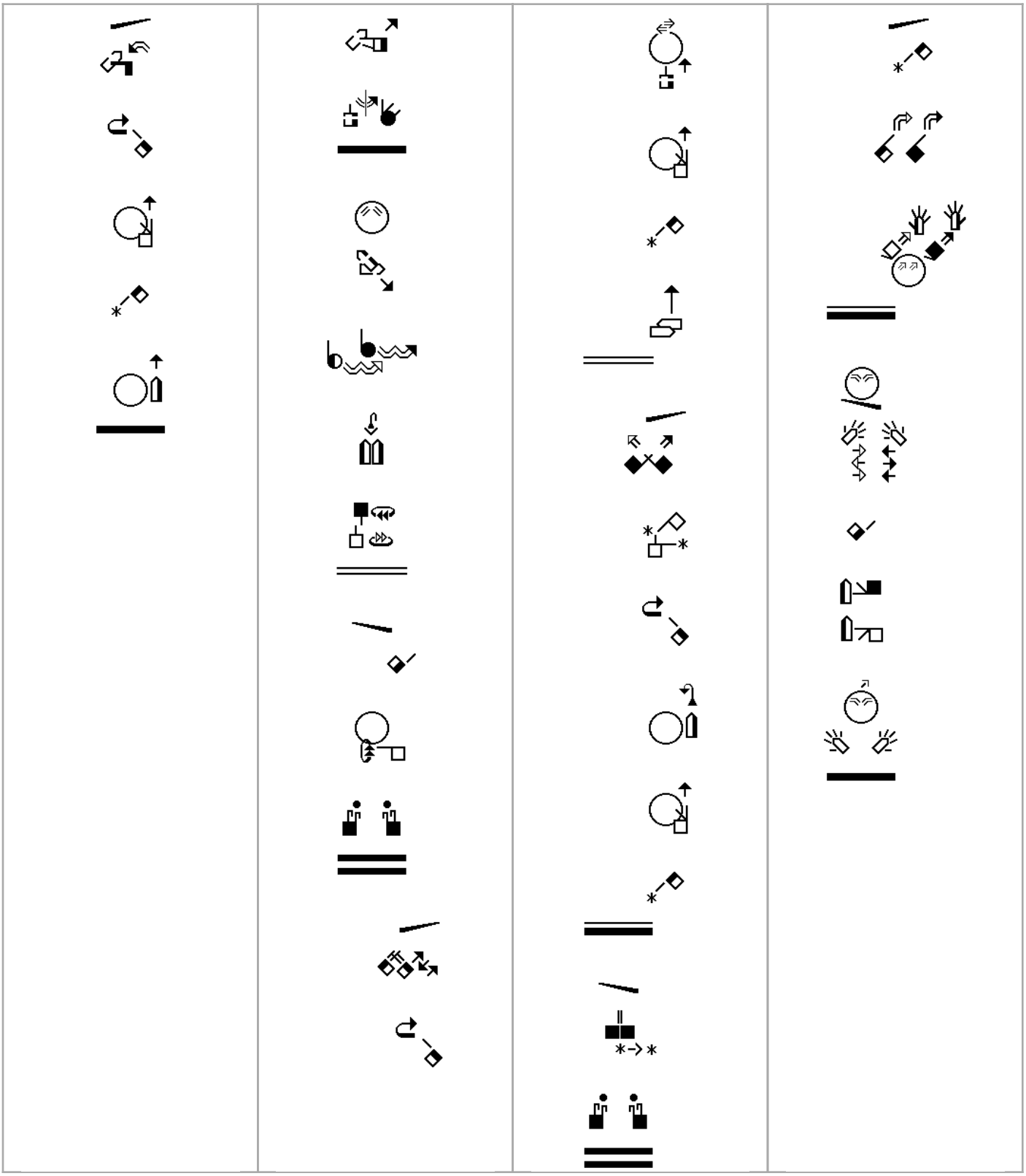
11 "Judgment will come because the ruler of this world has already been judged." 12 "There is so much more I want to tell you, but you can't bear it now." NLT



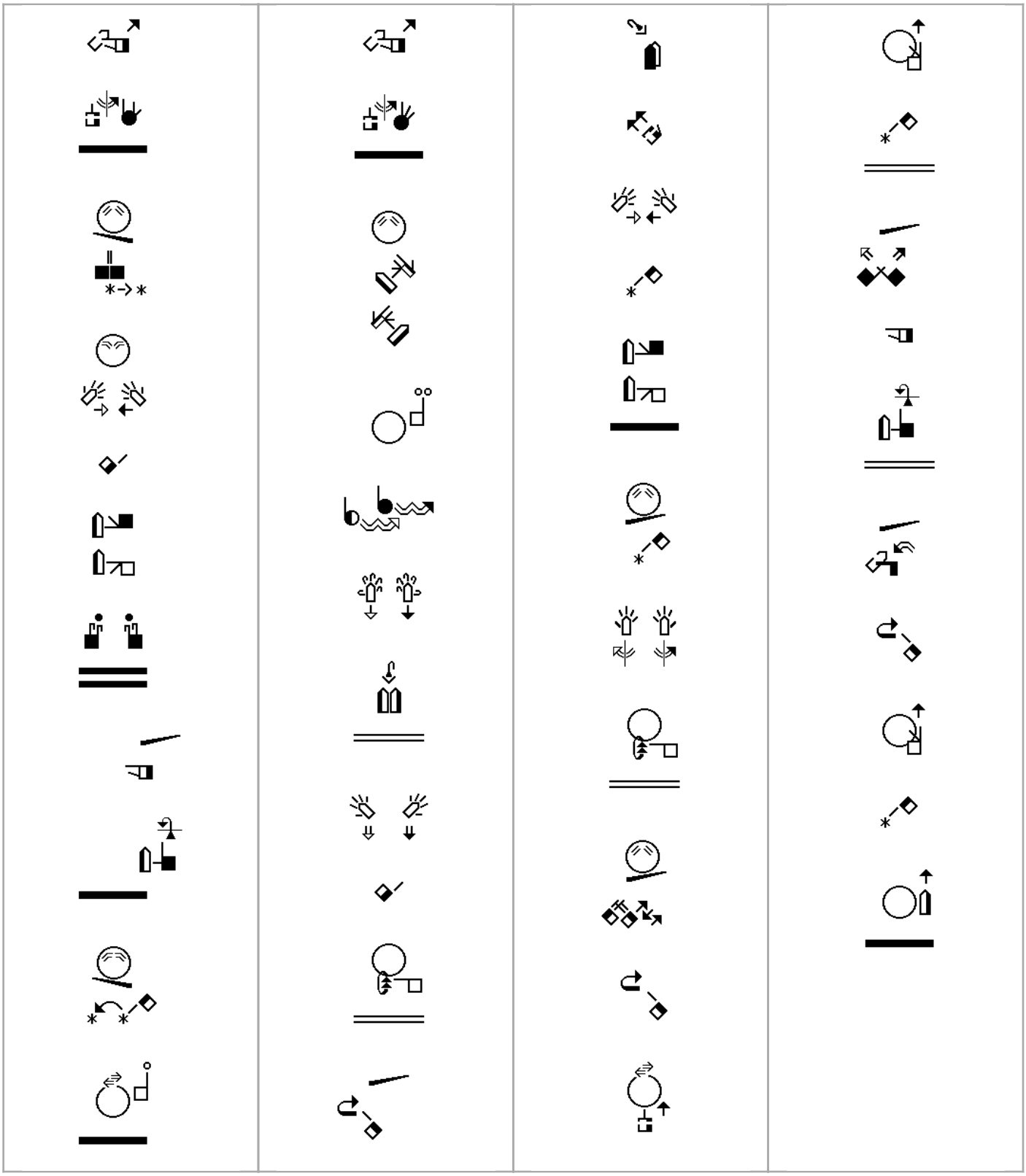
13 "When the Spirit of truth comes, he will guide you into all truth. He will not speak on his own but will tell you what he has heard. He will tell you about the future." 14 "He will bring me glory NLT



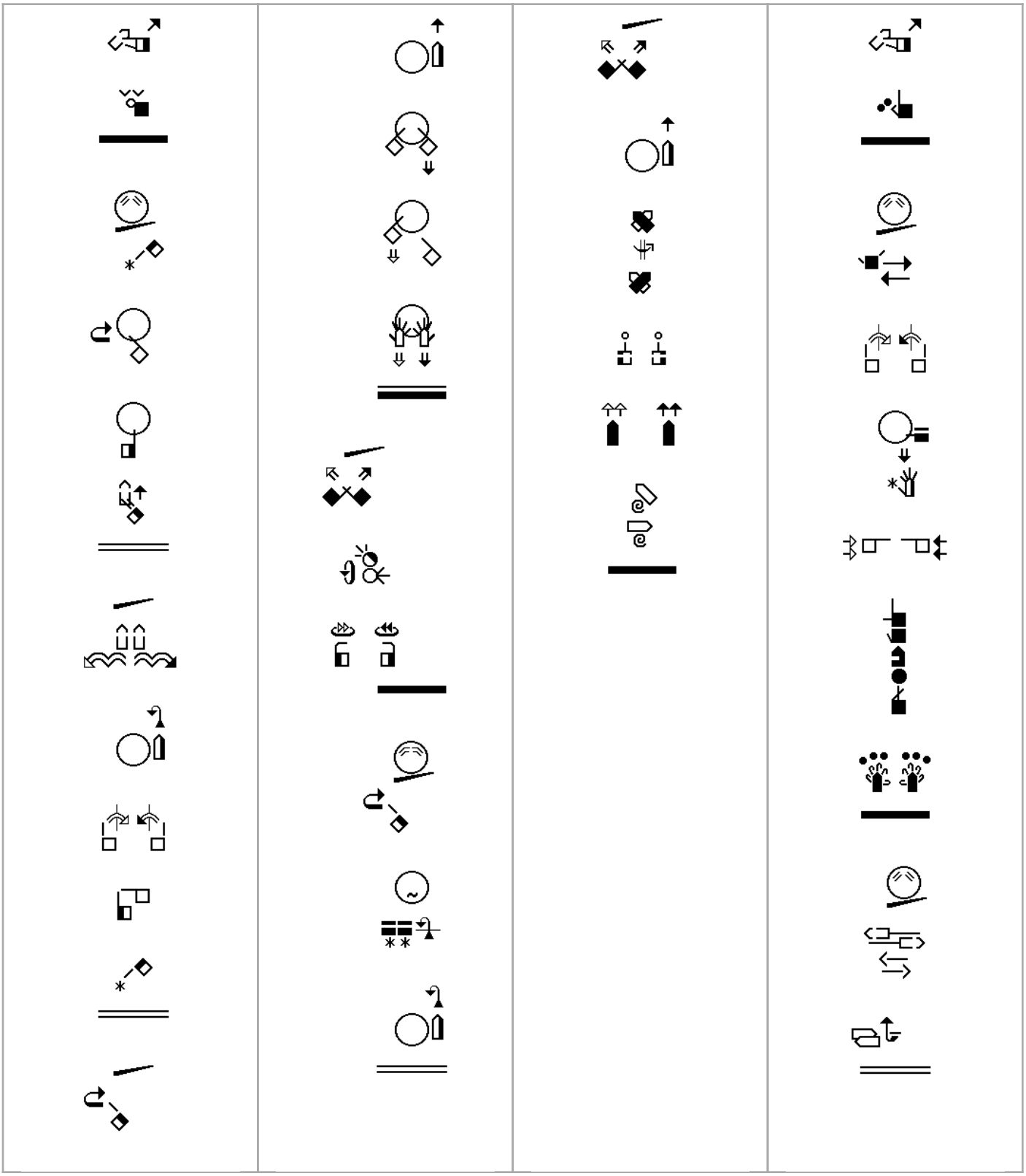
by telling you whatever he receives from me." 15 "All that belongs to the Father is mine; this is why I said, 'The Spirit will tell you whatever he receives from me.'" 16 “In a little while you won’t see me anymore. But a little while after that, NLT



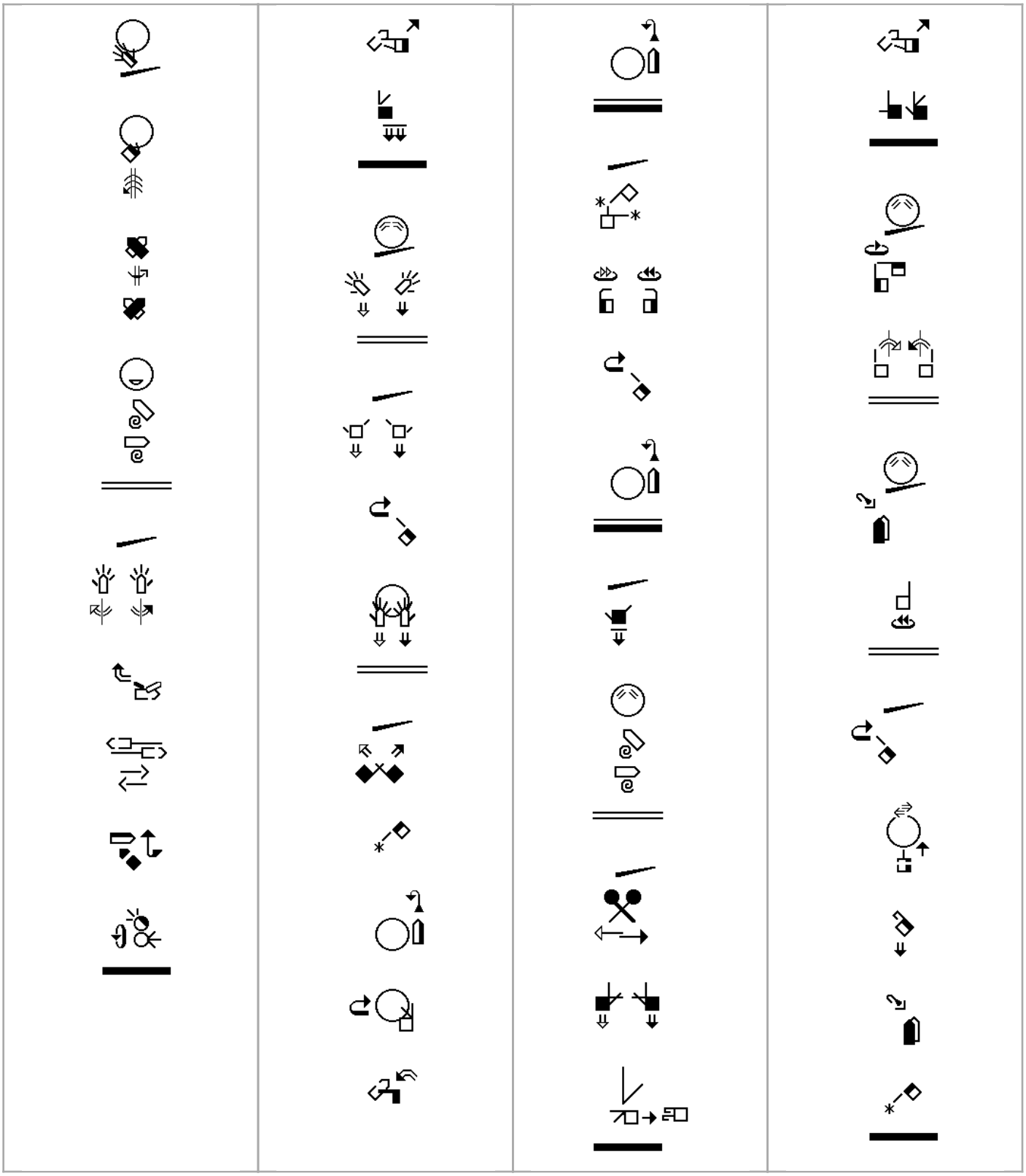
you will see me again.” 17 Some of the disciples asked each other, "What does he mean when he says, 'In a little while you won't see me, but then you will see me,' and 'I am going to the Father'?"



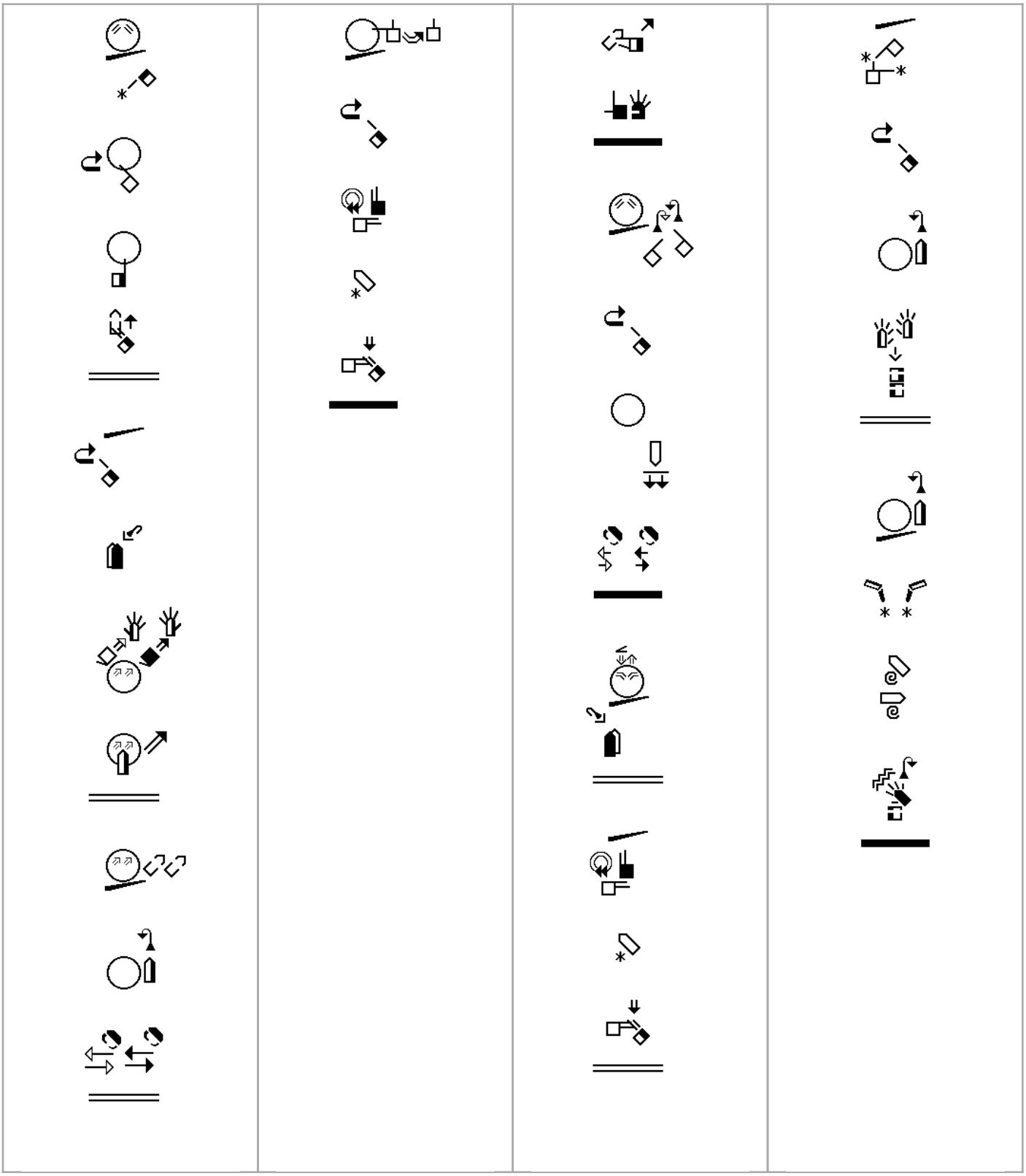
18 "And what does he mean by 'a little while'? We don't understand." 19 Jesus realized they wanted to ask him about it, so he said, "Are you asking yourselves what I meant? I said in a little while you won't see me, but a little while after that you will see me again."

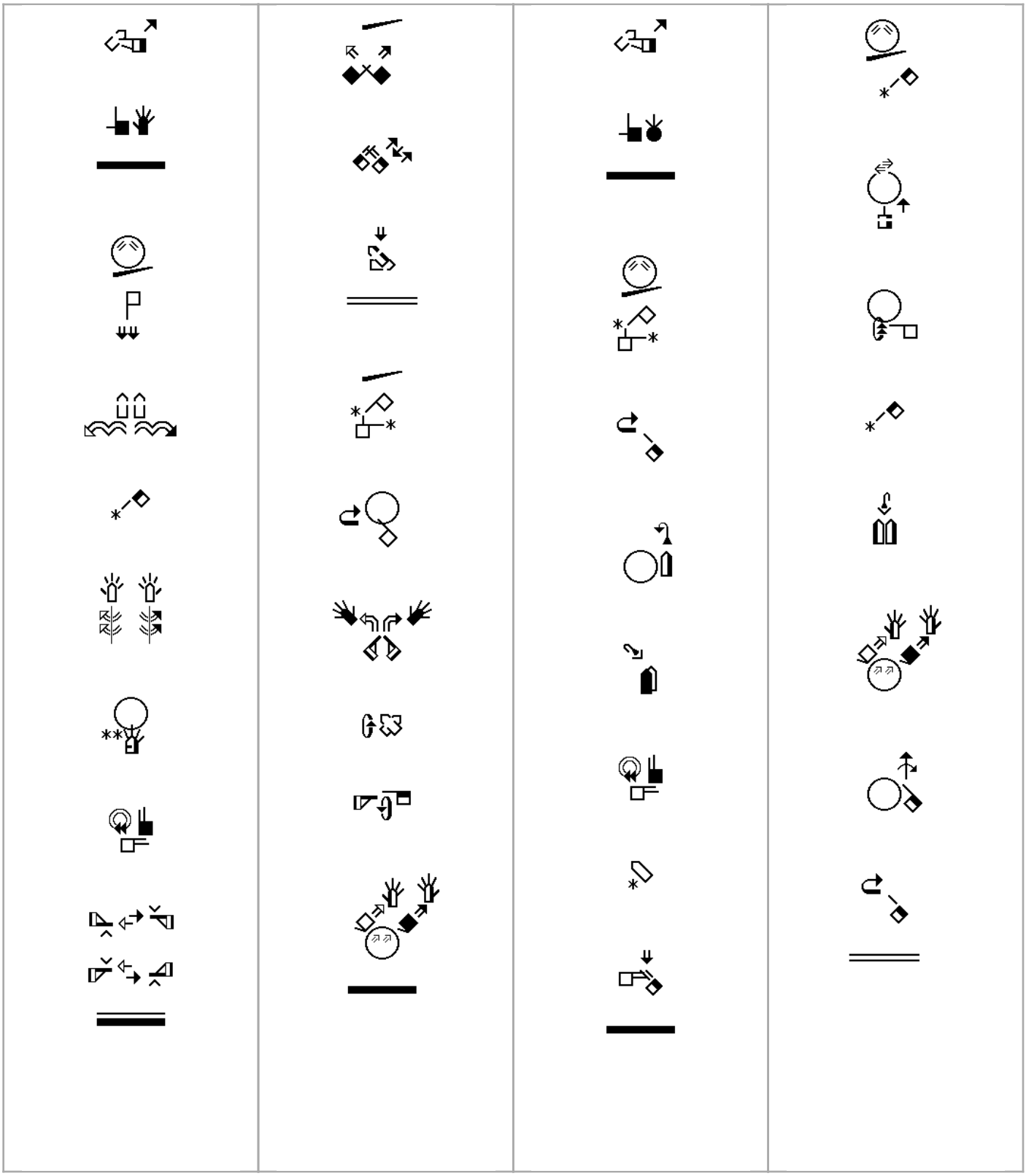


20 "I tell you the truth, you will weep and mourn over what is going to happen to me, but the world will rejoice. You will grieve, but your grief will suddenly turn to wonderful joy." 21 “It will be like a woman suffering the pains of labor. When her child is born, NLT

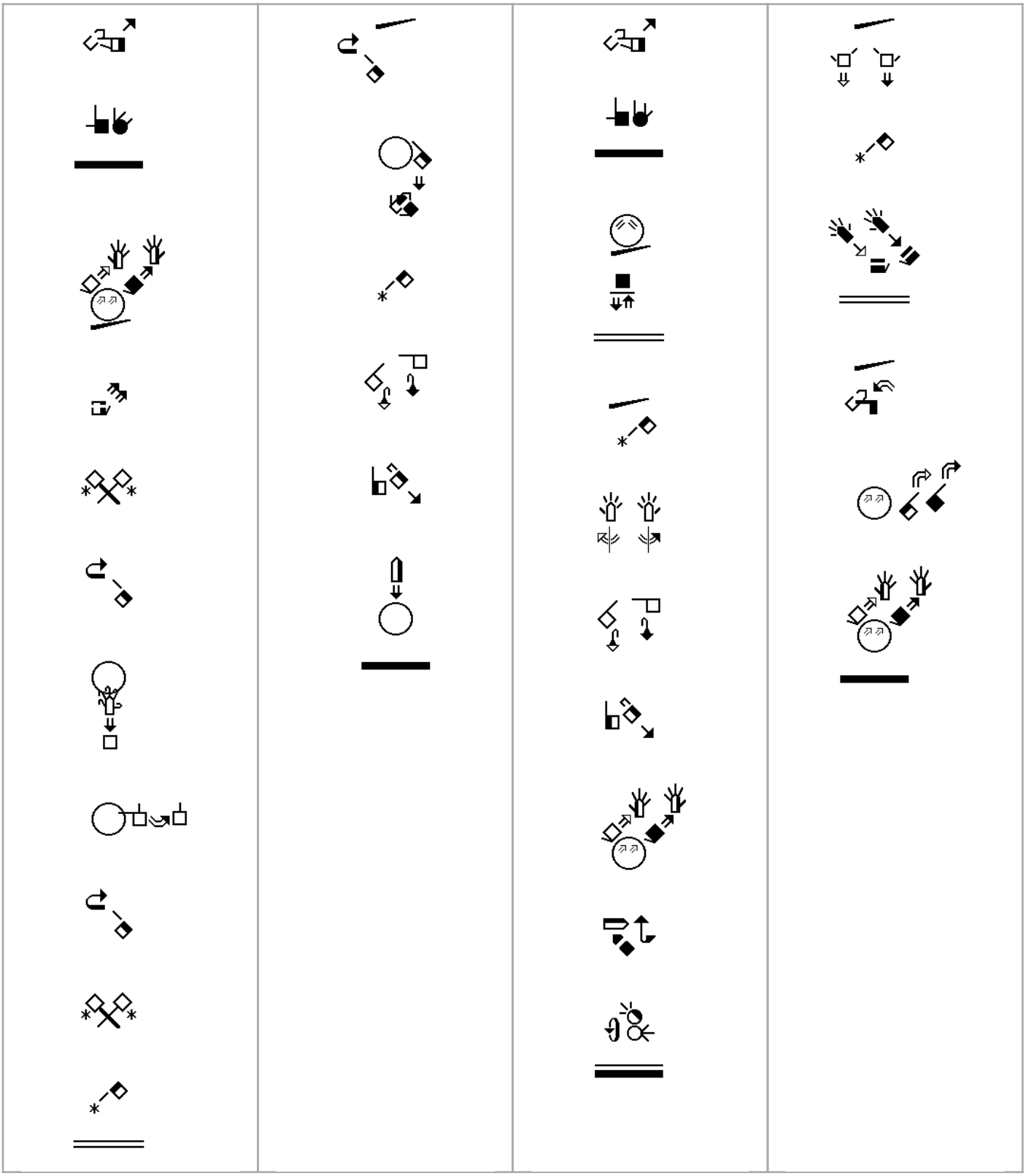


her anguish gives way to joy because she has brought a new baby into the world." 22 "So you have sorrow now, but I will see you again; then you will rejoice, and no one can rob you of that joy." 23 "At that time you won't need to ask me for anything. NLT

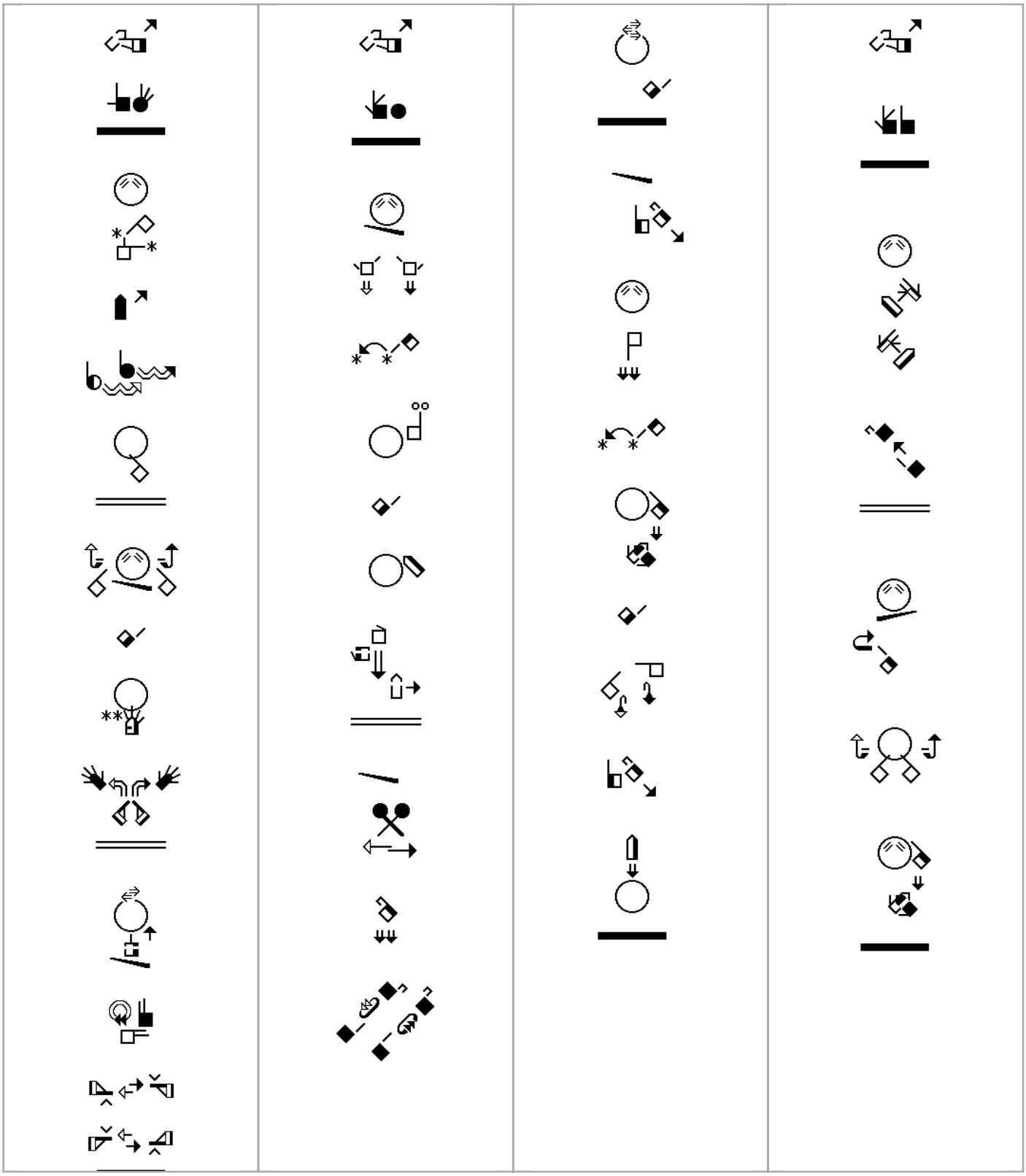




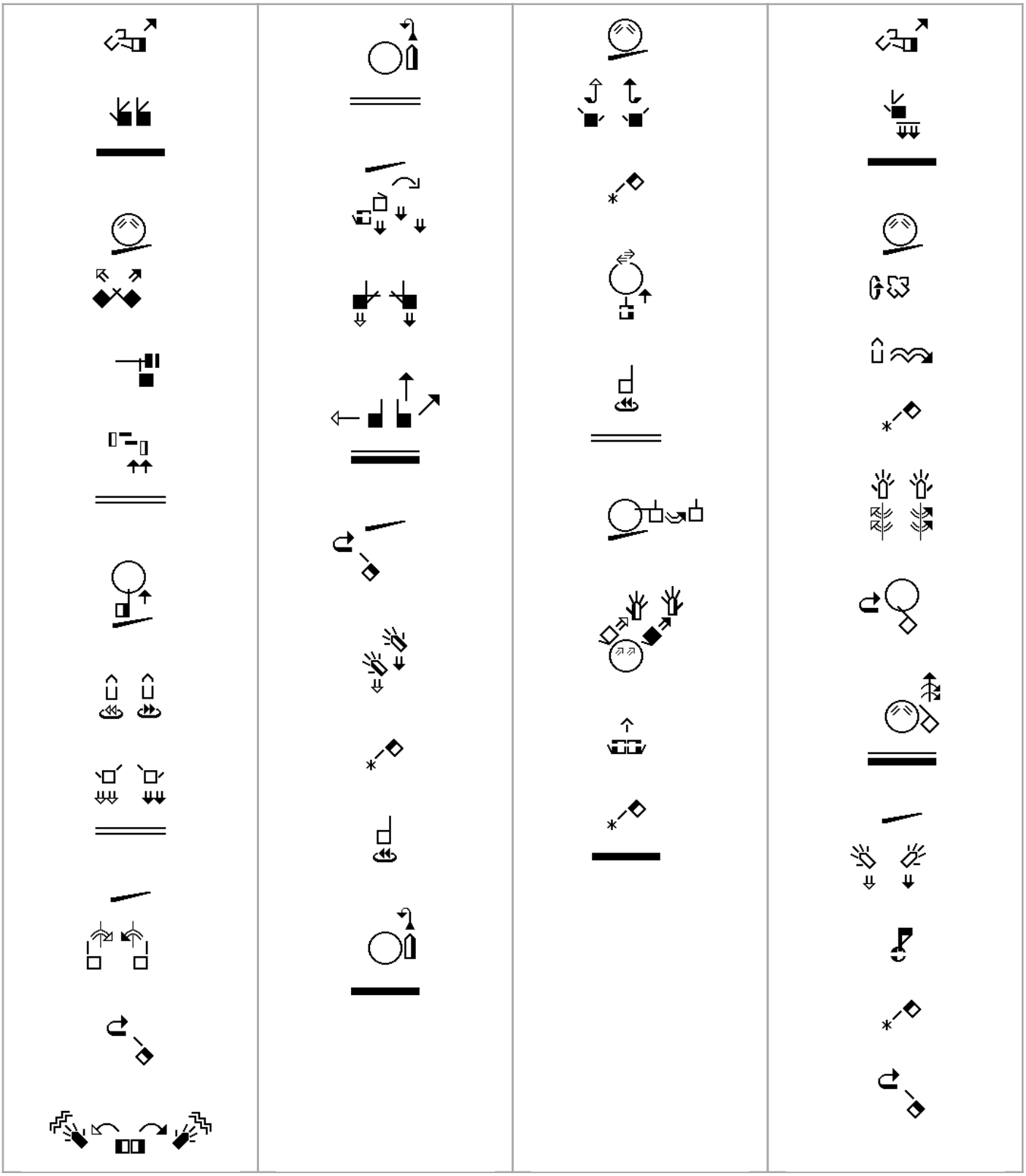
25 "I have spoken of these matters in figures of speech, but soon I will stop speaking figuratively and will tell you plainly all about the Father." 26 "Then you will ask in my name. I'm not saying I will ask the Father on your behalf, NLT



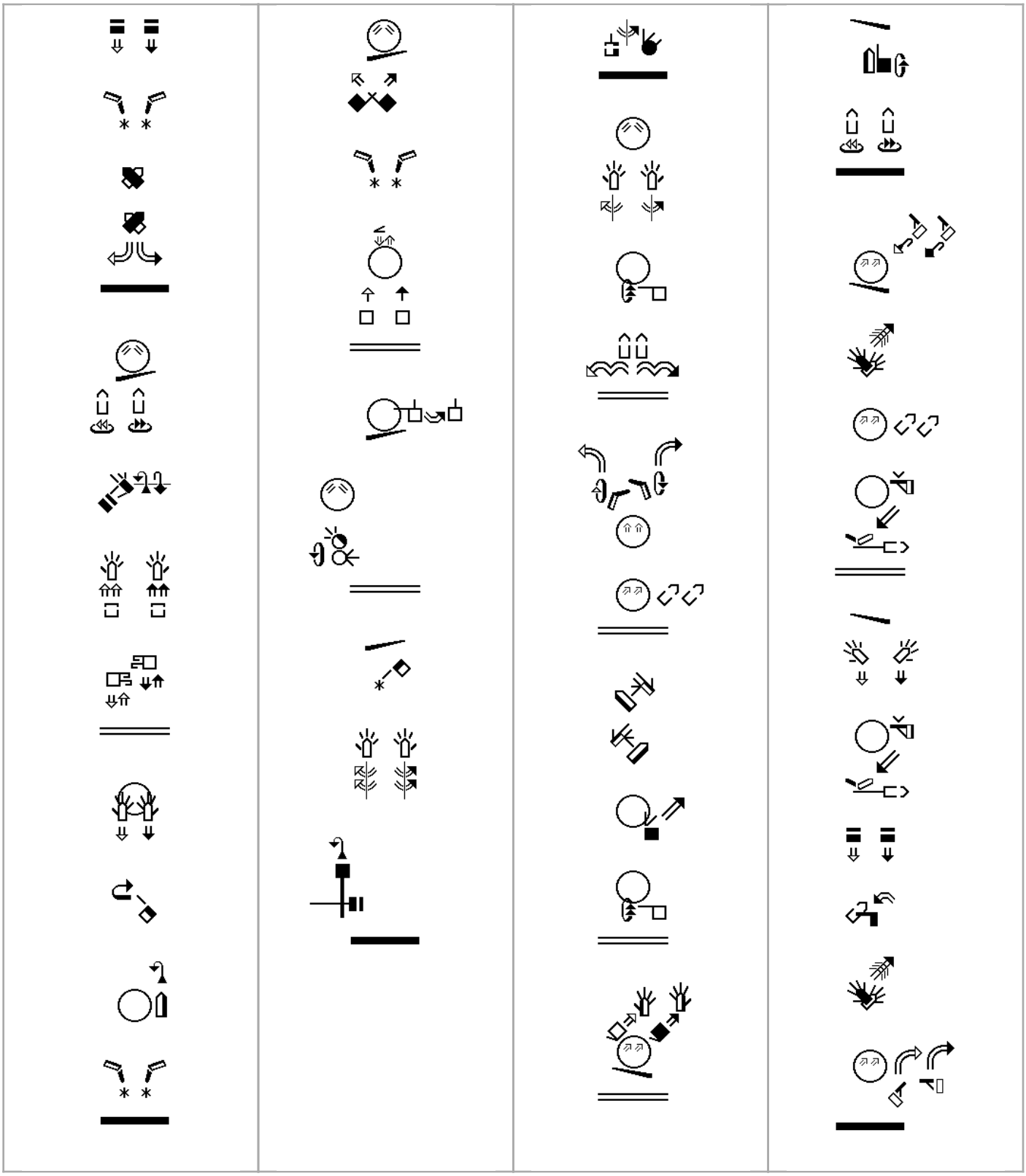
27 for the Father himself loves you dearly because you love me and believe that I came from God." 28 "Yes, I came from the Father into the world, and now I will leave the world and return to the Father." NLT



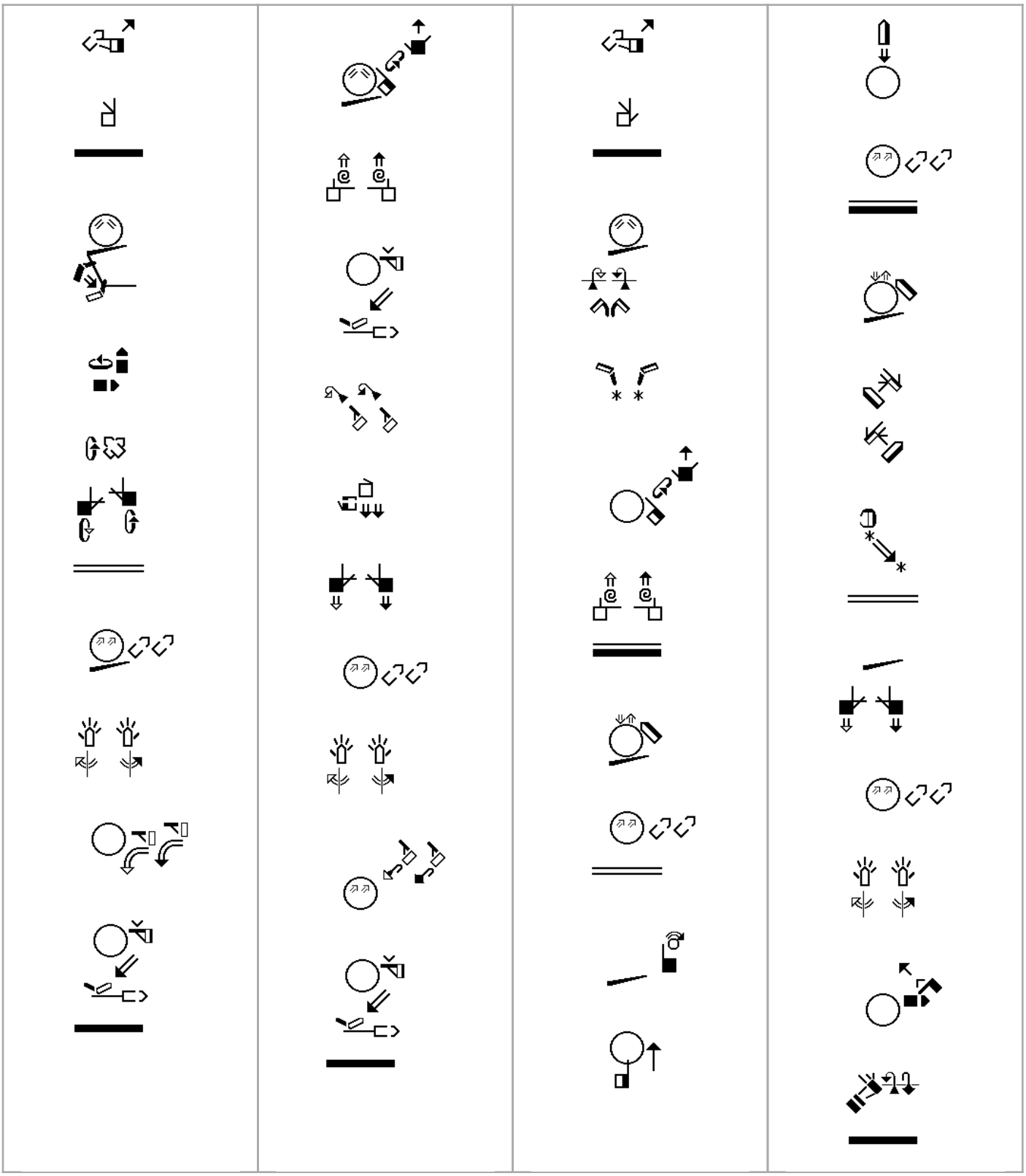
29 Then his disciples said, "At last you are speaking plainly and not figuratively." 30 "Now we understand that you know everything, and there's no need to question you. From this we believe that you came from God." 31 Jesus asked, "Do you finally believe?" NLT



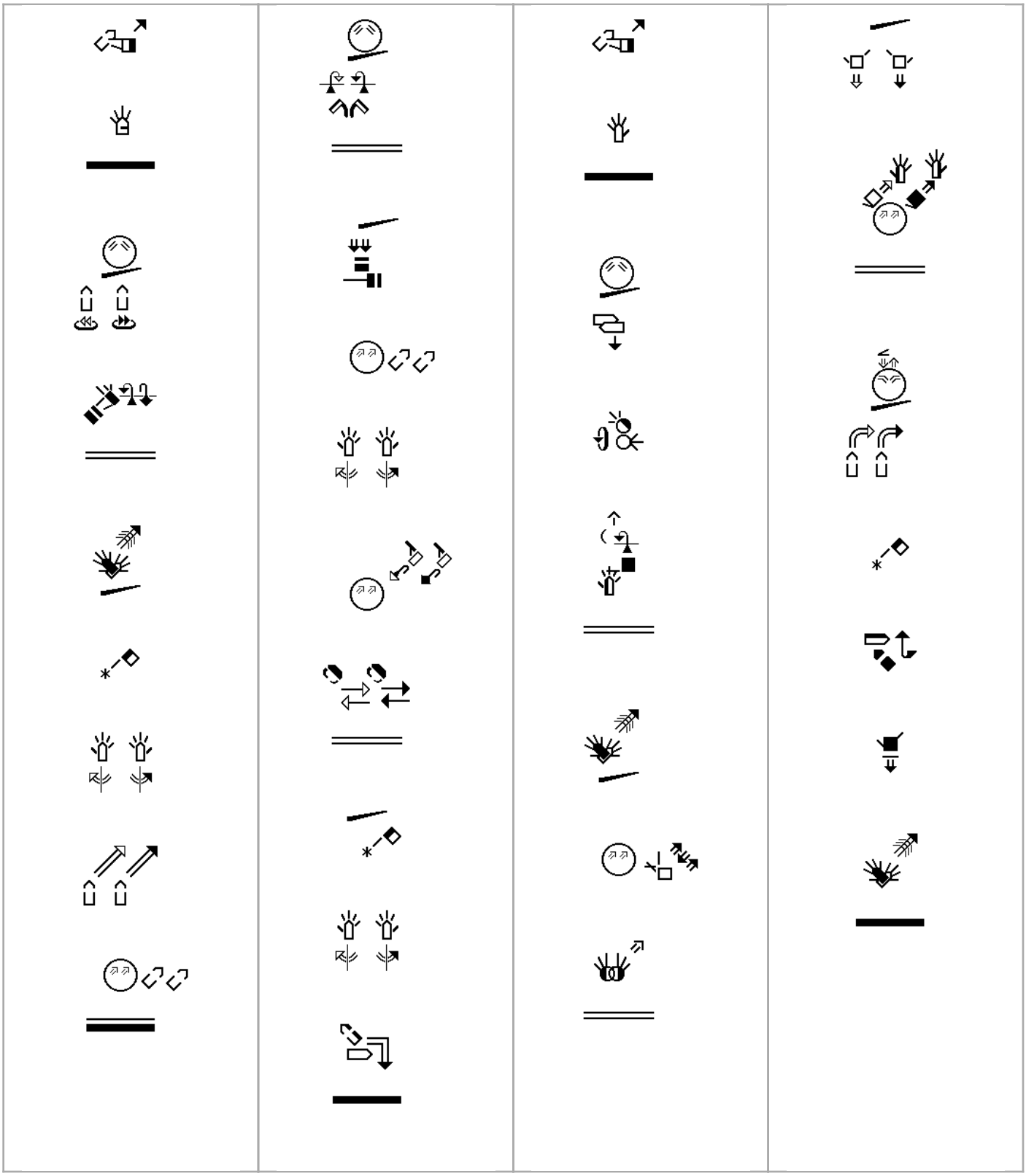
32 "But the time is coming --indeed it's here now -- when you will be scattered, each one going his own way, leaving me alone. Yet I am not alone because the Father is with me." 33 "I have told you all this so that



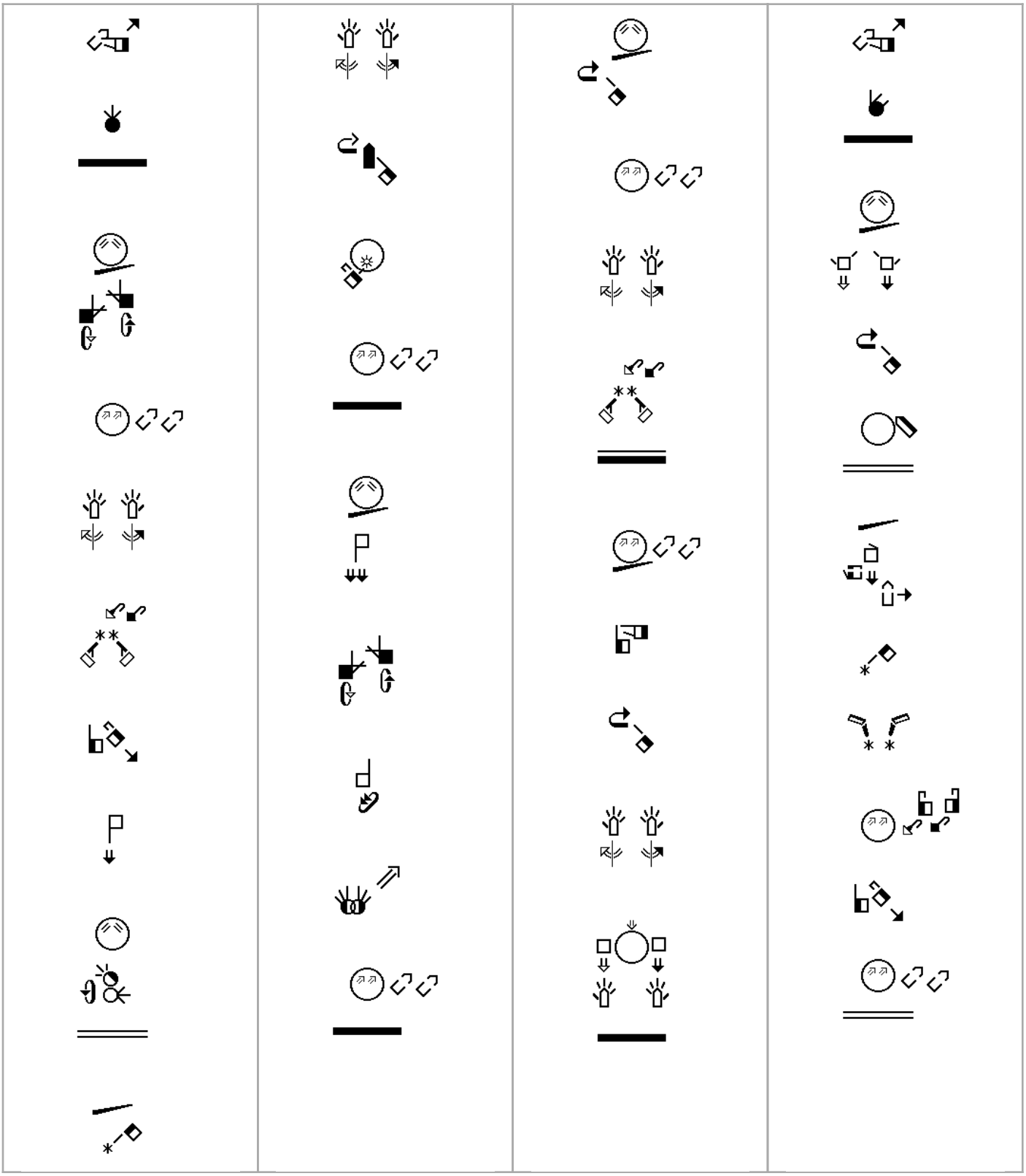
you may have peace in me. Here on earth you will have many trials and sorrows. But take heart, because I have overcome the world." 17 After saying all these things, Jesus looked up to heaven and said, "Father, the hour has come. Glorify your Son so he can give glory back to you." NLT



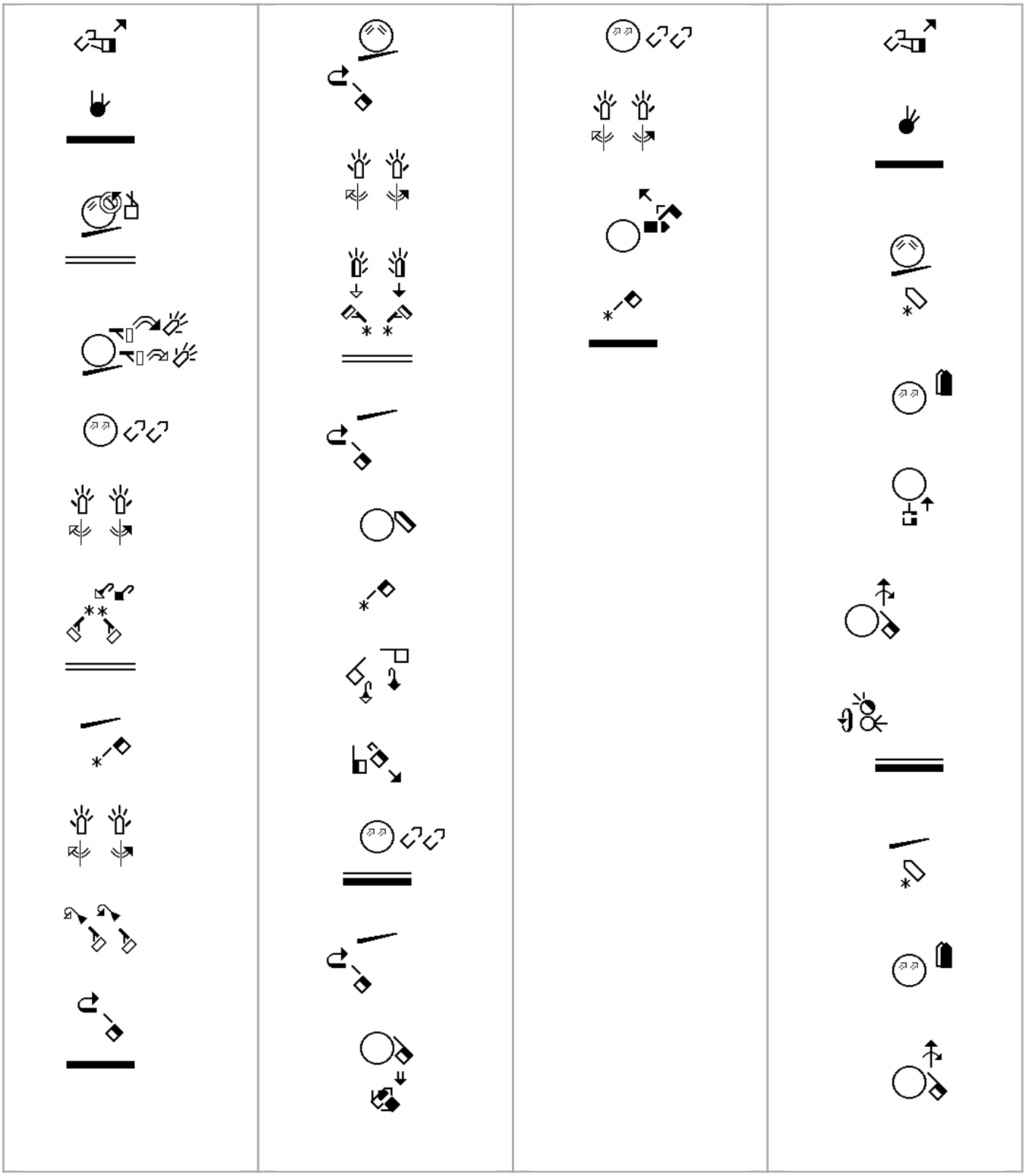
2 "For you have given him authority over everyone. He gives eternal life to each one you have given him." 3 "And this is the way to have eternal life -- to know you, the only true God, and Jesus Christ, the one you sent to earth." NLT



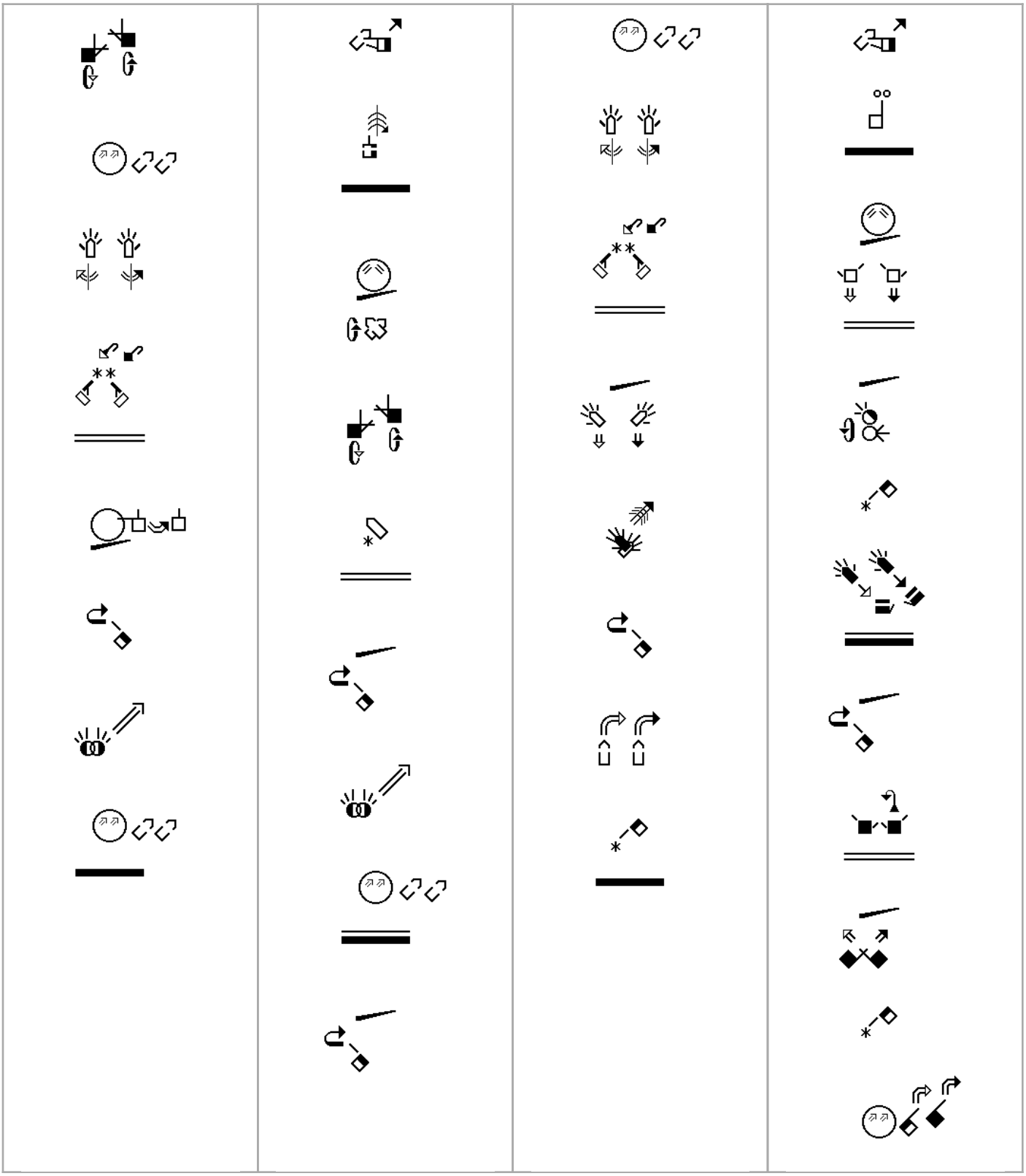
4 "I brought glory to you here on earth by completing the work you gave me to do." 5 "Now, Father, bring me into the glory we shared before the world began." NLT

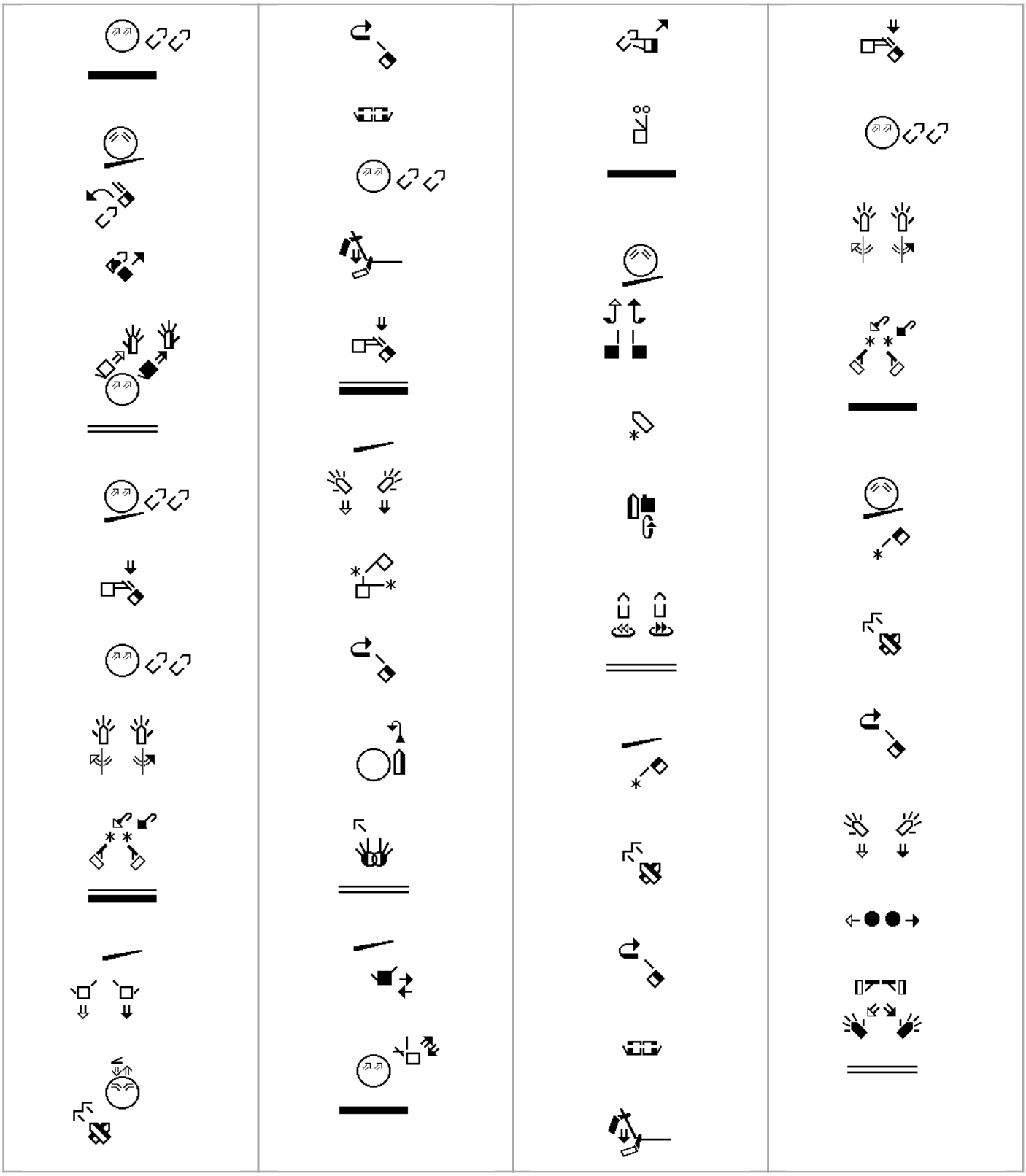


6 "I have revealed you to the ones you gave me from this world. They were always yours. You gave them to me, and they have kept your word." 7 "Now they know that everything I have is a gift from you," NLT

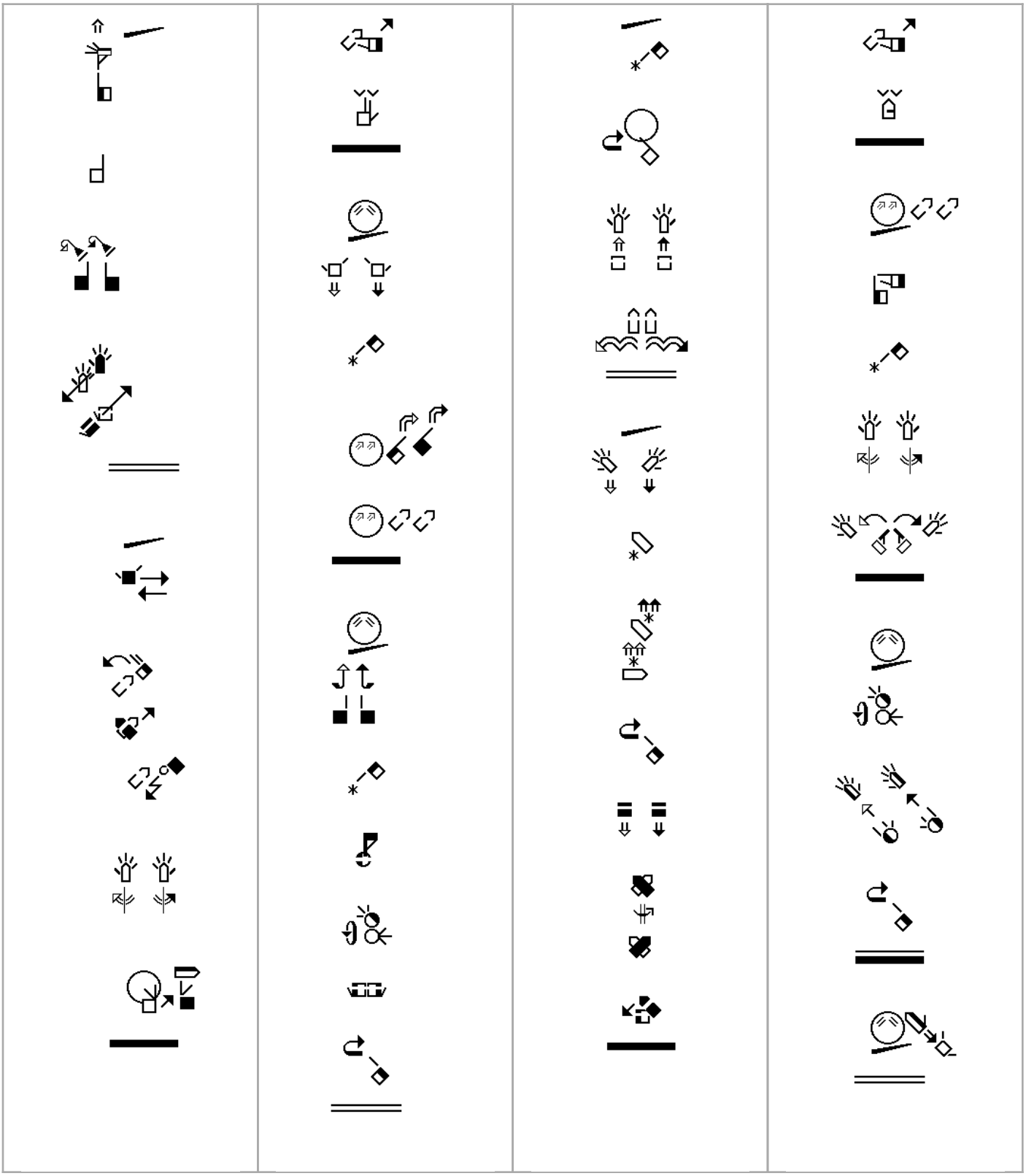


8 "for I have passed on to them the message you gave me. They accepted it and know that I came from you, and they believe you sent me." 9 “My prayer is not for the world, but for NLT

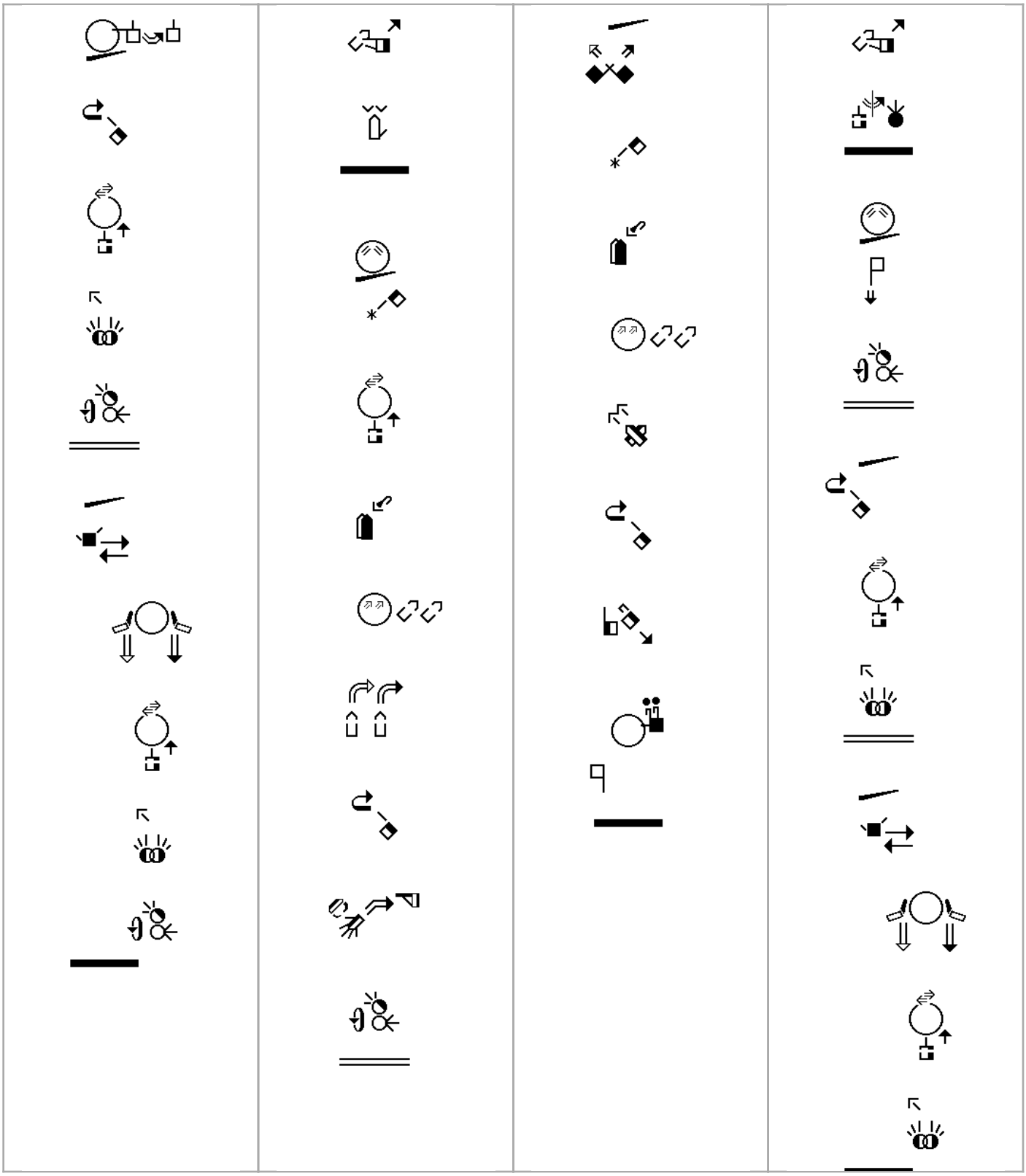




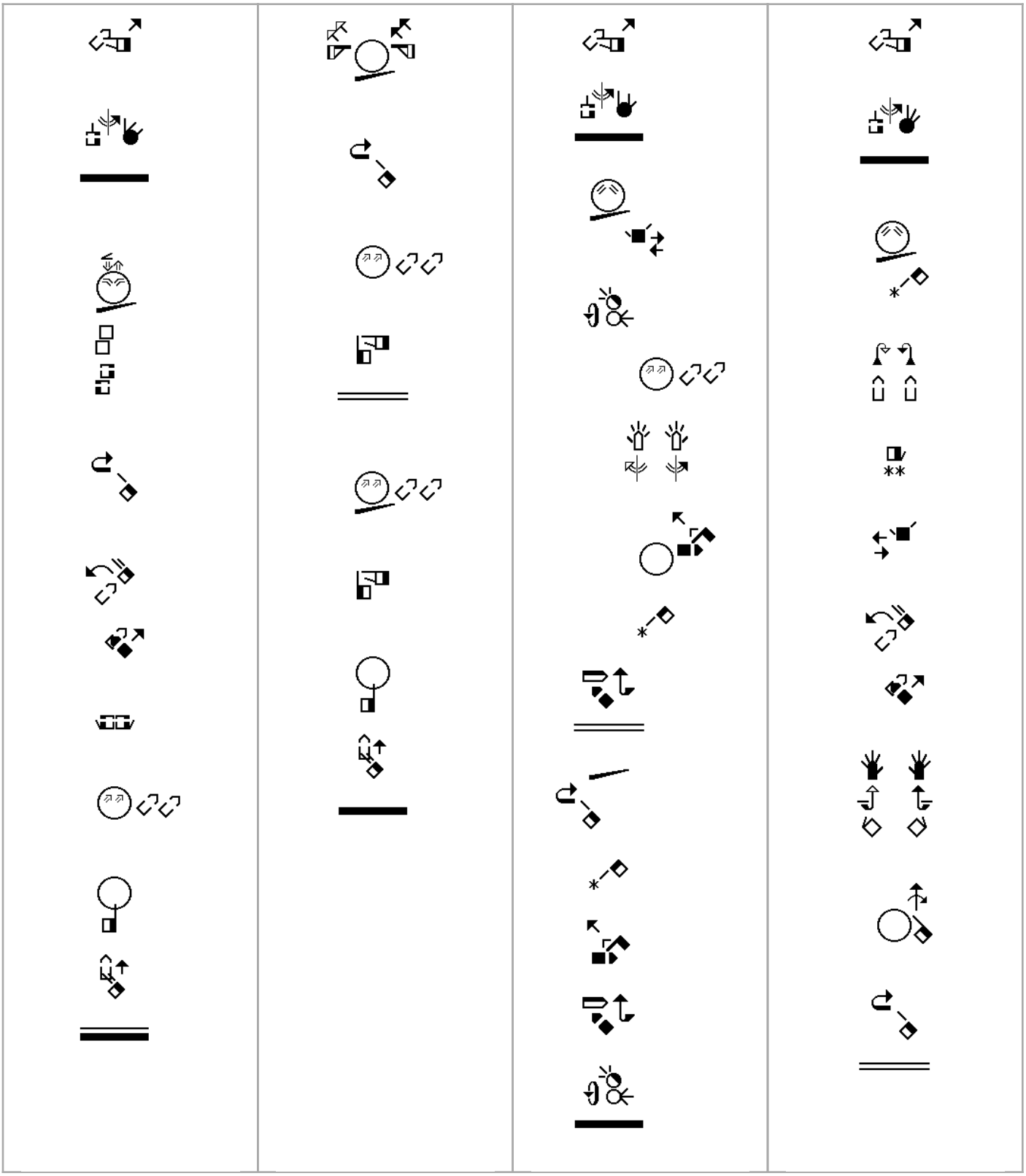
coming to you. Holy Father, you have given me your name; now protect them by the power of your name so that they will be united just as we are." 12 "During my time here, I protected them by the power of the name you gave me. I guarded them so that not one was lost, NLT



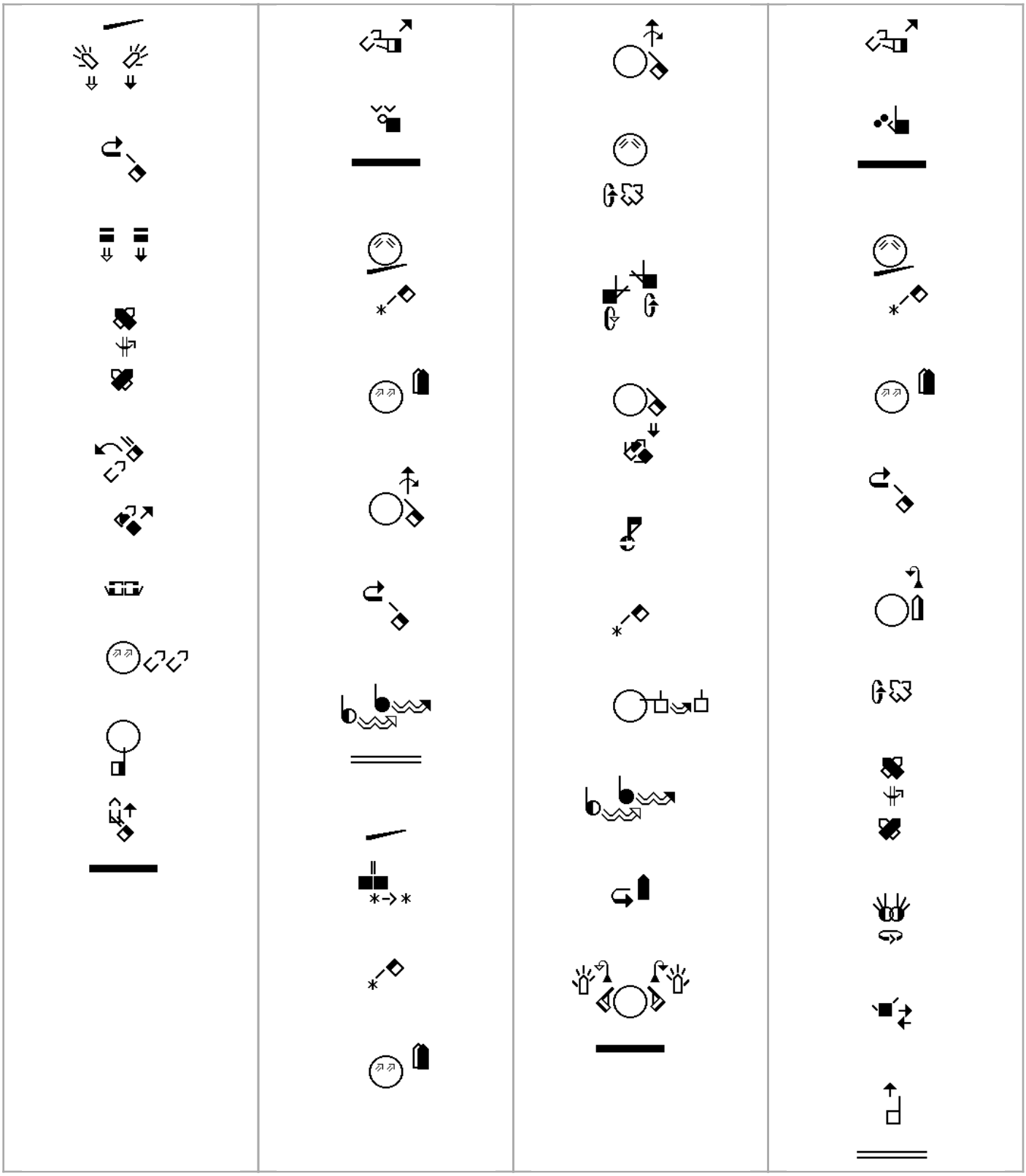
except the one headed for destruction, as the Scriptures foretold.” 13 "Now I am coming to you. I told them many things while I was with them in this world so they would be filled with my joy." 14 “I have given them your word. And the world hates them NLT



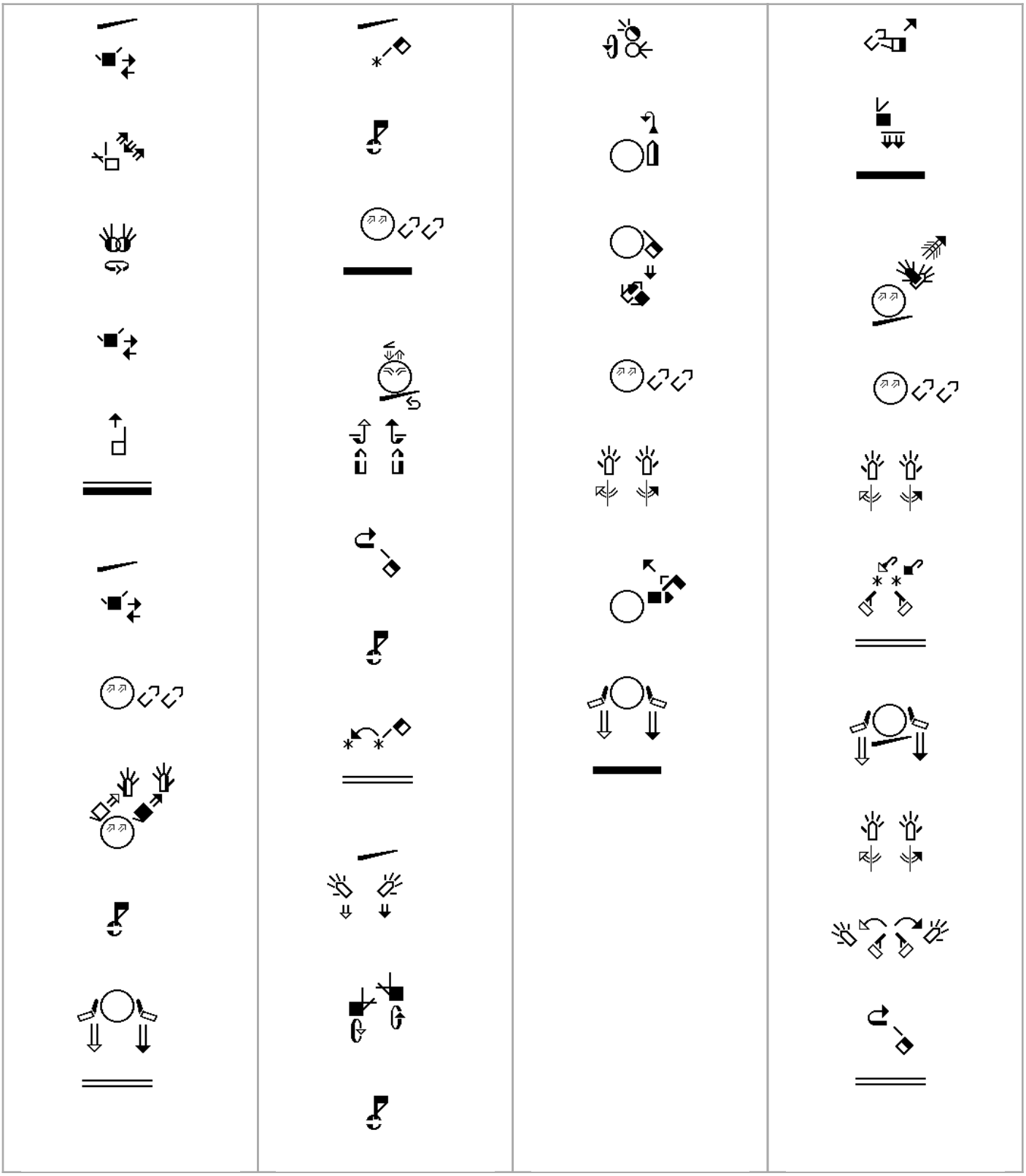
because they do not belong to the world, just as I do not belong to the world.” 15 "I'm not asking you to take them out of the world, but to keep them safe from the evil one." 16 "They do not belong to this world any more than I do." NLT



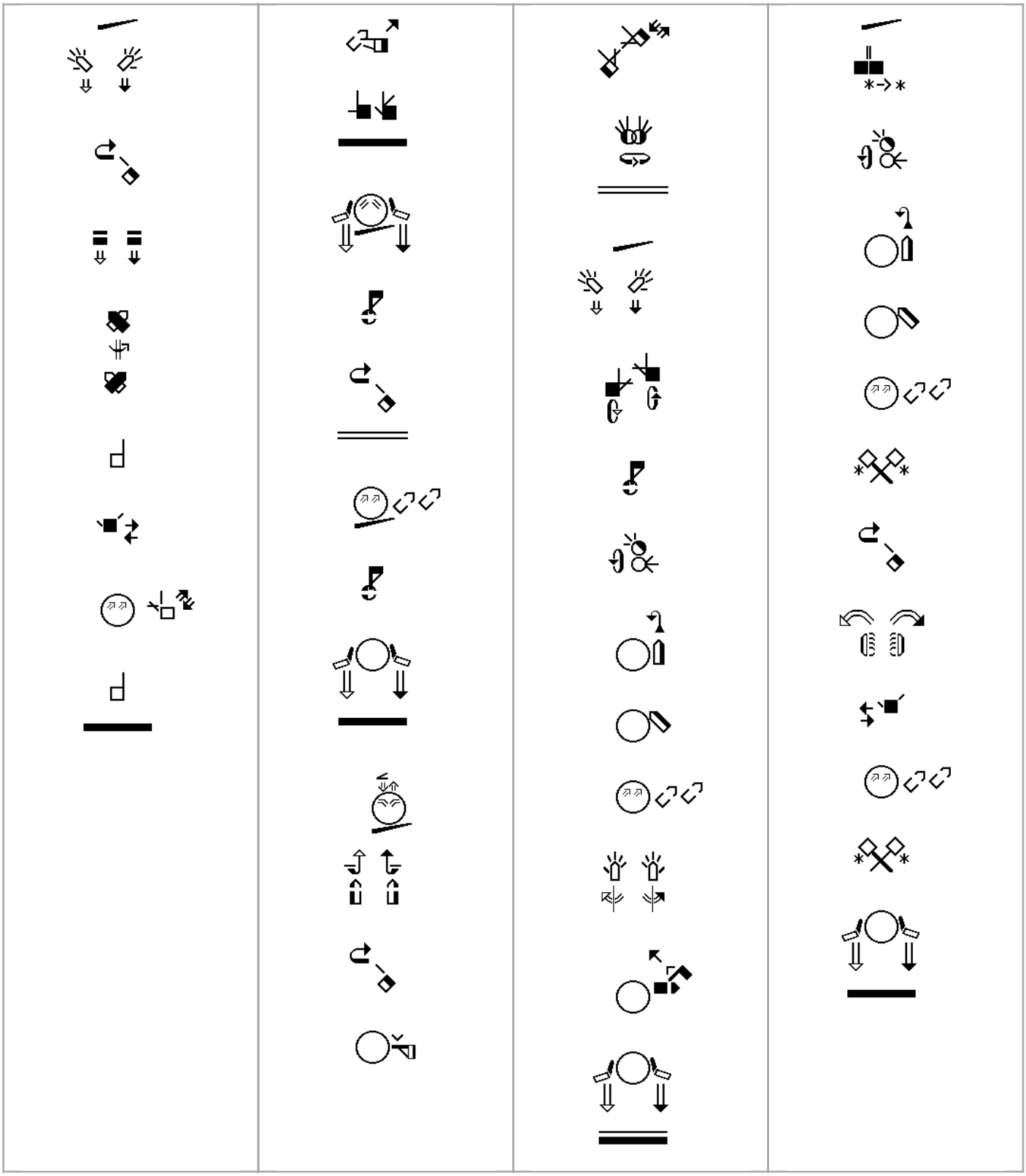
17 "Make them holy by your truth; teach them your word, which is truth." 18 "Just as you sent me into the world, I am sending them into the world." 19 “And I give myself as a holy sacrifice for them NLT



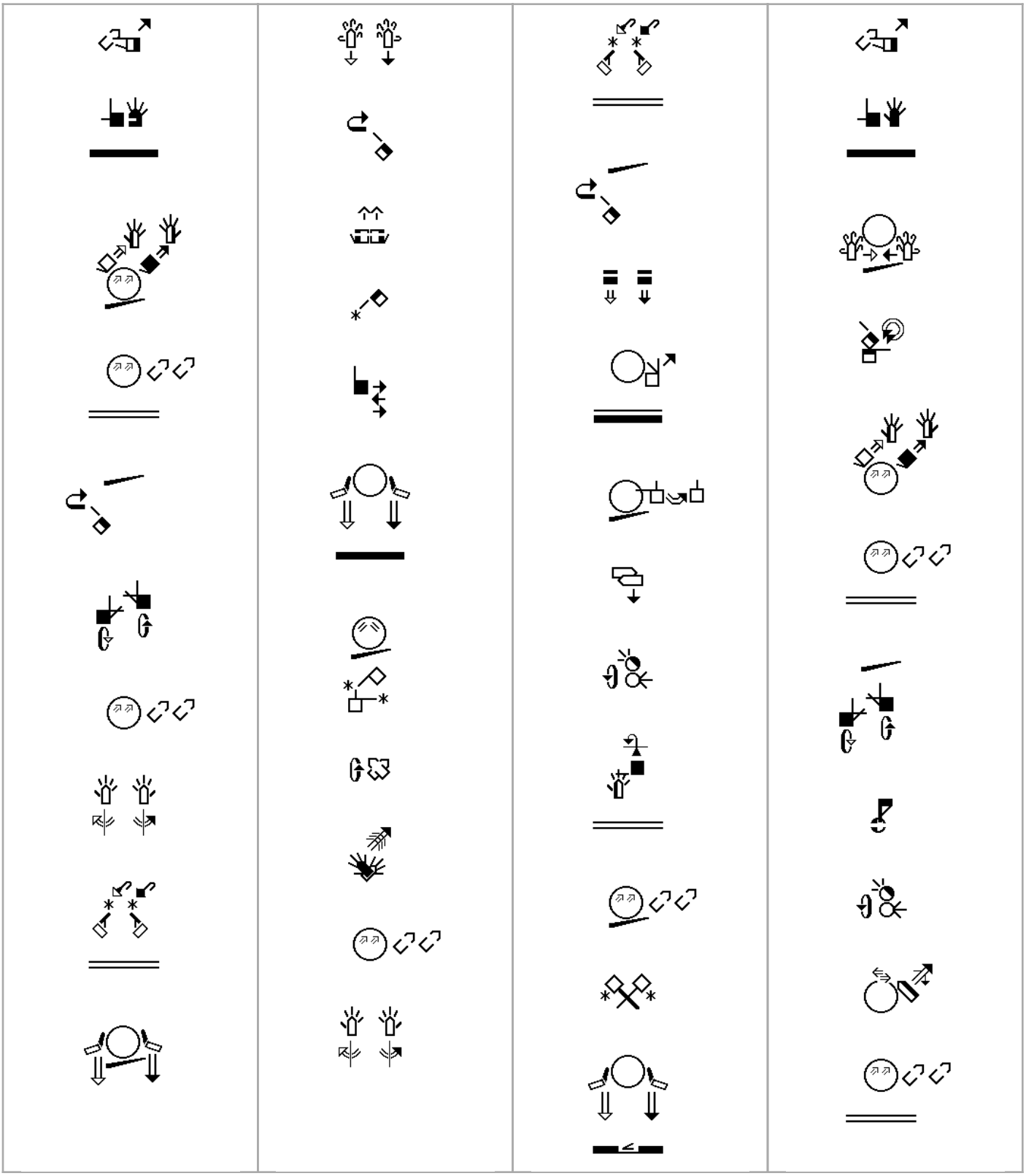
so they can be made holy by your truth.” 20 "I am praying not only for these disciples but also for all who will ever believe in me through their message." 21 “I pray that they will all be one, NLT



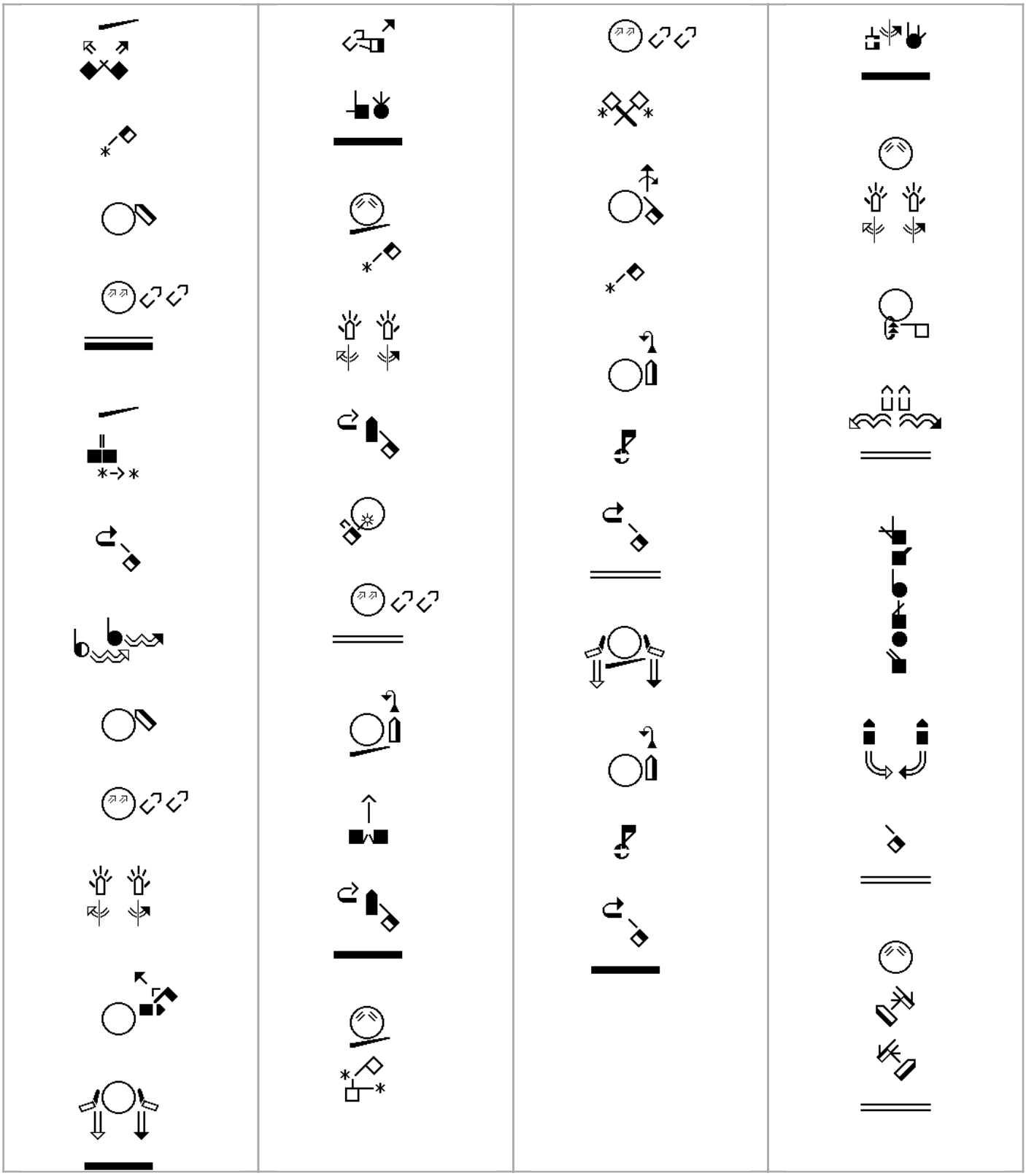
just as you and I are one -- as you are in me, Father, and I am in you. And may they be in us so that the world will believe you sent me.” 22 “I have given them the glory you gave me, NLT



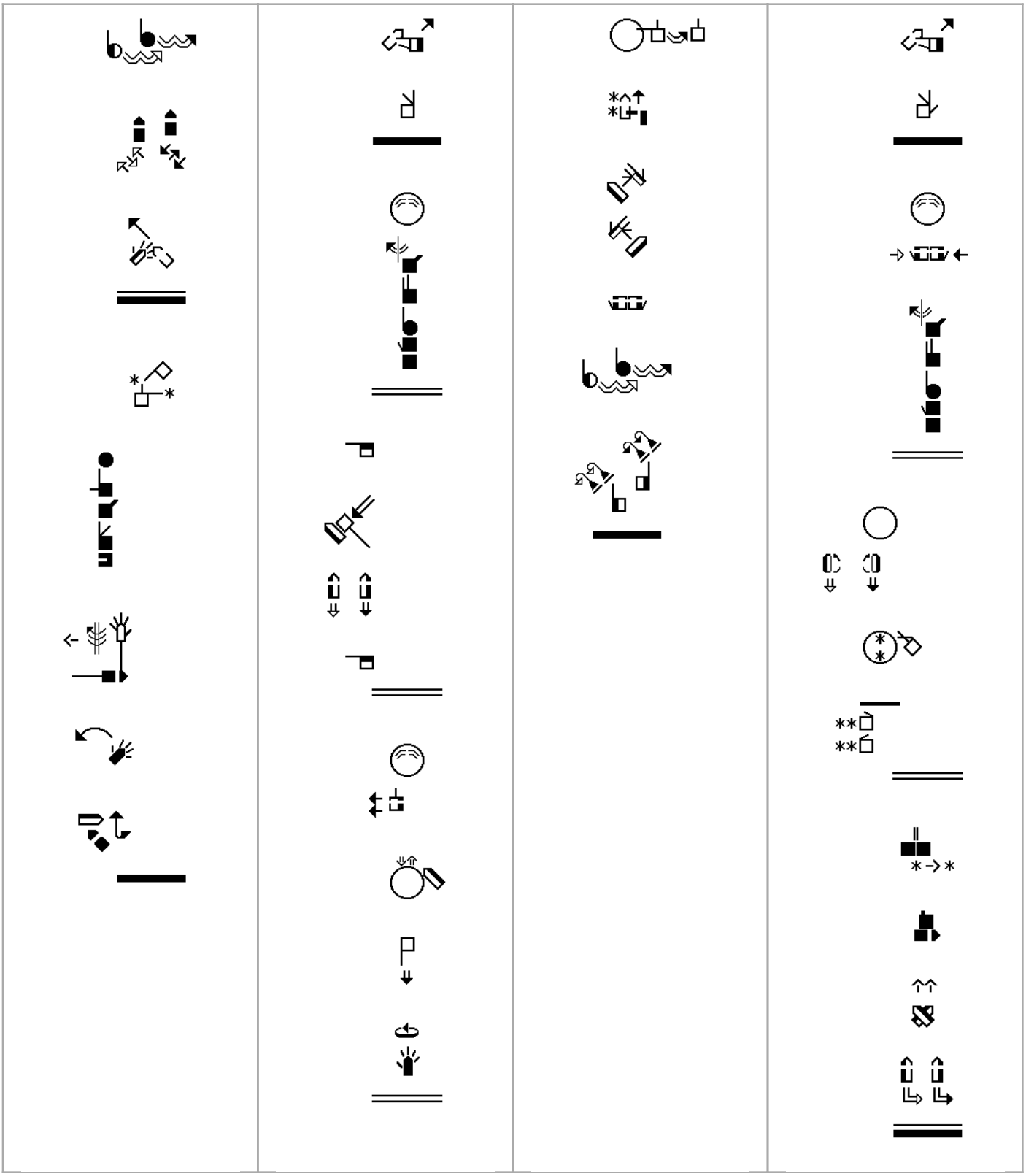
so they may be one as we are one.” 23 "I am in them and you are in me. May they experience such perfect unity that the world will know that you sent me and that you love them as much as you love me." NLT



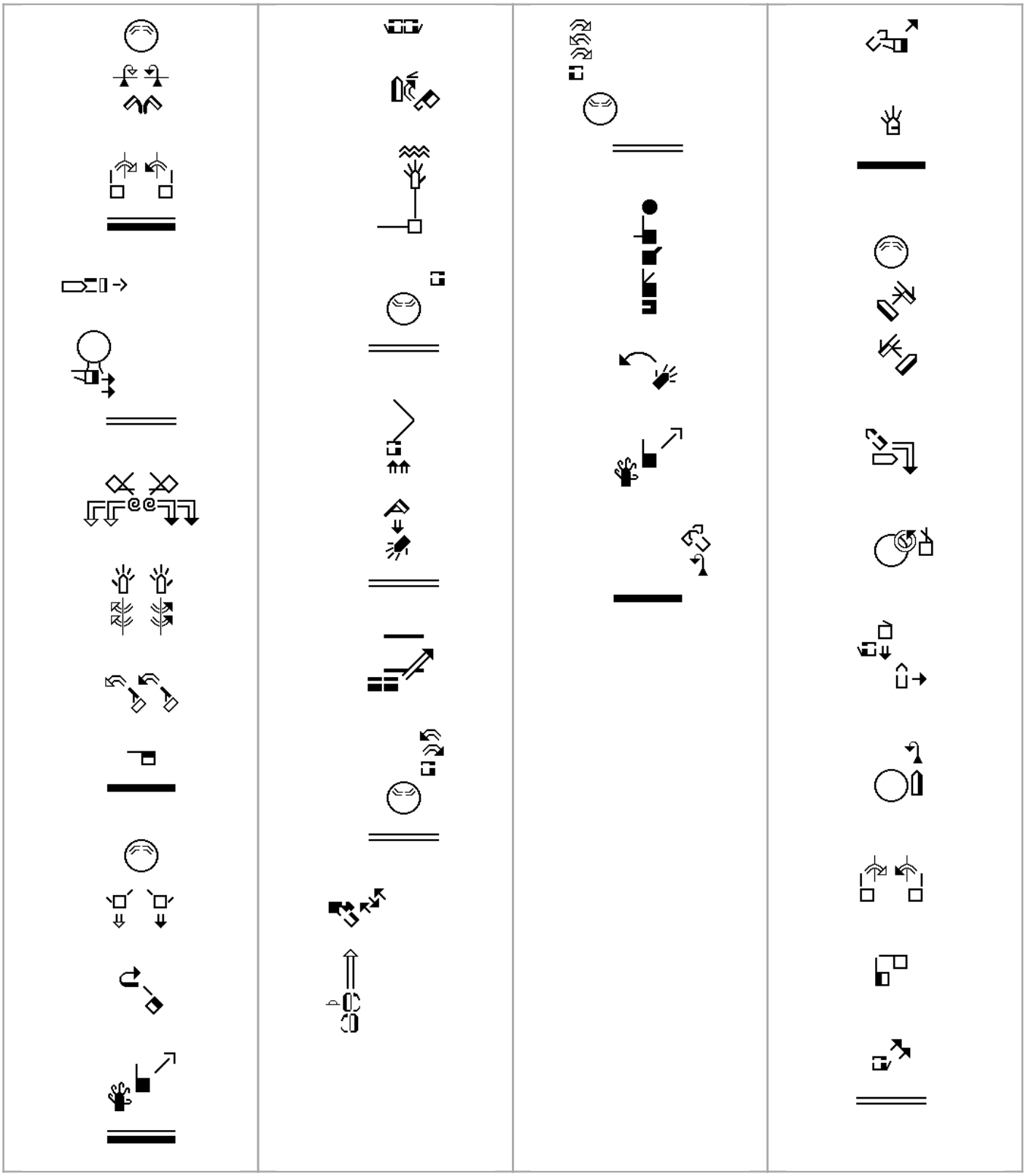
24 "Father, I want these whom you have given me to be with me where I am. Then they can see all the glory you gave me because you loved me even before the world began!" 25 “O righteous Father, the world doesn’t know you, NLT



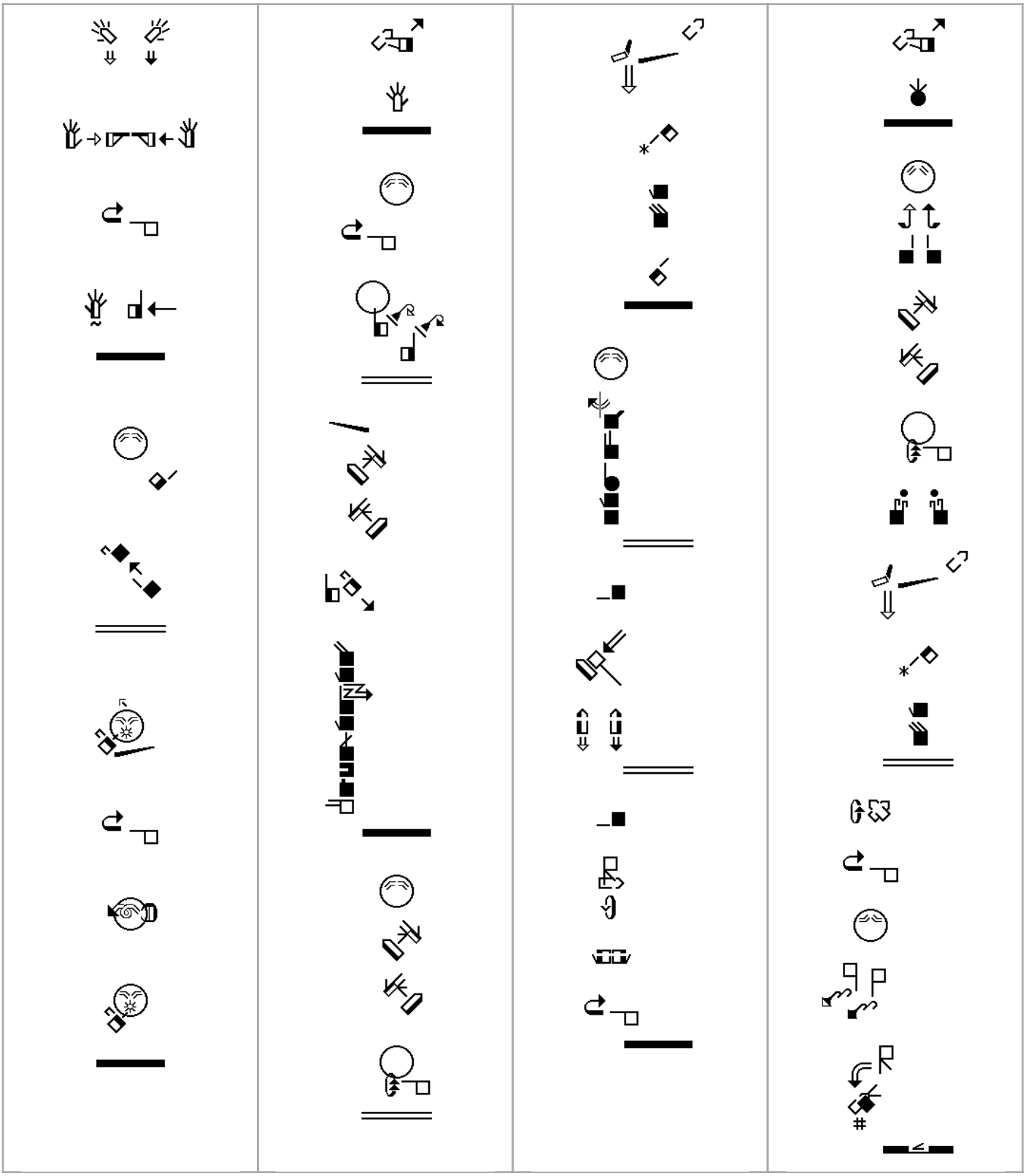
but I do; and these disciples know you sent me.” 26 "I have revealed you to them, and I will continue to do so. Then your love for me will be in them, and I will be in them." 18 After saying these things, NLT



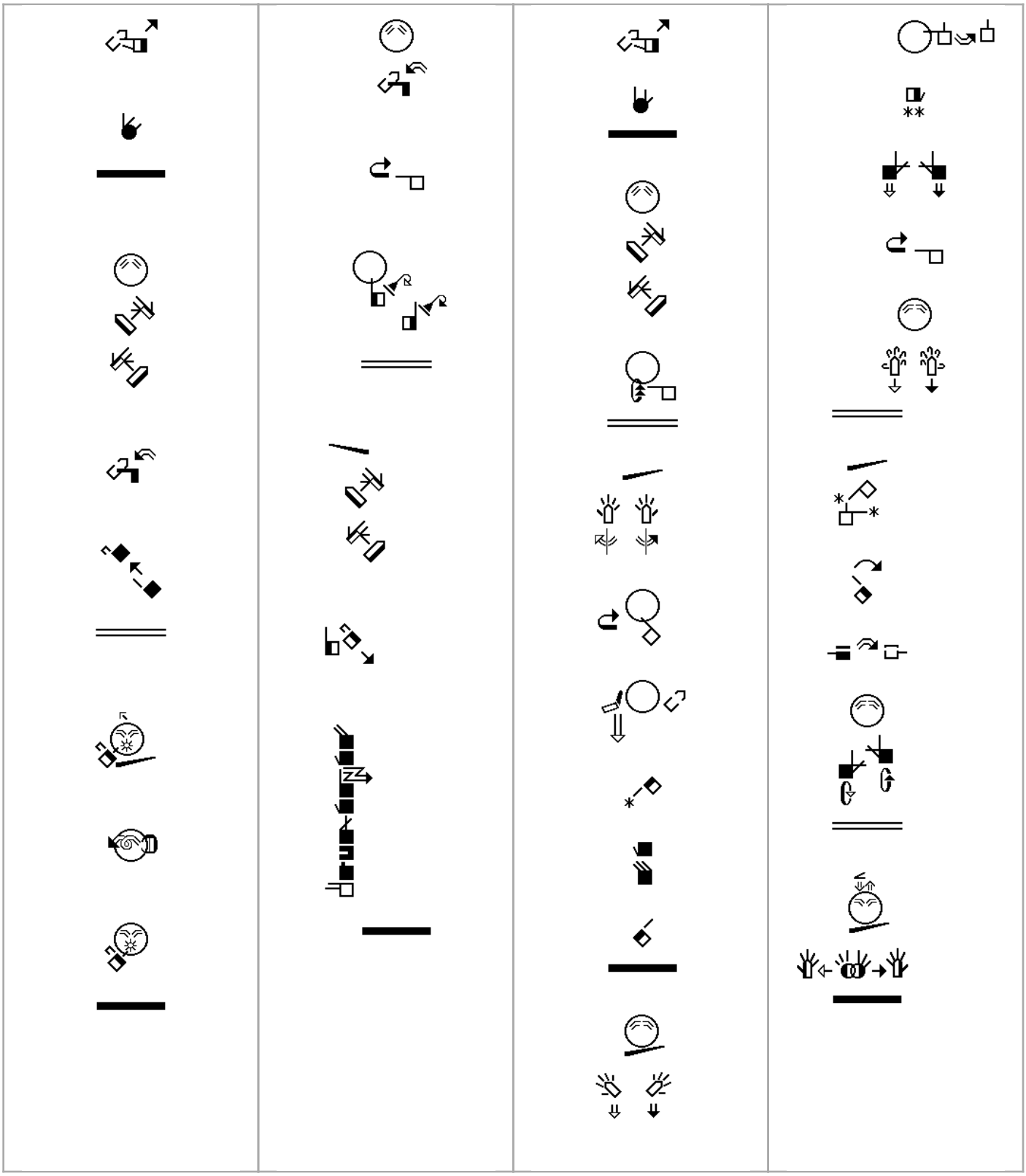
Jesus crossed the Kidron Valley with his disciples and entered a grove of olive trees. 2 Judas, the betrayer, knew this place, because Jesus had often gone there with his disciples. 3 NLT



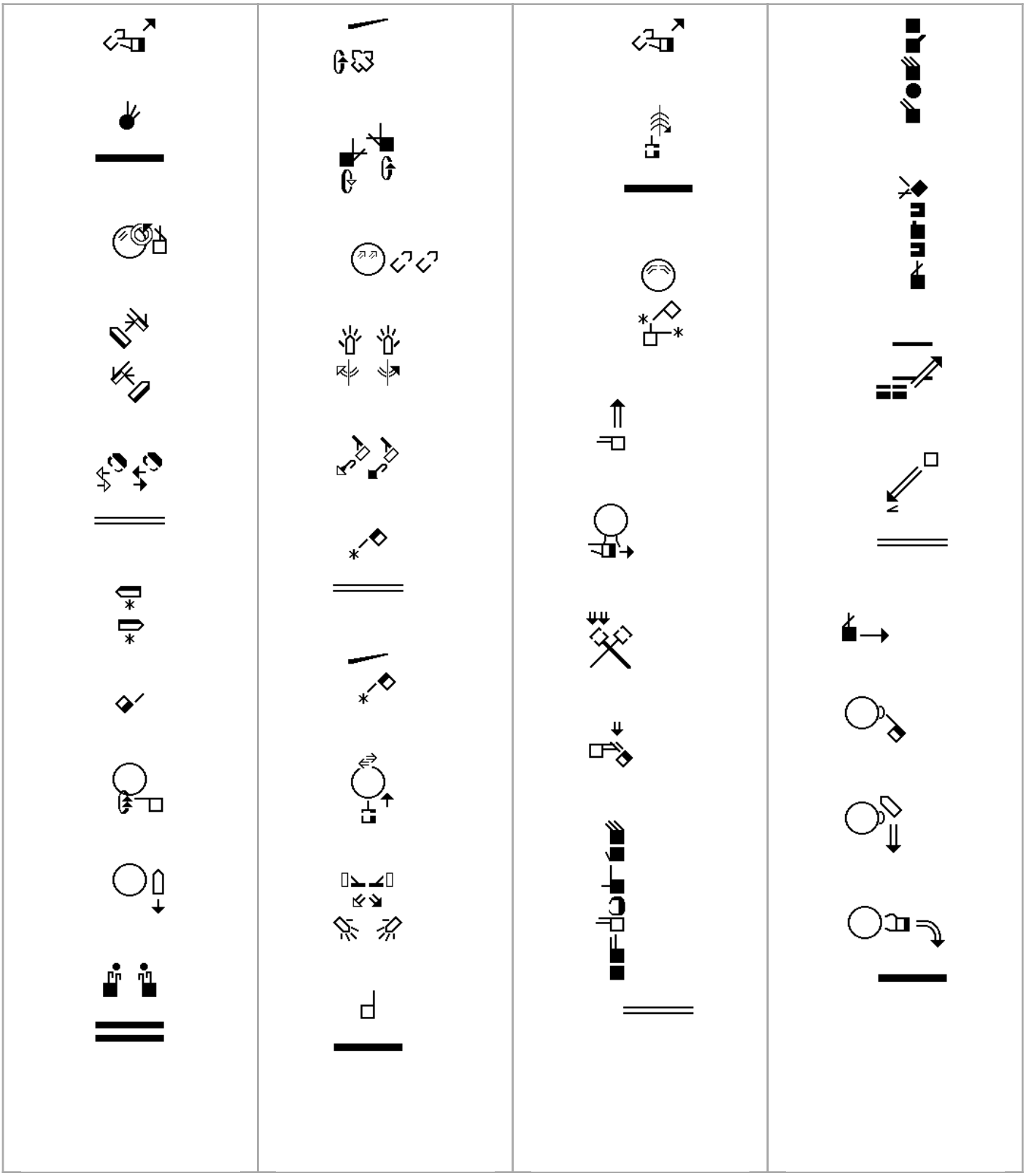
391 3 The leading priests and Pharisees had given Judas a contingent of Roman soldiers and Temple guards to accompany him. Now with blazing torches, lanterns, and weapons, they arrived at the olive grove. 4 Jesus fully realized all that was going to happen to him, NLT



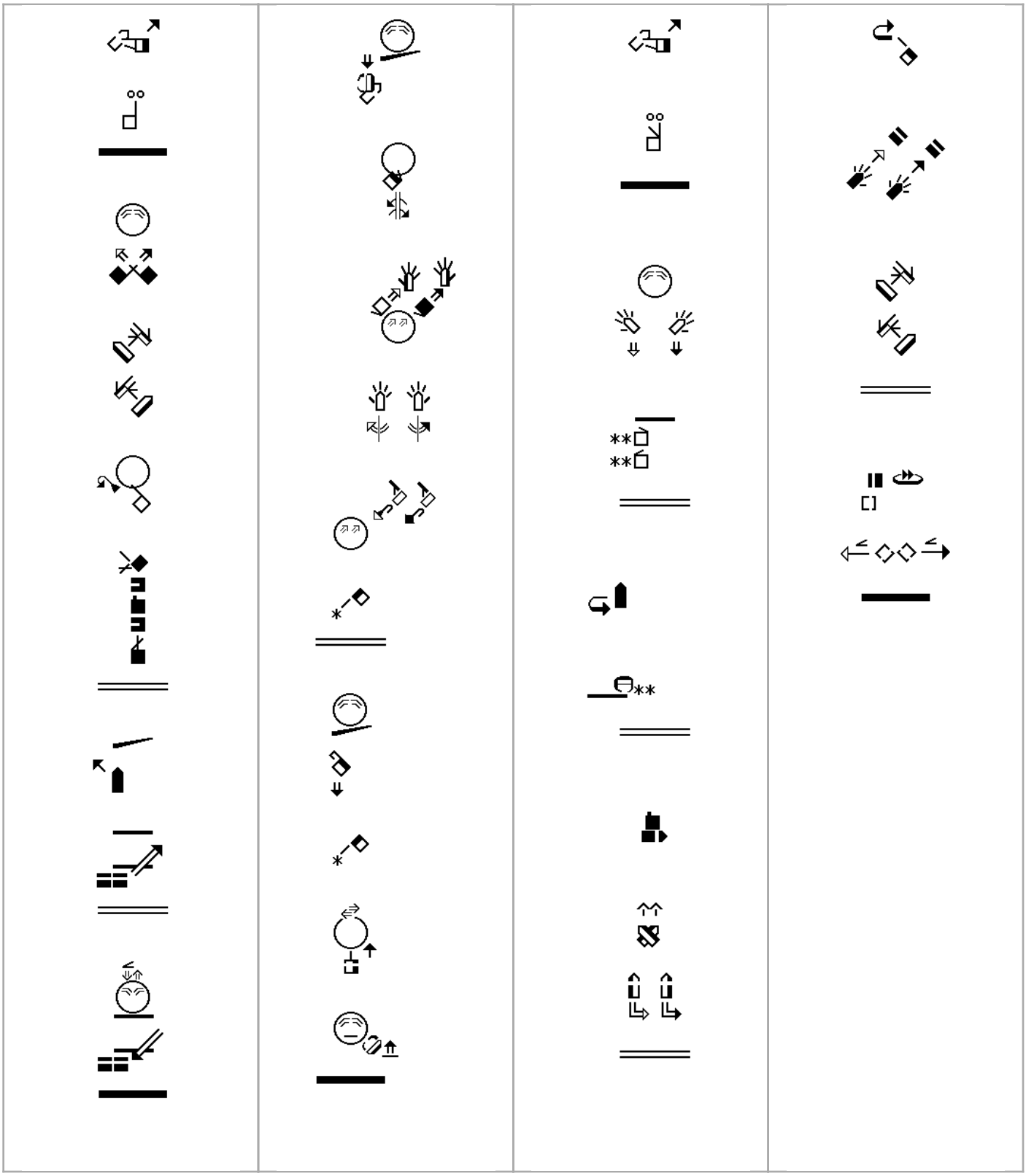
so he stepped forward to meet them. “Who are you looking for?” he asked. 5 "Jesus the Nazarene," they replied. "I AM he," Jesus said. (Judas, who betrayed him, was standing with them.) 6 As Jesus said "I AM he," they all drew back and fell to the ground! NLT



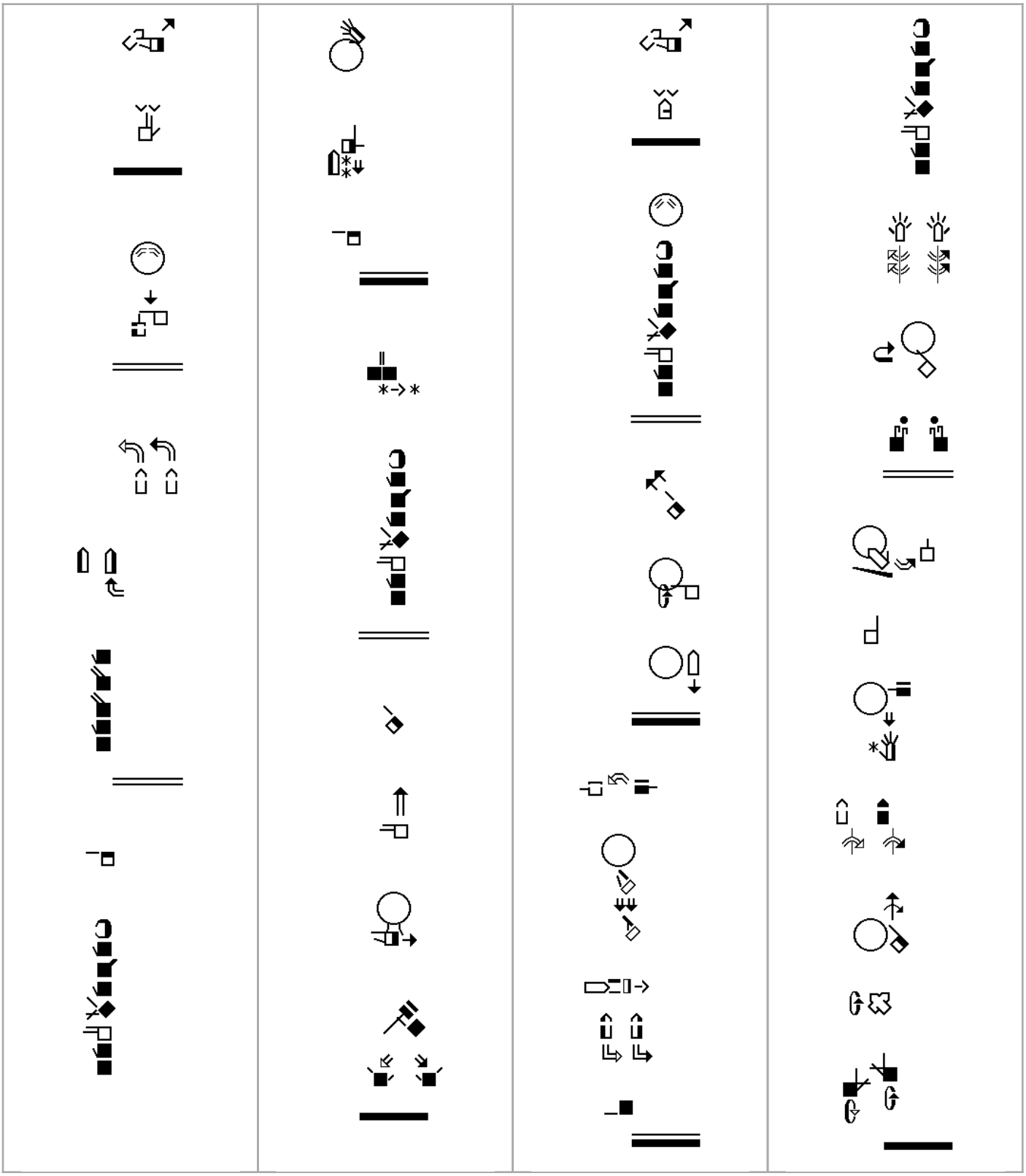
7 Once more he asked them, "Who are you looking for?" And again they replied, "Jesus the Nazarene." 8 "I told you that I AM he," Jesus said. "And since I am the one you want, let these others go." NLT



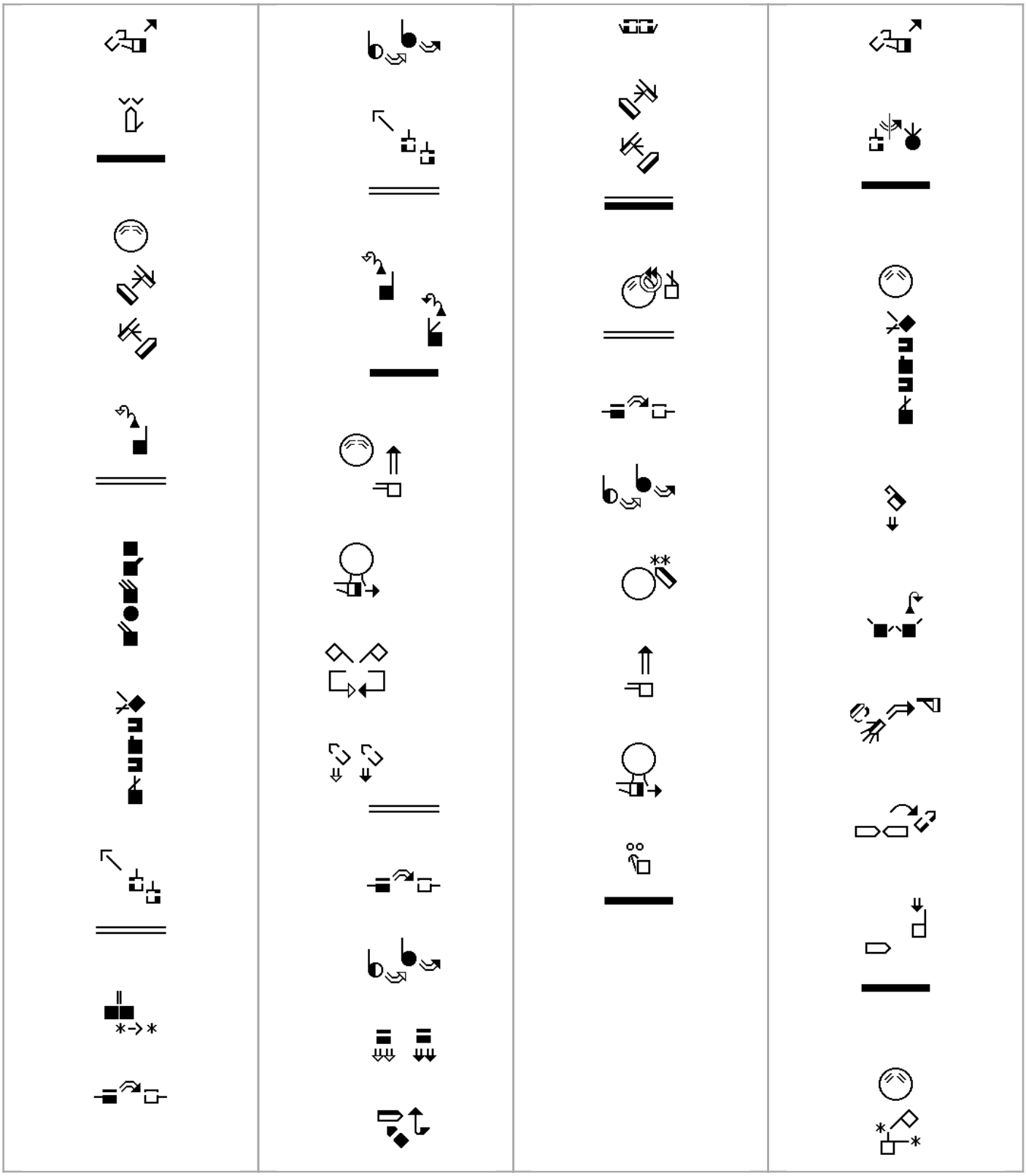
9 He did this to fulfill his own statement: "I did not lose a single one of those you have given me." 10 Then Simon Peter drew a sword and slashed off the right ear of Malchus, the high priest's slave. NLT



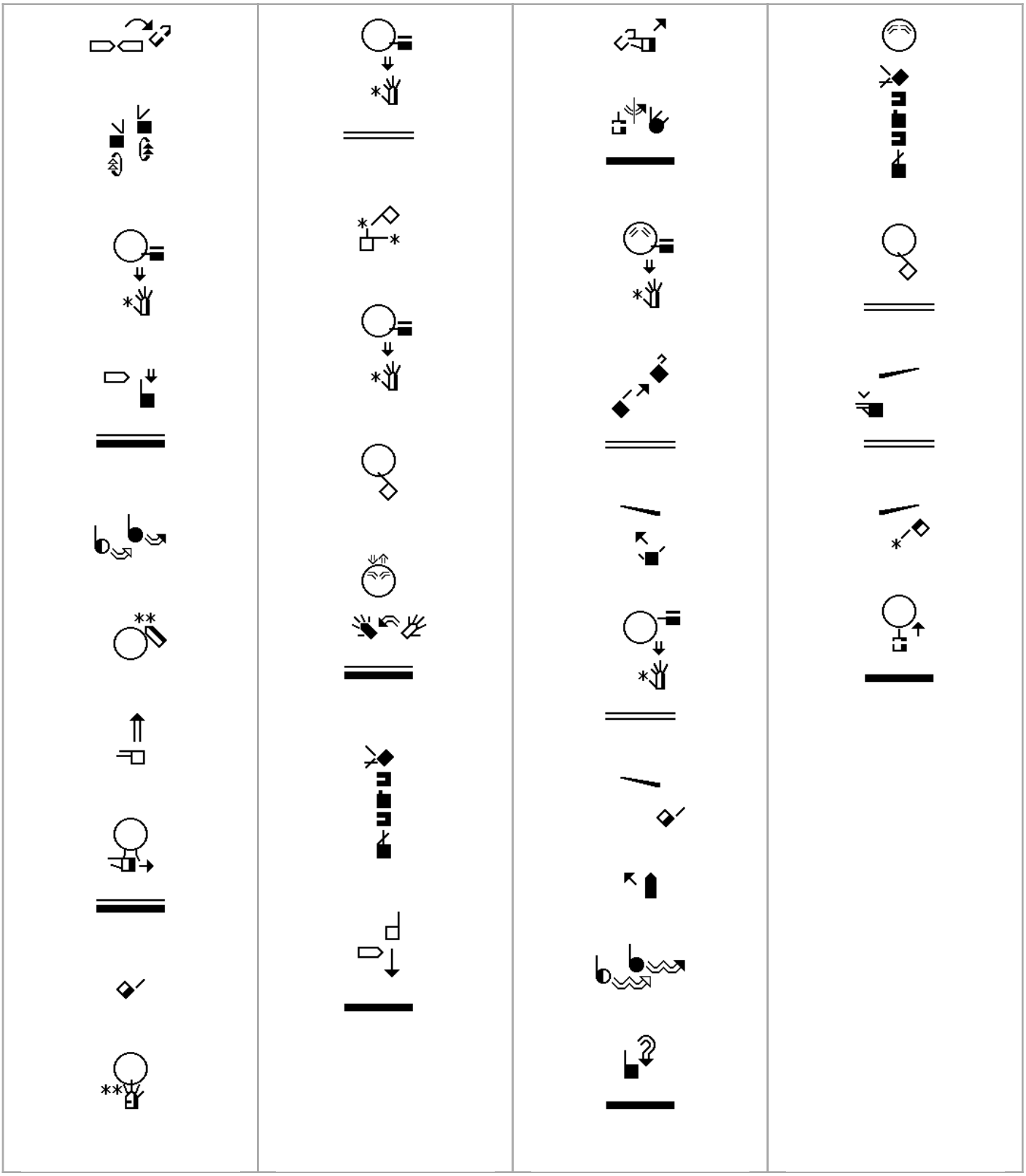
11 But Jesus said to Peter, "Put your sword back into its sheath. Shall I not drink from the cup of suffering the Father has given me?" 12 So the soldiers, their commanding officer, and the Temple guards arrested Jesus and tied him up. NLT



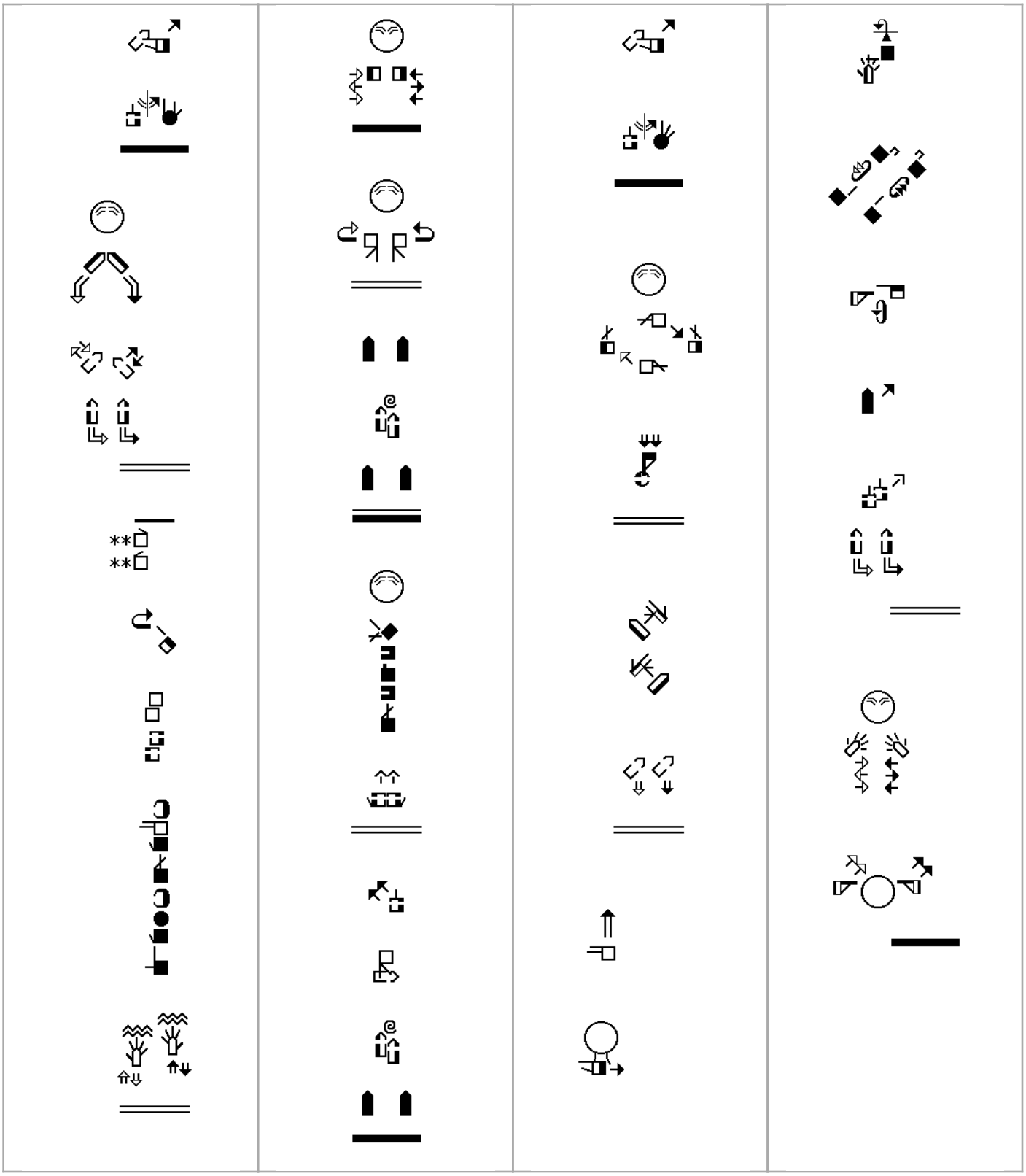
13 First they took him to Annas, the father-in-law of Caiaphas, the high priest at that time. 14 Caiaphas was the one who had told the other Jewish leaders, "It's better that one man should die for the people." NLT



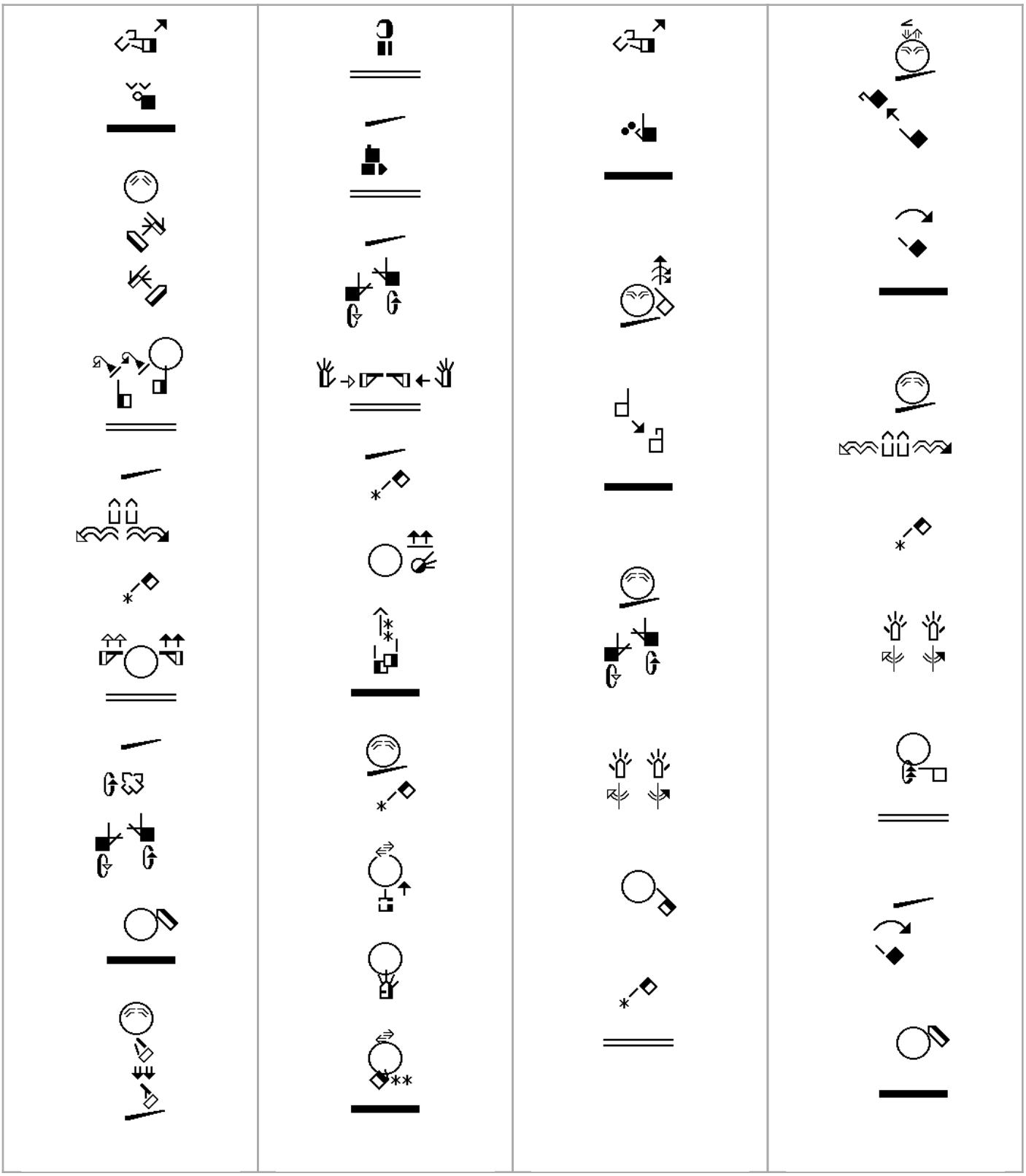
15 Simon Peter followed Jesus, as did another of the disciples. That other disciple was acquainted with the high priest, so he was allowed to enter the high priest's courtyard with Jesus. 16 Peter had to stay outside the gate. Then NLT



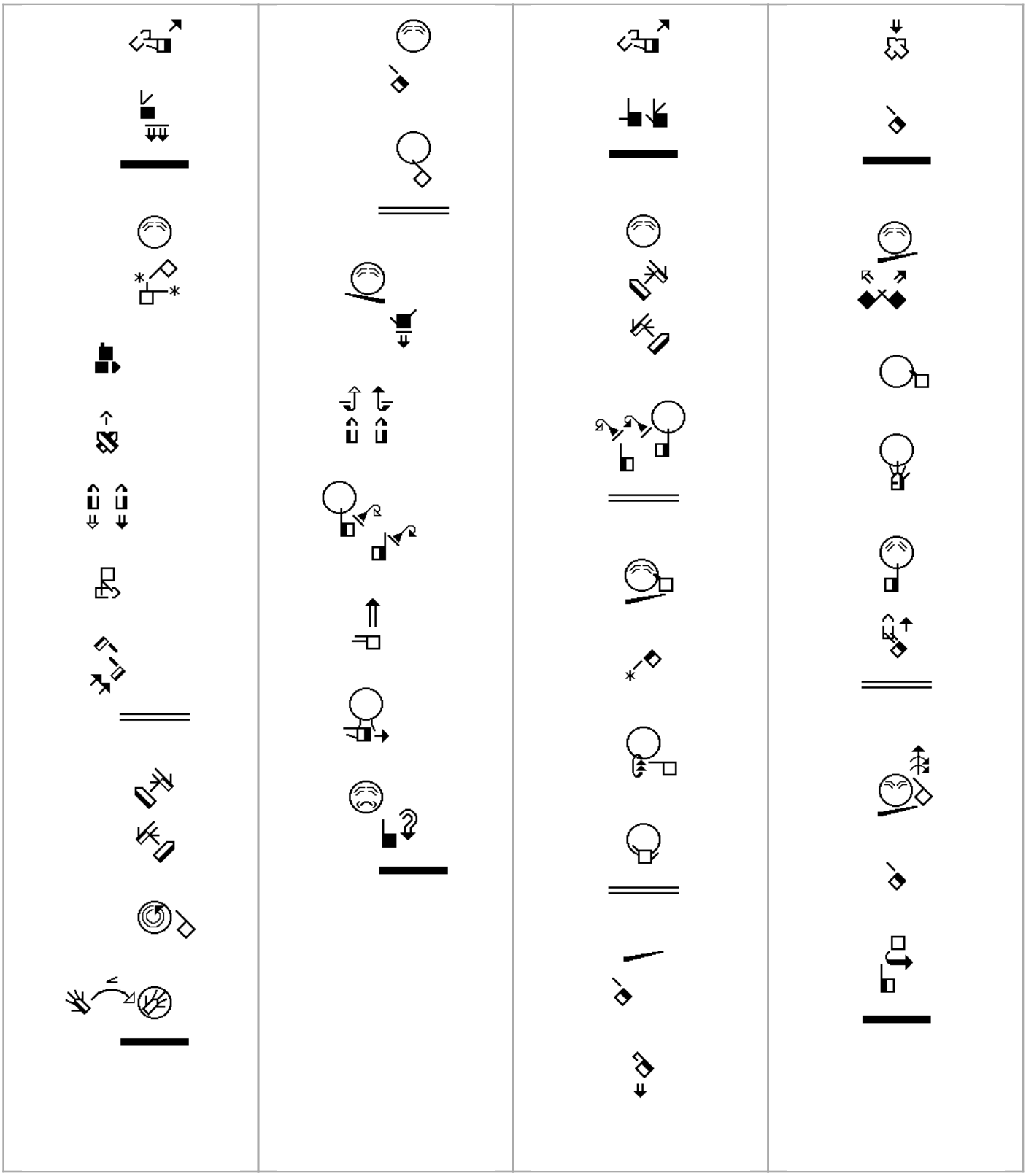
the disciple who knew the high priest spoke to the woman watching at the gate, and she let Peter in. 17 The woman asked Peter, "You're not one of that man's disciples, are you?" "No," he said, "I am not." NLT



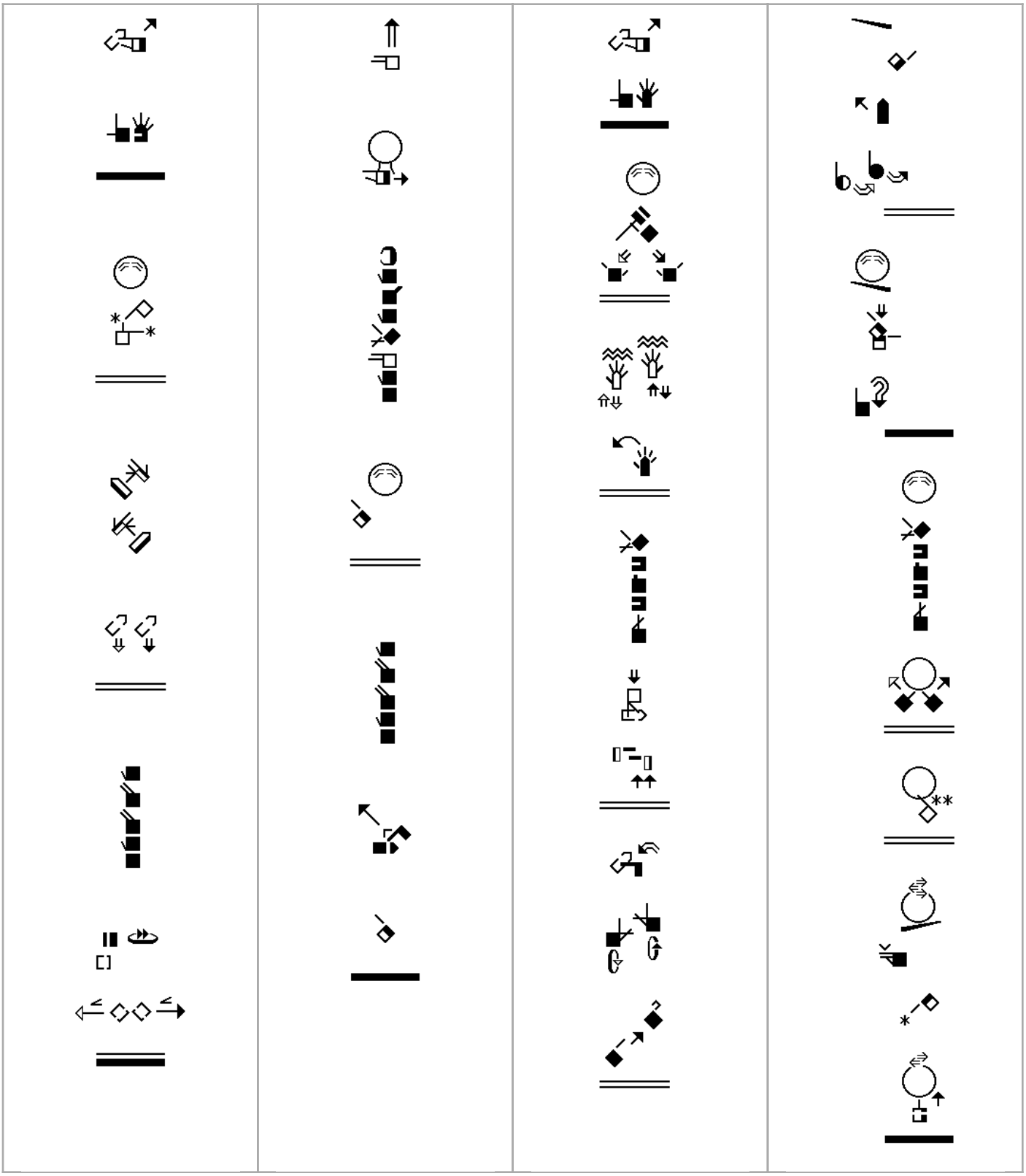
18 Because it was cold, the household servants and the guards had made a charcoal fire. They stood around it, warming themselves, and Peter stood with them, warming himself. 19 Inside, the high priest began asking Jesus about his followers and what he had been teaching them. NLT



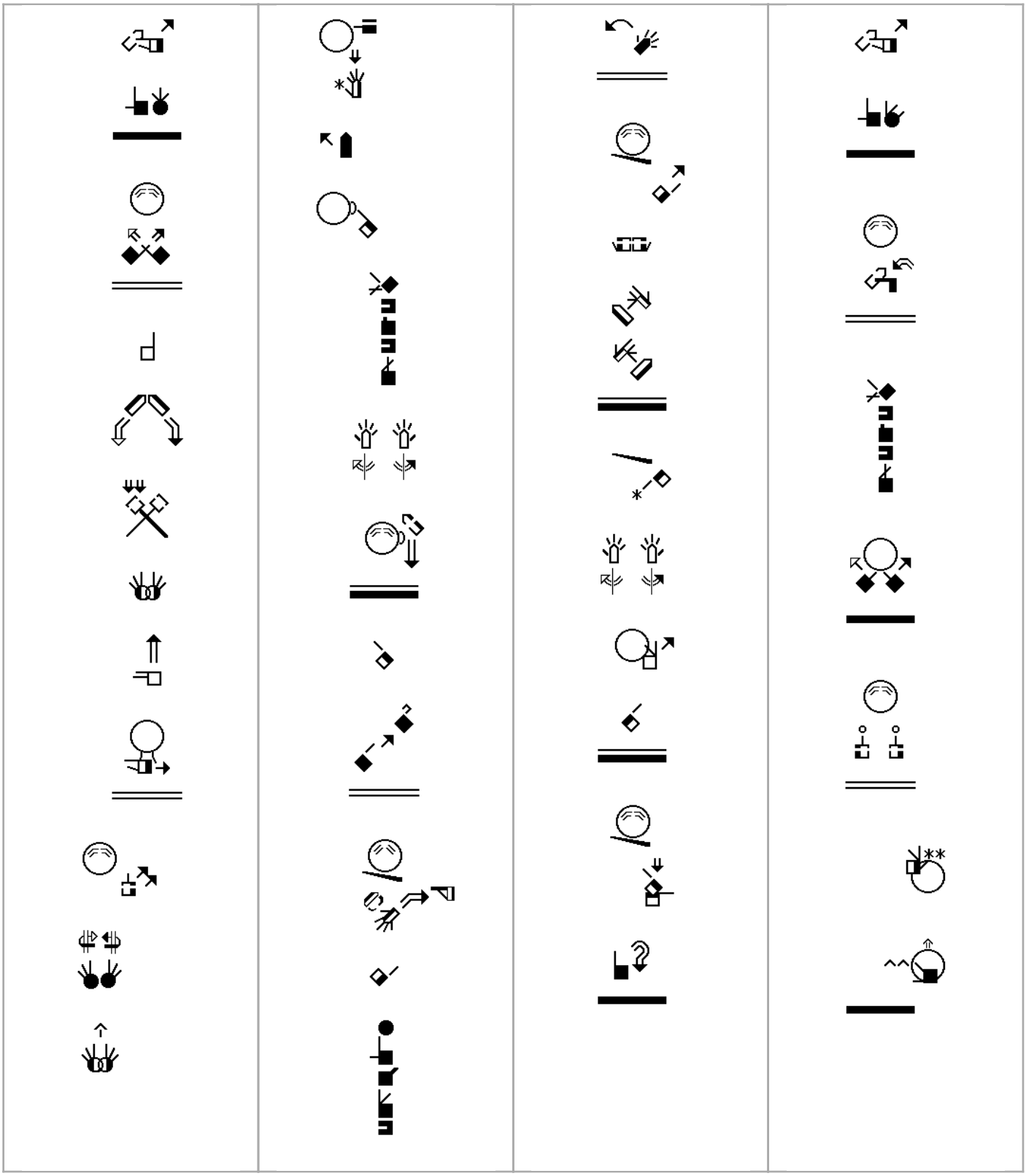
20 Jesus replied, "Everyone knows what I teach. I have preached regularly in the synagogues and the Temple, where the people gather. I have not spoken in secret." 21 "Why are you asking me this question? Ask those who heard me. They know what I said." NLT



22 Then one of the Temple guards standing nearby slapped Jesus across the face. "Is that the way to answer the high priest?" he demanded. 23 Jesus replied, "If I said anything wrong, you must prove it. But if I'm speaking the truth, why are you beating me?" NLT



24 Then Annas bound Jesus and sent him to Caiaphas, the high priest. 25 Meanwhile, as Simon Peter was standing by the fire, they asked him again, "You're not one of his disciples, are you?" He denied it, saying, "No, I am not." NLT



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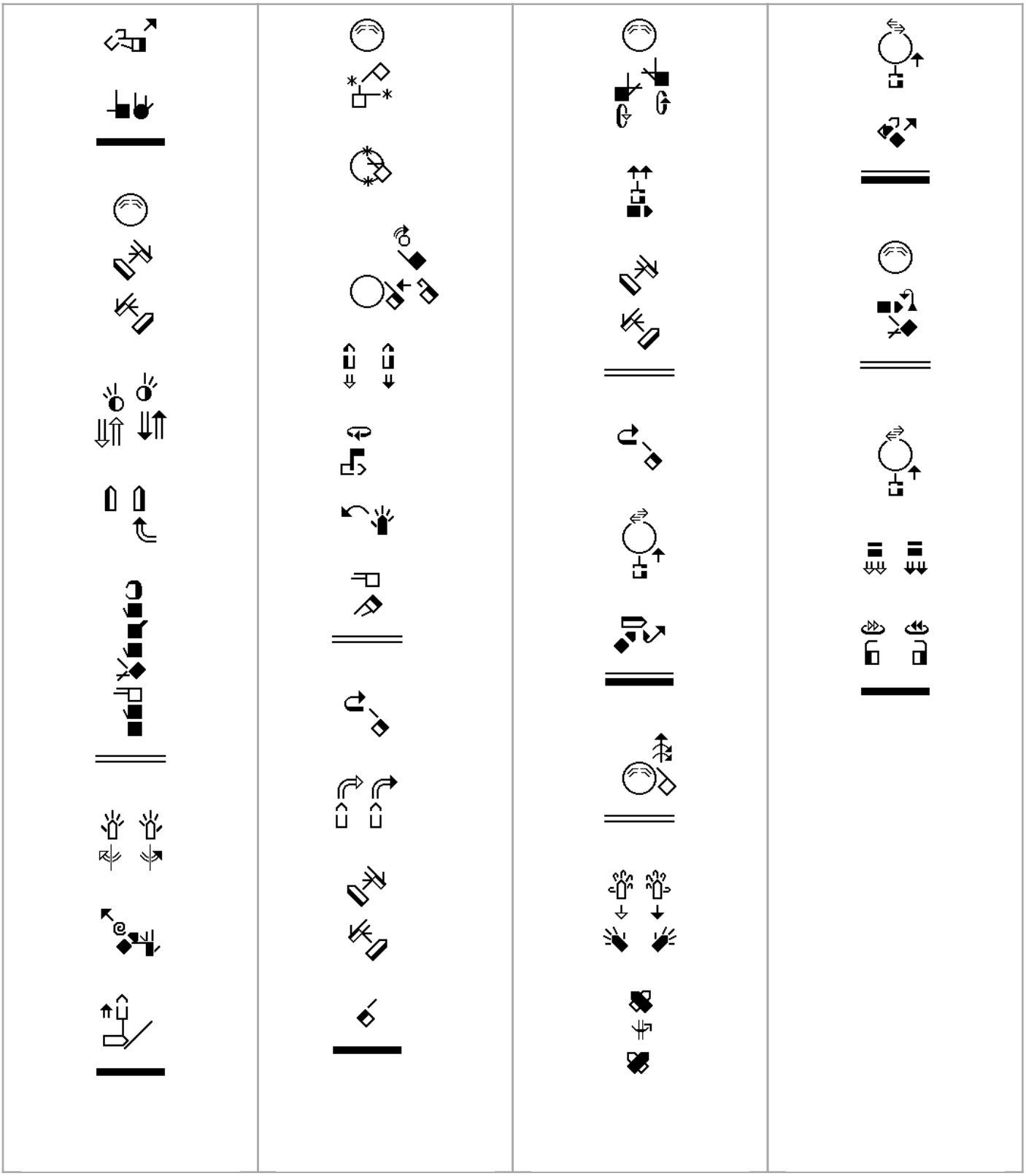
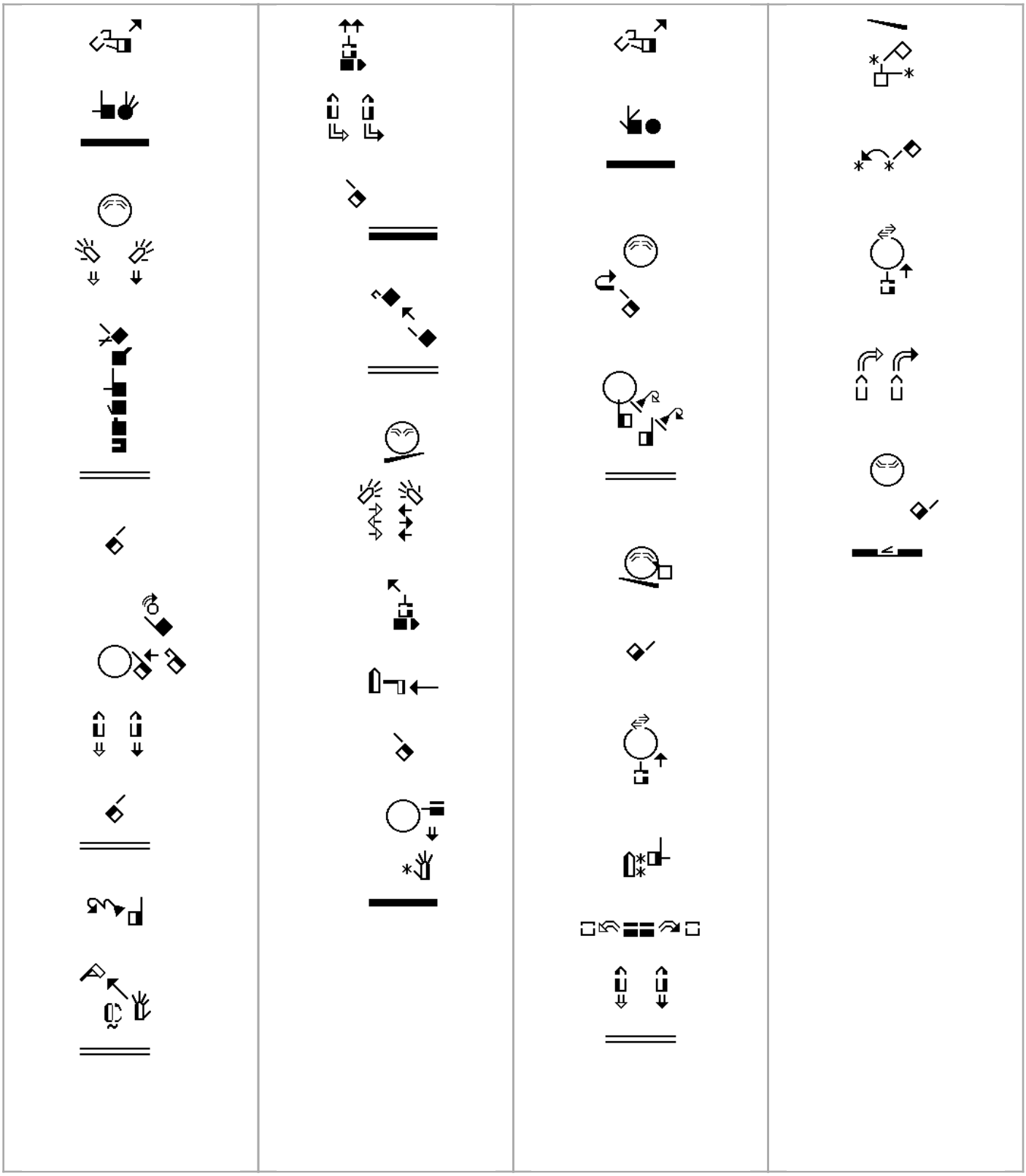
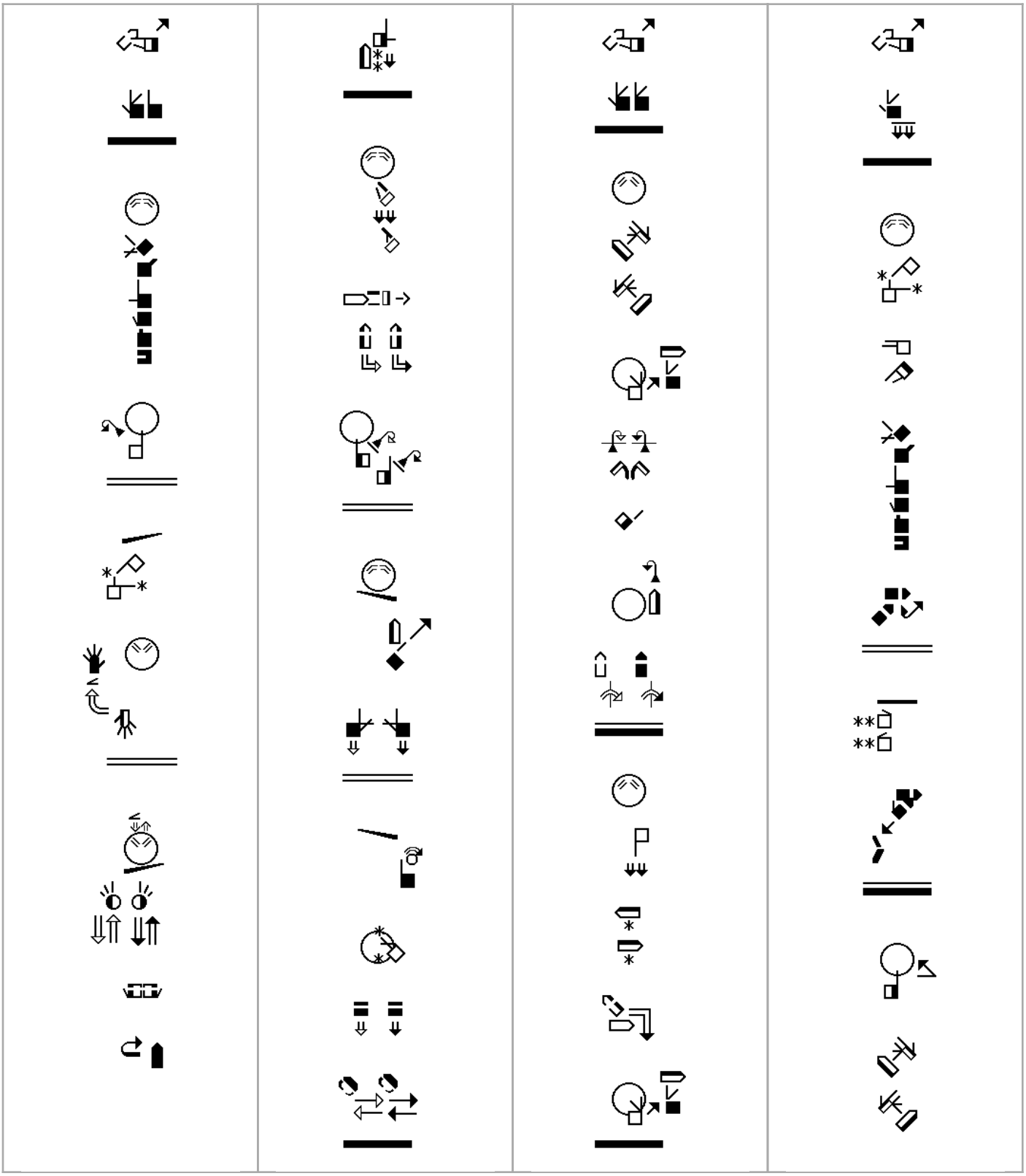
26 But one of the household slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Didn't I see you out there in the olive grove with Jesus?" 27 Again Peter denied it. And immediately a rooster crowed. NLT



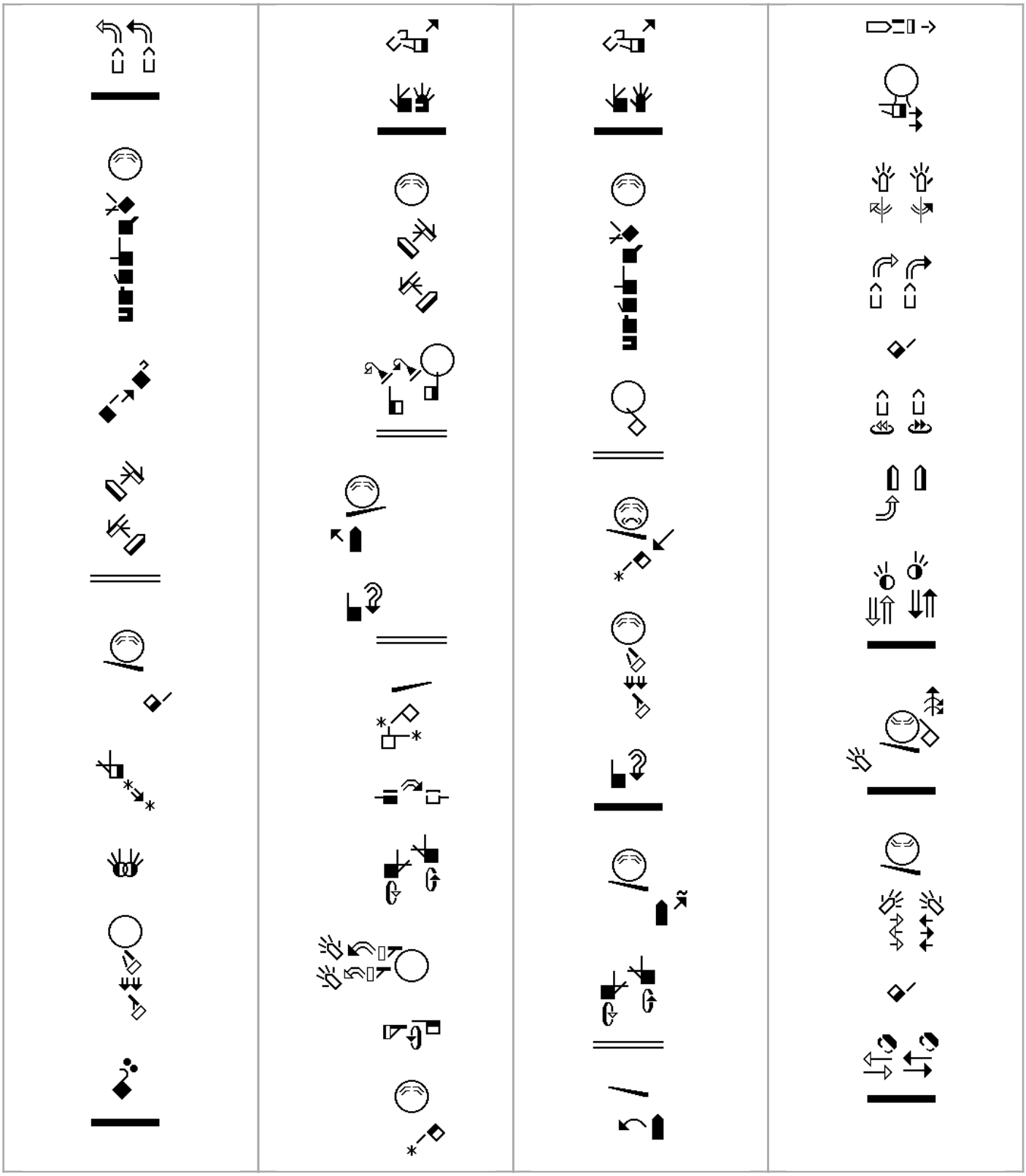
28 Jesus' trial before Caiaphas ended in the early hours of the morning. Then he was taken to the headquarters of the Roman governor. His accusers didn't go inside because it would defile them, and they wouldn't be allowed to celebrate the Passover. NLT



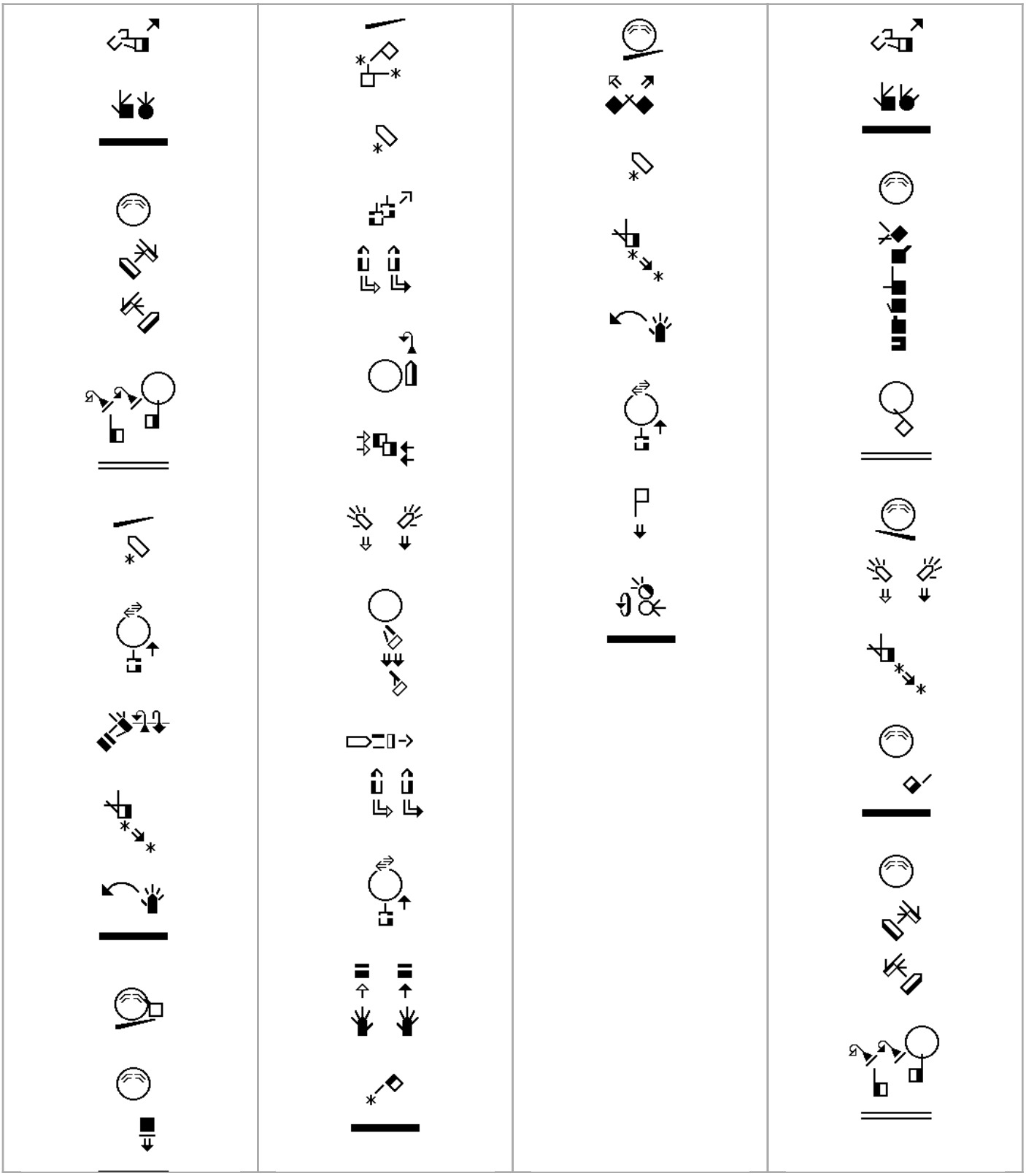
29 So Pilate, the governor, went out to them and asked, "What is your charge against this man?"
30 "We wouldn't have handed him over to you if he weren't a criminal!" they retorted. NLT



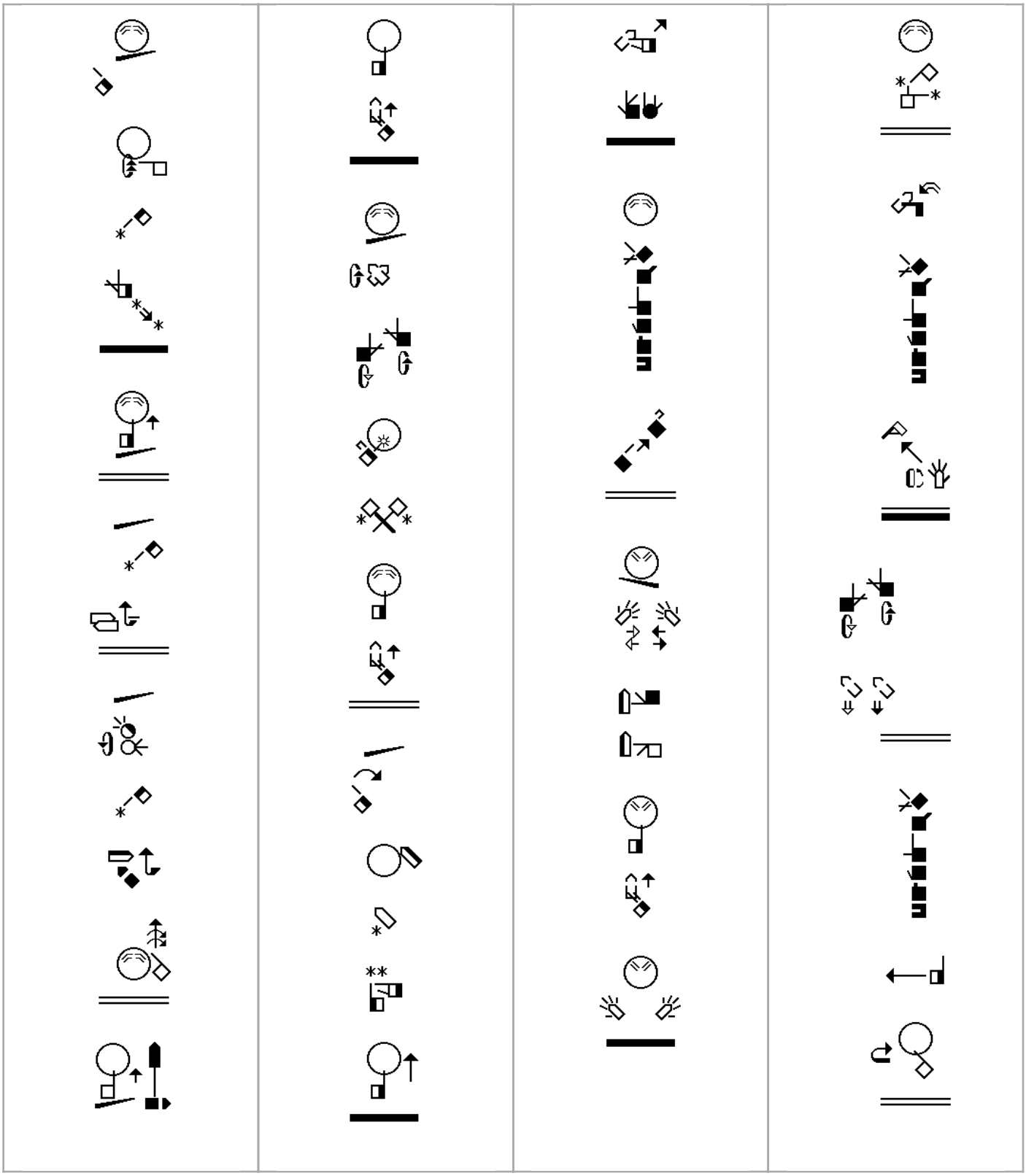
31 "Then take him away and judge him by your own law," Pilate told them. "Only the Romans are permitted to execute someone," the Jewish leaders replied. 32 (This fulfilled Jesus' prediction about the way he would die.) 33 Then Pilate went back into his headquarters and called for Jesus
NLT



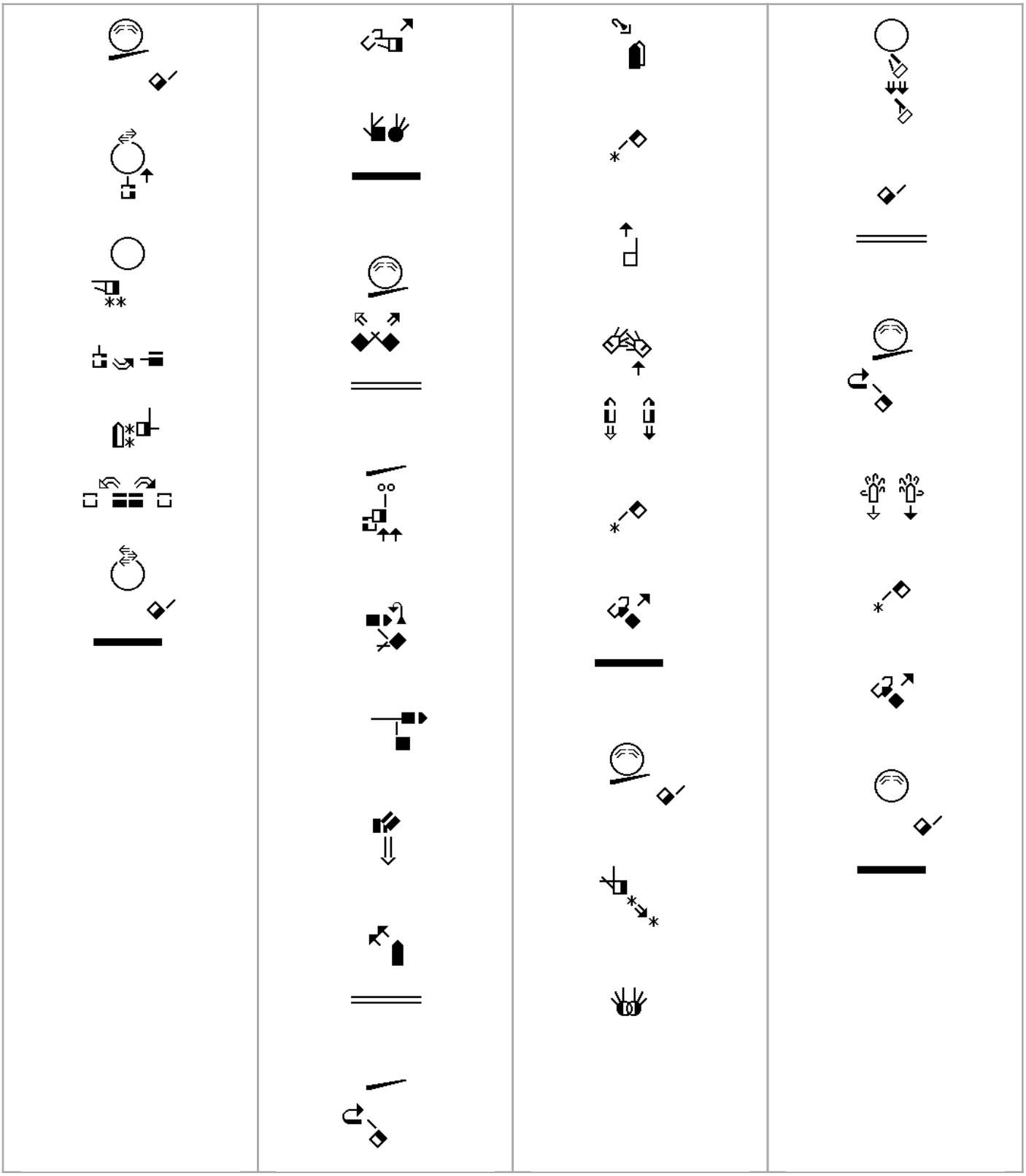
to be brought to him. “Are you the king of the Jews?” he asked him. 34 Jesus replied, "Is this your own question, or did others tell you about me?" 35 "Am I a Jew?" Pilate retorted. "Your own people and their leading priests brought you to me for trial. Why? What have you done?" NLT



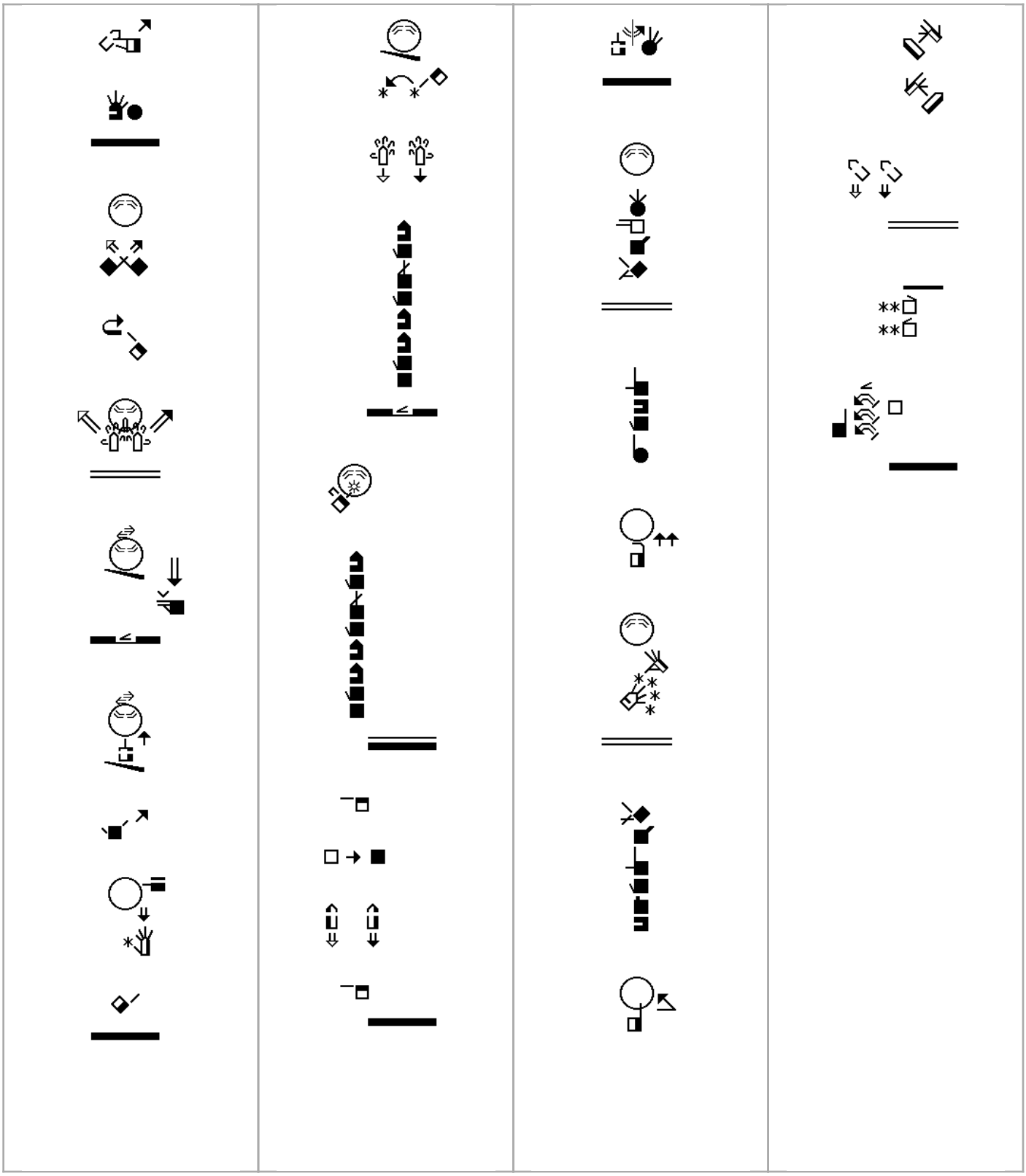
36 Jesus answered, "My Kingdom is not an earthly kingdom. If it were, my followers would fight to keep me from being handed over to the Jewish leaders. But my Kingdom is not of this world." 37 Pilate said, “So you are a king?” Jesus responded, NLT



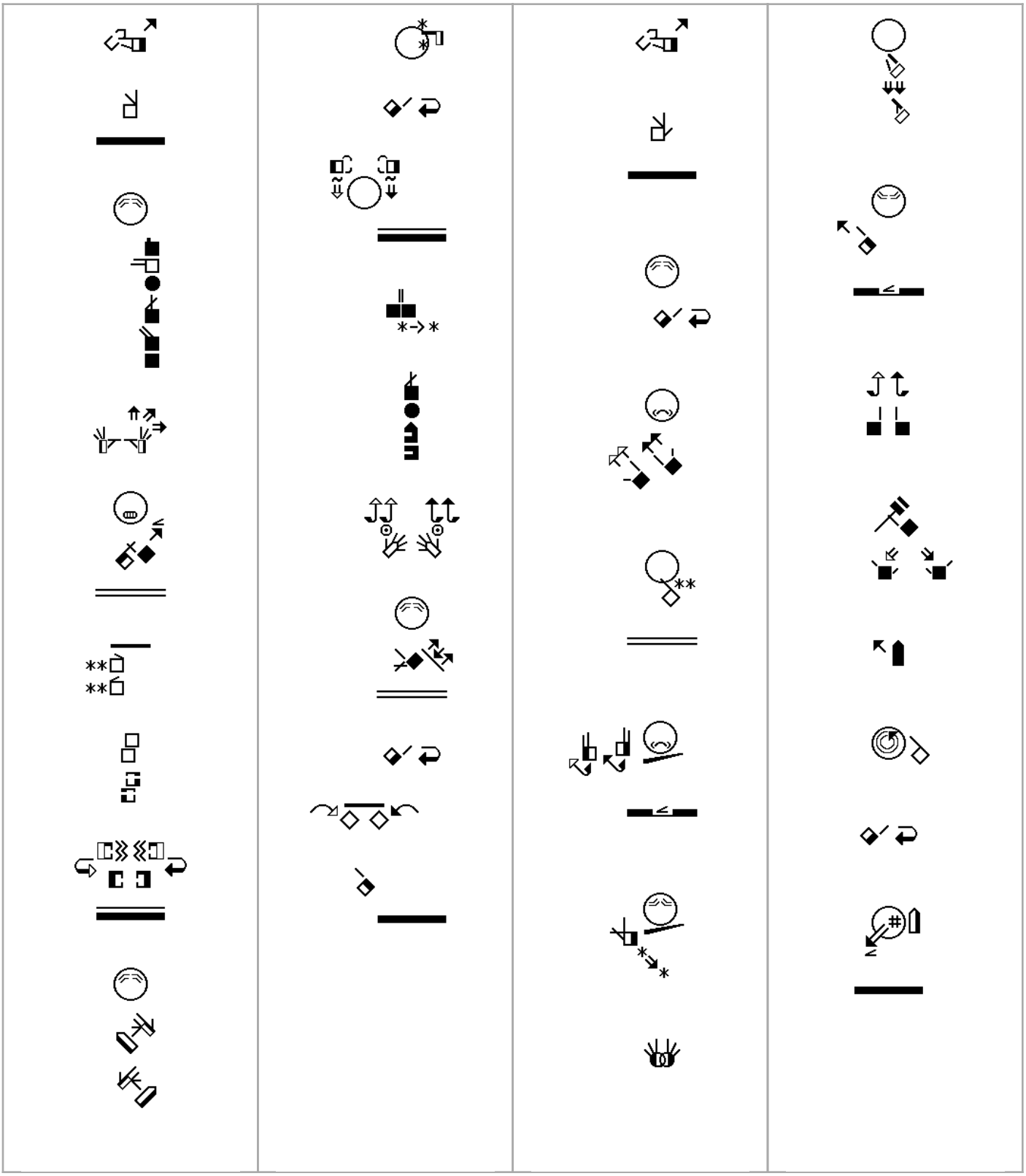
"You say I am a king. Actually, I was born and came into the world to testify to the truth. All who love the truth recognize that what I say is true." 38 "What is truth?" Pilate asked. Then he went out again to the people and told them, NLT



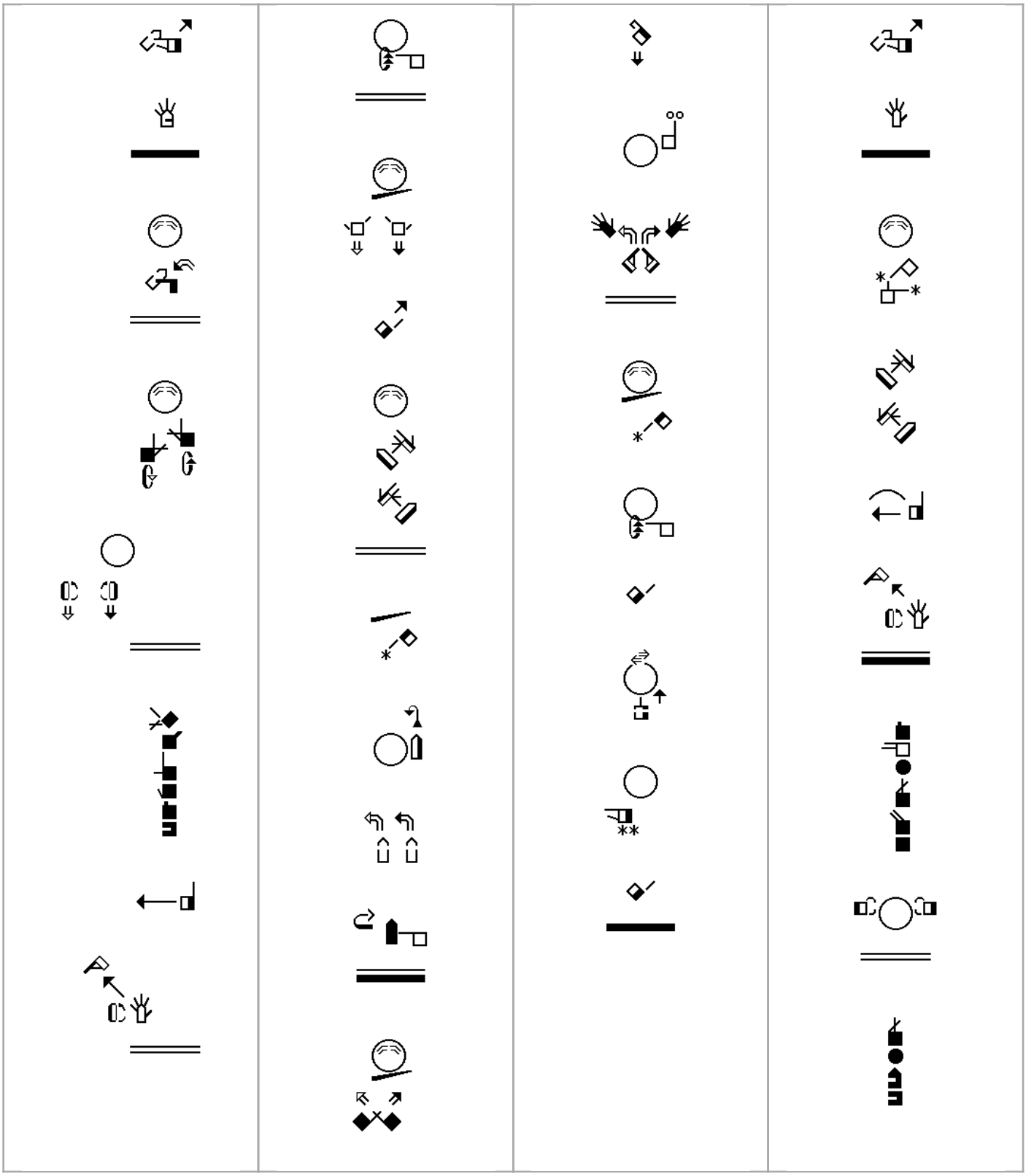
"He is not guilty of any crime." 39 "But you have a custom of asking me to release one prisoner each year at Passover. Would you like me to release this 'King of the Jews'?" NLT



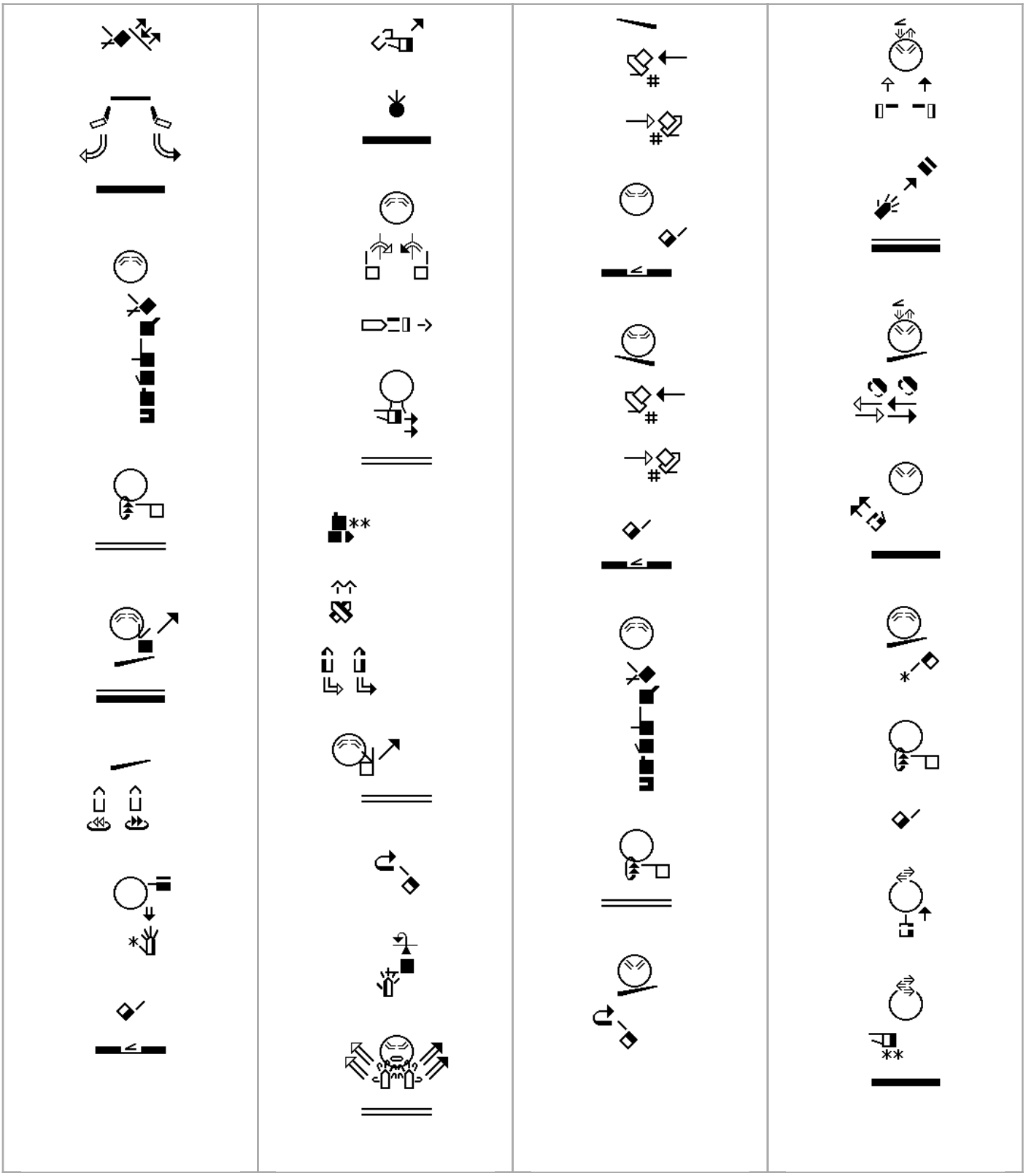
40 But they shouted back, "No! Not this man. We want Barabbas!" (Barabbas was a revolutionary.) 19 Then Pilate had Jesus flogged with a lead-tipped whip. NLT



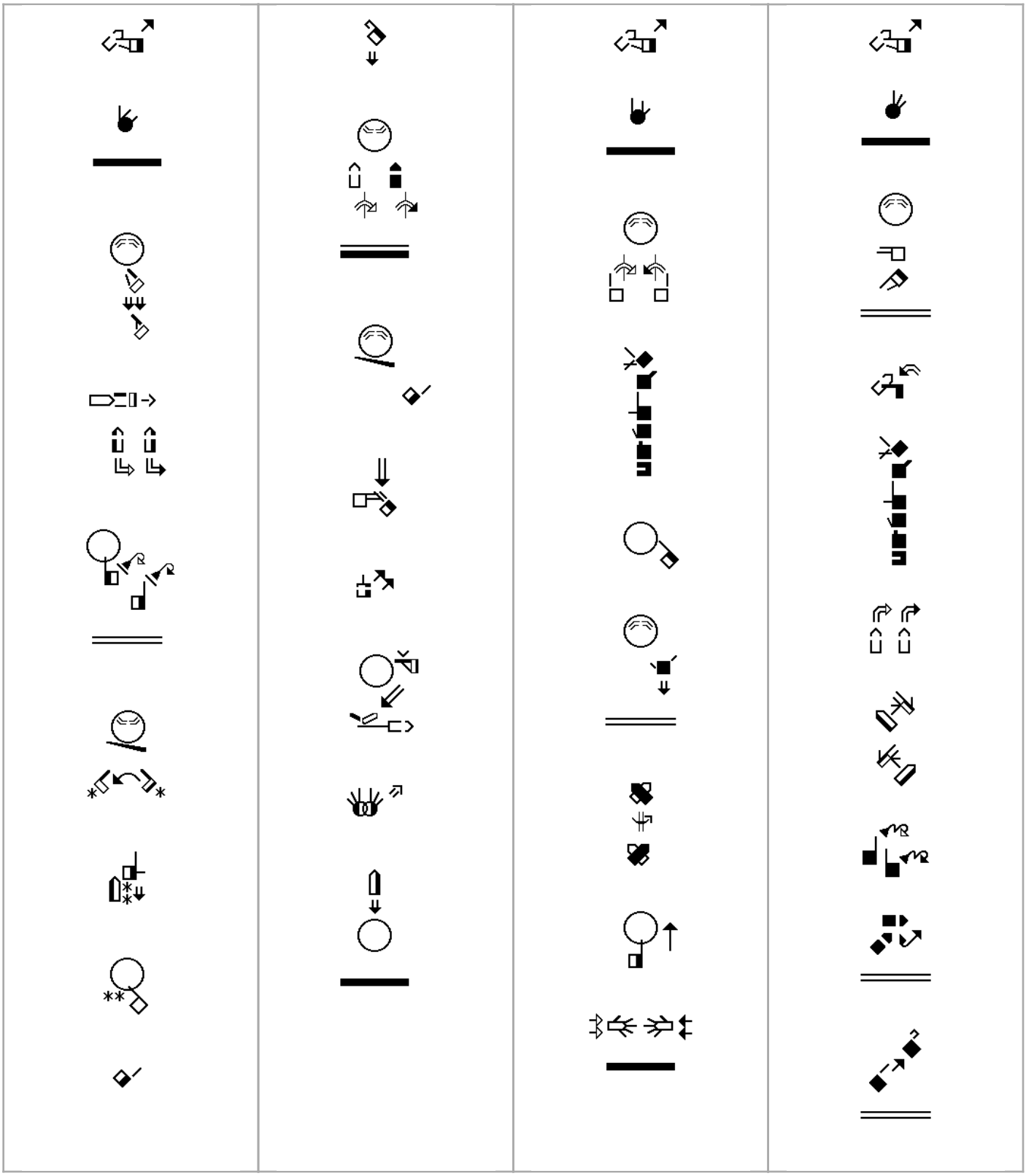
2 The soldiers wove a crown of thorns and put it on his head, and they put a purple robe on him. 3 "Hail! King of the Jews!" they mocked, as they slapped him across the face. NLT



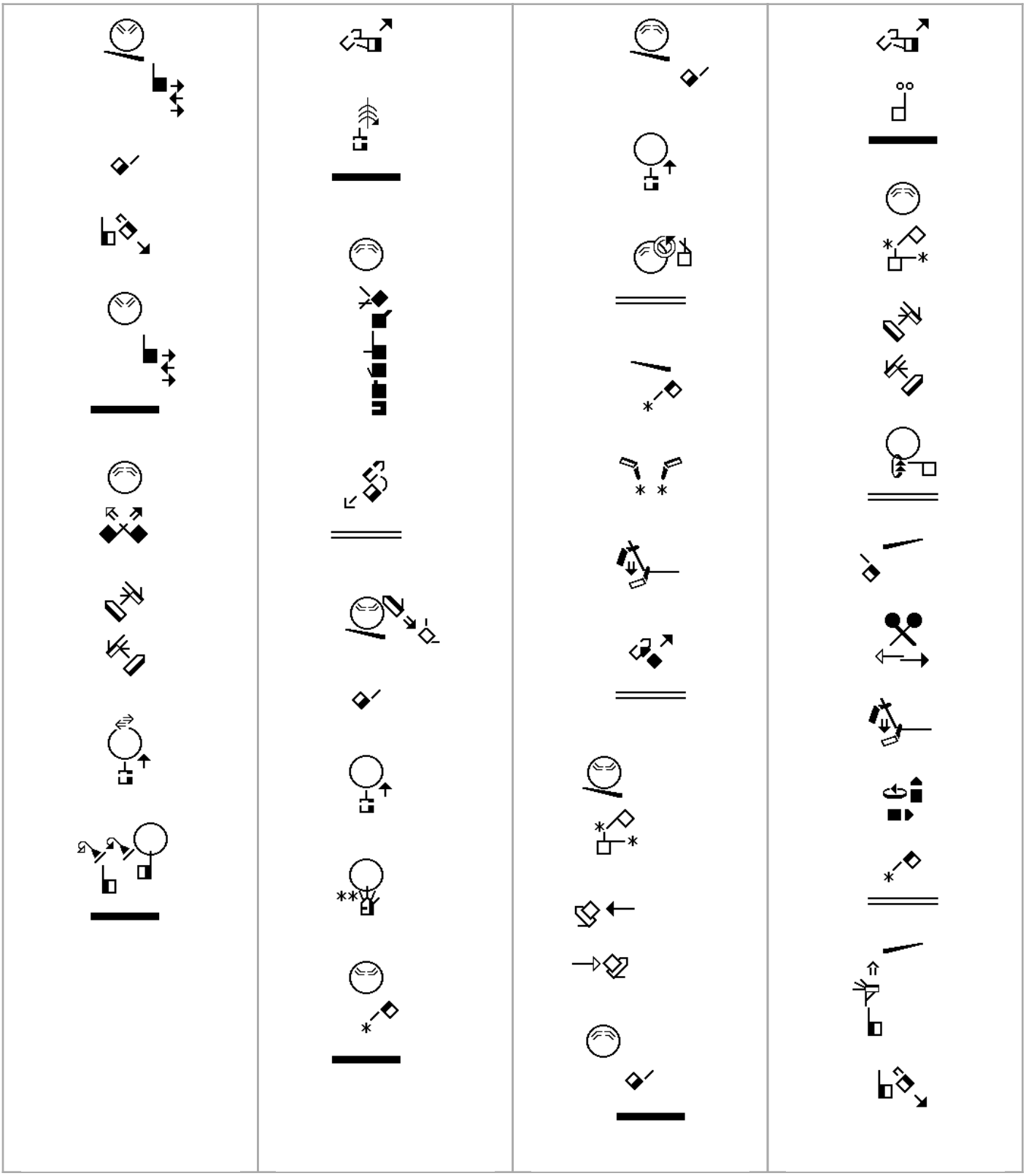
4 Pilate went outside again and said to the people, "I am going to bring him out to you now, but understand clearly that I find him not guilty." 5 Then Jesus came out wearing the crown of thorns and NLT

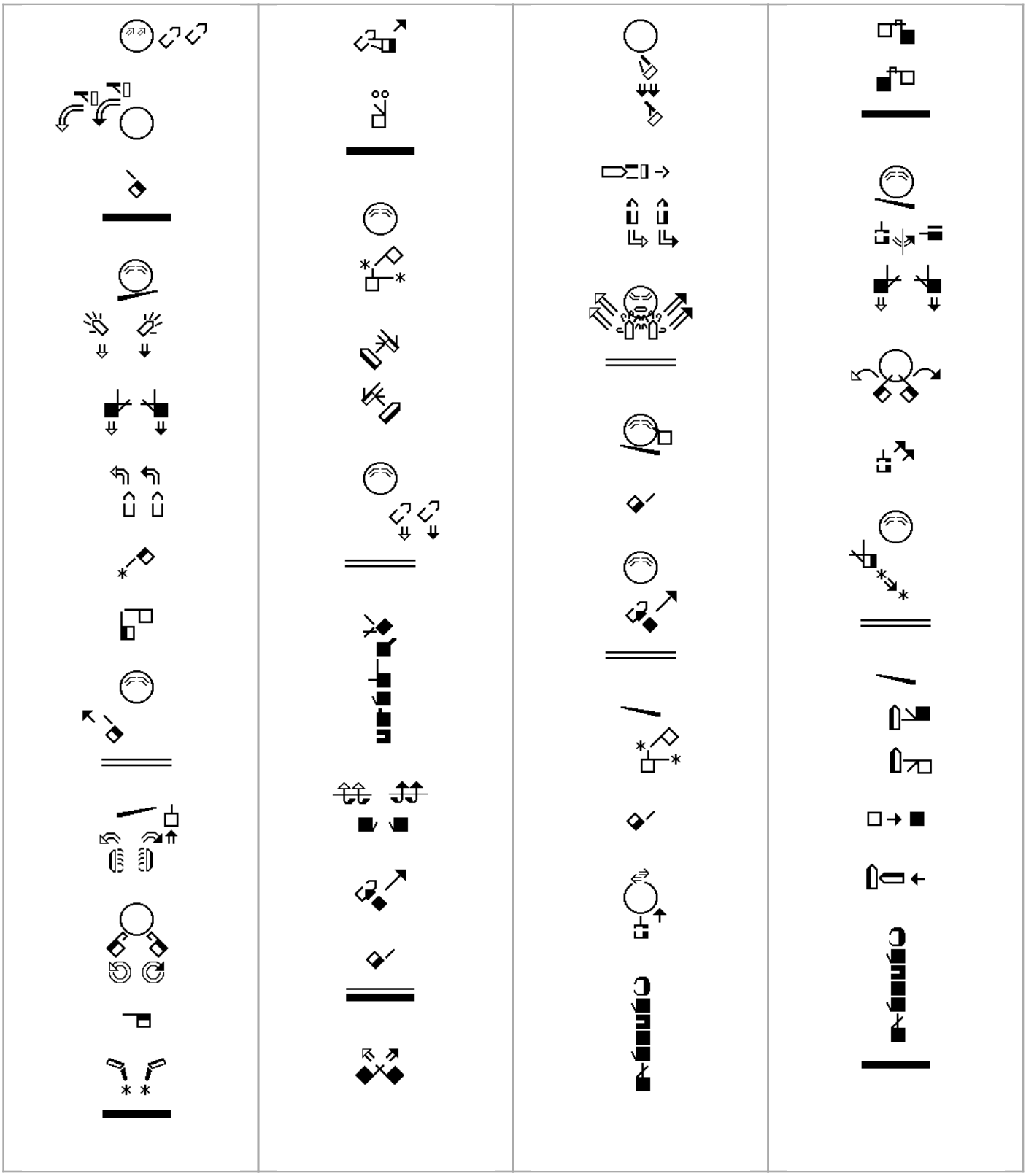


the purple robe. And Pilate said, “Look, here is the man!” 6 When they saw him, the leading priests and Temple guards began shouting, "Crucify him! Crucify him!" "Take him yourselves and crucify him," Pilate said. "I find him not guilty." NLT

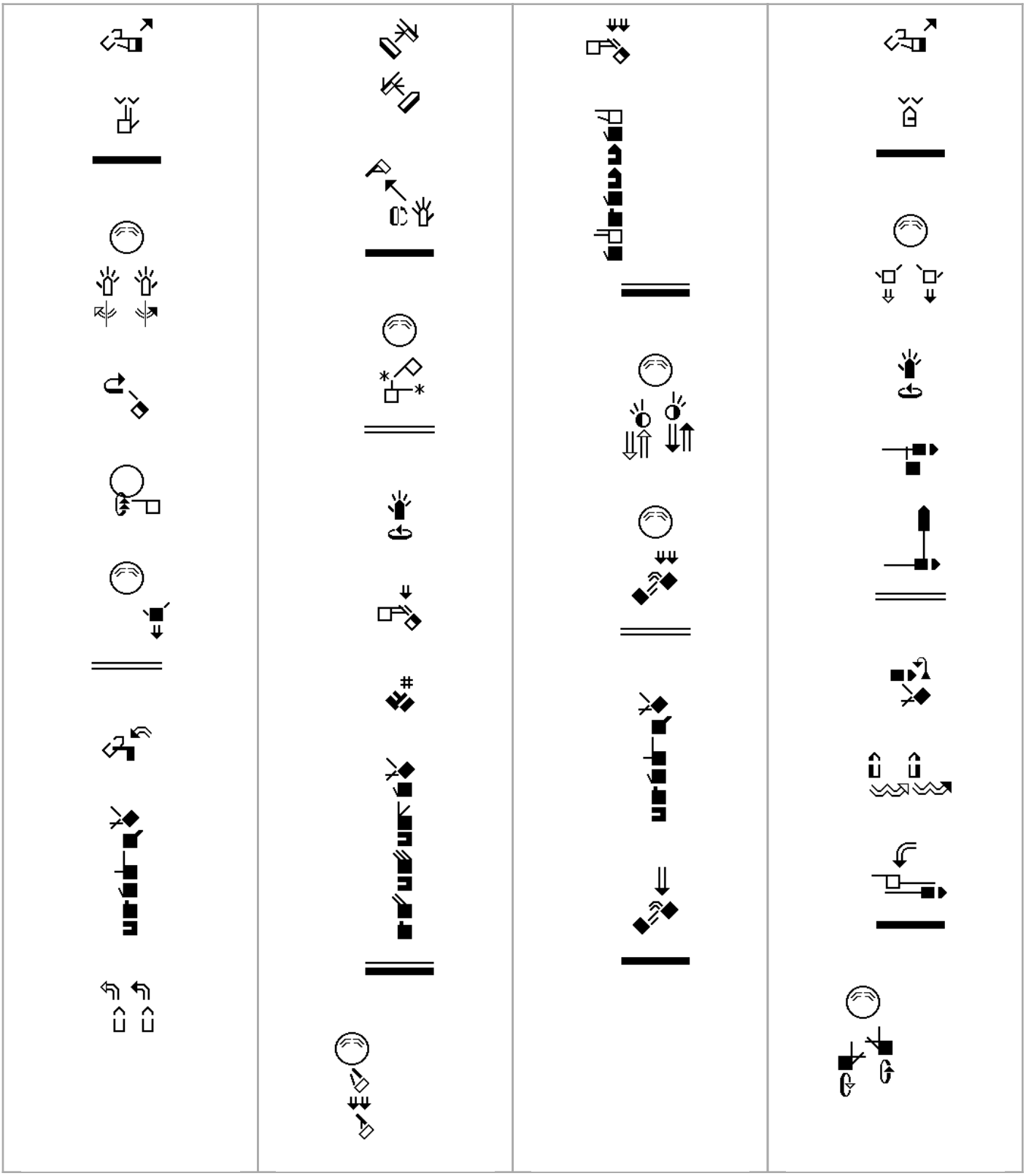


7 The Jewish leaders replied, "By our law he ought to die because he called himself the Son of God." 8 When Pilate heard this, he was more frightened than ever. 9 He took Jesus back into the headquarters again and asked him, NLT

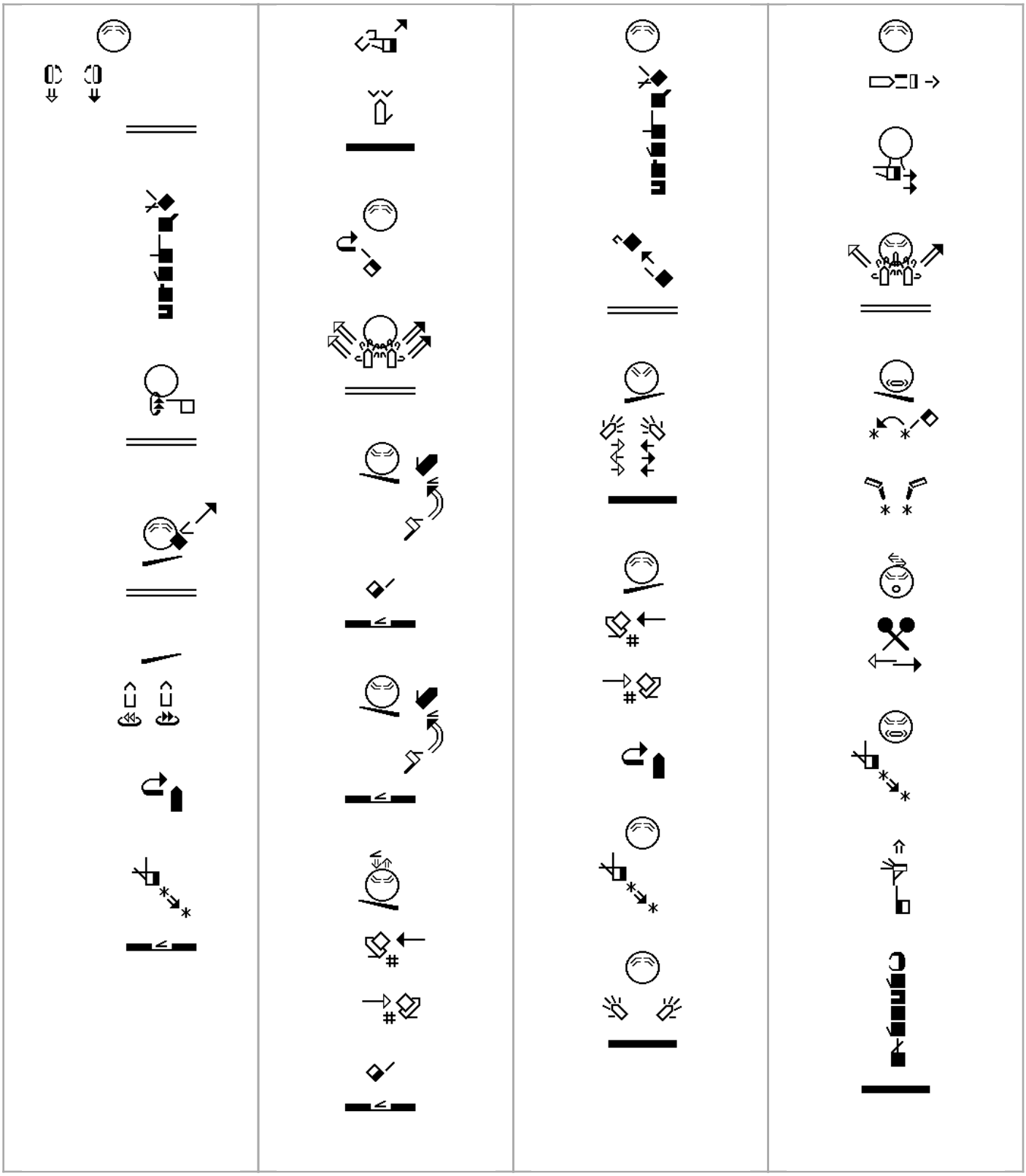




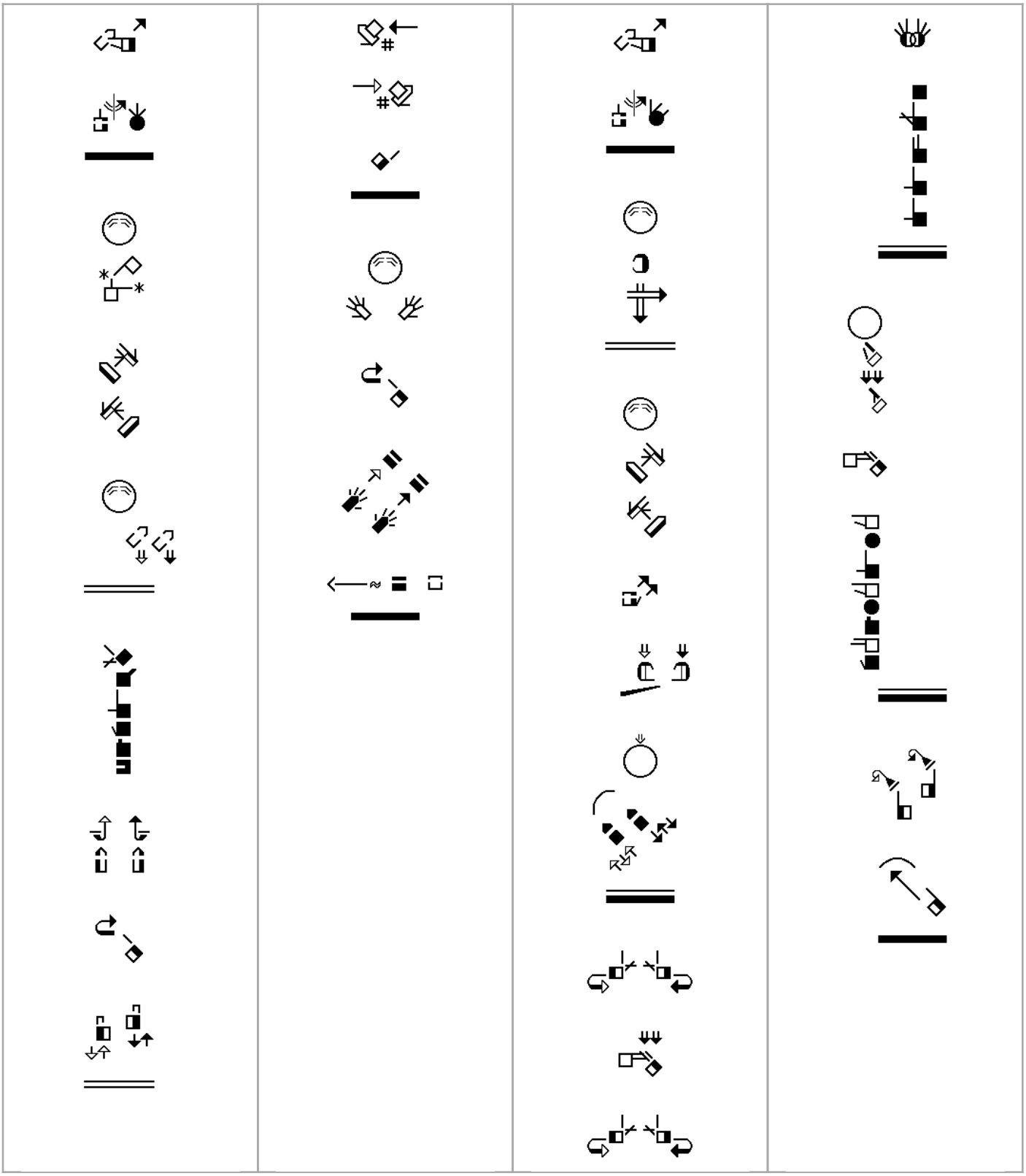
it were given to you from above. So the one who handed me over to you has the greater sin.” 12 Then Pilate tried to release him, but the Jewish leaders shouted, "If you release this man, you are no 'friend of Caesar.' Anyone who declares himself a king is a rebel against Caesar." NLT



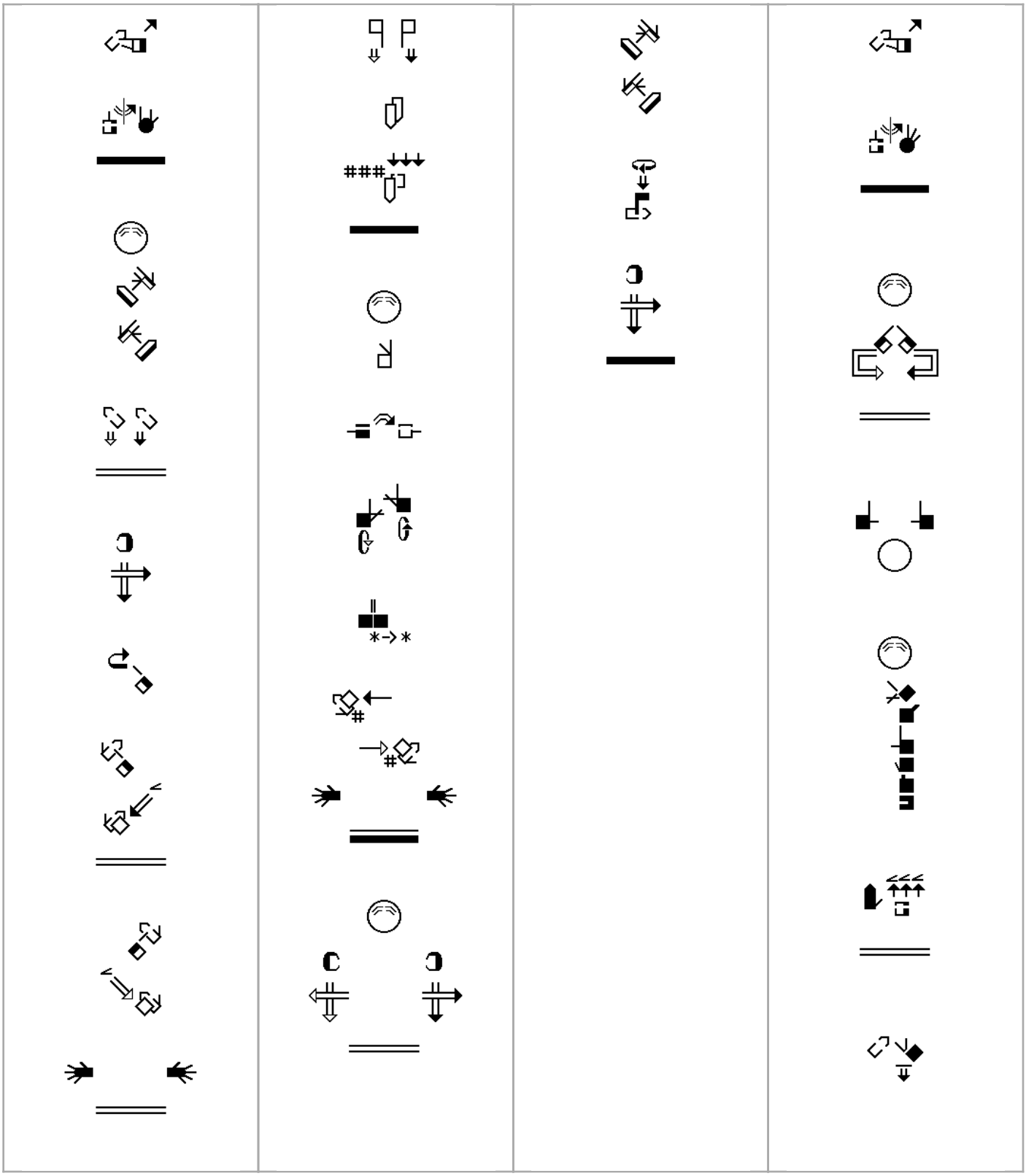
13 When they said this, Pilate brought Jesus out to them again. Then Pilate sat down on the judgment seat on the platform that is called the Stone Pavement (in Hebrew, Gabbatha). 14 It was now about noon on the day of preparation for the Passover. NLT



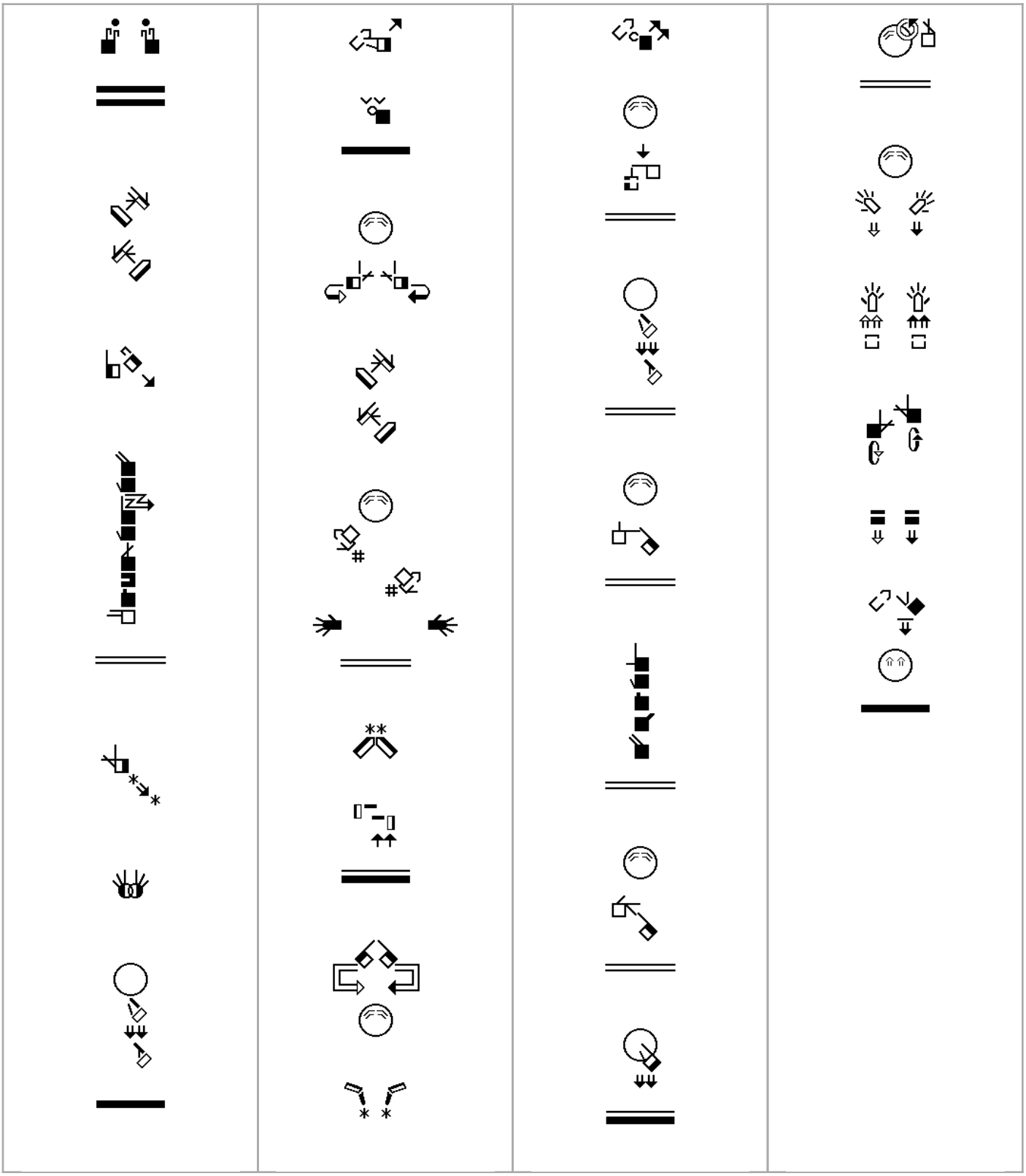
And Pilate said to the people, “Look, here is your king!” 15 "Away with him," they yelled. "Away with him! Crucify him! "What? Crucify your king?" Pilate asked. "We have no king but Caesar," the leading priests shouted back. NLT



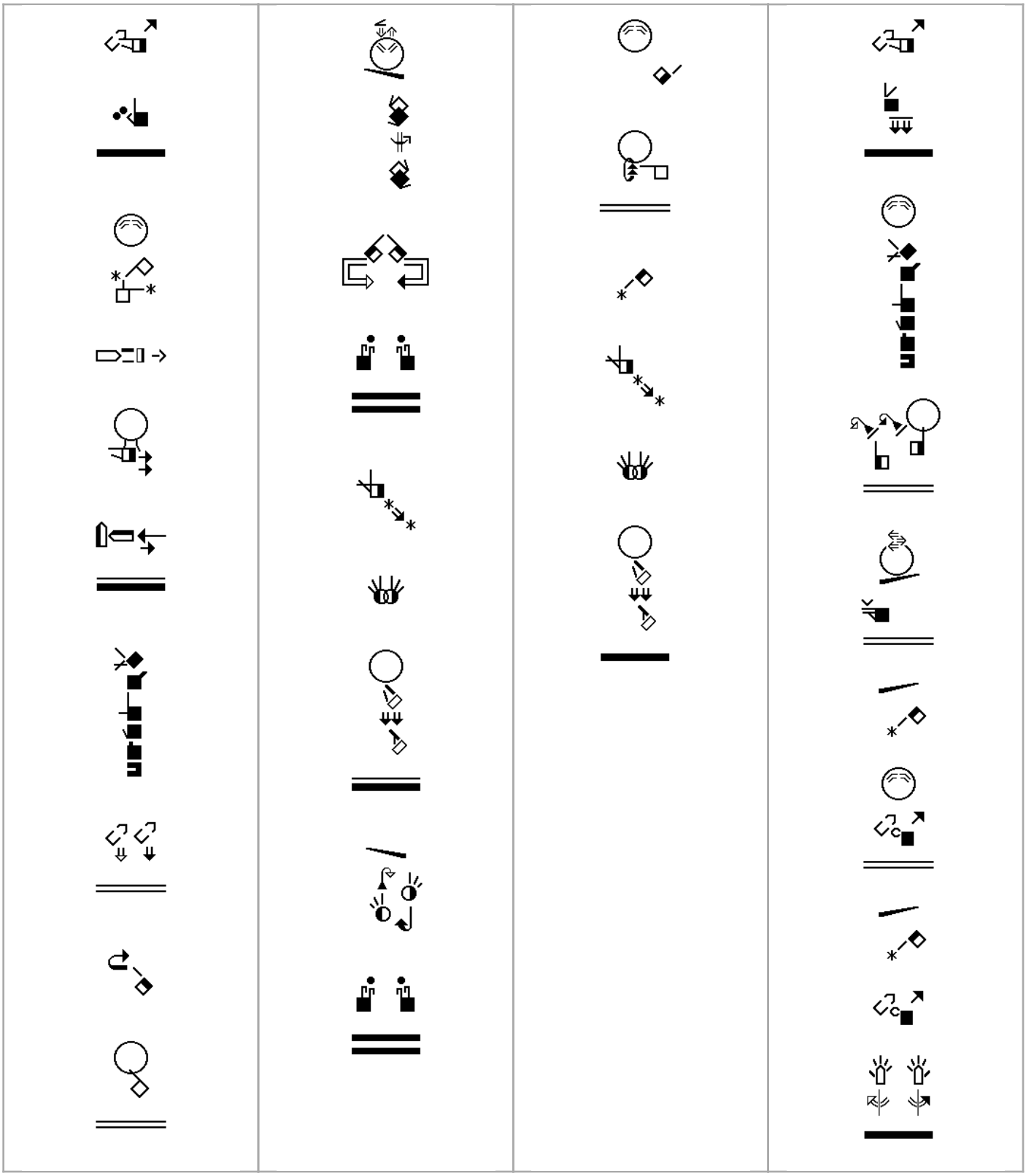
16 Then Pilate turned Jesus over to them to be crucified. So they took Jesus away. 17 Carrying the cross by himself, he went to the place called Place of the Skull (in Hebrew, Golgatha). NLT



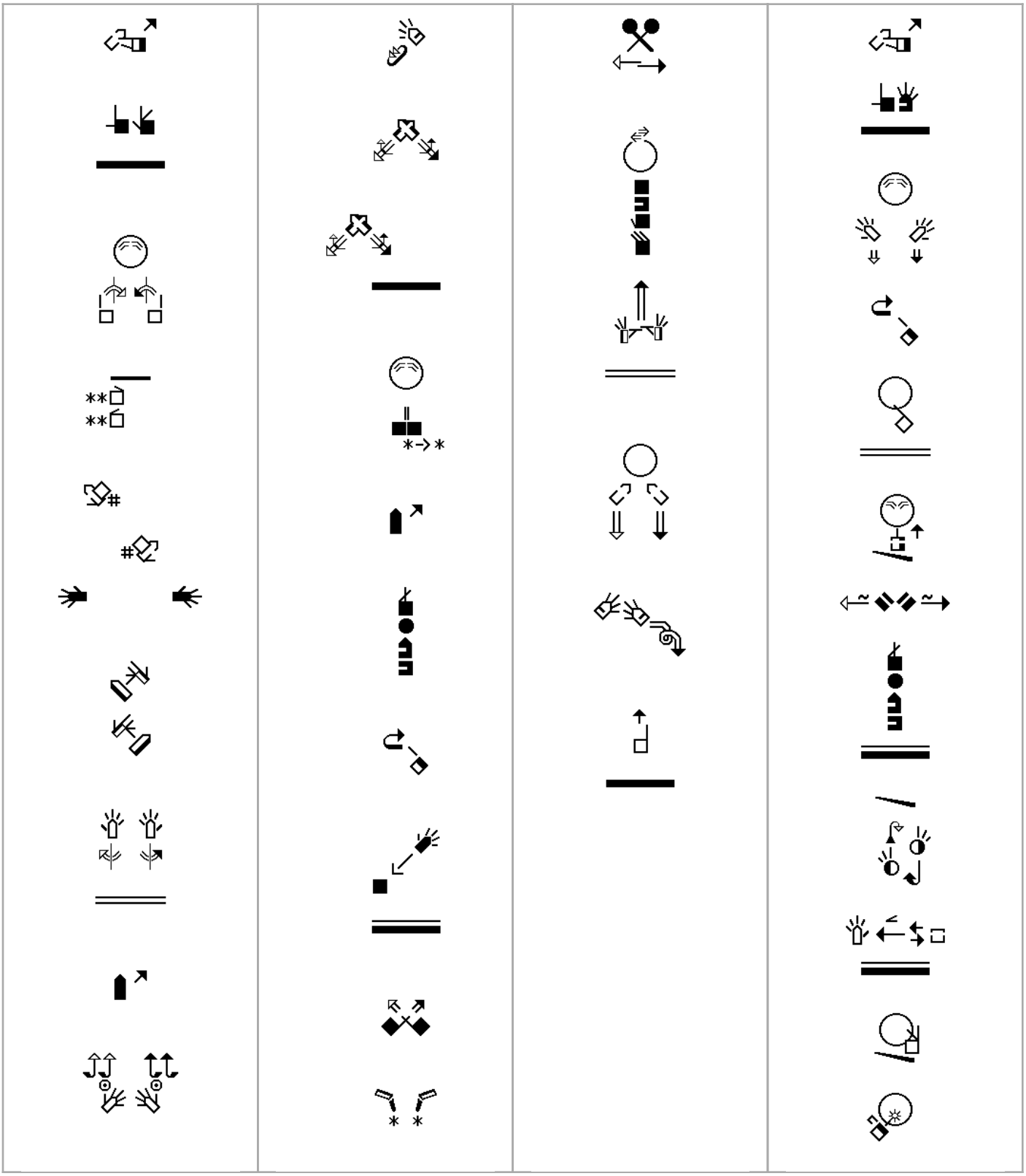
18 There they nailed him to the cross. Two others were crucified with him, one on either side, with Jesus between them. 19 And Pilate posted a sign over him that read, NLT



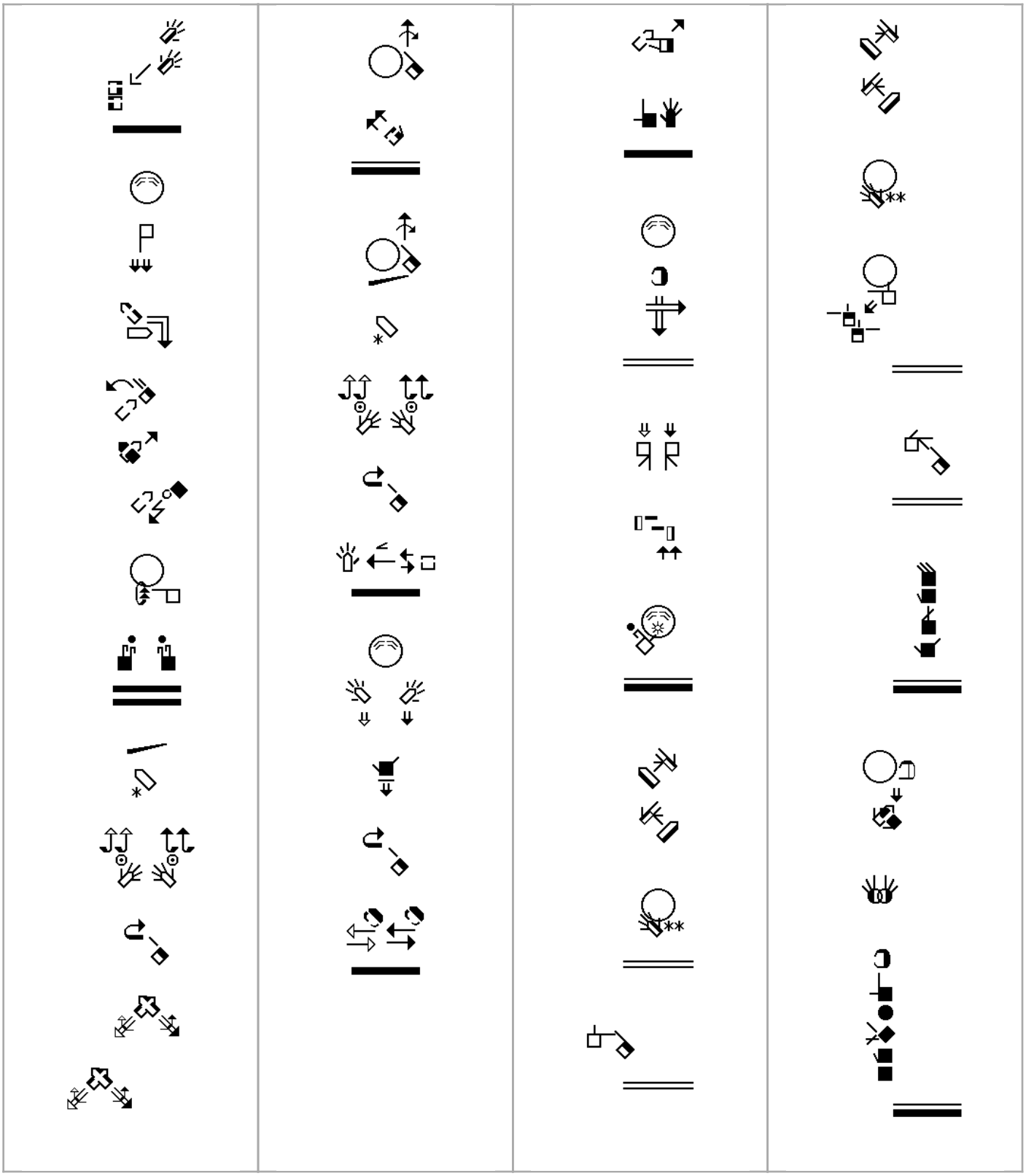
“Jesus of Nazareth, the King of the Jews.” 20 The place where Jesus was crucified was near the city, and the sign was written in Hebrew, Latin, and Greek, so that many people could read it. NLT



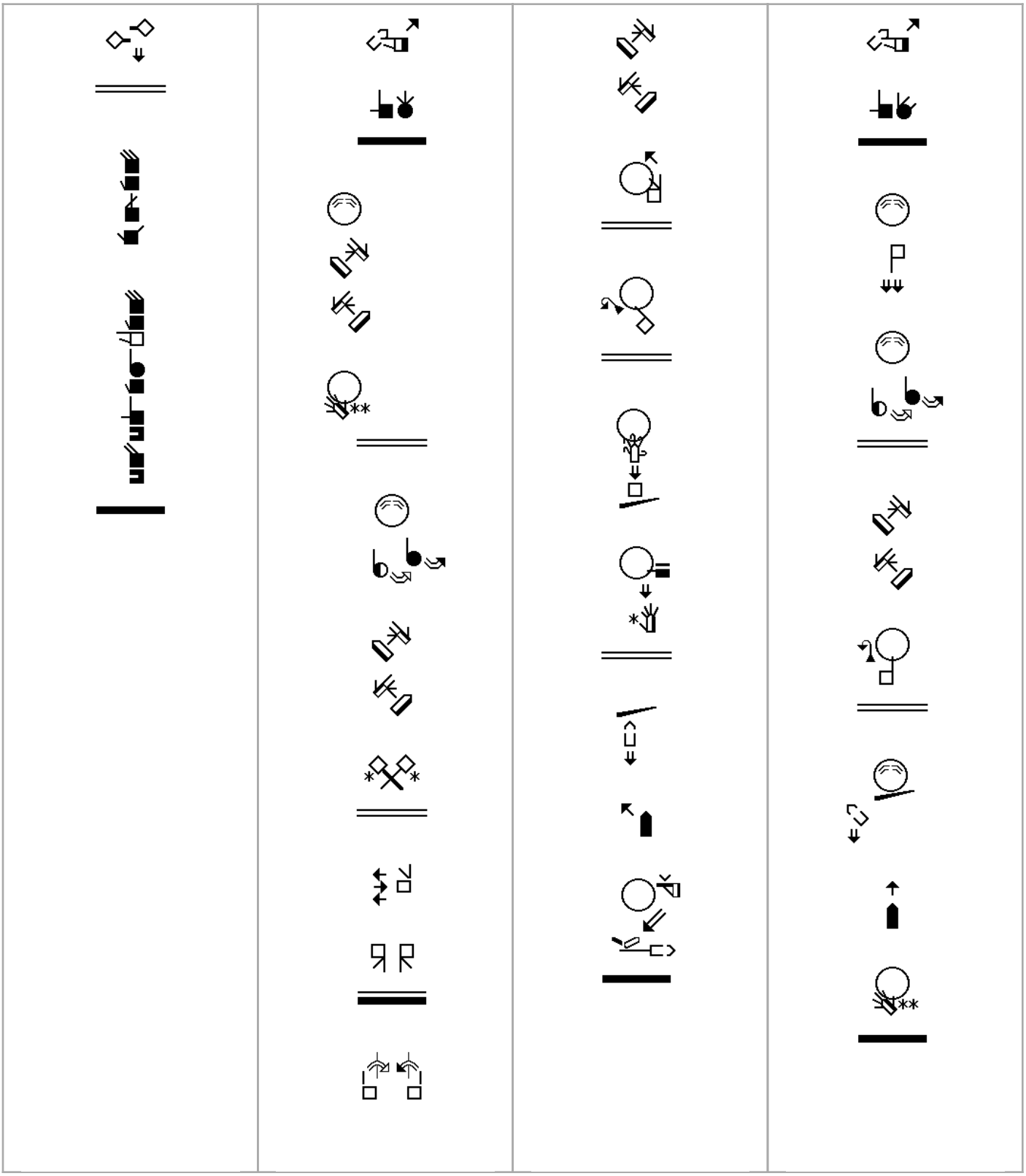
21 Then the leading priests objected and said to Pilate, "Change it from 'The King of the Jews' to 'He said, I am King of the Jews.'" 22 Pilate replied, "No, what I have written, I have written." NLT



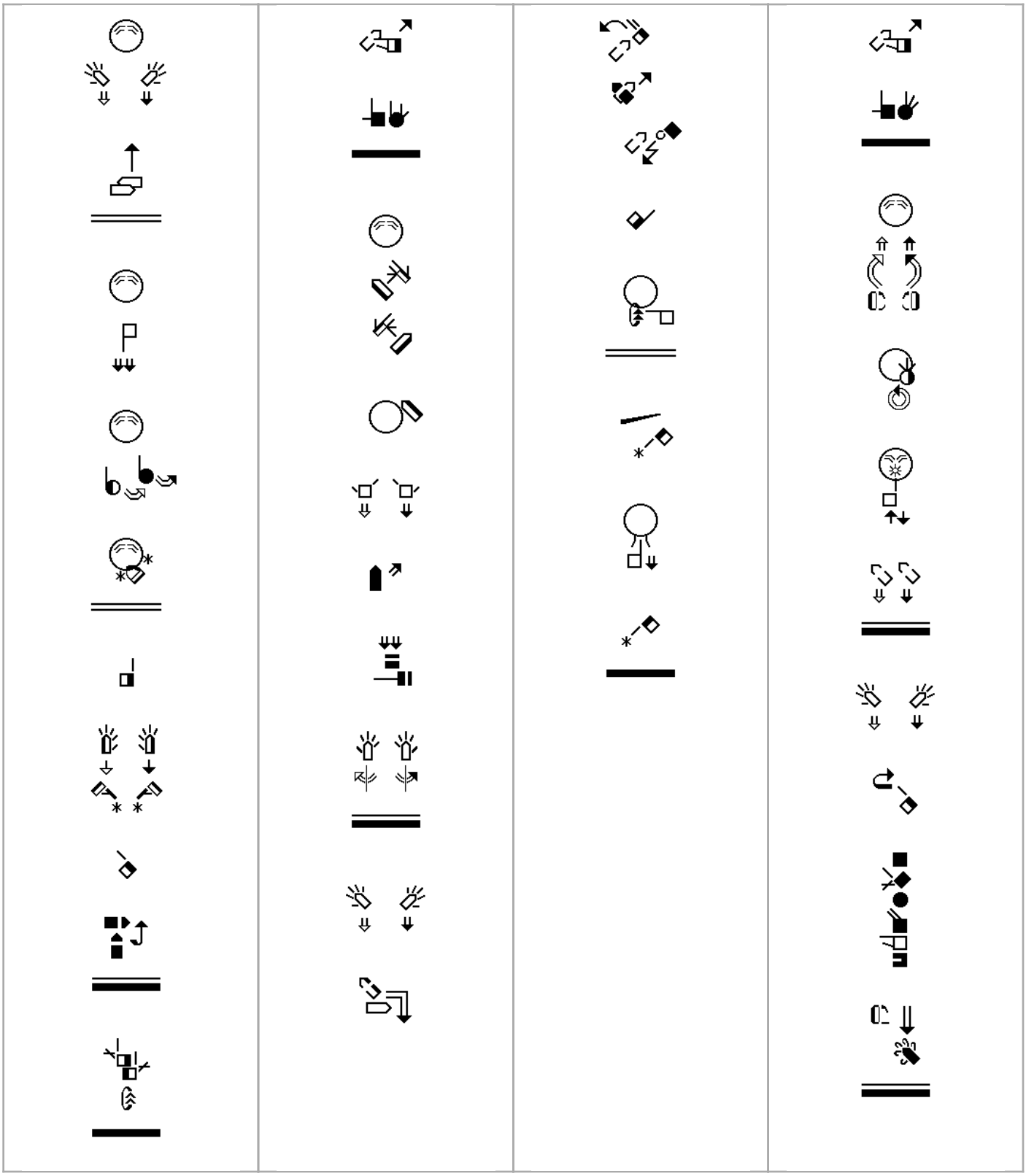
23 When the soldiers had crucified Jesus, they divided his clothes among the four of them. They also took his robe, but it was seamless, woven in one piece from top to bottom. 24 So they said, “Rather than tearing it apart, let’s throw dice for it. NLT



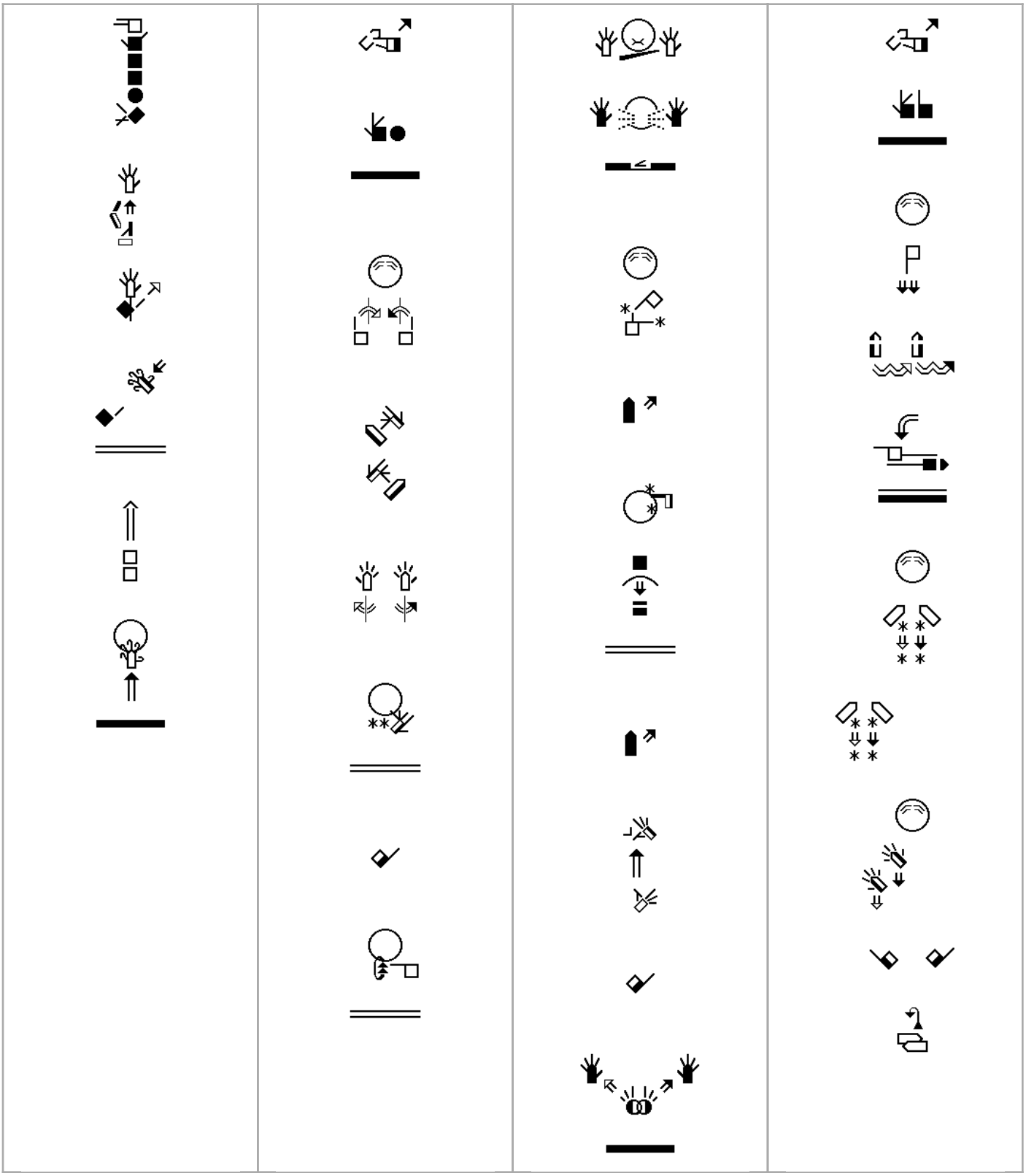
This fulfilled the Scripture that says, “They divided my garments among themselves and threw dice for my clothing.” So that is what they did. 25 Standing near the cross were Jesus' mother, and his mother's sister, Mary (the wife of Clopas), NLT



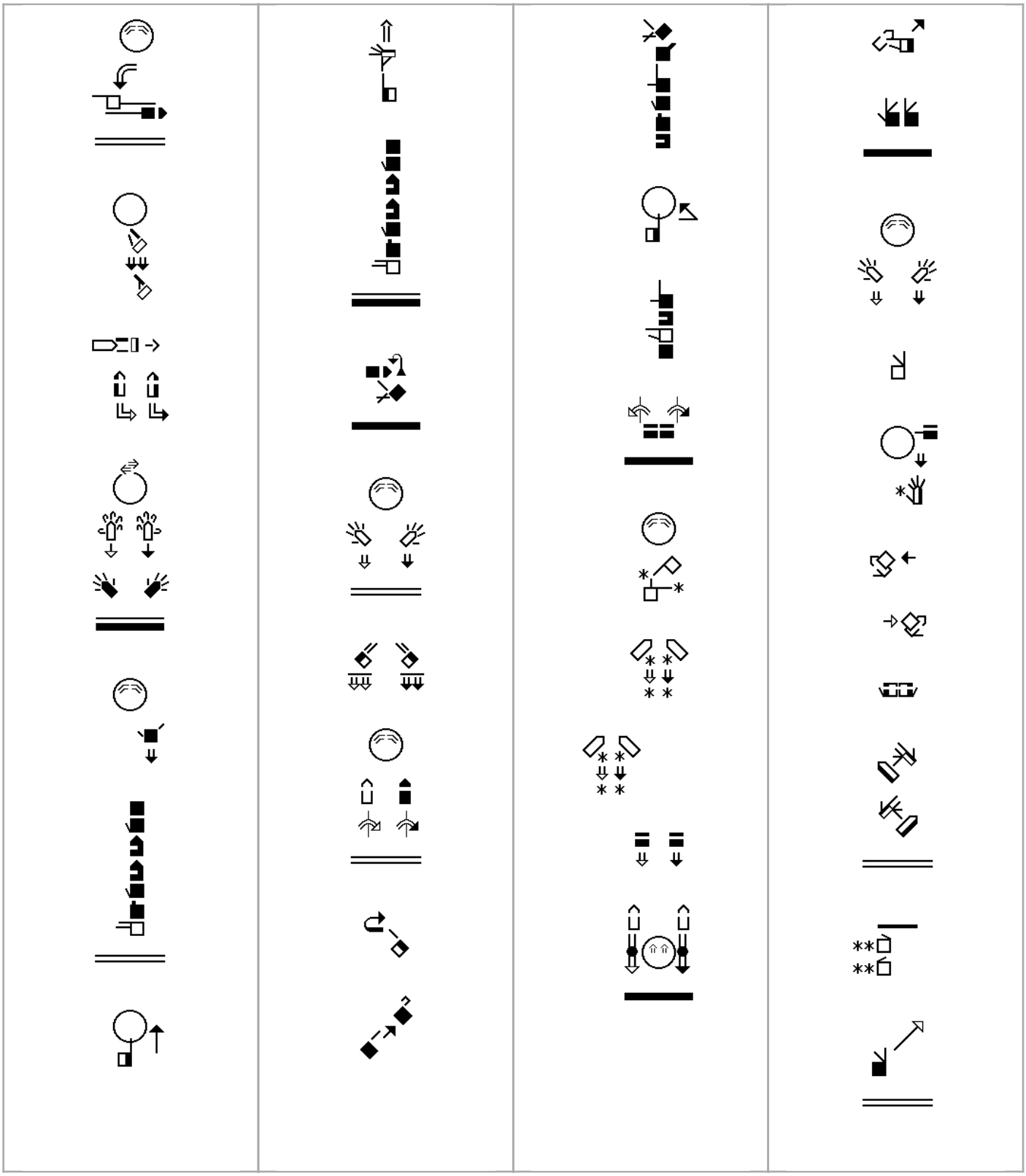
and Mary Magdalene 26 When Jesus saw his mother standing there beside the disciple he loved, he said to her, "Dear woman, here is your son." 27 And he said to this disciple, “Here is your mother.” NLT



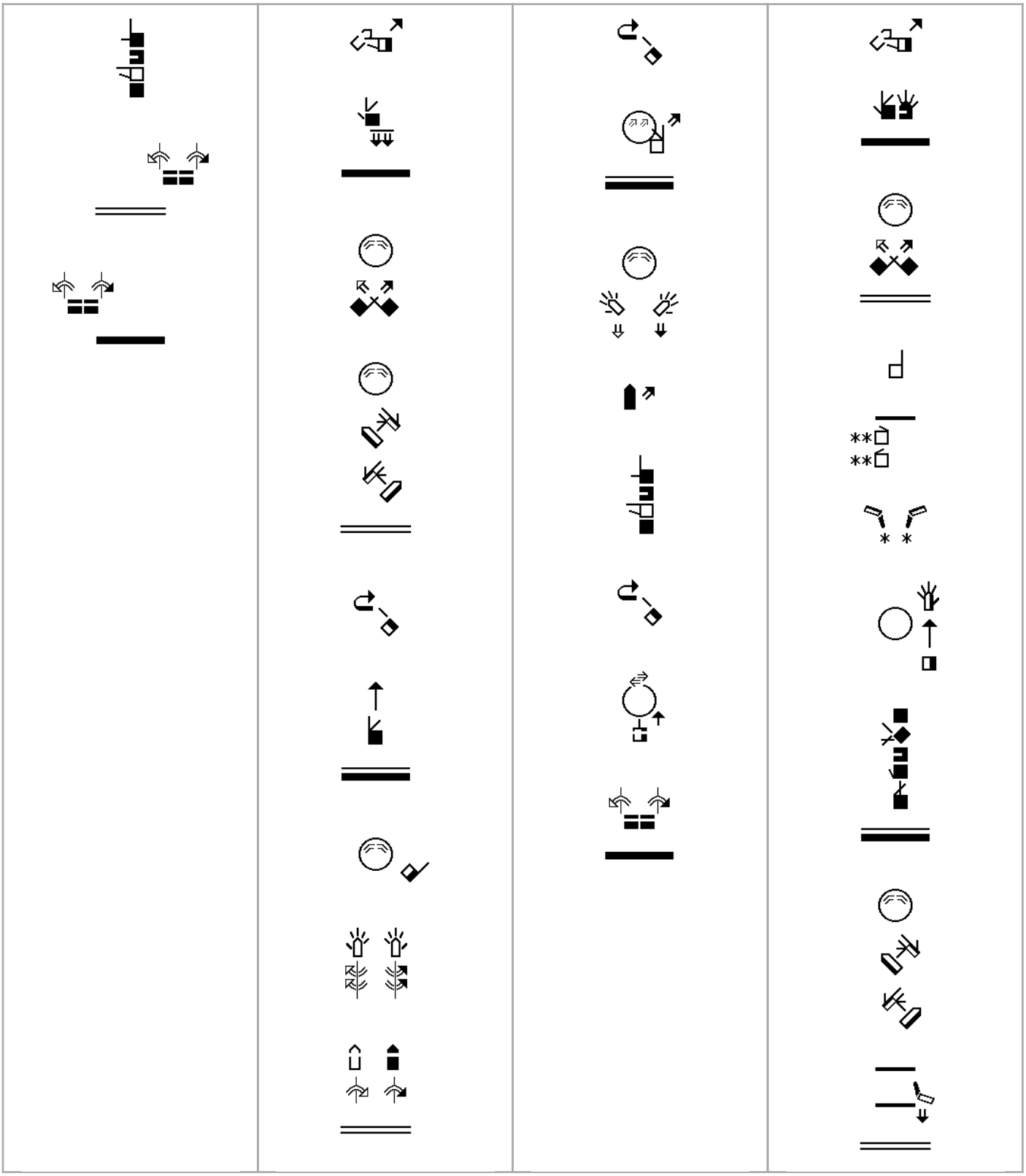
And from then on this disciple took her into his home. 28 Jesus knew that his mission was now finished, and to fulfill Scripture he said, "I am thirsty." 29 A jar of sour wine was sitting there, so they soaked a sponge in it, NLT



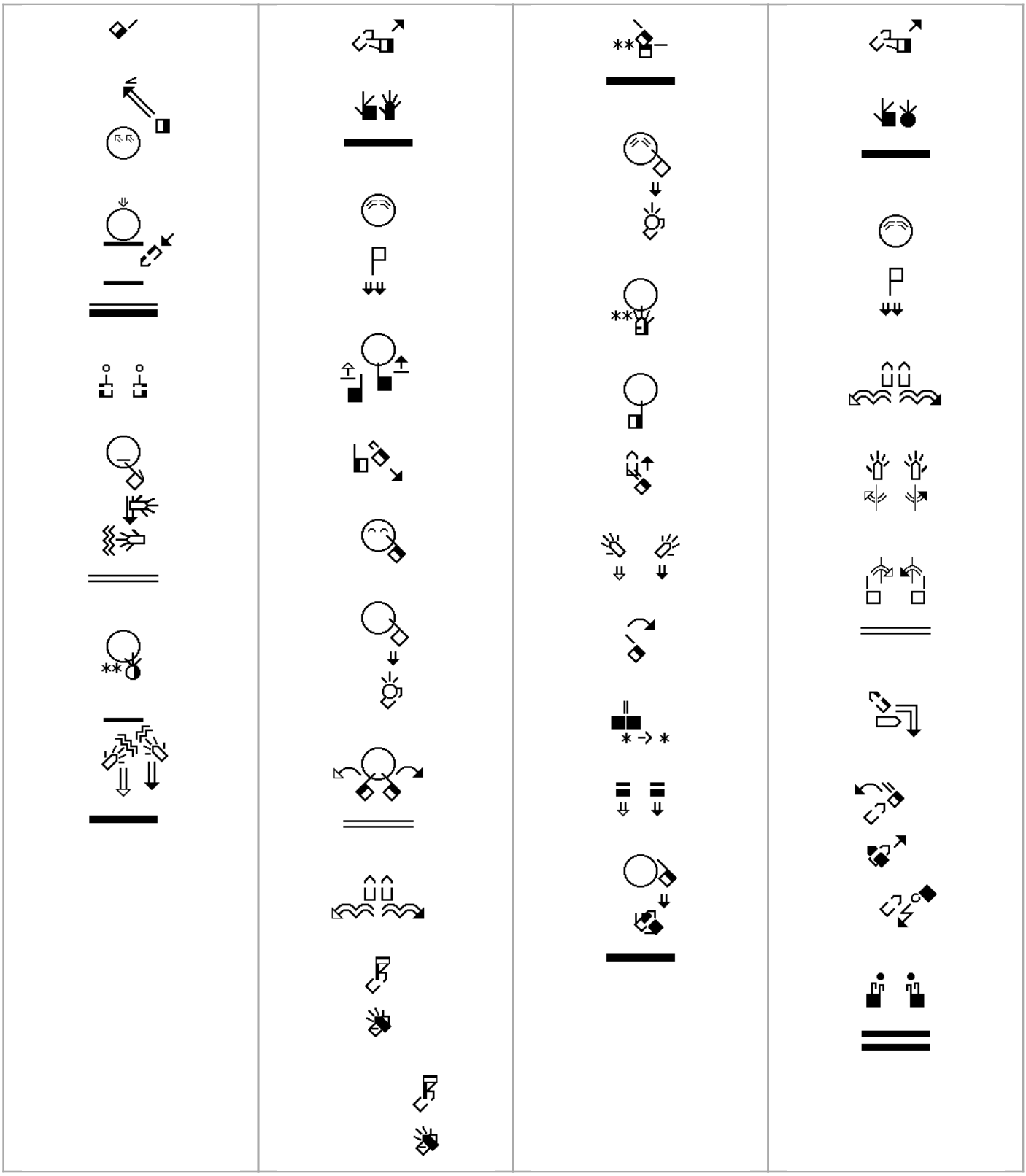
put it on a hyssop branch, and held it up to his lips. 30 When Jesus had tasted it, he said, "It is finished!" Then he bowed his head and released his spirit. 31 It was the day of preparation, NLT



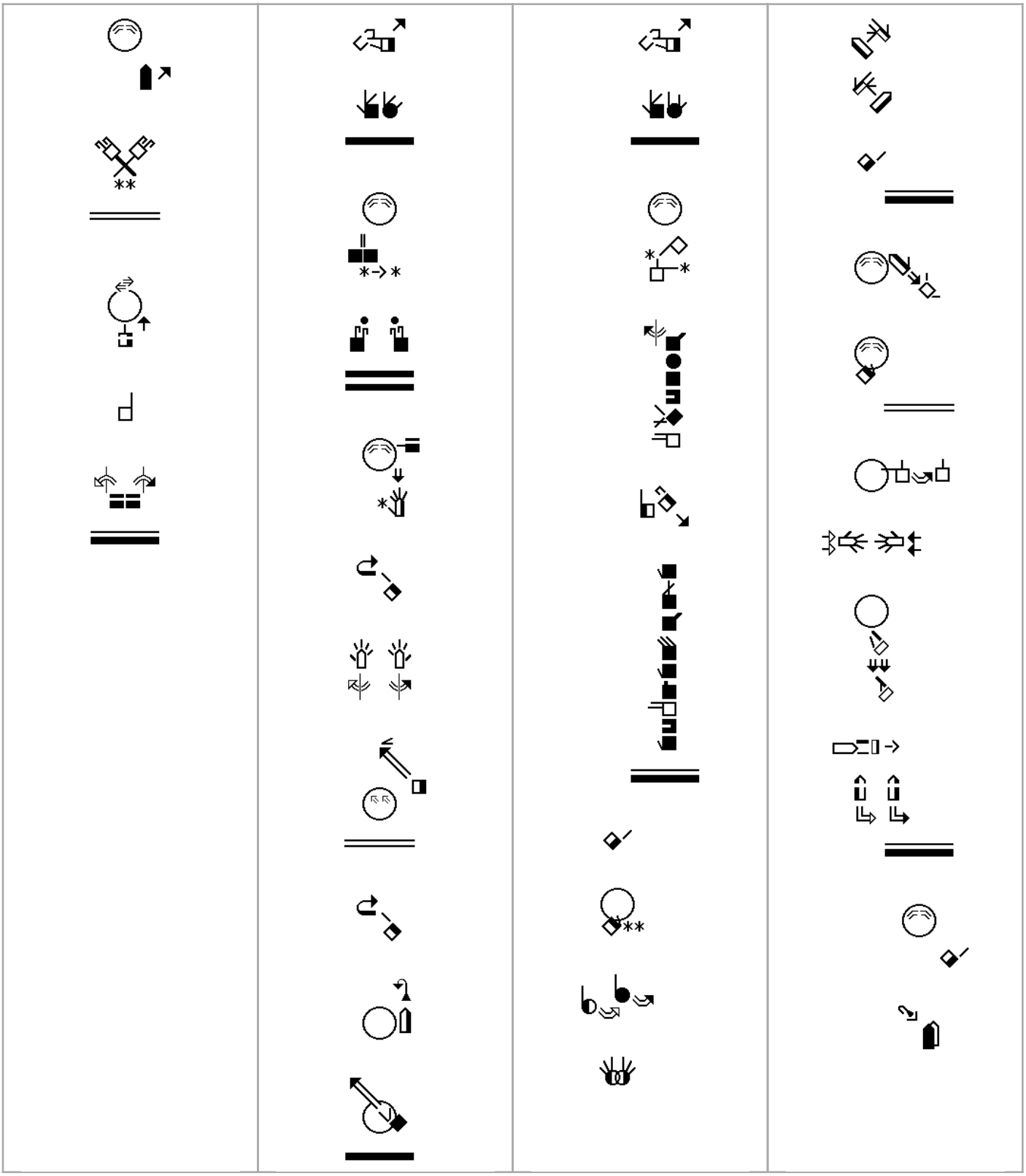
the Jewish leaders didn't want the bodies hanging there the next day, which was the Sabbath (and a very special Sabbath, because it was the Passover). So they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down. 32 So the soldiers came and NLT

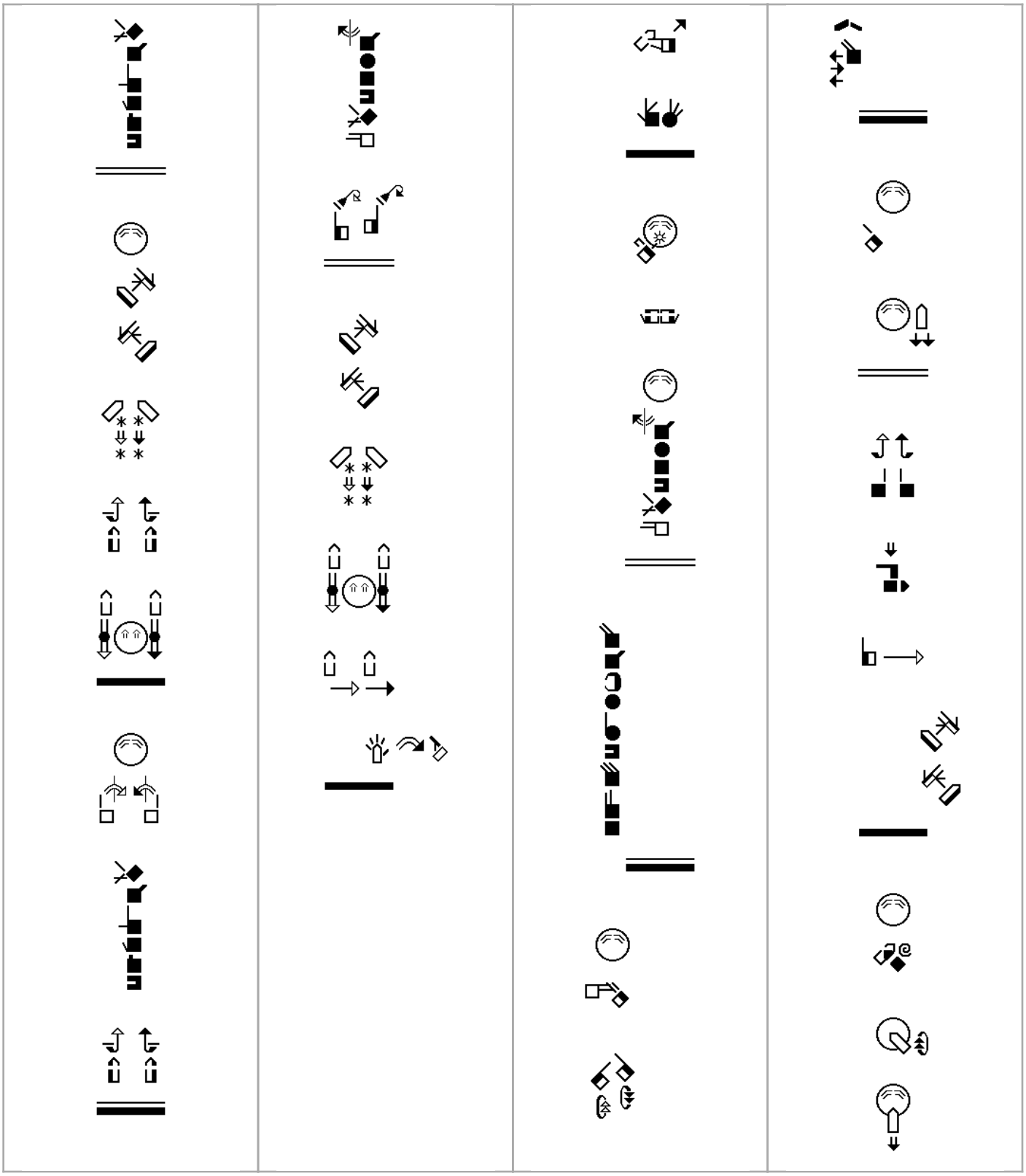


broke the legs of the two men crucified with Jesus. 33 But when they came to Jesus, they saw that he was already dead, so they didn't break his legs. 34 One of the soldiers, however, NLT

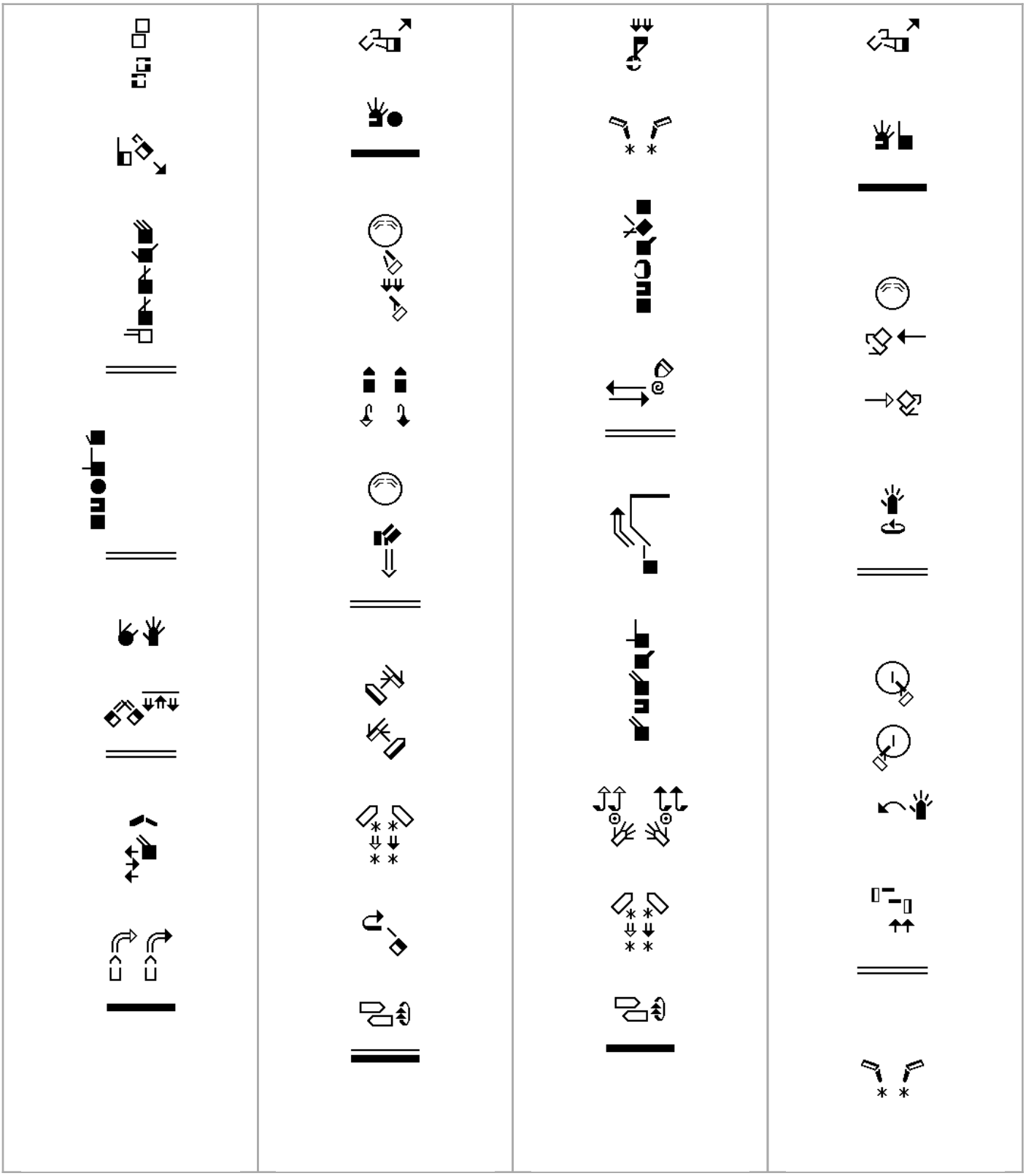


pierced his side with a spear, and immediately blood and water flowed out. 35 (This report is from an eyewitness giving an accurate account. He speaks the truth so that you also can believe.) 36 These things happened in fulfillment of the Scriptures that say, NLT

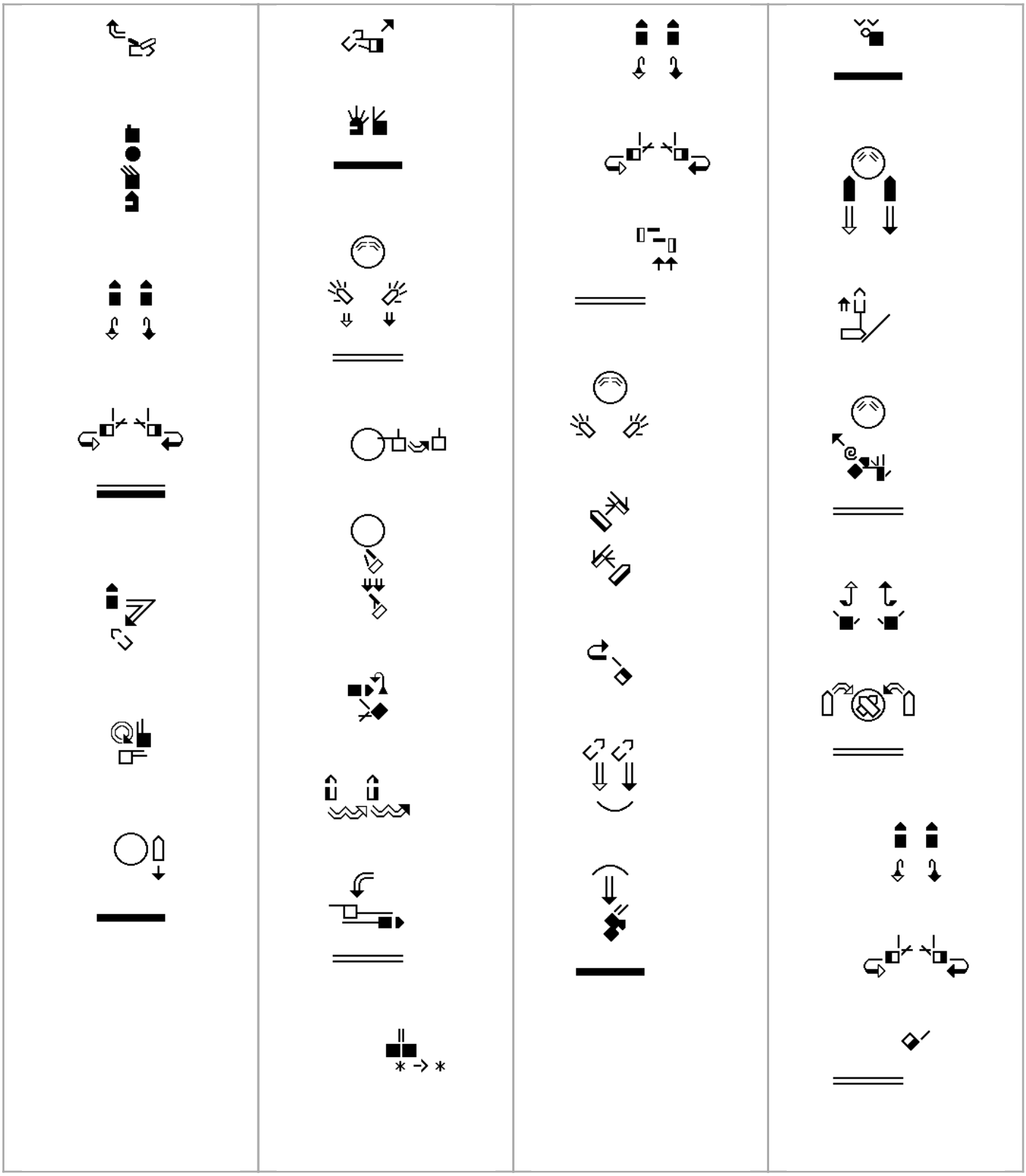




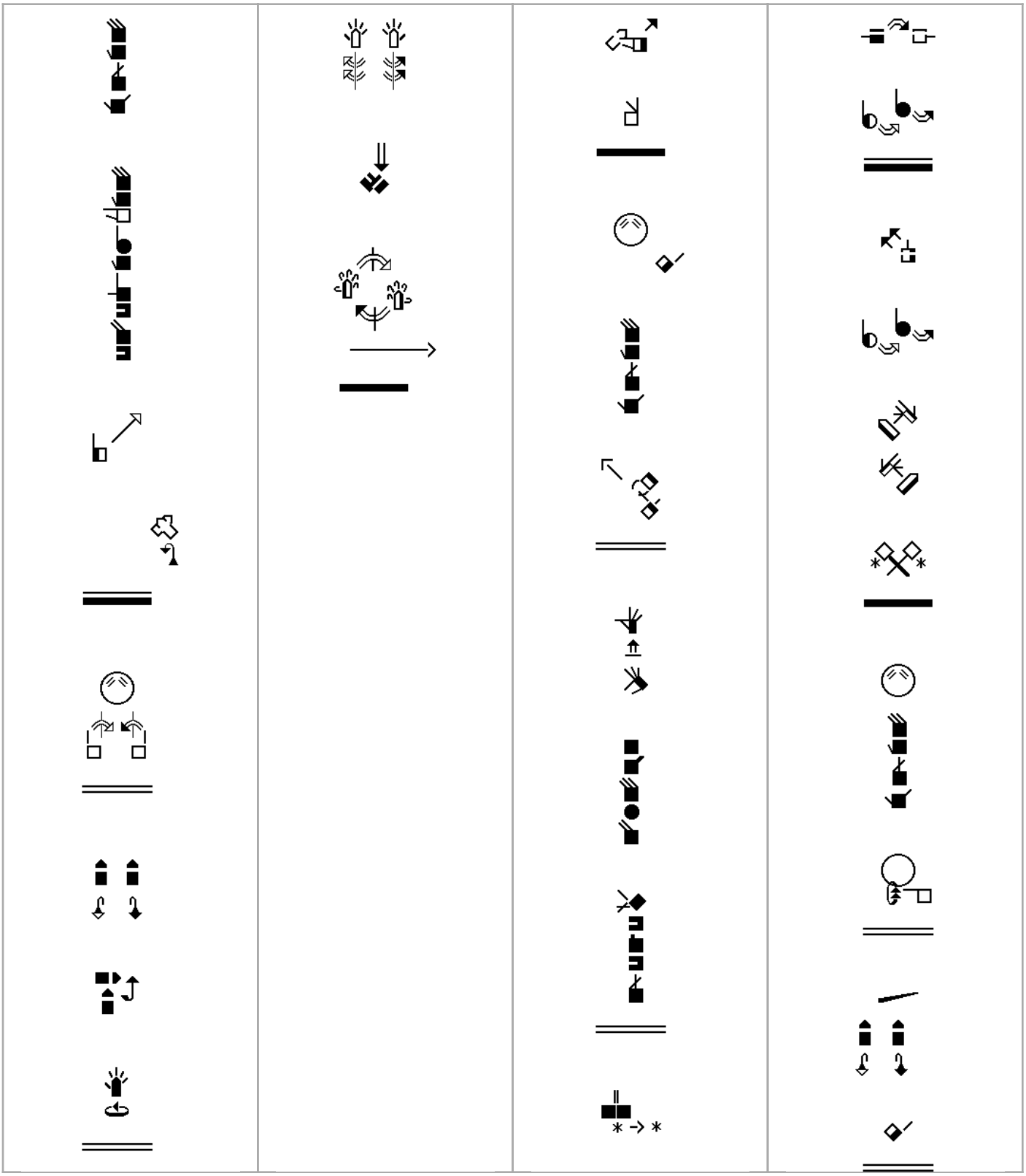
Pilate for permission to take down Jesus' body. When Pilate gave permission, Joseph came and took the body away. 39With him came Nicodemus, the man who had come to Jesus at night. NLT



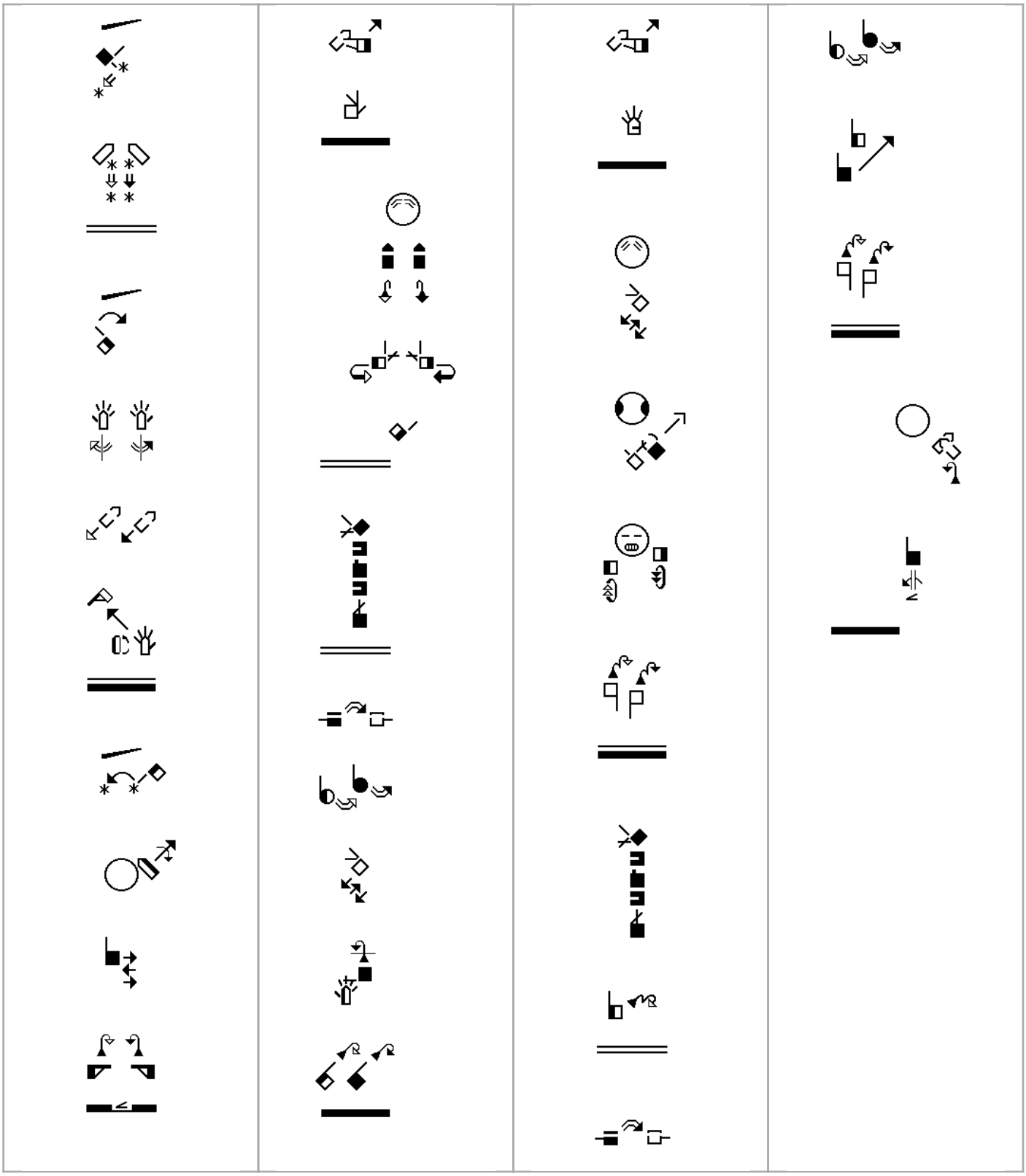
He brought seventy-five pounds of perfumed ointment made from myrrh and aloes. 40 Following Jewish burial custom, they wrapped Jesus' body with the spices in long sheets of linen cloth. 41 The place of crucifixion was near a garden, NLT



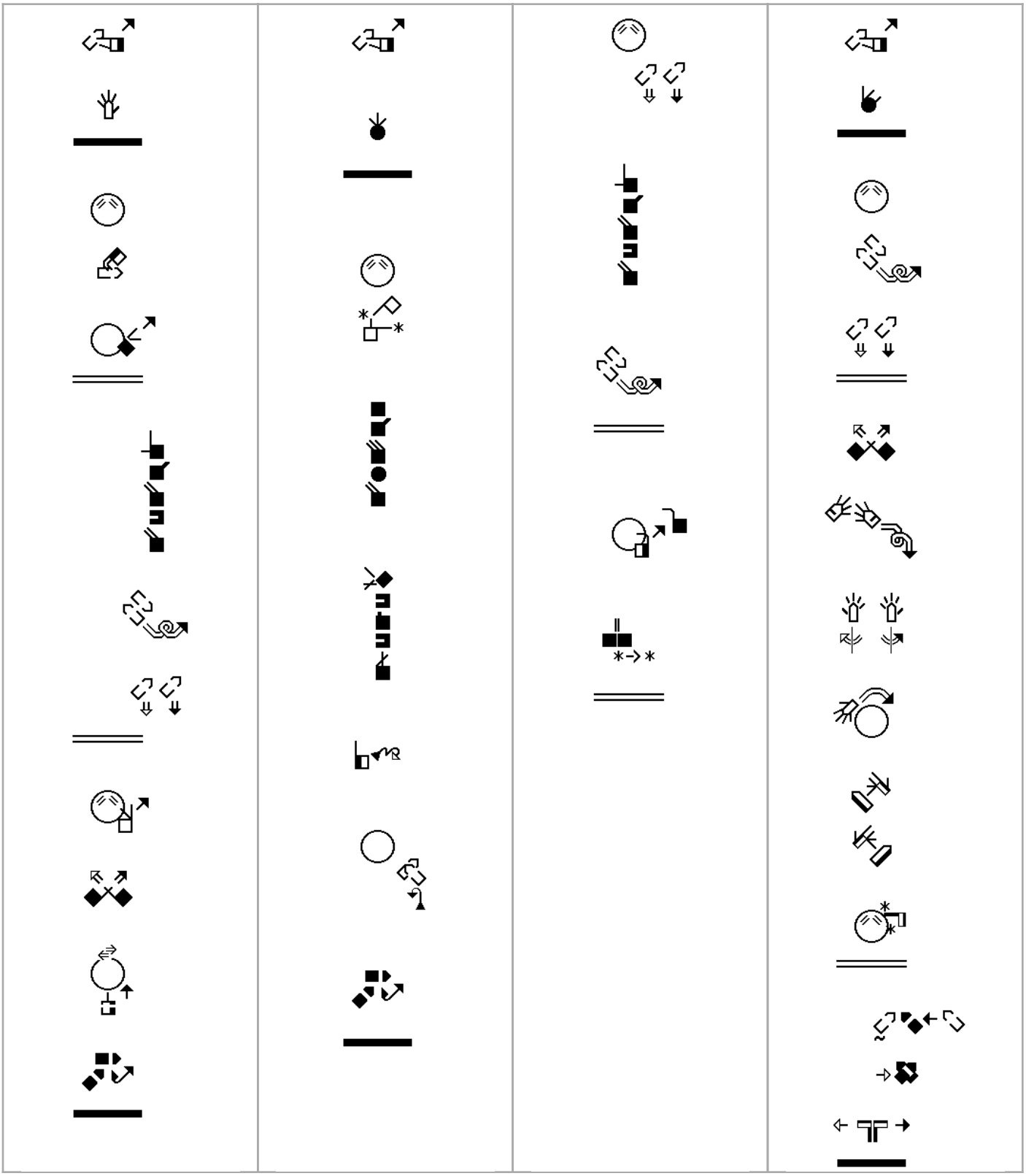
where there was a new tomb, never used before. 42 And so, because it was the day of preparation for the Jewish Passover and since the tomb was close at hand, they laid Jesus there. 20 Early on Sunday morning, while it was still dark, NLT



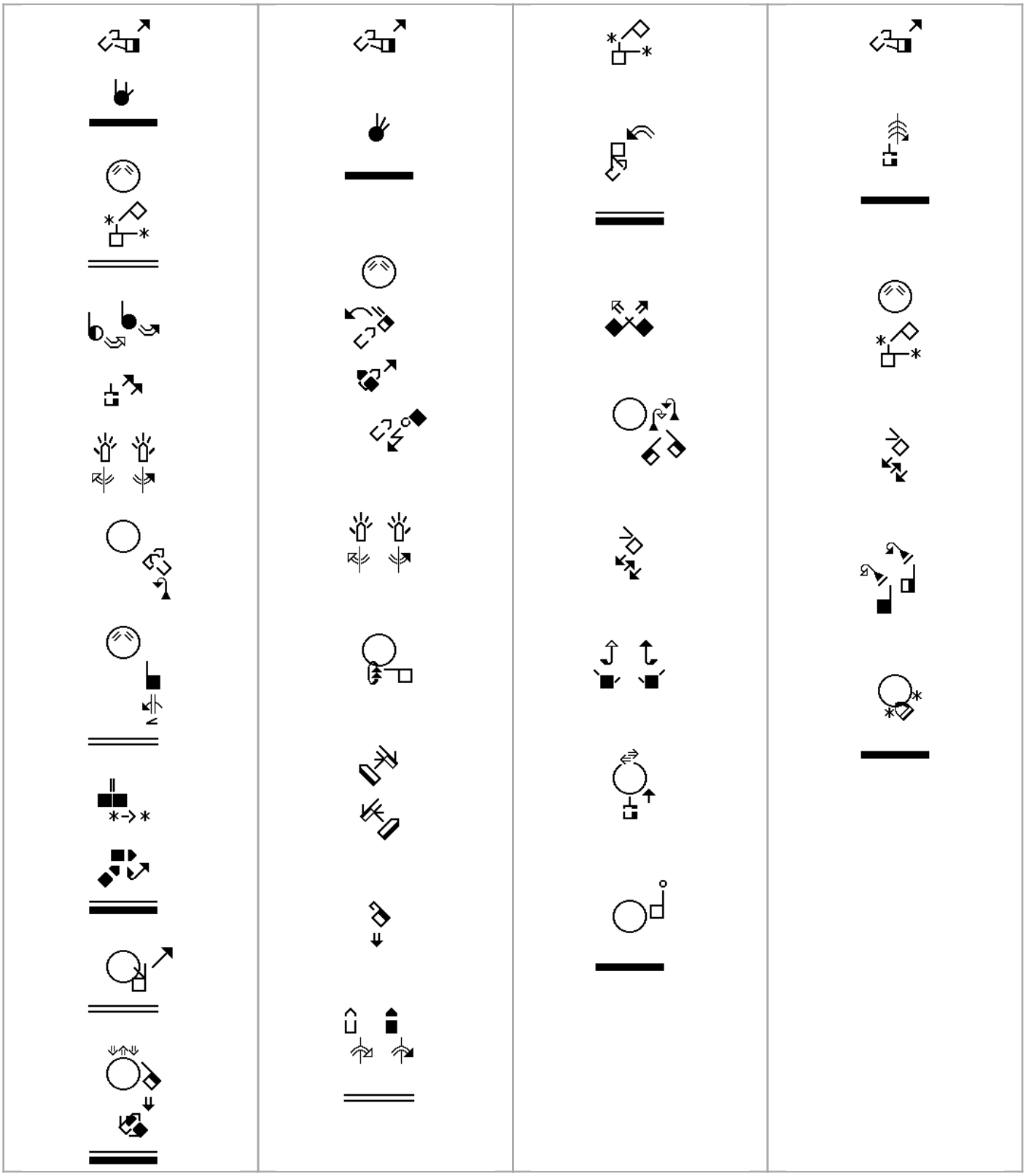
Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. 2 She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, NLT



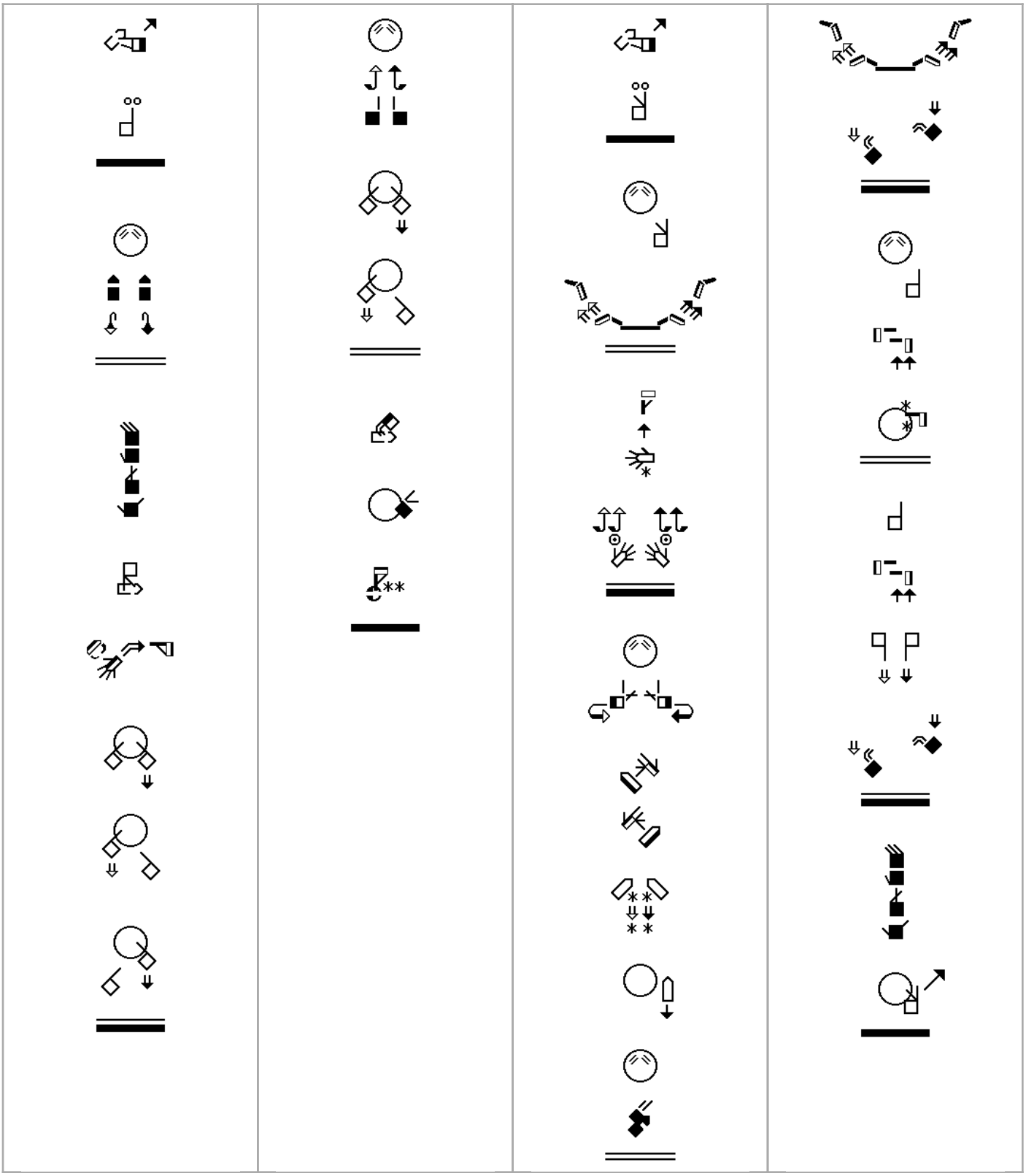
"They have taken the Lord's body out of the tomb, and we don't know where they have put him!" 3 Peter and the other disciple started out for the tomb. 4 They were both running, but the other disciple outran Peter and reached the tomb first. NLT



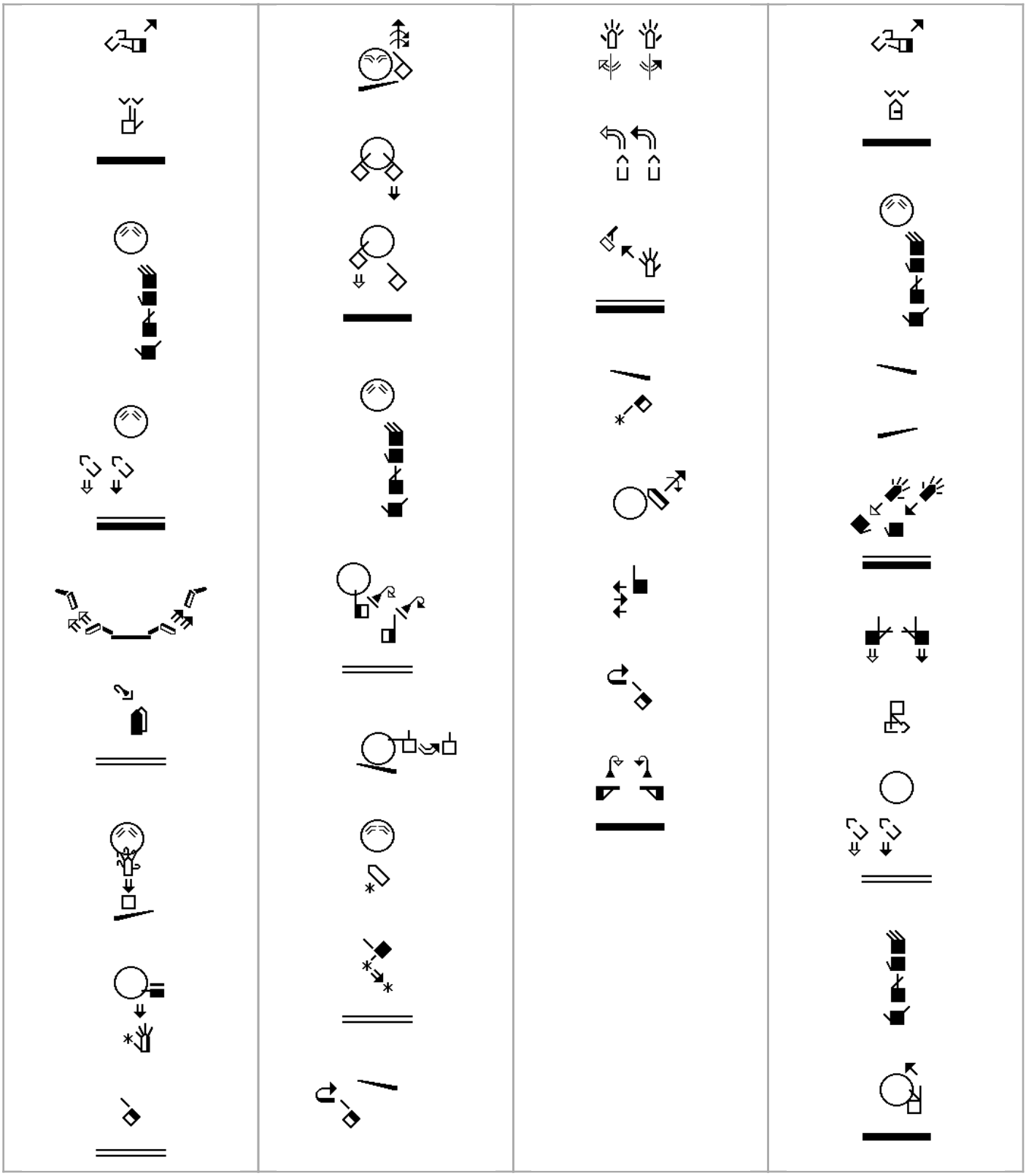
5 He stooped and looked in and saw the linen wrappings lying there, but he didn't go in. 6 Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, 7 while the cloth that had covered Jesus' head was folded up and lying apart from the other wrappings. NLT



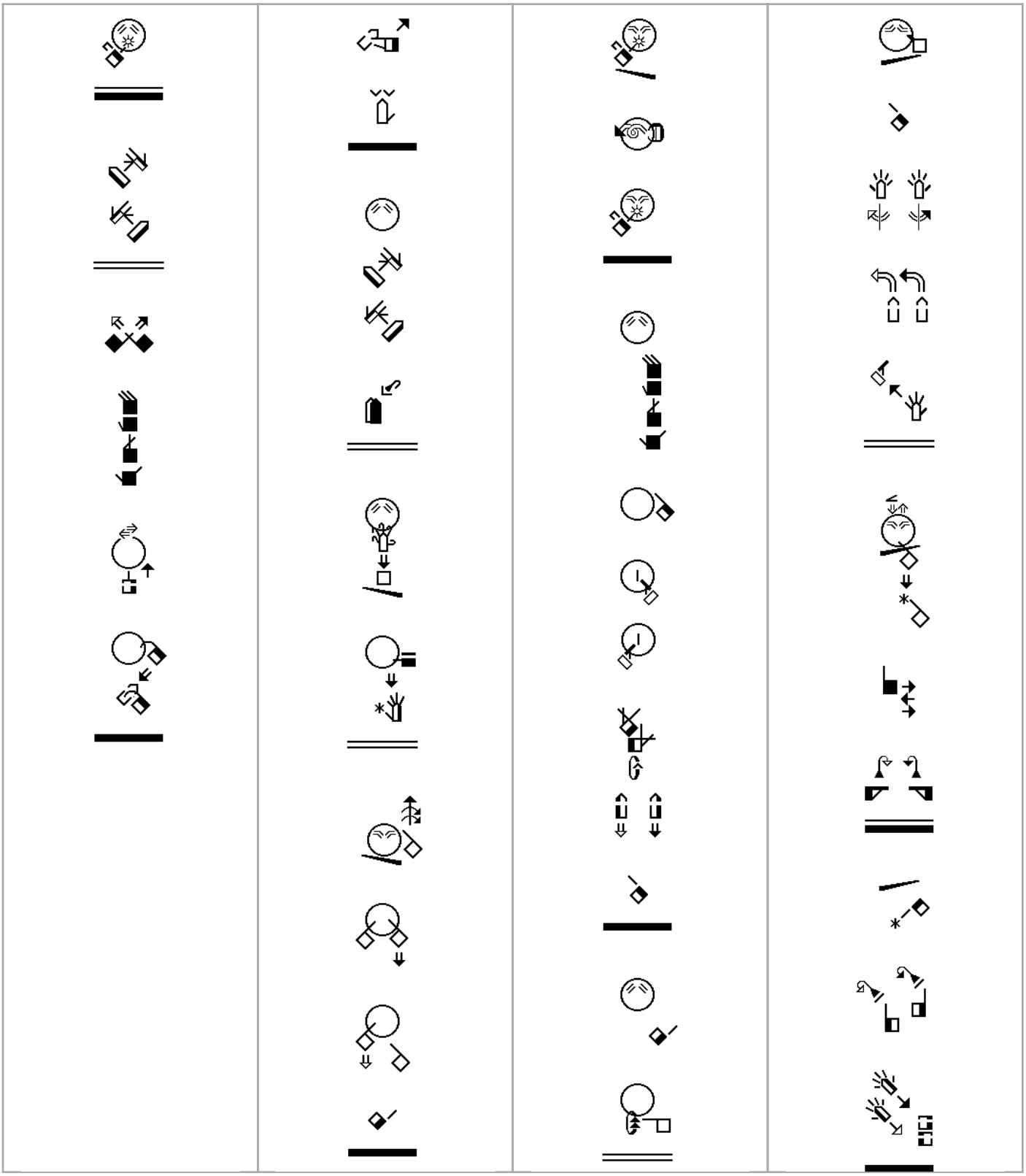
8 Then the disciple who had reached the tomb first also went in, and he saw and believed -- 9 for until then they still hadn't understood the Scriptures that said Jesus must rise from the dead. 10 Then they went home. NLT



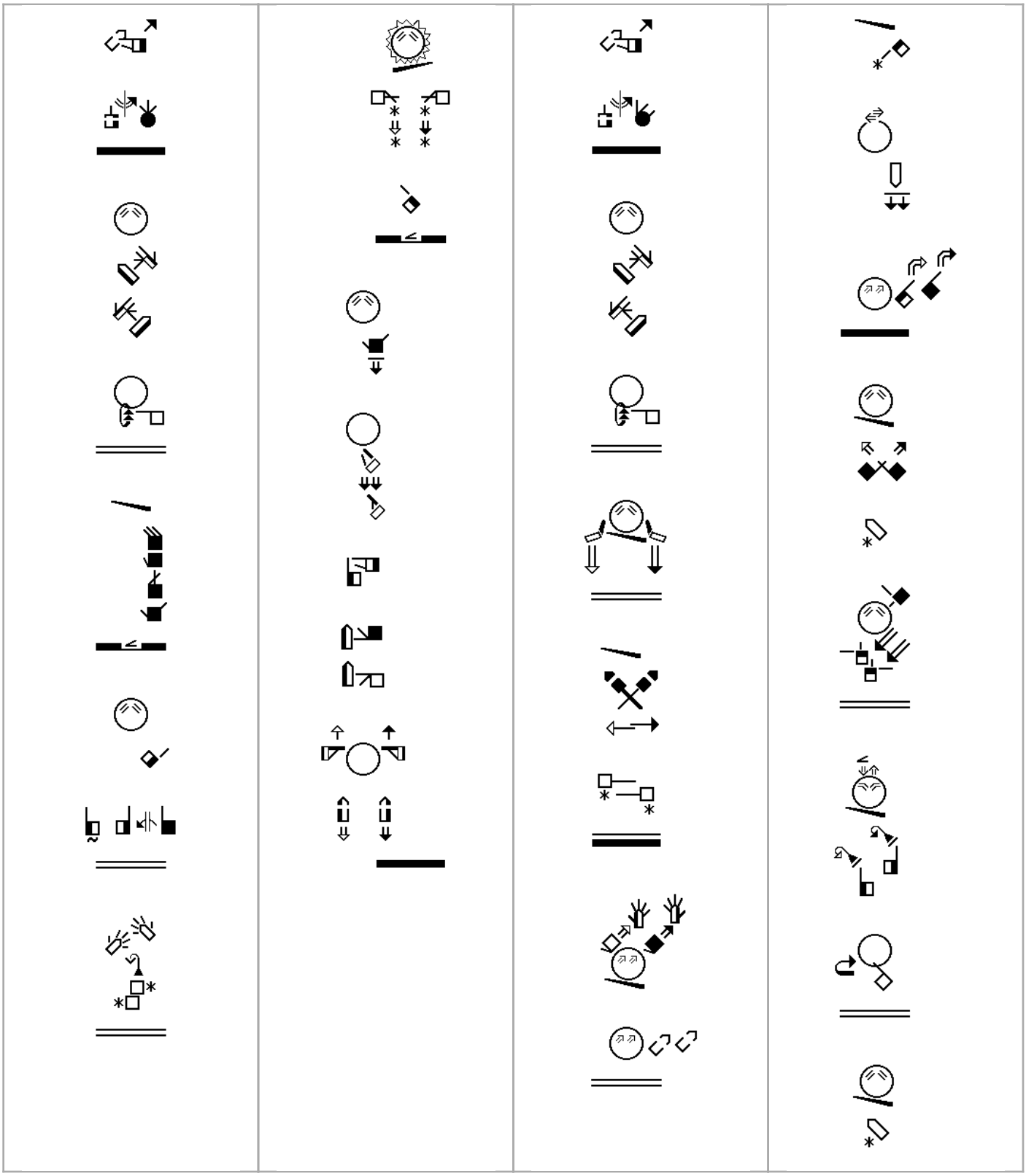
11 Mary was standing outside the tomb crying, and as she wept, she stooped and looked in. 12 She saw two white-robed angels, one sitting at the head and the other at the foot of the place where the body of Jesus had been lying. NLT



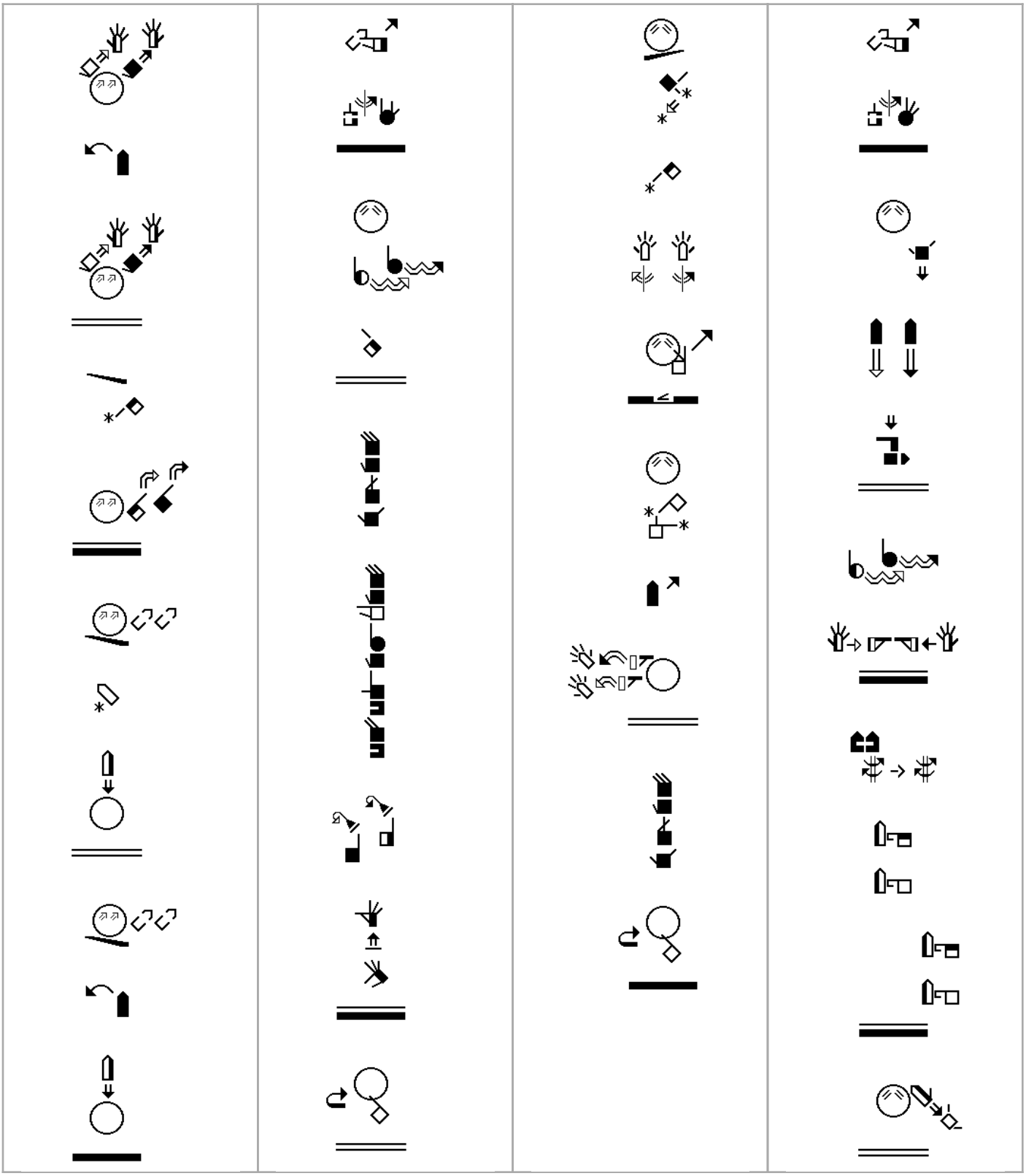
13 "Dear woman, why are you crying?" the angels asked her. "Because they have taken away my Lord," she replied, "and I don't know where they have put him." 14 She turned to leave and saw someone standing there. NLT



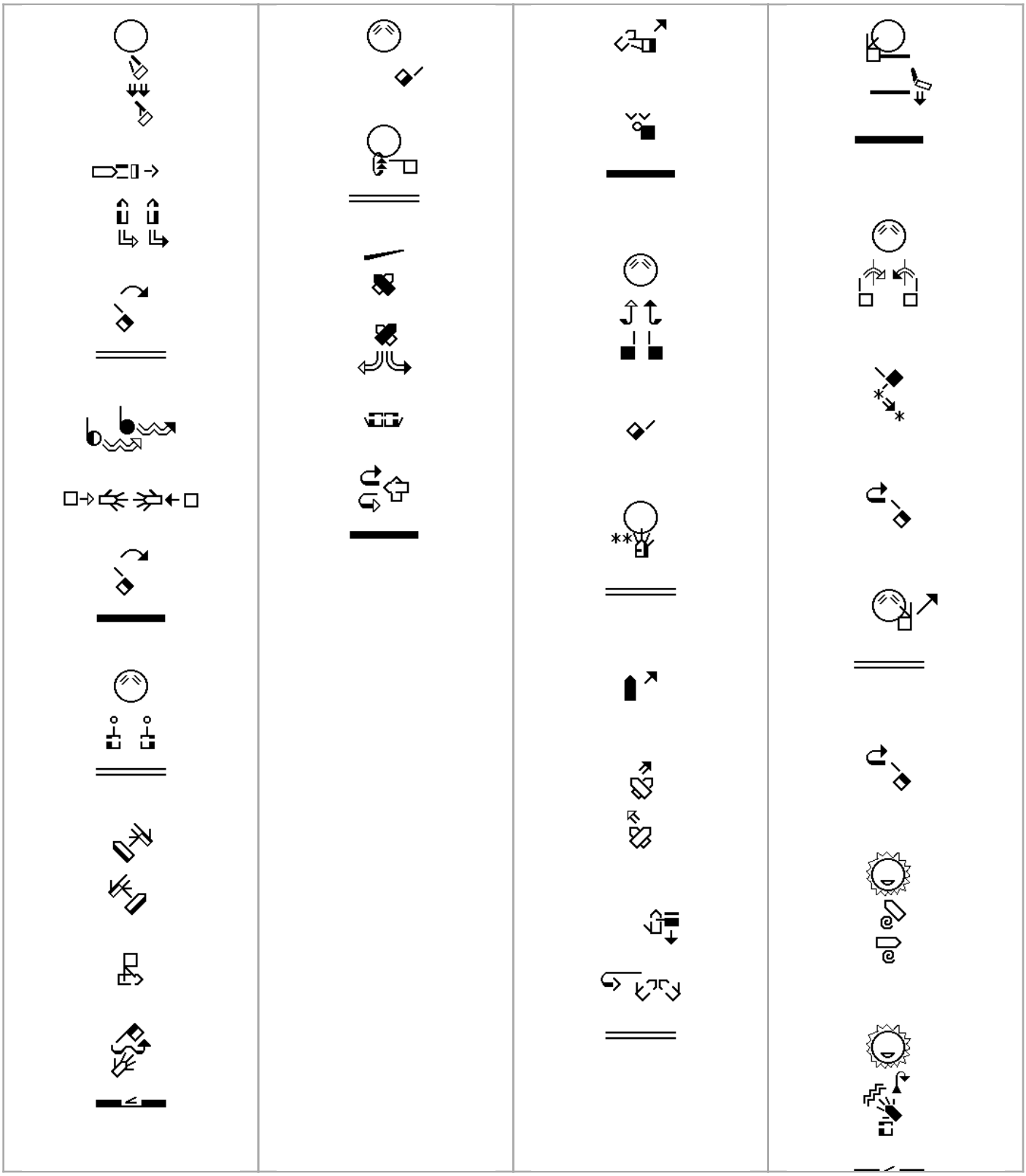
It was Jesus, but she didn't recognize him. 15 "Dear woman, why are you crying?" Jesus asked her. "Who are you looking for?" She thought he was the gardener. "Sir," she said, "if you have taken him away, tell me where you have put him, and I will go and get him." NLT



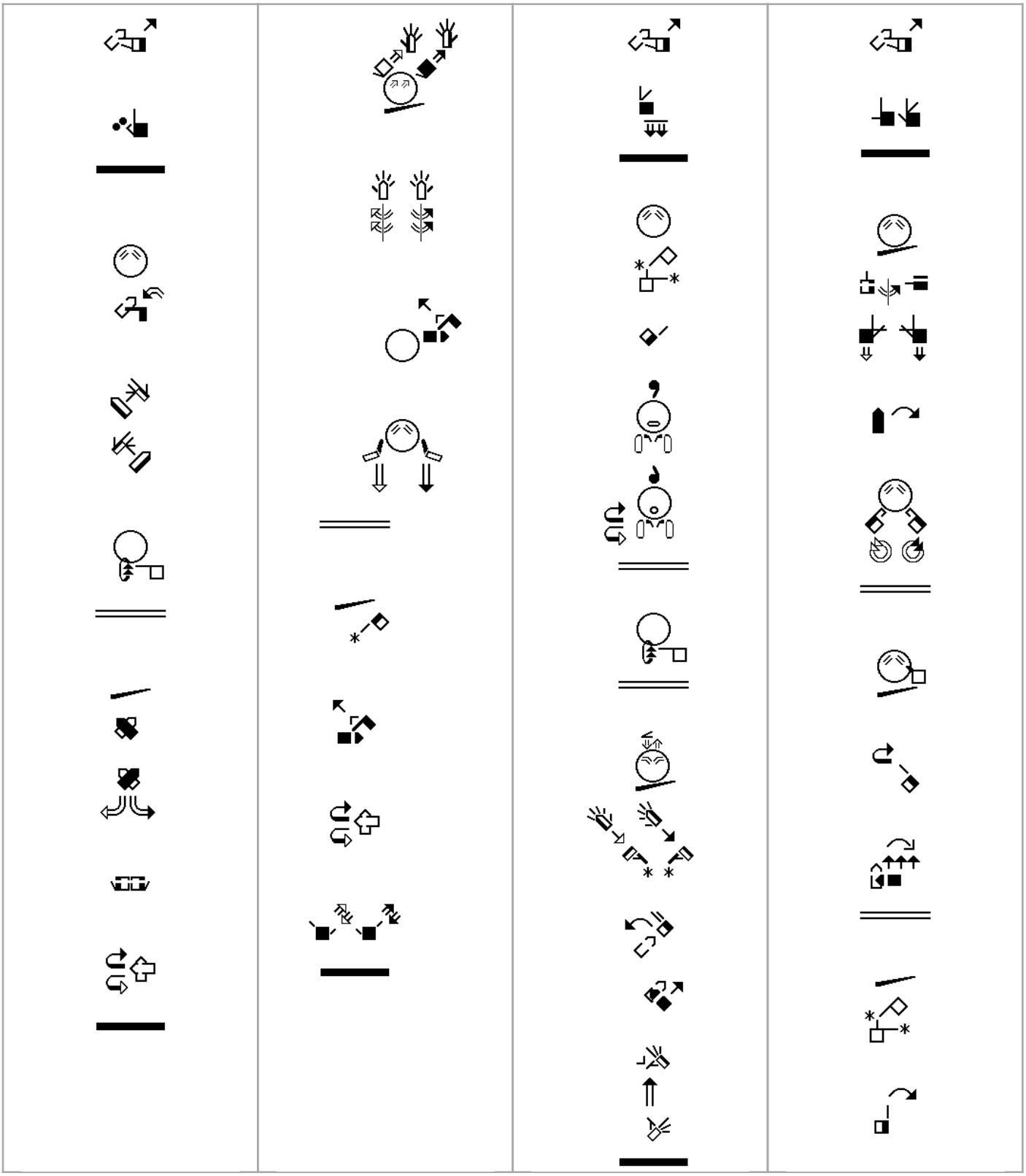
16 "Mary!" Jesus said. She turned to him and cried out, "Rabboni!" (which is Hebrew for "Teacher"). 17 "Don't cling to me," Jesus said, "for I haven't yet ascended to the Father. But go find my brothers and tell them NLT

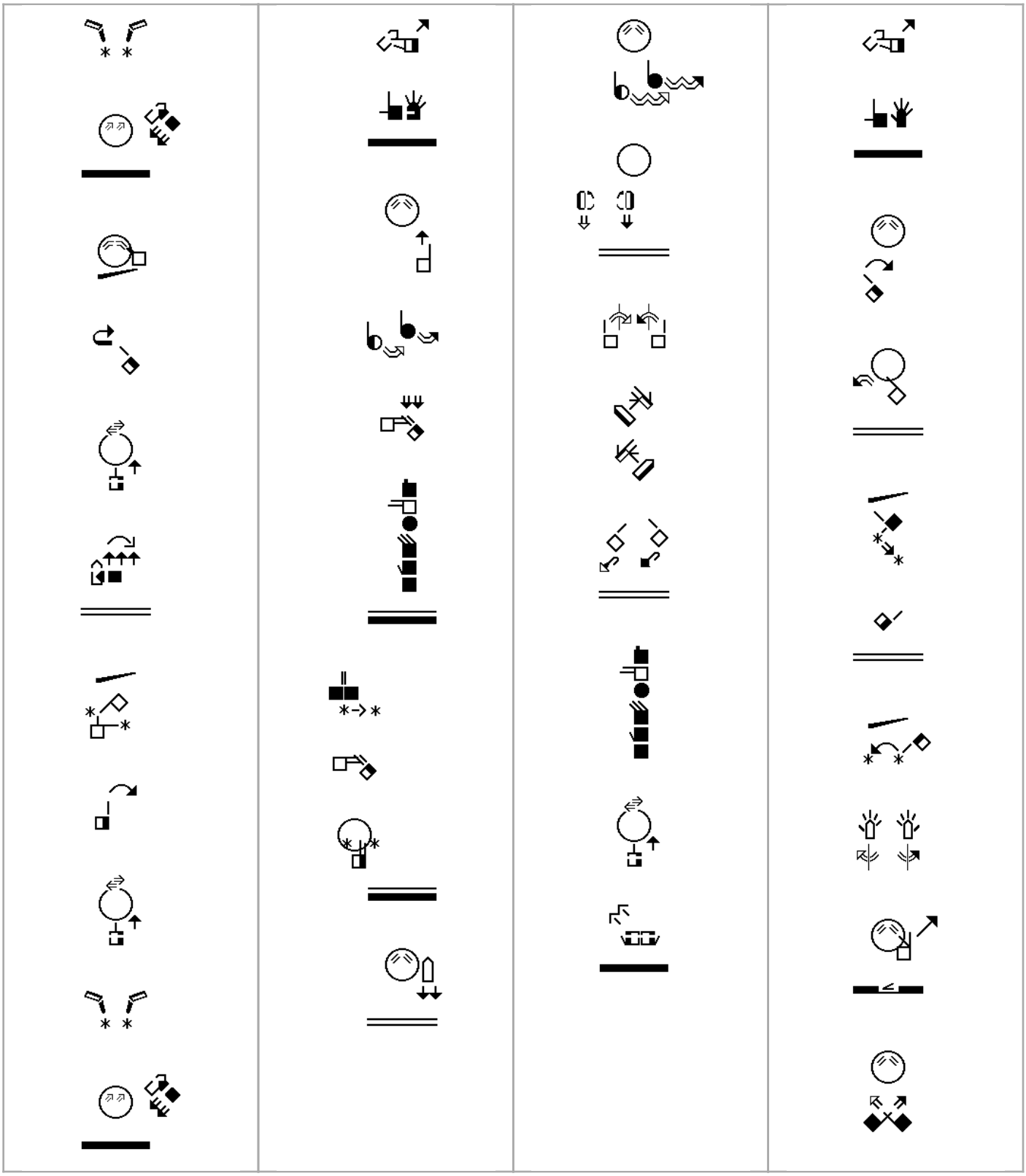


that I am ascending to my Father and your Father, to my God and your God." 18 Mary Magdalene found the disciples and told them, "I have seen the Lord!" Then she gave them his message. 19 That Sunday evening the disciples were meeting behind locked doors NLT

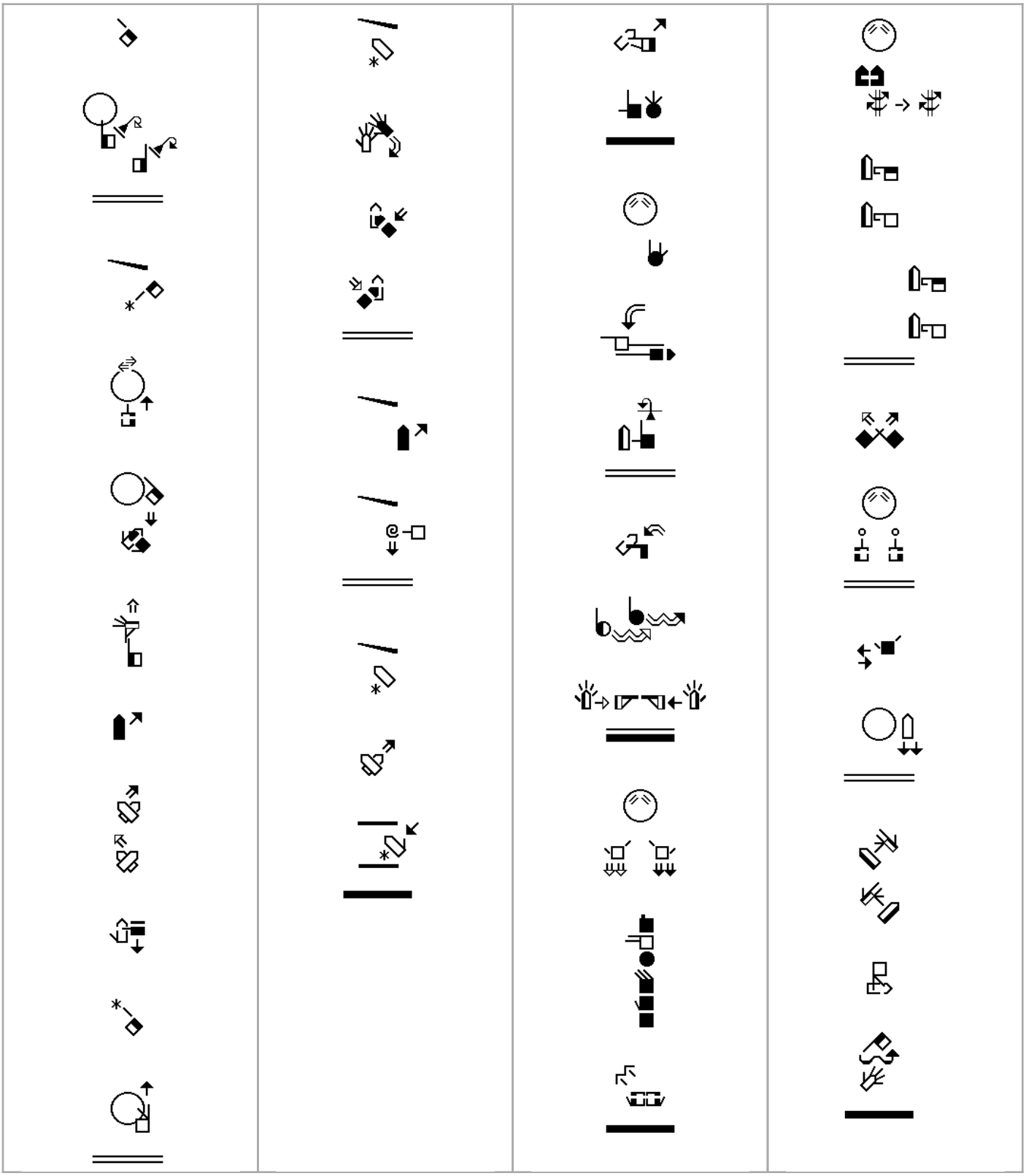


because they were afraid of the Jewish leaders. Suddenly, Jesus was standing there among them! "Peace be with you," he said. 20 As he spoke, he showed them the wounds in his hands and his side. They were filled with joy when they saw the Lord! NLT

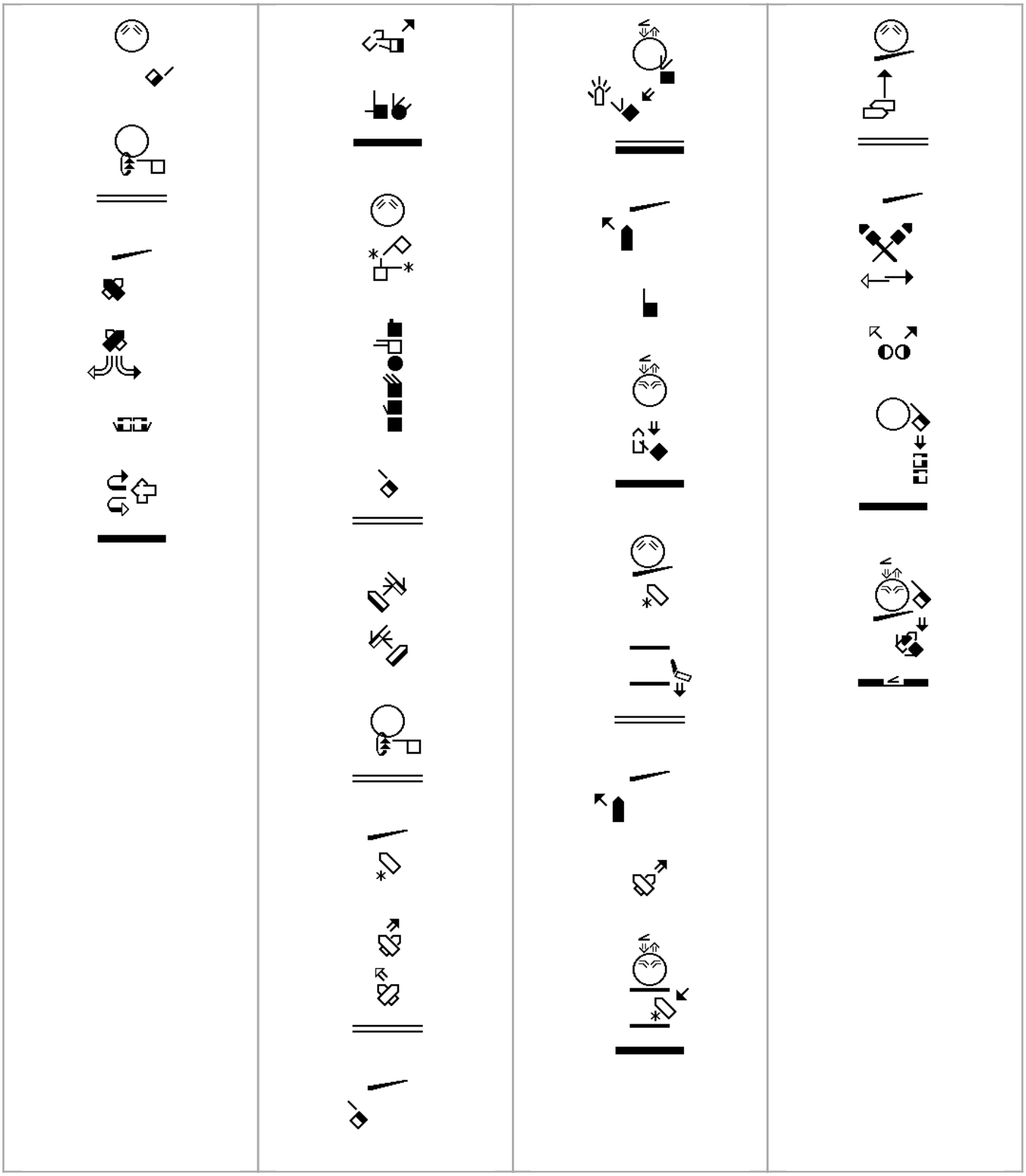




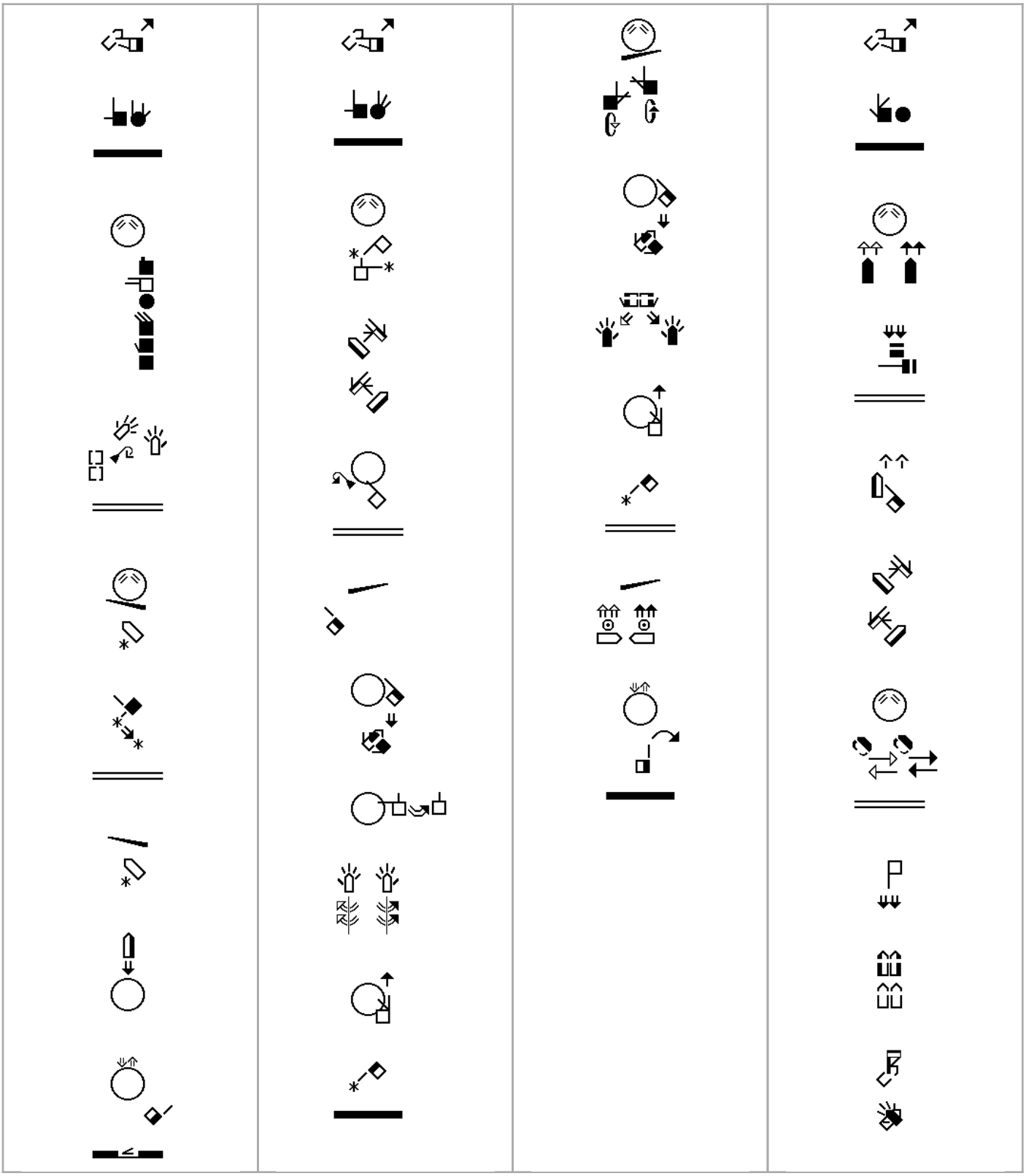
are forgiven. If you do not forgive them, they are not forgiven." 24 One of the disciples, Thomas (nicknamed the Twin), was not with the others when Jesus came. 25 They told him, "We have seen the Lord!" But NLT



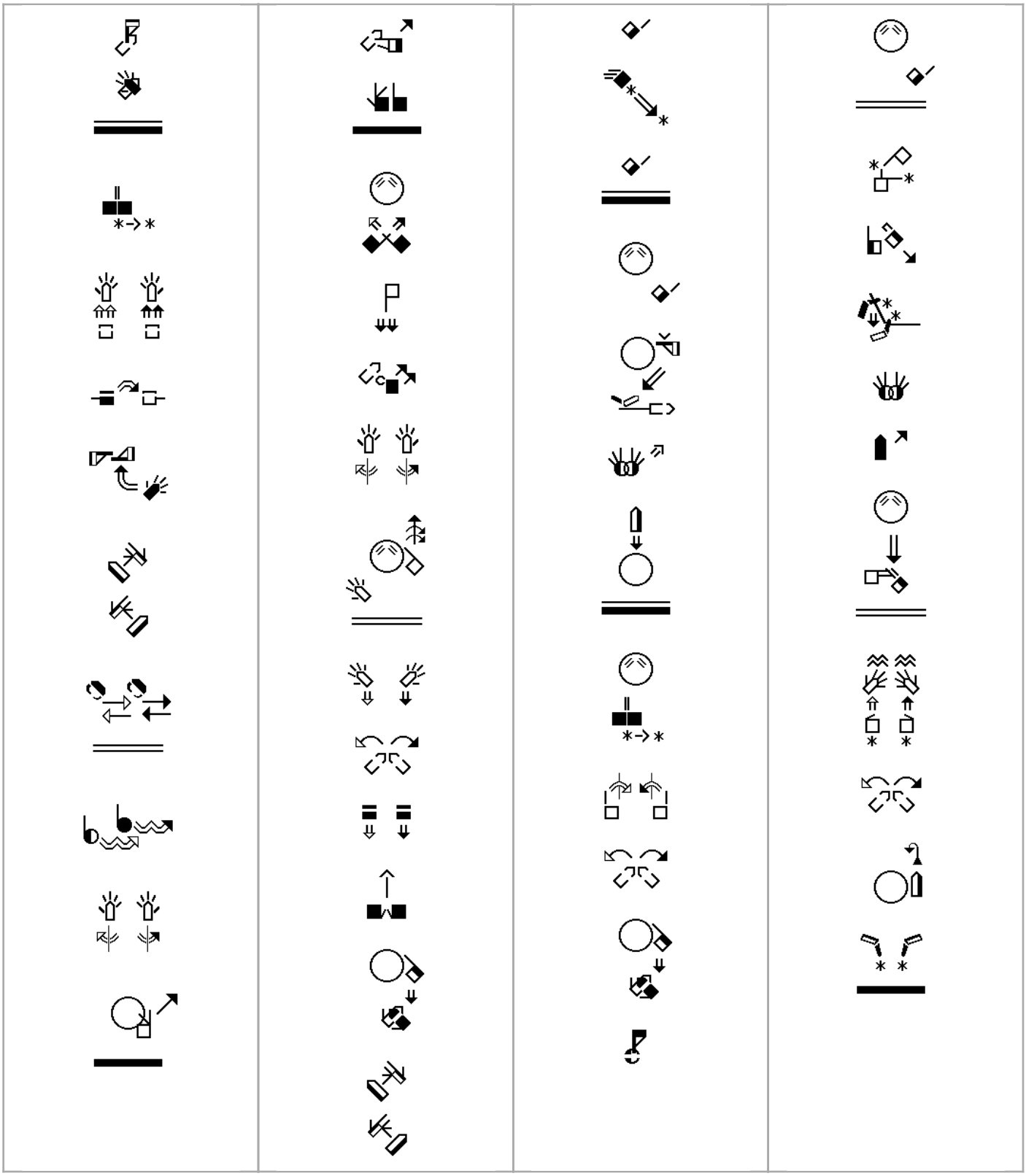
he replied, "I won't believe it unless I see the nail wounds in his hands, put my fingers into them, and place my hand into the wound in his side." 26 Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them. NLT



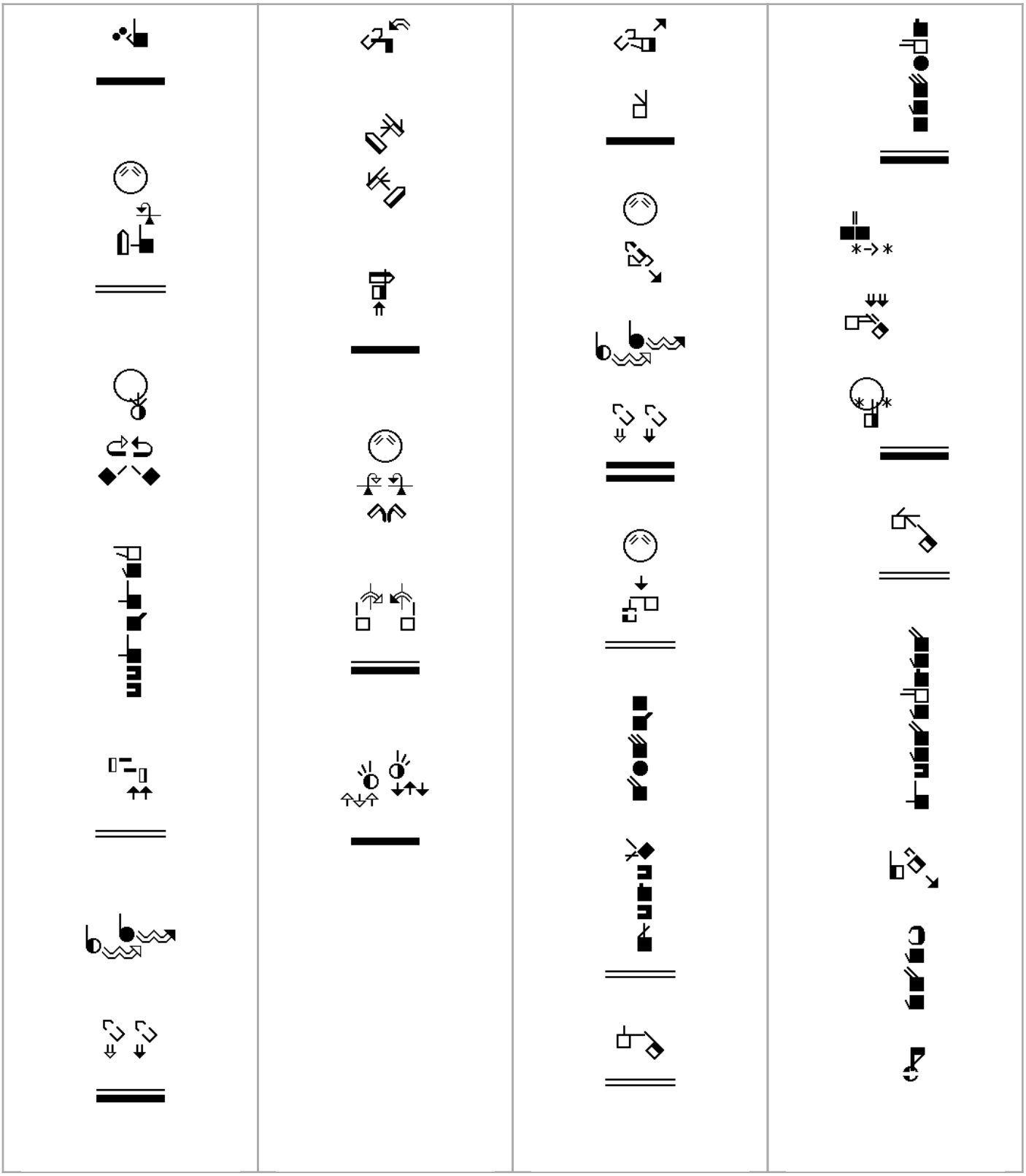
"Peace be with you," he said. 27 Then he said to Thomas, "Put your finger here, and look at my hands. Put your hand into the wound in my side. Don't be faithless any longer. Believe!" NLT



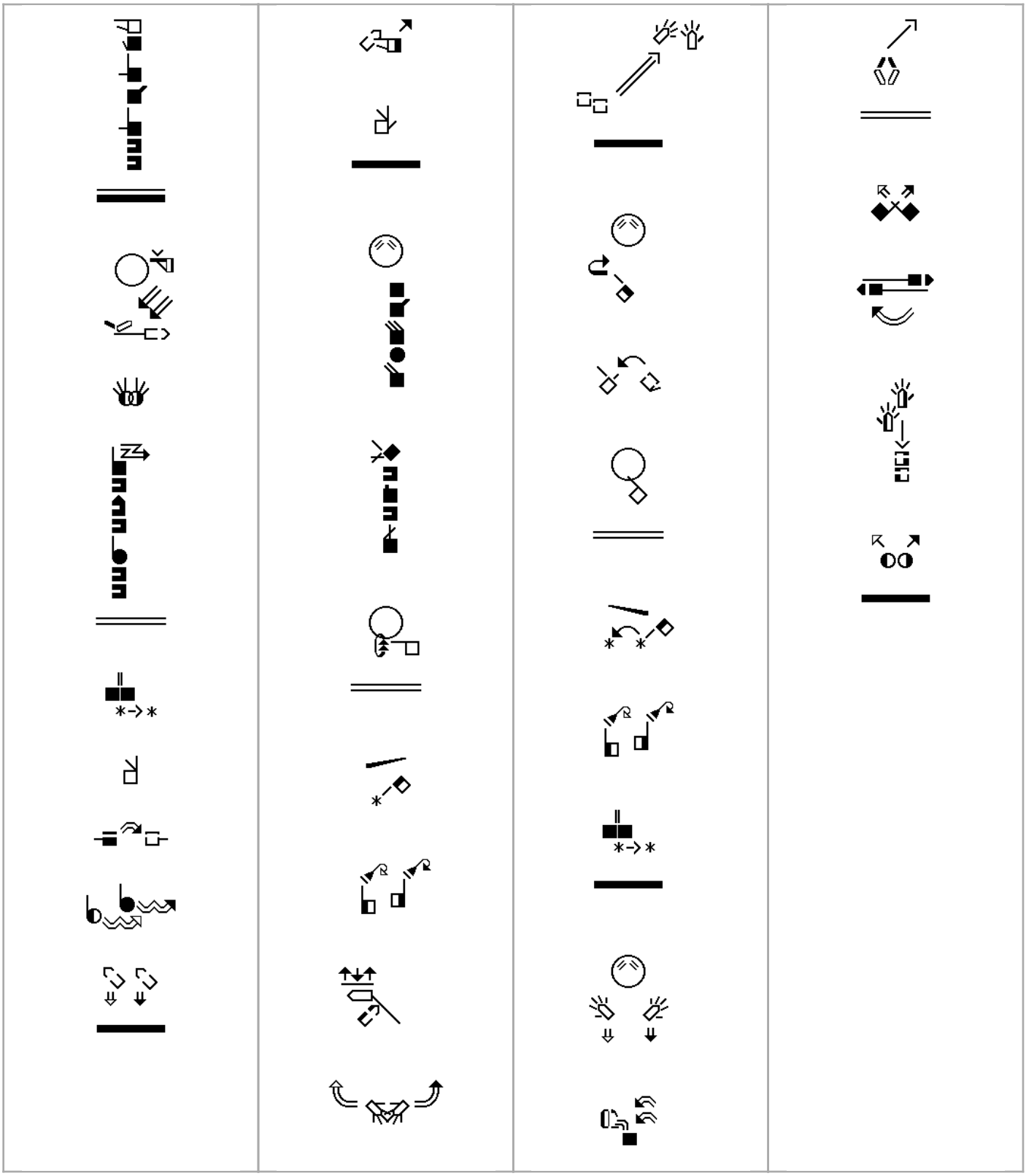
28 "My Lord and my God!" Thomas exclaimed. 29 Then Jesus told him, "You believe because you have seen me. Blessed are those who believe without seeing me." 30 The disciples saw Jesus do NLT



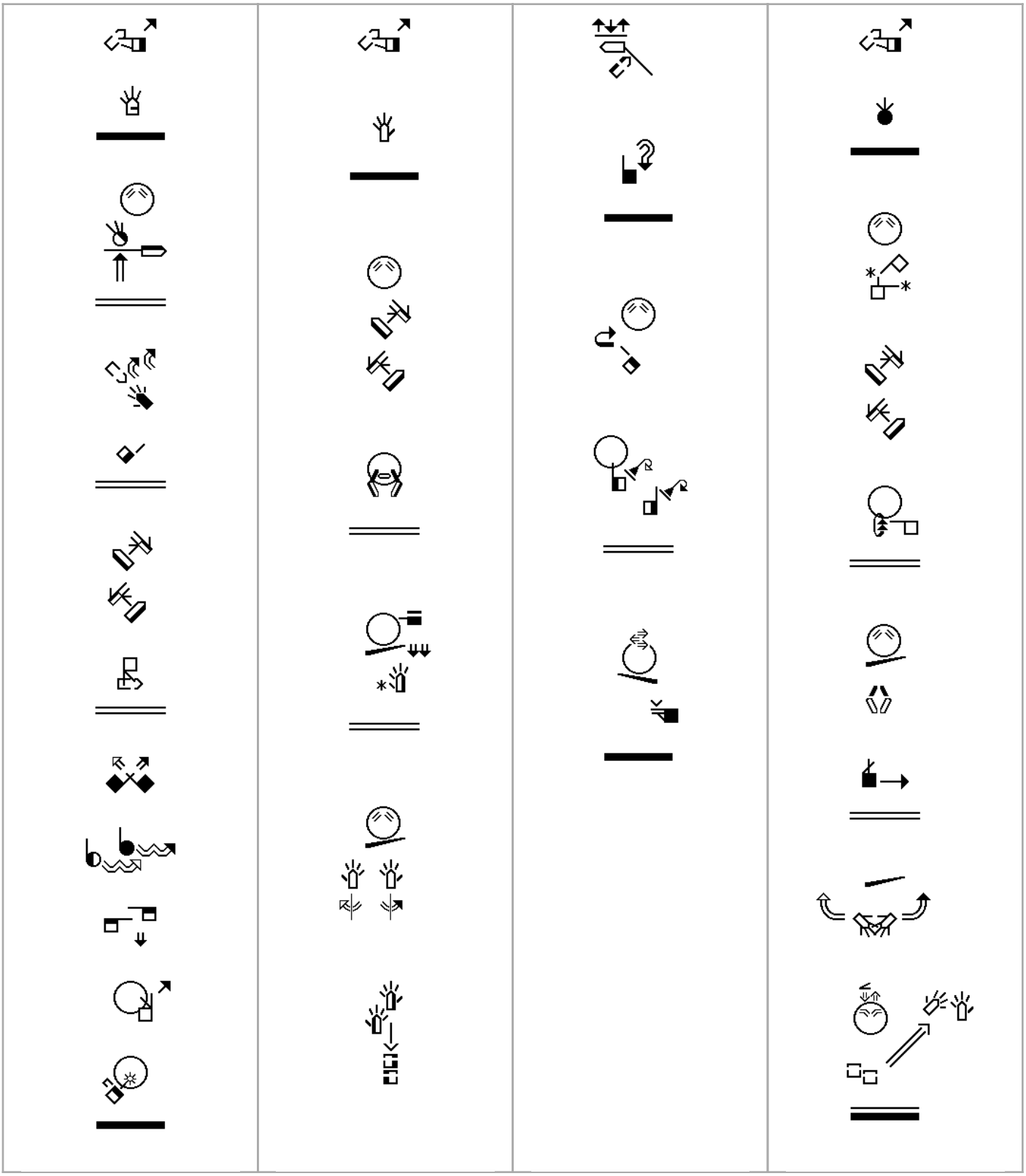
many other miraculous signs in addition to the ones recorded in this book. 31 But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name. NLT



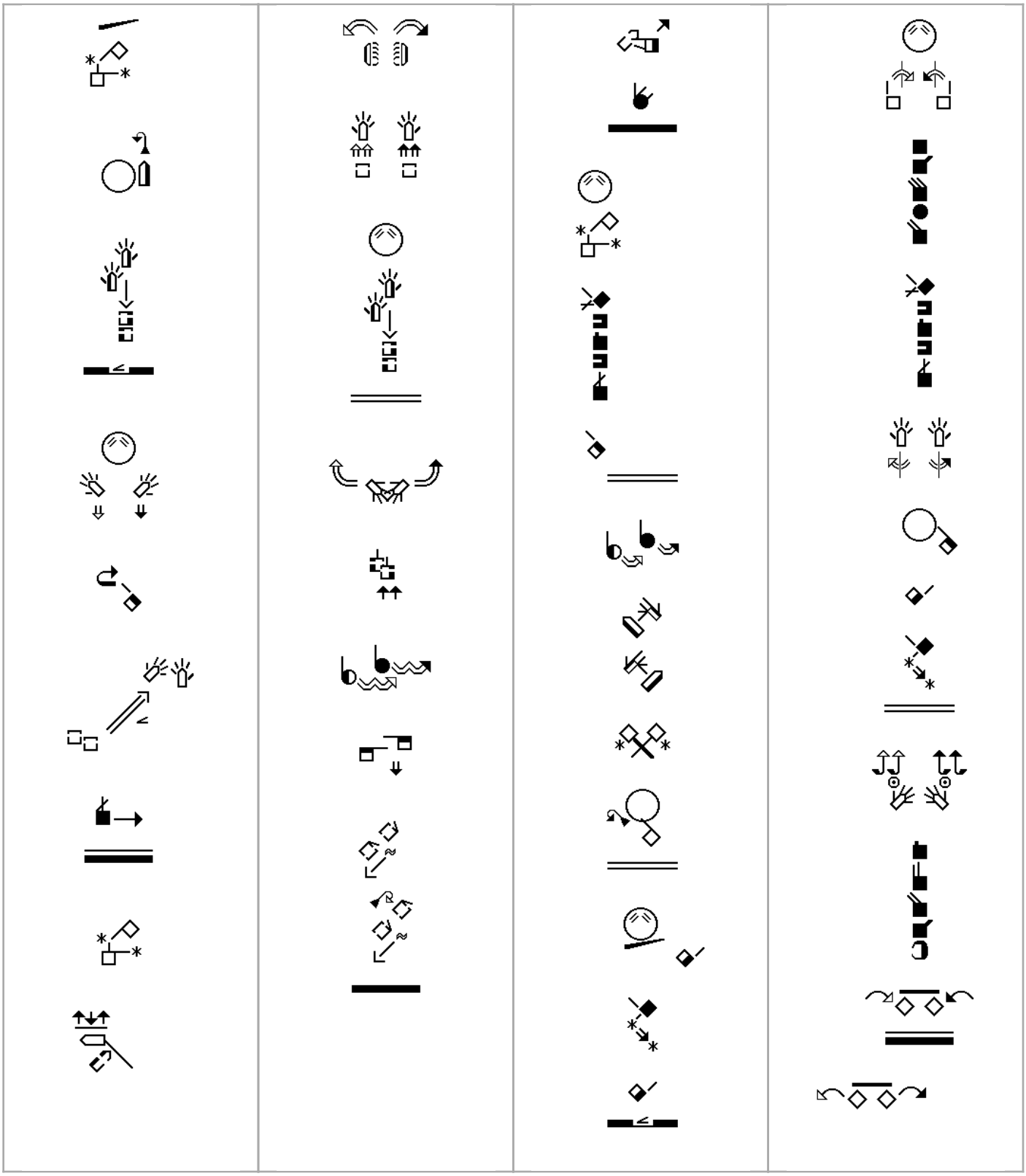
21 Later, Jesus appeared again to the disciples beside the Sea of Galilee. This is how is happened. 2 Several of the disciples were there -- Simon Peter, Thomas (nicknamed the Twin), Nathanael from Cana in NLT



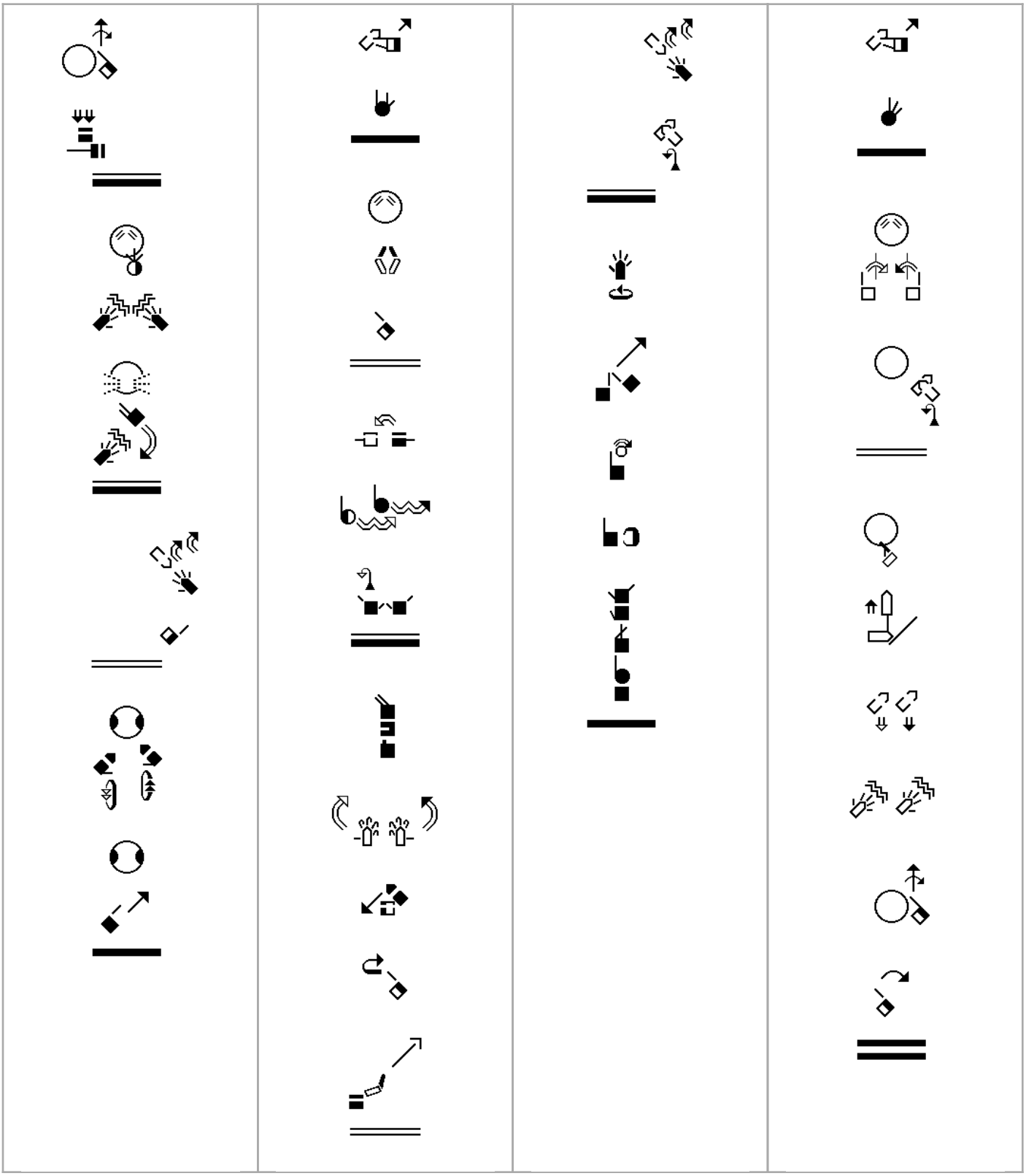
Galilee, the sons of Zebedee, and two other disciples. 3 Simon Peter said, "I'm going fishing." "We'll come, too," they all said. So they went out in the boat, but they caught nothing all night. NLT



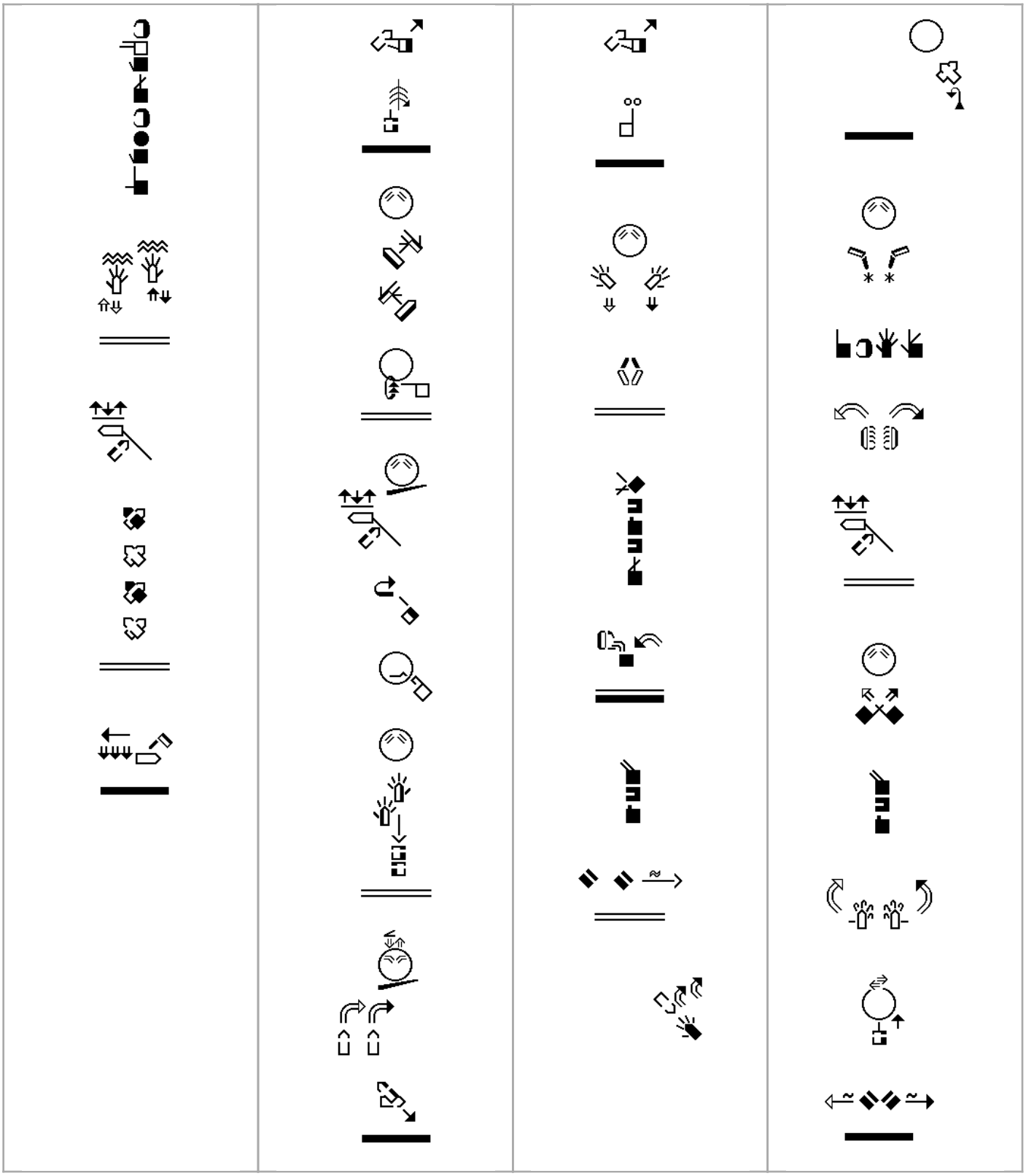
4 At dawn Jesus was standing on the beach, but the disciples couldn't see who he was. 5 He called out, "Fellows, have you caught any fish?" "No," they replied. 6 Then he said, "Throw out your net on the right-hand side of the boat, NLT



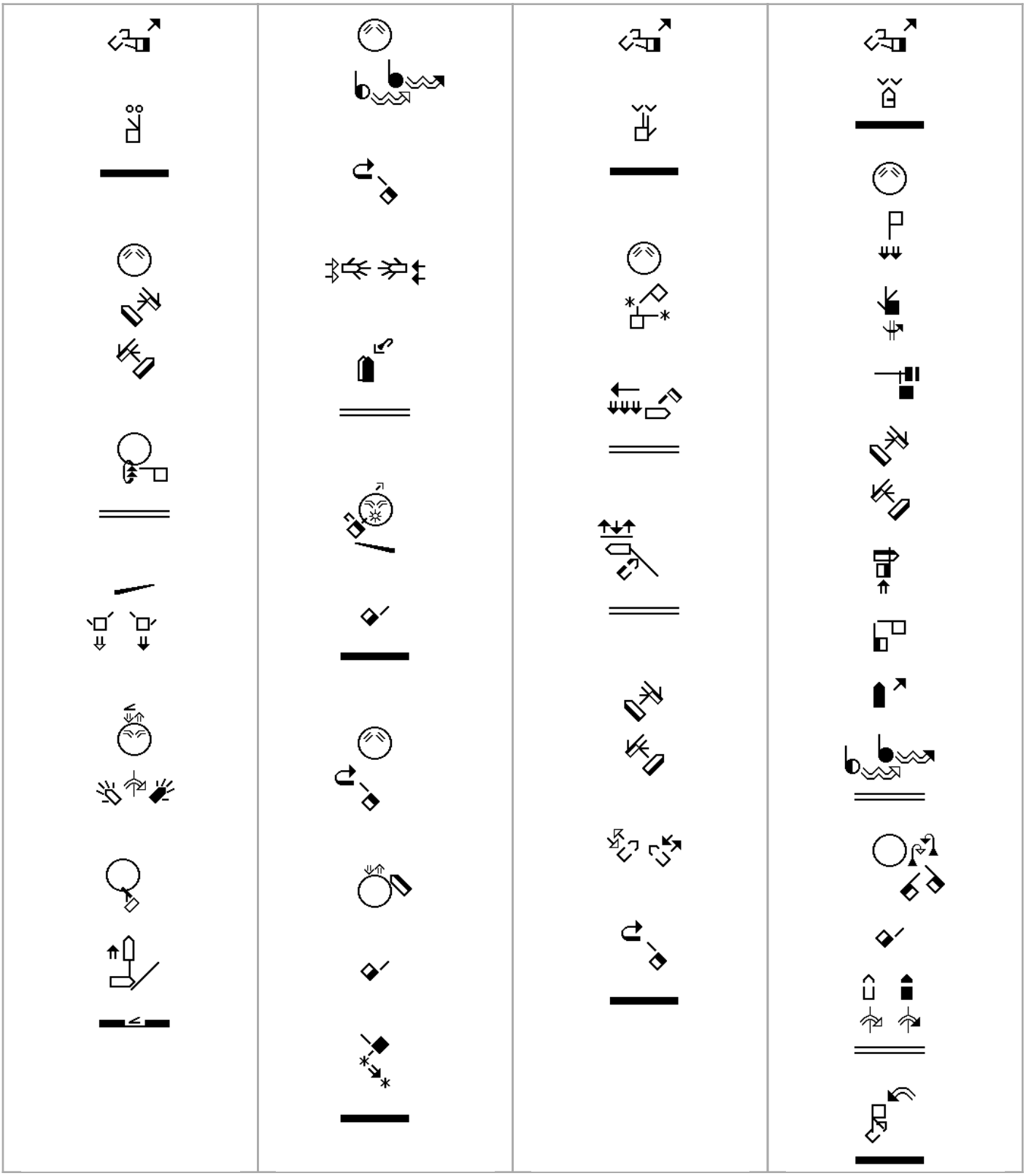
and you'll get some!" So they did, and they couldn't haul in the net because there were so many fish in it. 7 Then the disciple Jesus loved said to Peter, "It's the Lord!" When Simon Peter heard that it was the Lord, he put on his tunic NLT



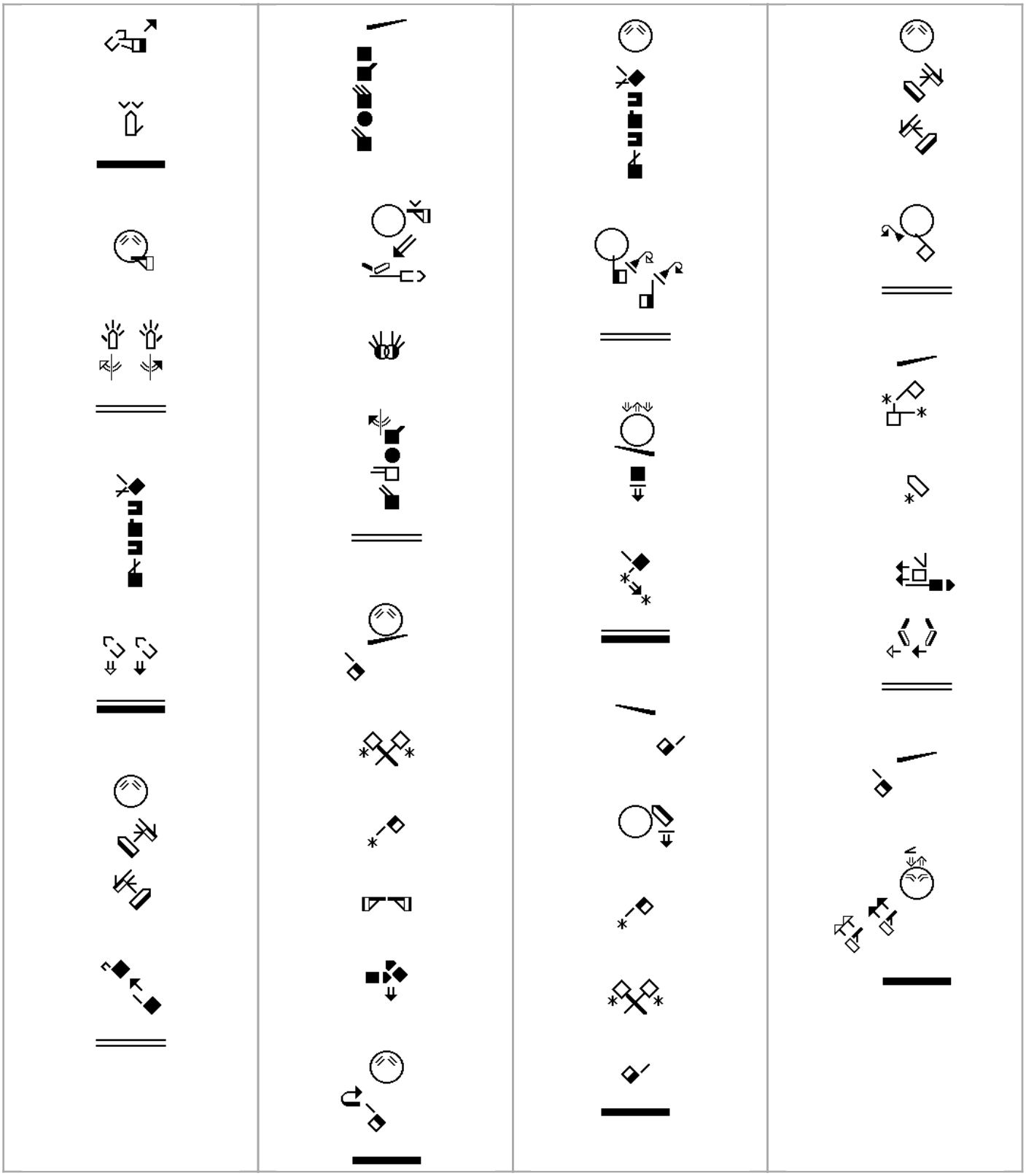
(for he had stripped for work), jumped into the water, and headed to shore. 8 The others stayed with the boat and pulled the loaded net to the shore, for they were only about a hundred yards from shore. 9 When they got there, they found breakfast waiting for them -- NLT



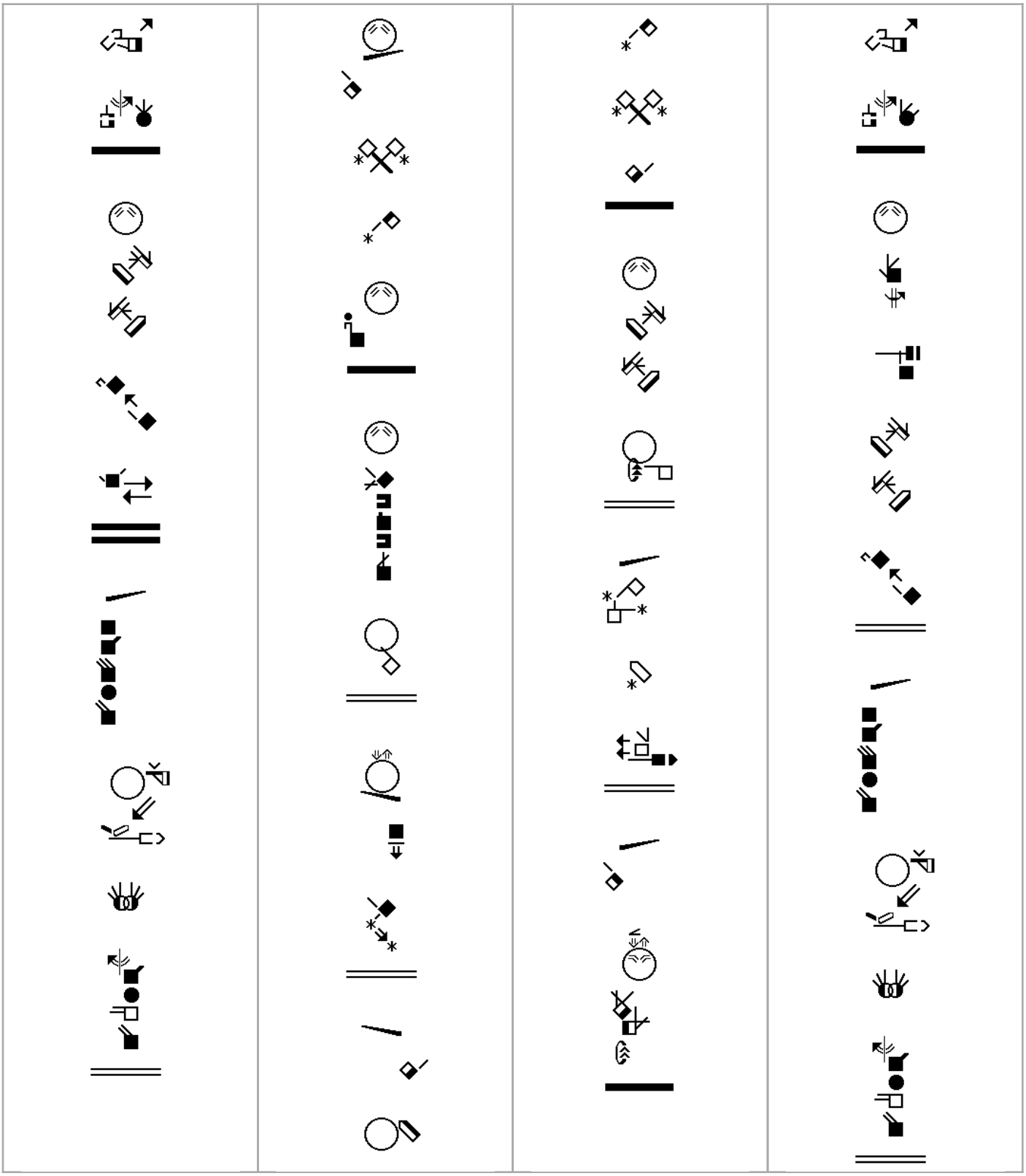
fish cooking over a charcoal fire, and some bread. 10 "Bring some of the fish you've just caught," Jesus said. 11 So Simon Peter went aboard and dragged the net to the shore. There were 153 large fish, and yet the net hadn't torn. NLT



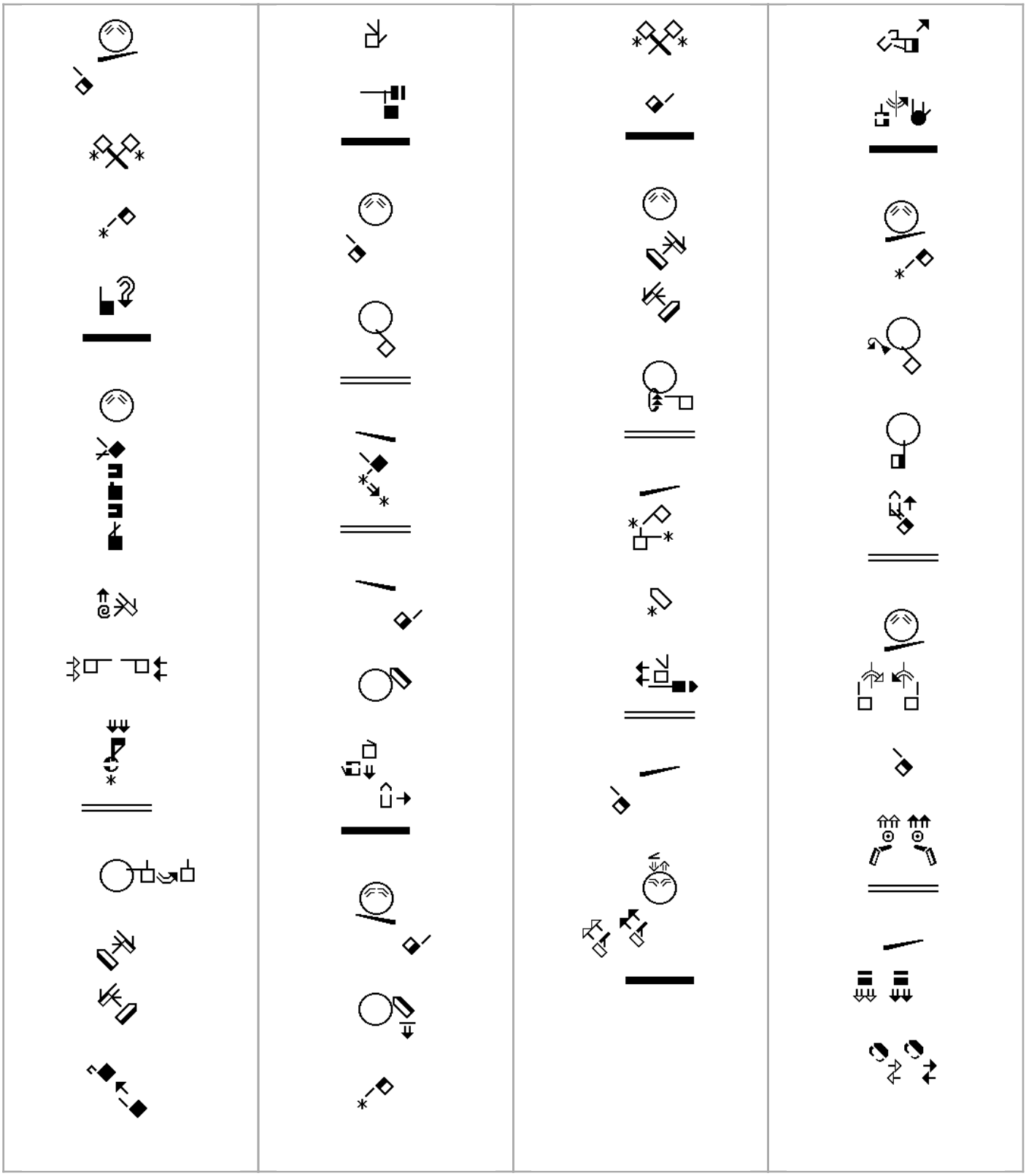
12 "Now come and have some breakfast!" Jesus said. None of the disciples dared to ask him, "Who are you?" They knew it was the Lord. 13 Then Jesus served them the bread and the fish. 14 This was the third time Jesus had appeared to his disciples since he had been raised from the dead. NLT



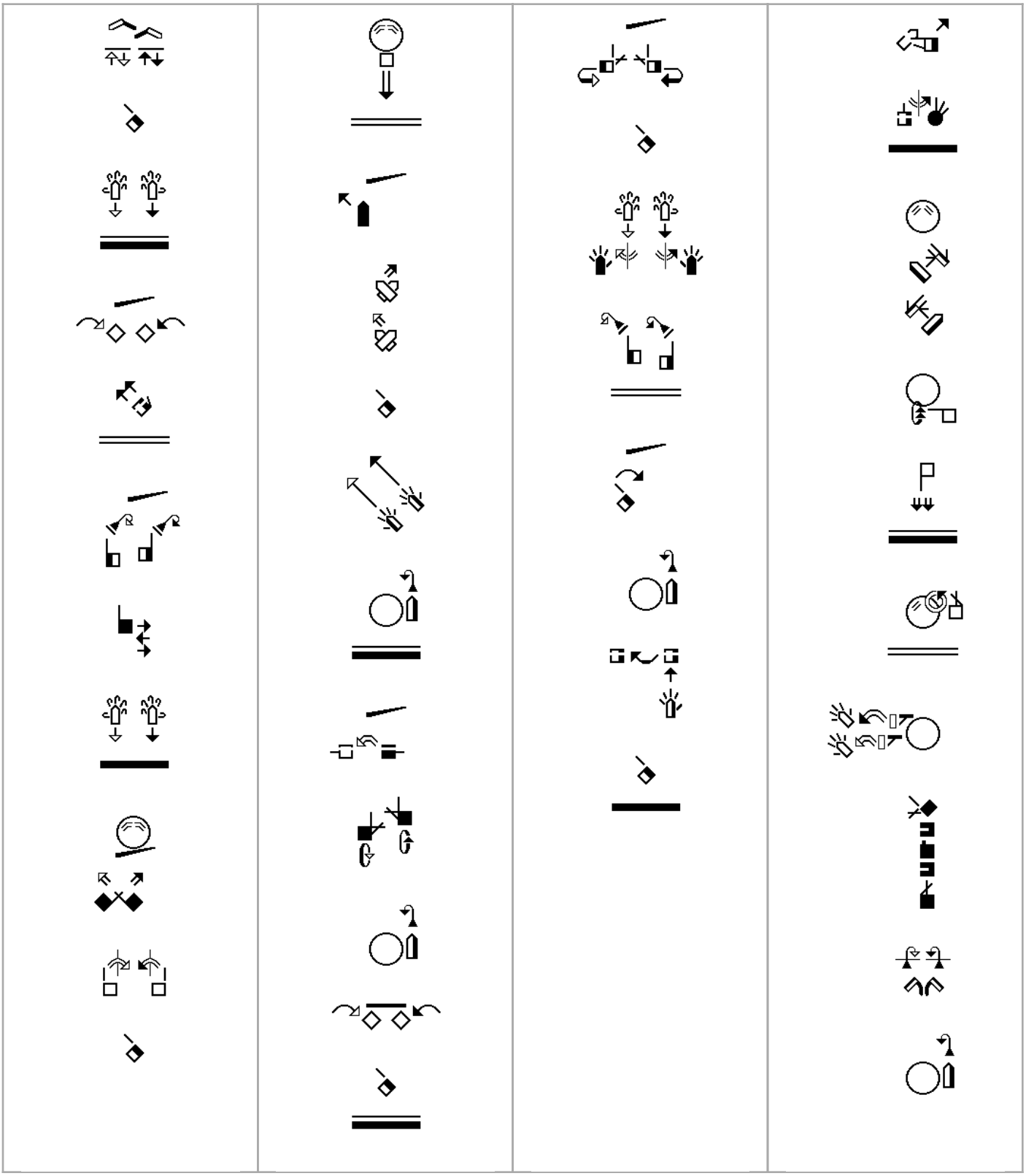
15 After breakfast Jesus asked Simon Peter, "Simon son of John, do you love me more than these?" "Yes, Lord," Peter replied, "you know I love you." "Then feed my lambs," Jesus told him. NLT



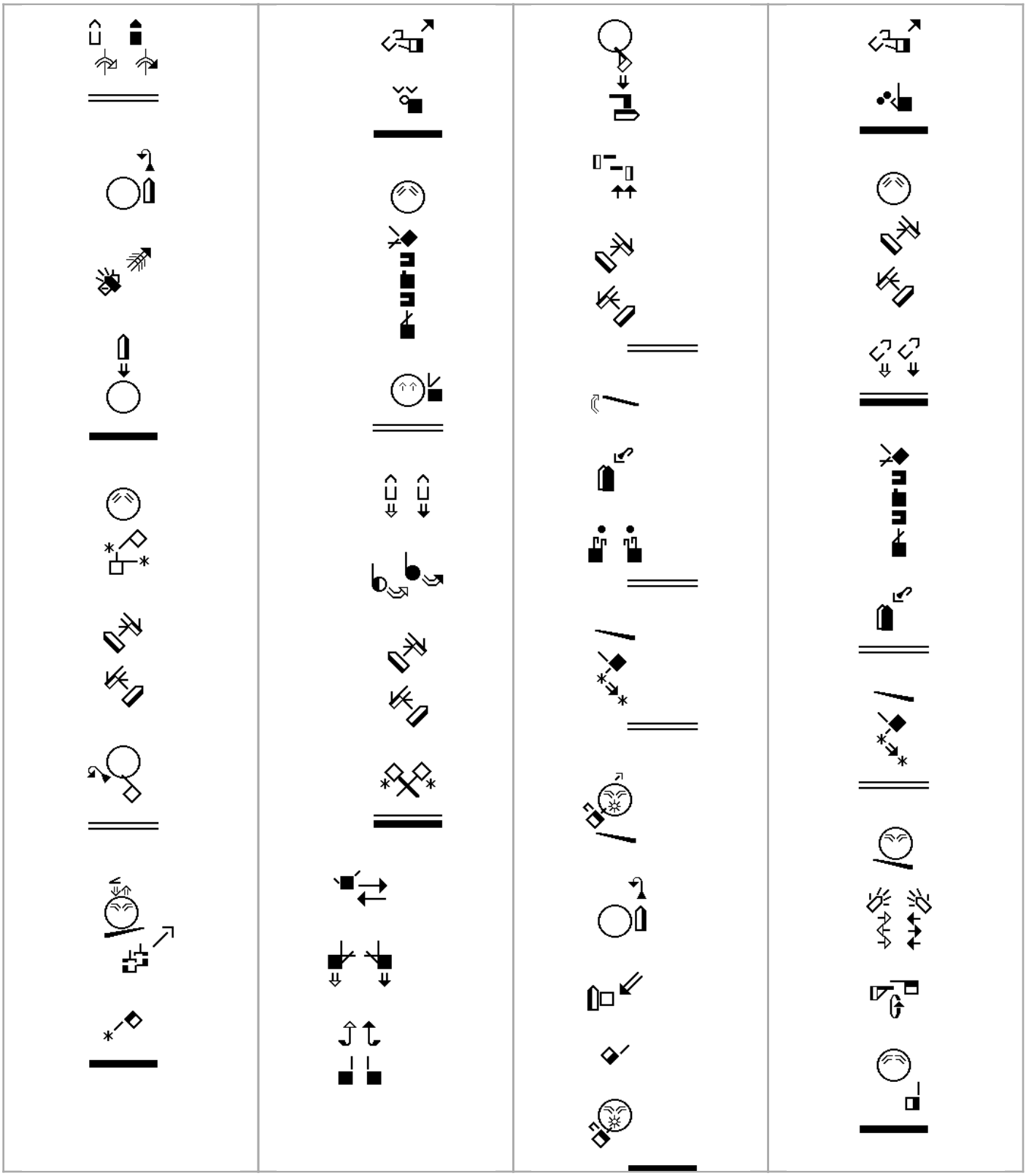
16 Jesus repeated the question: "Simon son of John, do you love me?" "Yes, Lord," Peter said, "you know I love you." "Then take care of my sheep," Jesus said. 17 A third time he asked him, "Simon son of John, NLT



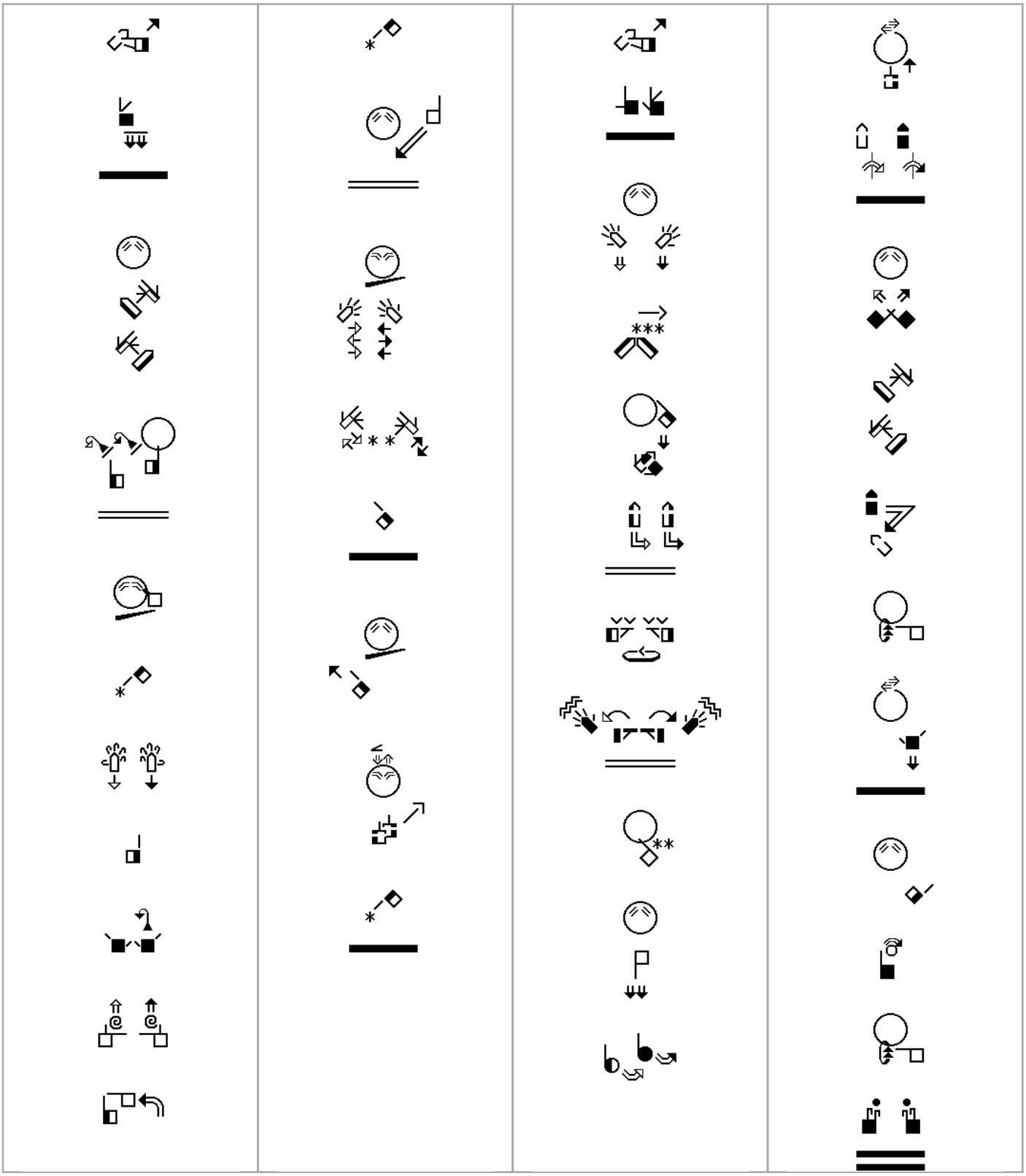
do you love me?" Peter was hurt that Jesus asked the question a third time. He said, "Lord, you know everything. You know that I love you." Jesus said, "Then feed my sheep." 18 "I tell you the truth, when you were young, you were able to do NLT



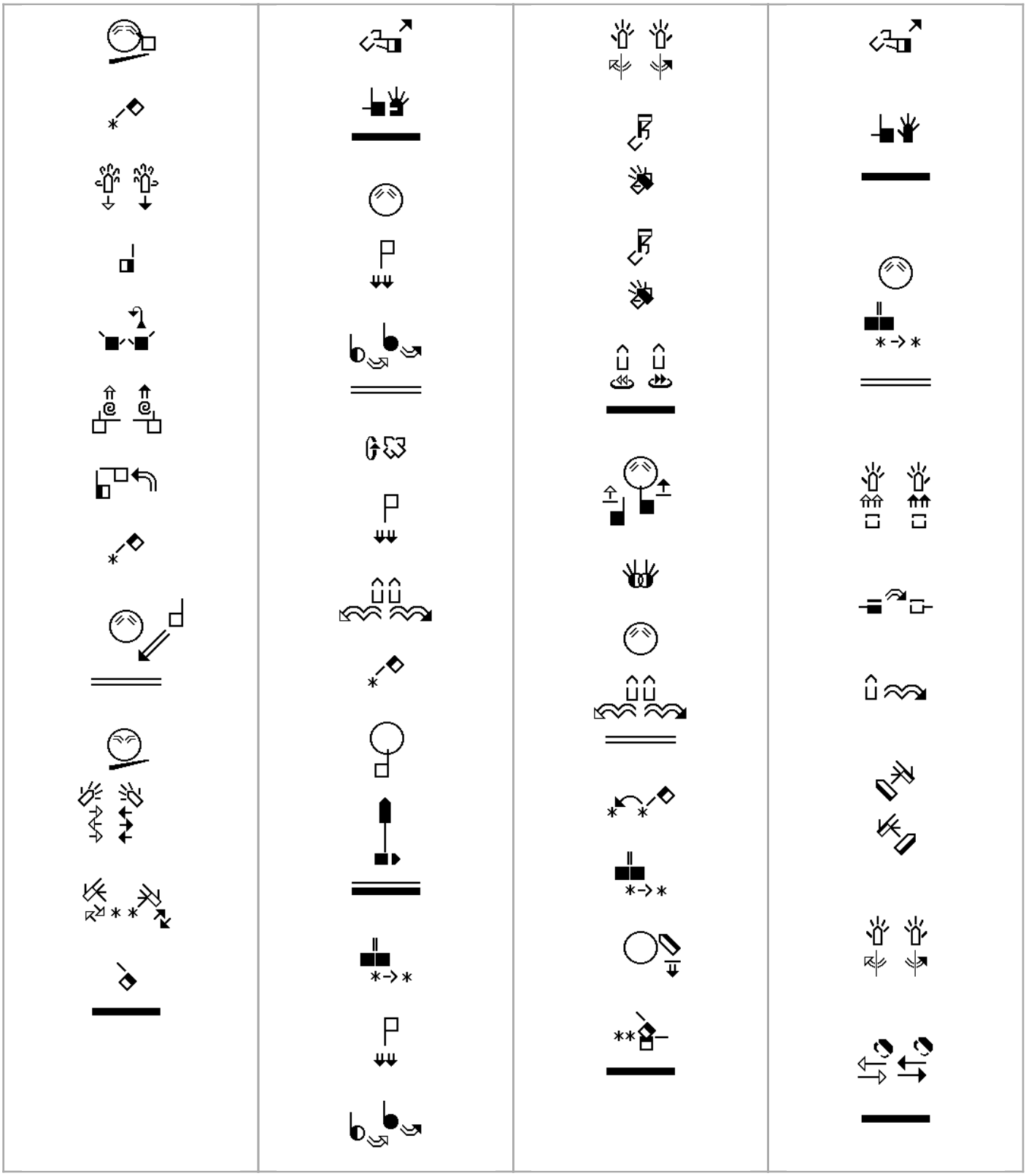
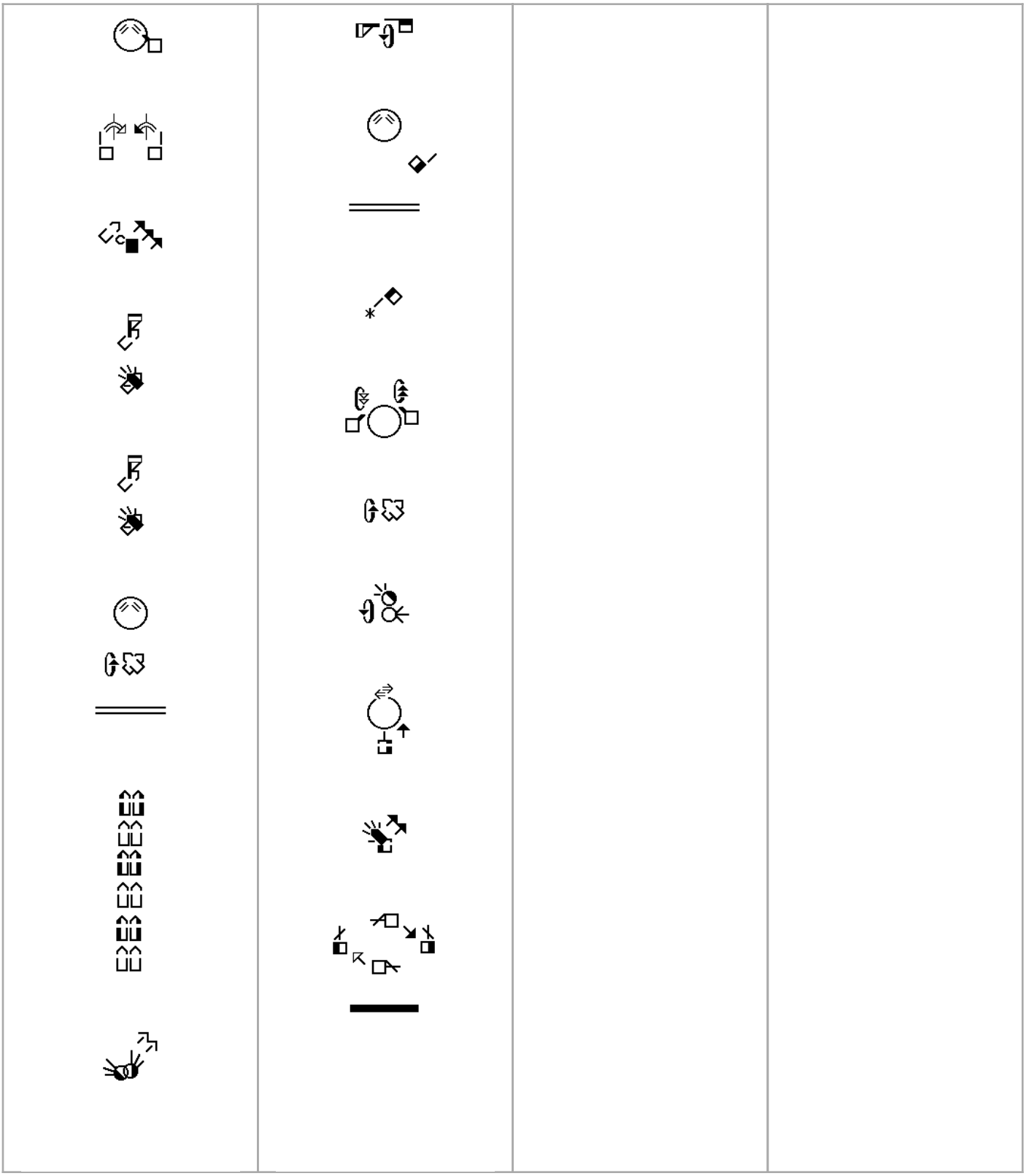
as you liked; you dressed yourself and went wherever you wanted to go. But when you are old, you will stretch out your hands, and others will dress you and take you where you don't want to go." 19 Jesus said this to let him know NLT



by what kind of death he would glorify God. Then Jesus told him, "Follow me." 20 Peter turned around and saw behind them the disciple Jesus loved -- the one who had leaned over to Jesus during supper and asked, "Lord, who will betray you?" 21 Peter asked Jesus, "What about him, Lord?" NLT



22 Jesus replied, "If I want him to remain alive until I return, what is that to you? As for you, follow me." 23 So the rumor spread among the community of believers that this disciple wouldn't die. But that isn't what Jesus said at all. He only said, NLT



"If I want him to remain alive until I return, what is that to you?" 24 This disciple is the one who testifies to these events and has recorded them here. And we know that his account of these things is accurate. 25 Jesus also did many other things. NLT