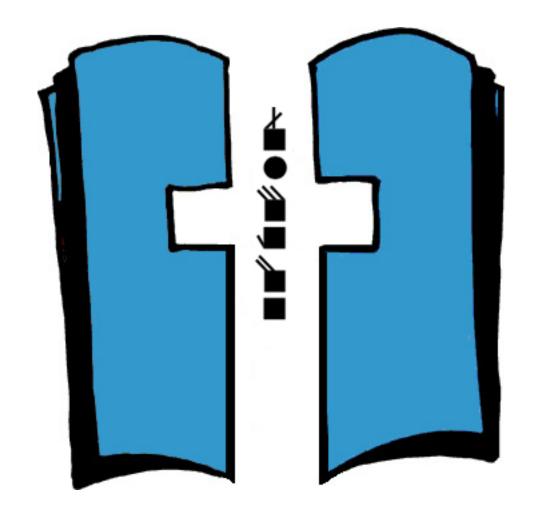
Holy Bible New Testament



Romans & 1, 2 Corinthians Written in American Sign Language

Interpreter/Translator Nancy Fray Romero



Holy Bible New Testament

Romans & 1, 2 Corinthians

Written in American Sign Language

Romero Translation

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Interpreter/Translator Nancy Fray Romero

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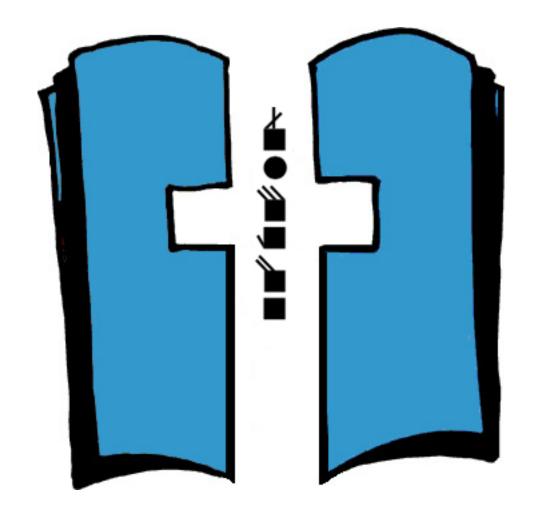
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	 Romans 1:1-2

¹ This letter is from Paul, a slave of Christ Jesus, chosen by God to be an apostle and sent out to preach his Good News. 2 God promised this Good News long ago through his prophets in the holy Scriptures.

Romans 1:3-4

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³ The Good News is about his Son. In his earthly life he was born into King David's family line, 4 and he was shown to be the Son of God when he was raised from the dead by the power of the Holy Spirit. NLT

Romans 1:4-5

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Romans 1:5-7

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bringing glory to his name. 6 And you are included among those Gentiles who have been called to belong to Jesus Christ. 7 I am writing to all of you in Rome who are loved by God NLT

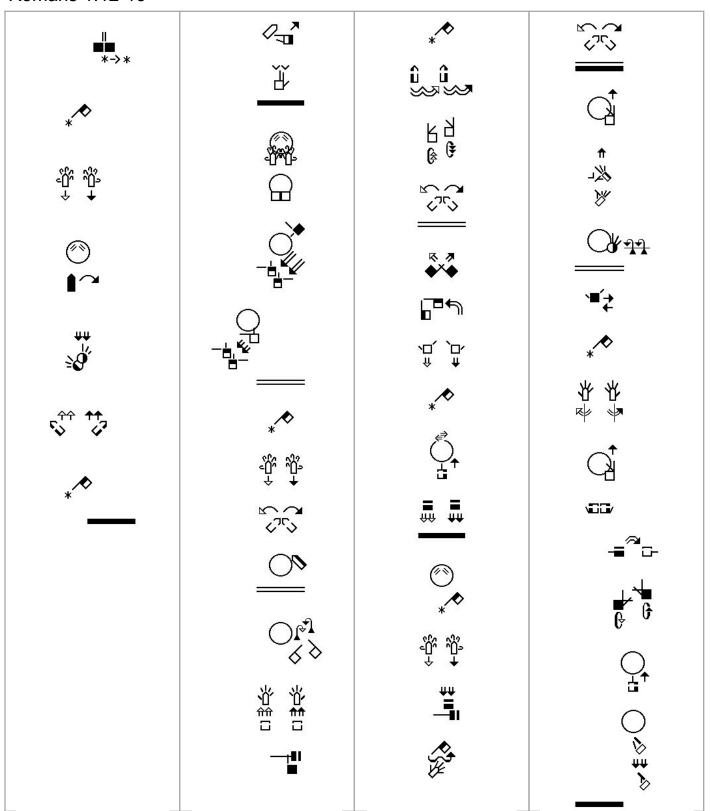
Romans 1:9-10

Romans 1.9-10			
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⁹ God knows how often I pray for you. Day and night I bring you and your needs in prayer to God, whom I serve with all my heart by spreading the Good News about his Son. 10 One of the things I always pray for is the opportunity, God willing, NLT

			Romans 1:10-12
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Romans 1:12-13



but I also want to be encouraged by yours. 13 I want you to know, dear brothers and sisters, that I planned many times to visit you, but I was prevented until now. I want to work among you and see spiritual fruit, just as I have seen among other Gentiles. NLT

			Romans 1:14-16
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¹⁴ For I have a great sense of obligation to people in both the civilized world and the rest of the world, to the educated and uneducated alike. 15 So I am eager to come to you in Rome, too, to preach the Good News. 16 For I am not ashamed of this Good News about Christ. NLT

Romans 1:16-17

Romans 1.16-17		
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It is the power of God at work, saving everyone who believes -- the Jew first and also the Gentile. 17 This Good News tells us how God makes us right in his sight. This is accomplished from start to finish by faith. NLT

Romans 1:17-19

		Romans 1:17-19

Romans 1:20

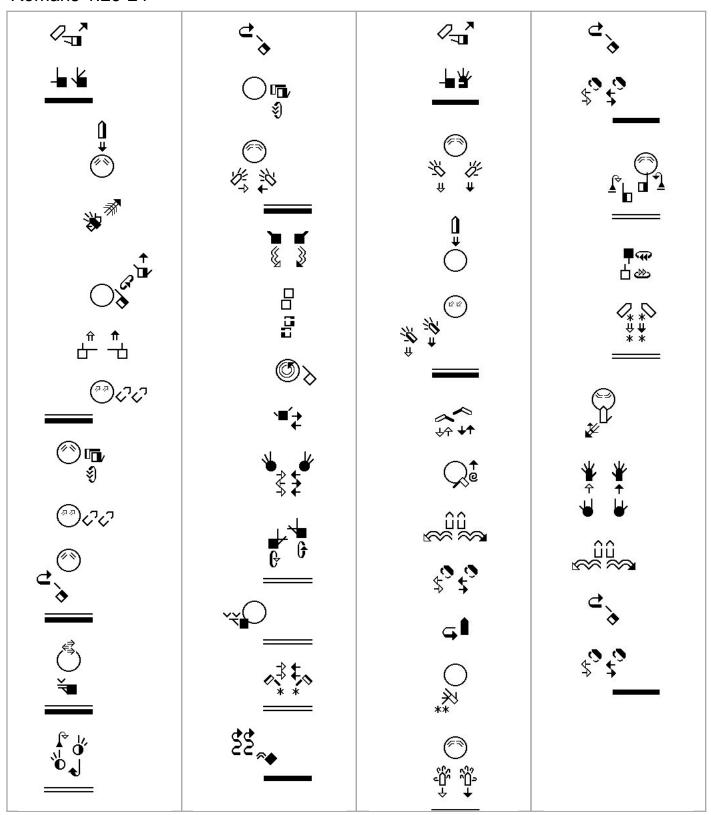
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²⁰ For ever since the world was created, people have seen the earth and sky. Through everything God made, they can clearly see his invisible qualities -- his eternal power and divine nature. So they have no excuse for not knowing God. NLT

			Romans 1:21-22
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²¹ Yes, they knew God, but they wouldn't worship him as God or even give him thanks. And they began to think up foolish ideas of what God was like. As a result, their minds became dark and confused. 22 Claiming to be wise, they instead became utter fools. NLT

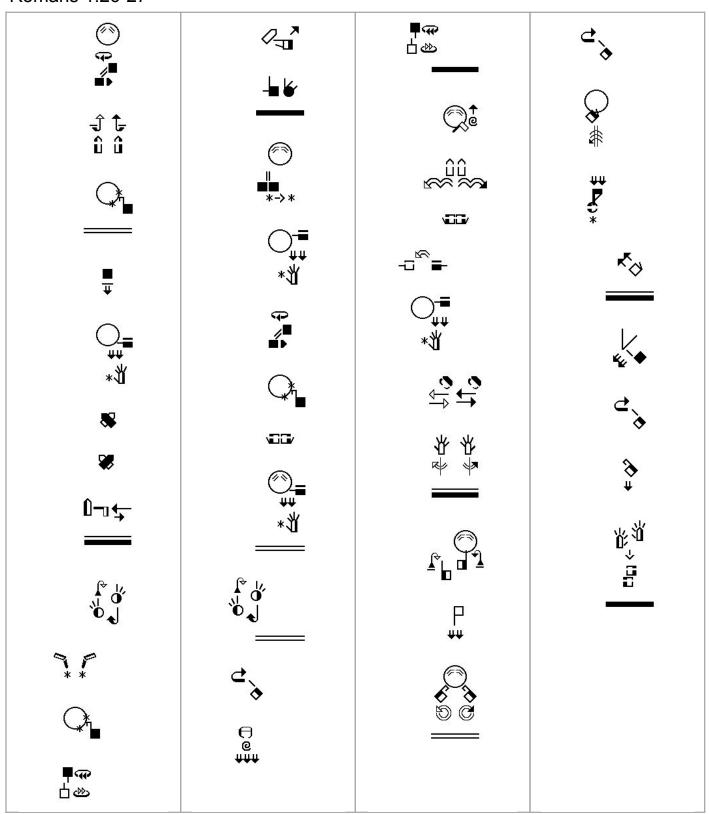
Romans 1:23-24



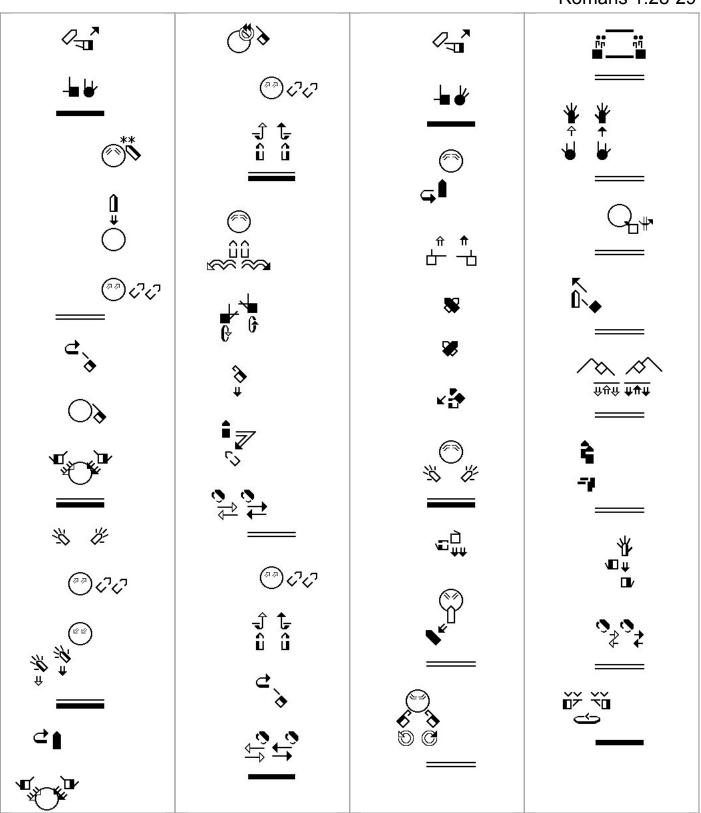
23 And instead of worshiping the glorious, ever-living God, they worshiped idols made to look like mere people and birds and animals and reptiles. 24 So God abandoned them to do whatever shameful things their hearts desired. As a result, they did vile and degrading things with each other's bodies. NLT

			Romans 1:25-26
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Romans 1:26-27

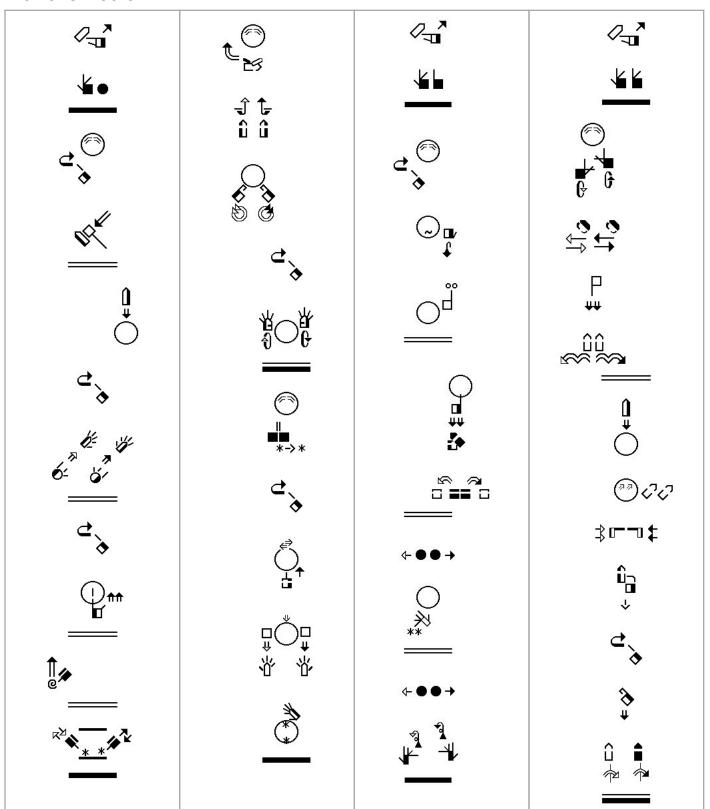


Even the women turned against the natural way to have sex and instead indulged in sex with each other. 27 And the men, instead of having normal sexual relations with women, burned with lust for each other. Men did shameful things with other men, and as a result of this sin, they suffered within themselves the penalty they deserved. NLT



28 Since they thought it foolish to acknowledge God, he abandoned them to their foolish thinking and let them do things that should never be done. 29 Their lives became full of every kind of wickedness, sin, greed, hate, envy, murder, quarreling, deception, malicious behavior, and gossip. NLT

Romans 1:30-32



³⁰ They are backstabbers, haters of God, insolent, proud, and boastful. They invent new ways of sinning, and they disobey their parents. 31 They refuse to understand, break their promises, are heartless, and have no mercy. 32 They know God's justice requires that those who do these things deserve to die, NLT

Romans 1:32

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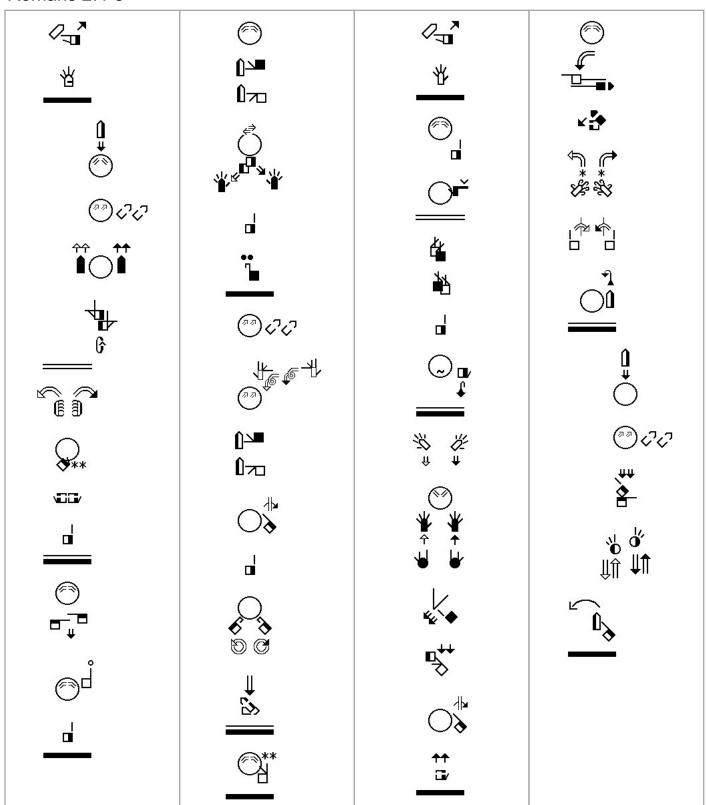
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2 You may think you can condemn such people, but you are just as bad, and you have no excuse! When you say they are wicked and should be punished, you are condemning yourself, for you who judge others do these very same things. NLT

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² And we know that God, in his justice, will punish anyone who does such things. 3 Since you judge others for doing these things, why do you think you can avoid God's judgment when you do the same things? NLT

Romans 2:4-5

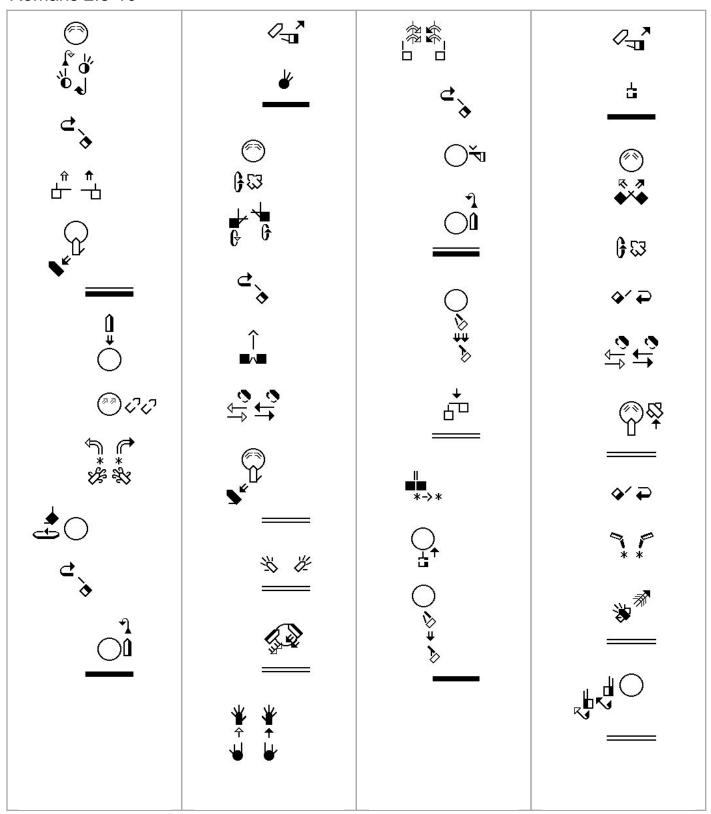


4 Don't you see how wonderfully kind, tolerant, and patient God is with you? Does this mean nothing to you? Can't you see that his kindness is intended to turn you from your sin? 5 But because you are stubborn and refuse to turn from your sin, you are storing up terrible punishment for yourself. For a day of anger is coming, when God's righteous judgment will be revealed. NLT

			Romans 2:6-8
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6 He will judge everyone according to what they have done. 7 He will give eternal life to those who keep on doing good, seeking after the glory and honor and immortality that God offers. 8 But he will pour out his anger and wrath on those who live for themselves, who refuse to obey the truth NLT

Romans 2:8-10



and instead live lives of wickedness. 9 There will be trouble and calamity for everyone who keeps on doing what is evil -- for the Jew first and also for the Gentile. 10 But there will be glory and honor NLT

Romans 2:10-12

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Romans 2:12-13

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14 Even Gentiles, who do not have God's written law, show that they know his law when they instinctively obey it, even without having heard it. 15 They demonstrate that God's law is written in their hearts, for their own conscience and thoughts either accuse them or tell them they are doing right. NLT

Romans 2:16-17

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¹⁶ And this is the message I proclaim -- that the day is coming when God, through Christ Jesus, will judge everyone's secret life. 17 You who call yourselves Jews are relying on God's law, and you boast about your special relationship with him. NLT

 		Romans 2. 10-19
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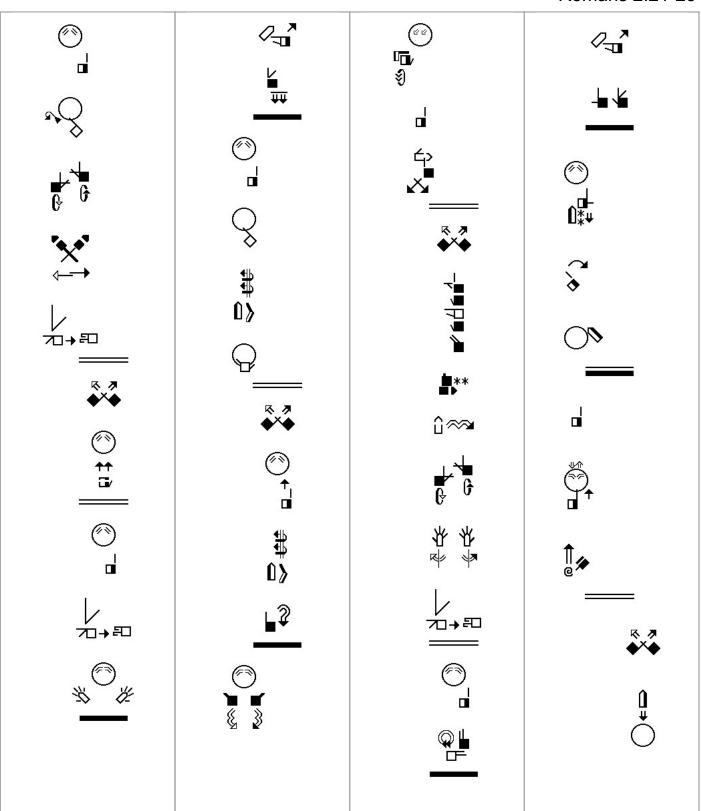
¹⁸ You know what he wants; you know what is right because you have been taught his law. 19 You are convinced that you are a guide for the blind and a light for people who are lost in darkness. NLT

Romans 2:20-21

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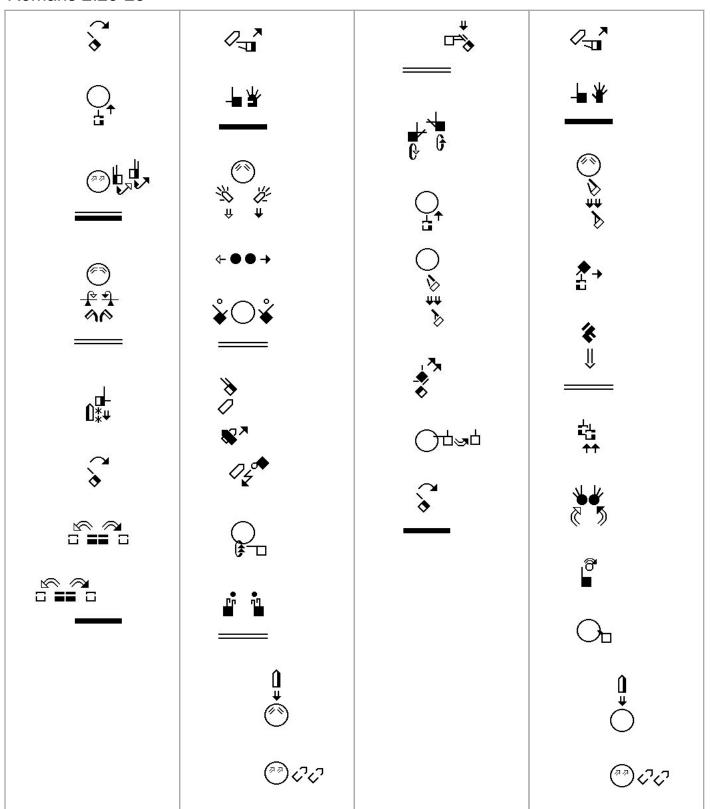
²⁰ You think you can instruct the ignorant and teach children the ways of God. For you are certain that God's law gives you complete knowledge and truth. 21 Well then, if you teach others, why don't you teach yourself?

Romans 2:21-23



You tell others not to steal, but do you steal? 22 You say it is wrong to commit adultery, but do you commit adultery? You condemn idolatry, but do you use items stolen from pagan temples?23. You are so proud of knowing the law, but NLT

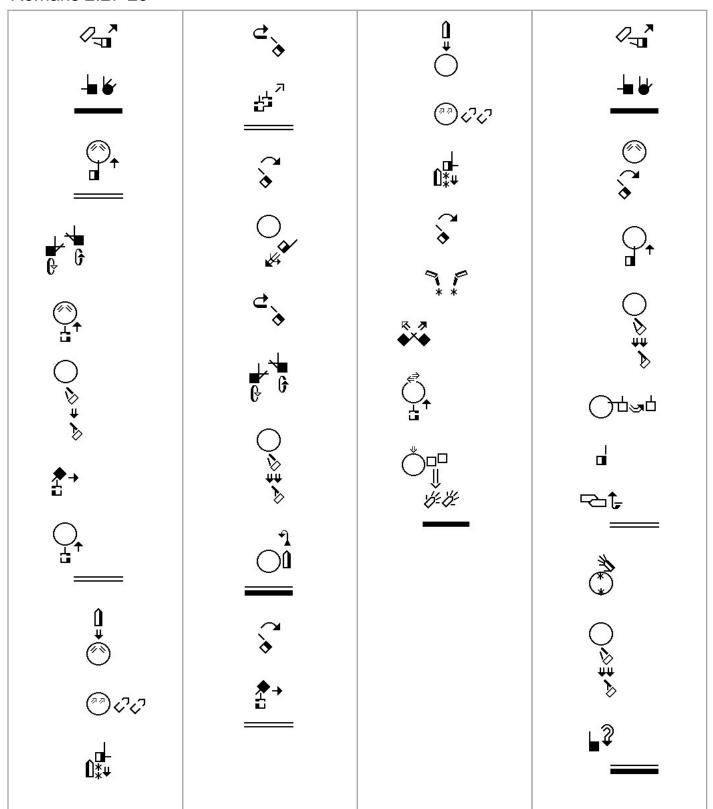
Romans 2:23-25



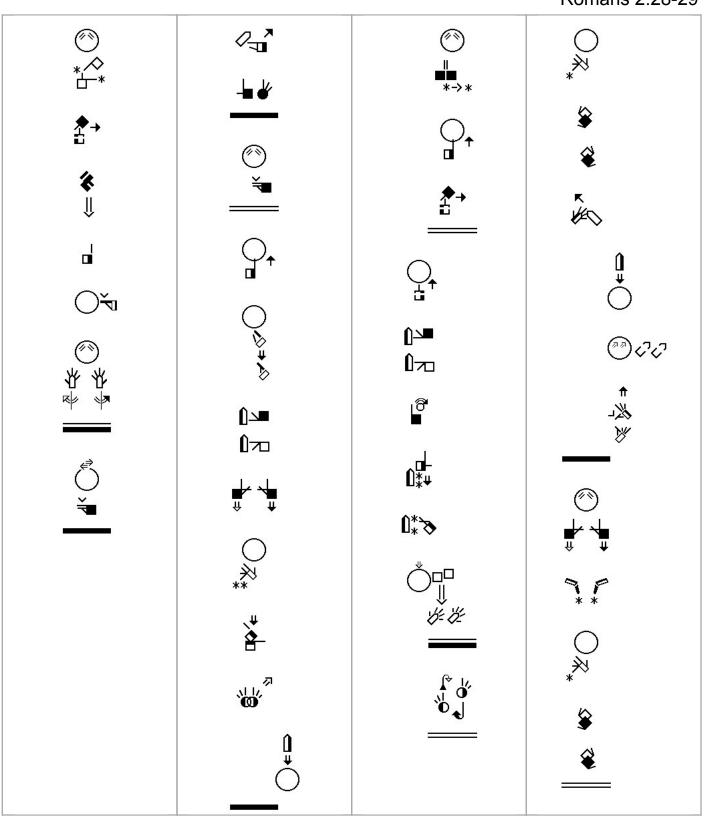
you dishonor God by breaking it. 24 No wonder the Scriptures say, "The Gentiles blaspheme the name of God because of you." 25 The Jewish ceremony of circumcision has value only if NLT

			Romans 2:25-26
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Romans 2:27-28



27 In fact, uncircumcised Gentiles who keep God's law will condemn you Jews who are circumcised and possess God's law but don't obey it. 28 For you are not a true Jew just because you were born of Jewish parents NLT



or because you have gone through the ceremony of circumcision. 29 No, a true Jew is one whose heart is right with God. And true circumcision is not merely obeying the letter of the law; rather, it is a change of heart produced by God's Spirit. And a person with a changed heart NLT

Romans 2:29

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3. Then what's the advantage of being a Jew? Is there any value in the ceremony of circumcision? 2. Yes, there are great benefits! First of all, the Jews were entrusted with the whole revelation of God. NLT

Romans 3:3-4

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^{3.} True, some of them were unfaithful; but just because they were unfaithful, does that mean God will be unfaithful? 4. Of course not! Even if everyone else is a liar, God is true. As the Scriptures say about him, NLT

Romans 3:4-5

			Romans 3:4-5
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[&]quot;You will be proved right in what you say, and you will win your case in court." 5. "But," some might say, "our sinfulness serves a good purpose, for it helps people see how righteous God is. Isn't it unfair, then, for him to punish us?" (This is merely a human point of view.) NLT

Romans 3:6-7

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^{6.} Of course not! If God were not entirely fair, how would he be qualified to judge the world? 7. "But," someone might still argue, "how can God condemn me as a sinner if my dishonesty highlights his truthfulness and brings him more glory?" NLT

8. And some people even slander us by claiming that we say, "The more we sin, the better it is!" Those who say such things deserve to be condemned. 9. Well then, should we conclude that we Jews are better than others? No, not at all, for we have already shown that all people, whether Jews NLT

Romans 3:9-12

or Gentiles, are under the power of sin. 10. As the Scriptures say, "No one is righteous -- not even one. 11. No one is truly wise; no one is seeking God. 12. All have turned away; all have become useless. NLT

Romans 3:12-14

	Romans 3:12-14
	Romans 3:12-14

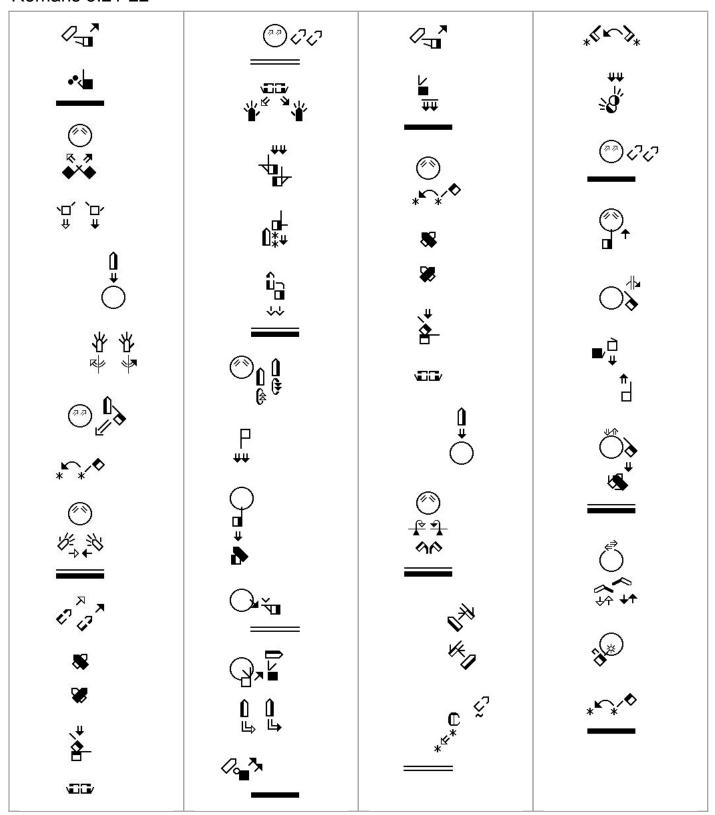
Romans 3:15-18

Nomans 3.13-10			
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^{15. &}quot;They rush to commit murder. 16. Destruction and misery always follow them. 17. They don't know where to find peace." 18. "They have no fear of God at all." NLT

			Romans 3:19-20
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19. Obviously, the law applies to those to whom it was given, for its purpose is to keep people from having excuses, and to show that the entire world is guilty before God. 20. For no one can ever be made right with God by doing what the law commands. The law simply shows us how sinful we are. NLT



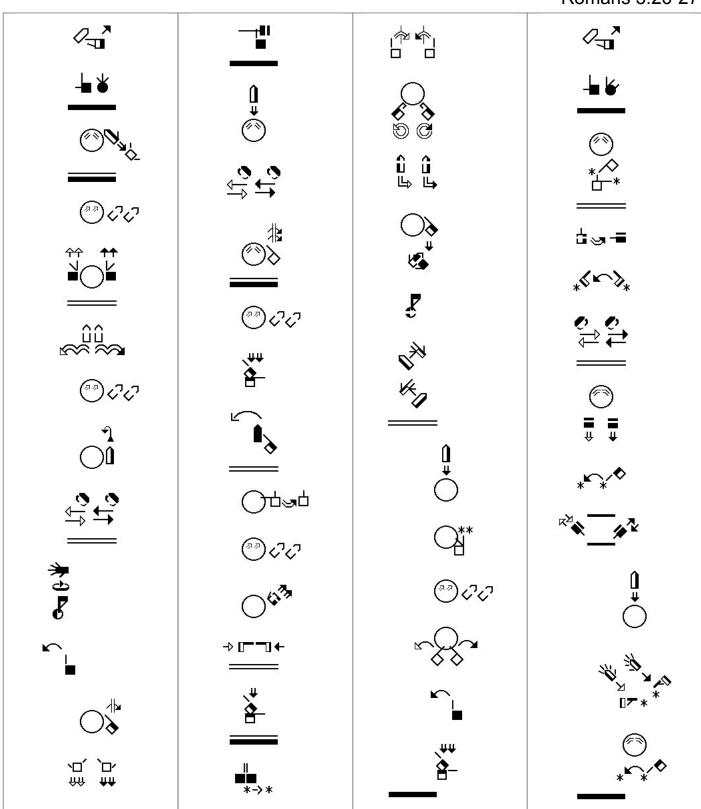
21. But now God has shown us a way to be made right with him without keeping the requirements of the law, as was promised in the writings of Moses and the prophets long ago. 22. We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are. NLT

			Romans 3:23-24
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23. For everyone has sinned; we all fall short of God's glorious standard. 24. Yet God, with undeserved kindness, declares that we are righteous. He did this through Christ Jesus when he freed us from the penalty for our sins. NLT

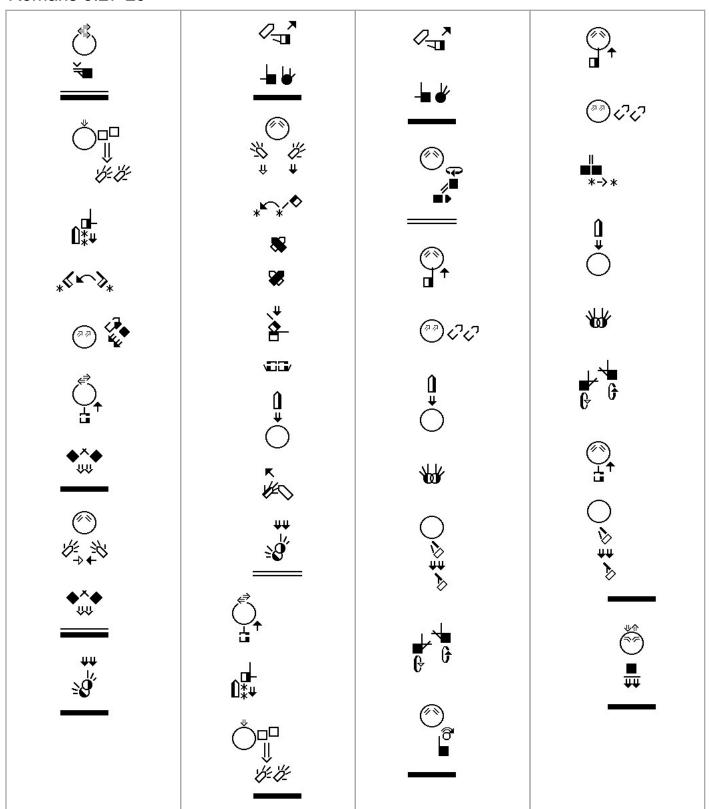
Nomans 5.25	 	

25. For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood. This sacrifice shows that God was being fair when he held back and did not punish those who sinned in times past, NLT



26. for he was looking ahead and including them in what he would do in this present time. God did this to demonstrate his righteousness, for he himself is fair and just, and he declares sinners to be right in his sight when they believe in Jesus. 27. Can we boast, then, that we have done anything to be accepted by God? NLT

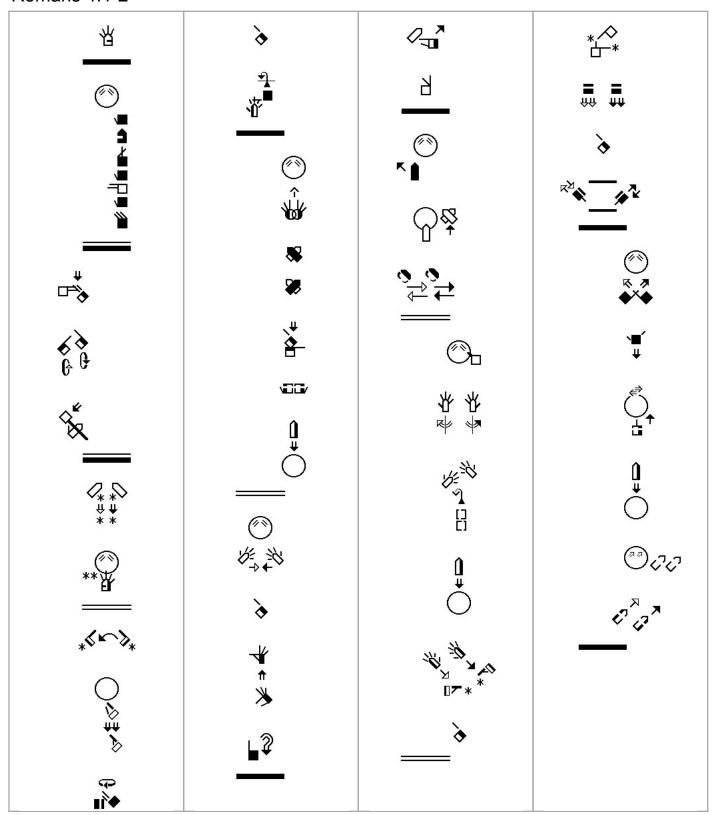
Romans 3:27-29



No, because our acquittal is not based on obeying the law. It is based on faith. 28. So we are made right with God through faith and not by obeying the law. 29. After all, is God the God of the Jews only? Isn't he also the God of the Gentiles? Of course he is. NLT

30. There is only one God, and he makes people right with himself only by faith, whether they are Jews or Gentiles. 31. Well then, if we emphasize faith, does this mean that we can forget about the law? Of course not! In fact, only when we have faith do we truly fulfill the law. NLT

Romans 4:1-2



4 Abraham was, humanly speaking, the founder of our Jewish nation. What did he discover about being made right with God? 2. If his good deeds had made him acceptable to God, he would have had something to boast about. But that was not God's way. NLT

			Romans 4:3-5
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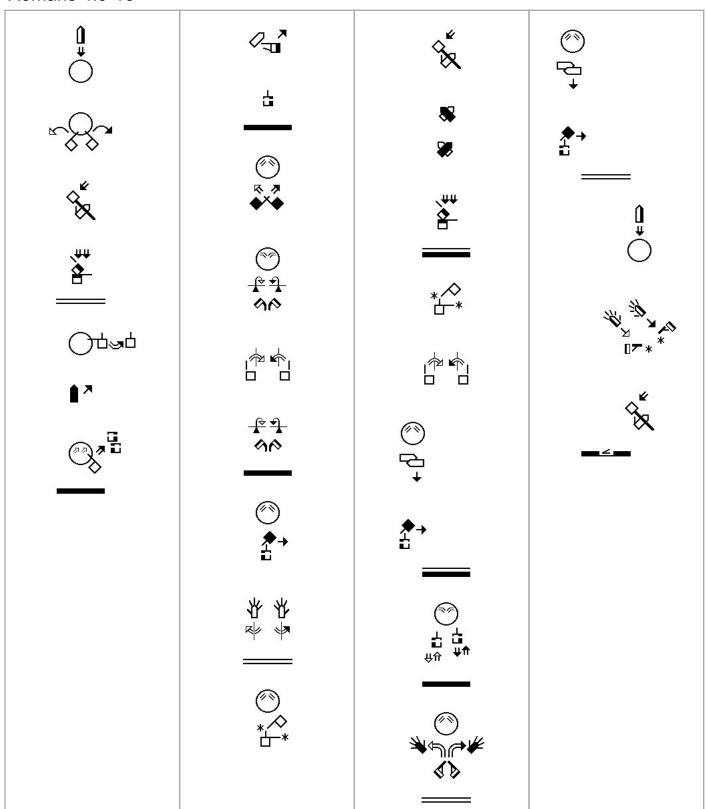
3. For the Scriptures tell us, "Abraham believed God, and God counted him as righteous because of his faith." 4. When people work, their wages are not a gift, but something they have earned. 5. But people are counted as righteous, not because of their work, NLT

Romans 4:5-7

Romans 4:7-9

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Romans 4:9-10



that Abraham was counted as righteous by God because of his faith. 10. But how did this happen? Was he counted as righteous only after he was circumcised, or was it before he was circumcised? Clearly, God accepted Abraham before he was circumcised! NLT

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11. Circumcision was a sign that Abraham already had faith and that God had already accepted him and declared him to be righteous -- even before he was circumcised. So Abraham is the spiritual father of those who have faith but have not been circumcised. They are counted as righteous because of their faith.

Romans 4:12-13

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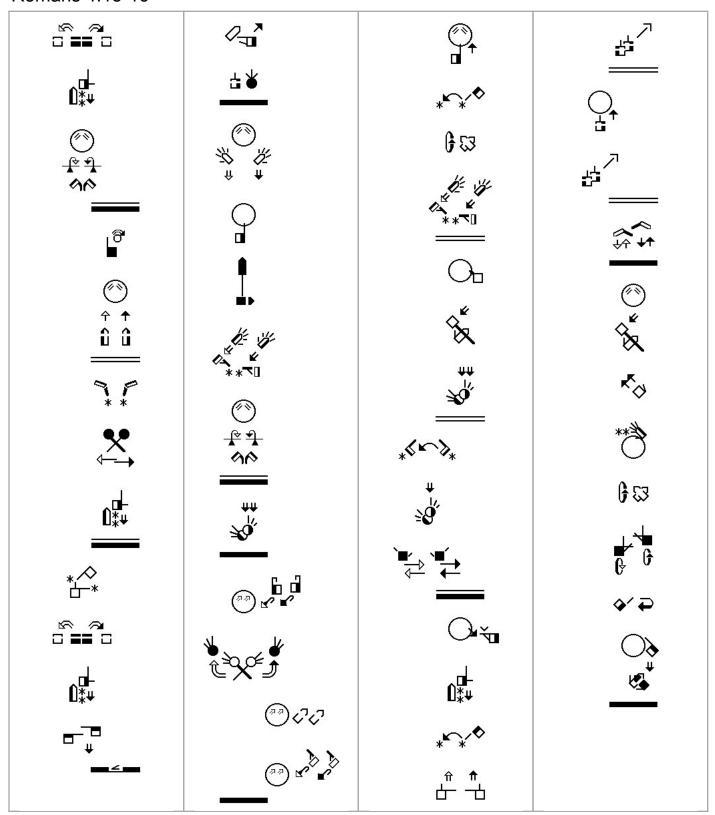
12. And Abraham is also the spiritual father of those who have been circumcised, but only if they have the same kind of faith Abraham had before he was circumcised. 13. Clearly, God's promise to give the whole earth to Abraham and his descendants was based not on his obedience to God's law, NLT

Romans 4:13-15

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Romans 4:15-16

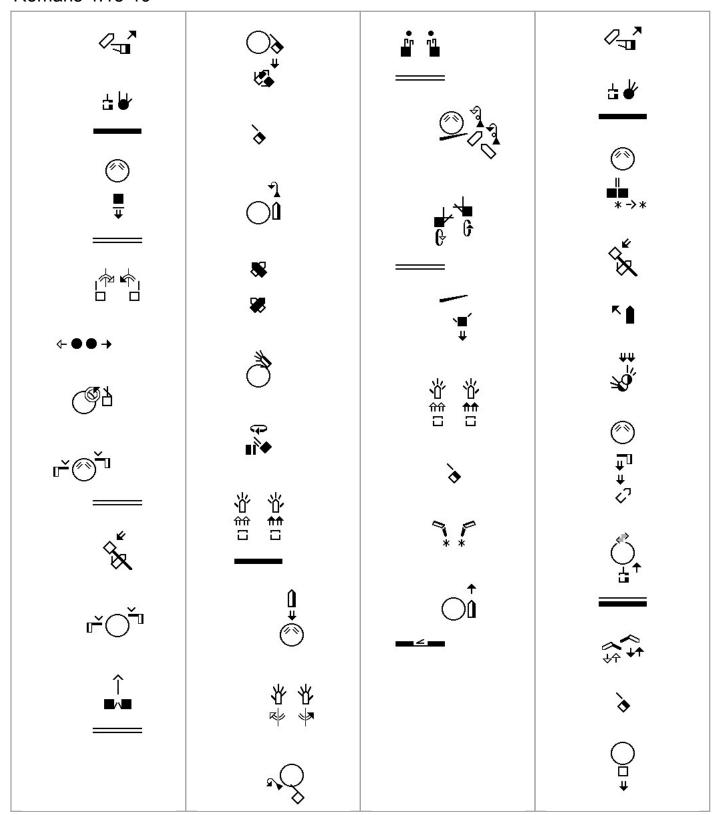


(The only way to avoid breaking the law is to have no law to break!) 16. So the promise is received by faith. It is given as a free gift. And we are all certain to receive it, whether or not we live according to the law of Moses, if we have faith like Abraham's. For Abraham is the father of all who believe. NLT

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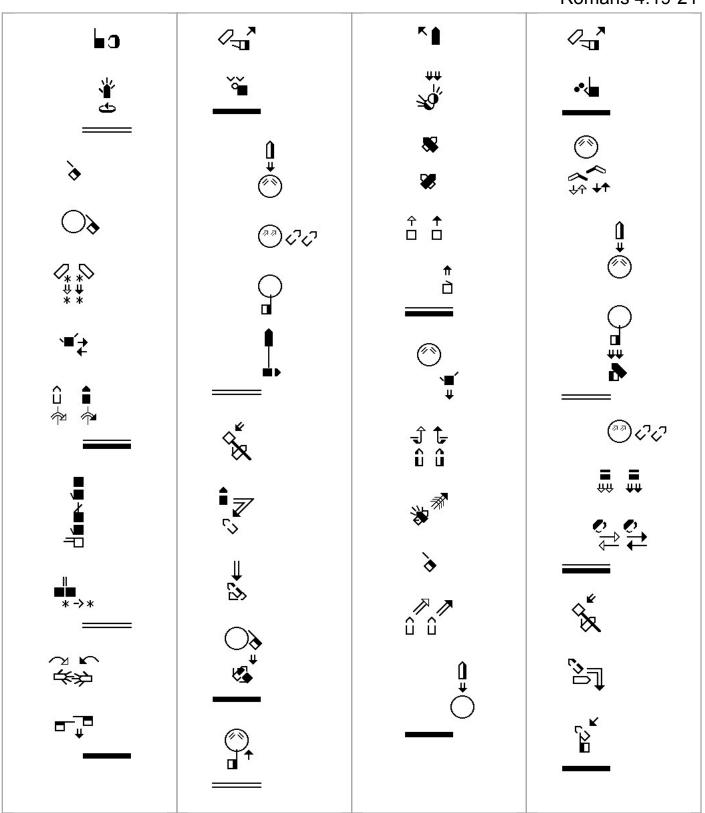
17. That is what the Scriptures mean when God told him, "I have made you the father of many nations." This happened because Abraham believed in the God who brings the dead back to life and who creates new things out of nothing. NLT

Romans 4:18-19



18. Even when there was no reason for hope, Abraham kept hoping -- believing that he would become the father of many nations. For God had said to him, "That's how many descendants you will have!" 19. And Abraham's faith did not weaken, even though, NLT

Romans 4:19-21

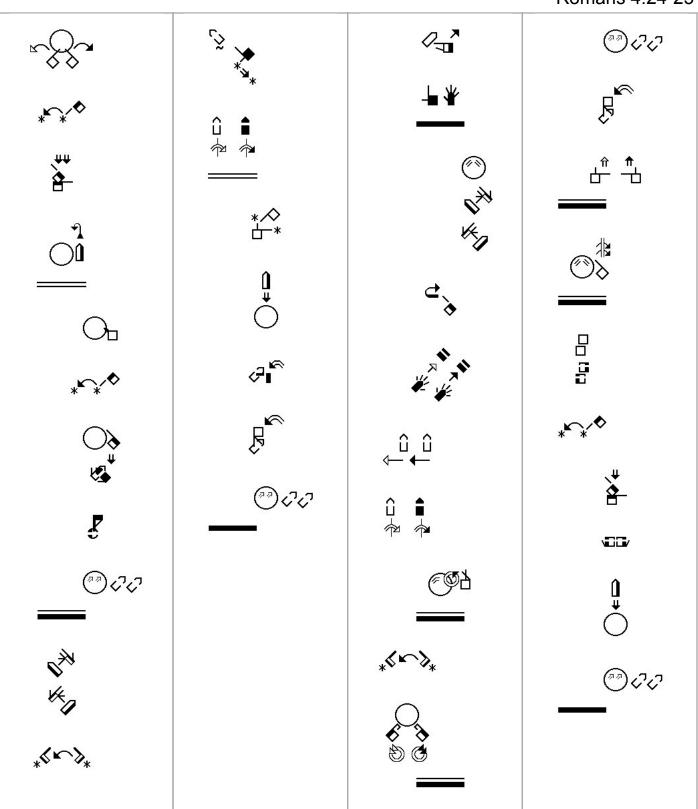


at about 100 years of age, he figured his body was as good as dead -- and so was Sarah's womb. 20. Abraham never wavered in believing God's promise. In fact, his faith grew stronger, and in this he brought glory to God. 21. He was fully convinced that God is able to do whatever he promises. NLT

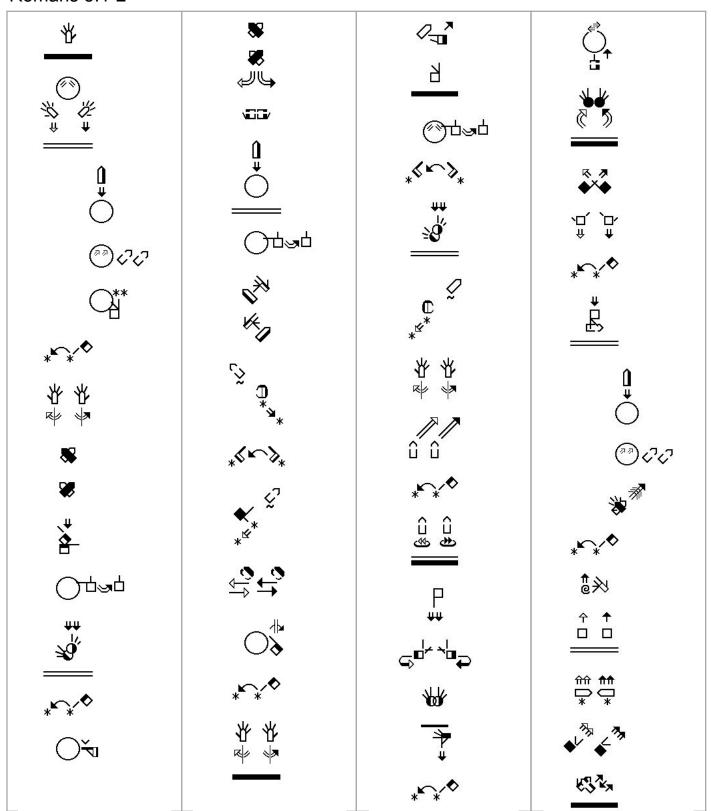
Romans 4:22-24

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22. And because of Abraham's faith, God counted him as righteous. 23. And when God counted him as righteous, it wasn't just for Abraham's benefit. It was recorded 24. for our benefit, too, assuring us that God will also NLT



Romans 5:1-2



5 Therefore, since we have been made right in God's sight by faith, we have peace with God because of what Jesus Christ our Lord has done for us. 2. Because of our faith, Christ has brought us into this place of undeserved privilege where we now stand, and we confidently and joyfully look forward to sharing God's glory. NLT

			Romans 5.5-4
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^{3.} We can rejoice, too, when we run into problems and trials, for we know that they help us develop endurance. 4. And endurance develops strength of character, and character strengthens our confident hope of salvation. NLT

Romans 5:5-6

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5. And this hope will not lead to disappointment. For we know how dearly God loves us, because he has given us the Holy Spirit to fill our hearts with his love. 6. When we were utterly helpless, Christ came at just the right time and died for us sinners. NLT

			Romans 5:7-8
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7. Now, most people would not be willing to die for an upright person, though someone might perhaps be willing to die for a person who is especially good. 8. But God showed his great love for us by sending Christ to die for us while we were still sinners. NLT

Romans 5:9-10

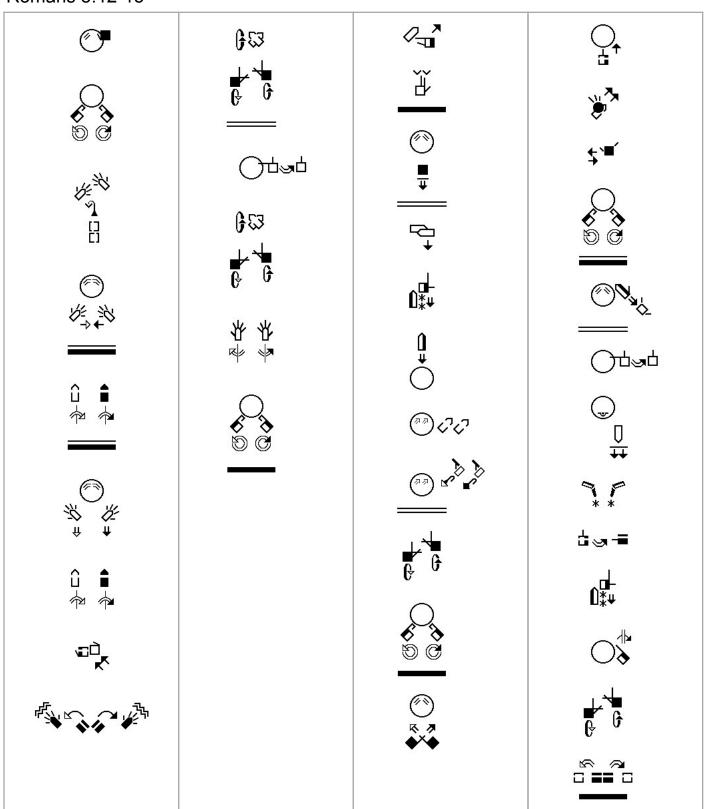
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^{9.} And since we have been made right in God's sight by the blood of Christ, he will certainly save us from God's condemnation. 10. For since our friendship with God was restored by the death of his Son while we were still his enemies, we NLT

	Romans 5:10-12
	Romans 5:10-12

Romans 5:12-13

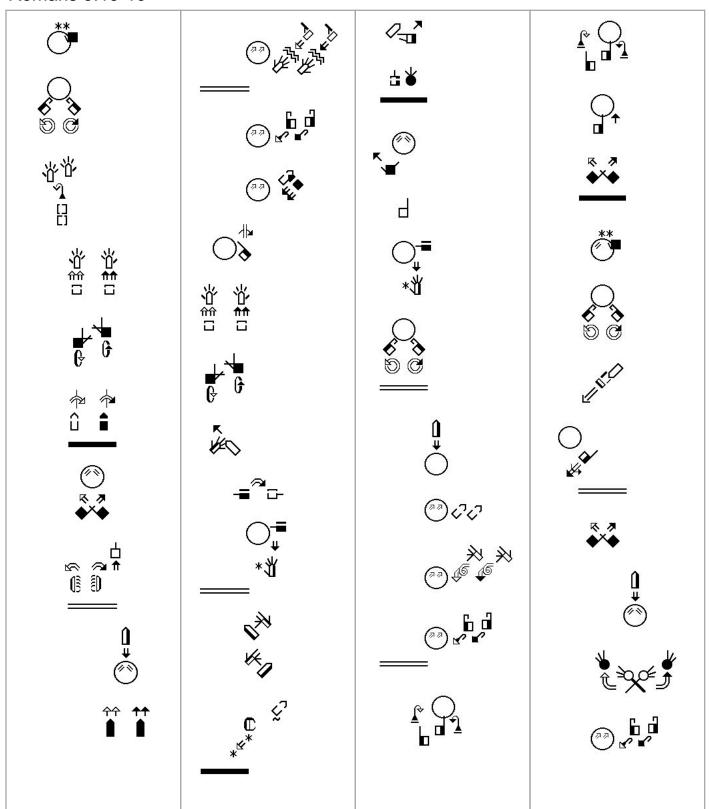


Adam's sin brought death, so death spread to everyone, for everyone sinned. 13. Yes, people sinned even before the law was given. But it was not counted as sin because there was not yet any law to break. NLT

			Romans 5:14-15
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14. Still, everyone died -- from the time of Adam to the time of Moses -- even those who did not disobey an explicit commandment of God, as Adam did. Now Adam is a symbol, a representation of Christ, who was yet to come. 15. But there is a great difference between Adam's sin and God's gracious gift. NLT

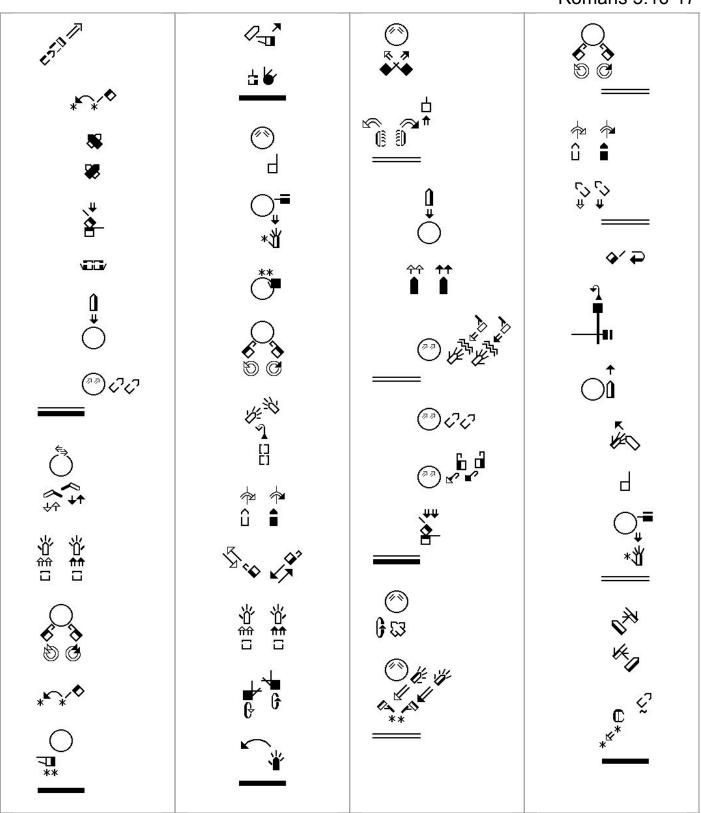
Romans 5:15-16



For the sin of this one man, Adam, brought death to many. But even greater is God's wonderful grace and his gift of forgiveness to many through this other man, Jesus Christ. 16. And the result of God's gracious gift is very different from the result of that one man's sin. For Adam's sin led to condemnation, but God's free gift

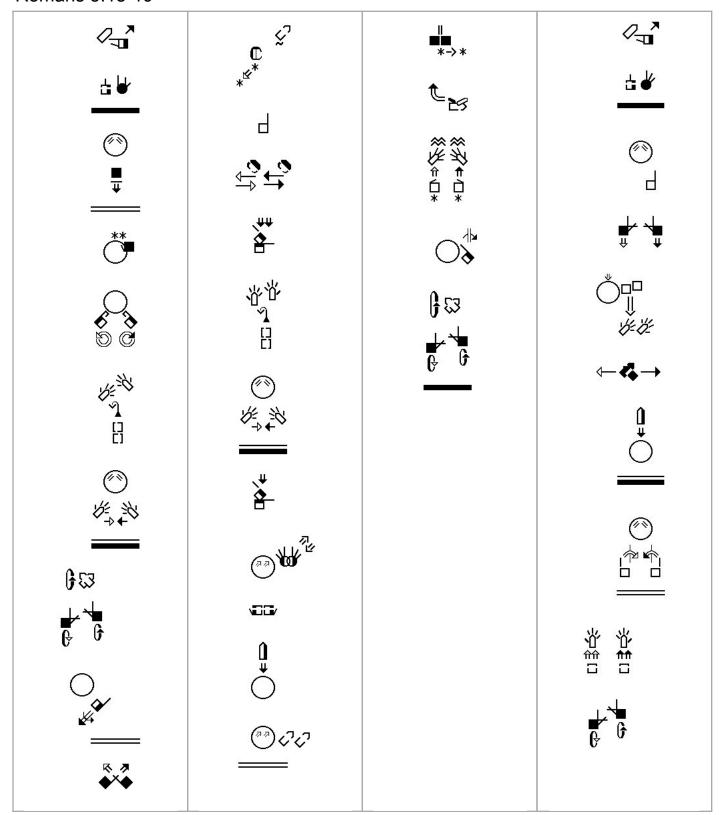
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Romans 5:16-17



leads to our being made right with God, even though we are guilty of many sins. 17. For the sin of this one man, Adam, caused death to rule over many. But even greater is God's wonderful grace and his gift of righteousness, for all who receive it will live in triumph over sin and death through this one man, Jesus Christ. NLT

Romans 5:18-19



18. Yes, Adam's one sin brings condemnation for everyone, but Christ's one act of righteousness brings a right relationship with God and new life for everyone. 19. Because one person disobeyed God, many

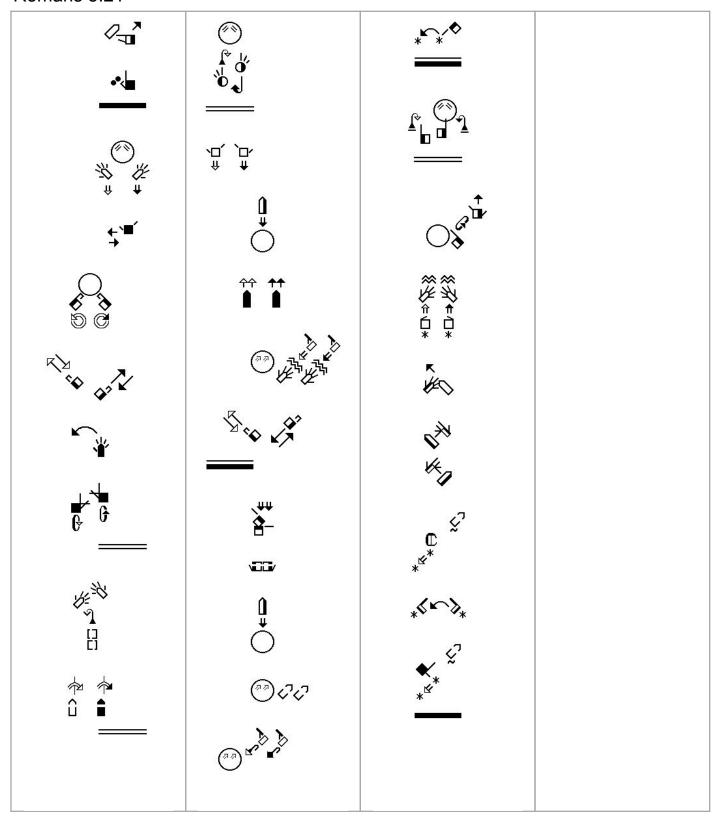
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Romans 5:19-20

	Romans 5:19-20

became sinners. But because one other person obeyed God, many will be made righteous. 20. God's law was given so that all people could see how sinful they were. But as people sinned more and more, God's wonderful grace became more abundant. NLT

Romans 5:21



21. So just as sin ruled over all people and brought them to death, now God's wonderful grace rules instead, giving us right standing with God and resulting in eternal life through Jesus Christ our Lord.

			Romans 6:1-3
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6 Well then, should we keep on sinning so that God can show us more and more of his wonderful grace? 2. Of course not! Since we have died to sin, how can we continue to live in it?3. Or have you forgotten that when we NLT

Romans 6:3-4

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5. Since we have been united with him in his death, we will also be raised to life as he was. 6. We know that our old sinful selves were crucified with Christ so that sin might lose its power in our lives. We are no longer slaves to sin. NLT

Romans 6:7-9

Nomans 0.7-9			
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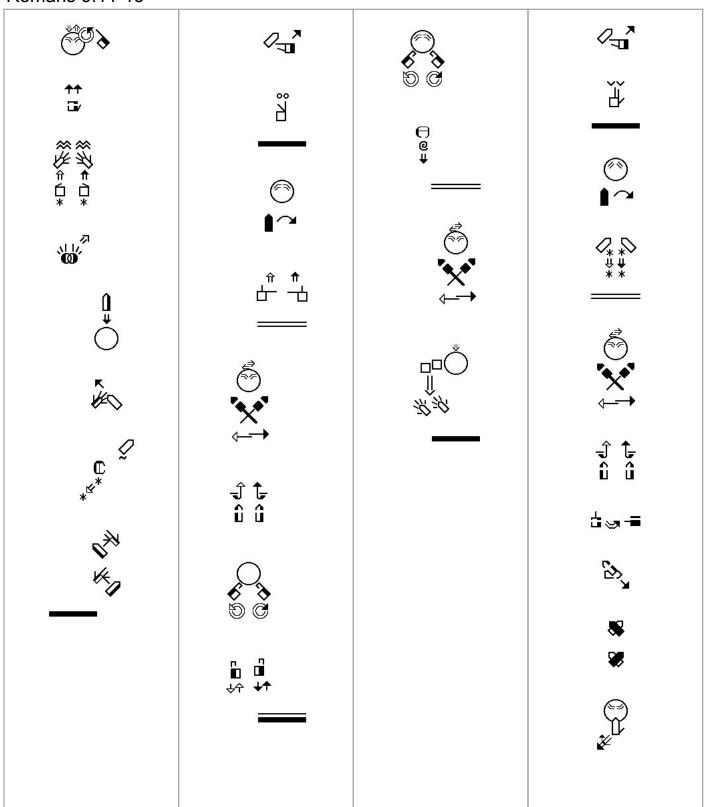
^{7.} For when we died with Christ we were set free from the power of sin. 8. And since we died with Christ, we know we will also live with him. 9. We are sure of this because Christ was raised from the dead, and he will never die again.

Romans 6:9-11

			Romans 6:9-11
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Death no longer has any power over him. 10. When he died, he died once to break the power of sin. But now that he lives, he lives for the glory of God. 11. So you also should consider yourselves to be dead to the power of sin NLT

Romans 6:11-13

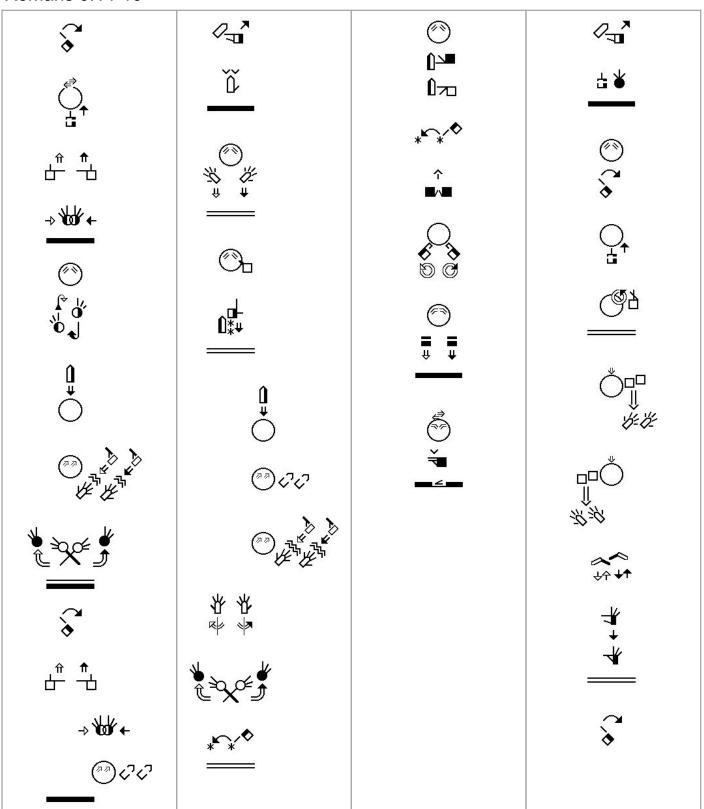


Romans 6:13-14

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Romans 6:14-16



Romans 6:16-17

Romans 6:18-19

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18. Now you are free from your slavery to sin, and you have become slaves to righteous living. 19. Because of the weakness of your human nature, I am using the illustration of slavery to help you understand all this. Previously, you let yourselves be slaves to impurity and lawlessness, which led ever deeper into sin. Now you must give yourselves to be slaves to righteous living so that you will become holy.

			Romans 6:20-22
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20. When you were slaves to sin, you were free from the obligation to do right. 21. And what was the result? You are now ashamed of the things you used to do, things that end in eternal doom. 22. But now you are free from the power of sin and have become slaves

NLT

Romans 6:22-23

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			Romans 7.1-3
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7. Now, dear brothers and sisters -- you who are familiar with the law -- don't you know that the law applies only while a person is living? 2. For example, when a woman marries, the law binds her to her husband as long as he is alive. But if he dies, the laws of marriage no longer apply to her. 3. So while her husband is alive,

Romans 7:3-4

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she would be committing adultery if she married another man. But if her husband dies, she is free from that law and does not commit adultery when she remarries. 4. So, my dear brothers and sisters, this is the point: You died to the power of the law when you died with Christ. NLT

	Romans 7:4-5

And now you are united with the one who was raised from the dead. As a result, we can produce a harvest of good deeds for God. 5. When we were controlled by our old nature, sinful desires were at work within us, and the law aroused these evil desires that produced a harvest of sinful deeds, resulting in death.

Romans 7:6

Romans 7.6		

^{6.} But now we have been released from the law, for we died to it and are no longer captive to its power. Now we can serve God, not in the old way of obeying the letter of the law, but in the new way of living in the Spirit.

		Romans 7:7-8
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7. Well then, am I suggesting that the law of God is sinful? Of course not! In fact, it was the law that showed me my sin. I would never have known that coveting is wrong if the law had not said, "You must not covet." 8. But sin used this command to NLT

Romans 7:8-10

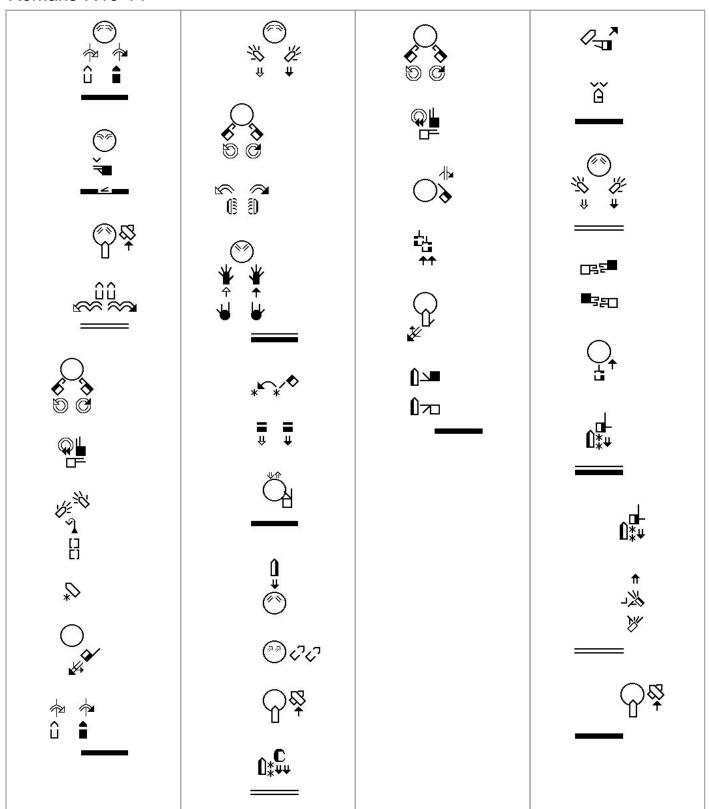
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arouse all kinds of covetous desires within me! If there were no law, sin would not have that power. 9. At one time I lived without understanding the law. But when I learned the command not to covet, for instance, the power of sin came to life, 10. and I died. So I discovered that the law's NLT

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commands, which were supposed to bring life, brought spiritual death instead. 11. Sin took advantage of those commands and deceived me; it used the commands to kill me. 12. But still the law itself is holy, and its commands are holy and right and good. 13. But how can that be? Did the law, which is good, cause my

Romans 7:13-14



death? Of course not! Sin used what was good to bring about my condemnation to death. So we can see how terrible sin really is. It uses God's good commands for its own evil purposes. 14. So the trouble is not with the law, for it is spiritual and good. NLT

Romans 7:14-16

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The trouble is with me, for I am all too human, a slave to sin. 15. I don't really understand myself, for I want to do what is right, but I don't do it. Instead, I do what I hate. 16. But if I know that what I am doing is wrong,

Romans 7:16-18

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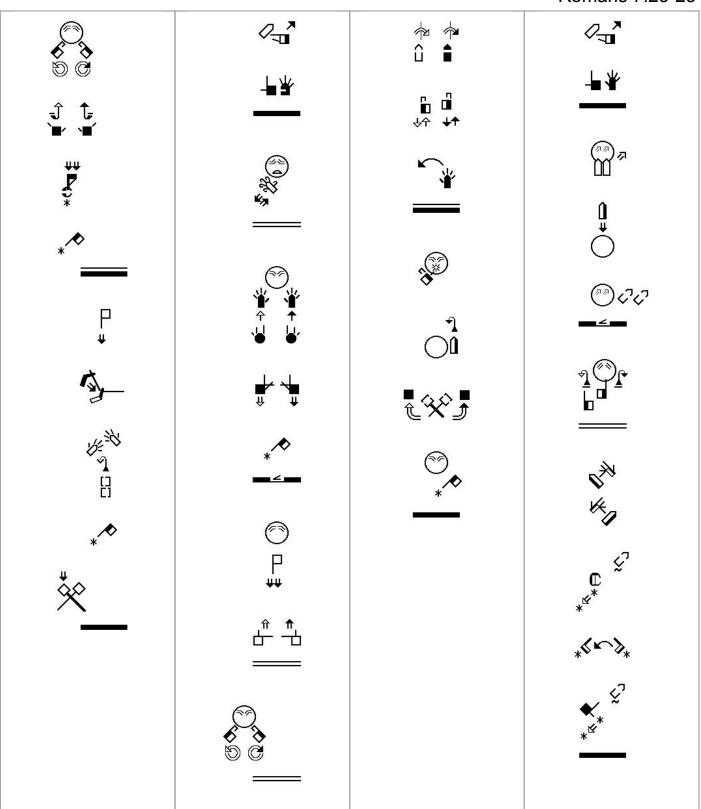
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19. I want to do what is good, but I don't. I don't want to do what is wrong, but I do it anyway. 20. But if I do what I don't want to do, I am not really the one doing wrong; it is sin living in me that does it.

Romans 7.21-23			
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21. I have discovered this principle of life -- that when I want to do what is right, I inevitably do what is wrong. 22. I love God's law with all my heart. 23. But there is another power within me that is at war with my mind.

Romans 7:23-25



This power makes me a slave to the sin that is still within me. 24. Oh, what a miserable person I am! Who will free me from this life that is dominated by sin and death? 25. Thank God! The answer is in Jesus Christ our Lord.

# Romans 7:25

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8. So now there is no condemnation for those who belong to Christ Jesus. 2. And because you belong to him, the power of the life-giving Spirit has freed you from the power of sin that leads to death.

# Romans 8:3

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3. The law of Moses was unable to save us because of the weakness of our sinful nature. So God did what the law could not do. He sent his own Son in a body like the bodies we sinners have.

	Romans 8:3-4

And in that body God declared an end to sin's control over us by giving his Son as a sacrifice for our sins. 4. He did this so that the just requirement of the law would be fully satisfied for us, who no longer follow our sinful nature but instead follow the Spirit. NLT

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5. Those who are dominated by the sinful nature think about sinful things, but those who are controlled by the Holy Spirit think about things that please the Spirit. 6. So letting your sinful nature control your mind leads to death. But letting the Spirit control your mind leads to life and peace.

7. For the sinful nature is always hostile to God. It never did obey God's laws, and it never will. 8. That's why those who are still under the control of their sinful nature can never please God. 9. But you are not controlled by your sinful nature. NLT

### Romans 8:9-10

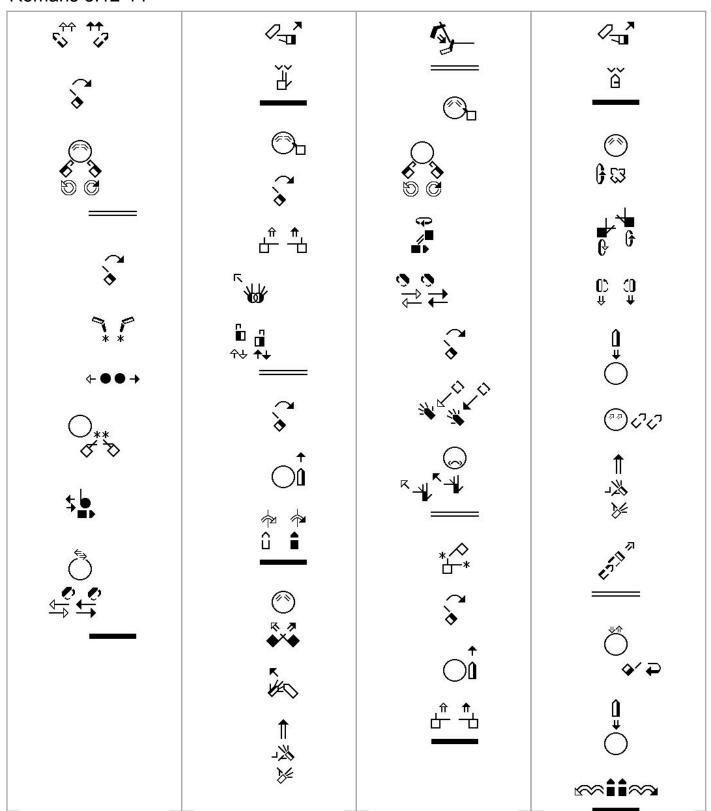
Romans 6.9-10		

You are controlled by the Spirit if you have the Spirit of God living in you. (And remember that those who do not have the Spirit of Christ living in them do not belong to him at all.) 10. And Christ lives within you, so even though your body will die because of sin, the Spirit gives you life because you have been made right with God. NLT

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11. The Spirit of God, who raised Jesus from the dead, lives in you. And just as God raised Christ Jesus from the dead, he will give life to your mortal bodies by this same Spirit living within you. 12. Therefore, dear brothers and sisters,

## Romans 8:12-14



you have no obligation to do what your sinful nature urges you to do. 13. For if you live by its dictates, you will die. But if through the power of the Spirit you put to death the deeds of your sinful nature, you will live. 14. For all who are led by the Spirit of God are children of God.

NLT

15. So you have not received a spirit that makes you fearful slaves. Instead, you received God's Spirit when he adopted you as his own children. Now we call him, "Abba, Father." 16. For his Spirit joins with our spirit to affirm that we are God's children.

## Romans 8:17-18

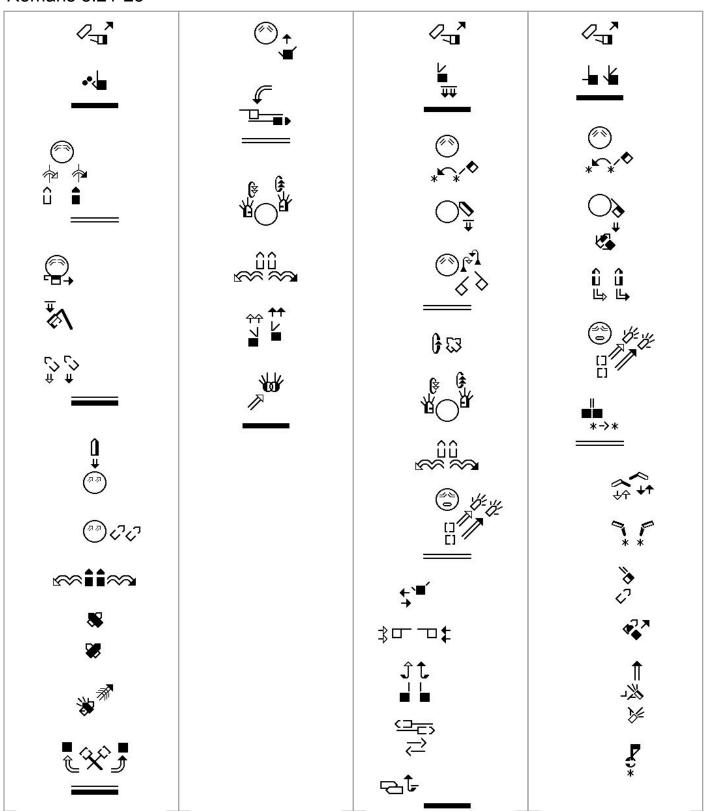
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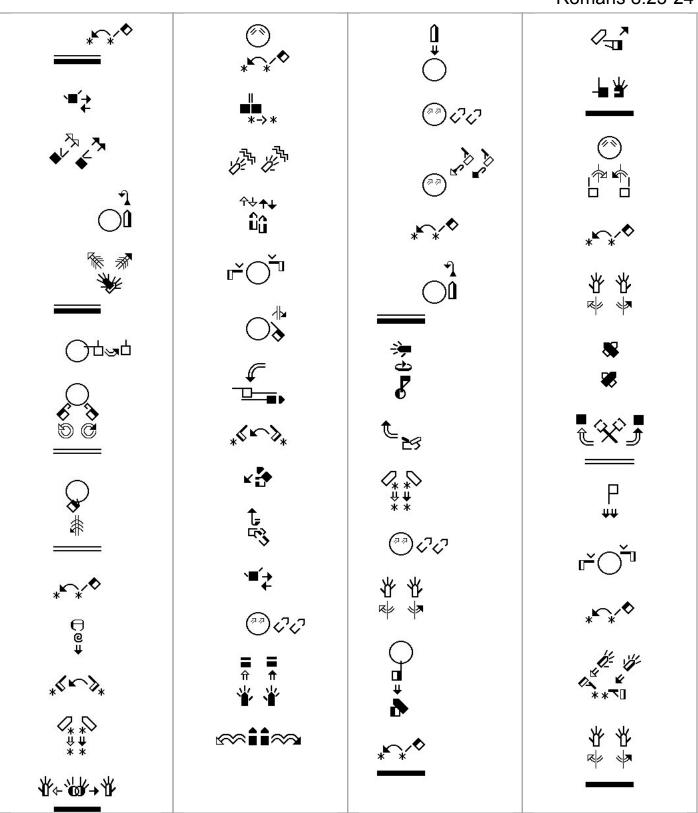
17. And since we are his children, we are his heirs. In fact, together with Christ we are heirs of God's glory. But if we are to share his glory, we must also share his suffering. 18. Yet what we suffer now is nothing compared to the glory he will reveal to us later. NLT

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^{19.} For all creation is waiting eagerly for that future day when God will reveal who his children really are. 20. Against its will, all creation was subjected to God's curse. But with eager hope, NLT

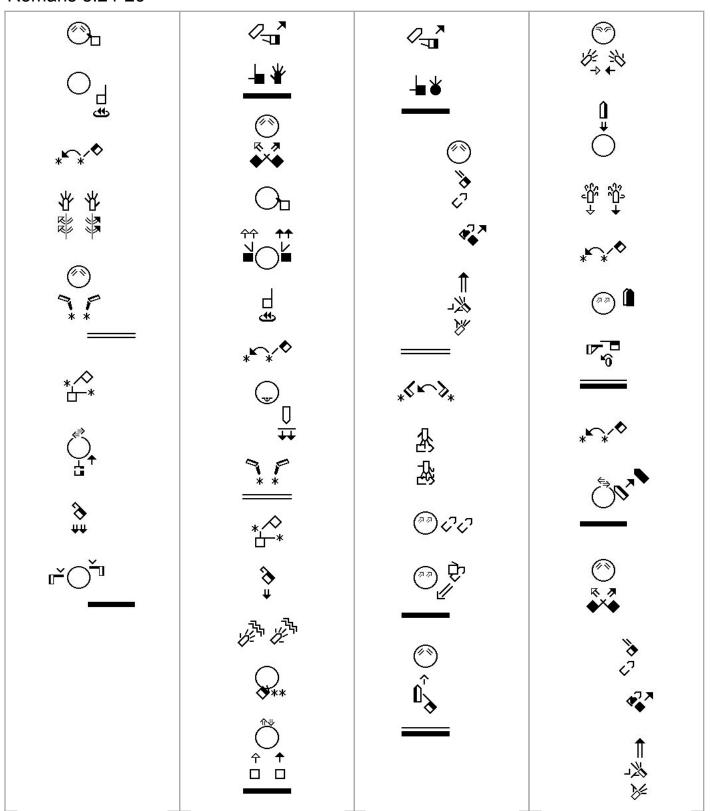


21. the creation looks forward to the day when it will join God's children in glorious freedom from death and decay. 22. For we know that all creation has been groaning as in the pains of childbirth right up to the present time. 23. And we believers also groan, even though we have the Holy Spirit within NLT

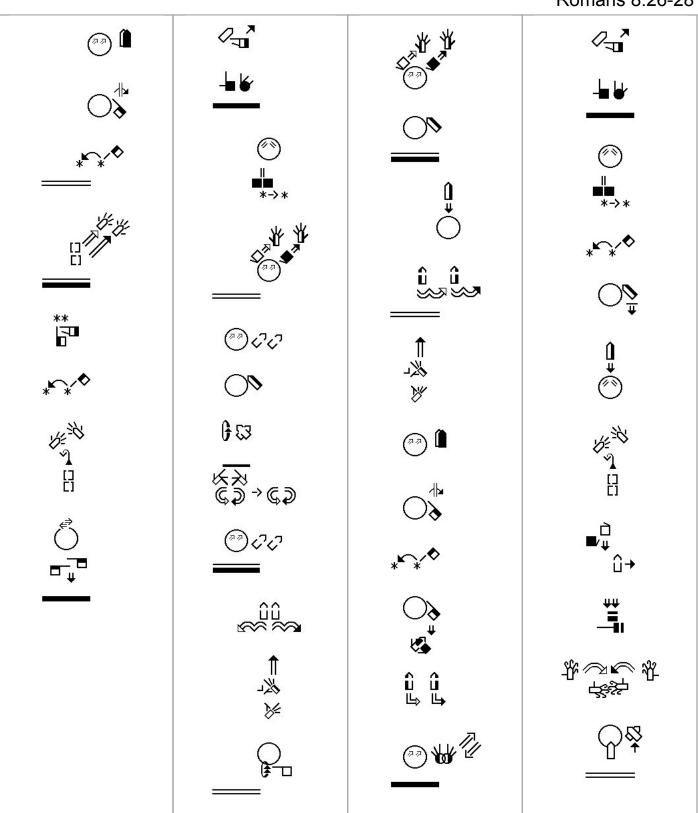


us as a foretaste of future glory, for we long for our bodies to be released from sin and suffering. We, too, wait with eager hope for the day when God will give us our full rights as his adopted children, including the new bodies he has promised us. 24. We were given this hope when we were saved.

## Romans 8:24-26



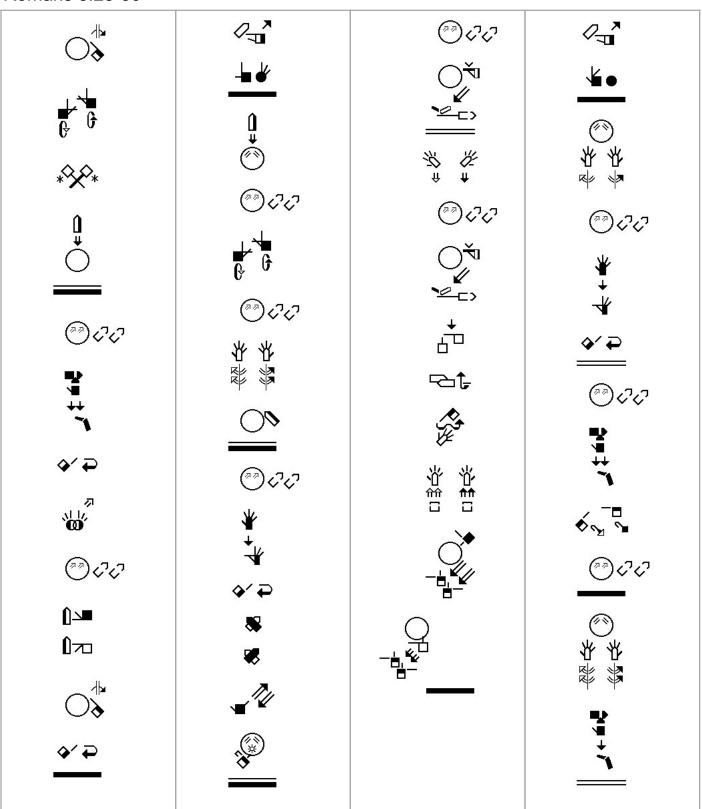
(If we already have something, we don't need to hope for it. 25. But if we look forward to something we don't yet have, we must wait patiently and confidently.) 26. And the Holy Spirit helps us in our weakness. For example, we don't know what God wants us to pray for. But the Holy Spirit NLT



prays for us with groanings that cannot be expressed in words. 27. And the Father who knows all hearts knows what the Spirit is saying, for the Spirit pleads for us believers in harmony with God's own will. 28. And we know that God causes everything to work together for the good

NLT

### Romans 8:28-30

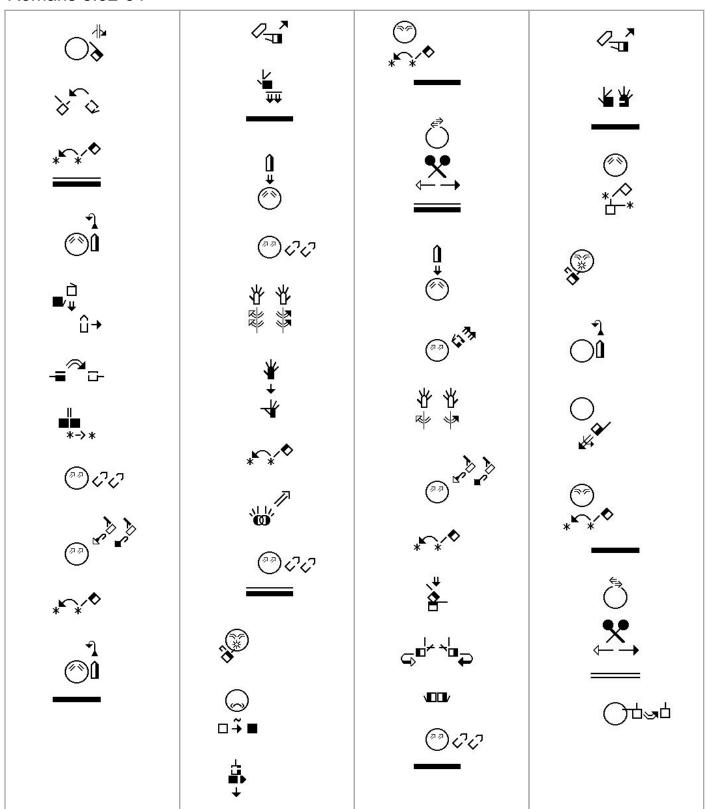


of those who love God and are called according to his purpose for them. 29. For God knew his people in advance, and he chose them to become like his Son, so that his Son would be the firstborn among many brothers and sisters. 30. And having chosen them, he called them to come to him. And having called them,

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he gave them right standing with himself. And having given them right standing, he gave them his glory. 31. What shall we say about such wonderful things as these? If God is for us, who can ever be against us? 32. Since he did not spare even his own Son but gave him up NLT

## Romans 8:32-34



Romans 8:34-35

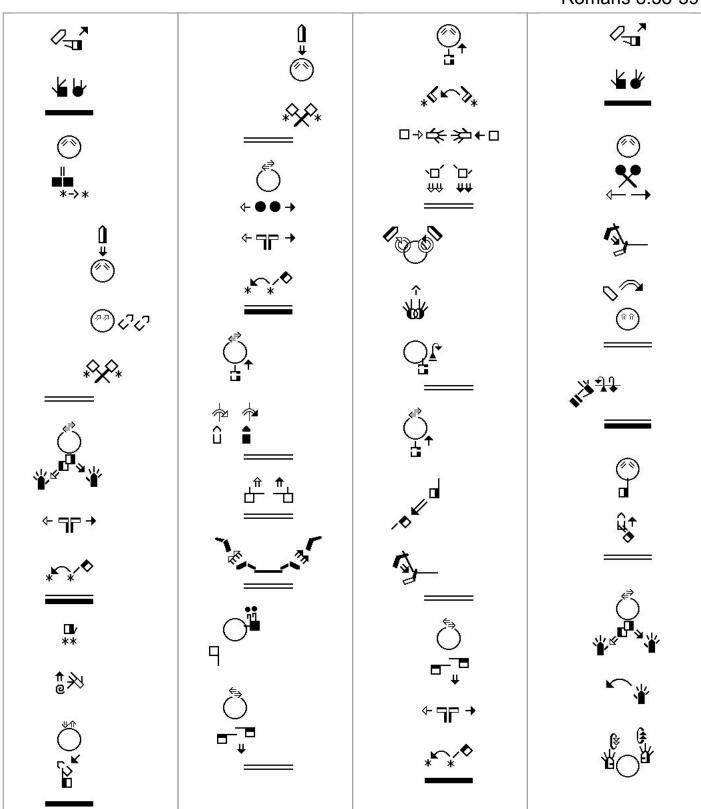
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for Christ Jesus died for us and was raised to life for us, and he is sitting in the place of honor at God's right hand, pleading for us. 35. Can anything ever separate us from Christ's love? Does it mean he no longer loves us if we have trouble or calamity, or are persecuted, or hungry, or destitute, or in danger, or threatened with death? NLT

## Romans 8:36-37

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^{36. (}As the Scriptures say, "For your sake we are killed every day; we are being slaughtered like sheep.") 37. No, despite all these things, overwhelming victory is ours through Christ, who loved us. NLT



38. And I am convinced that nothing can ever separate us from God's love. Neither death nor life, neither angels nor demons, neither our fears for today nor our worries about tomorrow -- not even the powers of hell can separate us from God's love. 39. No power in the sky above or in the earth below -- indeed, nothing in all creation NLT

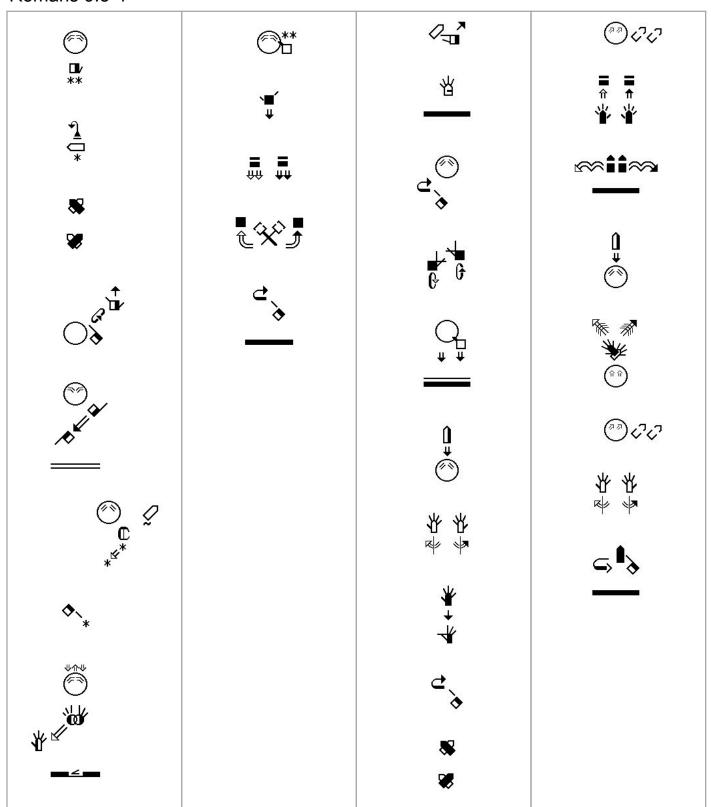
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⁹ With Christ as my witness, I speak with utter truthfulness. My conscience and the Holy Spirit confirm it. 2. My heart is filled with bitter sorrow and unending grief 3. for my people, my Jewish brothers and sisters.

## Romans 9:3-4



I would be willing to be forever cursed -- cut off from Christ! -- if that would save them.

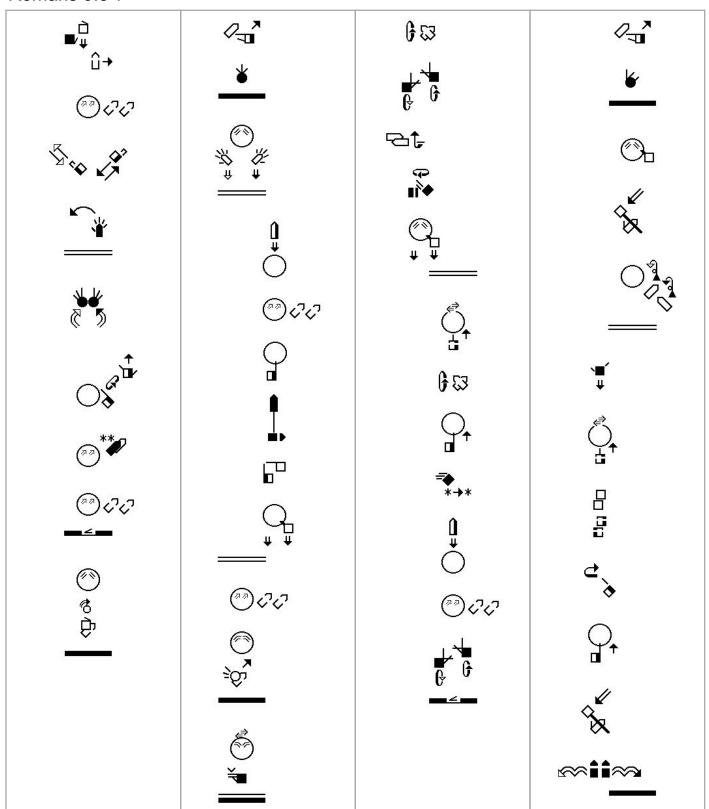
4. They are the people of Israel, chosen to be God's adopted children. God revealed his glory to them. NLT

Romans 9:4-5

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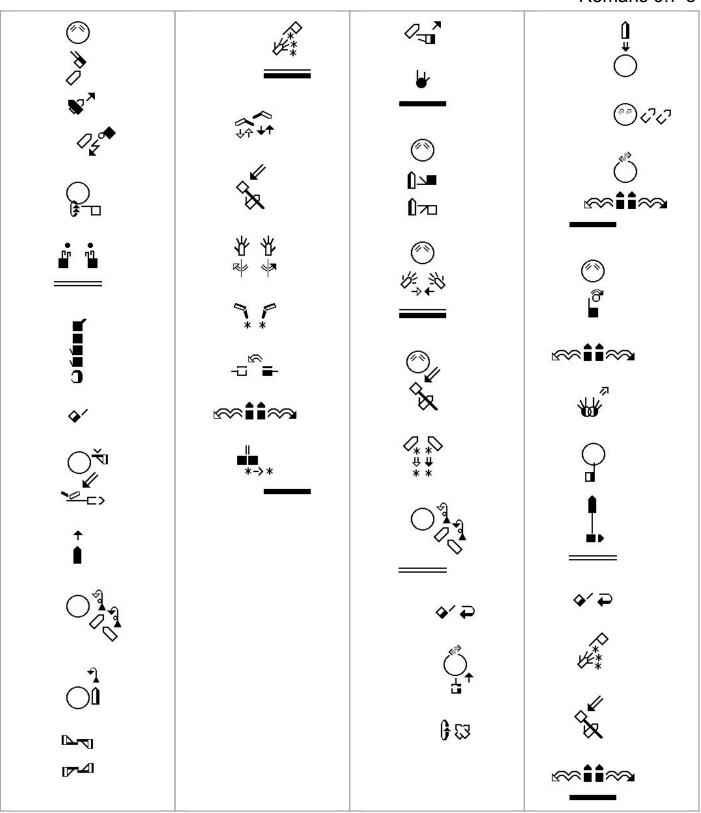
He made covenants with them and gave them his law. He gave them the privilege of worshiping him and receiving his wonderful promises. 5. Abraham, Isaac, and Jacob are their ancestors, and Christ himself was an Israelite as far as his human nature is concerned. And he is God, NLT

# Romans 9:5-7



the one who rules over everything and is worthy of eternal praise! Amen. 6. Well then, has God failed to fulfill his promise to Israel? No, for not all who are born into the nation of Israel are truly members of God's people! 7. Being descendants of Abraham doesn't make them truly Abraham's children.

**Romans 9:7-8** 



For the Scriptures say, "Isaac is the son through whom your descendants will be counted," though Abraham had other children, too. 8. This means that Abraham's physical descendants are not necessarily children of God. Only the children of the promise are considered to be Abraham's children.

# Romans 9:9-10

Nomans 9.9-10			
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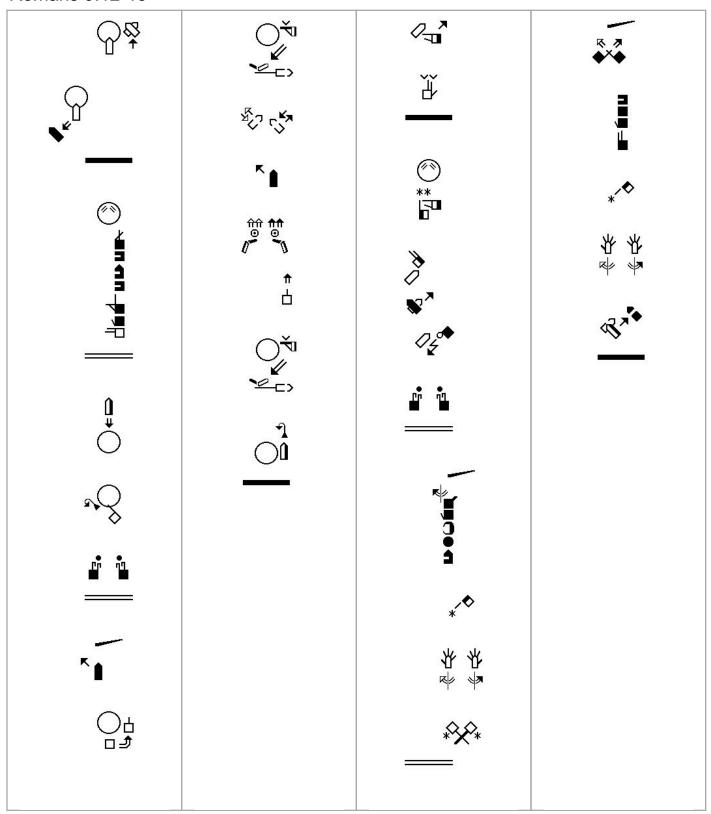
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^{9.} For God had promised, "I will return about this time next year, and Sarah will have a son." 10. This son was our ancestor Isaac. When he married Rebekah, she gave birth to twins.

	Romans 9:11-12
	Romans 9:11-12

11. But before they were born, before they had done anything good or bad, she received a message from God. (This message shows that God chooses people according to his own purposes; 12. he calls people, but not according to their good or bad works.)

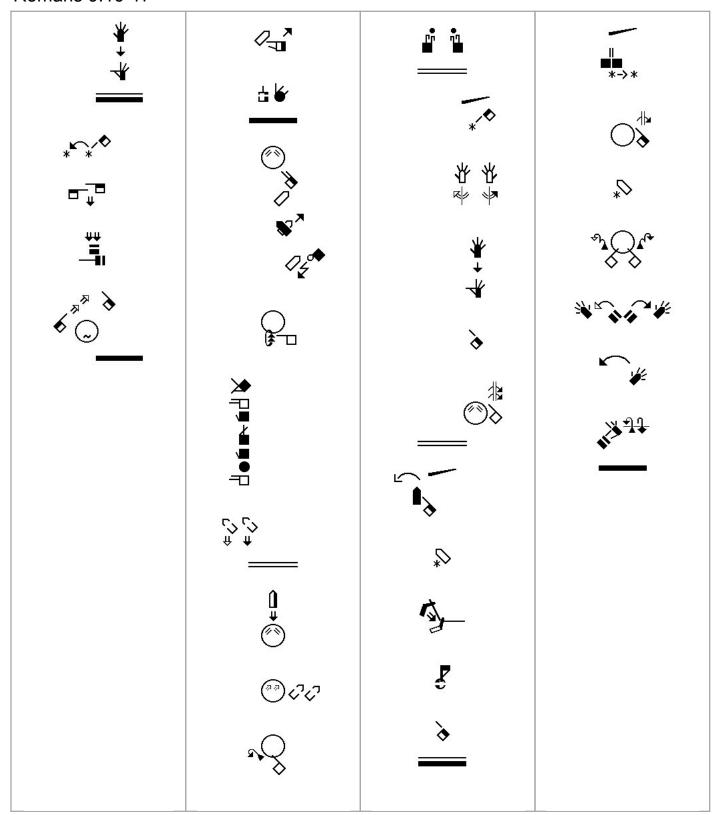
## Romans 9:12-13



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14. Are we saying, then, that God was unfair? Of course not! 15. For God said to Moses, "I will show mercy to anyone I choose, and I will show compassion to anyone I choose." 16. So it is God who decides to show mercy. We

## Romans 9:16-17



can neither choose it nor work for it. 17. For the Scriptures say that God told Pharaoh, "I have appointed you for the very purpose of displaying my power in you and to spread my fame throughout the earth."

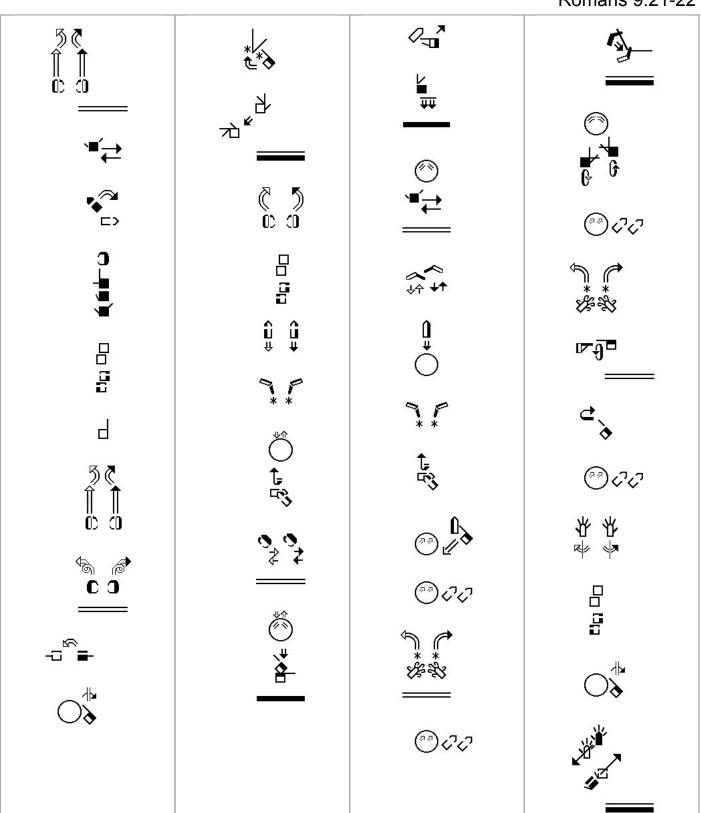
	Romans 9:18-19

18. So you see, God chooses to show mercy to some, and he chooses to harden the hearts of others so they refuse to listen. 19. Well then, you might say, "Why does God blame people for not responding? Haven't they simply done what he makes them do?" NLT

# Romans 9:20-21

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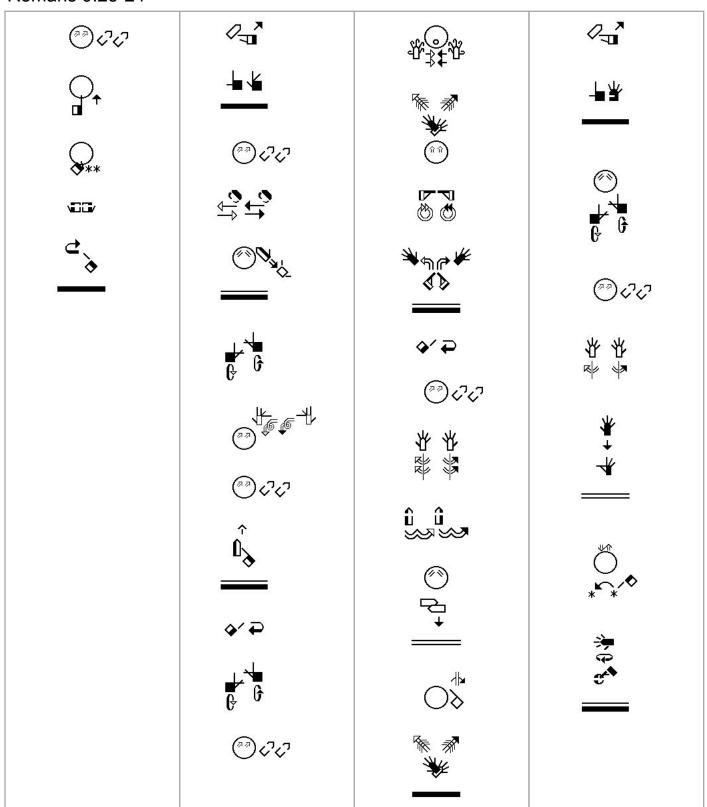
20. No, don't say that. Who are you, a mere human being, to argue with God? Should the thing that was created say to the one who created it, "Why have you made me like this?" 21. When a potter makes jars out of clay,



doesn't he have a right to use the same lump of clay to make one jar for decoration and another to throw garbage into? 22. In the same way, even though God has the right to show his anger and his power, he is very patient with those on whom his anger falls, who were made for destruction.

NLT

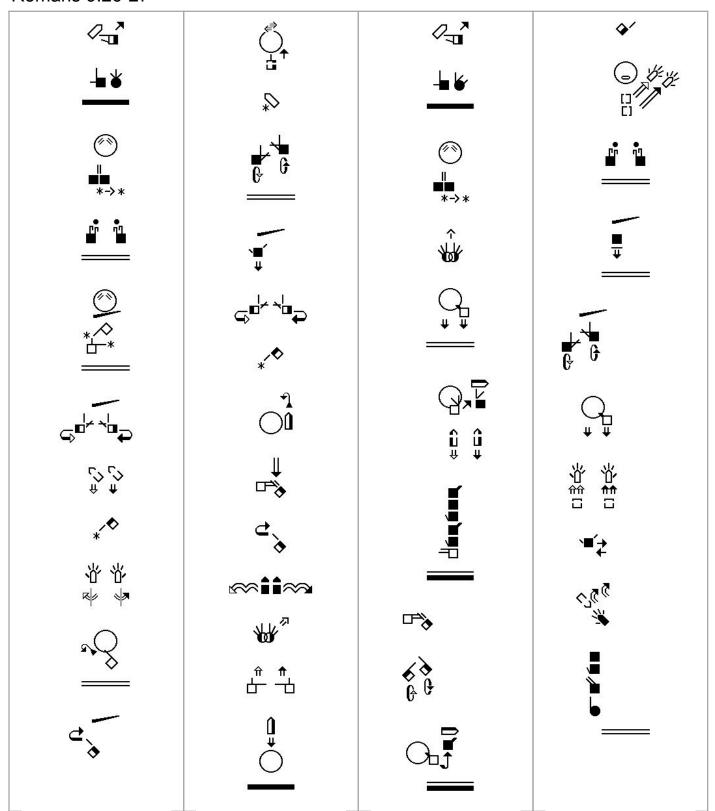
## Romans 9:23-24



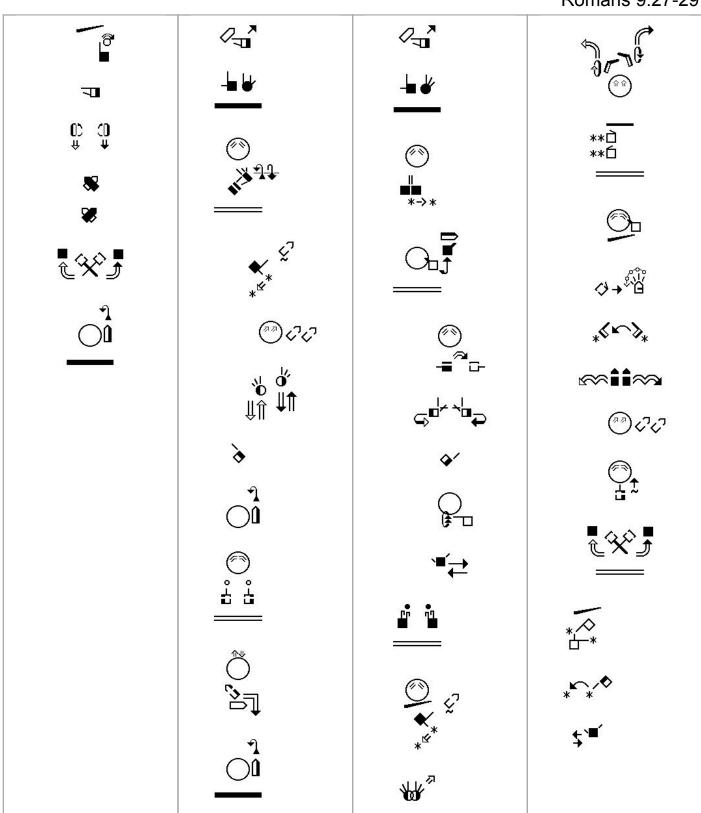
23. He does this to make the riches of his glory shine even brighter on those to whom he shows mercy, who were prepared in advance for glory. 24. And we are among those whom he selected, NLT

	Romans 9:24-25

# Romans 9:26-27

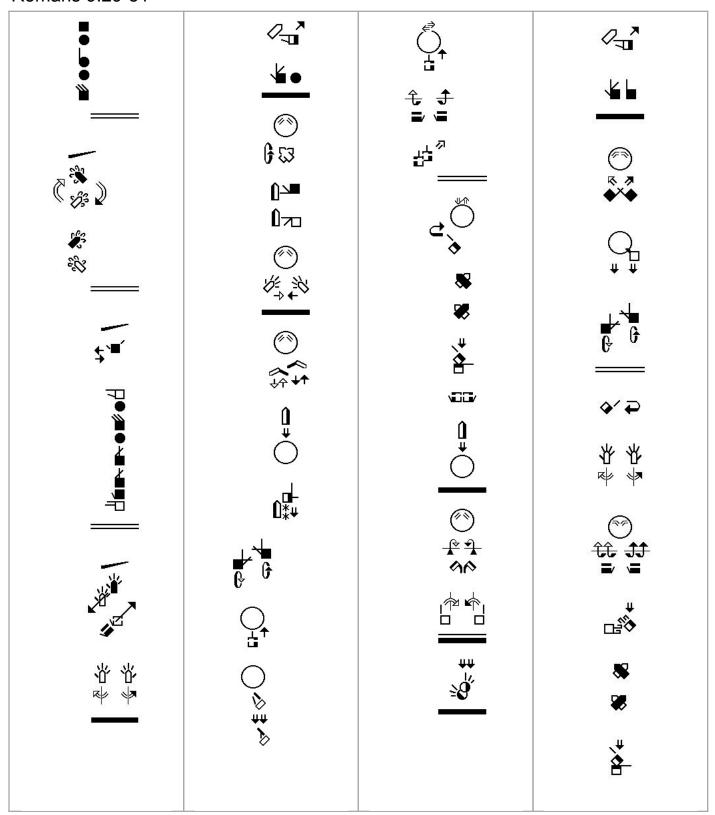


26. And, "Then, at the place where they were told, 'You are not my people,' there they will be called 'children of the living God." 27. And concerning Israel, Isaiah the prophet cried out, "Though the people of Israel are as numerous as the sand of the seashore, NLT



only a remnant will be saved." 28. "For the LORD will carry out his sentence upon the earth quickly and with finality." 29. And Isaiah said the same thing in another place: "If the LORD of Heaven's Armies had not spared a few of our children, we would have been wiped out like NLT

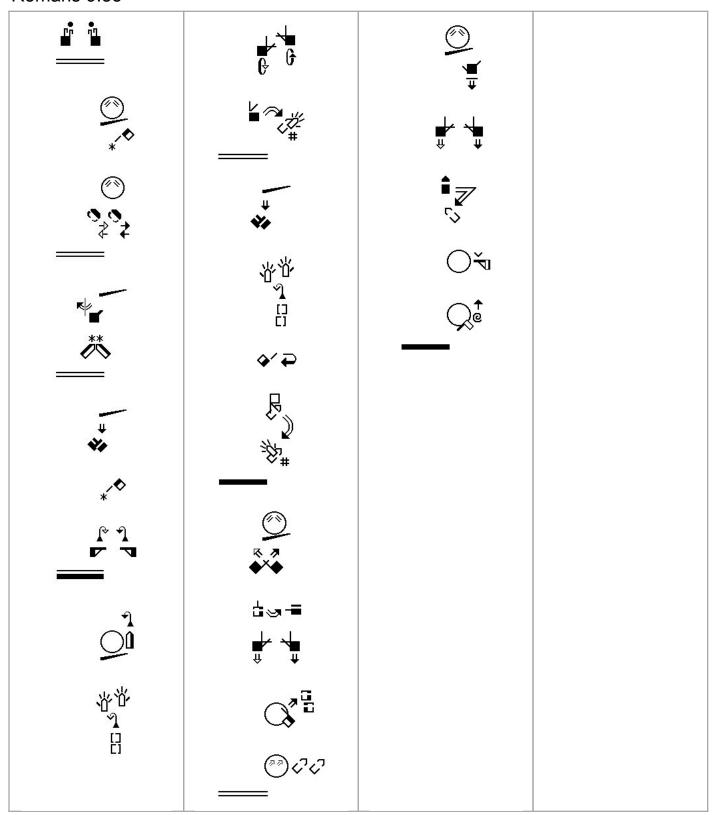
### Romans 9:29-31



Sodom, destroyed like Gomorrah." 30. What does all this mean? Even though the Gentiles were not trying to follow God's standards, they were made right with God. And it was by faith that this took place. 31. But the people of Israel, who tried so hard to get right NLT

			Romans 9:31-33
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# Romans 9:33



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[&]quot;I am placing a stone in Jerusalem that makes people stumble, a rock that makes them fall. But anyone who trusts in him will never be disgraced."

NLT

10 Dear brothers and sisters, the longing of my heart and my prayer to God is for the people of Israel to be saved. 2. I know what enthusiasm they have for God, but it is misdirected zeal. 3. For they don't understand God's way of making people right with himself. Refusing to accept God's way, they cling to their own way of getting right with God NLT

# Romans 10:3-5

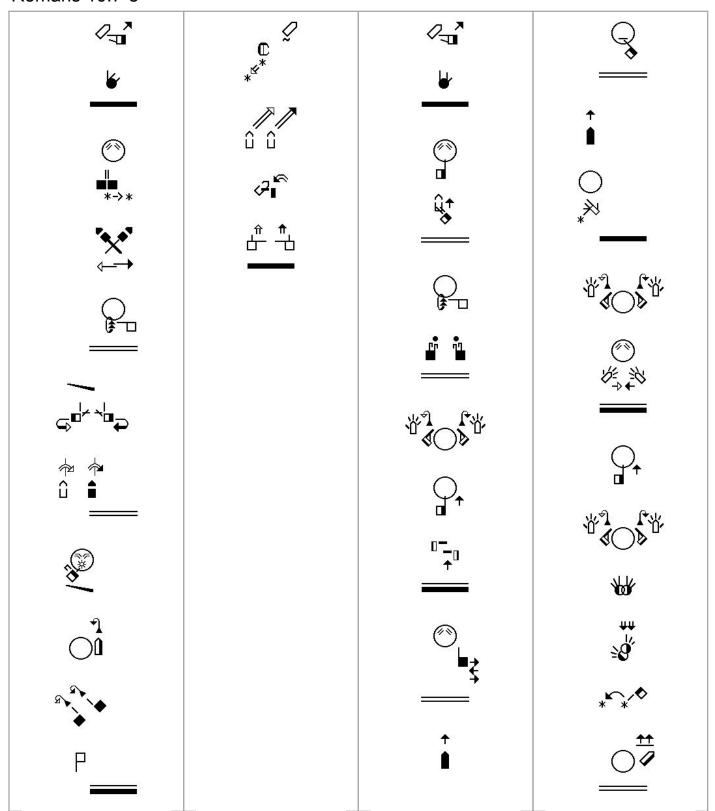
Nomans 10.5-5		

right with God by trying to keep the law. 4. For Christ has already accomplished the purpose for which the law was given. As a result, all who believe in him are made right with God. 5. For Moses writes that the law's way of making a person right with God requires

NLT

	Romans 10:5-6

# Romans 10:7-8



7. And don't say, 'Who will go down to the place of the dead' (to bring Christ back to life again)." 8. In fact, it says, "The message is very close at hand; it is on your lips and in your heart." And that message is the very message about faith that we preach: NLT

9. If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10. For it is by believing in your heart that you are made right with God, and it is by confessing with your mouth that you are saved. NLT

# Romans 10:11-12

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11. As the Scriptures tell us, "Anyone who trusts in him will never be disgraced." 12. Jew and Gentile are the same in this respect. They have the same Lord, who gives generously to all who call on him.

13. For "Everyone who calls on the name of the LORD will be saved." 14. But how can they call on him to save them unless they believe in him? And how can they believe in him if they have never heard about him? And how can they hear about him unless someone tells them? NLT

# Romans 10:15-16

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15. And how will anyone go and tell them without being sent? That is why the Scriptures say, "How beautiful are the feet of messengers who bring good news!" 16. But not everyone welcomes the Good News, for Isaiah the prophet NLT

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### Romans 10:18-19

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Yes, they have: "The message has gone throughout the earth, and the words to all the world." 19. But I ask, did the people of Israel really understand? Yes, they did, for even in the time of Moses, God said, "I will rouse your jealousy through people who are not even a nation.

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	Romans 10:19-20

# Romans 10:21

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11 I ask, then, has God rejected his own people, the nation of Israel? Of course not! I myself am an Israelite, a descendant of Abraham and a member of the tribe of Benjamin. 2. No, God has not rejected his own people,

### Romans 11:2-3

Romans 11.2-3			
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whom he chose from the very beginning. Do you realize what the Scriptures say about this? Elijah the prophet complained to God about the people of Israel and said, 3. "LORD, they have killed your prophets and torn down your altars. I am the only one left, and now NLT

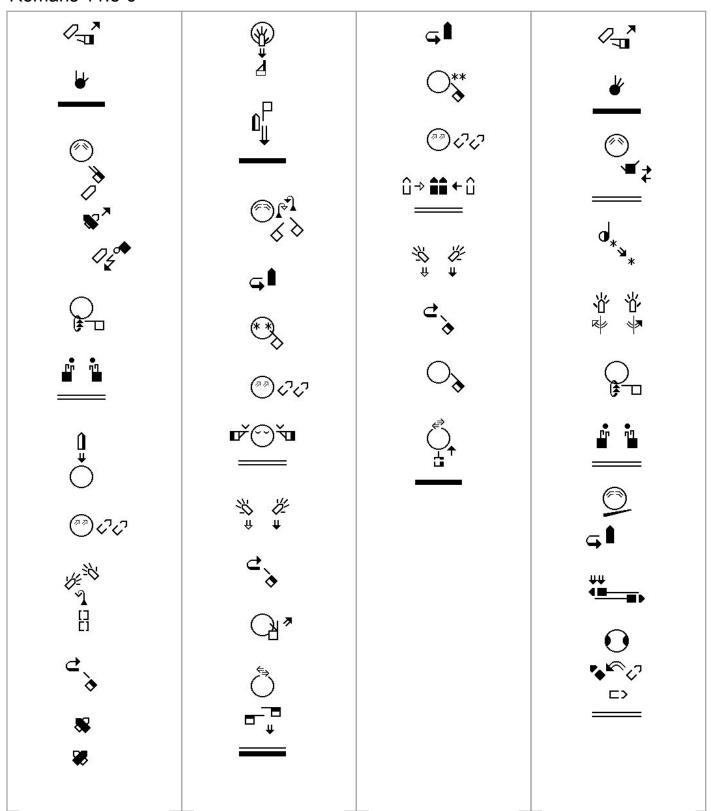
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# Romans 11:5-6

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	Romans 11:6-7

# Romans 11:8-9



8. As the Scriptures say, "God has put them into a deep sleep. To this day he has shut their eyes so they do not see, and closed their ears so they do not hear." 9. Likewise, David said, "Let their bountiful table NLT

			Romans 11:9-10
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### Romans 11:11-12

11. Did God's people stumble and fall beyond recovery? Of course not! They were disobedient, so God made salvation available to the Gentiles. But he wanted his own people to become jealous and claim it for themselves. 12. Now if the Gentiles were enriched because the people of Israel turned down God's offer of salvation, NLT

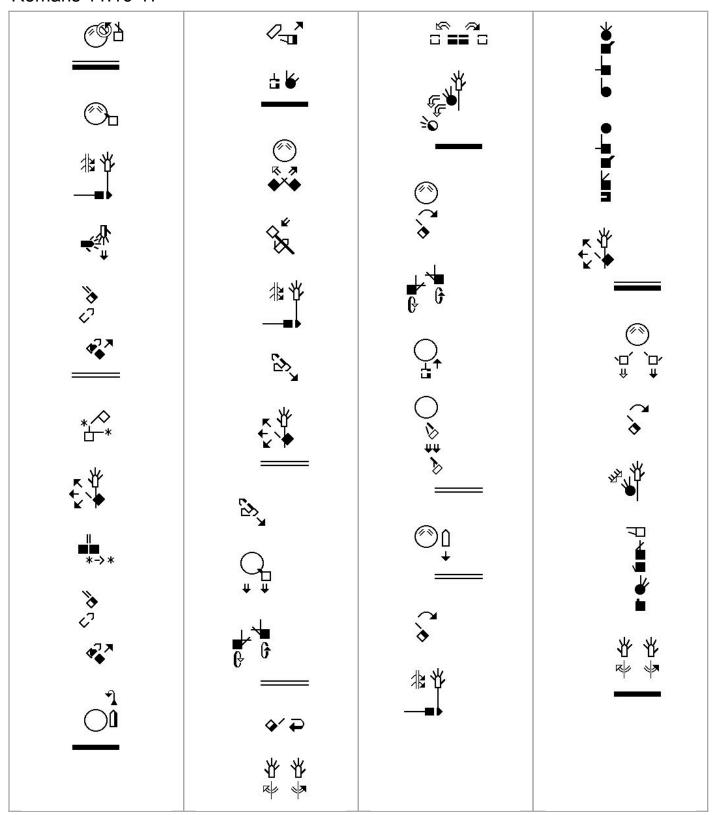
# Romans 11:13-15

Romans 11:15-16

	 Romans 11:15-16

acceptance will be even more wonderful. It will be life for those who were dead! 16. And since Abraham and the other patriarchs were holy, their descendants will also be holy -- just as the entire batch of dough is holy because the portion given as an offering is holy.

# Romans 11:16-17



For if the roots of the tree are holy, the branches will be, too. 17. But some of these branches from Abraham's tree -- some of the people of Israel -- have been broken off. And you Gentiles, who were branches from a wild olive tree, have been grafted in. NLT

Romans 11:17-18

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So now you also receive the blessing God has promised Abraham and his children, sharing in the rich nourishment from the root of God's special olive tree. 18. But you must not brag about being grafted in to replace the branches that were broken off. NLT

# Romans 11:18-20

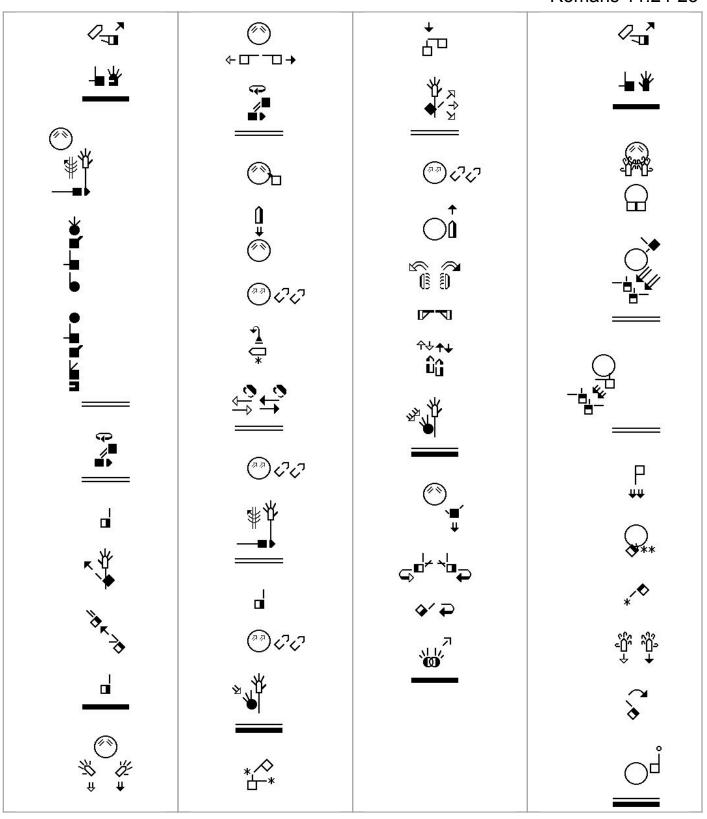
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### Romans 11:22-23

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He is severe toward those who disobeyed, but kind to you if you continue to trust in his kindness. But if you stop trusting, you also will be cut off. 23. And if the people of Israel turn from their unbelief, they will be grafted in again, for God has the power to graft them back into the tree.



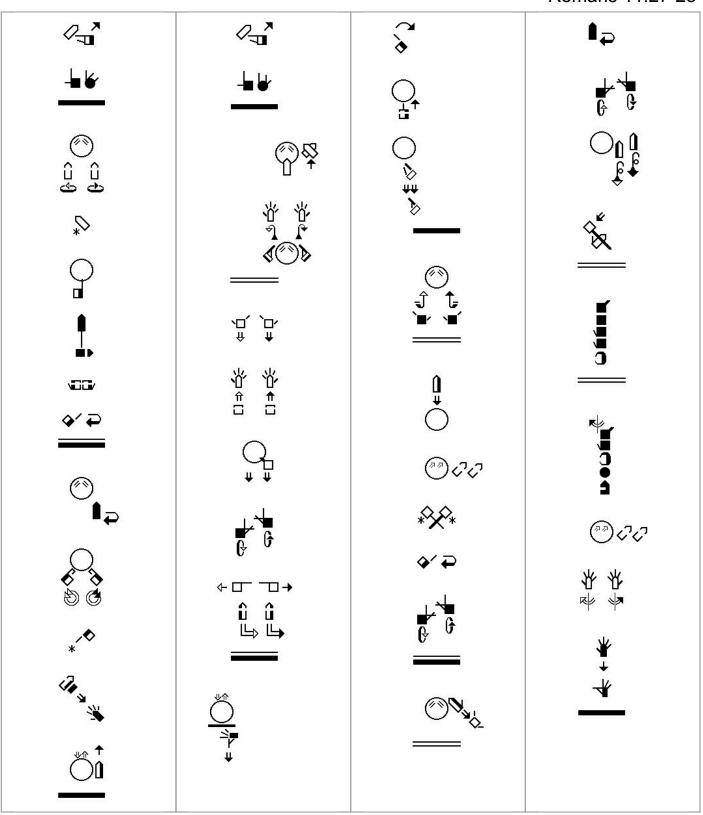
24. You, by nature, were a branch cut from a wild olive tree. So if God was willing to do something contrary to nature by grafting you into his cultivated tree, he will be far more eager to graft the original branches back into the tree where they belong.

25. I want you to understand this mystery, dear brothers and sisters, NLT

### Romans 11:25-26

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so that you will not feel proud about yourselves. Some of the people of Israel have hard hearts, but this will last only until the full number of Gentiles comes to Christ. 26. And so all Israel will be saved. As the Scriptures say, "The one who rescues will come from Jerusalem, and he will turn Israel away from ungodliness.



27. And this is my covenant with them, that I will take away their sins." 28. Many of the people of Israel are now enemies of the Good News, and this benefits you Gentiles. Yet they are still the people he loves because he chose their ancestors Abraham, Isaac, and Jacob.

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## Romans 11:29-31

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29. For God's gifts and his call can never be withdrawn. 30. Once, you Gentiles were rebels against God, but when the people of Israel rebelled against him, God was merciful to you instead. 31. Now they are the rebels, and God's mercy has come to you so that NLT

Romans 11:31-33

Romans 11:31-33

## Romans 11:33-36

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How impossible it is for us to understand his decisions and his ways! 34. For who can know the LORD'S thoughts? Who knows enough to give him advice? 35. And who has given him so much that he needs to pay it back? 36. For everything comes from him and exists by his power NLT

Romans 11:36

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### Romans 12:1

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¹² And so, dear brothers and sisters, I plead with you to give your bodies to God because of all he has done for you. Let them be a living and holy sacrifice -- the kind he will find acceptable. This is truly the way to worship him.

	 Romans 12:2

^{2.} Don't copy the behavior and customs of this world, but let God transform you into a new person by changing the way you think. Then you will learn to know God's will for you, which is good and pleasing and perfect.

### Romans 12:3-4

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3. Because of the privilege and authority God has given me, I give each of you this warning: Don't think you are better than you really are. Be honest in your evaluation of yourselves, measuring yourselves by the faith God has given us. 4. Just as our bodies have many parts and each part has a special function,

	 Romans 12:5-6

5. so it is with Christ's body. We are many parts of one body, and we all belong to each other. 6. In his grace, God has given us different gifts for doing certain things well. So if God has given you the ability to prophesy, speak out with as much faith as God has given you.

NLT

# Romans 12:7-8

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^{7.} If your gift is serving others, serve them well. If you are a teacher, teach well. 8. If your gift is to encourage others, be encouraging. If it is giving, give generously. If God has given you leadership ability, take

		Romans 12:8-10
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the responsibility seriously. And if you have a gift for showing kindness to others, do it gladly. 9. Don't just pretend to love others. Really love them. Hate what is wrong. Hold tightly to what is good. 10. Love each other with genuine affection, and take delight in honoring each other.

Romans 12:11-13

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^{11.} Never be lazy, but work hard and serve the Lord enthusiastically. 12. Rejoice in our confident hope. Be patient in trouble, and keep on praying. 13. When God's people are in need, be ready to help them. Always be eager to practice hospitality. NLT

	Romans 12:14-16
	Romans 12:14-16 ★

14. Bless those who persecute you. Don't curse them; pray that God will bless them.
15. Be happy with those who are happy, and weep with those who weep. 16. Live in harmony with each other. Don't be too proud to enjoy the company of ordinary people. And don't think you know it all!

Romans 12:17-19

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^{17.} Never pay back evil with more evil. Do things in such a way that everyone can see you are honorable. 18. Do all that you can to live in peace with everyone. 19. Dear friends, never take revenge. Leave that to

Romans 12:19-20

			Romans 12:19-20
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the righteous anger of God. For the Scriptures say, "I will take revenge; I will pay them back," says the LORD. 20. Instead, "If your enemies are hungry, feed them. If they are thirsty, give them something to drink. In doing this, NLT

Romans 12:20-21

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13 Everyone must submit to governing authorities. For all authority comes from God, and those in positions of authority have been placed there by God. 2. So anyone who rebels against authority is rebelling against what God has instituted, and they will be punished.

NLT

Romans 13:3-4

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3. For the authorities do not strike fear in people who are doing right, but in those who are doing wrong. Would you like to live without fear of the authorities? Do what is right, and they will honor you. 4. The authorities are God's servants,

			Romans 13:4-5
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sent for your good. But if you are doing wrong, of course you should be afraid, for they have the power to punish you. They are God's servants, sent for the very purpose of punishing those who do what is wrong. 5. So you must submit to them, not only to avoid punishment, but also to keep a clear conscience.

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^{6.} Pay your taxes, too, for these same reasons. For government workers need to be paid. They are serving God in what they do. 7. Give to everyone what you owe them: Pay your taxes and government fees to those who collect them, and give respect and honor to those who are in authority.

			Romans 13:8-9
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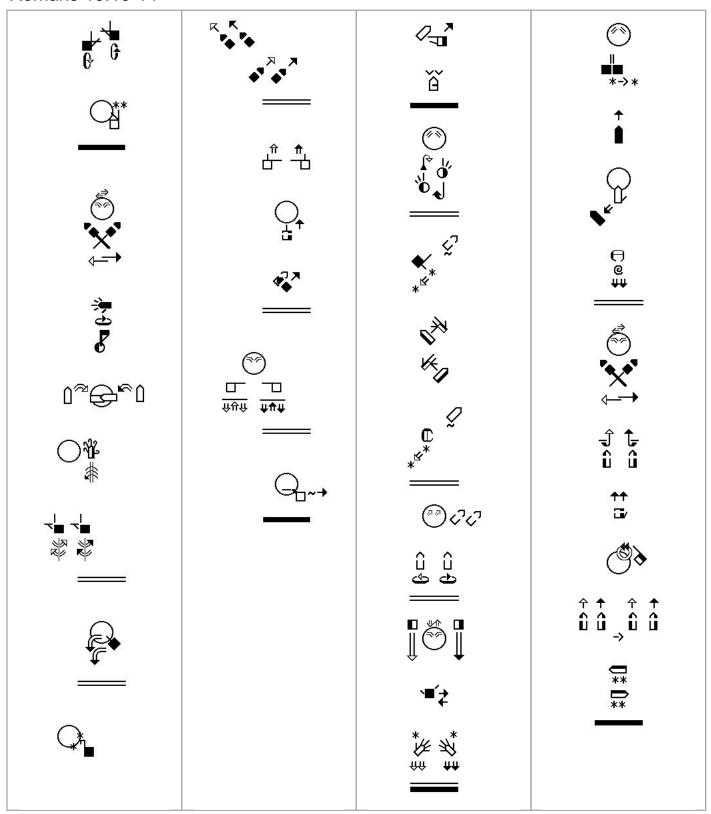
8. Owe nothing to anyone -- except for your obligation to love one another. If you love your neighbor, you will fulfill the requirements of God's law. 9. For the commandments say, "You must not commit adultery. You must not murder. You must not steal. You must not covet." These -- and other such commandments -- NLT

Romans 13:9-11

			Romans 13:11-13
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is running out. Wake up, for our salvation is nearer now than when we first believed. 12. The night is almost gone; the day of salvation will soon be here. So remove your dark deeds like dirty clothes, and put on the shining armor of right living. 13. Because we belong to the day, we must live decent lives for all

Romans 13:13-14



to see. Don't participate in the darkness of wild parties and drunkenness, or in sexual promiscuity and immoral living, or in quarreling and jealousy. 14. Instead, clothe yourself with the presence of the Lord Jesus Christ, and don't let yourself think about ways to indulge your evil desires. NLT

	Romans 14:1-2

14 Accept other believers who are weak in faith, and don't argue with them about what they think is right or wrong. 2. For instance, one person believes it's all right to eat anything. But another believer with a sensitive conscience will eat only vegetables. NLT

Romans 14:3-4

Romans 14.5-4			
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^{3.} Those who feel free to eat anything must not look down on those who don't. And those who don't eat certain foods must not condemn those who do, for God has accepted them. 4. Who are you to condemn someone else's servants? They are responsible to the Lord, so let him judge whether they are right or wrong. And NLT

	Romans 14:4-5

Romans 14:6

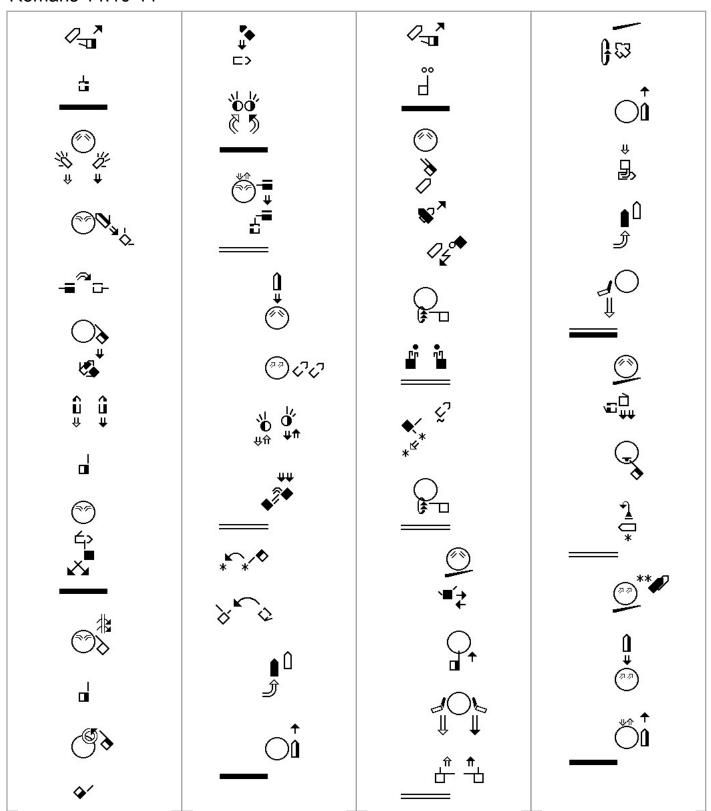
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^{6.} Those who worship the Lord on a special day do it to honor him. Those who eat any kind of food do so to honor the Lord, since they give thanks to God before eating. And those who refuse to eat certain foods also want to please the Lord and give thanks to God.

NLT

7. For we don't live for ourselves or die for ourselves. 8. If we live, it's to honor the Lord. And if we die, it's to honor the Lord. So whether we live or die, we belong to the Lord. 9. Christ died and rose again for this very purpose -- to be Lord both of the living and of the dead.

Romans 14:10-11



10. So why do you condemn another believer? Why do you look down on another believer?Remember, we will all stand before the judgment seat of God. 11. For the Scriptures say, "'As surely as I live,'" says the LORD, 'every knee will bend to me, and every tongue will confess and give praise to God.""

			Romans 14:12-14
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12. Yes, each of us will give a personal account to God. 13. So let's stop condemning each other. Decide instead to live in such a way that you will not cause another believer to stumble and fall. 14. I know and am convinced on the authority of the Lord Jesus NLT

Romans 14:14-15

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Romans 14:15-17

eating ruin someone for whom Christ died. 16. Then you will not be criticized for doing something you believe is good. 17. For the Kingdom of God is not a matter of what we eat or drink, but of living a life of goodness and peace and joy in the Holy Spirit.

Romans 14:18-20

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^{18.} If you serve Christ with this attitude, you will please God, and others will approve of you, too. 19. So then, let us aim for harmony in the church and try to build each other up. 20. Don't tear apart the work of God over what you eat. Remember, all NLT

			Romans 14:20-22
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foods are acceptable, but it is wrong to eat something if it makes another person stumble. 21. It is better not to eat meat or drink wine or do anything else if it might cause another believer to stumble. 22. You may believe there's nothing wrong with what you are doing, but keep it between yourself

NLT

Romans 14:22-23

and God. Blessed are those who don't feel guilty for doing something they have decided is right. 23. But if you have doubts about whether or not you should eat something, you are sinning if you go ahead and do it. For you are not following your convictions. If you do anything you believe is not right, you are sinning.

			Romans 15:1-3
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15 We who are strong must be considerate of those who are sensitive about things like this. We must not just please ourselves. 2. We should help others do what is right and build them up in the Lord. 3. For even Christ didn't live to please himself. As the Scriptures NLT

Romans 15:3-4

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say, "The insults of those who insult you, O God, have fallen on me." 4. Such things were written in the Scriptures long ago to teach us. And the Scriptures give us hope and encouragement as we wait patiently for God's promises to be fulfilled.

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5. May God, who gives this patience and encouragement, help you live in complete harmony with each other, as is fitting for followers of Christ Jesus. 6. Then all of you can join together with one voice, giving praise and glory to God, the Father of our Lord Jesus Christ.

Romans 15:7-8

Nomans 13.7-0		

7. Therefore, accept each other just as Christ has accepted you so that God will be given glory. 8. Remember that Christ came as a servant to the Jews to show that God is true to the promises he made to their ancestors.

			Romans 15:9
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^{9.} He also came so that the Gentiles might give glory to God for his mercies to them. That is what the psalmist meant when he wrote: "For this, I will praise you among the Gentiles; I will sing praises to your name."

Romans 15:10-11

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^{10.} And in another place it is written, "Rejoice with his people, you Gentiles." 11. And yet again, "Praise the LORD, all you Gentiles. Praise him, all you people of the earth." NLT

			Romans 15:12-13
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12. And in another place Isaiah said, "The heir to David's throne will come, and he will rule over the Gentiles. They will place their hope on him." 13. I pray that God, the source of hope, will fill you completely with joy and peace because you trust in him. Then NLT

Romans 15:13-15

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you will overflow with confident hope through the power of the Holy Spirit. 14. I am fully convinced, my dear brothers and sisters, that you are full of goodness. You know these things so well you can teach each other all about them. 15. Even so, I have been bold enough to write about some of these points,

Romans 15:15-16

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Romans 15:16-18

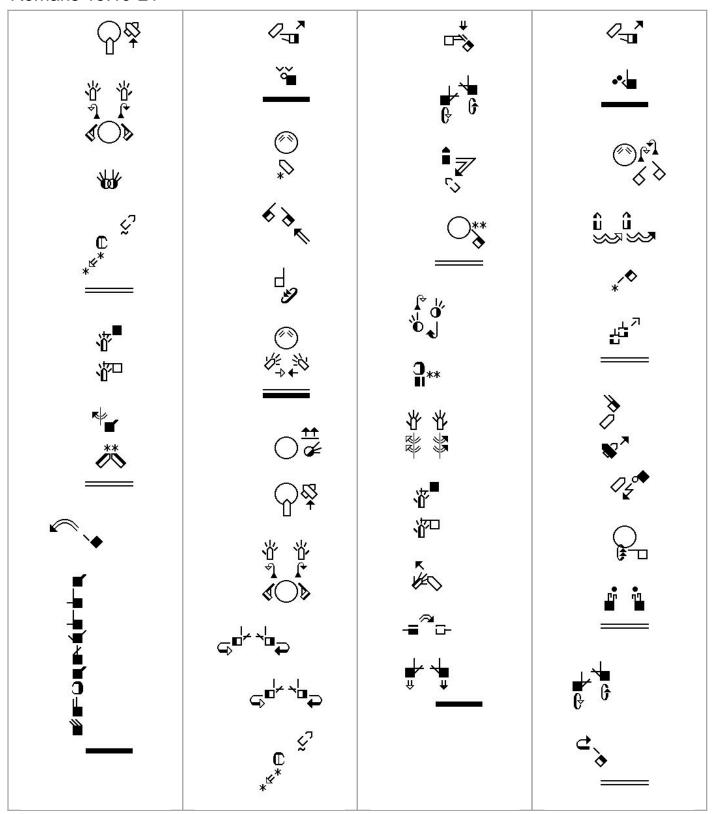
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Romans 15:18-19

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has done through me, bringing the Gentiles to God by my message and by the way I worked among them. 19. They were convinced by the power of miraculous signs and wonders and by the power of God's Spirit. In this way, I have fully presented NLT

Romans 15:19-21



the Good News of Christ from Jerusalem all the way to Illyricum. 20. My ambition has always been to preach the Good News where the name of Christ has never been heard, rather than where a church has already been started by someone else. 21. I have been following the plan spoken of in the Scriptures, where it says, "Those NLT

Romans 15:21-22

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Romans 15:23-24

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23. But now I have finished my work in these regions, and after all these long years of waiting, I am eager to visit you. 24. I am planning to go to Spain, and when I do, I will stop off in Rome. And after I have enjoyed your fellowship for a little while, you can provide for my journey. NLT

		Romans 15:25-26

25. But before I come, I must go to Jerusalem to take a gift to the believers there. 26. For you see, the believers in Macedonia and Achaia have eagerly taken up an offering for the poor among the believers in Jerusalem.

Romans 15:27-28

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27. They were glad to do this because they feel they owe a real debt to them. Since the Gentiles received the spiritual blessings of the Good News from the believers in Jerusalem, they feel the least they can do in return is to help them financially. 28. As soon as I have delivered this money and completed this good deed of theirs, NLT

Romans 15:28-30

	Romans 15:28-30

I will come to see you on my way to Spain. 29. And I am sure that when I come, Christ will richly bless our time together. 30. Dear brothers and sisters, I urge you in the name of our Lord Jesus Christ to join in my struggle by praying to God for me. NLT

Romans 15:30-32

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Do this because of your love for me, given to you by the Holy Spirit. 31. Pray that I will be rescued from those in Judea who refuse to obey God. Pray also that the believers there will be willing to accept the donation I am taking to Jerusalem. 32. Then, by the will of God, I will be able to come to you

Romans 15:32-33

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Romans 16:1-2

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16 I commend to you our sister Phoebe, who is a deacon in the church in Cenchrea. 2. Welcome her in the Lord as one who is worthy of honor among God's people. Help her in whatever she needs, for she has been helpful to many, and especially to me.

NLT

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^{3.} Give my greetings to Priscilla and Aquila, my co-workers in the ministry of Christ Jesus. 4. In fact, they once risked their lives for me. I am thankful to them, and so are all the Gentile churches.

Romans 16:5-7

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5. Also give my greetings to the church that meets in their home. Greet my dear friend Epenetus. He was the first person from the province of Asia to become a follower of Christ. 6. Give my greetings to Mary, who has worked so hard for your benefit. 7. Greet Andronicus and Junia, my fellow Jews,

Romans 16:7-9

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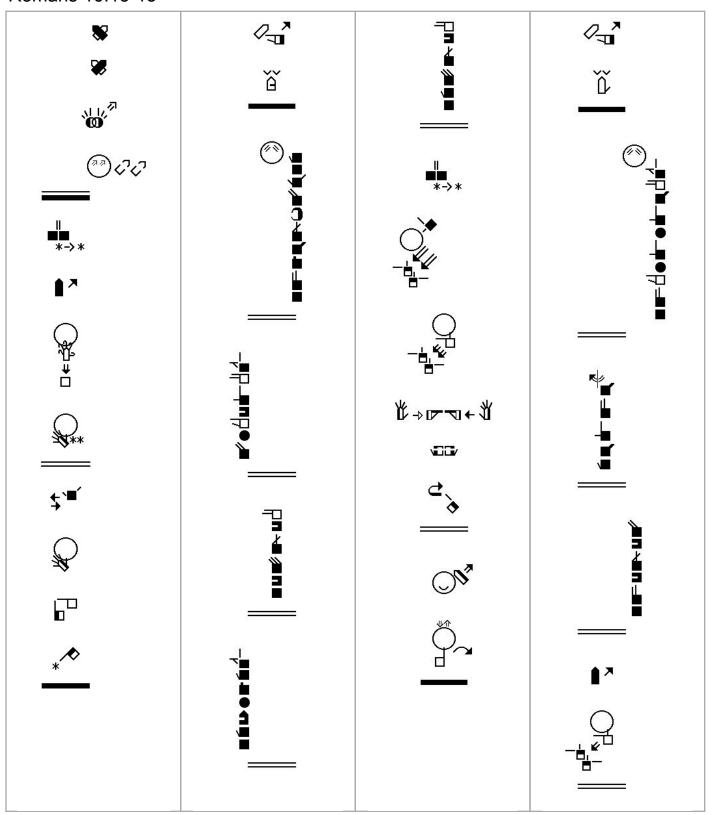
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Romans 16:11-13

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# Romans 16:13-15



out to be his very own; and also his dear mother, who has been a mother to me. 14. Give my greetings to Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers and sisters who meet with them. 15. Give my greetings to Philologus, Julia, Nereus and his sister,

Romans 16:15-17

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and to Olympas and all the believers who meet with them. 16. Greet each other in Christian love. All the churches of Christ send you their greetings. 17. And now I make one more appeal, my dear brothers and sisters. Watch out for people who cause divisions NLT

### Romans 16:17-19

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and upset people's faith by teaching things contrary to what you have been taught. Stay away from them. 18. Such people are not serving Christ our Lord; they are serving their own personal interests. By smooth talk and glowing words they deceive innocent people. 19. But everyone knows that you are obedient to the Lord. This makes

Romans 16:19-20

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# Romans 16:21-22

21. Timothy, my fellow worker, sends you his greetings, as do Lucius, Jason, and Sosipater, my fellow Jews. 22. I, Tertius, the one writing this letter for Paul, send my greetings, too, as one of the Lord's followers.

23. Gaius says hello to you. He is my host and also serves as host to the whole church. Erastus, the city treasurer, sends you his greetings, and so does our brother Quartus. (*no NLT verse 24) 25. Now all glory to God, who is able to make you strong, NLT

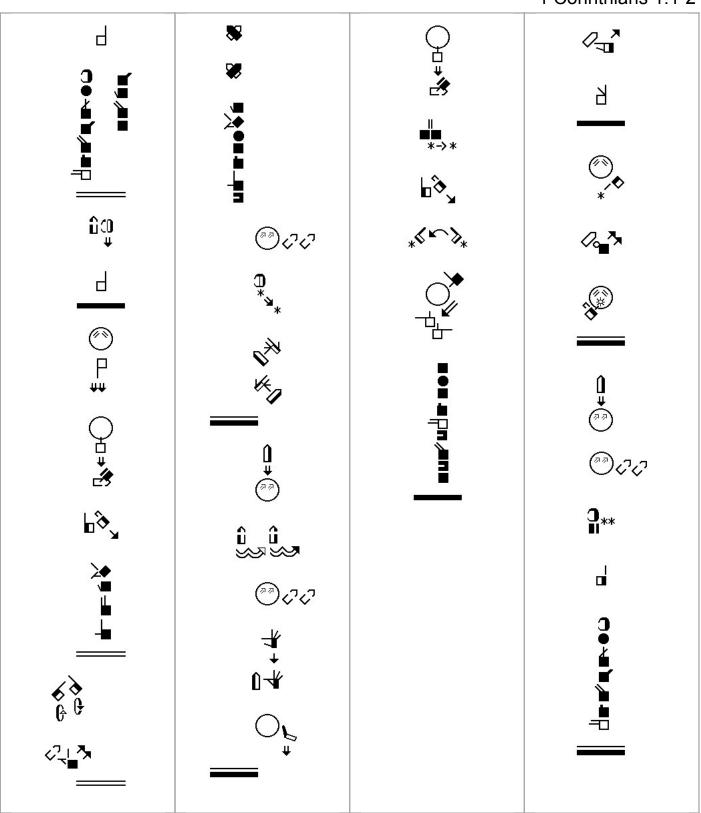
### Romans 16:25-26

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just as my Good News says. This message about Jesus Christ has revealed his plan for you Gentiles, a plan kept secret from the beginning of time. 26. But now as the prophets foretold and as the eternal God has commanded, this message is made known to all NLT

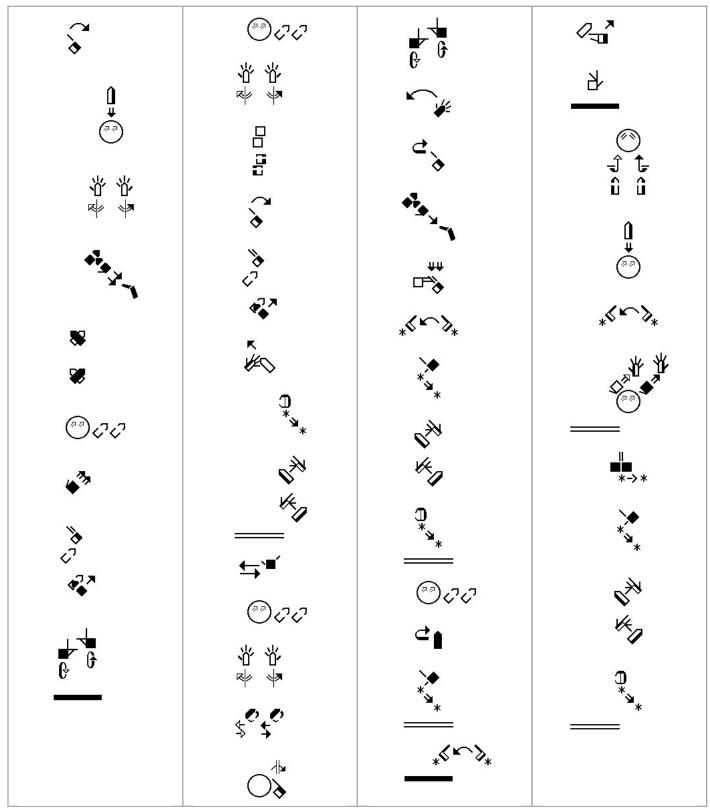
#### Romans 16:26-27

Romans 16:26-2



1 Corinthians, Chapter 1. This letter is from Paul, chosen by the will of God to be an apostle of Christ Jesus, and from our brother Sosthenes. Verse 2. I am writing to God's church in Corinth,

# 1 Corinthians 1:2-3



to you who have been called by God to be his own holy people. He made you holy by means of Christ Jesus, just as he did for all people everywhere who call on the name of our Lord Jesus Christ, their Lord and ours. Verse 3. May God our Father and the Lord Jesus Christ

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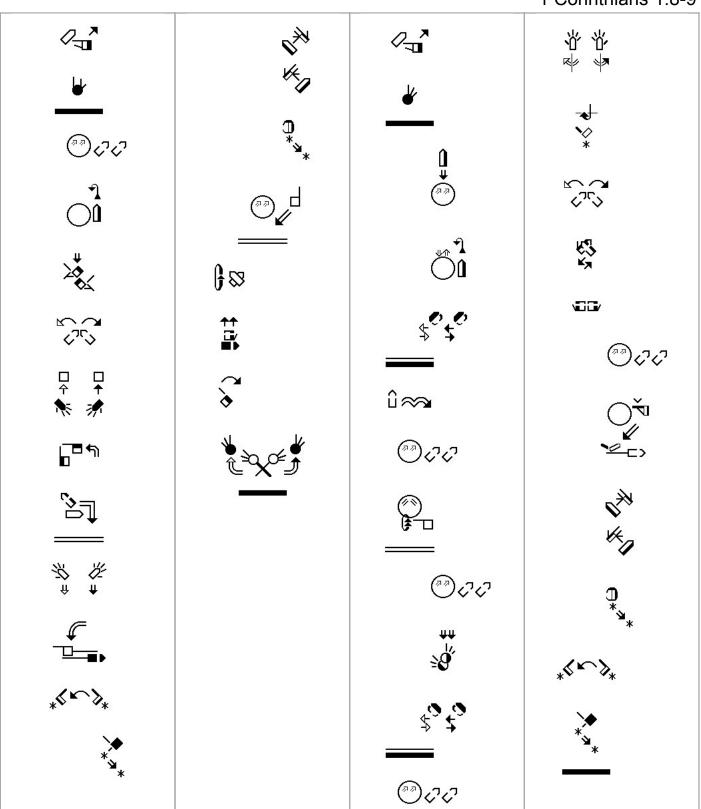
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give you grace and peace. Verse 4. I always thank my God for you and for the gracious gifts he has given you, now that you belong to Christ Jesus. Verse 5. Through him, God has enriched your church in every way -- NLT

#### 1 Corinthians 1:5-7

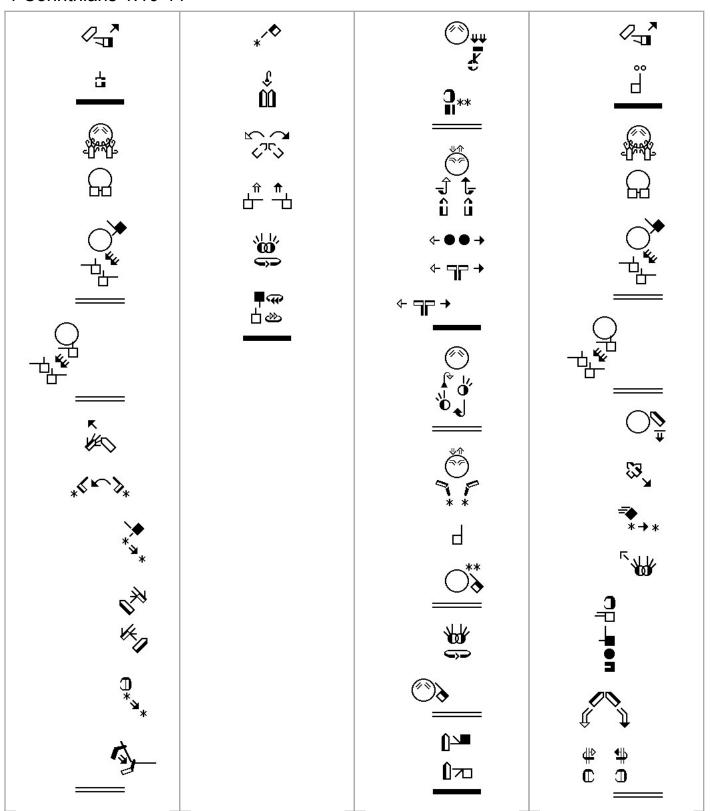
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with all of your eloquent words and all of your knowledge. Verse 6. This confirms that what I told you about Christ is true. Verse 7. Now you have every spiritual gift you need as you eagerly wait for the return of our Lord Jesus Christ.



Verse 8. He will keep you strong to the end so that you will be free from all blame on the day when our Lord Jesus Christ returns. Verse 9. God will do this, for he is faithful to do what he says, and he has invited you into partnership with his Son, Jesus Christ our Lord.

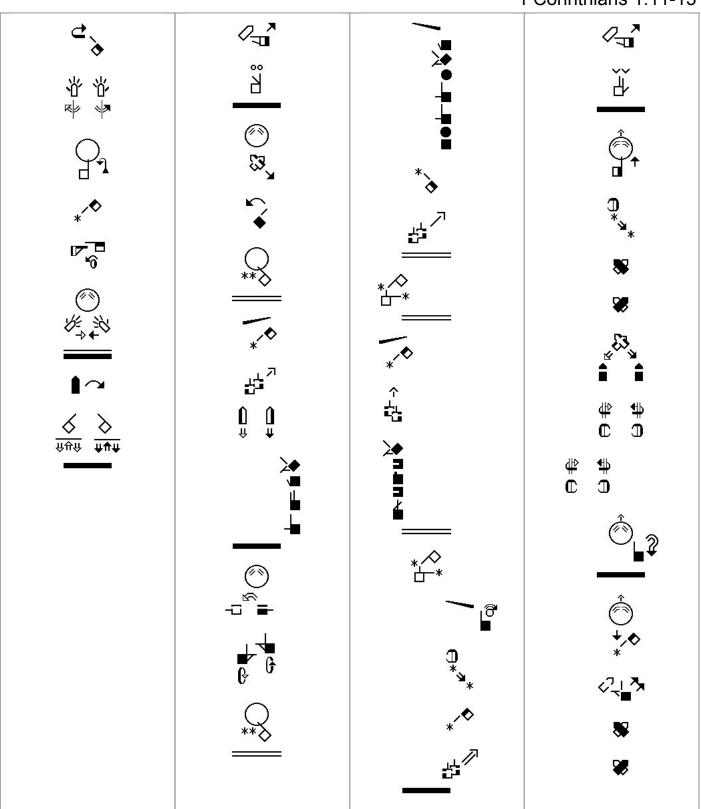
## 1 Corinthians 1:10-11



Verse 10. I appeal to you, dear brothers and sisters, by the authority of our Lord Jesus Christ, to live in harmony with each other. Let there be no divisions in the church. Rather, be of one mind, united in thought and purpose. Verse 11. For some members of Chloe's household

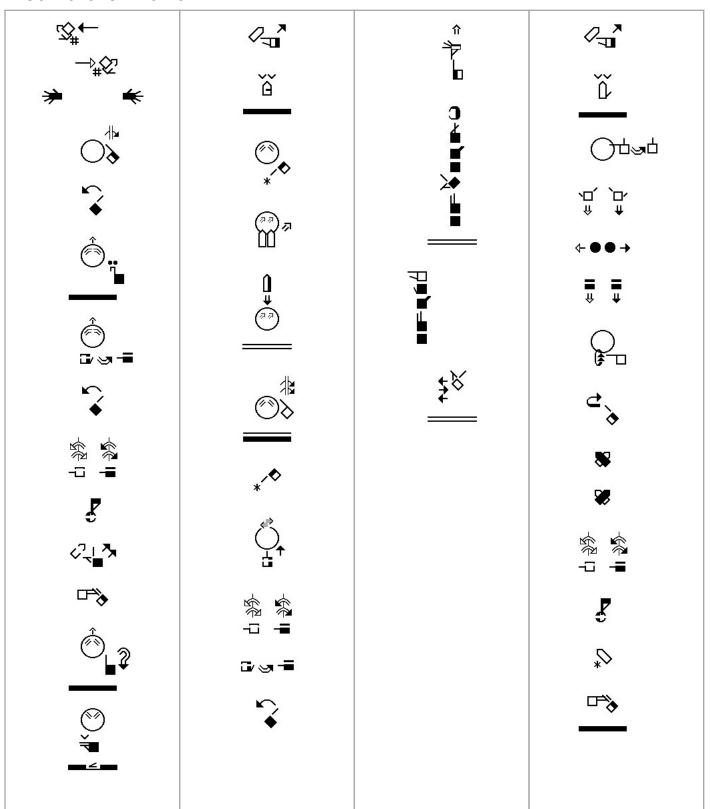
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#### 1 Corinthians 1:11-13

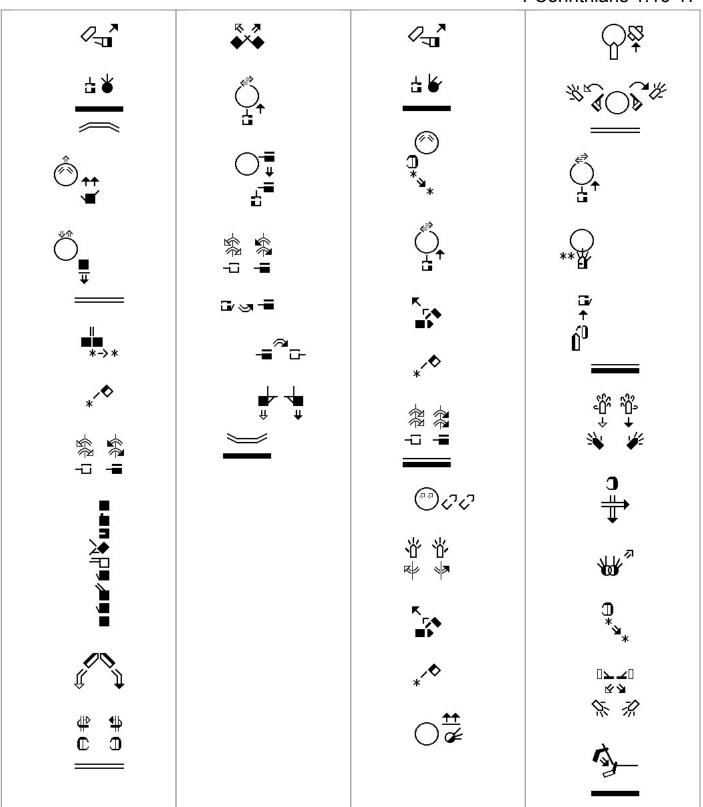


have told me about your quarrels, my dear brothers and sisters. Verse 12. Some of you are saying, "I am a follower of Paul." Others are saying, "I follow Apollos," or "I follow Peter," or "I follow only Christ." Verse 13. Has Christ been divided into factions? Was I, Paul,

#### 1 Corinthians 1:13-15



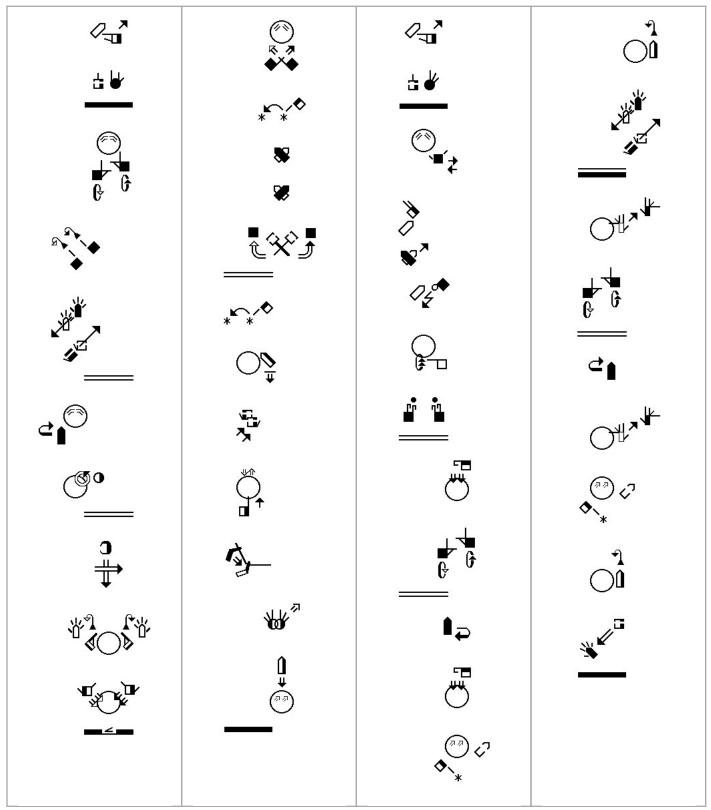
crucified for you? Were any of you baptized in the name of Paul? Of course not! Verse 14. I thank God that I did not baptize any of you except Crispus and Gaius, Verse 15. for now no one can say they were baptized in my name.



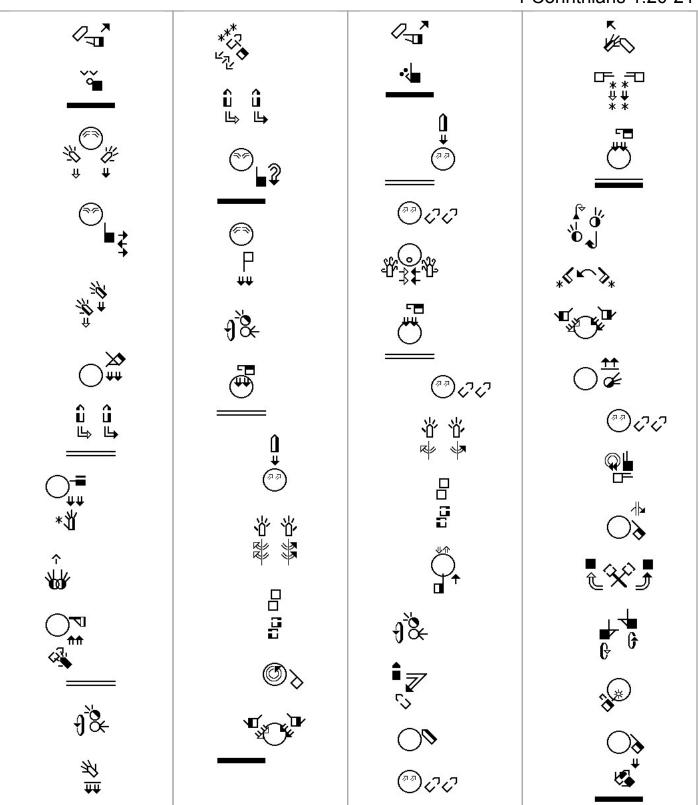
Verse 16. (Oh yes, I also baptized the household of Stephanas, but I don't remember baptizing anyone else.) Verse 17. For Christ didn't send me to baptize, but to preach the Good News -- and not with clever speech, for fear that the cross of Christ would lose its power.

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## 1 Corinthians 1:18-19



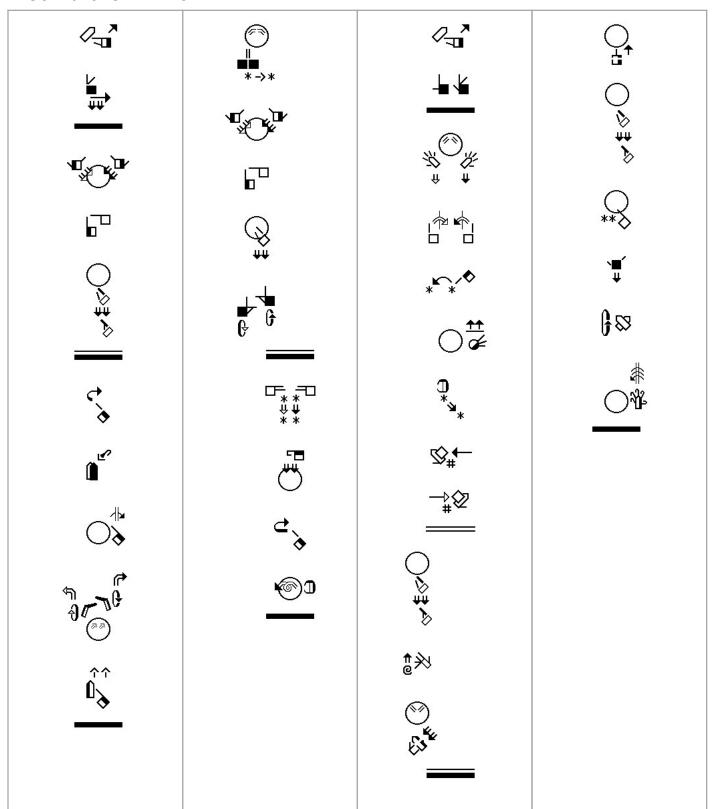
Verse 18. The message of the cross is foolish to those who are headed for destruction! But we who are being saved know it is the very power of God. Verse 19. As the Scriptures say, "I will destroy the wisdom of the wise and discard the intelligence of the intelligent."



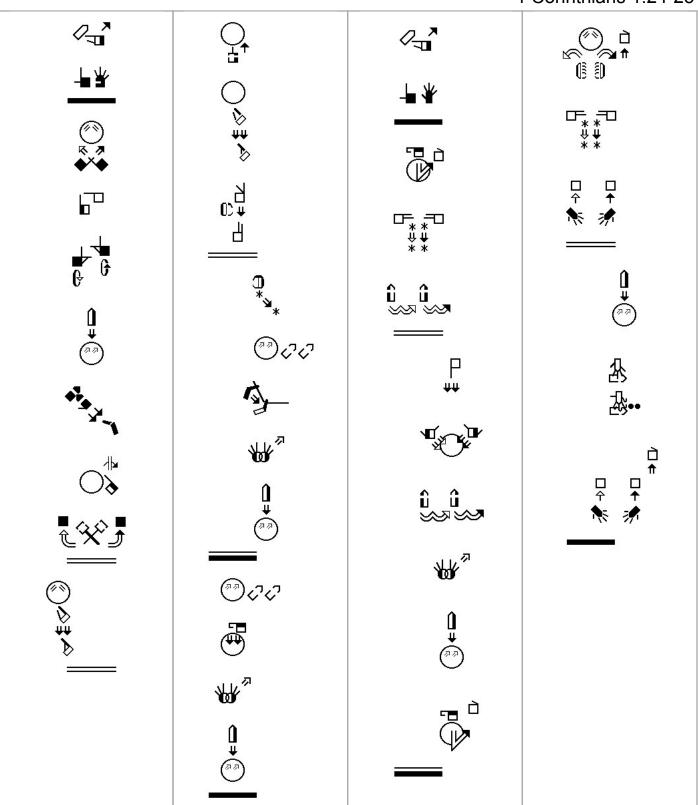
Verse 20. So where does this leave the philosophers, the scholars, and the world's brilliant debaters? God has made the wisdom of this world look foolish. Verse 21. Since God in his wisdom saw to it that the world would never know him through human wisdom, he has used our foolish preaching to save those who believe.

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## 1 Corinthians 1:22-23

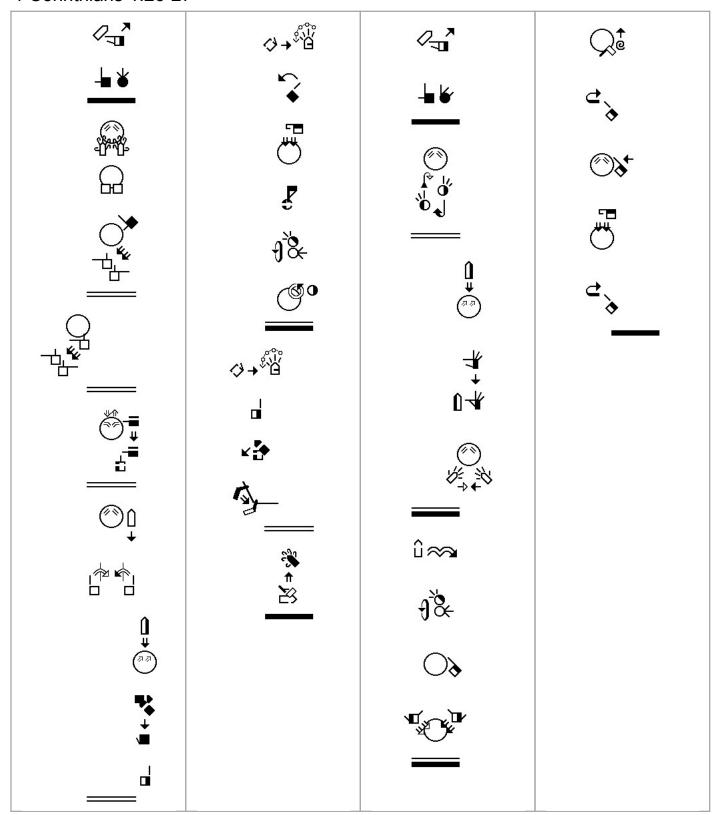


Verse 22. It is foolish to the Jews, who ask for signs from heaven. And it is foolish to the Greeks, who seek human wisdom. Verse 23. So when we preach that Christ was crucified, the Jews are offended and the Gentiles say it's all nonsense.

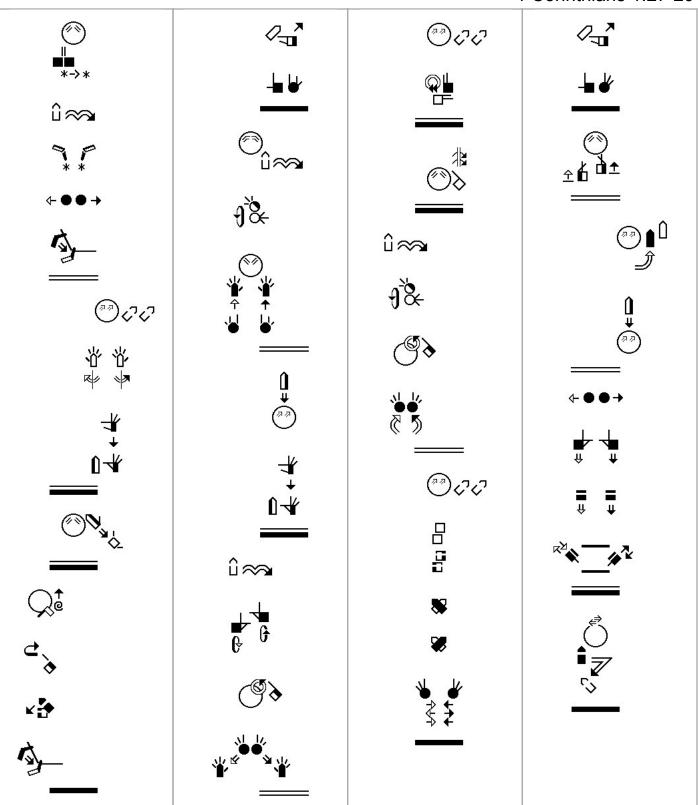


Verse 24. But to those called by God to salvation, both Jews and Gentiles, Christ is the power of Good and the wisdom of God. Verse 25. This foolish plan of God is wiser than the wisest of human plans, and God's weakness is stronger than the greatest of human strength.

## 1 Corinthians 1:26-27



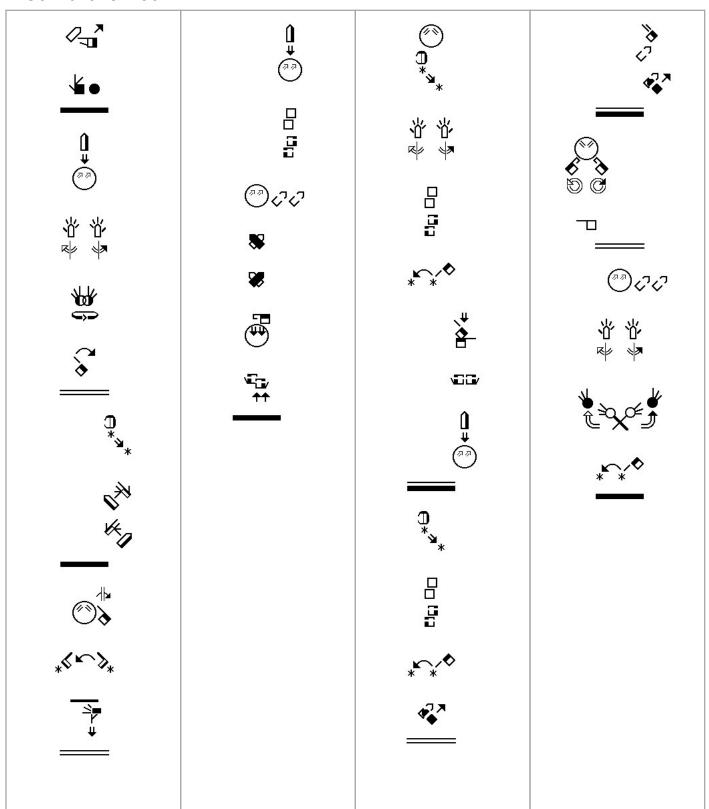
Verse 26. Remember, dear brothers and sisters, that few of you were wise in the world's eyes or powerful or wealthy when God called you. Verse 27. Instead, God chose things the world considers foolish in order to shame those who think they are wise.



And he chose things that are powerless to shame those who are powerful. Verse 28. God chose things despised by the world, things counted as nothing at all, and used them to bring to nothing what the world considers important. Verse 29. As a result, no one can ever boast in the presence of God.

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## 1 Corinthians 1:30

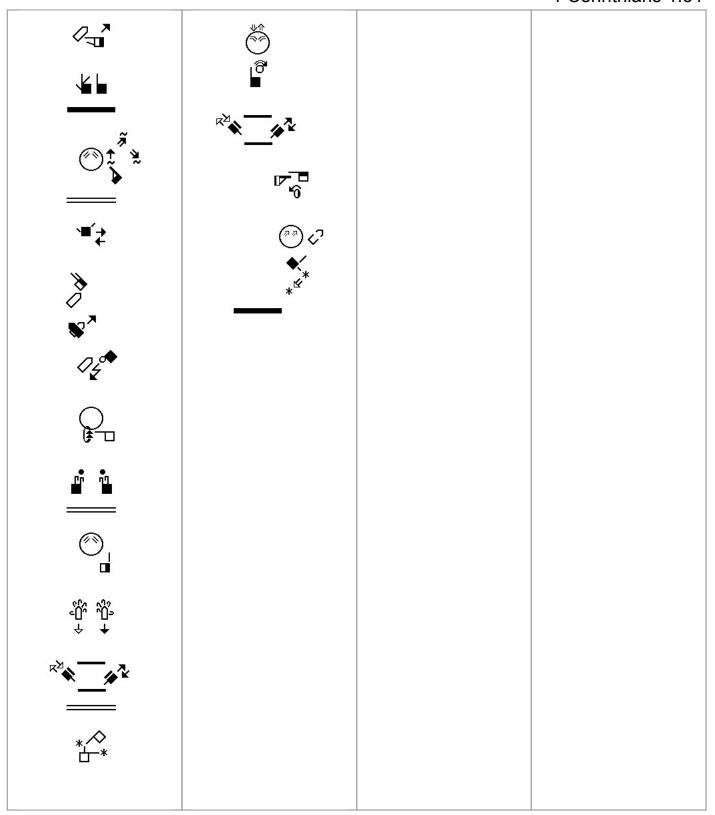


Verse 30. God has united you with Christ Jesus. For our benefit God made him to be wisdom itself. Christ made us right with God; he made us pure and holy, and he freed us from sin.

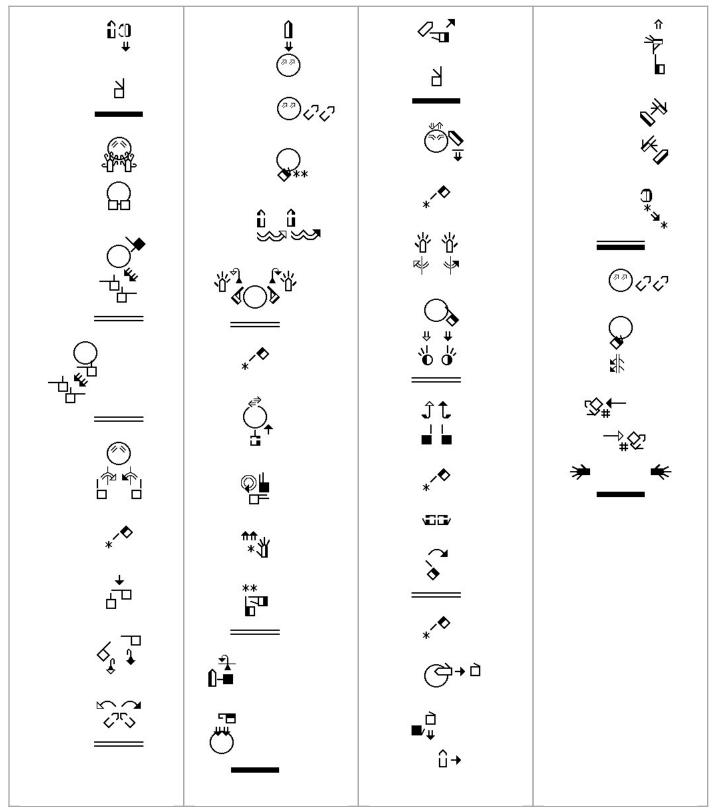
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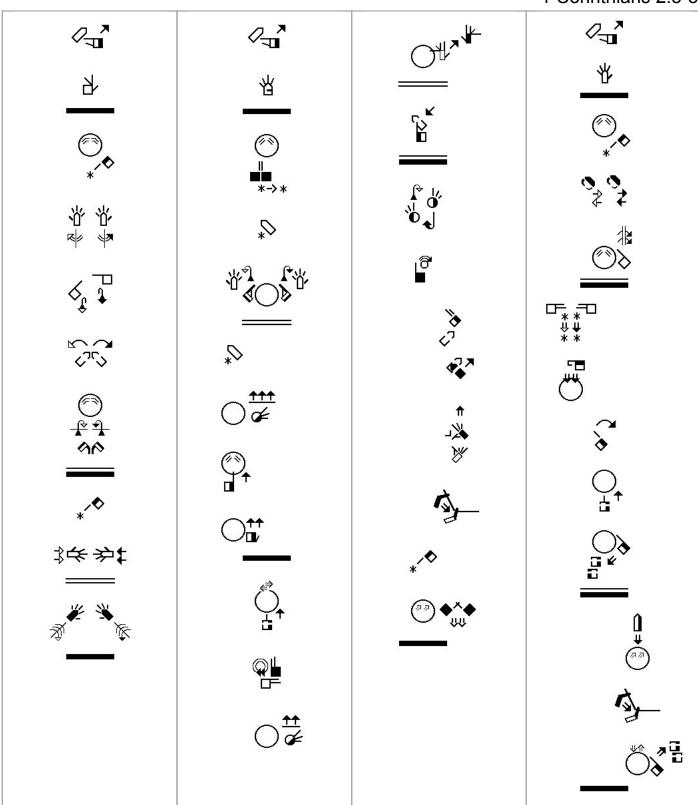
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## 1 Corinthians 2:1-2



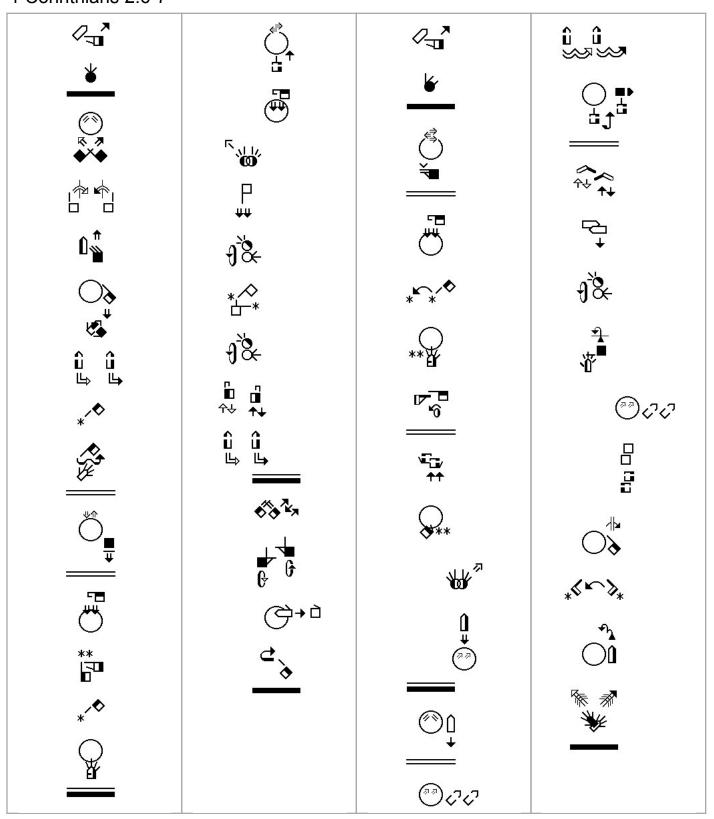
Chapter 2. When I first came to you, dear brothers and sisters, I didn't use lofty words and impressive wisdom to tell you God's secret plan. Verse 2. For I decided that while I was with you I would forget everything except Jesus Christ, the one who was crucified. NLT



Verse 3. I came to you in weakness -- timid and trembling. Verse 4. And my message and my preaching were very plain. Rather than using clever and persuasive speeches, I relied only on the power of the Holy Spirit. Verse 5. I did this so you would trust not in human wisdom but in the power of God.

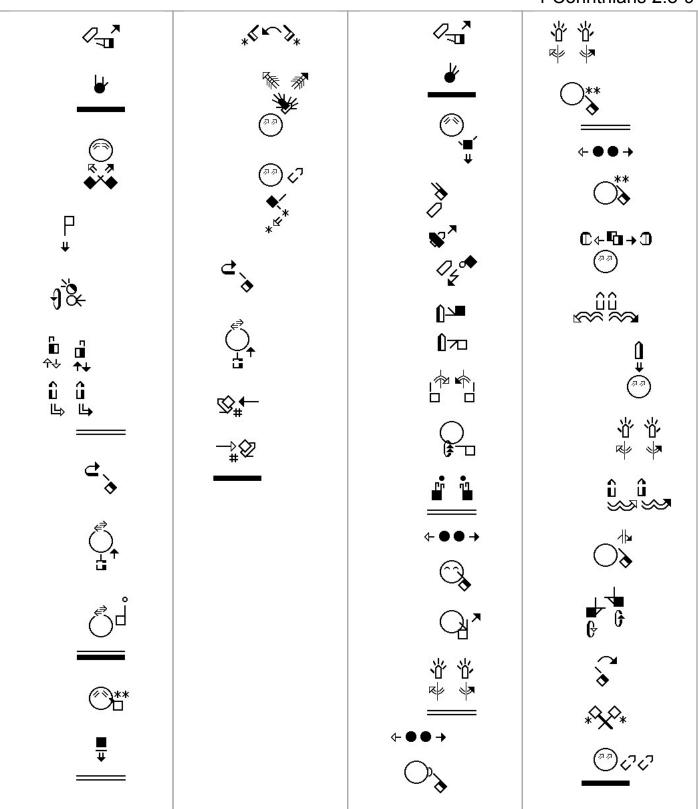
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#### 1 Corinthians 2:6-7



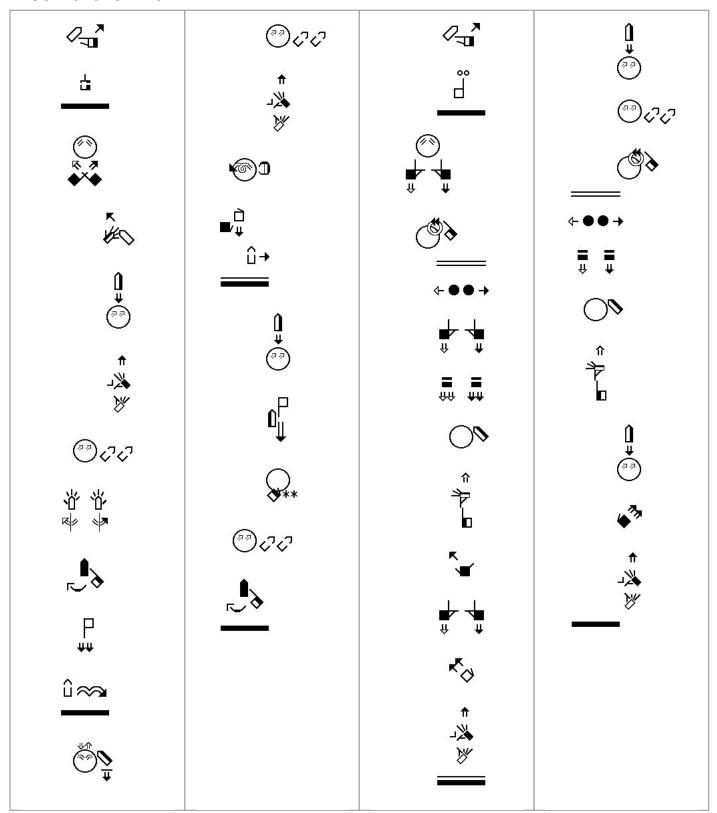
Verse 6. Yet when I am among mature believers, I do speak with words of wisdom, but not the kind of wisdom that belongs to this world or to the rulers of this world, who are soon forgotten. Verse 7. No, the wisdom we speak of is the mystery of God -- his plan that was previously hidden, even though he made it for our ultimate glory before the world began.

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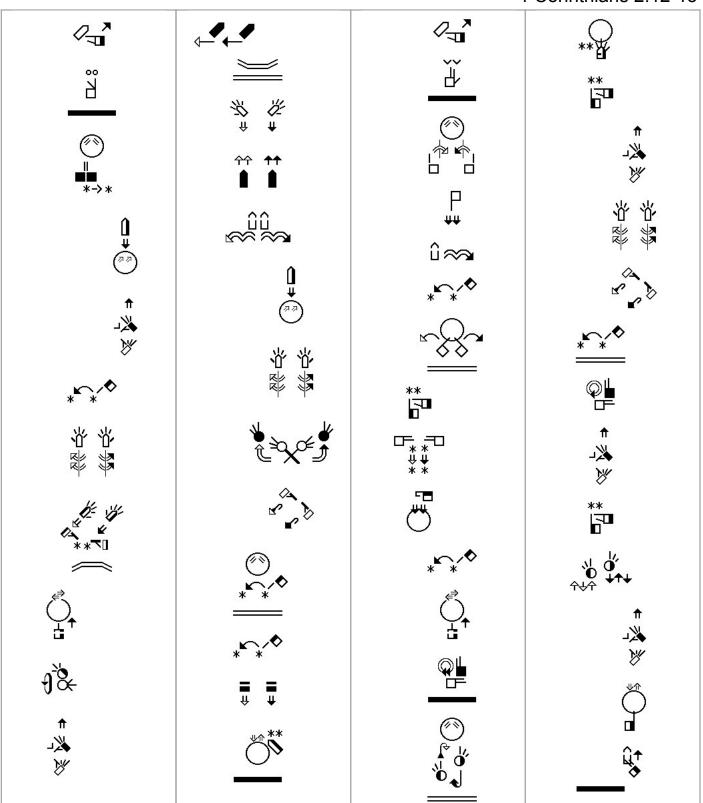
Verse 8. But the rulers of this world have not understood it; if they had, they would not have crucified our glorious Lord. Verse 9. That is what the Scriptures mean when they say, "No eye has seen, no ear has heard, and no mind has imagined what God has prepared for those who love him."

## 1 Corinthians 2:10-11



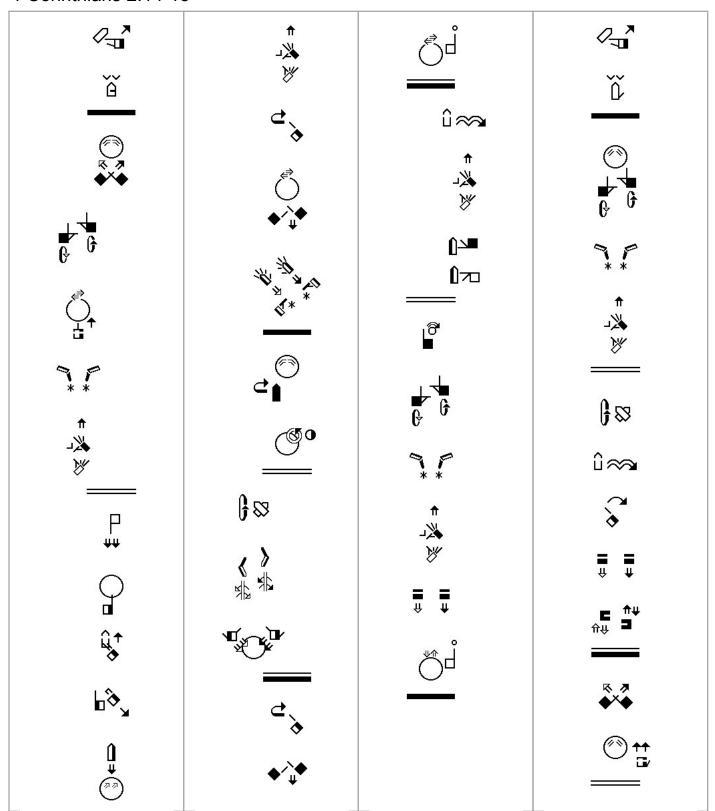
Verse 10. But it was to us that God revealed these things by his Spirit. For his Spirit searches out everything and shows us God's deep secrets. Verse 11. No one can know a person's thoughts except that person's own spirit, and no one can know God's thoughts except God's own Spirit.

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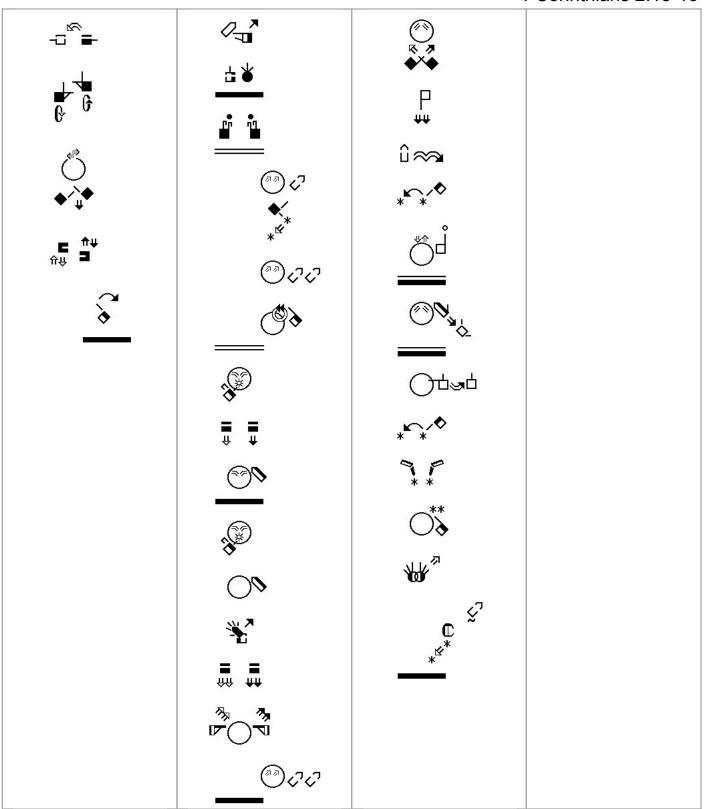
Verse 12. And we have received God's Spirit (not the world's spirit), so we can know the wonderful things God has freely given us. Verse 13. When we tell you these things, we do not use words that come from human wisdom. Instead, we speak words given to us by the Spirit, using the Spirit's words to explain spiritual truths.

## 1 Corinthians 2:14-15

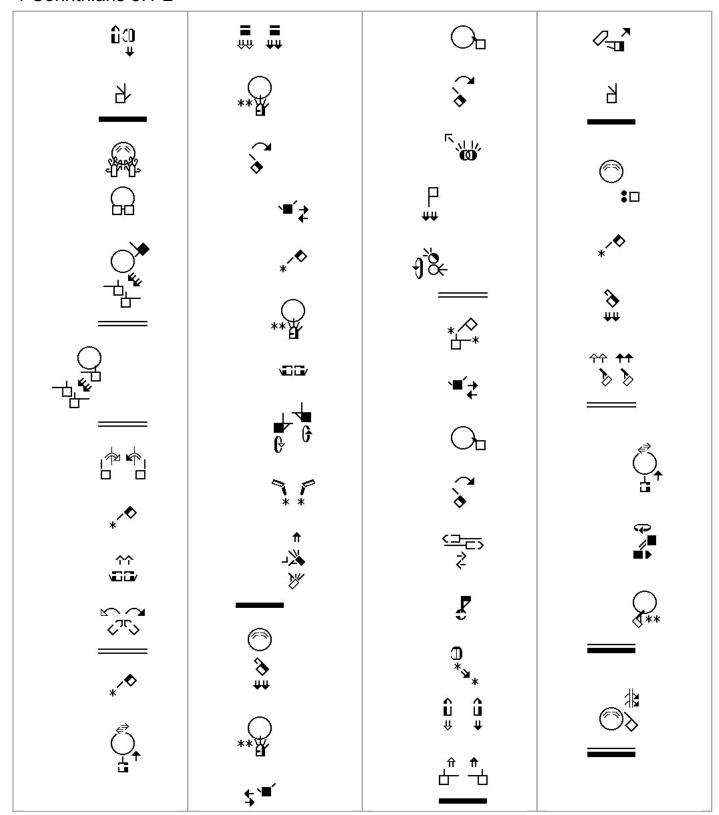


Verse 14. But people who aren't spiritual can't receive these truths from God's Spirit. It all sounds foolish to them and they can't understand it, for only those who are spiritual can understand what the Spirit means. Verse 15. Those who are spiritual can evaluate all things, but they themselves

#### 1 Corinthians 2:15-16



## 1 Corinthians 3:1-2



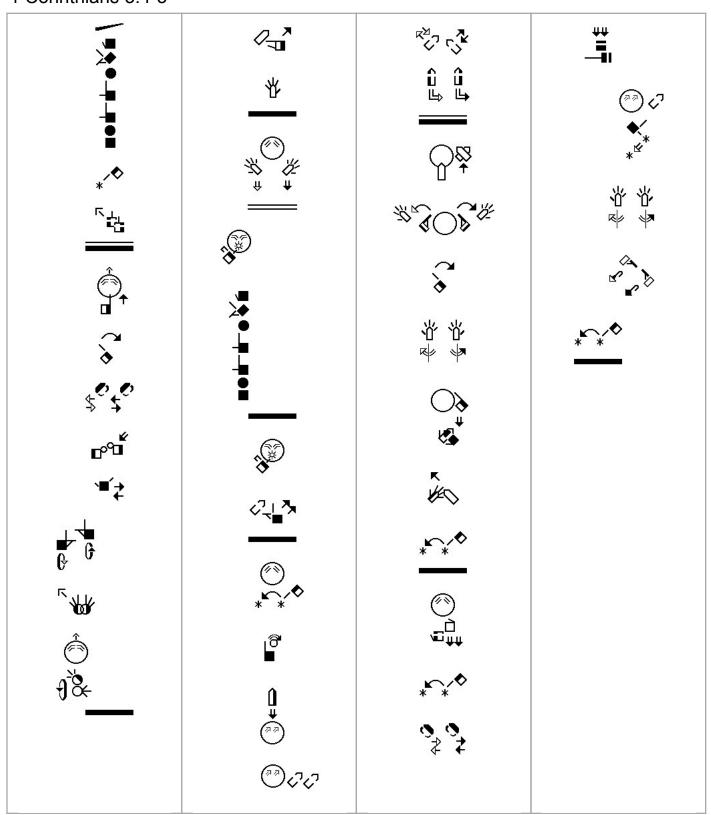
Chapter 3. Dear brothers and sisters, when I was with you I couldn't talk to you as I would to spiritual people. I had to talk as though you belonged to this world or as though you were infants in the Christian life. Verse 2. I had to feed you with milk, not with solid food, NLT

#### 1 Corinthians 3:2-4

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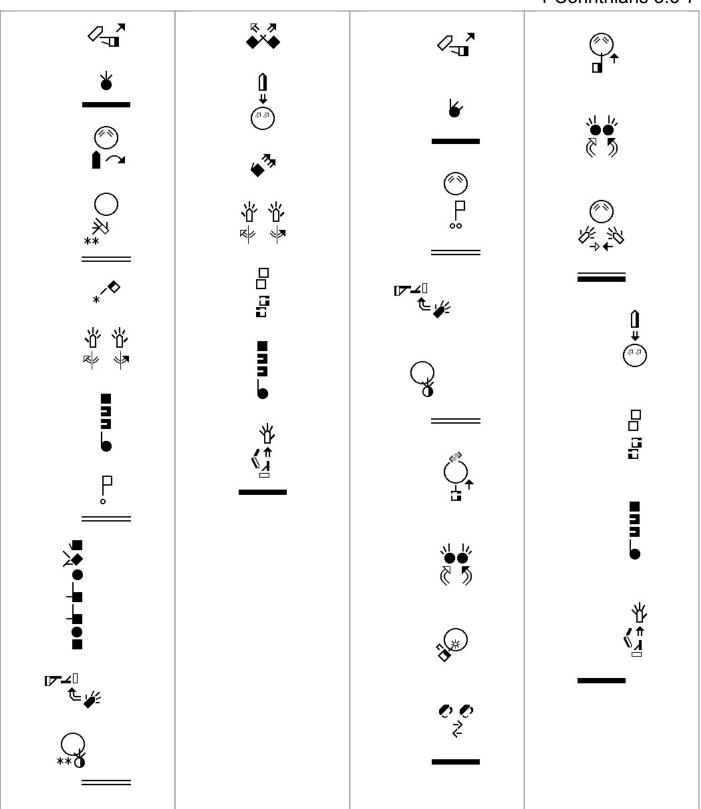
because you weren't ready for anything stronger. And you still aren't ready, Verse 3. for you are still controlled by your sinful nature. You are jealous of one another and quarrel with each other. Doesn't that prove you are controlled by your sinful nature? Aren't you living like people of the world? Verse 4. When one of you says, "I am a follower of Paul," and another says, NLT

## 1 Corinthians 3:4-5



[&]quot;I follow Apollos," aren't you acting just like people of the world? Verse 5. After all, who is Apollos? Who is Paul? We are only God's servants through whom you believed the Good News. Each of us did the work the Lord gave us.

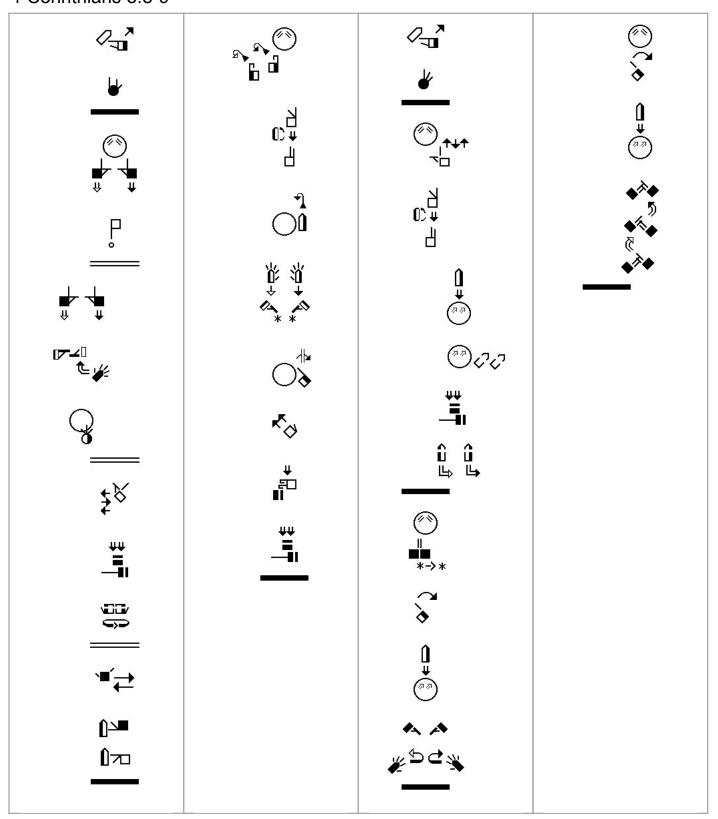
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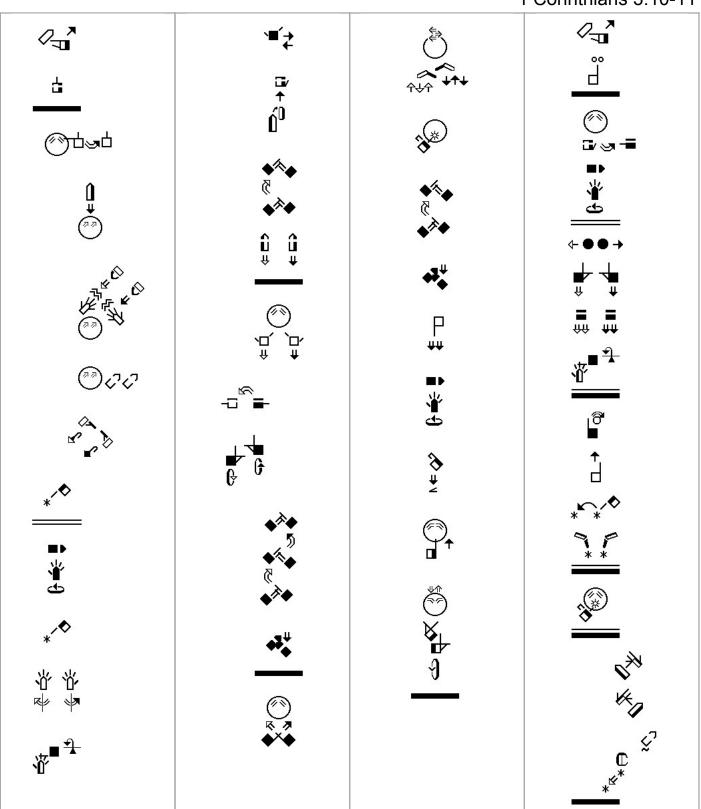
Verse 6. I planted the seed in your hearts, and Apollos watered it, but it was God who made it grow. Verse 7. It's not important who does the planting, or who does the watering. What's important is that God makes the seed grow.

## 1 Corinthians 3:8-9

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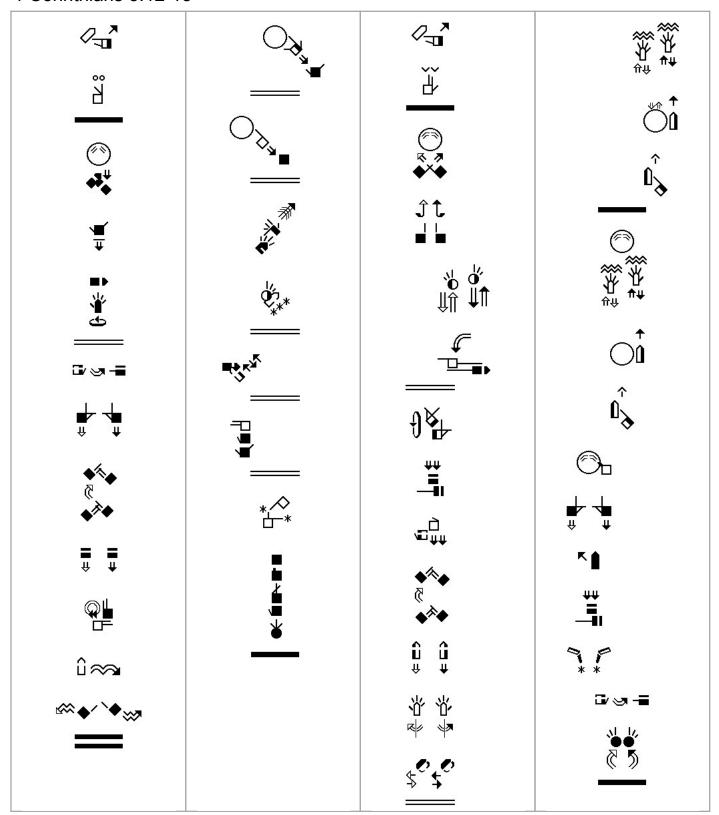


Verse 8. The one who plants and the one who waters work together with the same purpose. And both will be rewarded for their own hard work. Verse 9. For we are both God's workers. And you are God's field. You are God's building.

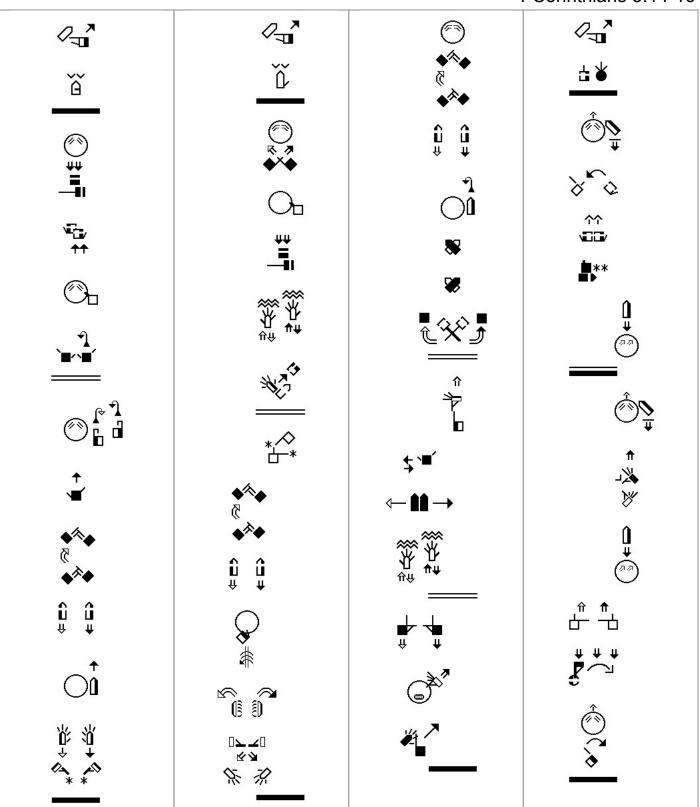


Verse 10. Because of God's grace to me, I have laid the foundation like an expert builder. Now others are building on it. But whoever is building on this foundation must be very careful. Verse 11. For no one can lay any foundation other than the one we already have -- Jesus Christ.

## 1 Corinthians 3:12-13

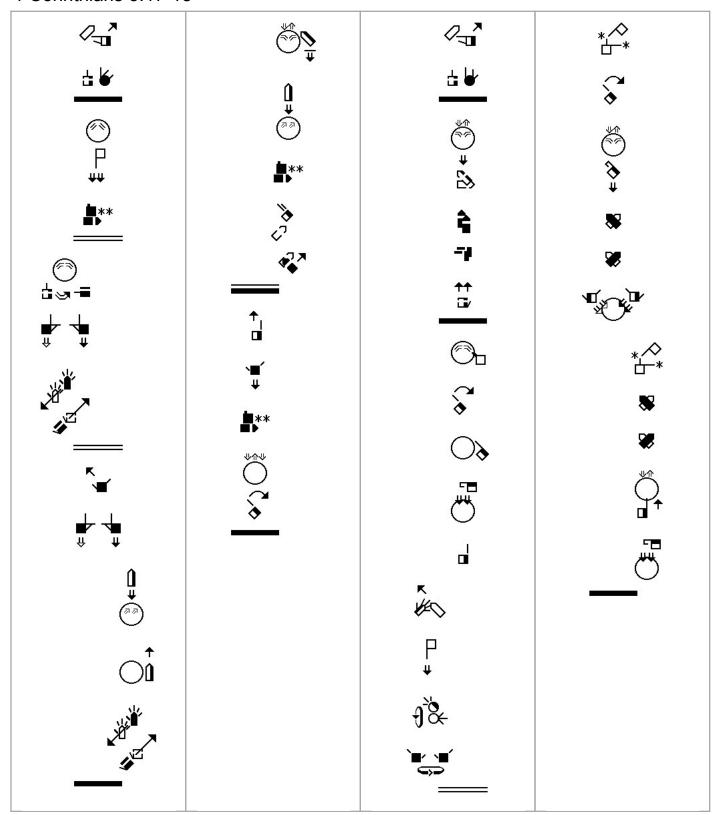


Verse 12. Anyone who builds on that foundation may use a variety of materials -- gold, silver, jewels, wood, hay, or straw. Verse 13. But on the judgment day, fire will reveal what kind of work each builder has done. The fire will show if a person's work has any value.

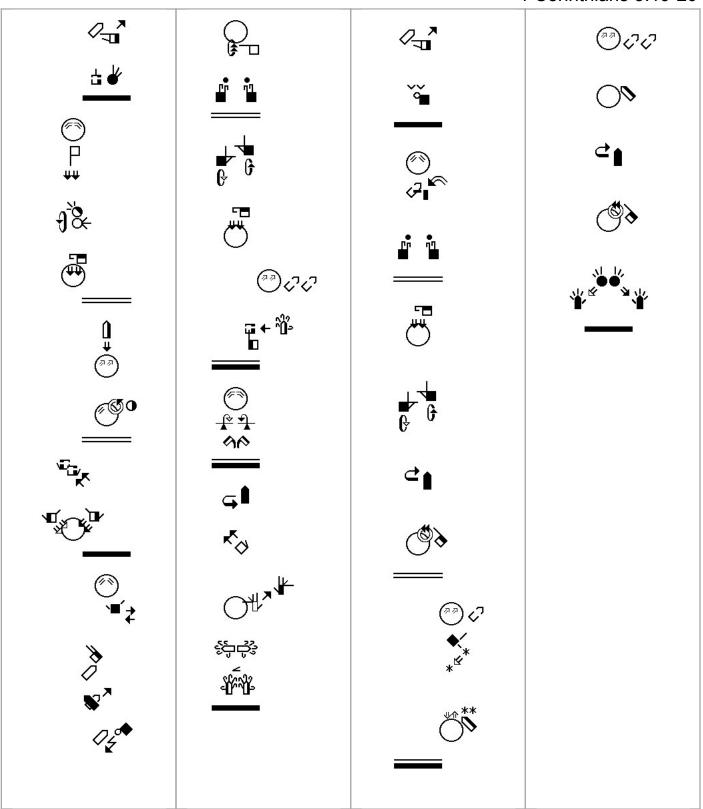


Verse 14. If the work survives, that builder will receive a reward. Verse 15. But if the work is burned up, the builder will suffer great loss. The builder will be saved, but like someone barely escaping through a wall of flames. Verse 16. Don't you realize that all of you together are the temple of God and that the Spirit of God lives in you?

#### 1 Corinthians 3:17-18

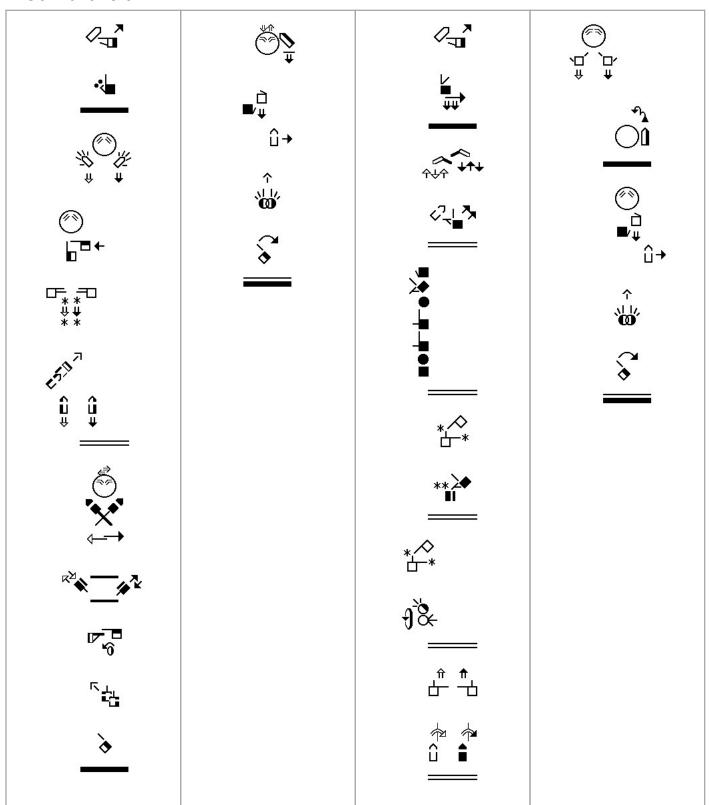


Verse 17. God will destroy anyone who destroys this temple. For God's temple is holy, and you are that temple. Verse 18. Stop deceiving yourselves. If you think you are wise by this world's standards, you need to become a fool to be truly wise.



Verse 19. For the wisdom of this world is foolishness to God. As the Scriptures say, "He traps the wise in the snare of their own cleverness." Verse 20. And again, "The LORD knows the thoughts of the wise; he knows they are worthless."

## 1 Corinthians 3:21-22



Verse 21. So don't boast about following a particular human leader. For everything belongs to you -- Verse 22. whether Paul or Apollos or Peter, or the world, or life and death, or the present and the future. Everything belongs to you,

# 1 Corinthians 3:23

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#### 1 Corinthians 4:1-3

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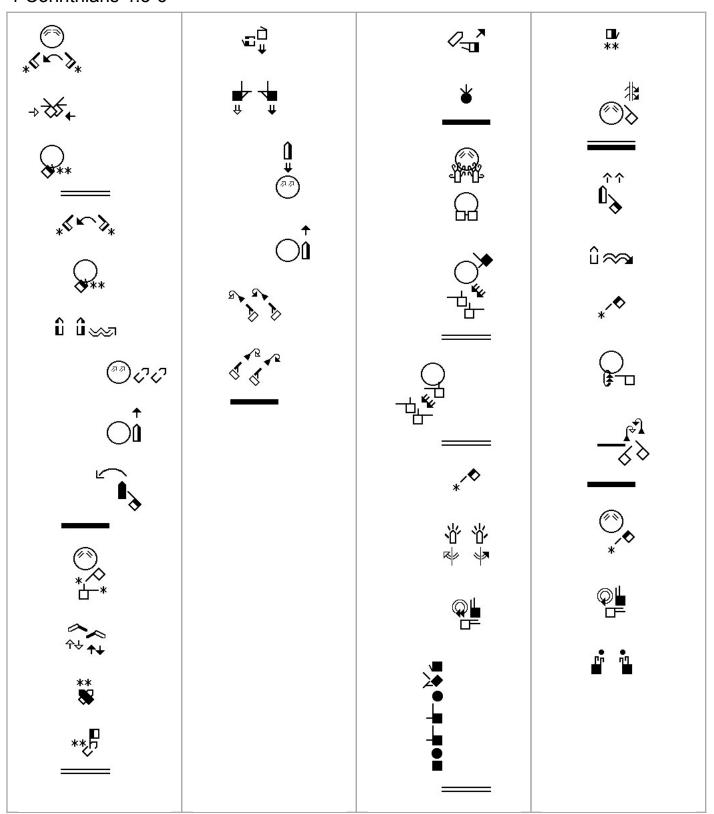
Chapter 4. So look at Apollos and me as mere servants of Christ who have been put in charge of explaining God's mysteries. Verse 2. Now, a person who is put in charge as a manager must be faithful. Verse 3. As for me, it matters very little how I might be evaluated by you or by any human authority.

### 1 Corinthians 4:3-5

	1 Corinthians 4:3-5

I don't even trust my own judgment on this point. Verse 4. My conscience is clear, but that doesn't prove I'm right. It is the Lord himself who will examine me and decide. Verse 5. So don't make judgments about anyone ahead of time -- before the Lord returns. NLT

# 1 Corinthians 4:5-6



For he will bring our darkest secrets to light and will reveal our private motives. Then God will give to each one whatever praise is due. Verse 6. Dear brothers and sisters, I have used Apollos and myself to illustrate what I've been saying. If you pay attention to what I have quoted

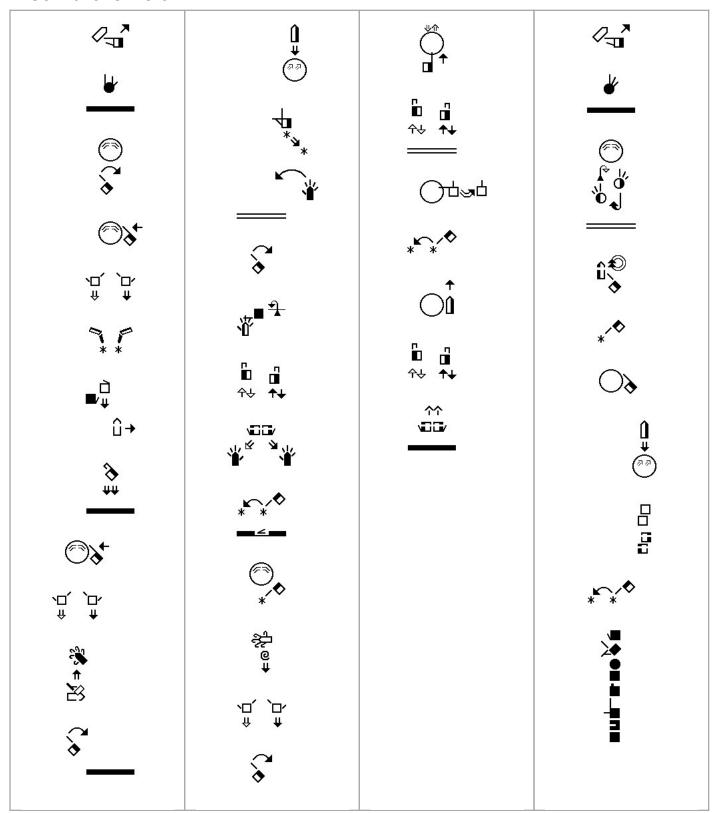
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#### 1 Corinthians 4:6-7

	1 Corinthians 4:6-7

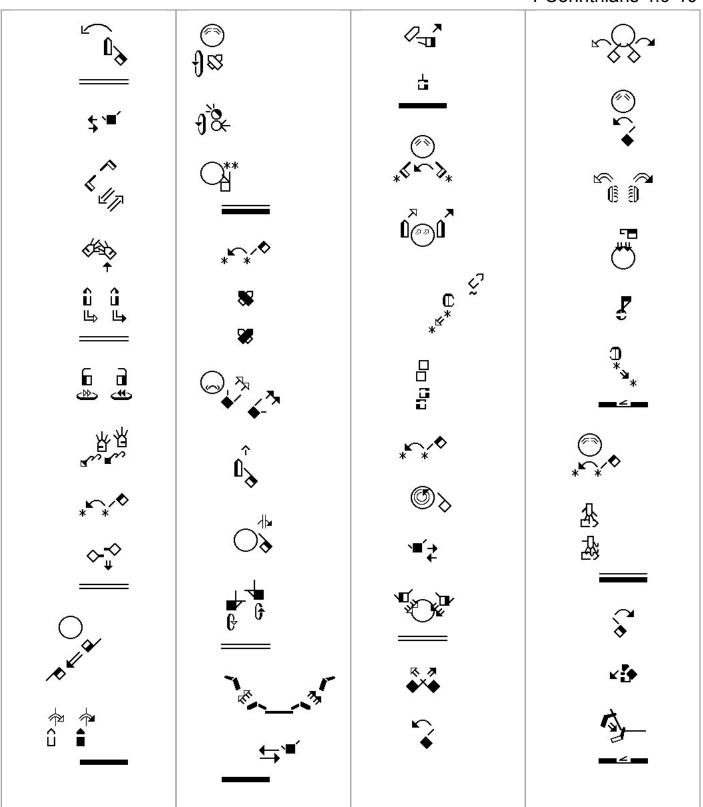
from the Scriptures, you won't be proud of one of your leaders at the expense of another. Verse 7. For what gives you the right to make such a judgment? What do you have that God hasn't given you? And if everything you have is from God, why boast as though it were not a gift?

# 1 Corinthians 4:8-9



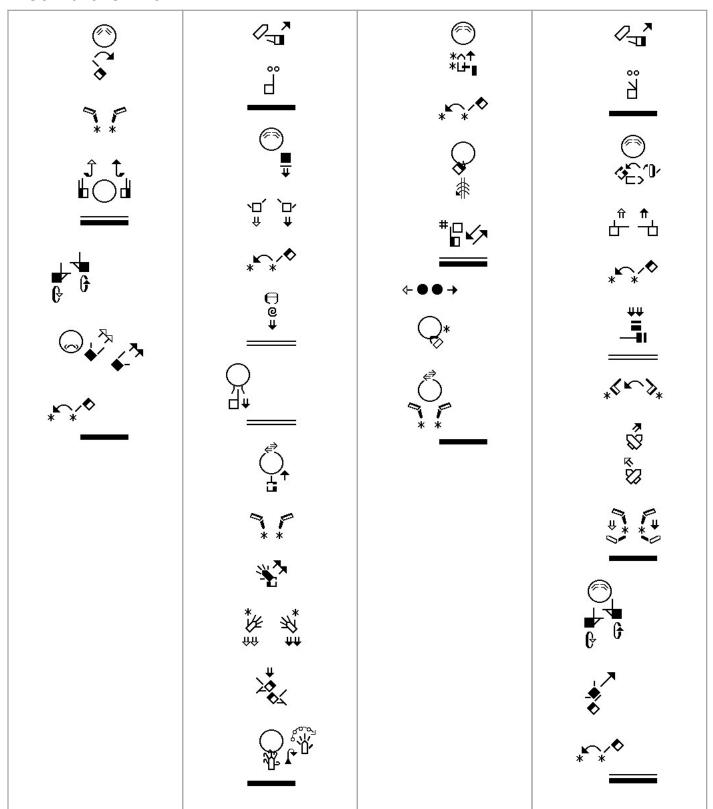
Verse 8. You think you already have everything you need. You think you are already rich. You have begun to reign in God's kingdom without us! I wish you really were reigning already, for then we would be reigning with you. Verse 9. Instead, I sometimes think God has put us apostles

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on display, like prisoners of war at the end of a victor's parade, condemned to die. We have become a spectacle to the entire world -- to people and angels alike. Verse 10. Our dedication to Christ makes us look like fools, but you claim to be so wise in Christ! We are weak, but you are so powerful!

# 1 Corinthians 4:10-12



You are honored, but we are ridiculed. Verse 11. Even now we go hungry and thirsty, and we don't have enough clothes to keep warm. We are often beaten and have no home. Verse 12. We work wearily with our own hands to earn our living. We bless those who curse us.

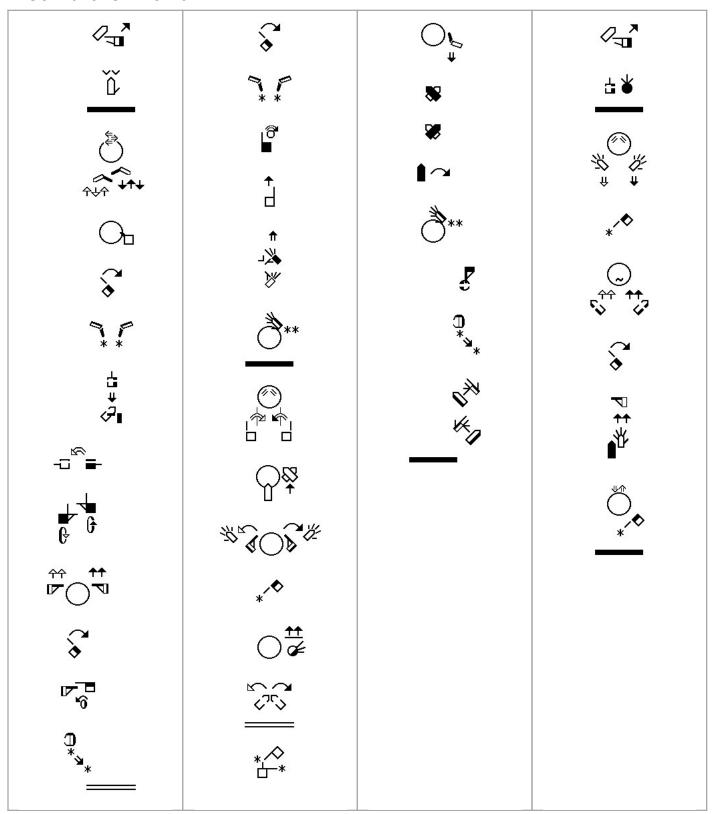
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### 1 Corinthians 4:12-14

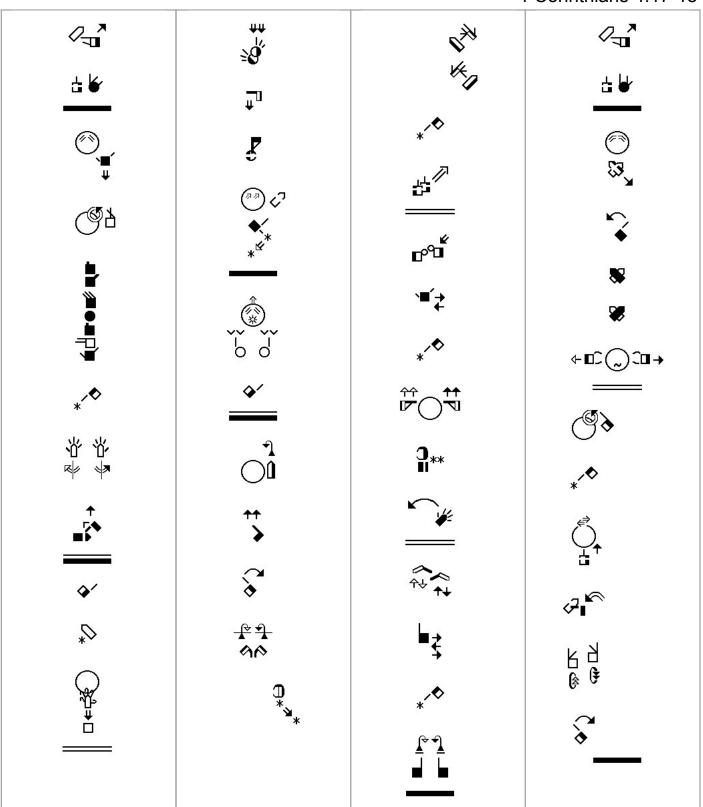
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We are patient with those who abuse us. Verse 13. We appeal gently when evil things are said about us. Yet we are treated like the world's garbage, like everybody's trash -- right up to the present moment. Verse 14. I am not writing these things to shame you, but to warn you as my beloved children.

# 1 Corinthians 4:15-16

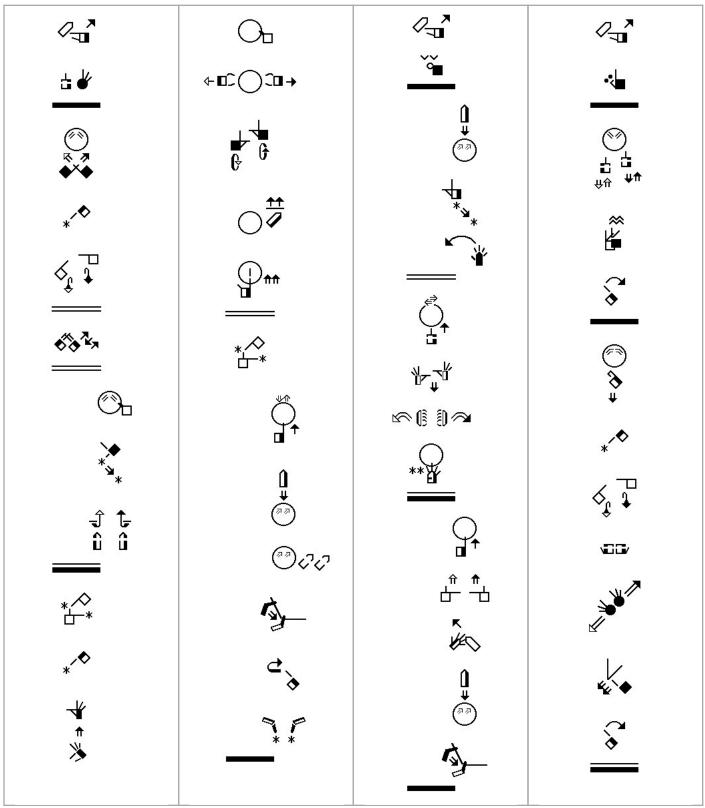


Verse 15. For even if you had ten thousand others to teach you about Christ, you have only one spiritual father. For I became your father in Christ Jesus when I preached the Good News to you. Verse 16. So I urge you to imitate me.



Verse 17. That's why I have sent Timothy, my beloved and faithful child in the Lord. He will remind you of how I follow Christ Jesus, just as I teach in all the churches wherever I go. Verse 18. Some of you have become arrogant, thinking I will not visit you again. NLT

## 1 Corinthians 4:19-21

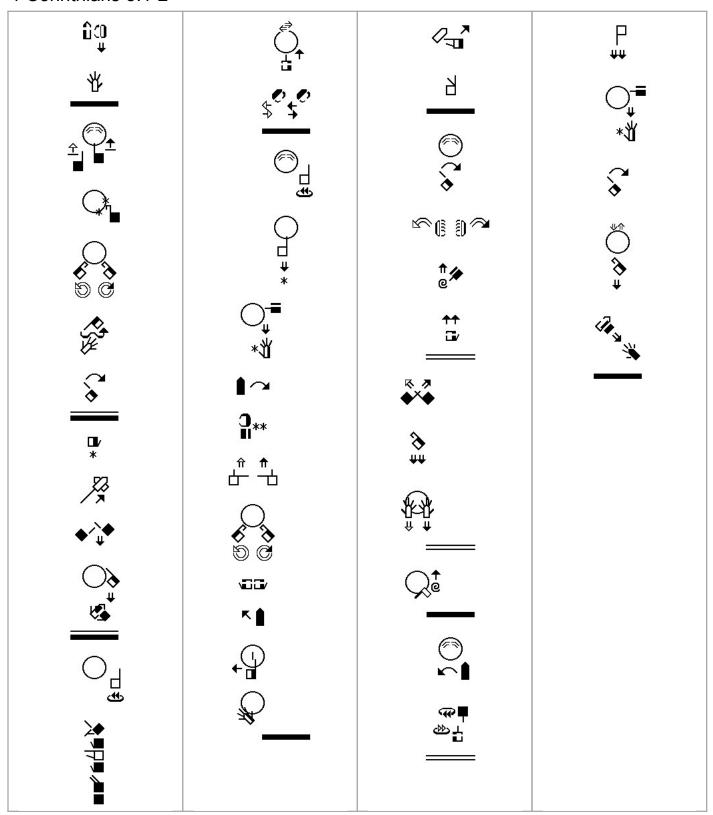


Verse 19. But I will come -- and soon -- if the Lord lets me, and then I'll find out whether these arrogant people just give pretentious speeches or whether they really have God's power. Verse 20. For the Kingdom of God is not just a lot of talk; it is living by God's power. Verse 21. Which do you choose? Should I come with a rod to punish you, NLT

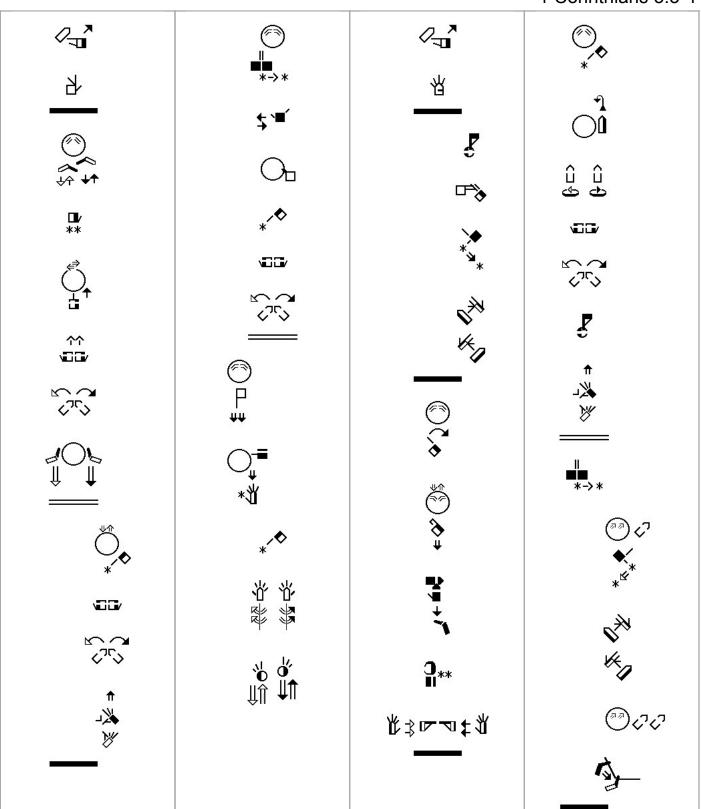
# 1 Corinthians 4:21

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### 1 Corinthians 5:1-2

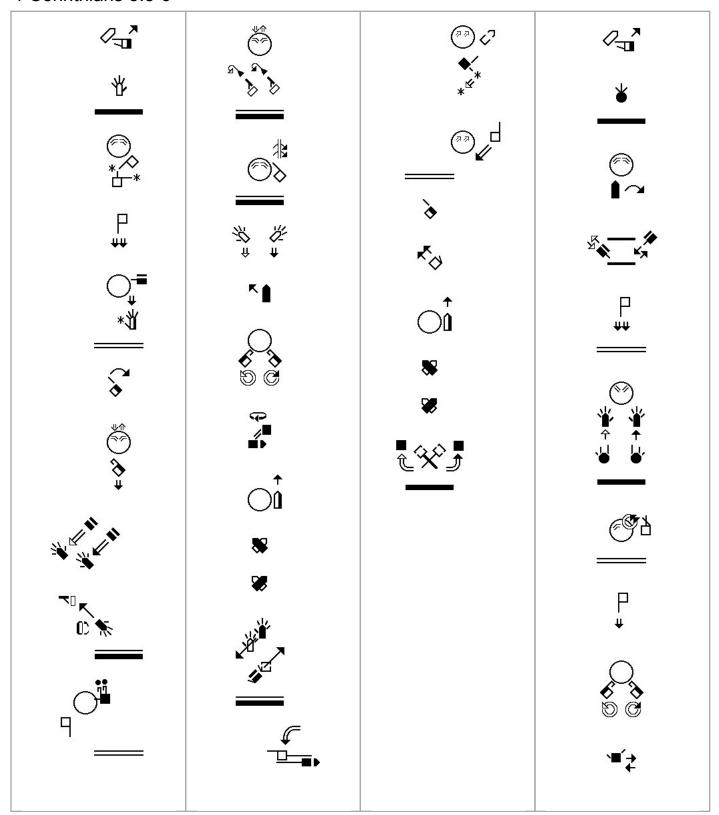


Chapter 5. I can hardly believe the report about the sexual immorality going on among you --something that even pagans don't do. I am told that a man in your church is living in sin with his stepmother. Verse 2. You are so proud of yourselves, but you should be mourning in sorrow and shame. And you should remove this man from your fellowship.

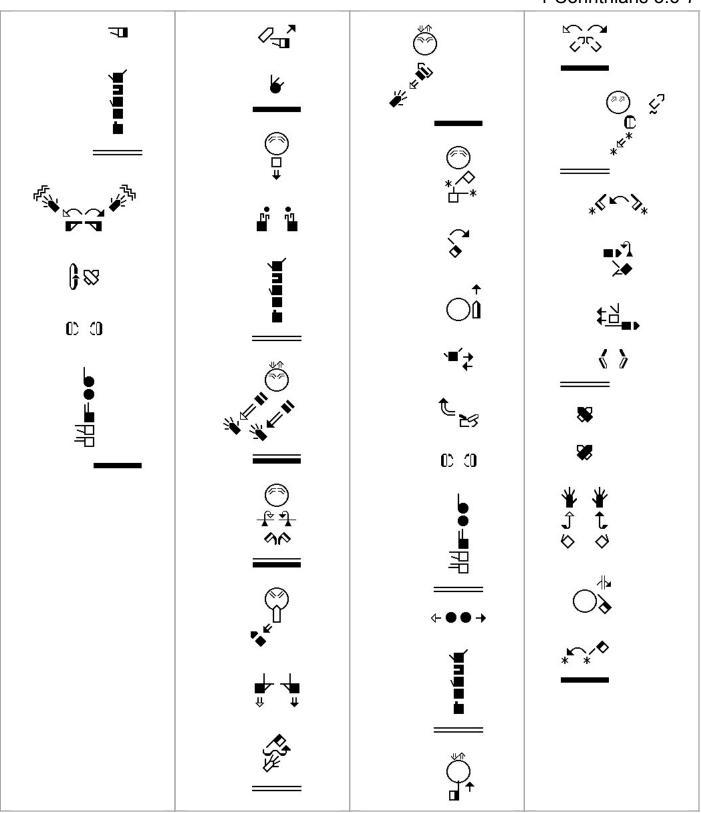


Verse 3. Even though I am not with you in person, I am with you in the Spirit. And as though I were there, I have already passed judgment on this man Verse 4. in the name of the Lord Jesus. You must call a meeting of the church. I will be present with you in spirit, and so will the power of our Lord Jesus.

# 1 Corinthians 5:5-6

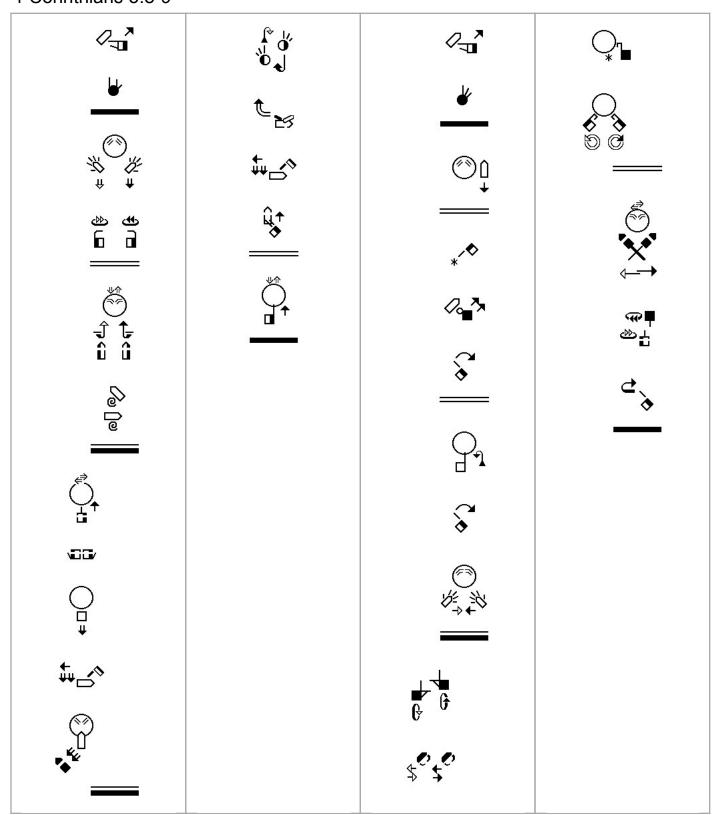


Verse 5. Then you must throw this man out and hand him over to Satan so that his sinful nature will be destroyed and he himself will be saved on the day the Lord returns. Verse 6. Your boasting about this is terrible. Don't you realize that this sin is like NLT



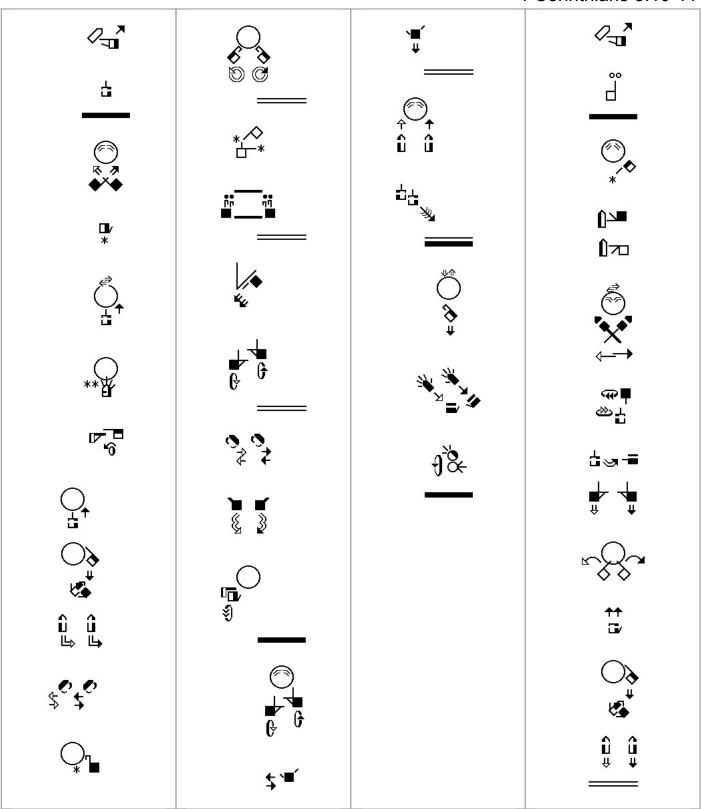
a little yeast that spreads through the whole batch of dough? Verse 7. Get rid of the old "yeast" by removing this wicked person from among you. Then you will be like a fresh batch of dough made without yeast, which is what you really are. Christ, our Passover Lamb, has been sacrificed for us.

# 1 Corinthians 5:8-9



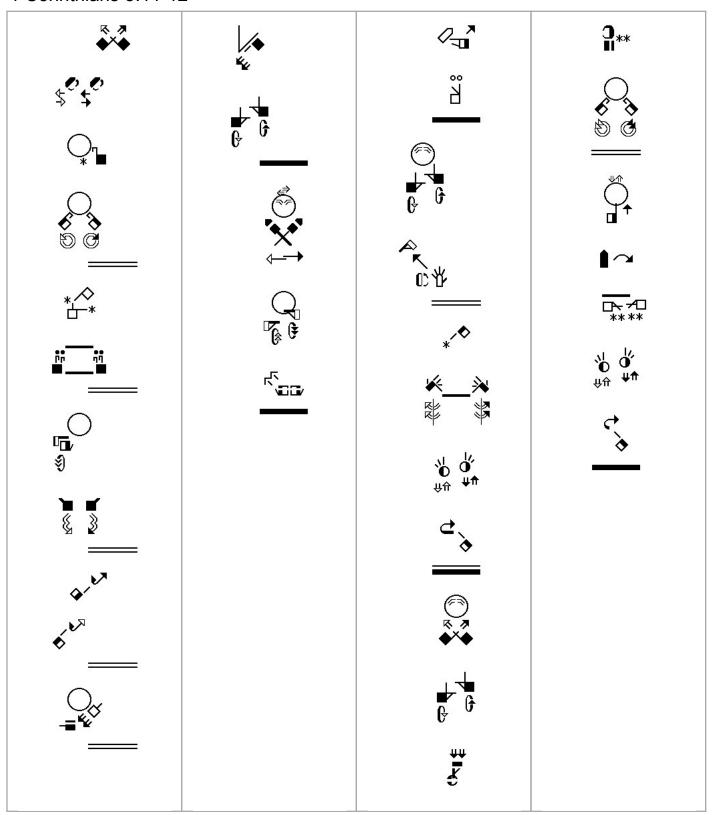
Verse 8. So let us celebrate the festival, not with the old bread of wickedness and evil, but with the new bread of sincerity and truth. Verse 9. When I wrote to you before, I told you not to associate with people who indulge in sexual sin.

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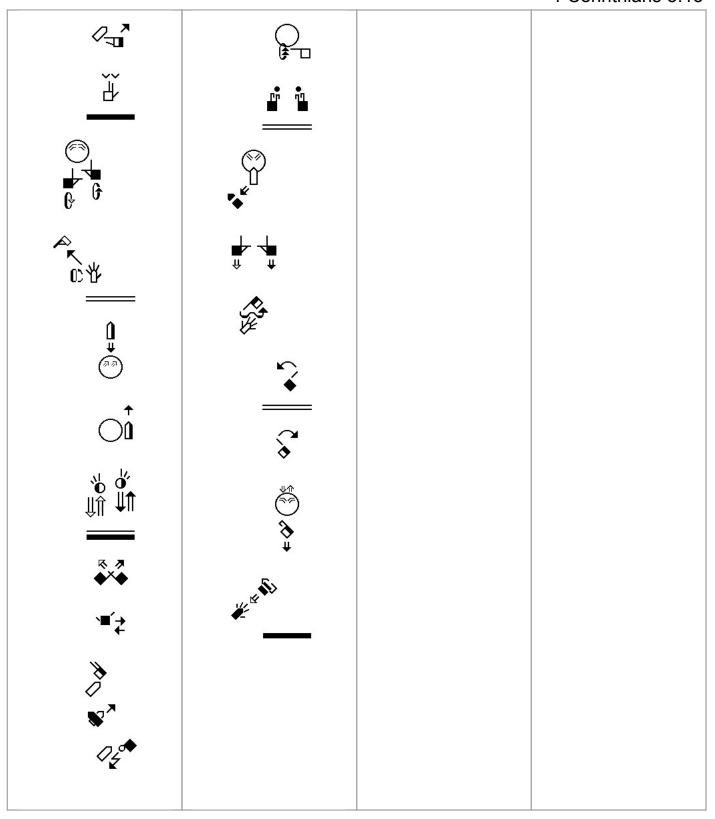
Verse 10. But I wasn't talking about unbelievers who indulge in sexual sin, or are greedy, or cheat people, or worship idols. You would have to leave this world to avoid people like that. Verse 11. I meant that you are not to associate with anyone who claims to be a believer

# 1 Corinthians 5:11-12



yet indulges in sexual sin, or is greedy, or worships idols, or is abusive, or is a drunkard, or cheats people. Don't even eat with such people. Verse 12. It isn't my responsibility to judge outsiders, but it certainly is your responsibility to judge those inside the church who are sinning.

# 1 Corinthians 5:13



Verse 13. God will judge those on the outside; but as the Scriptures say, "You must remove the evil person from among you."

## 1 Corinthians 6:1-2

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Chapter 6. When one of you has a dispute with another believer, how dare you file a lawsuit and ask a secular court to decide the matter instead of taking it to other believers! Verse 2. Don't you realize that someday we believers will judge the world? And since you are going to judge the world, can't you decide even these little things among yourselves?

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Verse 3. Don't you realize that we will judge angels? So you should surely be able to resolve ordinary disputes in this life. Verse 4. If you have legal disputes about such matters, why go to outside judges who are not respected by the church?

## 1 Corinthians 6:5-7

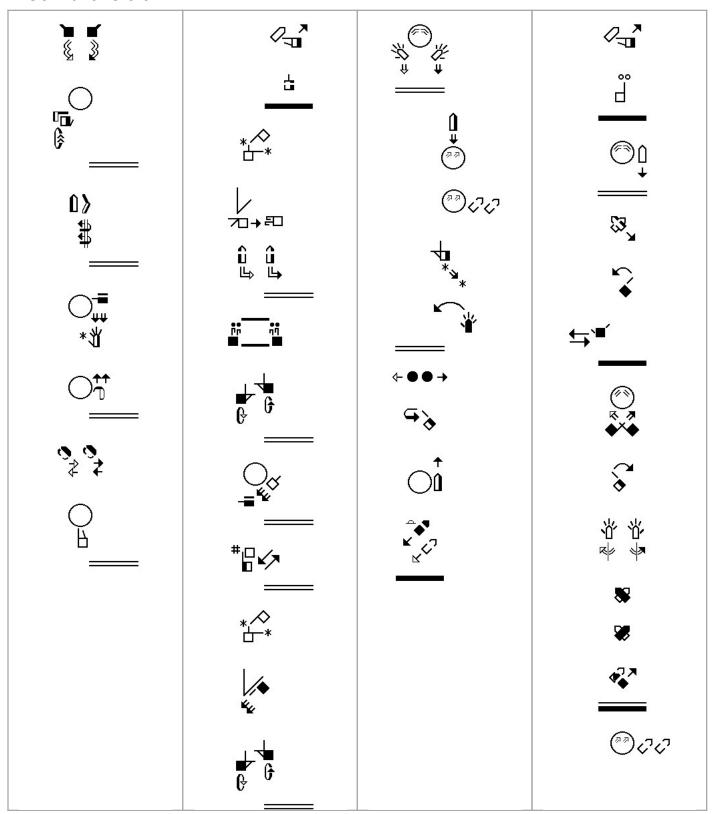
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Verse 5. I am saying this to shame you. Isn't there anyone in all the church who is wise enough to decide these issues? Verse 6. But instead, one believer sues another -- right in front of unbelievers! Verse 7. Even to have such lawsuits with one another is a defeat for you. Why not

	1 Corinthians 6:7-9

just accept the injustice and leave it at that? Why not let yourselves be cheated? Verse 8. Instead, you yourselves are the ones who do wrong and cheat even your fellow believers. Verse 9. Don't you realize that those who do wrong will not inherit the Kingdom of God? Don't fool yourselves. Those who indulge in sexual sin, or NLT

# 1 Corinthians 6:9-11



who worship idols, or commit adultery, or are male prostitutes, or practice homosexuality, Verse 10. or are thieves, or greedy people, or drunkards, or are abusive, or cheat people -- none of these will inherit the Kingdom of God. Verse 11. Some of you were once like that. But you were cleansed;

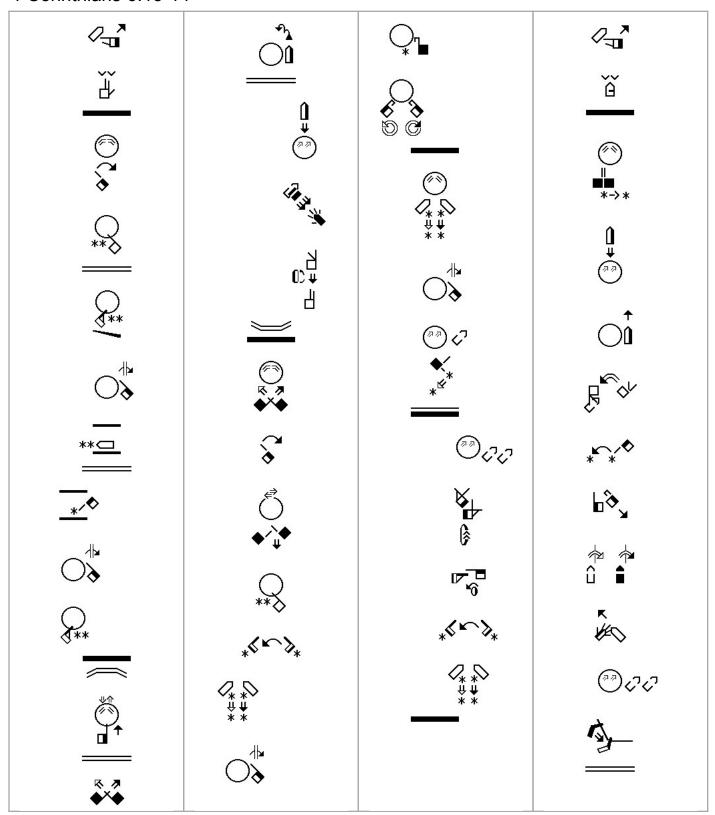
### 1 Corinthians 6:11-12

you were made holy; you were made right with God by calling on the name of the Lord Jesus Christ and by the Spirit of our God. Verse 12. You say, "I am allowed to do anything: -- but not everything is good for you. And even though "I am allowed to do anything," I must not become a slave to anything.

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# 1 Corinthians 6:13-14

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Verse 13. You say, "Food was made for the stomach, and the stomach for food." (This is true, though someday God will do away with both of them.) But you can't say that our bodies were made for sexual immorality. They were made for the Lord, and the Lord cares about our bodies. Verse 14. And God will raise us from the dead by his power,

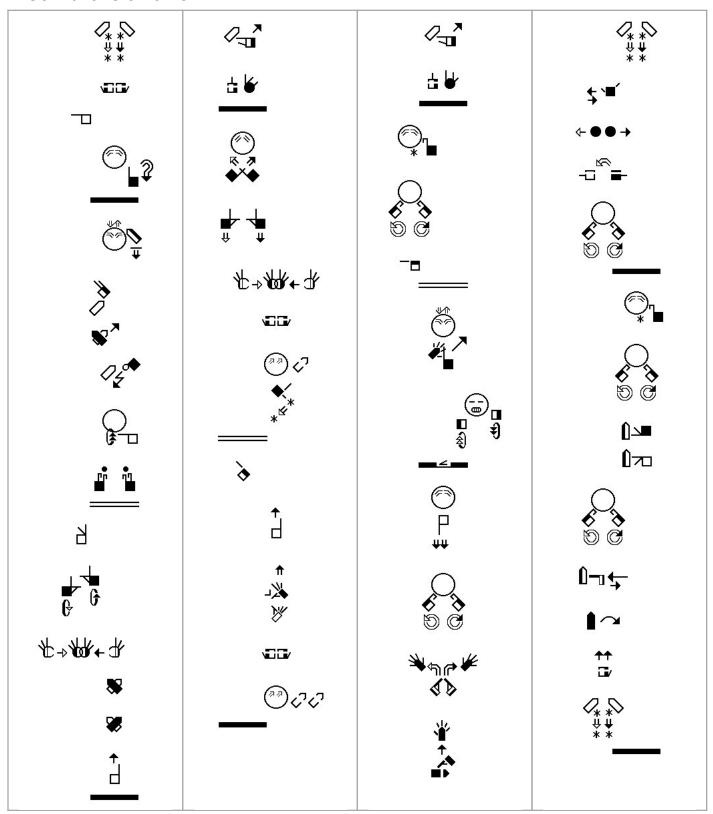
### 1 Corinthians 6:14-16

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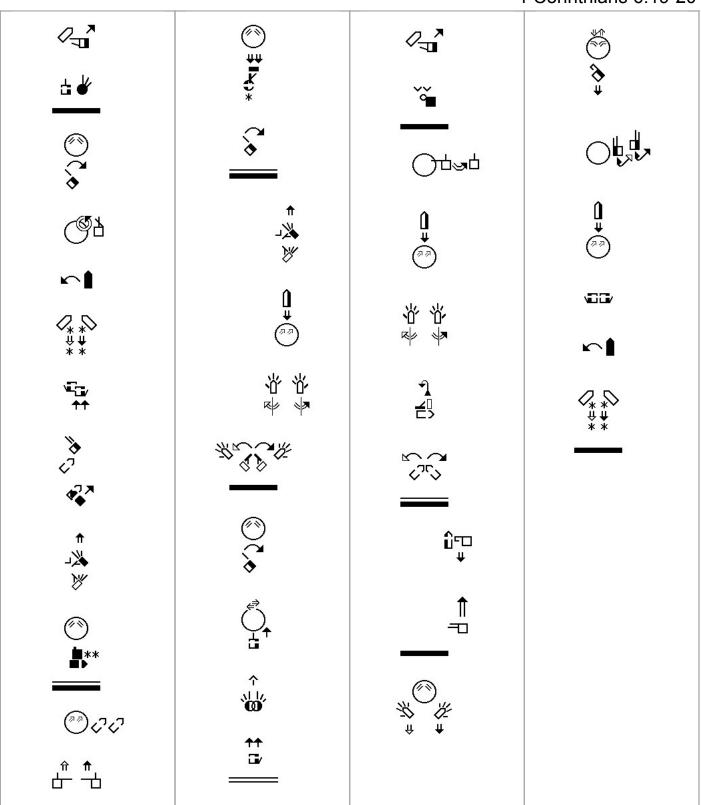
just as he raised our Lord from the dead. Verse 15. Don't your realize that your bodies are actually parts of Christ? Should a man take his body, which is part of Christ, and join it to a prostitute? Never! Verse 16. And don't you realize that if a man joins himself to a prostitute, he becomes one

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# 1 Corinthians 6:16-18



body with her? For the Scriptures say, "The two are united into one." Verse 17. But the person who is joined to the Lord is one spirit with him. Verse 18. Run from sexual sin! No other sin so clearly affects the body as this one does. For sexual immorality is a sin against your own body.



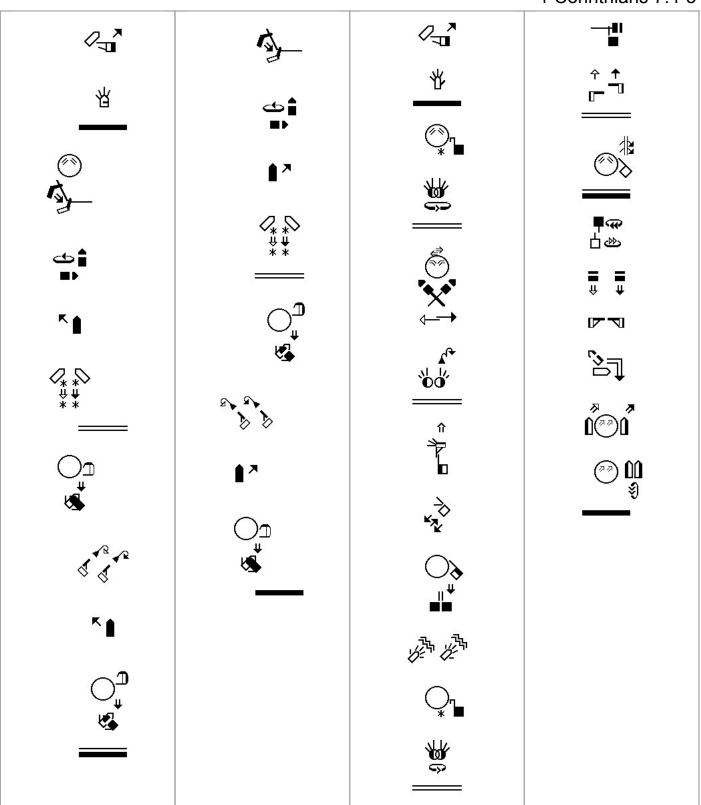
Verse 19. Don't you realize that your body is the temple of the Holy Spirit, who lives in you and was given to you by God? You do not belong to yourself, Verse 20. for God bought you with a high price. So you must honor God with your body.

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## 1 Corinthians 7:1-3

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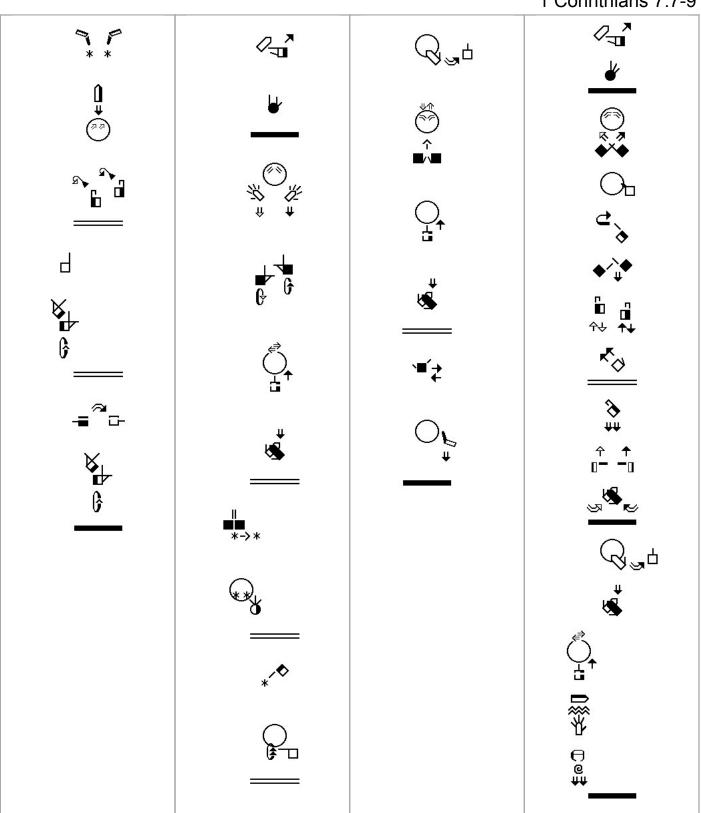
Chapter 7. Now regarding the questions you asked in your letter. Yes, it is good to abstain from sexual relations. Verse 2. But because there is so much sexual immorality, each man should have his own wife, and each woman should have her own husband. Verse 3. The husband should fulfill his wife's sexual needs, and the wife should fulfill her husband's needs. NLT



Verse 4. The wife gives authority over her body to her husband, and the husband gives authority over his body to his wife. Verse 5. Do not deprive each other of sexual relations, unless you both agree to refrain from sexual intimacy for a limited time so you can give yourselves more completely to prayer.

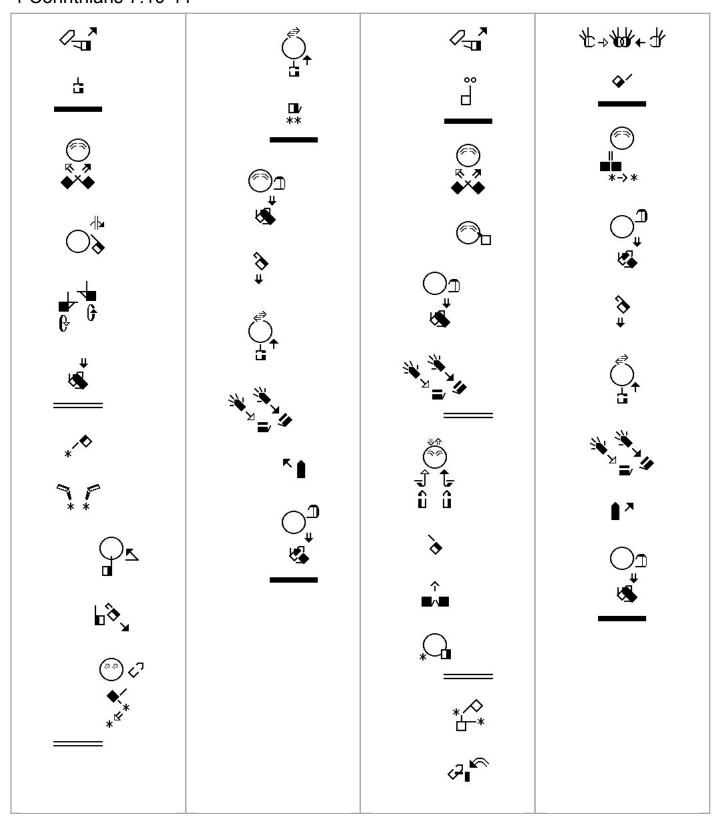
## 1 Corinthians 7:5-7

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has a special gift from God, of one kind or another. Verse 8. So I say to those who aren't married and to widows -- it's better to stay unmarried, just as I am. Verse 9. But if they can't control themselves, they should go ahead and marry. It's better to marry than to burn with lust.

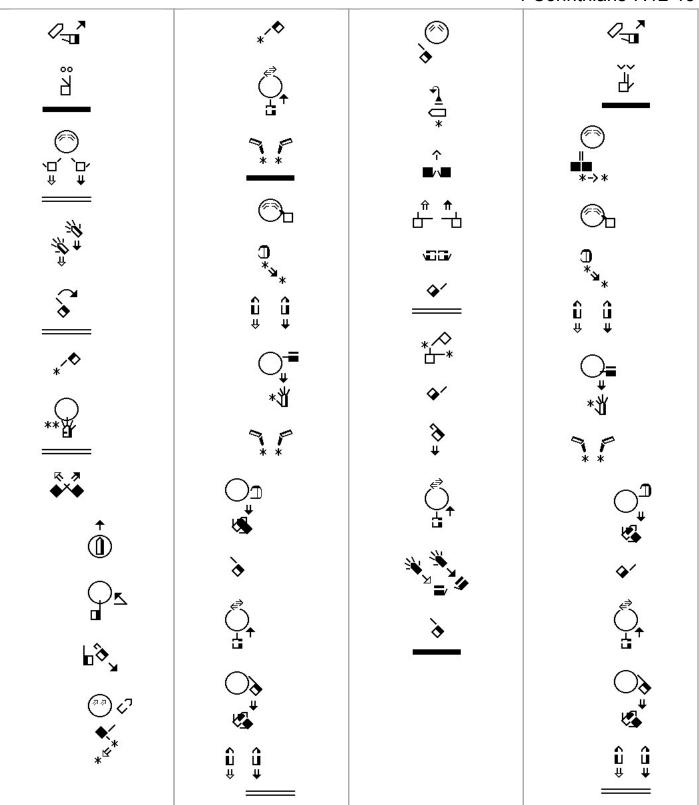
# 1 Corinthians 7:10-11



Verse 10. But for those who are married, I have a command that comes not from me, but from the Lord. A wife must not leave her husband. Verse 11. But if she does leave him, let her remain single or else be reconciled to him. And the husband must not leave his wife.

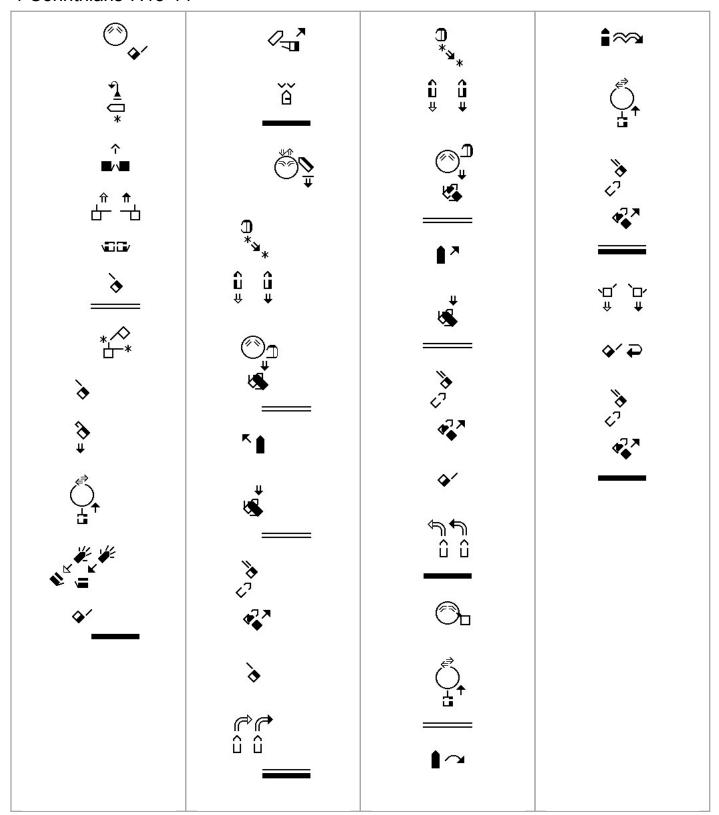
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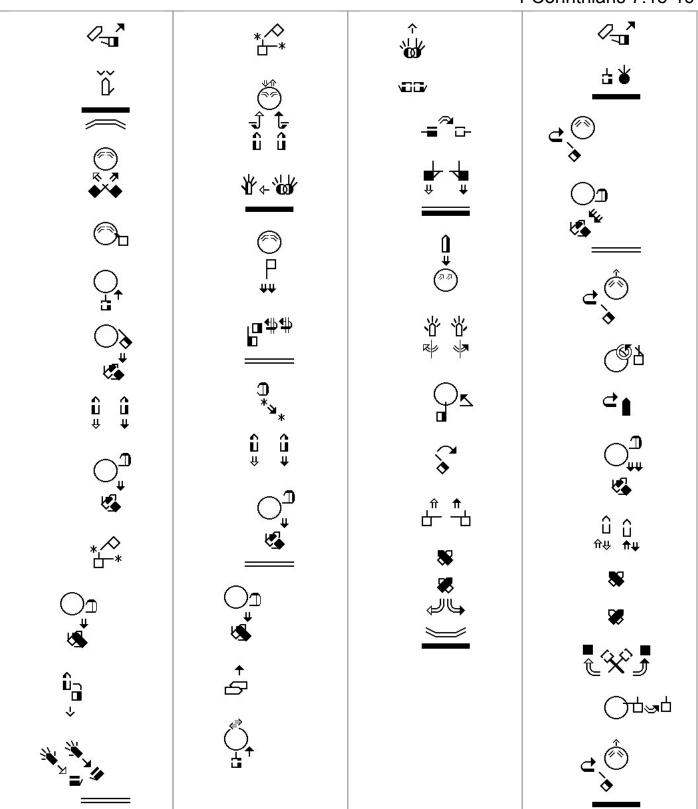
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Verse 12. Now, I will speak to the rest of you, though I do not have a direct command from the Lord. If a Christian man has a wife who is not a believer and she is willing to continue living with him, he must not leave her. Verse 13. And if a Christian woman has a husband who is not a believer

# 1 Corinthians 7:13-14





Verse 15. (But if the husband or wife who isn't a believer insists on leaving, let them go. In such cases the Christian husband or wife is no longer bound to the other, for God has called you to live in peace.) Verse 16. Don't you wives realize that your husbands might be saved because of you?

### 1 Corinthians 7:16-18

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#### 1 Corinthians 7:18-19

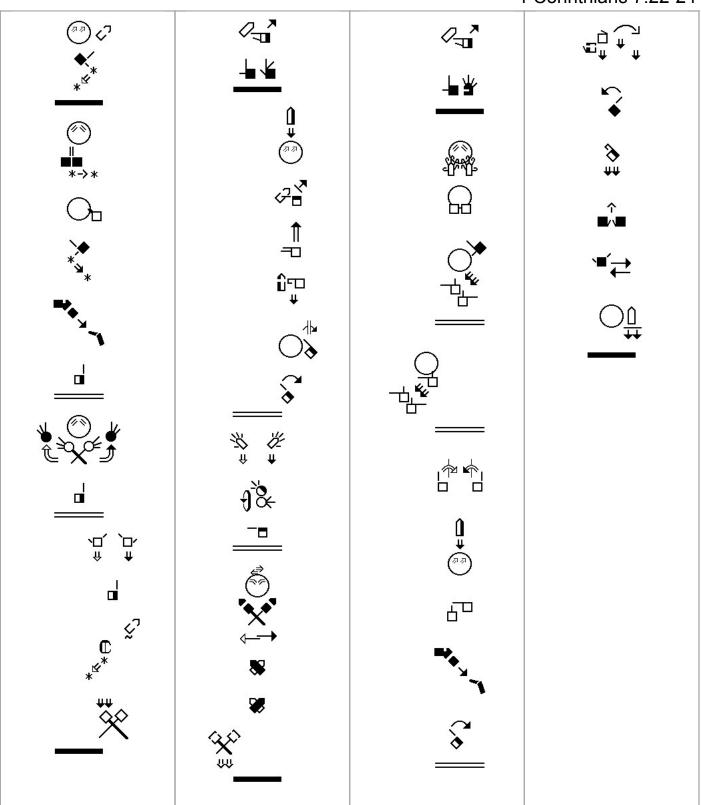
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Verse 20. Yes, each of you should remain as you were when God called you. Verse 21. Are you a slave? Don't let that worry you -- but if you get a chance to be free, take it. Verse 22. And remember, if you were a slave when the Lord called you, you are now free in

1 Corinthians 7:22-24

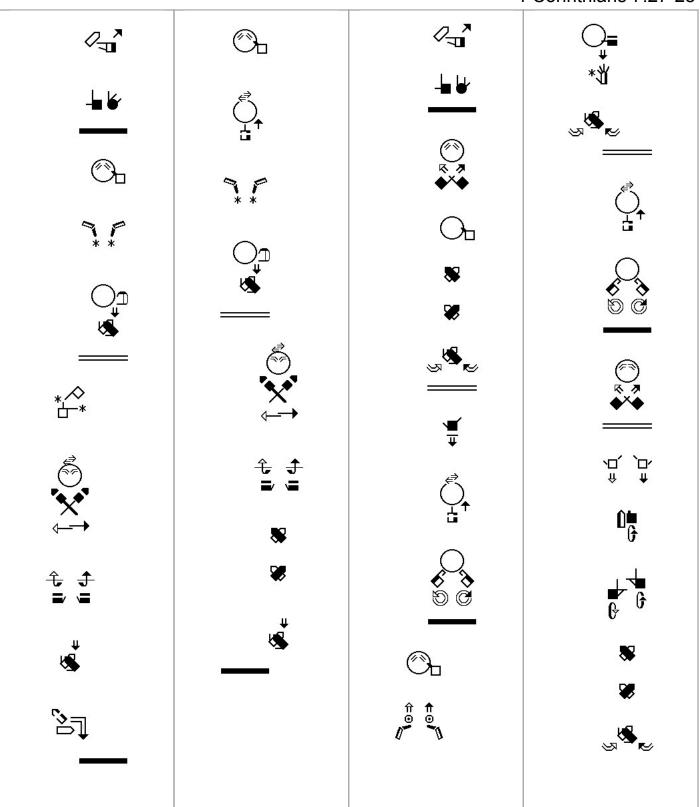


the Lord. And if you were free when the Lord called you, you are now a slave of Christ. Verse 23. God paid a high price for you, so don't be enslaved by the world. Verse 24. Each of you, dear brothers and sisters, should remain as you were when God first called you.

1 Corinthians 7:25-26

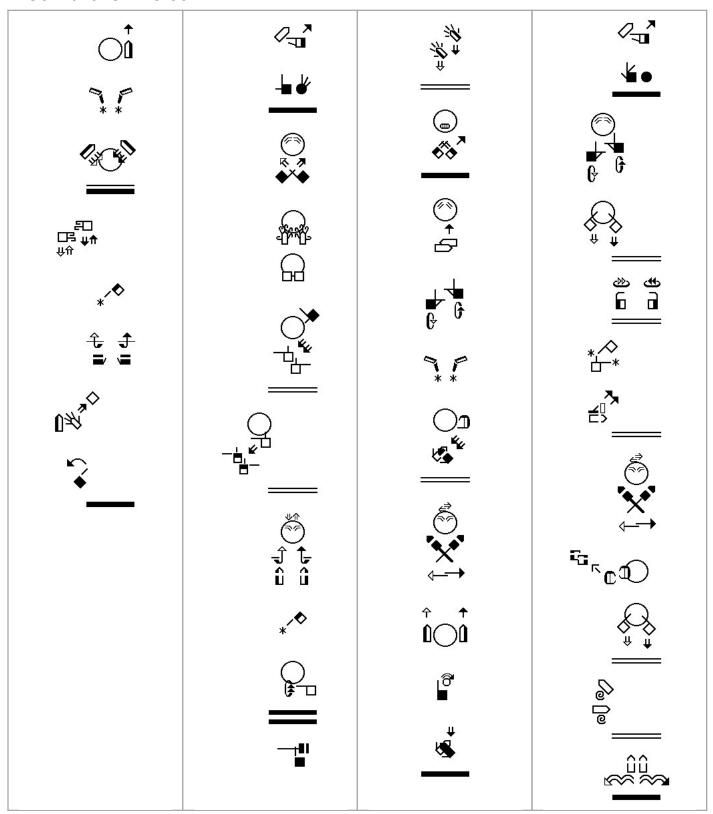
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Verse 25. Now regarding your question about the young women who are not yet married. I do not have a command from the Lord for them. But the Lord in his mercy has given me wisdom that can be trusted, and I will share it with you. Verse 26. Because of the present crisis, I think it is best to remain as you are.

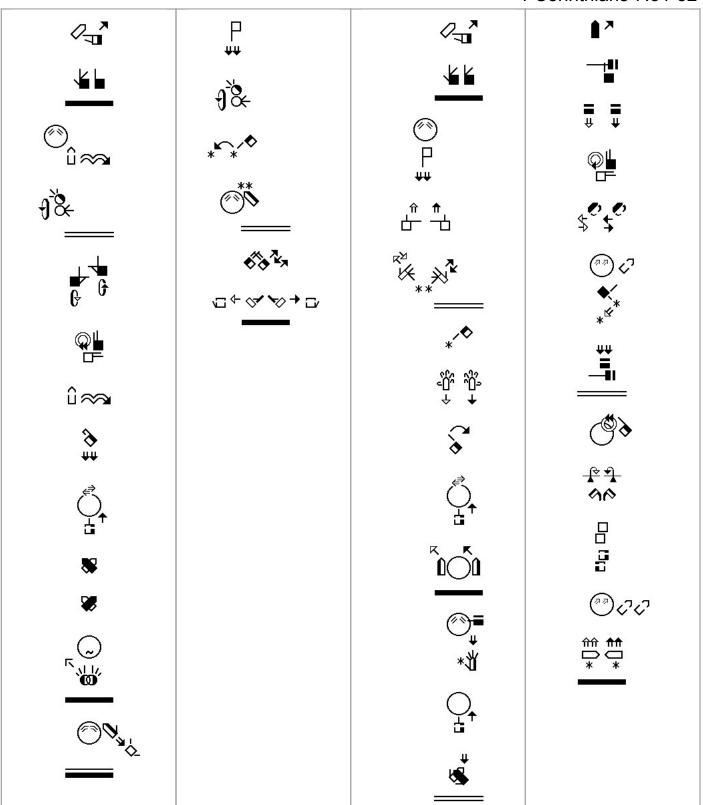


Verse 27. If you have a wife, do not seek to end the marriage. If you do not have a wife, do not seek to get married. Verse 28. But if you do get married, it is not a sin. And if a young woman gets married, it is not a sin. However, those who get married at this time NLT

1 Corinthians 7:28-30

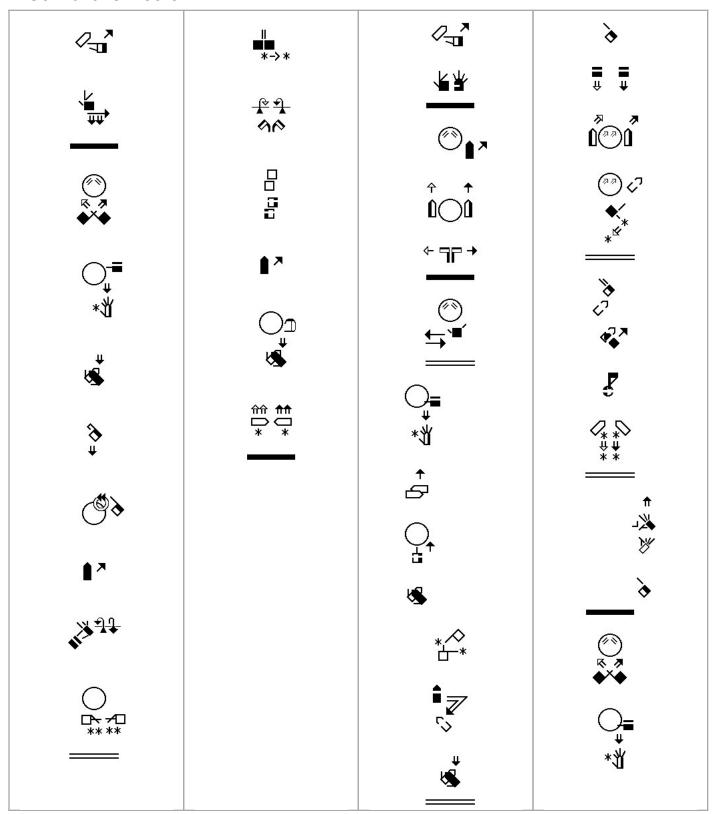


will have troubles, and I am trying to spare you those problems. Verse 29. But let me say this, dear brothers and sisters: The time that remains is very short. So from now on, those with wives should not focus only on their marriage. Verse 30. Those who weep or who rejoice or who buy things should not be absorbed by their weeping or their joy or their possessions.



Verse 31. Those who use the things of the world should not become attached to them. For this world as we know it will soon pass away. Verse 32. I want you to be free from the concerns of this life. An unmarried man can spend his time doing the Lord's work and thinking how to please him.

1 Corinthians 7:33-34



Verse 33. But a married man has to think about his earthly responsibilities and how to please his wife. Verse 34. His interests are divided. In the same way, a woman who is no longer married or has never been married can be devoted to the Lord and holy in body and in spirit. But

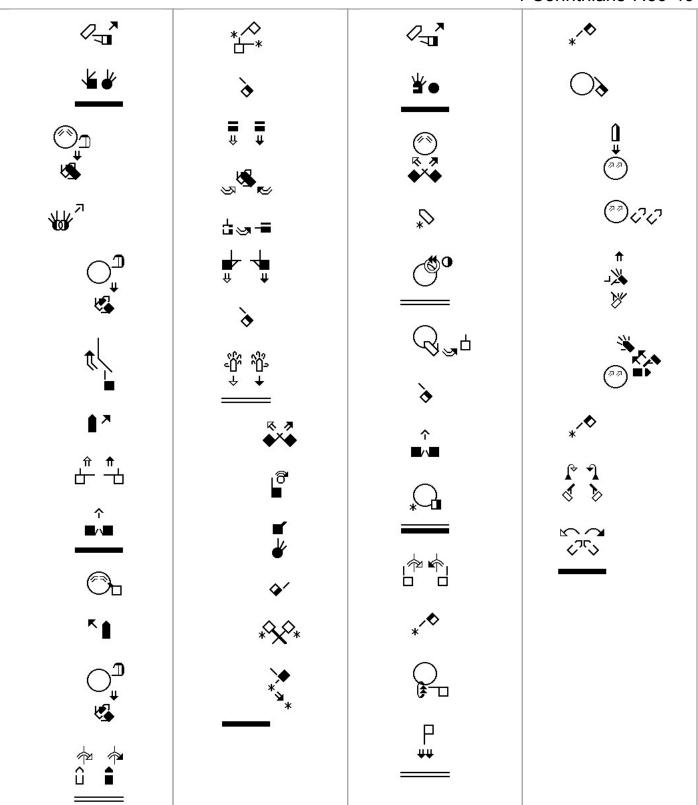
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a married woman has to think about her earthly responsibilities and how to please her husband. Verse 35. I am saying this for your benefit, not to place restrictions on you. I want you to do whatever will help you serve the Lord best, with as few distractions as possible. Verse 36. But if a man thinks that he's treating his fiancee improperly NLT

1 Corinthians 7:36-38

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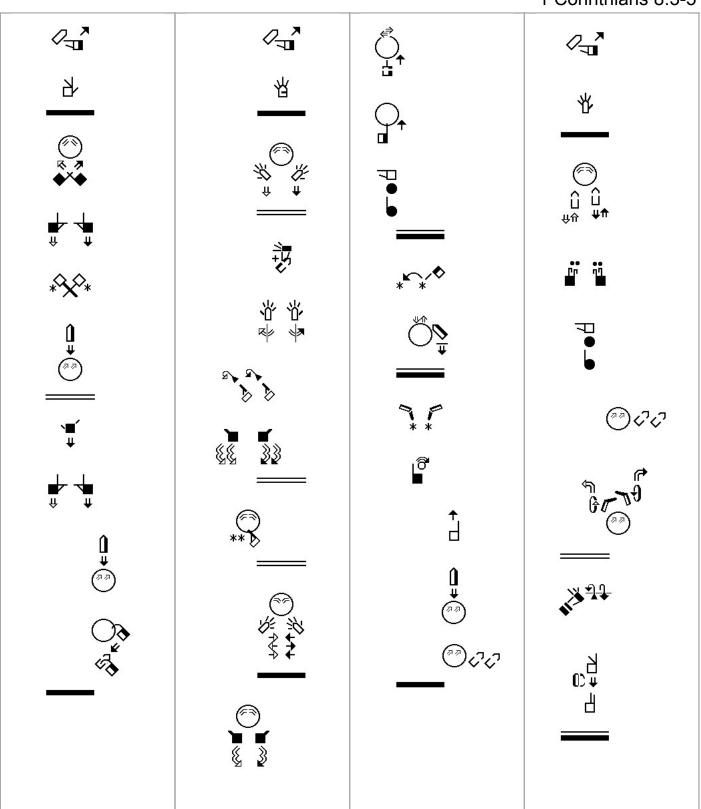


Verse 39. A wife is bound to her husband as long as he lives. If her husband dies, she is free to marry anyone she wishes, but only if he loves the Lord. Verse 40. But in my opinion it would be better for her to stay single, and I think I am giving you counsel from God's Spirit when I say this.

1 Corinthians 8:1-2

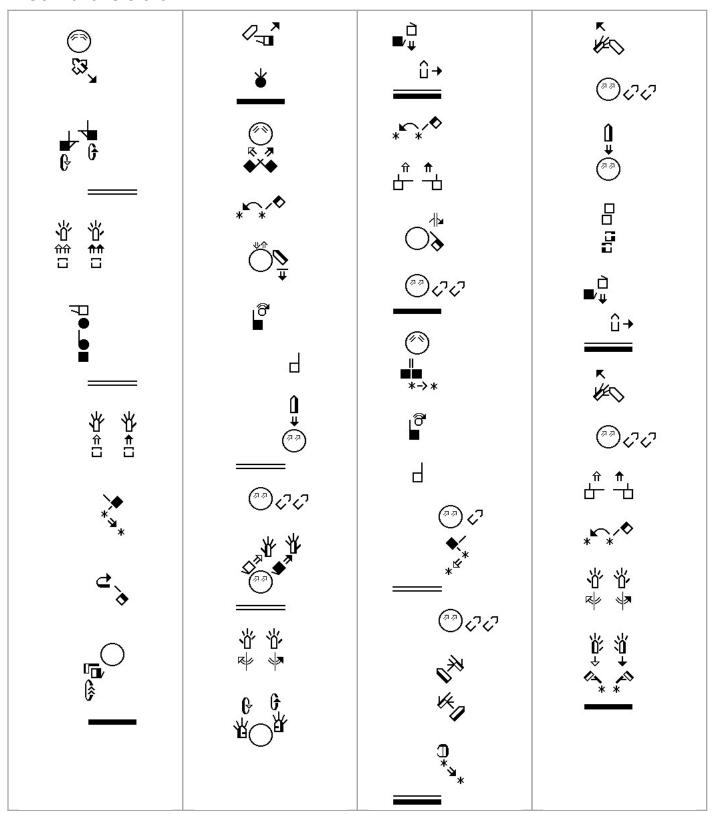
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Chapter 8. Now regarding your question about food that has been offered to idols. Yes, we know that "we all have knowledge" about this issue. But while knowledge makes us feel important, it is love that strengthens the church. Verse 2. Anyone who claims to know all the answers doesn't really know very much.

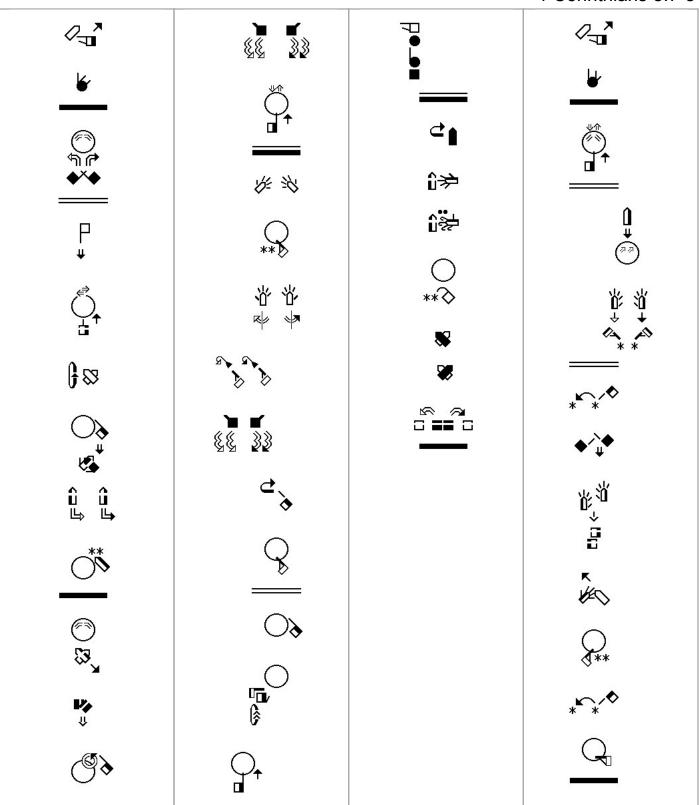


Verse 3. But the person who loves God is the one whom God recognizes. Verse 4. So, what about eating meat that has been offered to idols? Well, we all know that an idol is not really a god and that there is only one God. Verse 5. There may be so-called gods both in heaven and on earth,

1 Corinthians 8:5-6



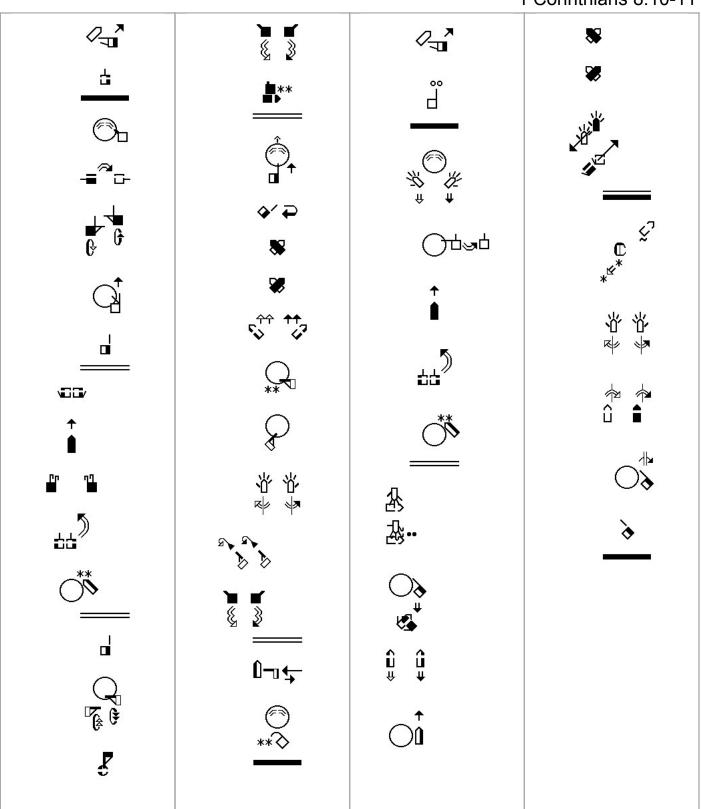
and some people actually worship many gods and many lords. Verse 6. But we know that there is only one God, the Father, who created everything, and we live for him. And there is only one Lord, Jesus Christ, through whom God made everything and through whom we have been given life.



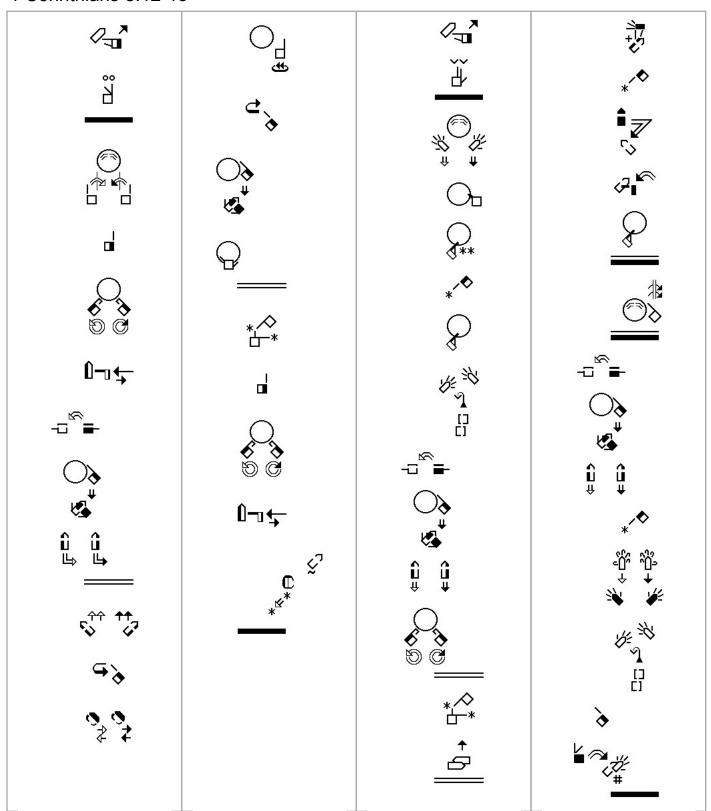
Verse 7. However, not all believers know this. Some are accustomed to thinking of idols as being real, so when they eat food that has been offered to idols, they think of it as the worship of real gods, and their weak consciences are violated. Verse 8. It's true that we can't win God's approval by what we eat.

1 Corinthians 8:8-9

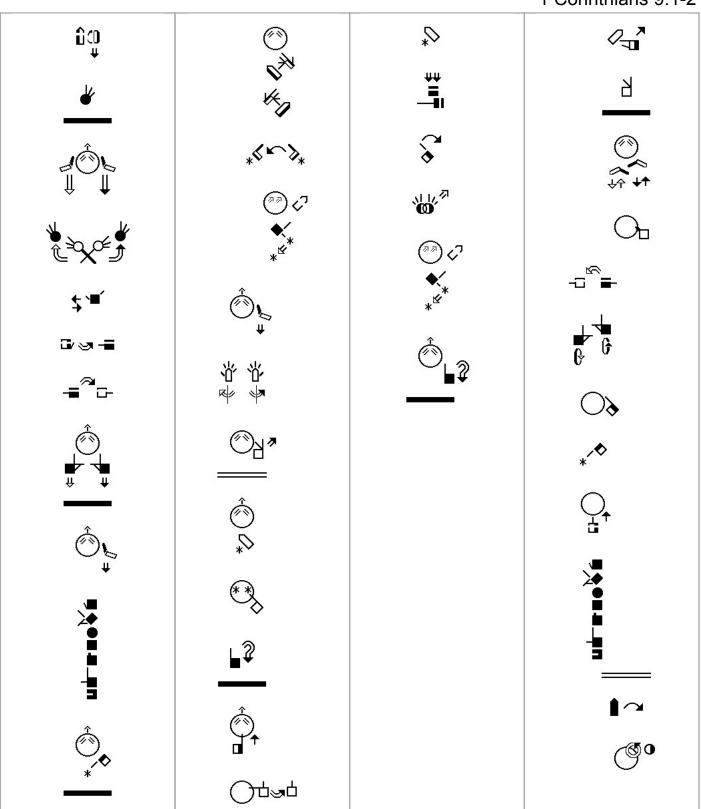
We don't lose anything if we don't eat it, and we don't gain anything if we do. Verse 9. But you must be careful so that your freedom does not cause others with a weaker conscience to stumble.



Verse 10. For if others see you -- with your "superior knowledge" -- eating in the temple of an idol, won't they be encouraged to violate their conscience by eating food that has been offered to an idol? Verse 11. So because of your superior knowledge, a weak believer for whom Christ died will be destroyed.

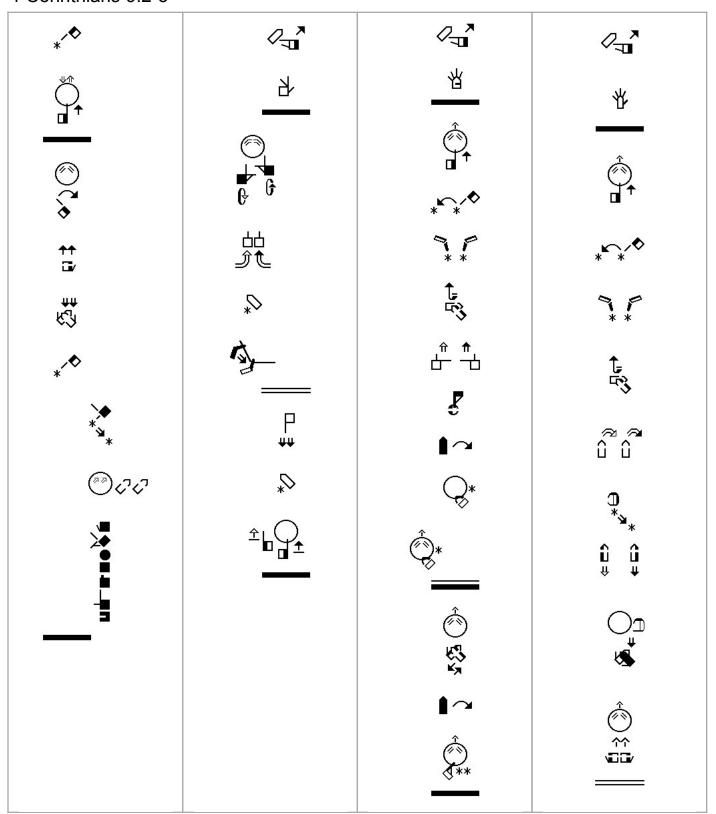


Verse 12. And when you sin against other believers by encouraging them to do something they believe is wrong, you are sinning against Christ. Verse 13. So if what I eat causes another believer to sin, I will never eat meat again as long as I live -- for I don't want to cause another believer to stumble.

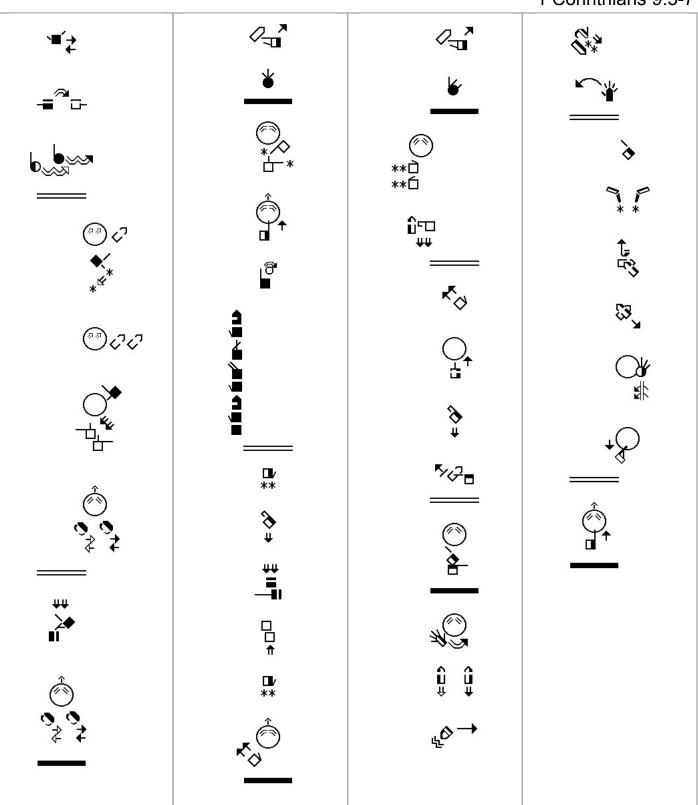


Chapter 9. Am I not as free as anyone else? Am I not an apostle? Haven't I seen Jesus our Lord with my own eyes? Isn't it because of my work that you belong to the Lord? Verse 2. Even if others think I am not an apostle,

1 Corinthians 9:2-5

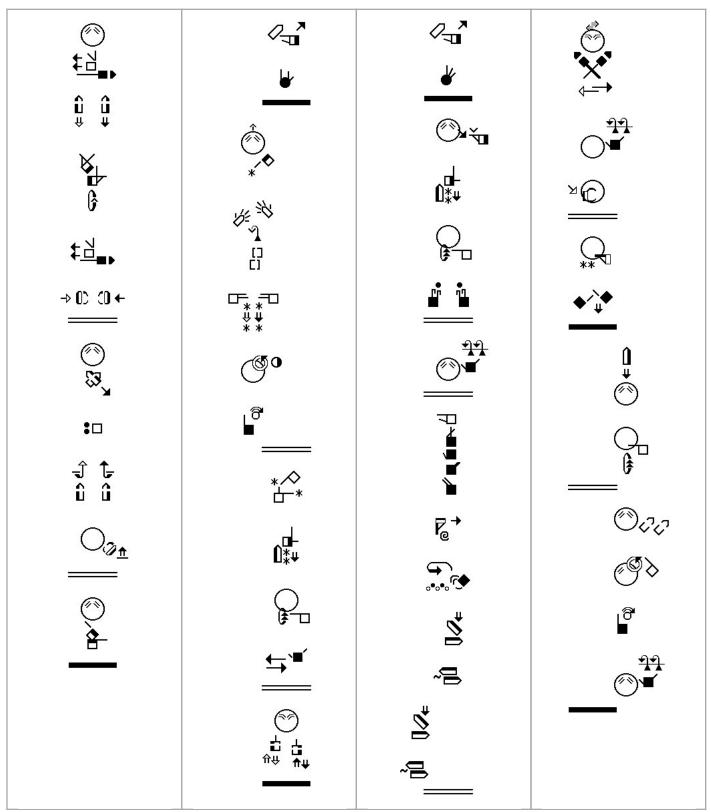


I certainly am to you. You yourselves are proof that I am the Lord's apostle. Verse 3. This is my answer to those who question my authority. Verse 4. Don't we have the right to live in your homes and share your meals? Verse 5. Don't we have the right to bring a Christian wife with us



as the other disciples and the Lord's brothers do, and as Peter does? Verse 6. Or is it only Barnabas and I who have to work to support ourselves? Verse 7. What soldier has to pay his own expenses? What farmer plants a vineyard and doesn't have the right to eat some of its fruit?

1 Corinthians 9:7-9



What shepherd cares for a flock of sheep and isn't allowed to drink some of the milk? Verse 8. Am I expressing merely a human opinion, or does the law say the same thing? Verse 9. For the law of Moses says, "You must not muzzle an ox to keep it from eating as it treads out the grain." Was God thinking only about oxen when he said this?

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Verse 10. Wasn't he actually speaking to us? Yes, it was written for us, so that the one who plows and the one who threshes the grain might both expect a share of the harvest. Verse 11. Since we have planted spiritual seed among you, aren't we entitled to a harvest of physical food and drink?

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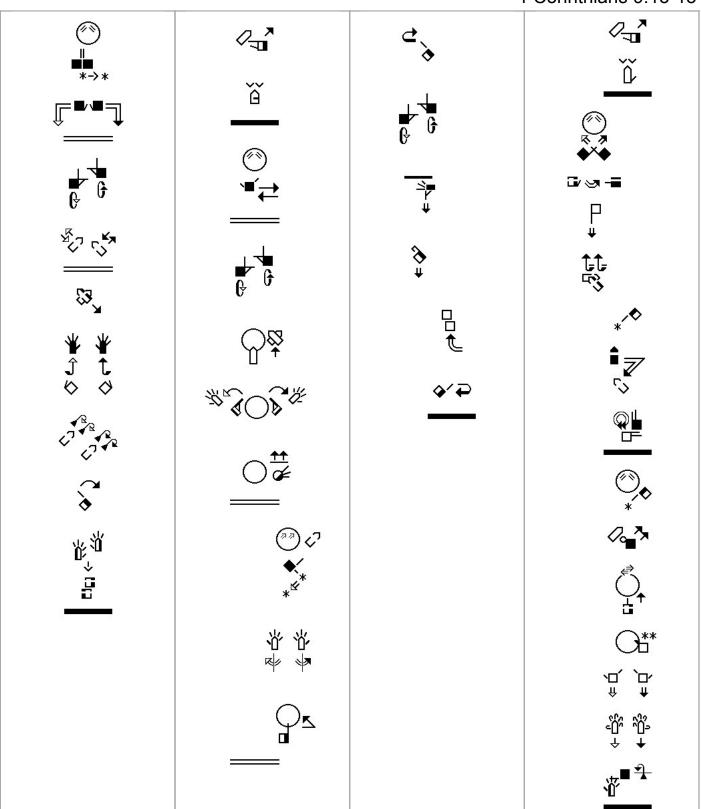
1 Corinthians 9:12-13

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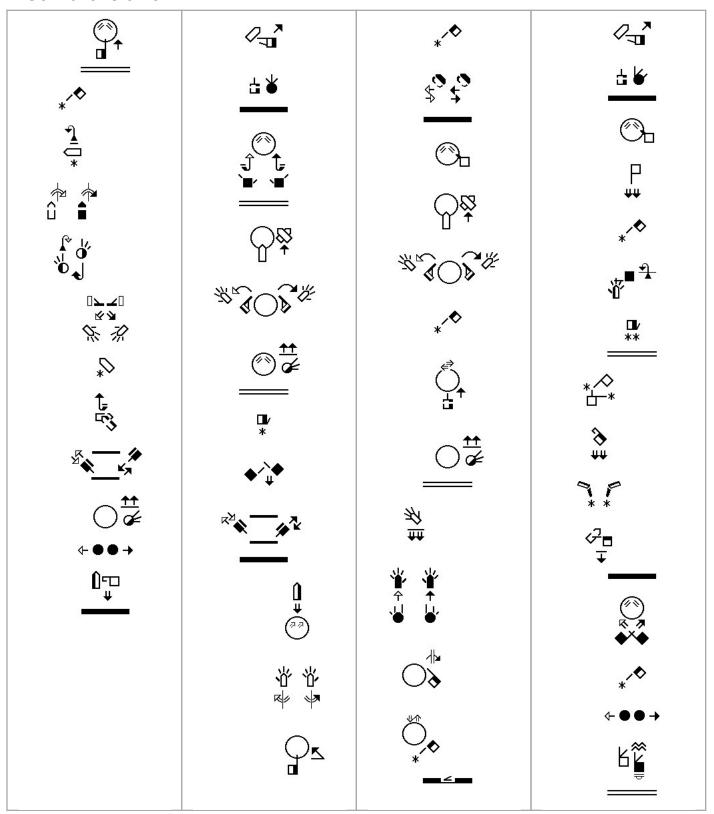
Verse 12. If you support others who preach to you, shouldn't we have an even greater right to be supported? But we have never used this right. We would rather put up with anything than be an obstacle to the Good News about Christ. Verse 13. Don't you realize that those who work in the temple get their meals from the offerings brought to the temple?

1 Corinthians 9:13-15



And those who serve at the altar get a share of the sacrificial offerings. Verse 14. In the same way, the Lord ordered that those who preach the Good News should be supported by those who benefit from it. Verse 15. Yet I have never used any of these rights. And I am not writing this to suggest that I want to start now.

1 Corinthians 9:15-17

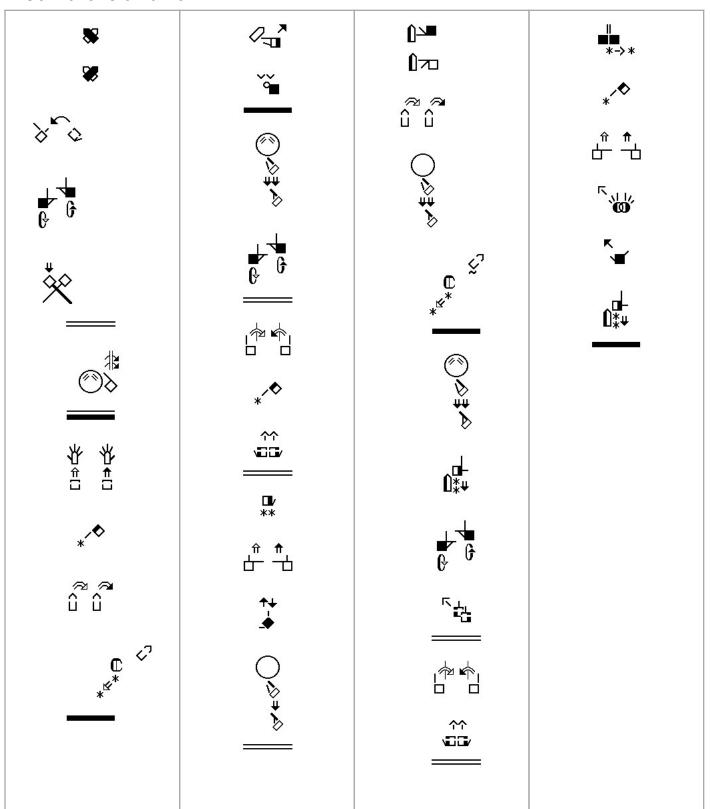


In fact, I would rather die than lose my right to boast about preaching without charge. Verse 16. Yet preaching the Good News is not something I can boast about. I am compelled by God to do it. How terrible for me if I didn't preach the Good News! Verse 17. If I were doing this on my own initiative, I would deserve payment. But I have no choice,

1 Corinthians 9:17-19

for God has given me this sacred trust. Verse 18. What then is my pay? It is the opportunity to preach the Good News without charging anyone. That's why I never demand my rights when I preach the Good News. Verse 19. Even though I am a free man with no master, I

1 Corinthians 9:19-20



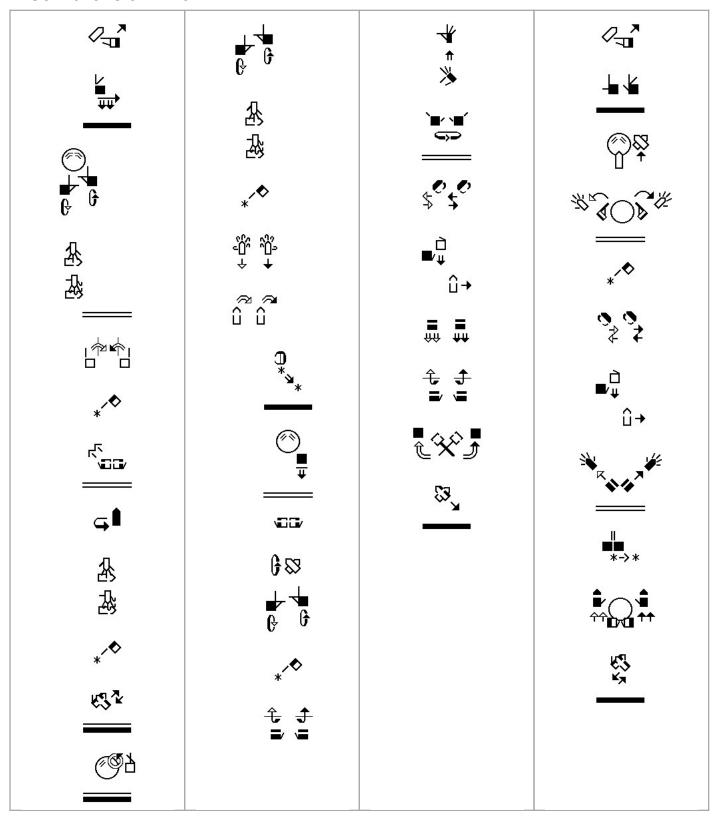
have become a slave to all people to bring many to Christ. Verse 20. When I was with the Jews, I lived like a Jew to bring the Jews to Christ. When I was with those who follow the Jewish law, I too lived under that law.

1 Corinthians 9:20-21

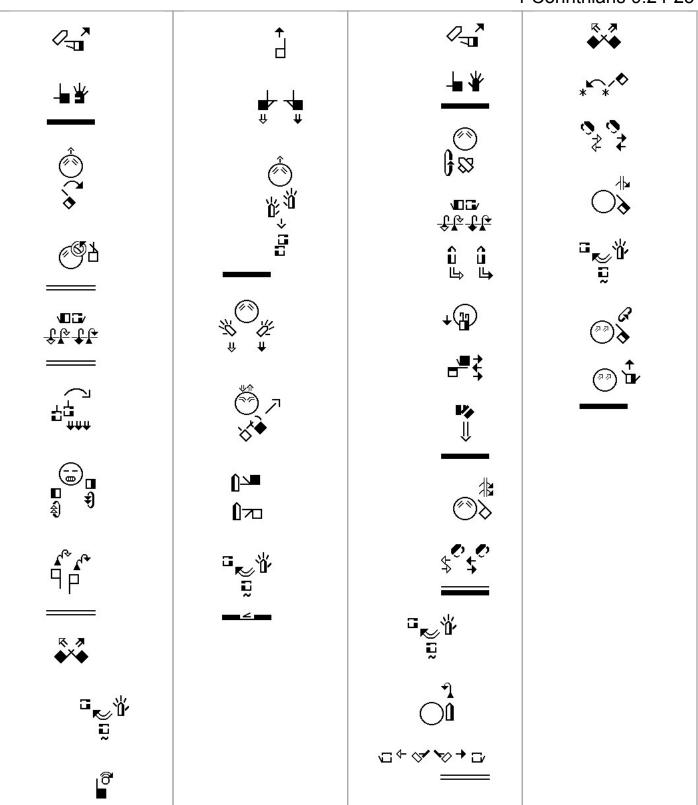
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Even though I am not subject to the law, I did this so I could bring to Christ those who are under the law. Verse 21. When I am with the Gentiles who do not follow the Jewish law, I too live apart from that law so I can bring them to Christ. But I do not ignore the law of God; I obey the law of Christ.

1 Corinthians 9:22-23



Verse 22. When I am with those who are weak, I share their weakness, for I want to bring the weak to Christ. Yes, I try to find common ground with everyone, doing everything I can to save some. Verse 23. I do everything to spread the Good News and share in its blessings.



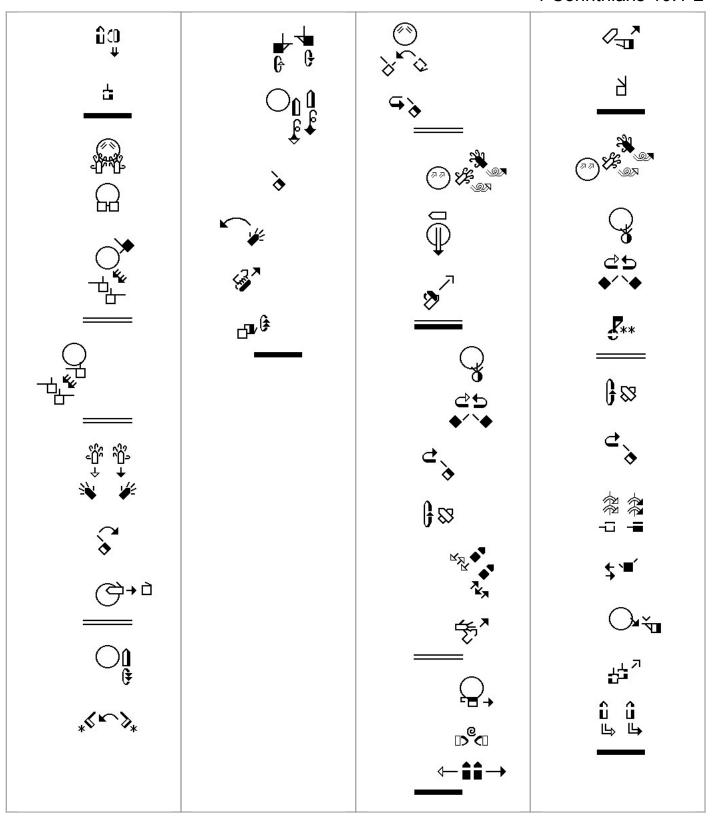
Verse 24. Don't you realize that in a race everyone runs, but only one person gets the prize? So run to win! Verse 25. All athletes are disciplined in their training. They do it to win a prize that will fade away, but we do it for an eternal prize.

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1 Corinthians 9:26-27

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Verse 26. So I run with purpose in every step. I am not just shadowboxing. Verse 27. I discipline my body like an athlete, training it to do what it should. Otherwise, I fear that after preaching to others I myself might be disqualified.

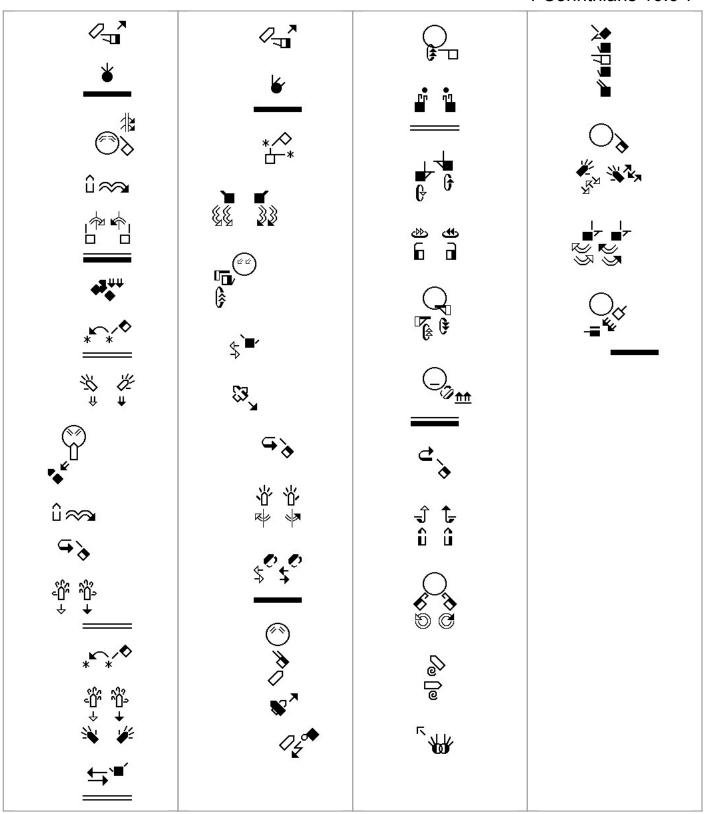


Chapter 10. I don't want you to forget, dear brothers and sisters, about our ancestors in the wilderness long ago. All of them were guided by a cloud that moved ahead of them, and all of them walked through the sea on dry ground. Verse 2. In the cloud and in the sea, all of them were baptized as followers of Moses.

1 Corinthians 10:3-5

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Verse 3. All of them ate the same spiritual food, Verse 4. and all of them drank the same spiritual water. For they drank from the spiritual rock that traveled with them, and that rock was Christ. Verse 5. Yet God was not pleased with most of them, and their bodies were scattered in the wilderness.

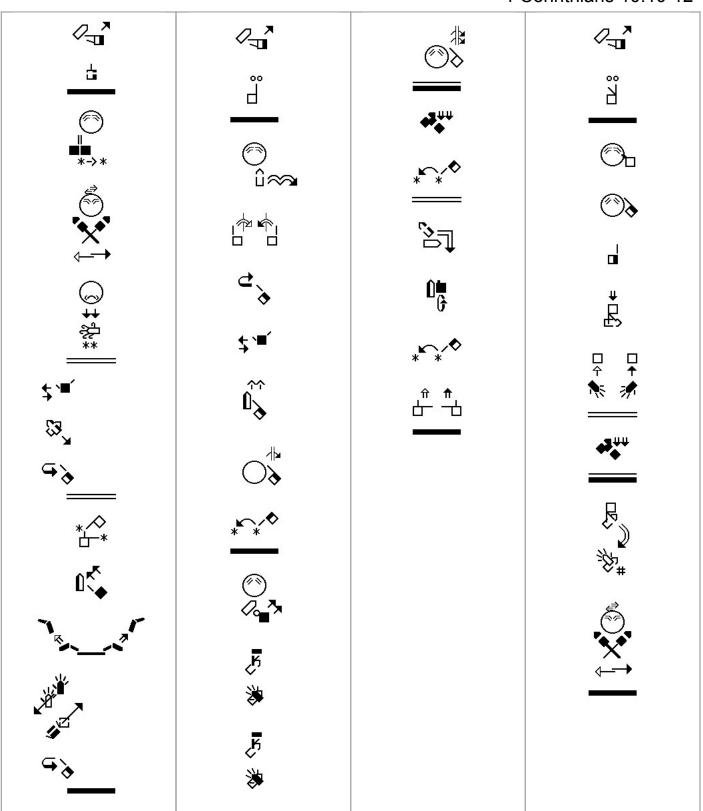


Verse 6. These things happened as a warning to us, so that we would not crave evil things as they did, Verse 7. or worship idols as some of them did. As the Scriptures say, "The people celebrated with feasting and drinking, and they indulged in pagan revelry." NLT

1 Corinthians 10:8-9

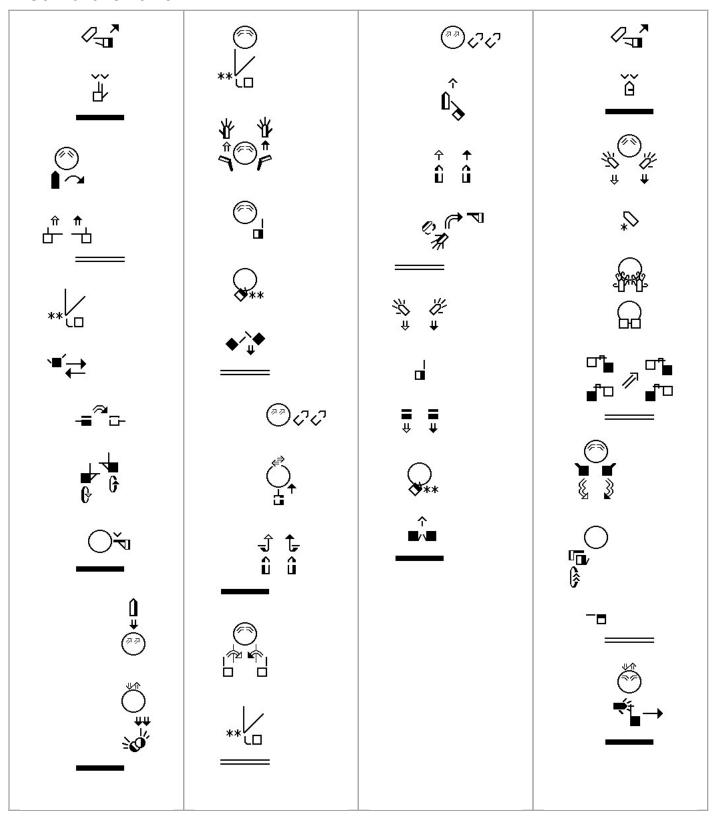
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Verse 8. And we must not engage in sexual immorality as some of them did, causing 23,000 of them to die in one day. Verse 9. Nor should we put Christ to the test, as some of them did and then died from snakebites.

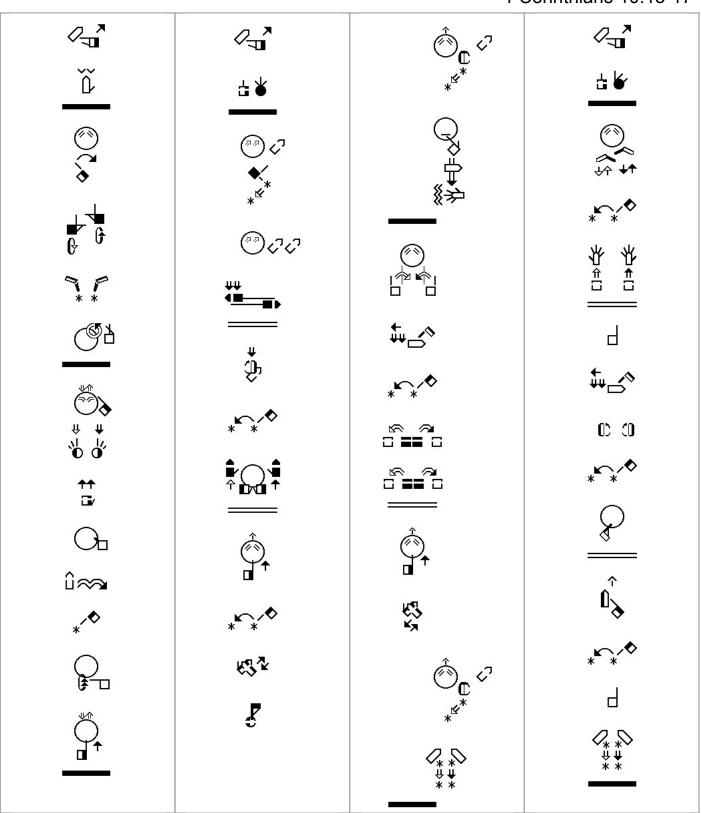


Verse 10. And don't grumble as some of them did, and then were destroyed by the angel of death. Verse 11. These things happened to them as examples for us. They were written down to warn us who live at the end of the age. Verse 12. If you think you are standing strong, be careful not to fall.

1 Corinthians 10:13-14

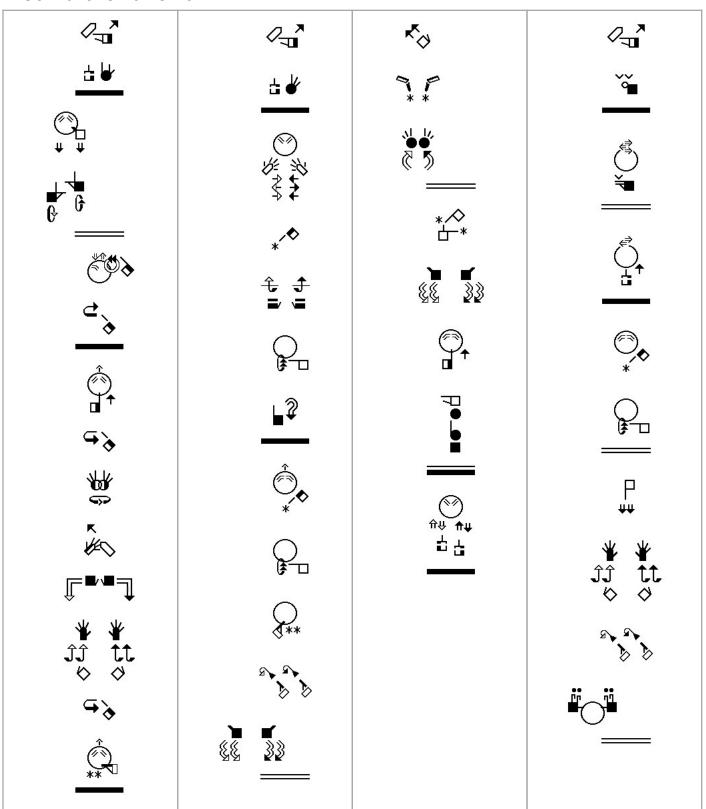


Verse 13. The temptations in your life are no different from what others experience. And God is faithful. He will not allow the temptation to be more than you can stand. When you are tempted, he will show you a way out so that you can endure. Verse 14. So, my dear friends, flee from the worship of idols.

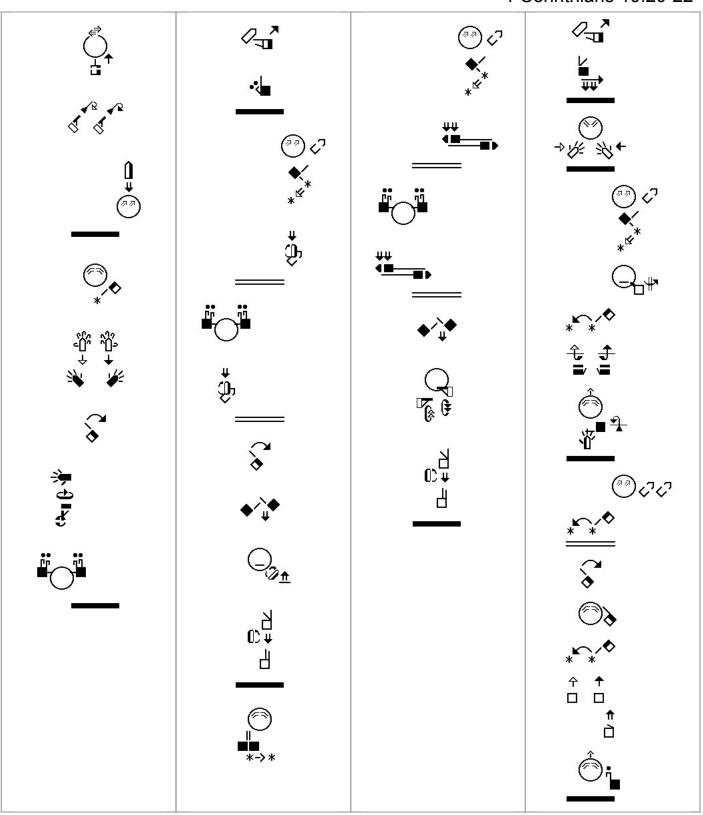


Verse 15. You are reasonable people. Decide for yourselves if what I am saying is true. Verse 16. When we bless the cup at the Lord's Table, aren't we sharing in the blood of Christ? And when we break the bread, aren't we sharing in the body of Christ? Verse 17. And though we are many, we all eat from one loaf of bread, showing that we are one body.

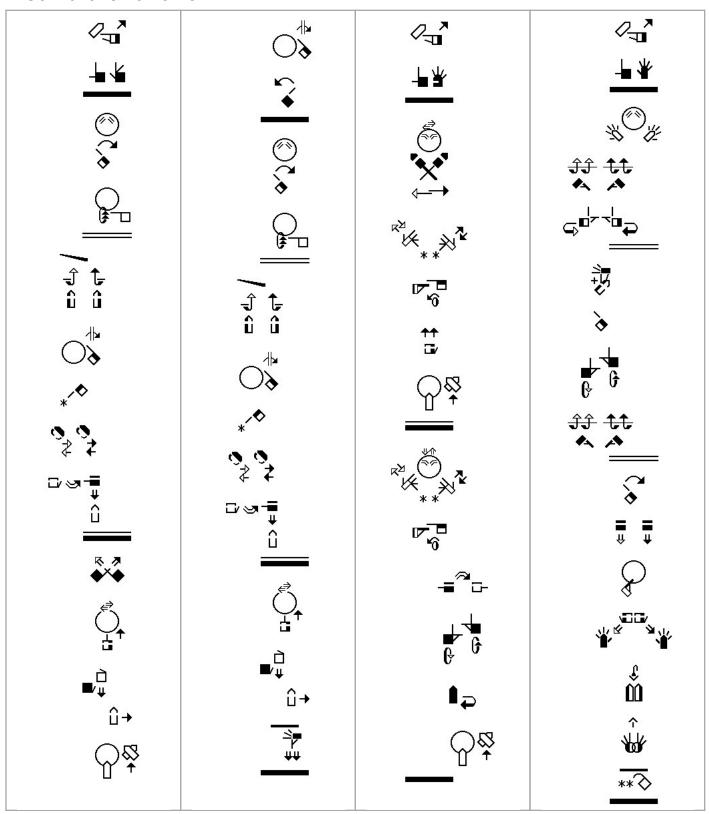
1 Corinthians 10:18-20



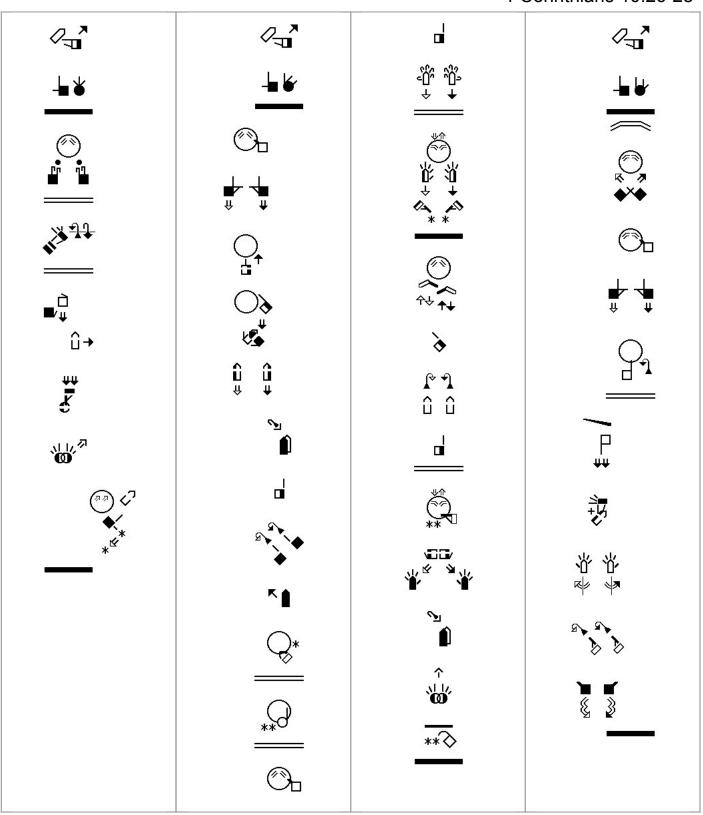
Verse 18. Think about the people of Israel. Weren't they united by eating the sacrifices at the altar? Verse 19. What am I trying to say? Am I saying that food offered to idols has some significance, or that idols are real gods? Verse 20. No, not at all. I am saying that these sacrifices are offered to demons,



not to God. And I don't want you to participate with demons. Verse 21. You cannot drink from the cup of the Lord and from the cup of demons, too. You cannot eat at the Lord's Table and at the table of demons, too. Verse 22. What? Do we dare to rouse the Lord's jealousy? Do you think we are stronger than he is?

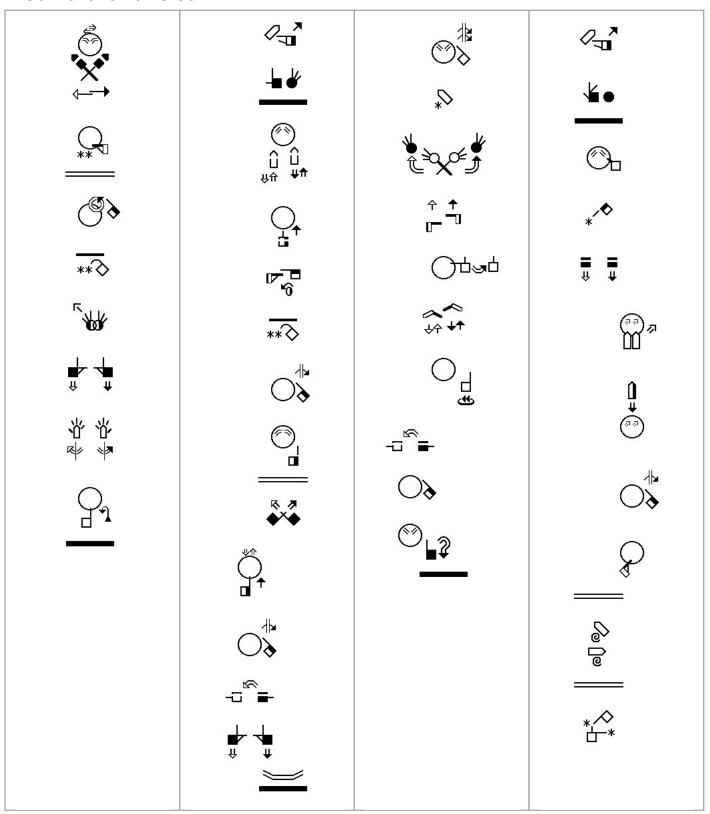


Verse 23. You say, "I am allowed to do anything" -- but not everything is good for you. You say, "I am allowed to do anything" -- but not everything is beneficial. Verse 24. Don't be concerned for your own good but for the good of others. Verse 25. So you may eat any meat that is sold in the marketplace without raising questions of conscience. NLT

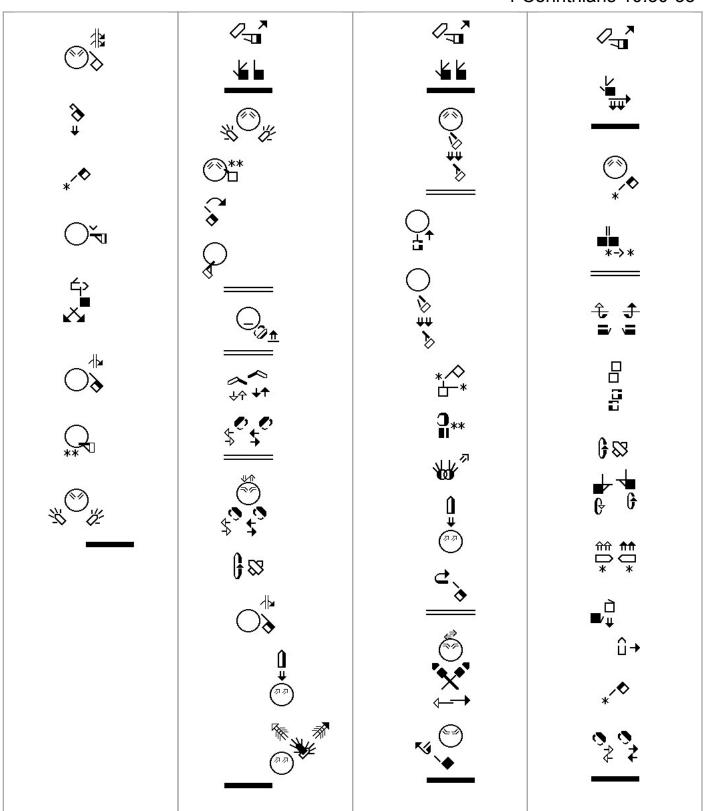


Verse 26. For "the earth is the LORD'S, and everything in it." Verse 27. If someone who isn't a believer asks you home for dinner, accept the invitation if you want to. Eat whatever is offered to you without raising questions of conscience. Verse 28. (But suppose someone tells you, "This meat was offered to an idol."

1 Corinthians 10:28-30



Don't eat it, out of consideration for the conscience of the one who told you. Verse 29. It might not be a matter of conscience for you, but it is for the other person.) For why should my freedom be limited by what someone else thinks? Verse 30. If I can thank God for the food and enjoy it,

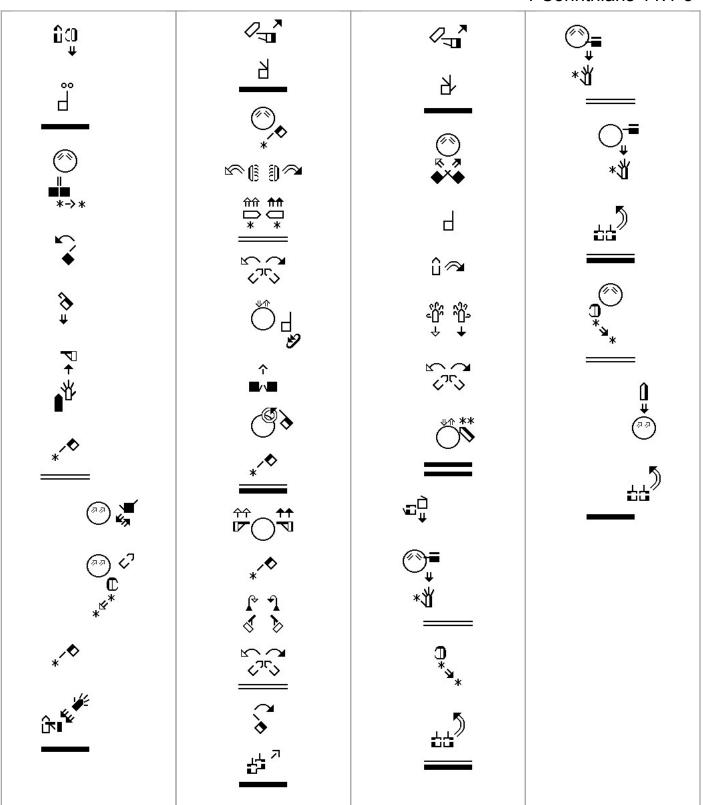


why should I be condemned for eating it? Verse 31. So whether you eat or drink, or whatever you do, do it all for the glory of God. Verse 32. Don't give offense to Jews or Gentiles or the church of God. Verse 33. I, too, try to please everyone in everything I do. NLT

1 Corinthians 10:33

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Chapter 11. And you should imitate me, just as I imitate Christ. Verse 2. I am so glad that you always keep me in your thoughts, and that you are following the teachings I passed on to you. Verse 3. But there is one thing I want you to know: The head of every man is Christ, the head of woman is man, and the head of Christ is God.

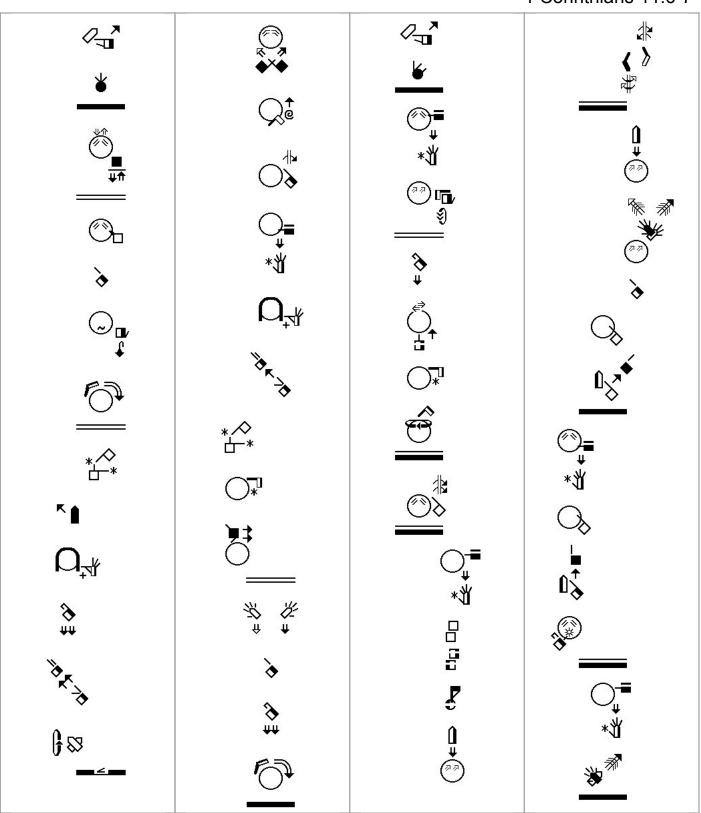
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1 Corinthians 11:4-5

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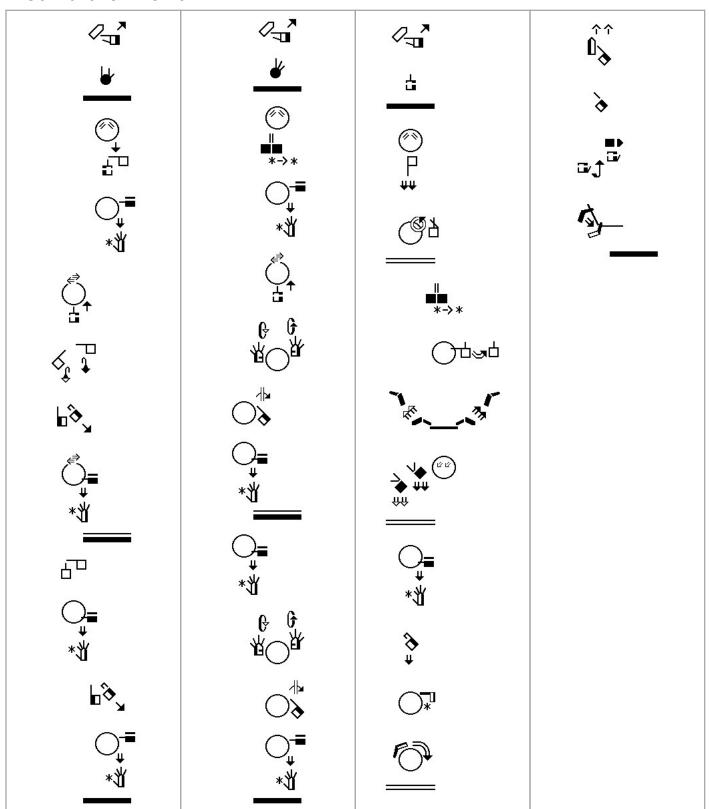
Verse 4. A man dishonors his head if he covers his head while praying or prophesying. Verse 5. But a woman dishonors her head if she prays or prophesies without a covering on her head, for this is the same as shaving her head.

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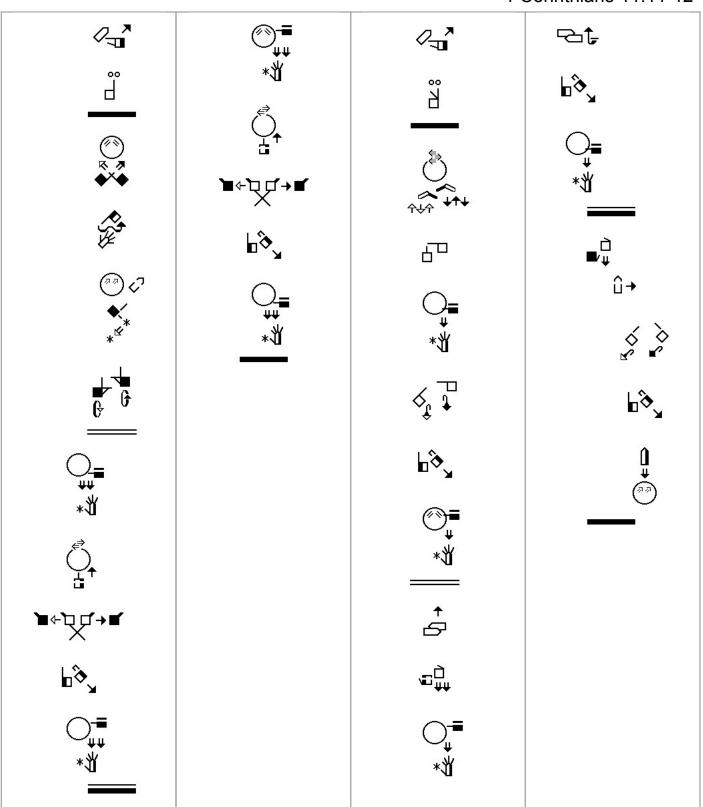


Verse 6. Yes, if she refuses to wear a head covering, she should cut off all her hair! But since it is shameful for a woman to have her hair cut or her head shaved, she should wear a covering. Verse 7. A man should not wear anything on his head when worshiping, for man is made in God's image and reflects God's glory. And woman reflects man's glory.

1 Corinthians 11:8-10



Verse 8. For the first man didn't come from woman, but the first woman came from man. Verse 9. And man was not made for woman, but woman was made for man. Verse 10. For this reason, and because the angels are watching, a woman should wear a covering on her head to show she is under authority.



Verse 11. But among the Lord's people, women are not independent of men, and men are not independent of women. Verse 12. For although the first woman came from man, every other man was born from a woman, and everything comes from God.

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Verse 13. Judge for yourselves. Is it right for a woman to pray to God in public without covering her head? Verse 14. Isn't it obvious that it's disgraceful for a man to have long hair? Verse 15. And isn't long hair a woman's pride and joy? For it has been given to her as a covering. Verse 16. But if anyone wants to argue about this, I simply say NLT

1 Corinthians 11:16-18

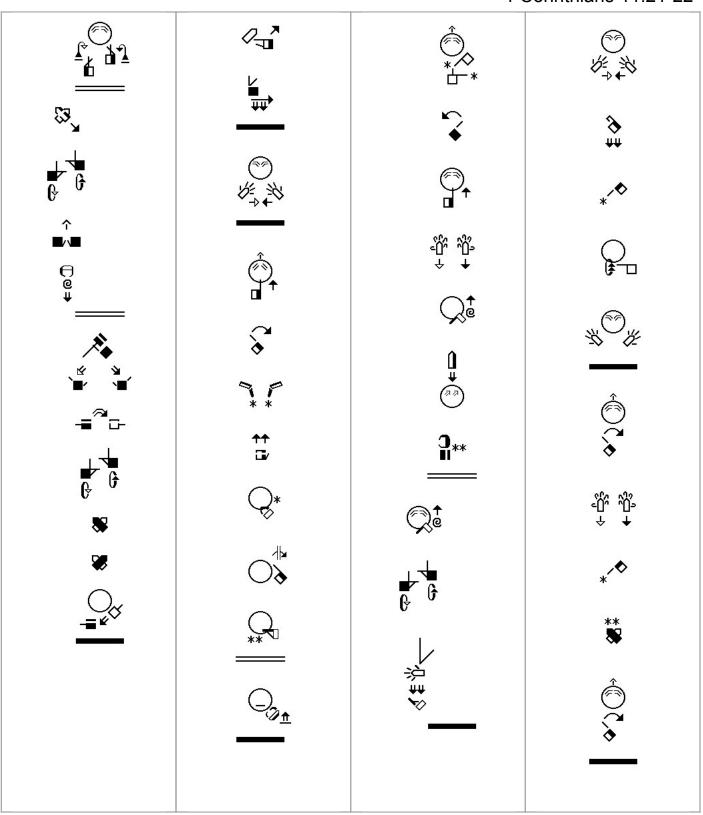
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that we have no other custom than this, and neither do God's other churches. Verse 17. But in the following instructions, I cannot praise you. For it sounds as if more harm than good is done when you meet together. Verse 18. First, I hear that there are divisions among you when you meet as a church, and to some extent I believe it. NLT

1 Corinthians 11:19-21

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Verse 19. But, of course, there must be divisions among you so that you who have God's approval will be recognized! Verse 20. When you meet together, you are not really interested in the Lord's Supper. Verse 21. For some of you hurry to eat your own meal without sharing with others.



As a result, some go hungry while others get drunk. Verse 22. What? Don't you have your own homes for eating and drinking? Or do you really want to disgrace God's church and shame the poor? What am I supposed to say? Do you want me to praise you? NLT

1 Corinthians 11:22-24

1 Communation 11.22		

Well, I certainly will not praise you for this! Verse 23. For I pass on to you what I received from the Lord himself. On the night when he was betrayed, the Lord Jesus took some bread Verse 24. and gave thanks to God for it. Then he broke it in pieces and said,

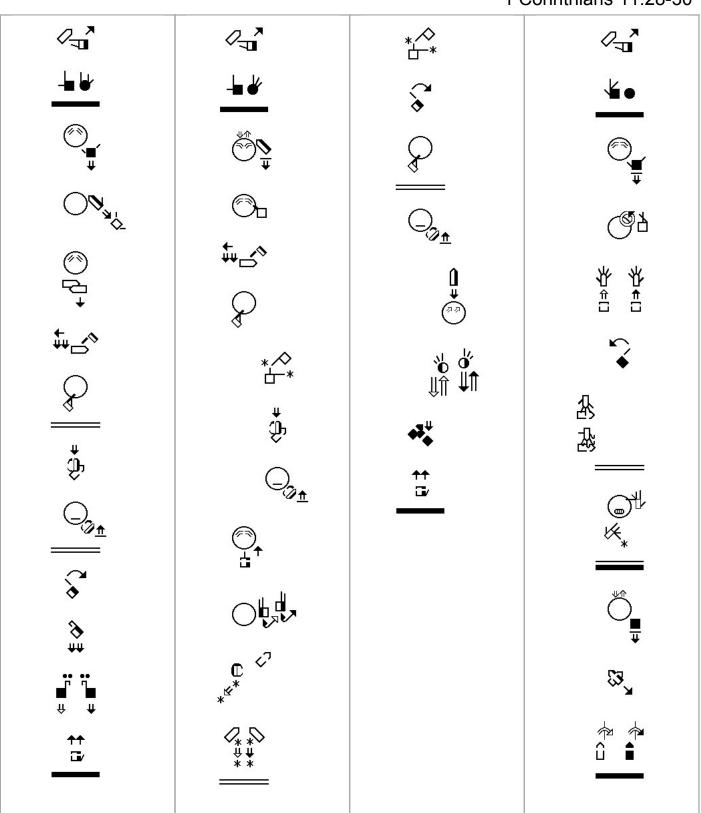
"This is my body, which is given for you. Do this to remember me." Verse 25. In the same way, he took the cup of wine after supper, saying, "This cup is the new covenant between God and his people -- an agreement confirmed with my blood. Do this to remember me as often as you drink it."

1 Corinthians 11:26-27

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Verse 26. For every time you eat this bread and drink this cup, you are announcing the Lord's death until he comes again. Verse 27. So anyone who eats this bread or drinks this cup of the Lord unworthily is guilty of sinning against the body and blood of the Lord. NLT



Verse 28. That is why you should examine yourself before eating the bread and drinking the cup. Verse 29. For if you eat the bread or drink the cup without honoring the body of Christ, you are eating and drinking God's judgment upon yourself. Verse 30. That is why many of you are weak and sick and some have even died.

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1 Corinthians 11:31-33

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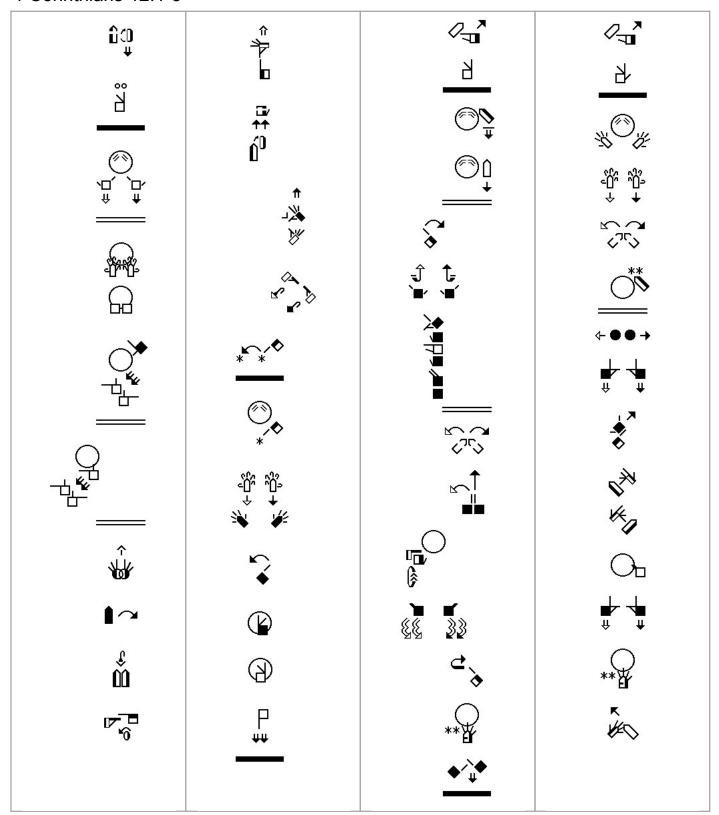
Verse 31. But if we would examine ourselves, we would not be judged by God in this way. Verse 32. Yet when we are judged by the Lord, we are being disciplined so that we will not be condemned along with the world. Verse 33. So, my dear brothers and sisters, when you gather

NLT

	1 (Johnthians 11:33-34

for the Lord's Supper, wait for each other. Verse 34. If you are really hungry, eat at home so you won't bring judgment upon yourselves when you meet together. I'll give you instructions about the other matters after I arrive.

1 Corinthians 12:1-3

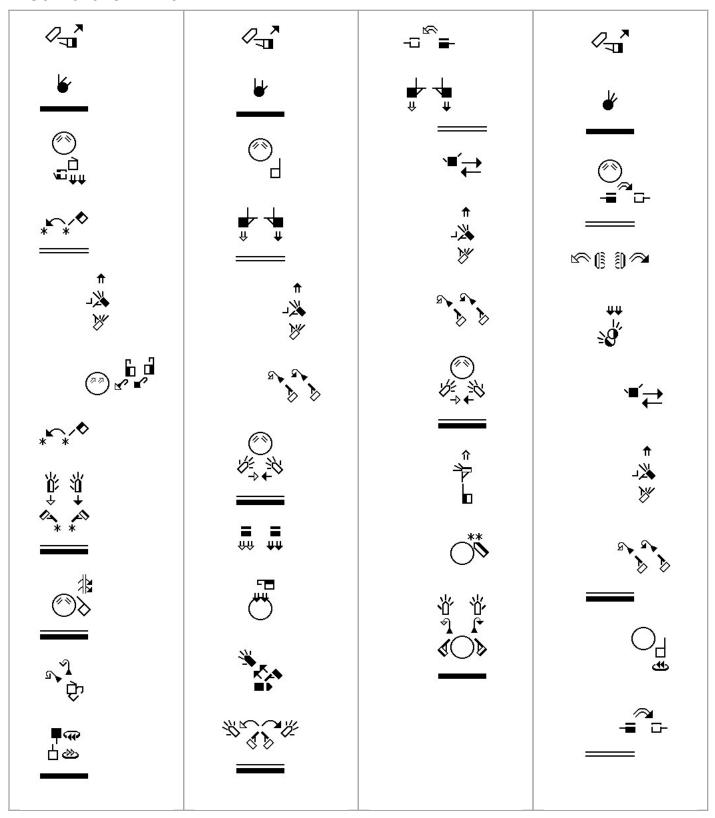


Chapter 12. Now, dear brothers and sisters, regarding your question about the special abilities the Spirit gives us. I don't want you to misunderstand this. Verse 2. You know that when you were still pagans, you were led astray and swept along in worshiping speechless idols. Verse 3. So I want you know that no one speaking by

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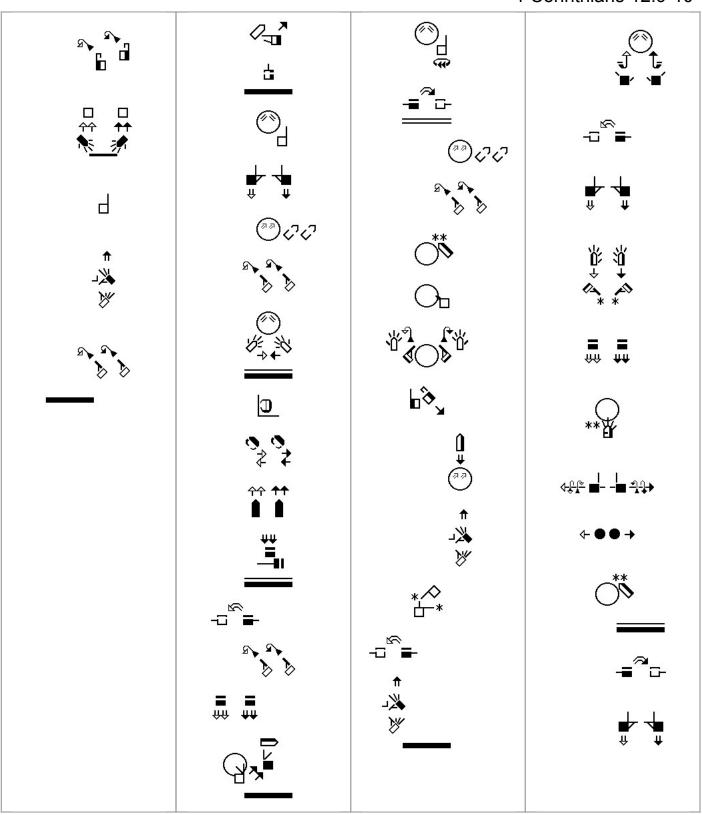
the Spirit of God will curse Jesus, and no one can say Jesus is Lord, except by the Holy Spirit. Verse 4. There are different kinds of spiritual gifts, but the same Spirit is the source of them all. Verse 5. There are different kinds of service, but we serve the same Lord. Verse 6. God works in different ways, but it is the same God who does the work in all of us.

1 Corinthians 12:7-9



Verse 7. A spiritual gift is given to each of us so we can help each other. Verse 8. To one person the Spirit gives the ability to give wise advice; to another the same Spirit gives a message of special knowledge. Verse 9. The same spirit gives great faith to another, and to someone else

1 Corinthians 12:9-10



the one Spirit gives the gift of healing. Verse 10. He gives one person the power to perform miracles, and another the ability to prophesy. He gives someone else the ability to discern whether a message is from the Spirit of God or from another spirit. Still another person is given the ability to speak in unknown languages, while another

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1 Corinthians 12:10-12

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one whole body. So it is with the body of Christ. Verse 13. Some of us are Jews, some are Gentiles, some are slaves, and some are free. But we have all been baptized into one body by one Spirit, and we all share the same Spirit. Verse 14. Yes, the body has many different parts, not just one part.

1 Corinthians 12:15-16

Verse 15. If the foot says, "I am not a part of the body because I am not a hand," that does not make it any less a part of the body. Verse 16. And if the ear says, "I am not part of the body because I am not an eye," would that make it any less a part of the body? NLT

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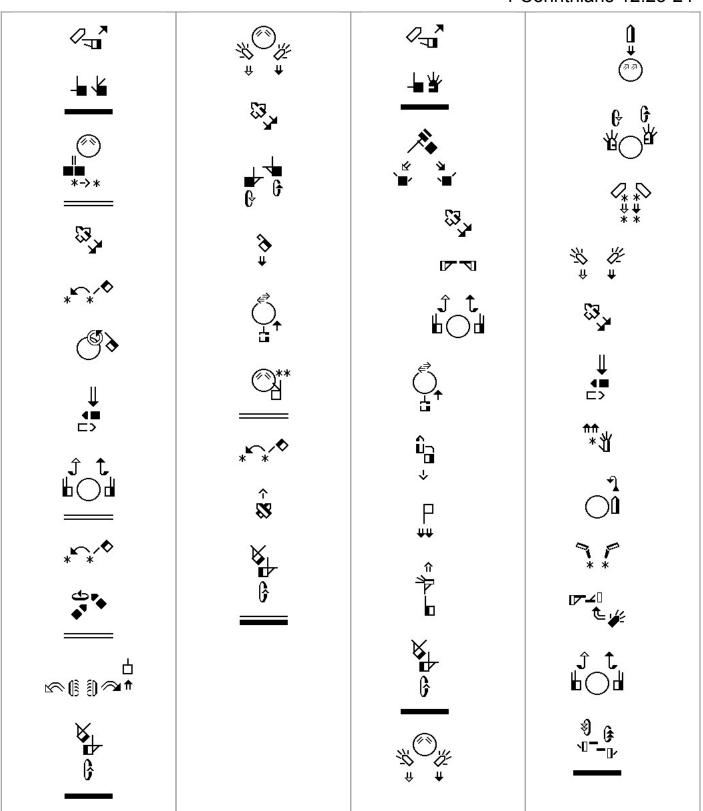
Verse 17. If the whole body were an eye, how would you hear? Or if your whole body were an ear, how would you smell anything? Verse 18. But our bodies have many parts, and God has put each part just where he wants it. Verse 19. How strange a body would be if it had only one part!

1 Corinthians 12:20-22

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Verse 20. Yes, there are many parts, but only one body. Verse 21. The eye can never say to the hand, "I don't need you." The head can't say to the feet, "I don't need you." Verse 22. In fact, some parts of the body that seem weakest and least important are actually the most necessary.

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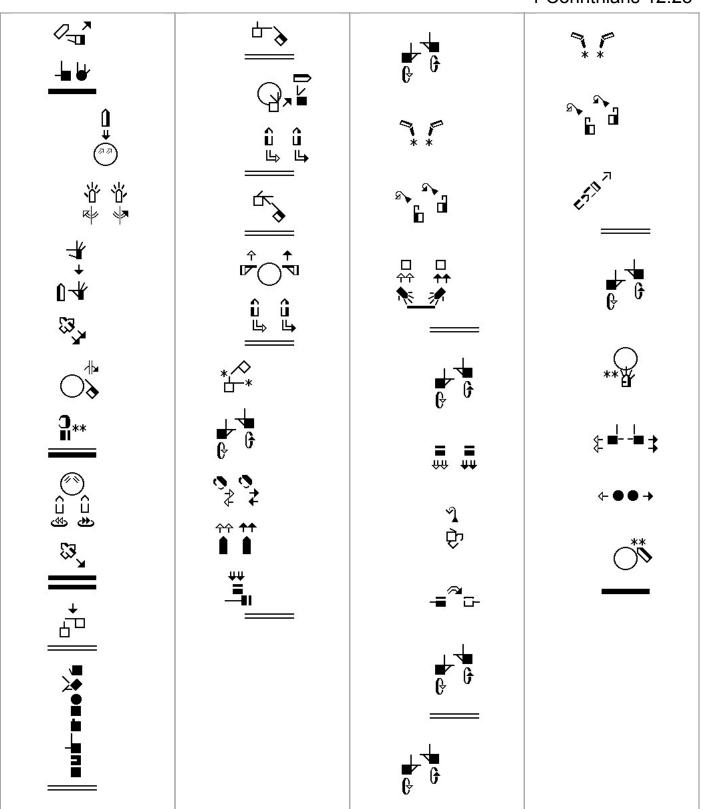
Verse 23. And the parts we regard as less honorable are those we clothe with the greatest care. So we carefully protect those parts that should not be seen, Verse 24. while the more honorable parts do not require this special care. So God has put the body together such that extra honor and care are given to those parts that have less dignity.

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1 Corinthians 12:25-27

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Verse 25. This makes for harmony among the members, so that all the members care for each other. Verse 26. If one part suffers, all the parts suffer with it, and if one part is honored, all the parts are glad. Verse 27. All of you together are Christ's body, and each of you is a part of it.



Verse 28. Here are some of the parts God has appointed for the church: first are apostles, second are prophets, third are teachers, then those who do miracles, those who have the gift of healing, those who can help others, those who have the gift of leadership, those who speak in unknown languages.

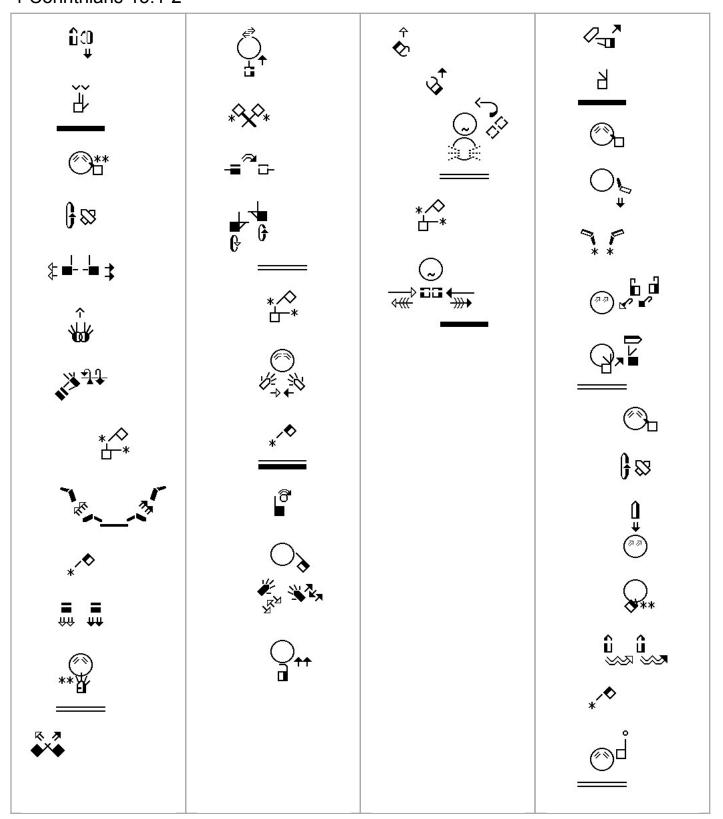
1 Corinthians 12:29-30

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Verse 29. Are we all apostles? Are we all prophets? Are we all teachers? Do we all have the power to do miracles? Verse 30. Do we all have the gift of healing? Do we all have the ability to speak in unknown languages? Do we all have the ability to interpret unknown languages? Of course not!

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1 Corinthians 13:1-2



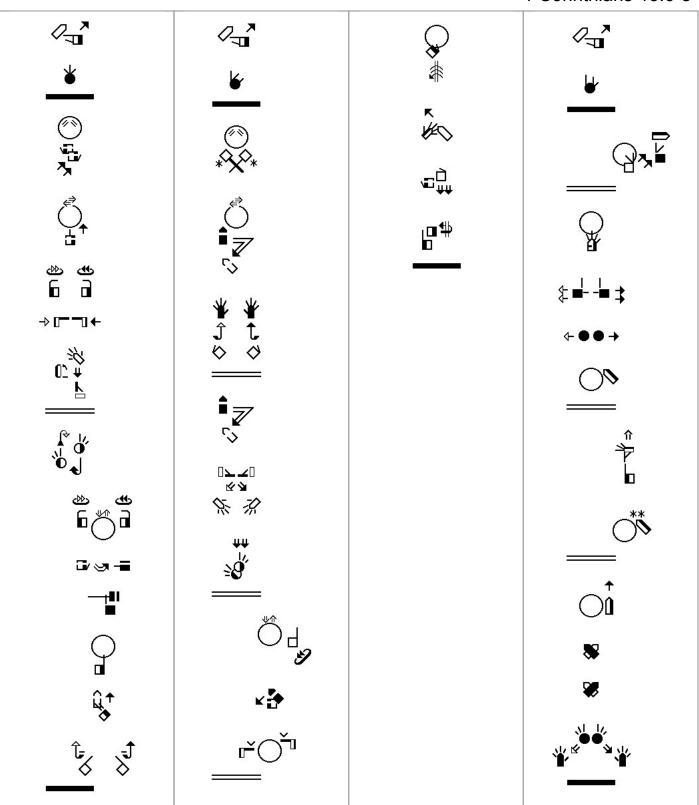
Chapter 13. If I could speak all the languages of earth and of angels, but didn't love others, I would only be a noisy gong or a clanging cymbal. Verse 2. If I had the gift of prophecy, and if I understood all of God's secret plans

1 Corinthians 13:2-3

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1 Corinthians 13:3-5

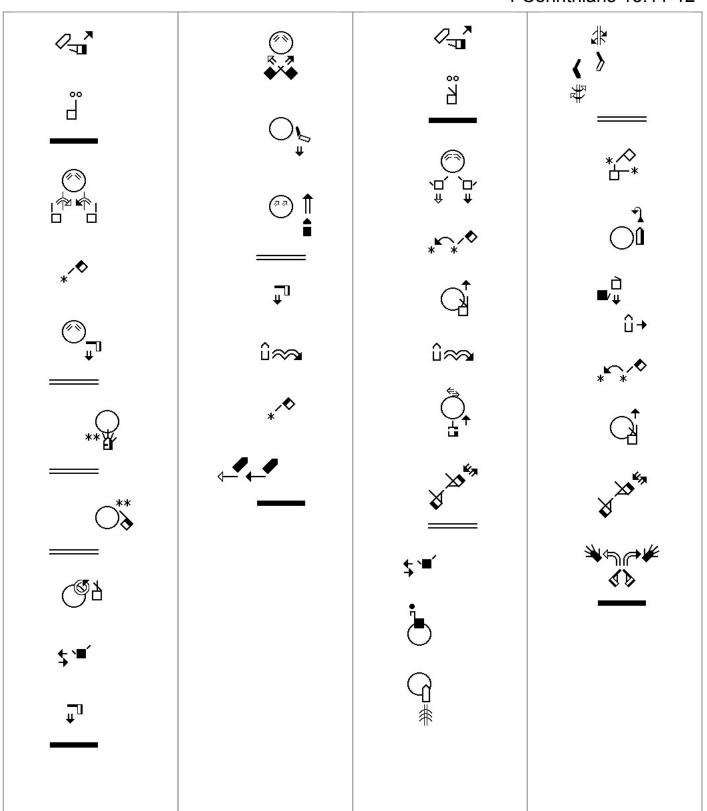
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Verse 6. It does not rejoice about injustice but rejoices whenever the truth wins out. Verse 7. Love never gives up, never loses faith, is always hopeful, and endures through every circumstance. Verse 8. Prophecy and speaking in unknown languages and special knowledge will become useless.

1 Corinthians 13:8-10

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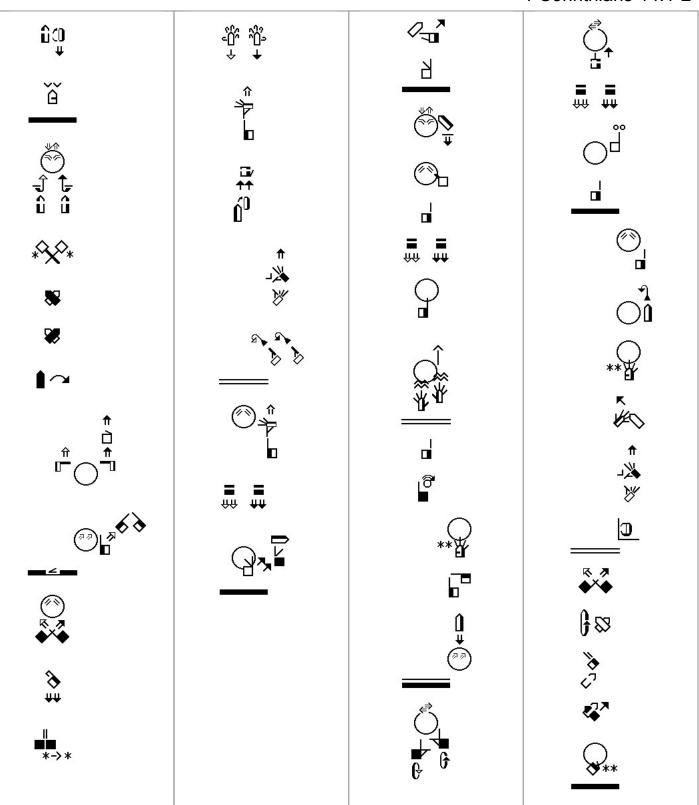
Verse 11. When I was a child, I spoke and thought and reasoned as a child. But when I grew up, I put away childish things. Verse 12. Now we see things imperfectly, like puzzling reflections in a mirror, but then we will see everything with perfect clarity. NLT

1 Corinthians 13:12-13

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All that I know now is partial and incomplete, but then I will know everything completely, just as God now knows me completely. Verse 13. Three things will last forever -- faith, hope, and love -- and the greatest of these is love.



Chapter 14. Let love be your highest goal! But you should also desire the special abilities the Spirit gives -- especially the ability to prophesy. Verse 2. For if you have the ability to speak in tongues, you will be talking only to God, since people won't be able to understand you. You will be speaking by the power of the Spirit, but it will all be mysterious.

1 Corinthians 14:3-5

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Verse 3. But one who prophesies strengthens others, encourages them, and comforts them. Verse 4. A person who speaks in tongues is strengthened personally, but one who speaks a word of prophecy strengthens the entire church. Verse 5. I wish you could all speak in tongues, but even more

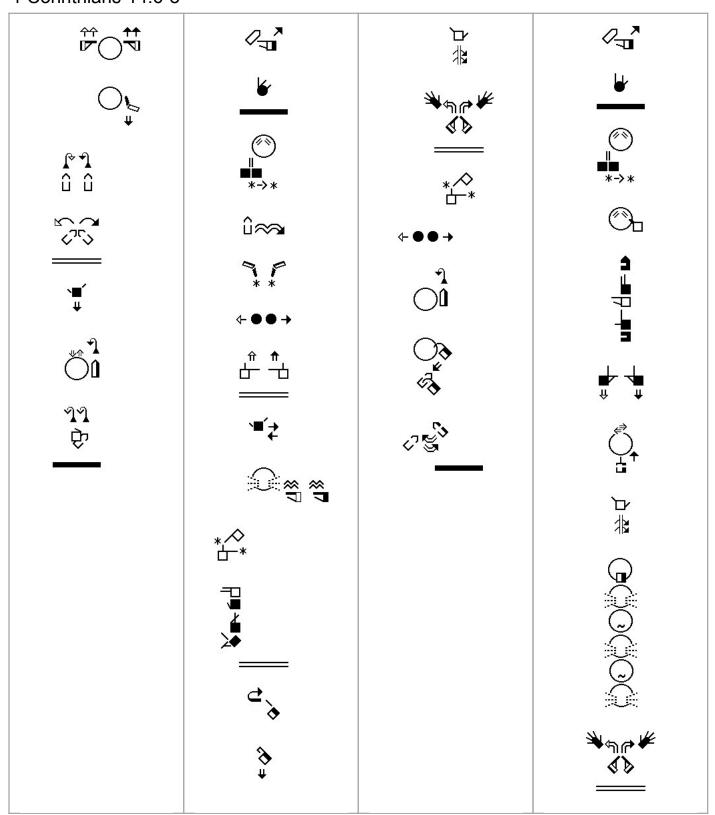
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1 Corinthians 14:5-6

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I wish you could all prophesy. For prophecy is greater than speaking in tongues, unless someone interprets what you are saying so that the whole church will be strengthened. Verse 6. Dear brothers and sisters, if I should come to you speaking in an unknown language, how would that help you? But if I bring you a revelation or some special knowledge or prophesy or NLT

1 Corinthians 14:6-8

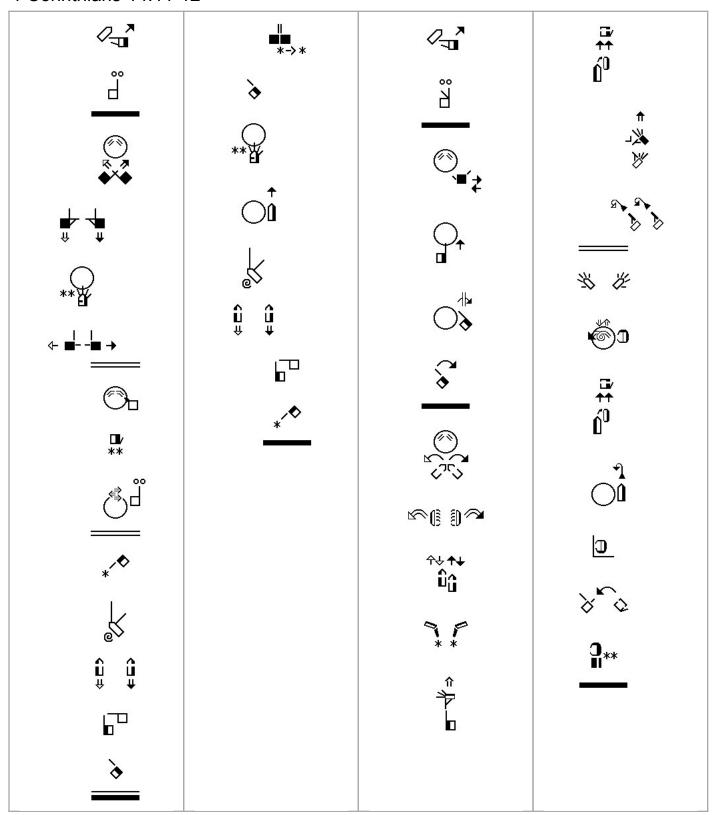


teaching, that will be helpful. Verse 7. Even lifeless instruments like the flute or the harp must play the notes clearly, or no one will recognize the melody. Verse 8. And if the bugler doesn't sound a clear call,

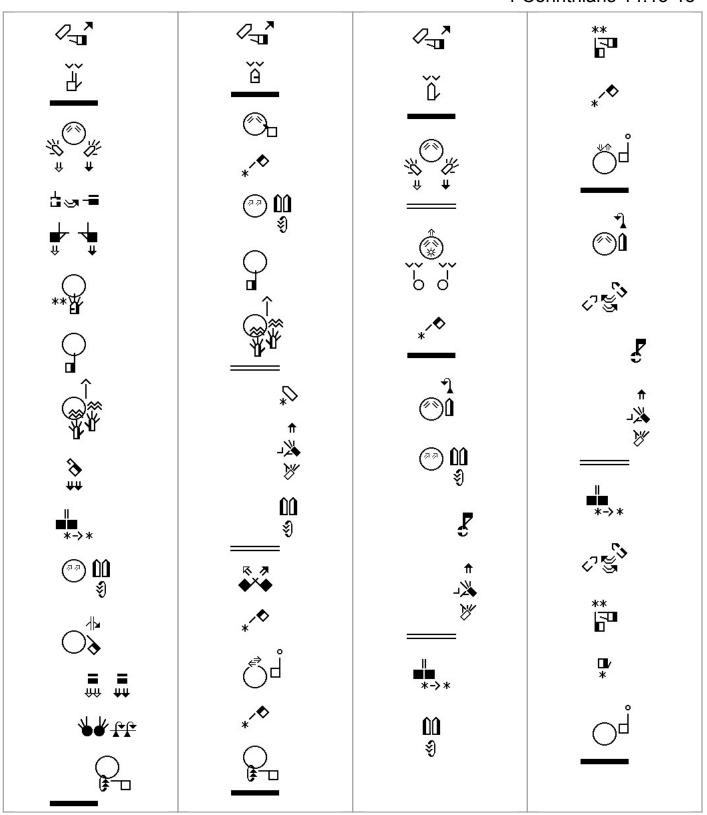
	·	Corinthians 14:8-10

how will the soldiers know they are being called to battle? Verse 9. It's the same for you. If you speak to people in words they don't understand, how will they know what you are saying? You might as well be talking into empty space. Verse 10. There are many different languages in the world, and every language has meaning.

1 Corinthians 14:11-12



Verse 11. But if I don't understand a language, I will be a foreigner to someone who speaks it, and the one who speaks it will be a foreigner to me. Verse 12. And the same is true for you. Since you are so eager to have the special abilities the Spirit gives, seek those that will strengthen the whole church.

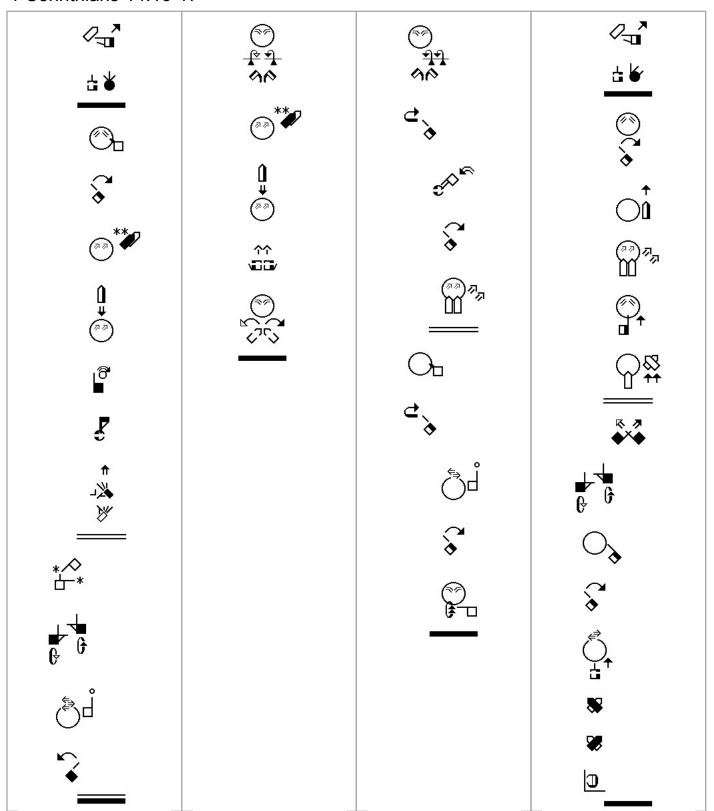


Verse 13. So anyone who speaks in tongues should pray also for the ability to interpret what has been said. Verse 14. For if I pray in tongues, my spirit is praying, but I don't understand what I am saying. Verse 15. Well then, what shall I do? I will pray in the spirit, and I will also pray in words I understand. I will sing in the spirit, and I will also sing in words I understand.

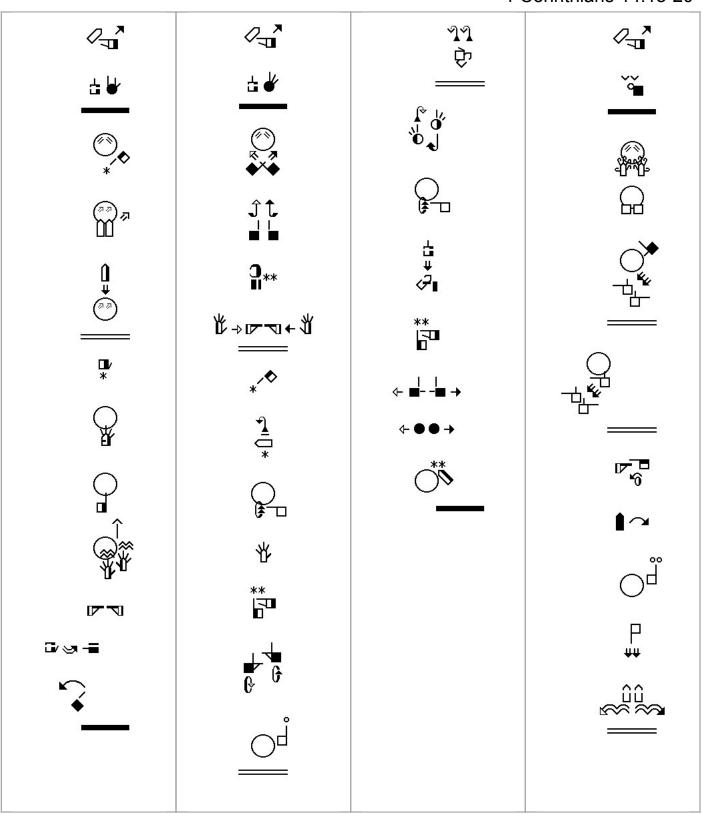
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1 Corinthians 14:16-17

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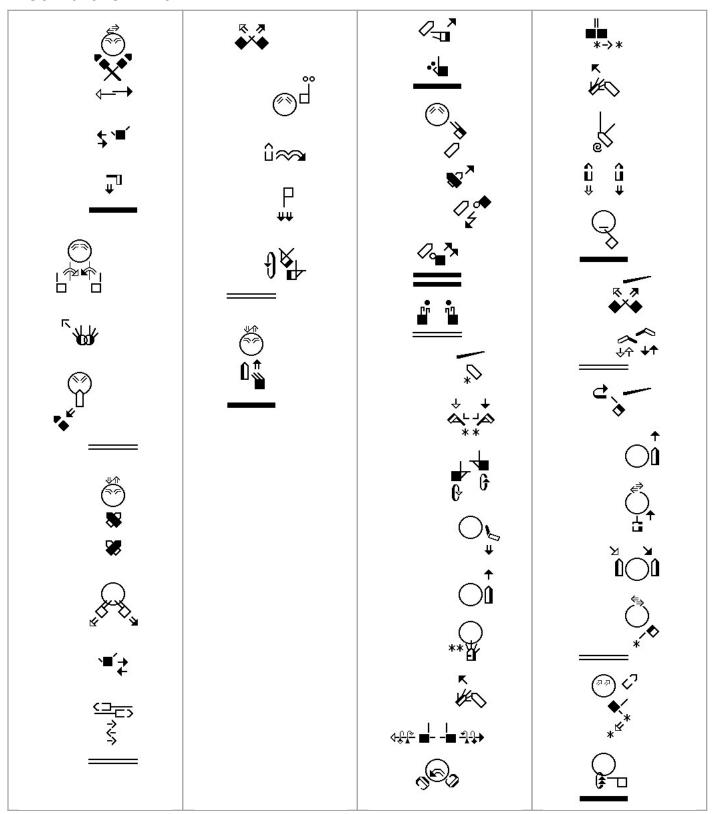
Verse 16. For if you praise God only in the spirit, how can those who don't understand you praise God along with you? How can they join you in giving thanks when they don't understand what you are saying? Verse 17. You will be giving thanks very well, but it won't strengthen the people who hear you.



Verse 18. I thank God that I speak in tongues more than any of you. Verse 19. But in a church meeting I would rather speak five understandable words to help others than ten thousand words in an unknown language. Verse 20. Dear brothers and sisters, don't be childish in your understanding of these things.

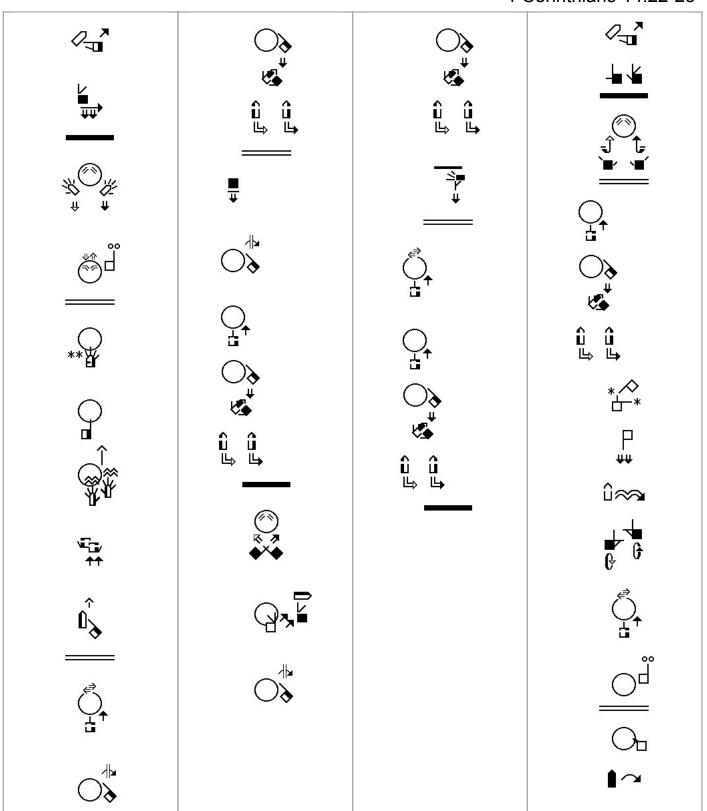
1 Corinthians 14:20-21

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Be innocent as babies when it comes to evil, but be mature in understanding matters of this kind. Verse 21. It is written in the Scriptures: "I will speak to my own people through strange languages and through the lips of foreigners. But even then, they will not listen to me," says the LORD.

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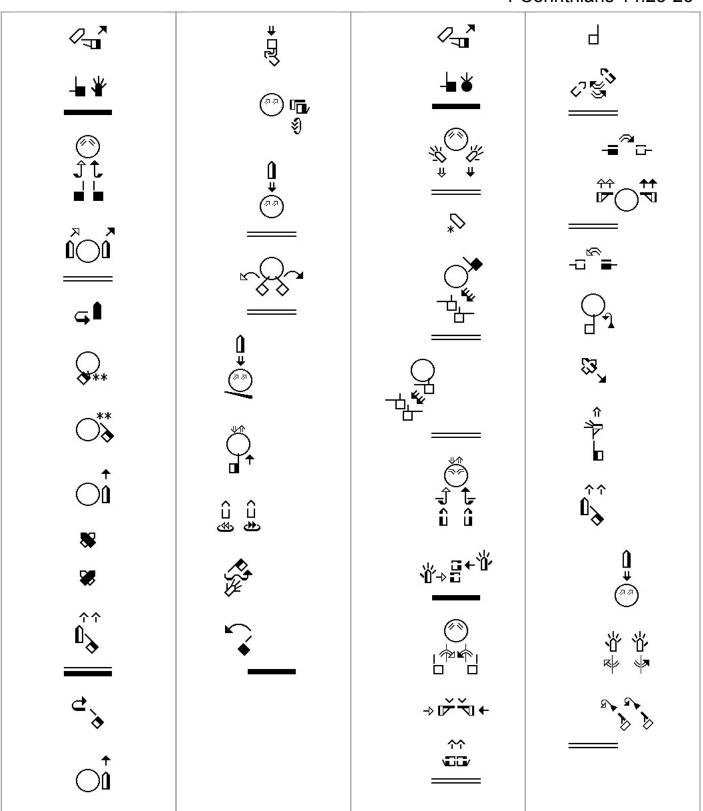
Verse 22. So you see that speaking in tongues is a sign, not for believers, but for unbelievers. Prophecy, however, is for the benefit of believers, not unbelievers. Verse 23. Even so, if unbelievers or people who don't understand these things

1 Corinthians 14:23-24

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come into your church meeting and hear everyone speaking in an unknown language, they will think you are crazy. Verse 24. But if all of you are prophesying, and unbelievers or people who don't understand these things come into your meeting, they will be convicted of sin and judged by what you say.

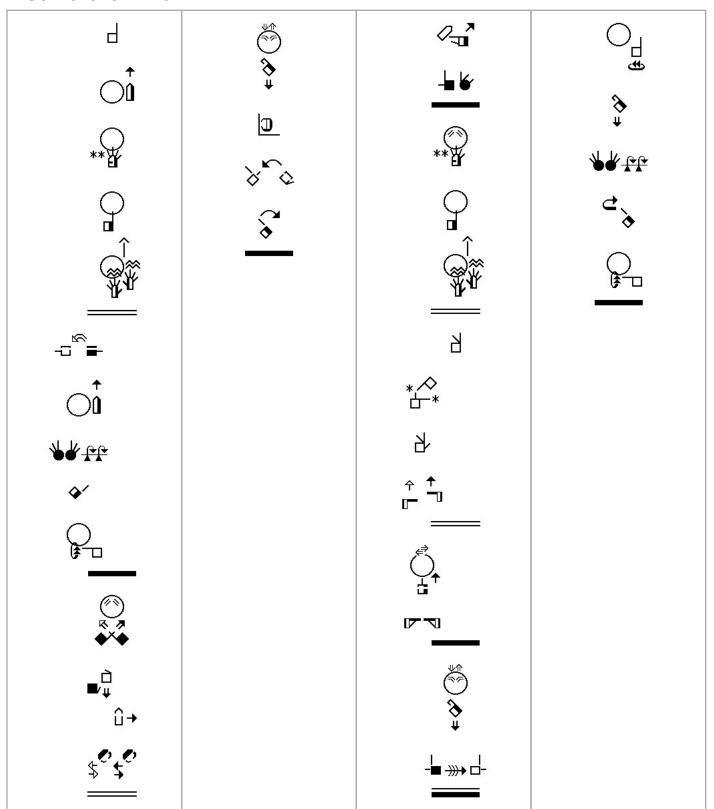
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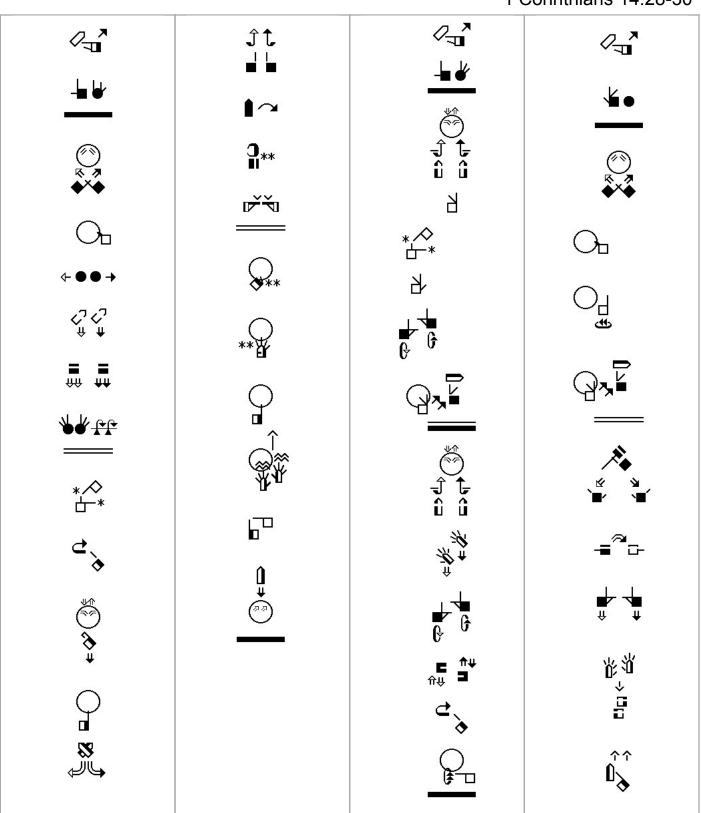
Verse 25. As they listen, their secret thoughts will be exposed, and they will fall to their knees and worship God, declaring, "God is truly here among you." Verse 26. Well, my brothers and sisters, let's summarize. When you meet together, one will sing, another will teach, another will tell some special revelation God has given,

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1 Corinthians 14:26-27

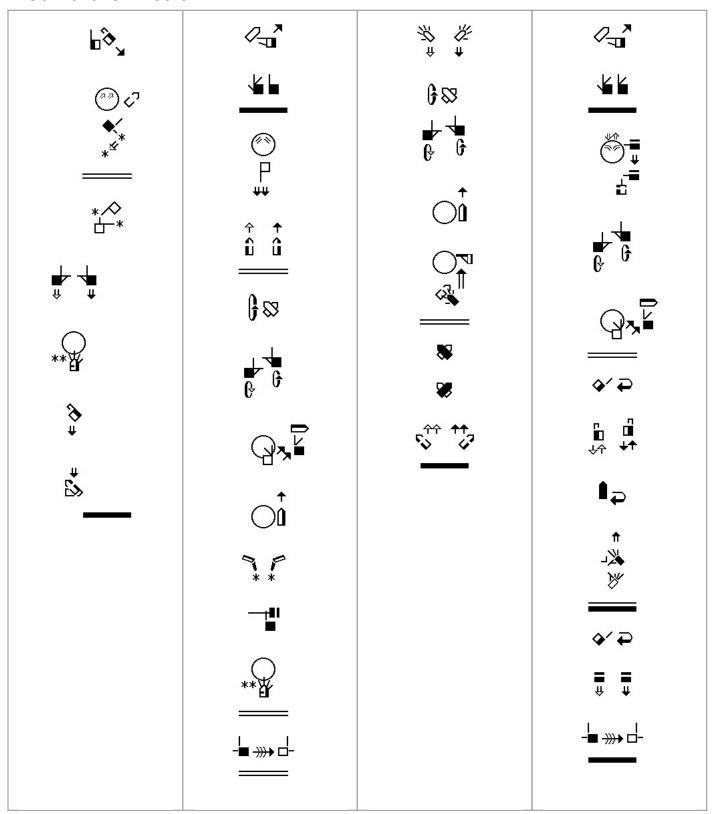


one will speak in tongues, and another will interpret what is said. But everything that is done must strengthen all of you. Verse 27. No more than two or three should speak in tongues. They must speak one at a time, and someone must interpret what they say. NLT

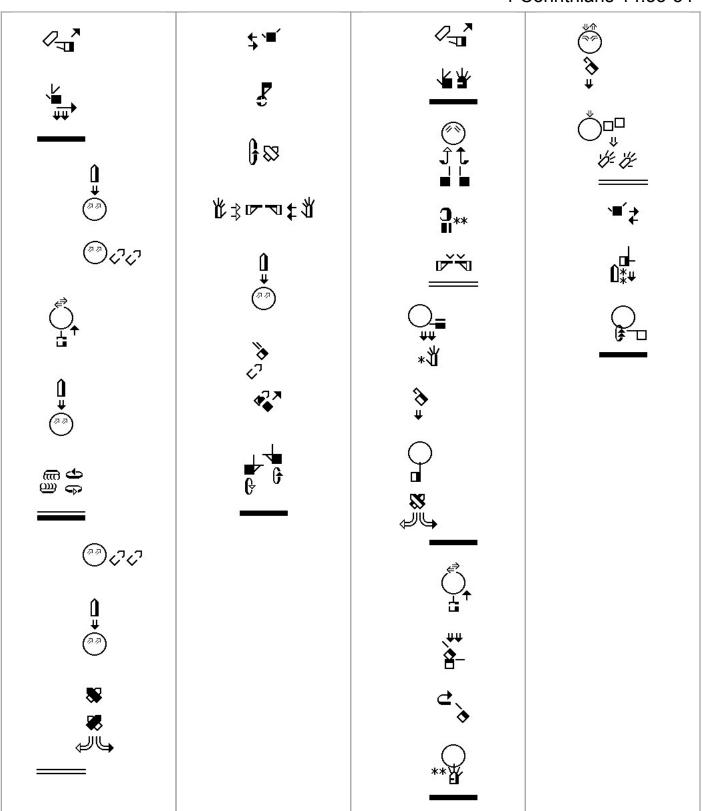


Verse 28. But if no one is present who can interpret, they must be silent in your church meeting and speak in tongues to God privately. Verse 29. Let two or three people prophesy, and let the others evaluate what is said. Verse 30. But if someone is prophesying and another person receives a revelation

1 Corinthians 14:30-32



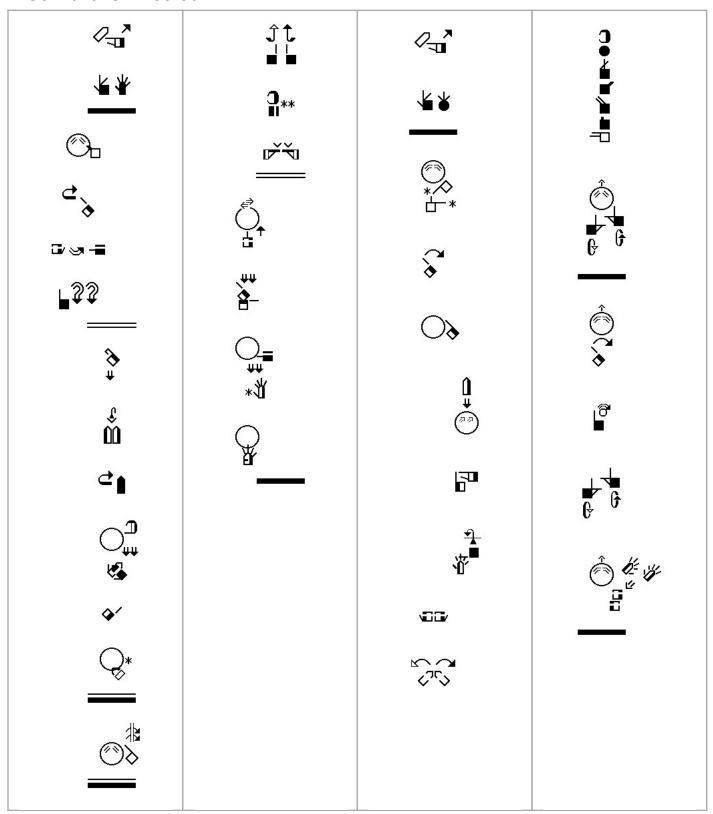
from the Lord, the one who is speaking must stop. Verse 31. In this way, all who prophesy will have a turn to speak, one after the other, so that everyone will learn and be encouraged. Verse 32. Remember that people who prophesy are in control of their spirit and can take turns.



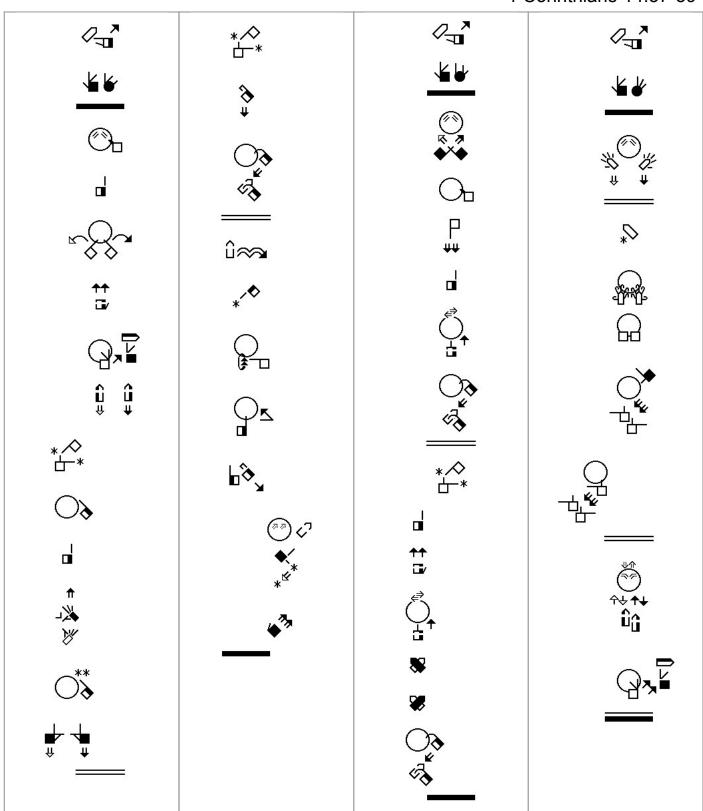
Verse 33. For God is not a God of disorder but of peace, as in all the meetings of God's holy people. Verse 34. Women should be silent during the church meetings. It is not proper for them to speak. They should be submissive, just as the law says.

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1 Corinthians 14:35-36

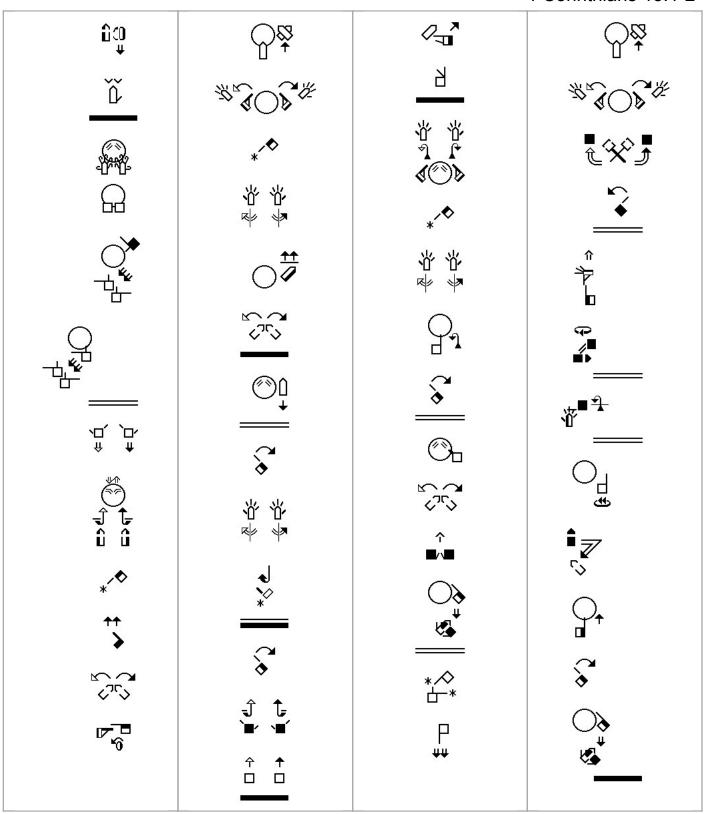


Verse 35. If they have any questions, they should ask their husbands at home, for it is improper for women to speak in church meetings. Verse 36. Or do you think God's word originated with you Corinthians? Are you the only ones to whom it was given?



Verse 37. If you claim to be a prophet or think you are spiritual, you should recognize that what I am saying is a command from the Lord himself. Verse 38. But if you do not recognize this, you yourself will not be recognized. Verse 39. So, my dear brothers and sisters, be eager to prophesy,

1 Corinthians 14:39-40

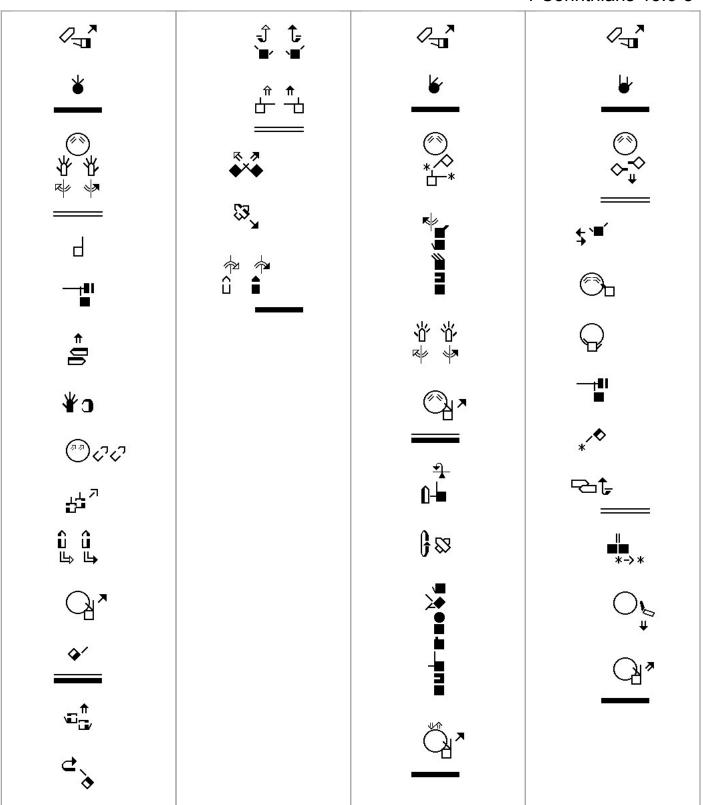


Chapter 15. Let me now remind you, dear brothers and sisters, of the Good News I preached to you before. You welcomed it then, and you still stand firm in it. Verse 2. It is this Good News that saves you if you continue to believe the message I told you -- unless, of course, you believed something that was never true in the first place.

1 Corinthians 15:3-5

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Verse 3. I passed on to you what was most important and what had also been passed on to me. Christ died for our sins, just as the Scriptures said. Verse 4. He was buried, and he was raised from the dead on the third day, just as the Scriptures said. Verse 5. He was seen by Peter and then by the Twelve.



Verse 6. After that, he was seen by more than 500 of his followers at one time, most of whom are still alive, though some have died. Verse 7. Then he was seen by James and later by all the apostles. Verse 8. Last of all, as though I had been born at the wrong time, I also saw him.

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1 Corinthians 15:9-10

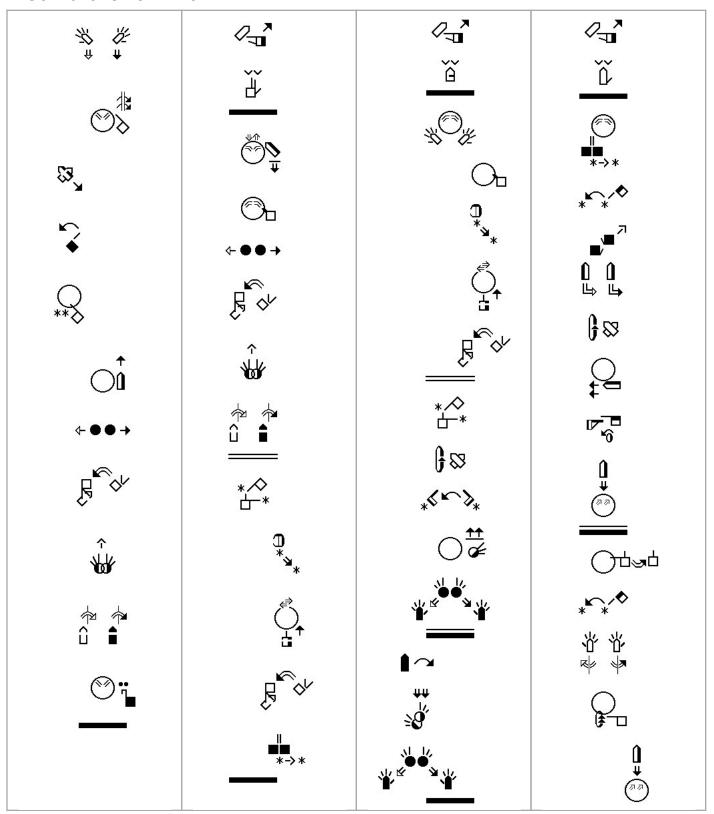
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Verse 9. For I am the least of all the apostles. In fact, I'm not even worthy to be called an apostle after the way I persecuted God's church. Verse 10. But whatever I am now, it is all because God poured out his special favor on me -- and not without results. For I have worked harder than any of the other apostles;

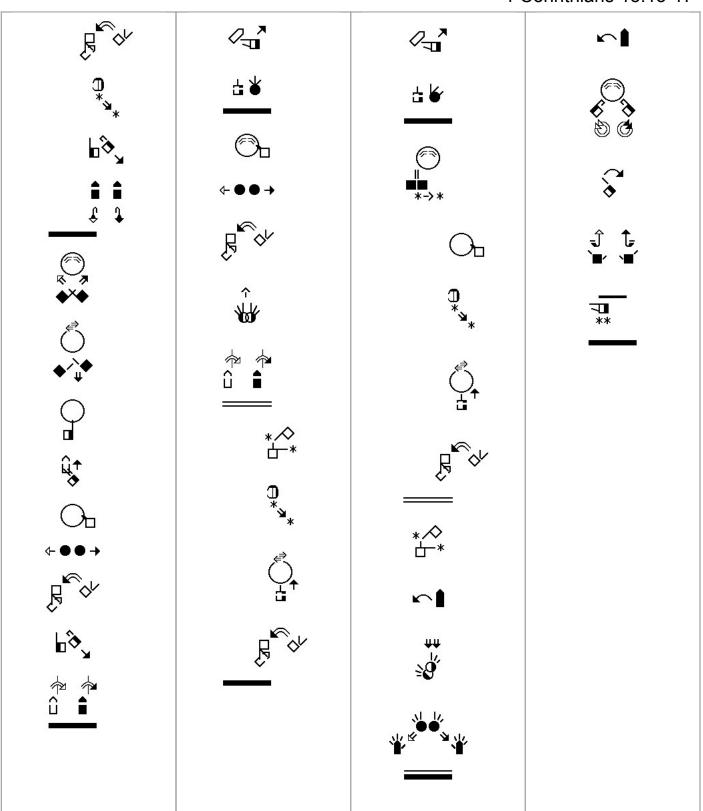
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yet it was not I but God who was working through me by his grace. Verse 11. So it makes no difference whether I preach or they preach, for we all preach the same message you have already believed. Verse 12. But tell me this -- since we preach that Christ rose from the dead,

1 Corinthians 15:12-15



why are some of you saying there will be no resurrection of the dead? Verse 13. For if there is no resurrection of the dead, then Christ has not been raised either. Verse 14. And if Christ has not been raised, then all our preaching is useless, and your faith is useless. Verse 15. And we apostles would all be lying about God -- for we have said that God NLT



raised Christ from the grave. But that can't be true if there is no resurrection of the dead. Verse 16. And if there is no resurrection of the dead, then Christ has not been raised. Verse 17. And if Christ has not been raised, then your faith is useless and you are still guilty of your sins.

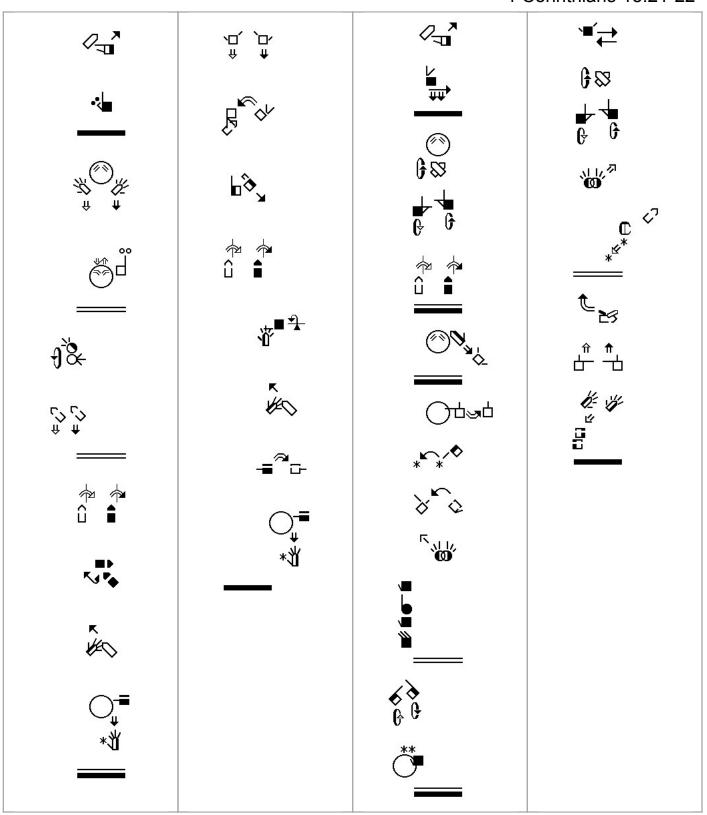
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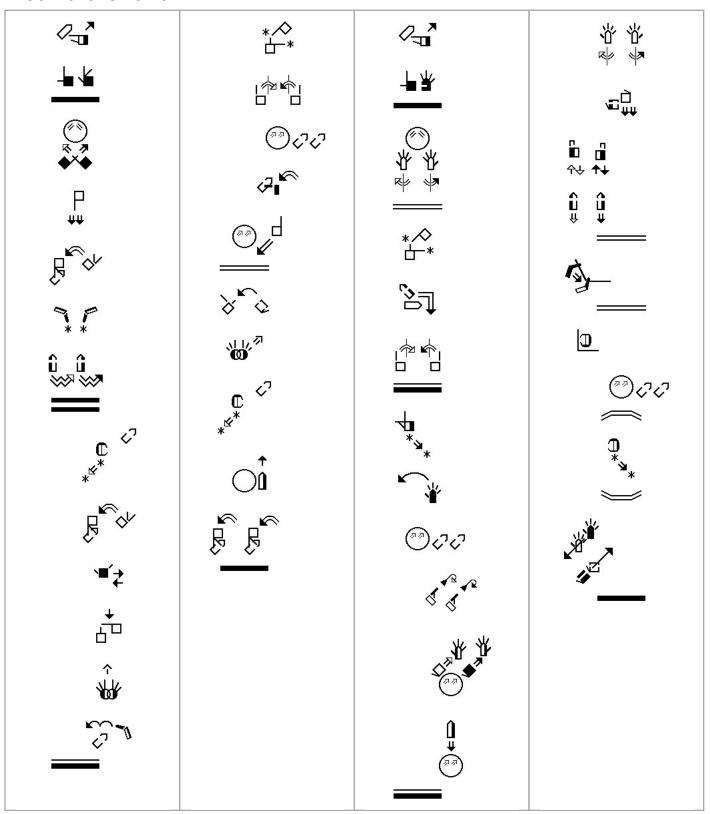
Verse 18. In that case, all who have died believing in Christ are lost! Verse 19. And if our hope in Christ is only for this life, we are more to be pitied than anyone in the world. Verse 20. But in fact, Christ has been raised from the dead. He is the first of a great harvest of all who have died.

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Verse 21. So you see, just as death came into the world through a man, now the resurrection from the dead has begun through another man. Verse 22. Just as everyone dies because we all belong to Adam, everyone who belongs to Christ will be given new life.

1 Corinthians 15:23-24



Verse 23. But there is an order to this resurrection: Christ was raised as the first of the harvest; then all who belong to Christ will be raised when he comes back. Verse 24. After that the end will come, when he will turn the Kingdom over to God the Father, having destroyed every ruler and authority and power.

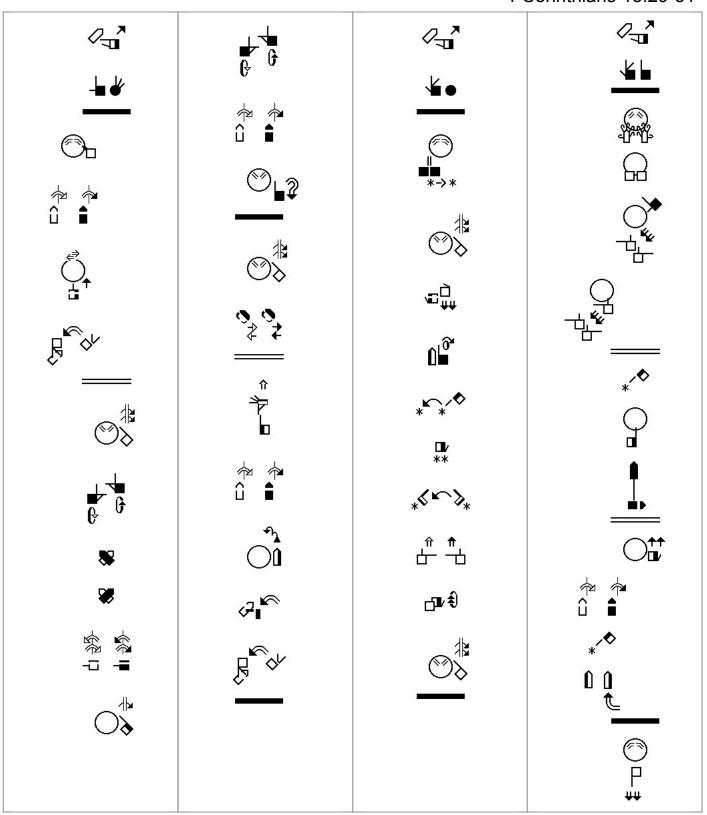
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Verse 25. For Christ must reign until he humbles all his enemies beneath his feet. Verse 26. And the last enemy to be destroyed is death. Verse 27. For the Scriptures say, "God has put all things under his authority." (Of course, when it says "all things are under his authority,"

1 Corinthians 15:27-28

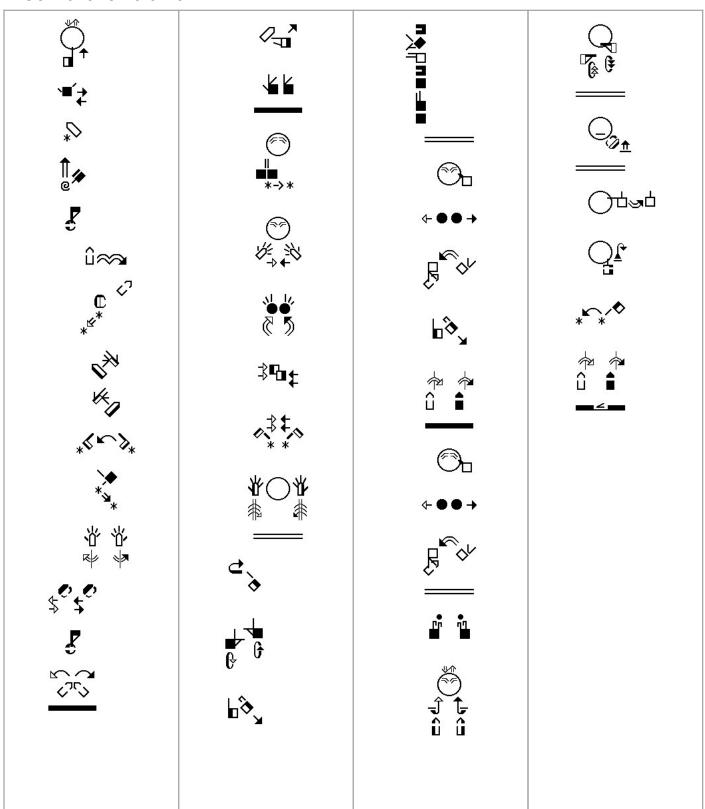
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that does not include God himself, who gave Christ his authority.) Verse 28. Then, when all things are under his authority, the Son will put himself under God's authority, so that God, who gave his Son authority over all things, will be utterly supreme over everything everywhere.

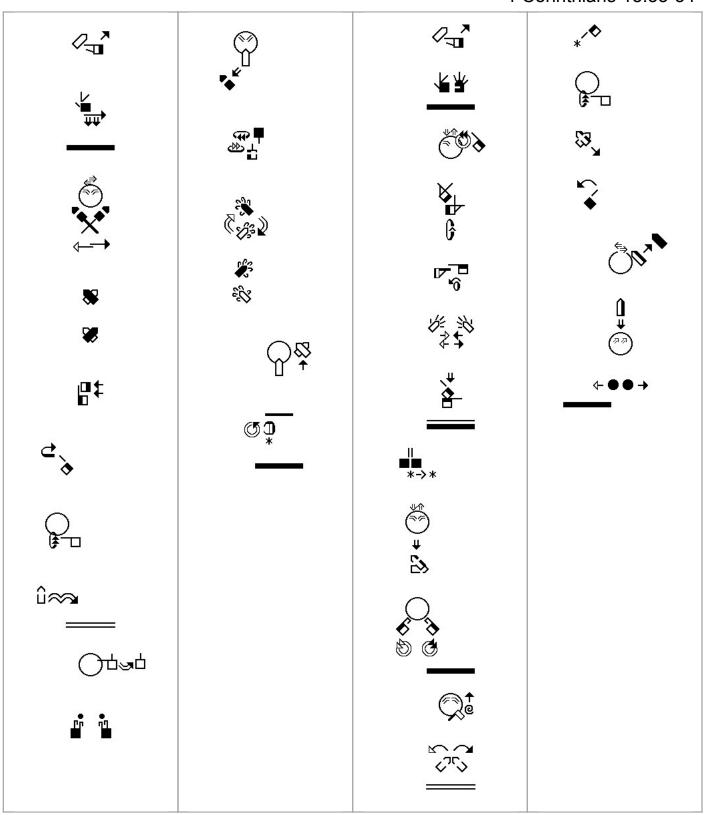


Verse 29. If the dead will not be raised, what point is there in people being baptized for those who are dead? Why do it unless the dead will someday rise again? Verse 30. And why should we ourselves risk our lives hour by hour? Verse 31. For I swear, dear brothers and sisters, that I face death daily. This

1 Corinthians 15:31-32

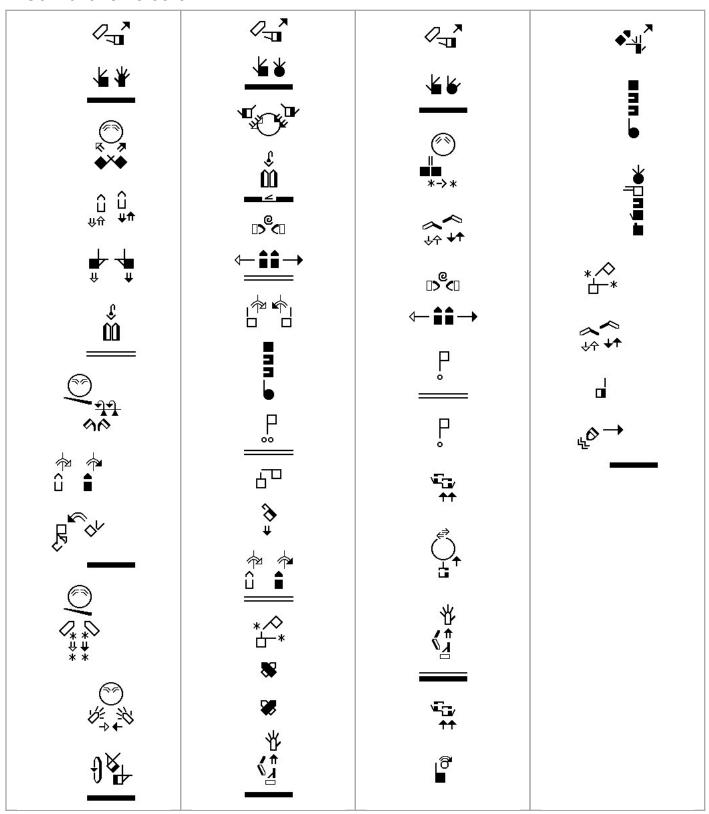


is as certain as my pride in what Christ Jesus our Lord has done in you. Verse 32. And what value was there in fighting wild beasts -- those people of Ephesus -- if there will be no resurrection from the dead? And if there is no resurrection, "Let's feast and drink, for tomorrow we die!"

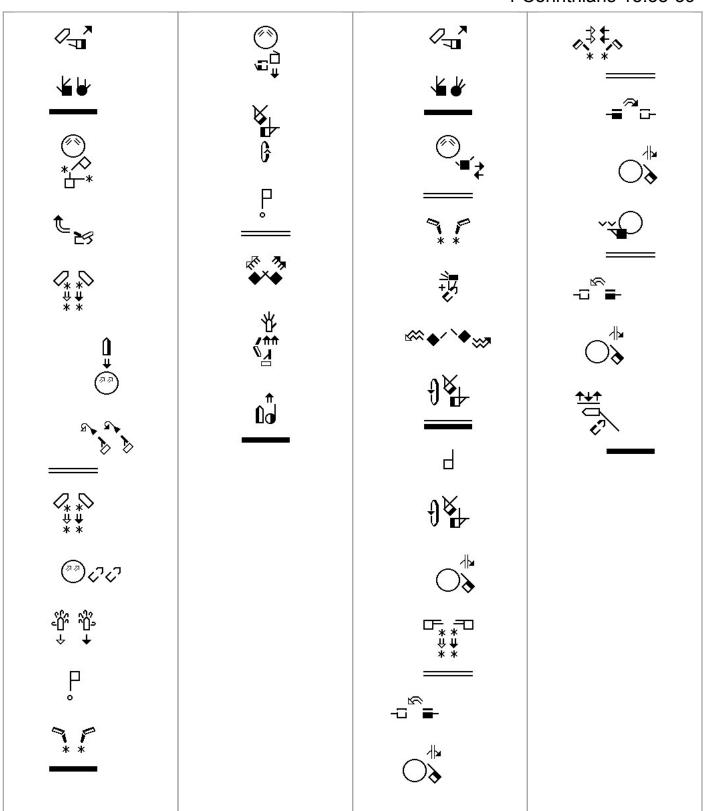


Verse 33. Don't be fooled by those who say such things, for "bad company corrupts good character." Verse 34. Think carefully about what is right, and stop sinning. For to your shame I say that some of you don't know God at all.

1 Corinthians 15:35-37



Verse 35. But someone may ask, "How will the dead be raised? What kind of bodies will they have?" Verse 36. What a foolish question! When you put a seed into the ground, it doesn't grow into a plant unless it dies first. Verse 37. And what you put in the ground is not the plant that will grow, but only a bare seed of wheat or whatever you are planting.



Verse 38. Then God gives it the new body he wants it to have. A different plant grows from each kind of seed. Verse 39. Similarly there are different kinds of flesh -- one kind for humans, another for animals, another for birds, and another for fish.

1 Corinthians 15:40-42

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Verse 40. There are also bodies in the heavens and bodies on the earth. The glory of the heavenly bodies is different from the glory of the earthly bodies. Verse 41. The sun has one kind of glory, while the moon and stars each have another kind. And even the stars differ from each other in their glory. Verse 42. It is the same way with the resurrection of the dead. Our earthly bodies

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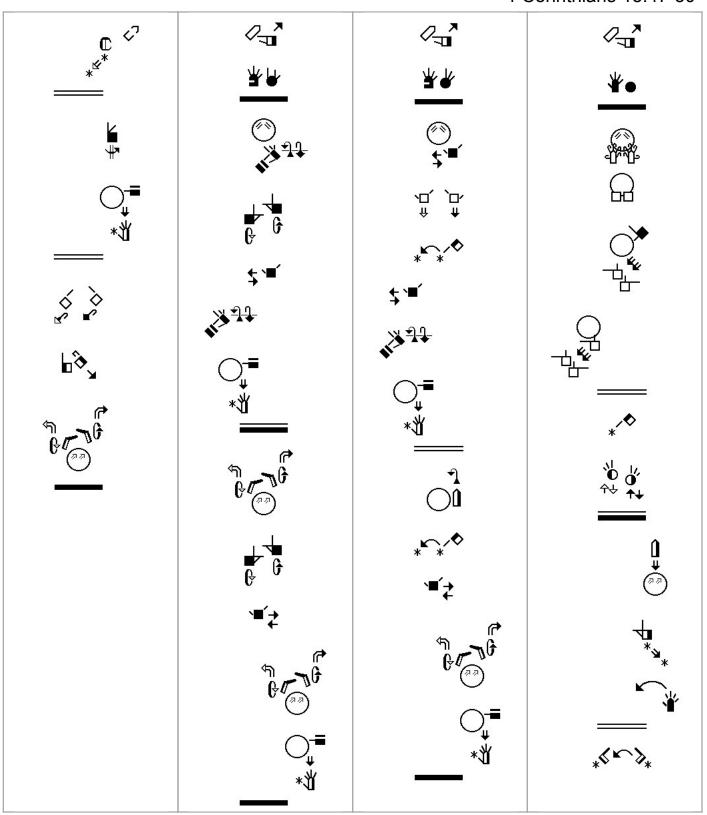
are planted in the ground when we die, but they will be raised to live forever. Verse 43. Our bodies are buried in brokenness, but they will be raised in glory. They are buried in weakness, but they will be raised in strength. Verse 44. They are buried as natural human bodies, but they will be raised as spiritual bodies. For just as there are natural bodies, there are also spiritual bodies. NLT

1 Corinthians 15:45-47

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Verse 45. The Scriptures tell us, "The first man, Adam, became a living person." But the last Adam -- that is, Christ -- is a life-giving Spirit. Verse 46. What comes first is the natural body, then the spiritual body comes later. Verse 47. Adam, the first man, was made from the dust of the earth,

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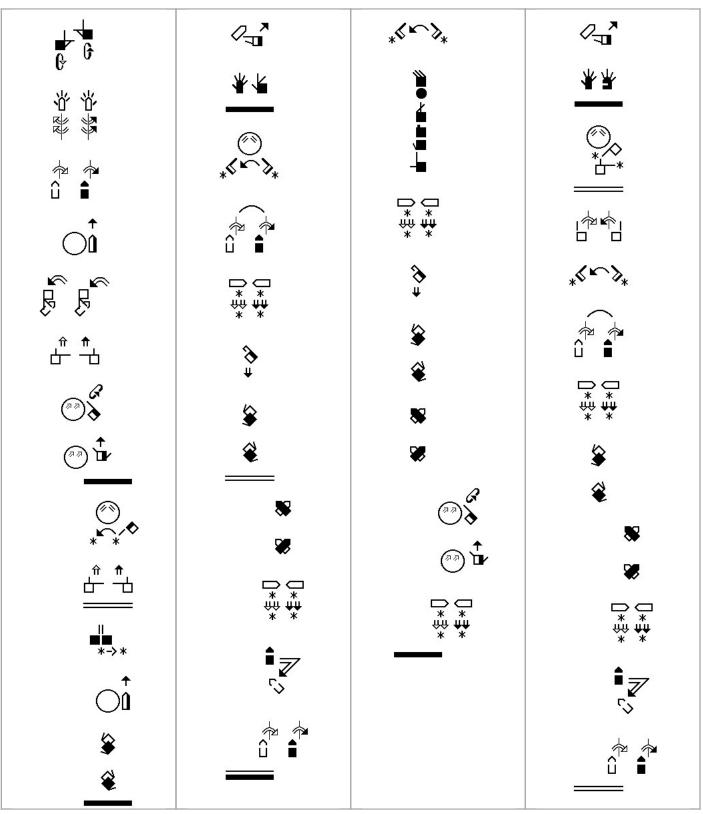
while Christ, the second man, came from heaven. Verse 48. Earthly people are like the earthly man, and heavenly people are like the heavenly man. Verse 49. Just as we are now like the earthly man, we will someday be like the heavenly man. Verse 50. What I am saying, dear brothers and sisters, is that our

1 Corinthians 15:50-52

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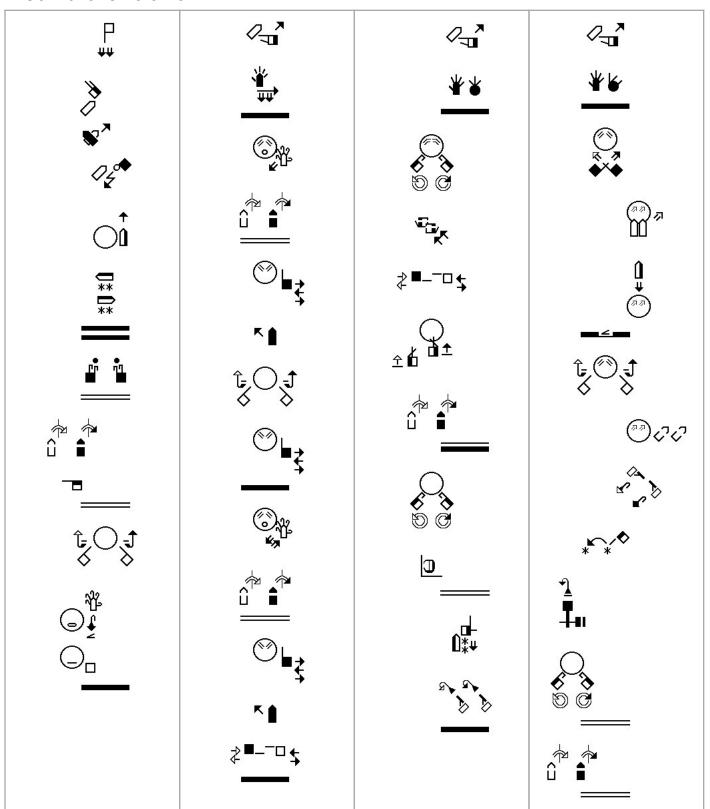
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physical bodies cannot inherit the Kingdom of God. These dying bodies cannot inherit what will last forever. Verse 51. But let me reveal to you a wonderful secret. We will not all die, but we will all be transformed! Verse 52. It will happen in a moment, in the blink of an eye, when the last trumpet is blown. For when the trumpet sounds,



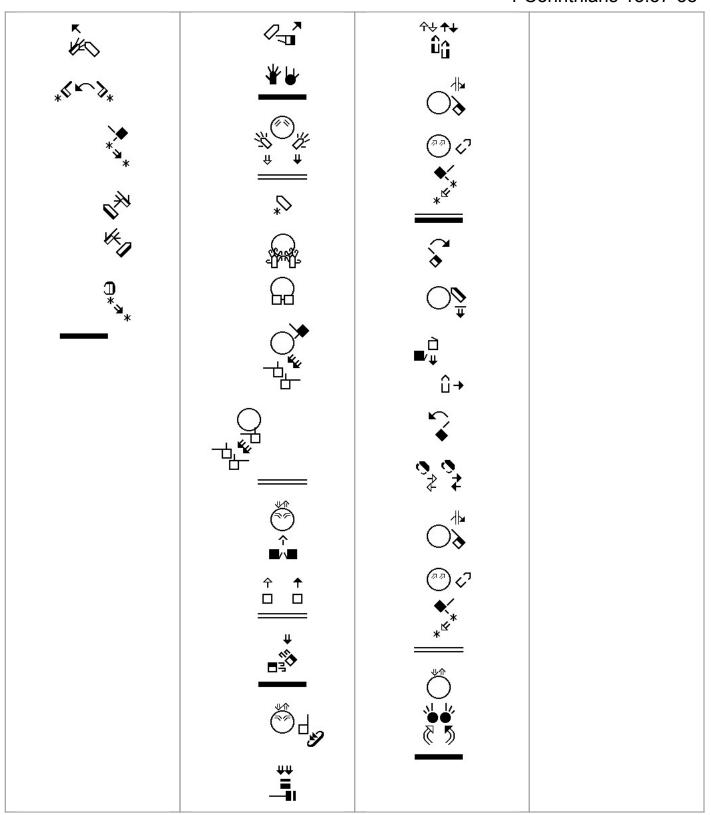
those who have died will be raised to live forever. And we who are living will also be transformed. Verse 53. For our dying bodies must be transformed into bodies that will never die; our mortal bodies must be transformed into immortal bodies. Verse 54. Then, when our dying bodies have been transformed into bodies that will never die,

1 Corinthians 15:54-57

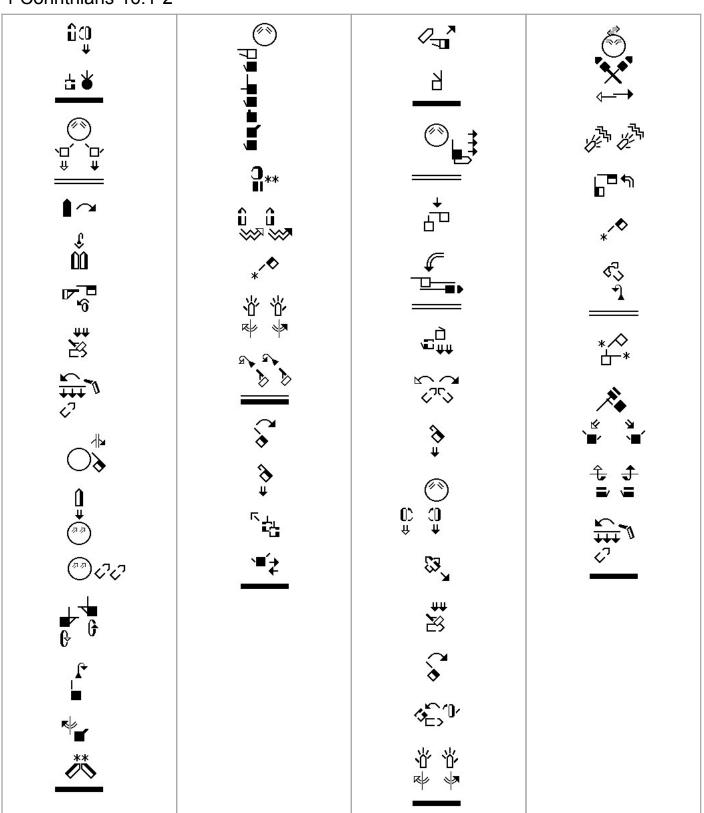


this Scripture will be fulfilled: "Death is swallowed up in victory. Verse 55. O death, where is your victory? O death, where is your sting?" Verse 56. For sin is the sting that results in death, and the law gives sin its power. Verse 57. But thank God! He gives us victory over sin and death

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1 Corinthians 16:1-2



Chapter 16. Now regarding your question about the money being collected for God's people in Jerusalem. You should follow the same procedure I gave to the churches in Galatia. Verse 2. On the first day of each week, you should each put aside a portion of the money you have earned. Don't wait until I get there and then try to collect it all at once.

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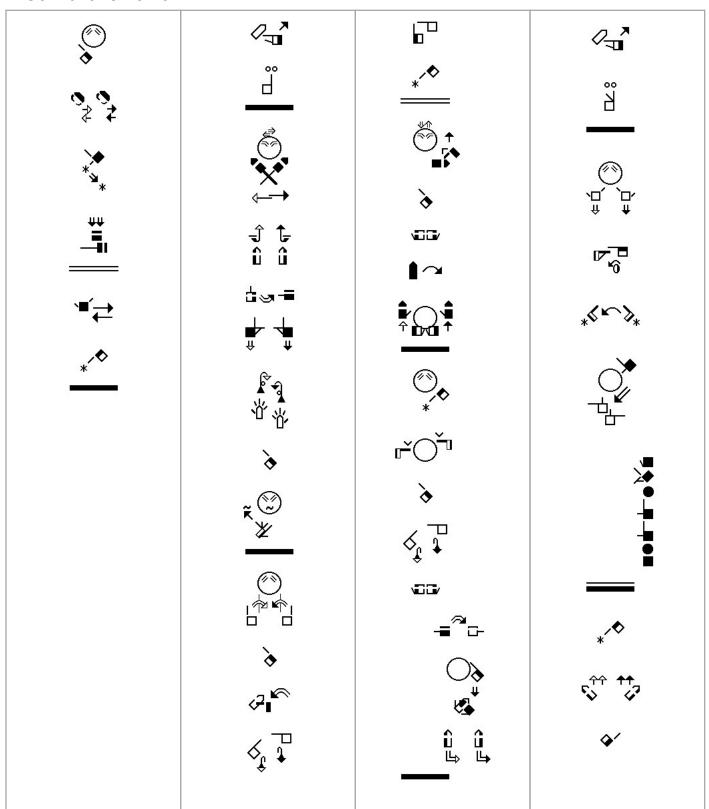
Verse 3. When I come, I will write letters of recommendation for the messengers you choose to deliver your gift to Jerusalem. Verse 4. And if it seems appropriate for me to go along, they can travel with me. Verse 5. I am coming to visit you after I have been to Macedonia,

1 Corinthians 16:5-7

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I want to come and stay awhile, if the Lord will let me. Verse 8. In the meantime, I will be staying here at Ephesus until the Festival of Pentecost. Verse 9. There is a wide-open door for a great work here, although many oppose me. Verse 10. When Timothy comes, don't intimidate him.

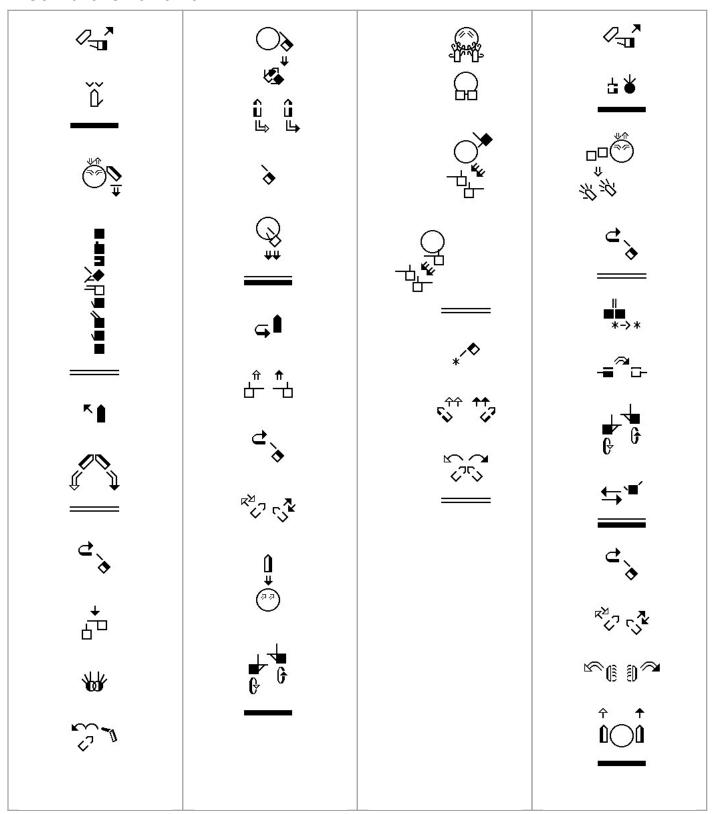
1 Corinthians 16:10-12



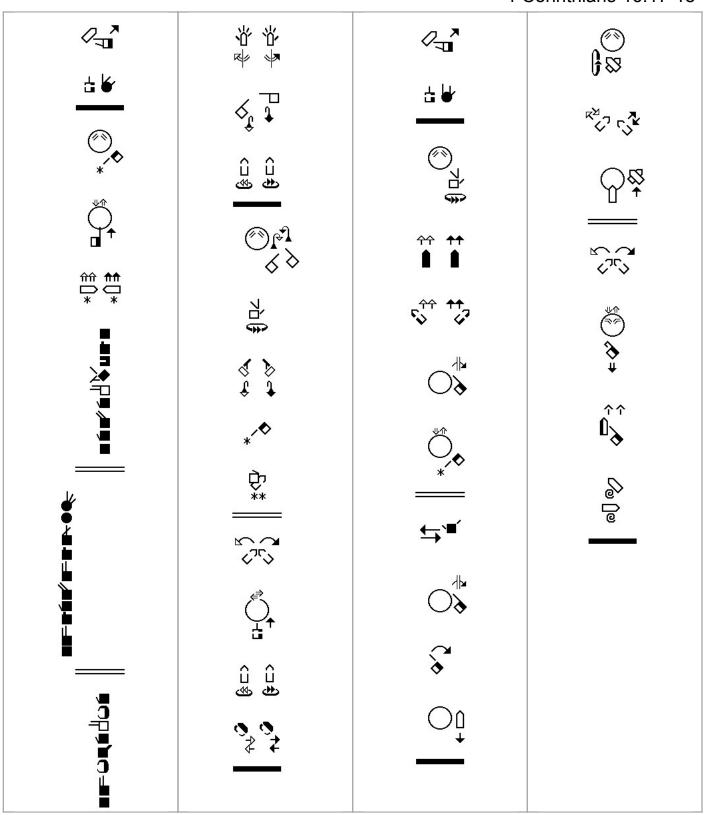
He is doing the Lord's work, just as I am. Verse 11. Don't let anyone treat him with contempt. Send him on his way with your blessing when he returns to me. I expect him to come with the other believers. Verse 12. Now about our brother Apollos -- I urged him NLT

	1 (Corinthians 16:12-14

1 Corinthians 16:15-16

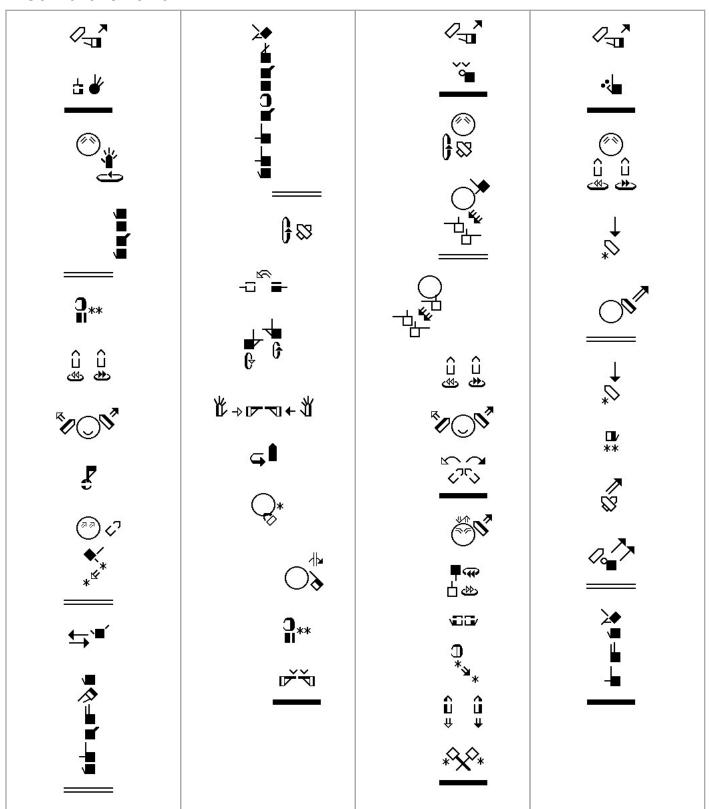


Verse 15. You know that Stephanas and his household were the first of the harvest of believers in Greece, and they are spending their lives in service to God's people. I urge you, dear brothers and sisters, Verse 16. to submit to them and others like them who serve with such devotion.

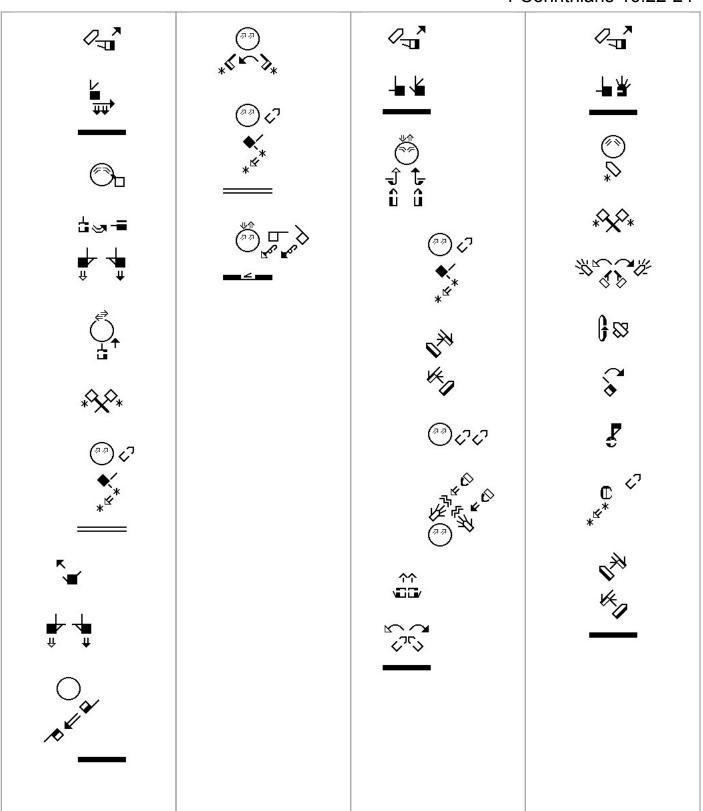


Verse 17. I am very glad that Stephanas, Fortunatus, and Achaicus have come here. They have been providing the help you weren't here to give me. Verse 18. They have been a wonderful encouragement to me, as they have been to you. You must show your appreciation to all who serve so well.

1 Corinthians 16:19-21



Verse 19. The churches here in the province of Asia send greetings in the Lord, as do Aquila and Priscilla and all the others who gather in their home for church meetings. Verse 20. All the brothers and sisters here send greetings to you. Greet each other with Christian love. Verse 21. HERE IS MY GREETING IN MY OWN HANDWRITING -- PAUL.

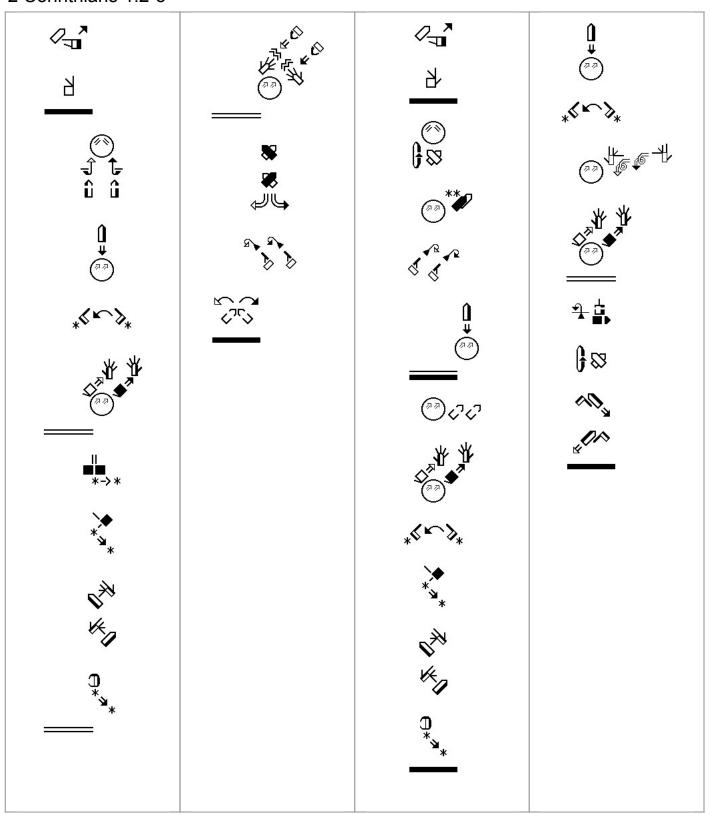


Verse 22. If anyone does not love the Lord, that person is cursed. Our Lord, come! Verse 23. May the grace of the Lord Jesus be with you. Verse 24. My love to all of you in Christ Jesus.

	 2 Corinthians 1:1

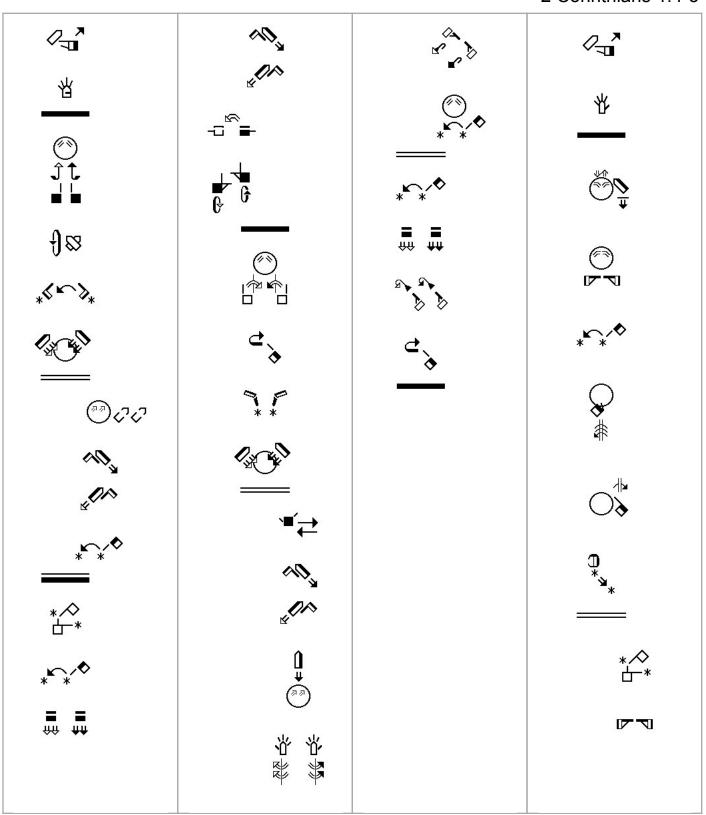
2 Corinthians, Chapter 1. This letter is from Paul, chosen by the will of God to be an apostle of Christ Jesus, and from our brother Timothy. I am writing to God's church in Corinth and to all of his holy people throughout Greece.

2 Corinthians 1:2-3



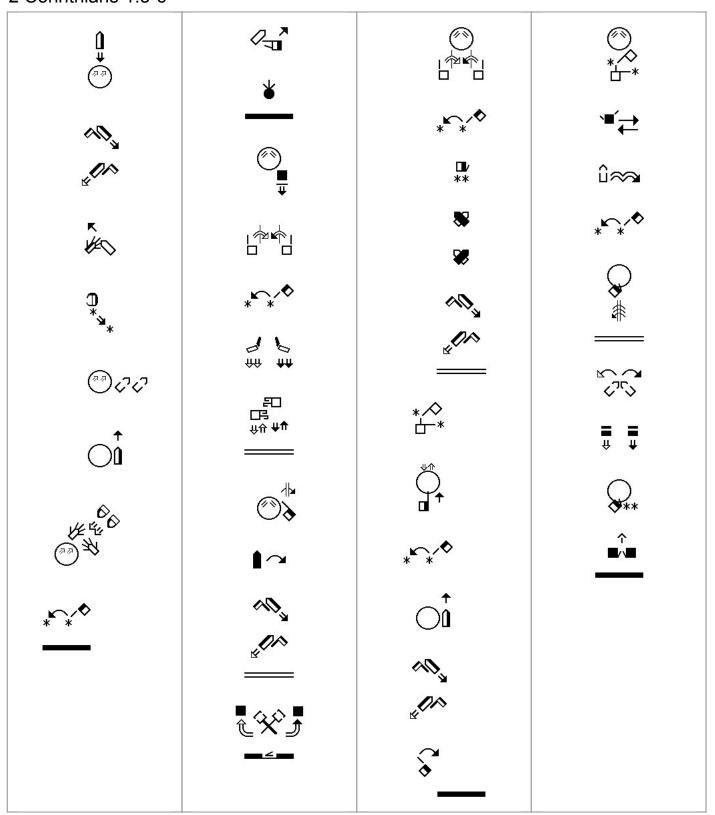
Verse 2. May God our Father and the Lord Jesus Christ give you grace and peace. Verse 3. All praise to God, the Father of our Lord Jesus Christ. God is our merciful Father and the source of all comfort.

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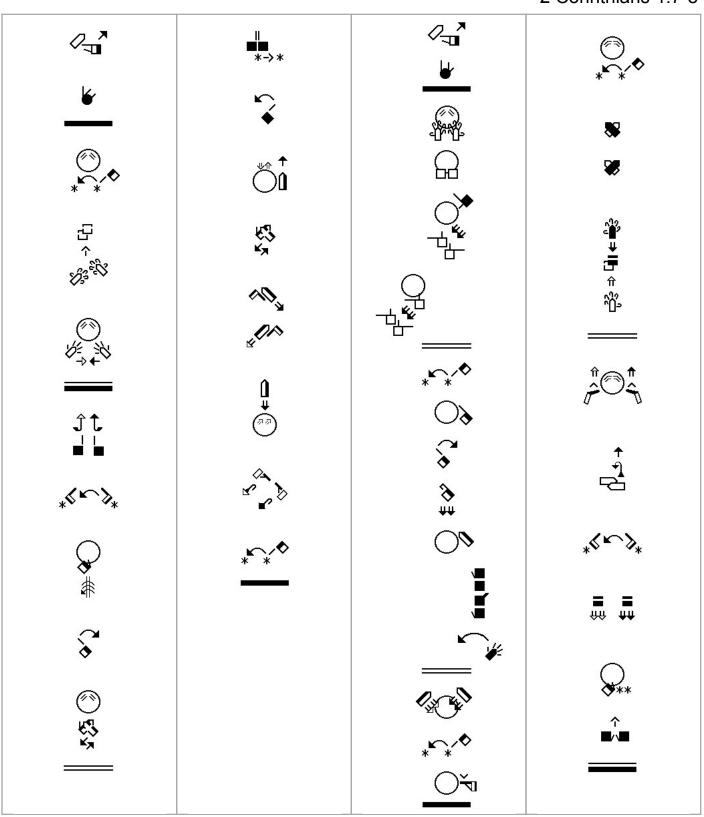
Verse 4. He comforts us in all our troubles so that we can comfort others. When they are troubled, we will be able to give them the same comfort God has given us. Verse 5. For the more we suffer for Christ, the more

2 Corinthians 1:5-6



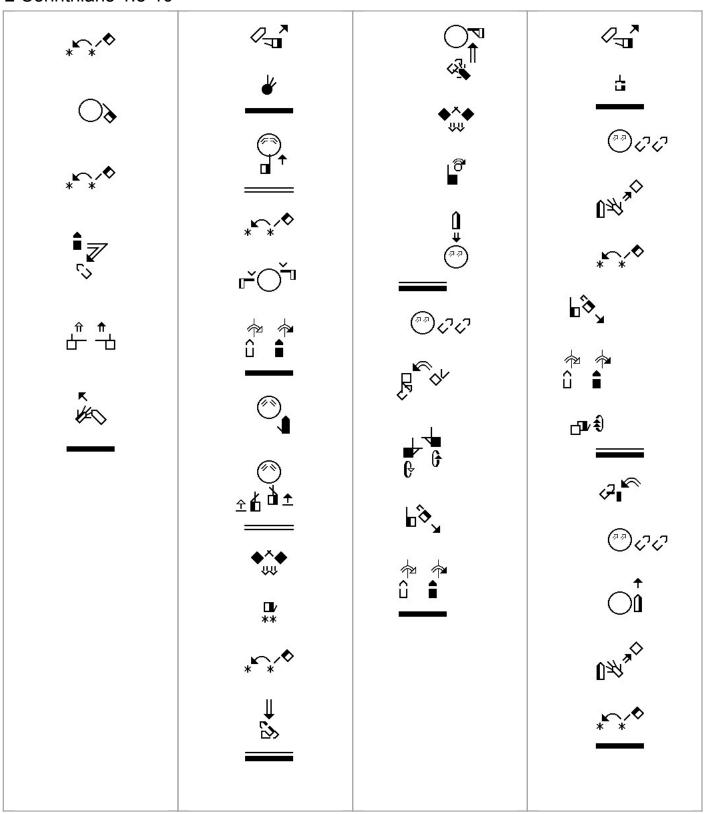
God will shower us with his comfort through Christ. Verse 6. Even when we are weighed down with troubles, it is for your comfort and salvation! For when we ourselves are comforted, we will certainly comfort you. Then you can patiently endure the same things we suffer.

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Verse 7. We are confident that as you share in our sufferings, you will also share in the comfort God gives us. Verse 8. We think you ought to know, dear brothers and sisters, about the trouble we went through in the province of Asia. We were crushed and overwhelmed beyond our ability to endure,

2 Corinthians 1:8-10

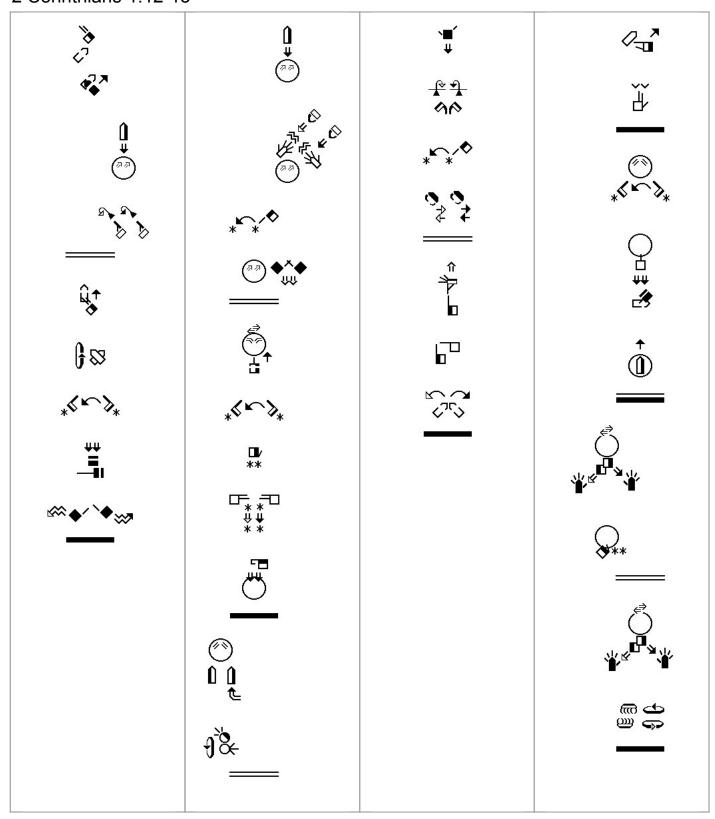


and we thought we would never live through it. Verse 9. In fact, we expected to die. But as a result, we stopped relying on ourselves and learned to rely only on God, who raises the dead. Verse 10. And he did rescue us from mortal danger, and he will rescue us again.

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We have placed our confidence in him, and he will continue to rescue us. Verse 11. And you are helping us by praying for us. Then many people will give thanks because God has graciously answered so many prayers for our safety. Verse 12. We can say with confidence and a clear conscience that we have lived

2 Corinthians 1:12-13



with a God-given holiness and sincerity in all our dealings. We have depended on God's grace, not on our own human wisdom. That is how we have conducted ourselves before the world, and especially toward you. Verse 13. Our letters have been straightforward, and there is nothing written between the lines and nothing you can't understand. NLT

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I hope someday you will fully understand us, Verse 14. even if you don't understand us now. Then on the day when the Lord Jesus returns, you will be proud of us in the same way we are proud of you. Verse 15. Since I was so sure of your understanding and trust, I wanted

2 Corinthians 1:15-17

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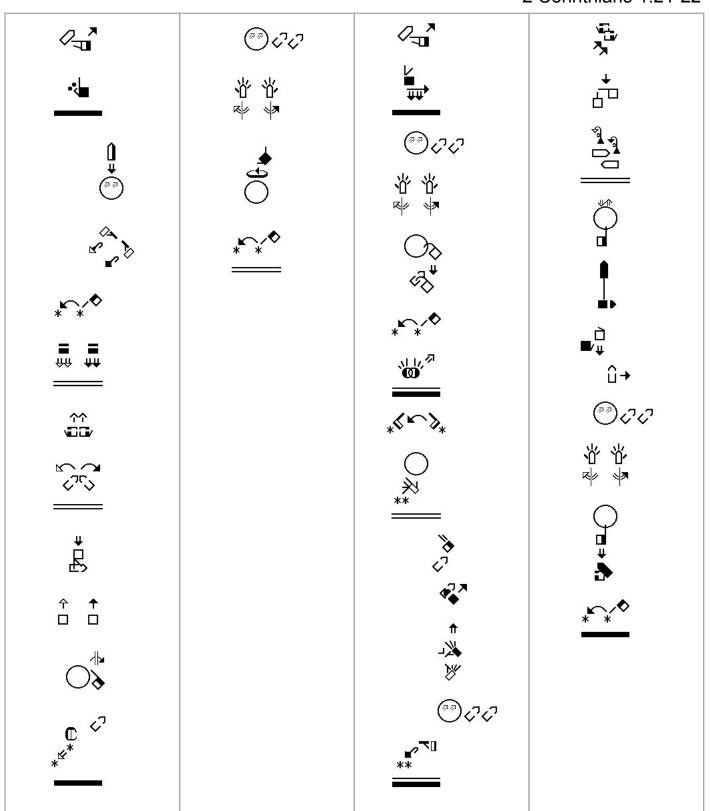
to give you a double blessing by visiting you twice -- Verse 16. first on my way to Mecedonia and again when I returned from Macedonia. Then you could send me on my way to Judea. Verse 17. You may be asking why I changed my plan. Do you think I NLT

			Corinthians 1:17-19
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2 Corinthians 1:19-20

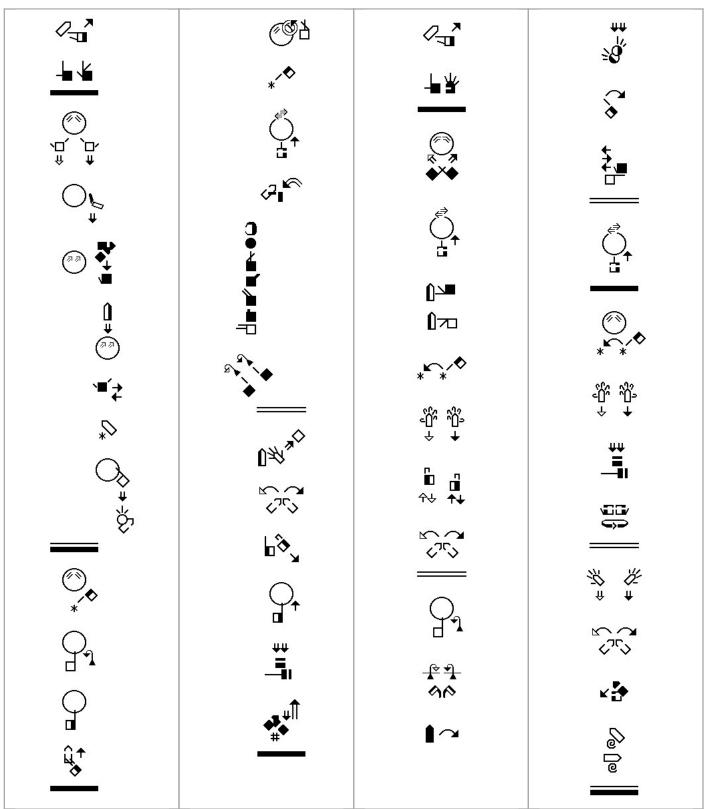
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and as God's ultimate "Yes," he always does what he says. Verse 20. For all of God's 472 promises have been fulfilled in Christ with a resounding "Yes!" And through Christ, our "Amen" (which means "Yes") ascends to God for his glory. NLT



Verse 21. It is God who enables us, along with you, to stand firm for Christ. He has commissioned us, Verse 22. and he has identified us as his own by placing the Holy Spirit in our hearts as as the first installment that guarantees everything he has promised us.

NLT



Verse 23. Now I call upon God as my witness that I am telling the truth. The reason I didn't return to Corinth was to spare you from a severe rebuke. Verse 24. But that does not mean we want to dominate you by telling you how to put your faith into practice. We want to work together with you so you will be full of joy,

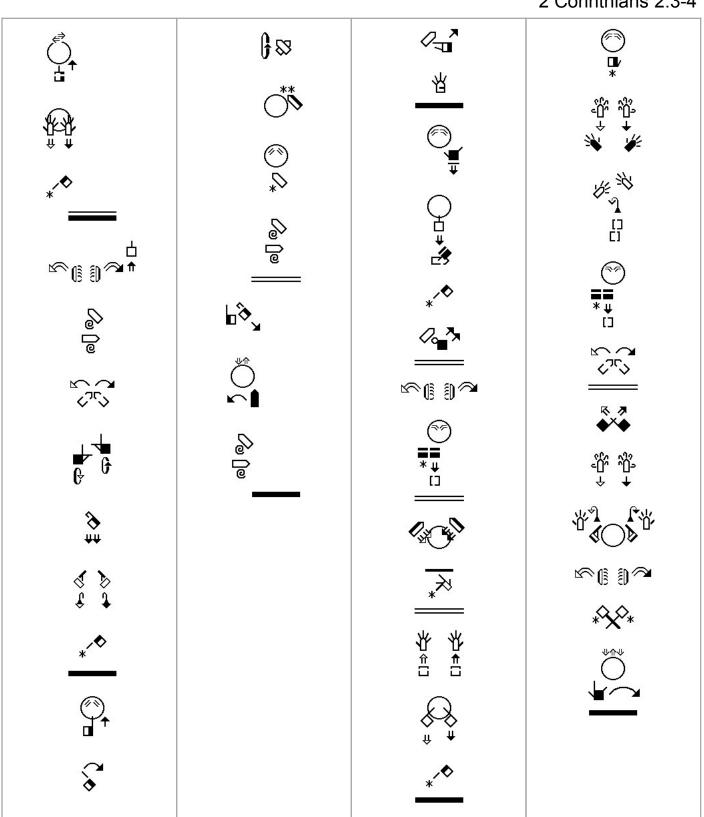
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Chapter 2. So I decided that I would not bring you grief with another painful visit. Verse 2. For if I cause you grief, who will make me glad? Certainly not someone I have grieved. Verse 3. That is why I wrote to you as I did, so that when I do come,

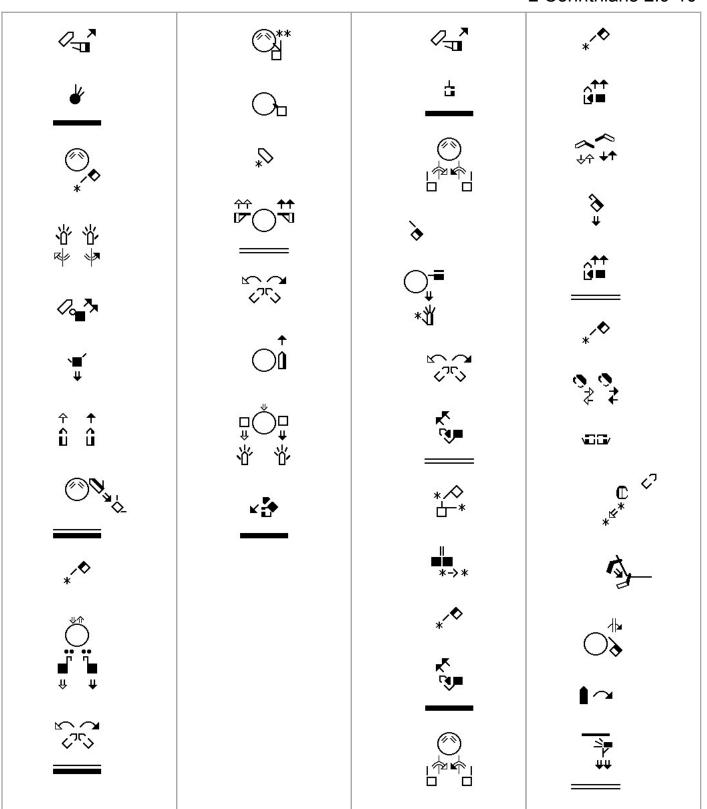


I won't be grieved by the very ones who ought to give me the greatest joy. Surely you all know that my joy comes from your being joyful. Verse 4. I wrote that letter in great anguish, with a troubled heart and many tears. I didn't want to grieve you, but I wanted to let you know how much love I have for you.

2 Corinthians 2:5-8

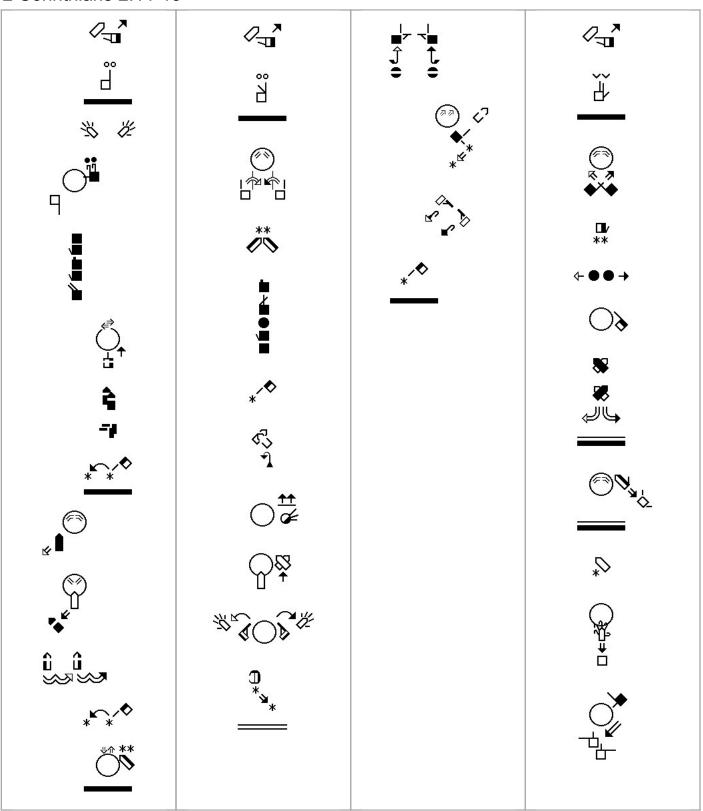
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Verse 5. I am not overstating it when I say that the man who caused all the trouble hurt all of you more than he hurt me. Verse 6. Most of you opposed him, and that was punishment enough. Verse 7. Now, however, it is time to forgive and comfort him. Otherwise he may be overcome by discouragement. Verse 8. So I urge you now to reaffirm your love for him.



Verse 9. I wrote to you as I did to test you and see if you would fully comply with my instructions. Verse 10. When you forgive this man, I forgive him, too. And when I forgive whatever needs to be forgiven, I do so with Christ's authority for your benefit,

2 Corinthians 2:11-13



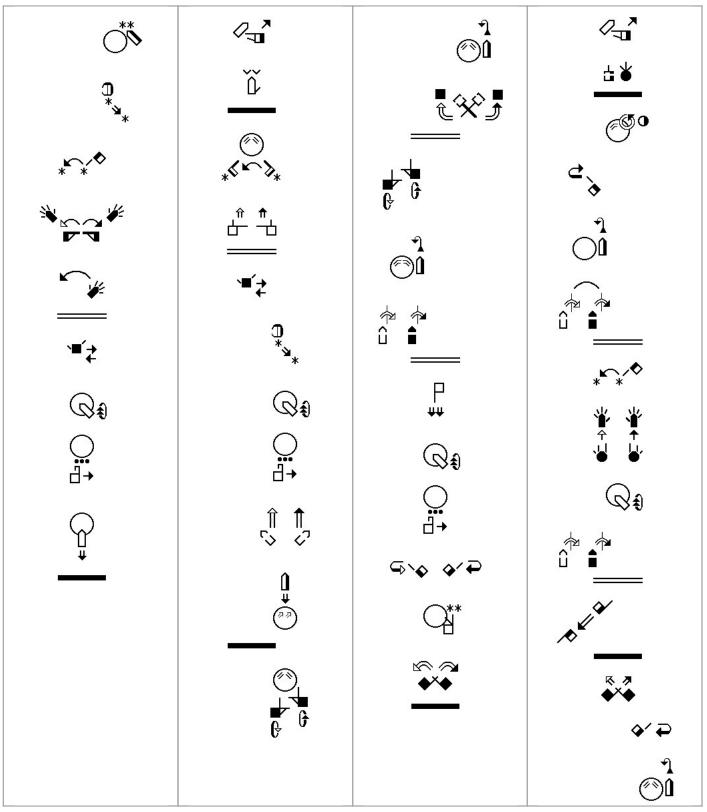
Verse 11. so that Satan will not outsmart us. For we are familiar with his evil schemes.

Verse 12. When I came to the city of Troas to preach the Good News of Christ, the Lord opened a door of opportunity for me. Verse 13. But I had no peace of mind because my dear brother

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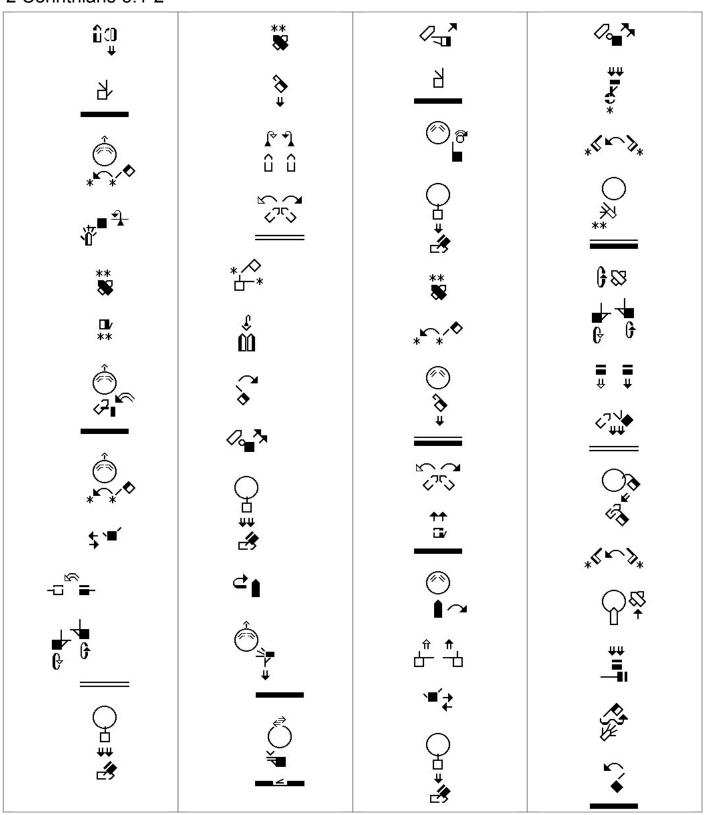
2 Corinthians 2:14-16



to spread the knowledge of Christ everywhere, like a sweet perfume. Verse 15. Our lives are a Christ-like fragrance rising up to God. But this fragrance is perceived differently by those who are being saved and by those who are perishing. Verse 16. To those who are perishing, we are a dreadful smell of death and doom. But to those NLT

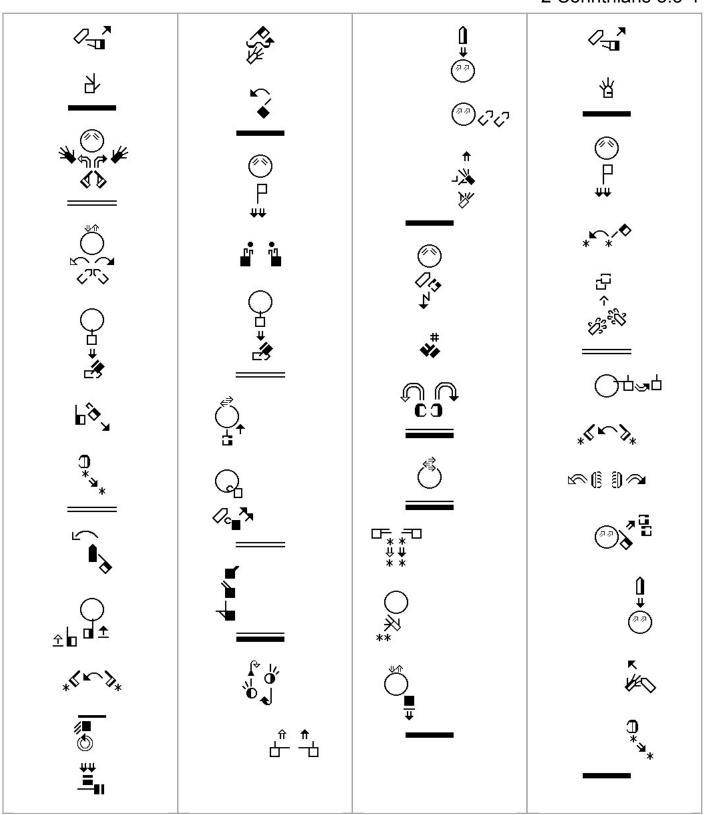
	2 Corinthians 2:16-17

who are being saved, we are a life-giving perfume. And who is adequate for such a task as this? Verse 17. You see, we are not like the many hucksters who preach for personal profit. We preach the word of God with sincerity and with Christ's authority, knowing that God is watching us.



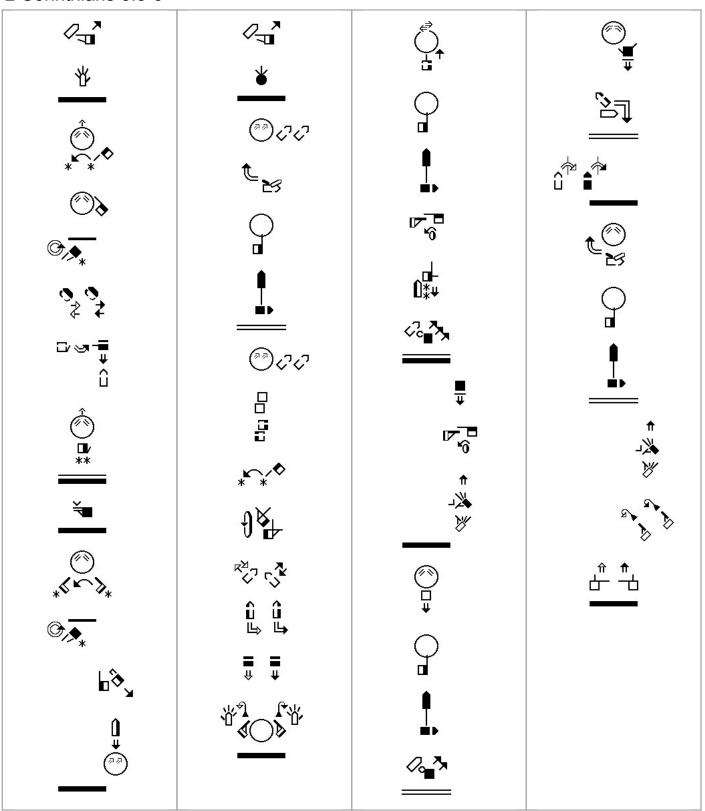
Chapter 3. Are we beginning to praise ourselves again? Are we like others, who need to bring you letters of recommendation, or who ask you to write such letters on their behalf? Surely not! Verse 2. The only letter of recommendation we need is you yourselves. Your lives are a letter written in our hearts: everyone can read it and recognize our good work among you.

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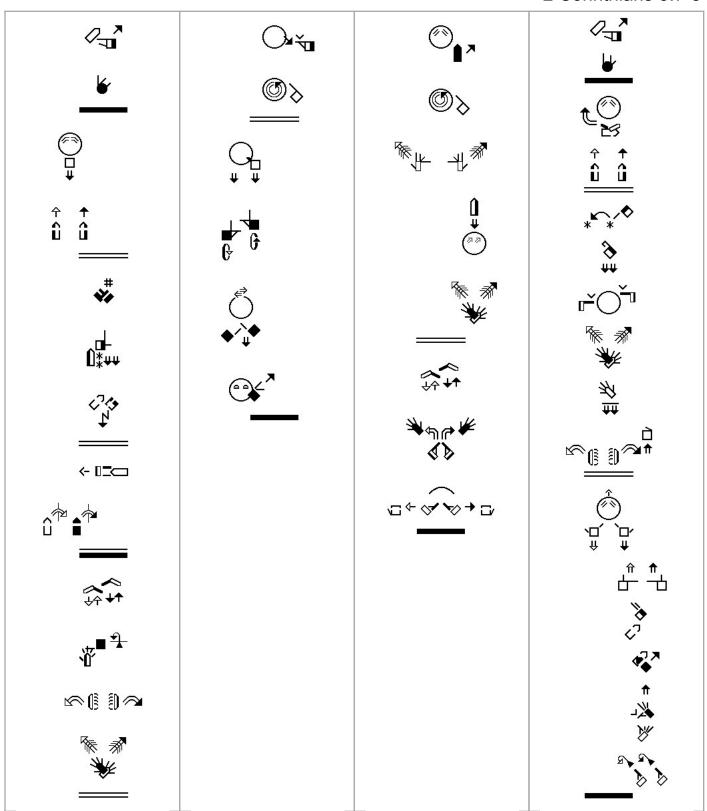


Verse 3. Clearly, you are a letter from Christ showing the result of our ministry among you. This "letter" is written not with pen and ink, but with the Spirit of the living God. It is carved not on tablets of stone, but on human hearts. Verse 4. We are confident of all this because of our great trust in God through Christ.

2 Corinthians 3:5-6

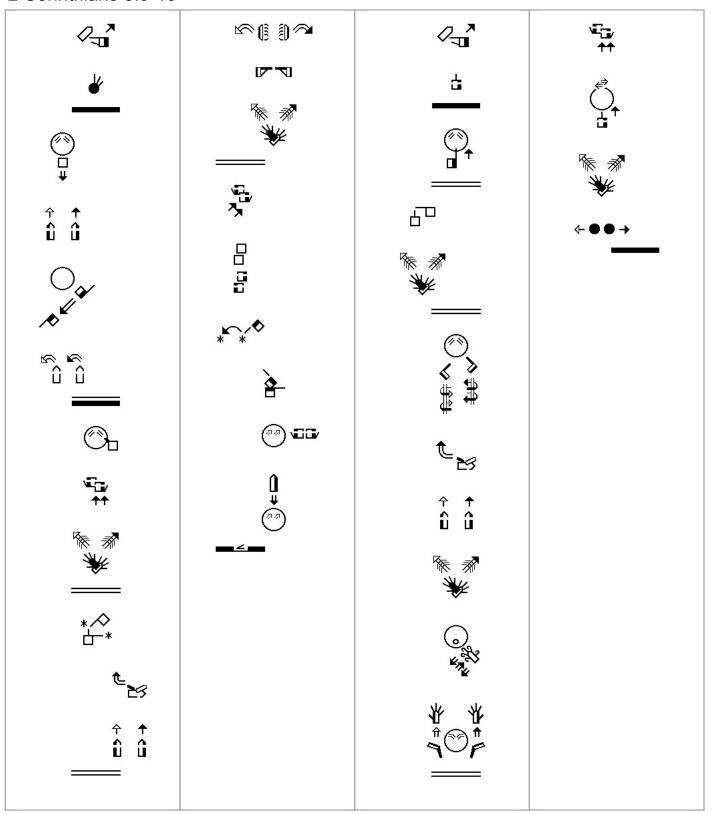


Verse 5. It is not that we think we are qualified to do anything on our own. Our qualification comes from God. Verse 6. He has enabled us to be ministers of his new covenant. This is a covenant not of written laws, but of the Spirit. The old written covenant ends in death; but under the new covenant, the Spirit gives life.

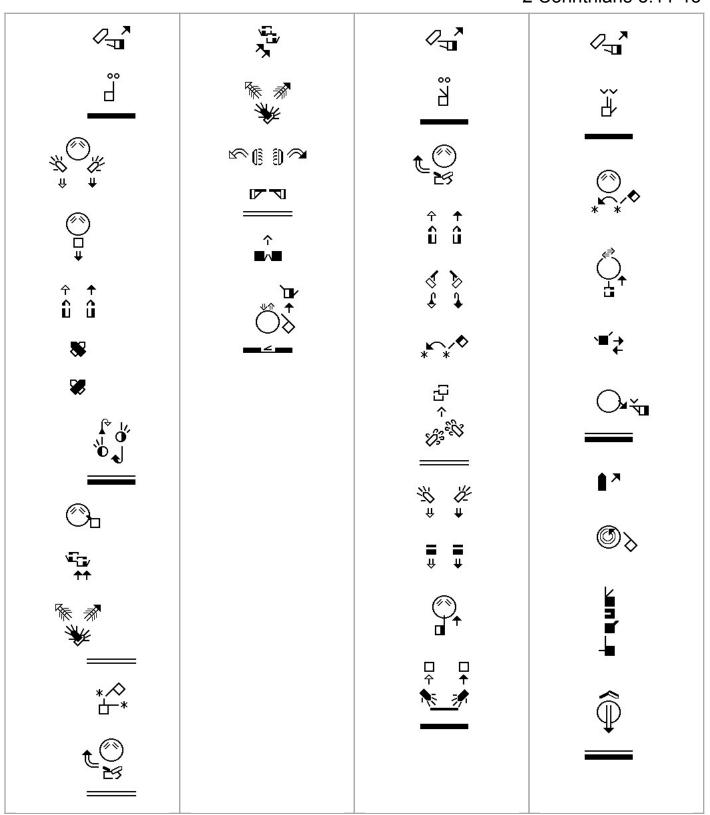


Verse 7. The old way, with laws etched in stone, led to death, though it began with such glory that the people of Israel could not bear to look at Moses' face. For his face shone with the glory of God, even though the brightness was already fading away. Verse 8. Shouldn't we expect far greater glory under the new way, now that the Holy Spirit is giving life?

2 Corinthians 3:9-10

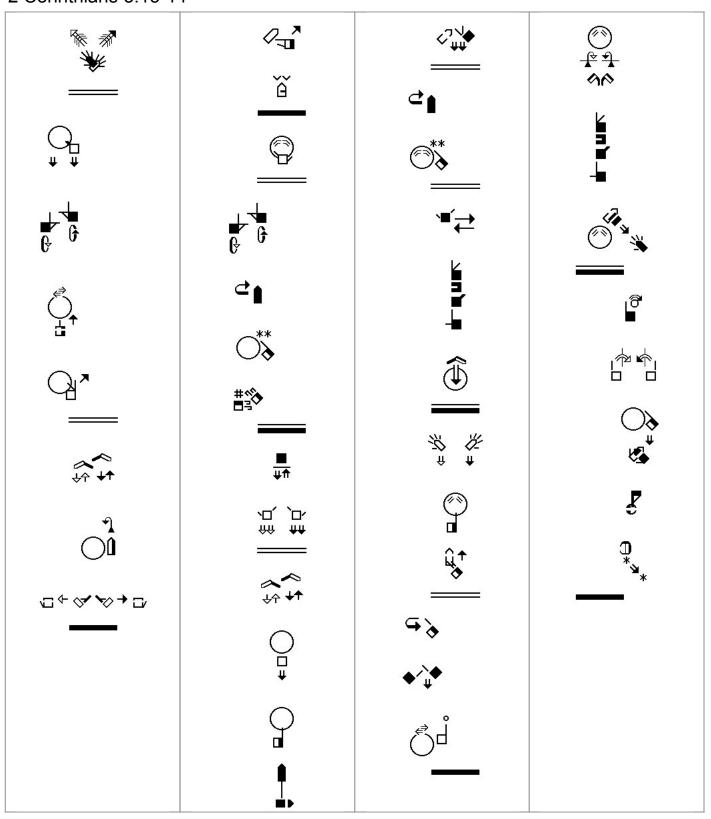


Verse 9. If the old way, which brings condemnation, was glorious, how much more glorious is the new way, which makes us right with God! Verse 10. In fact, that first glory was not glorious at all compared with the overwhelming glory of the new way.

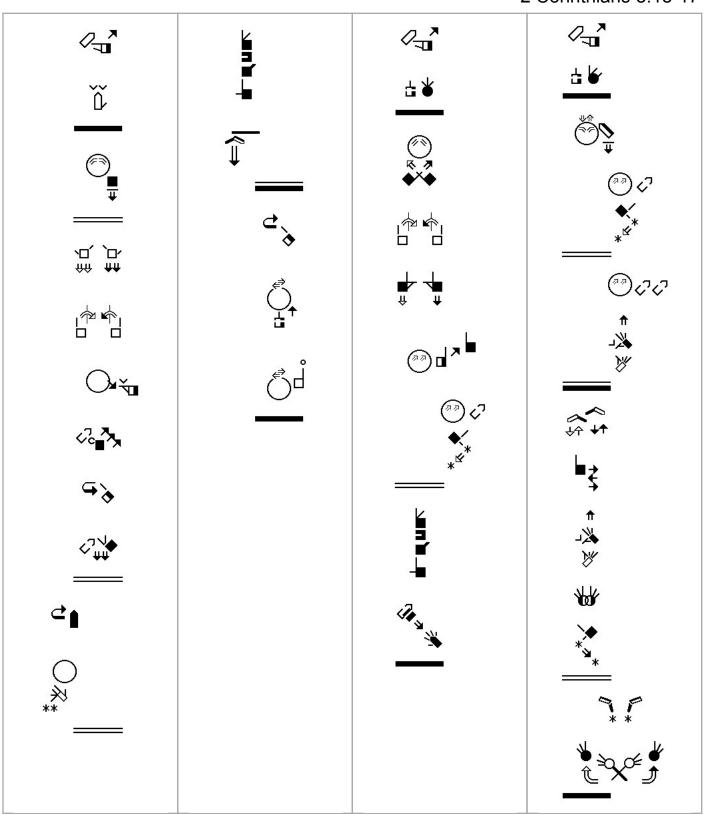


Verse 11. So if the old way, which has been replaced, was glorious, how much more glorious is the new, which remains forever! Verse 12. Since this new way gives us such confidence, we can be very bold. Verse 13. We are not like Moses, who put a veil over his face

2 Corinthians 3:13-14

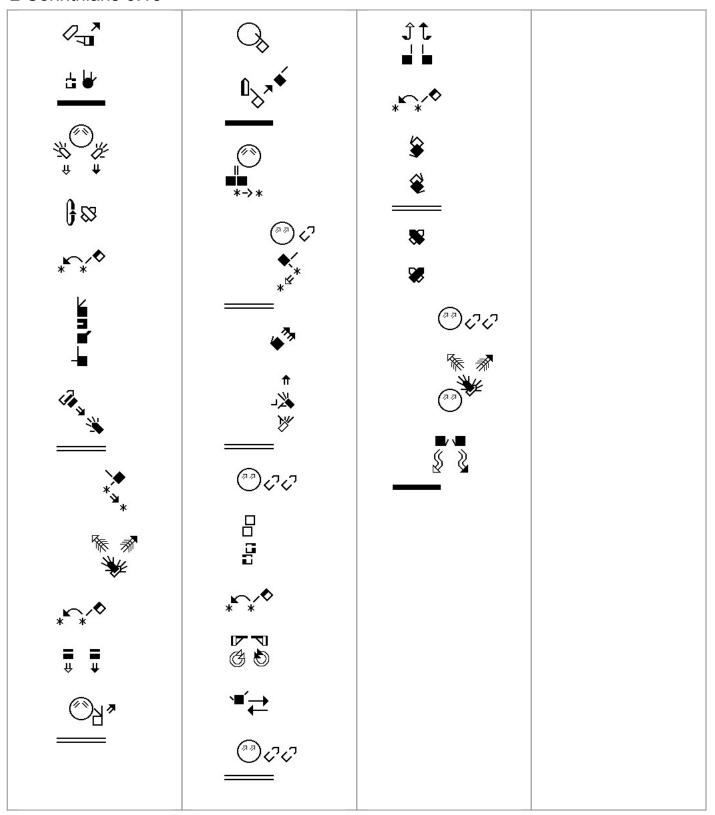


so the people of Israel would not see the glory, even though it was destined to fade away. Verse 14. But the people's minds were hardened, and to this day whenever the old covenant is being read, the same veil covers their minds so they cannot understand the truth. And this veil can be removed only by believing in Christ.

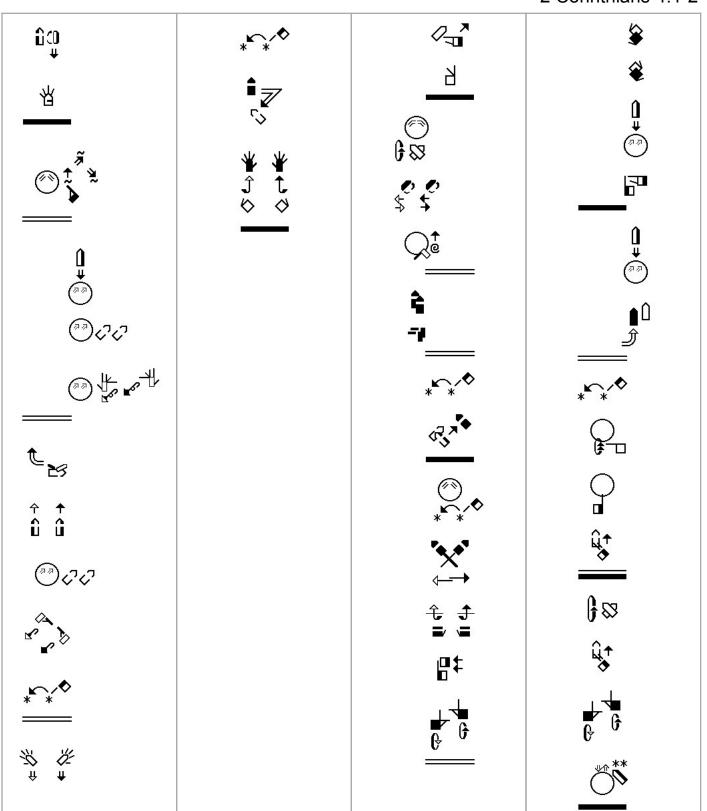


Verse 15. Yes, even today when they read Moses' writings, their hearts are covered with that veil, and they do not understand. Verse 16. But whenever someone turns to the Lord, the veil is taken away. Verse 17. For the Lord is the Spirit, and wherever the Spirit of the Lord is, there is freedom.

2 Corinthians 3:18

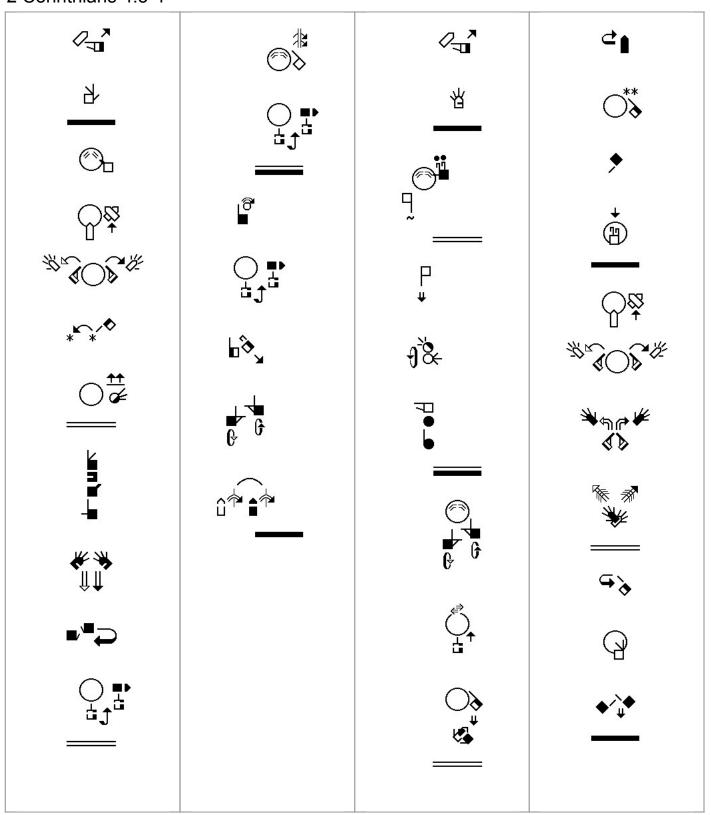


Verse 18. So all of us who have had that veil removed can see and reflect the glory of the Lord. And the Lord -- who is the Spirit -- makes us more and more like him as we are changed into his glorious image.

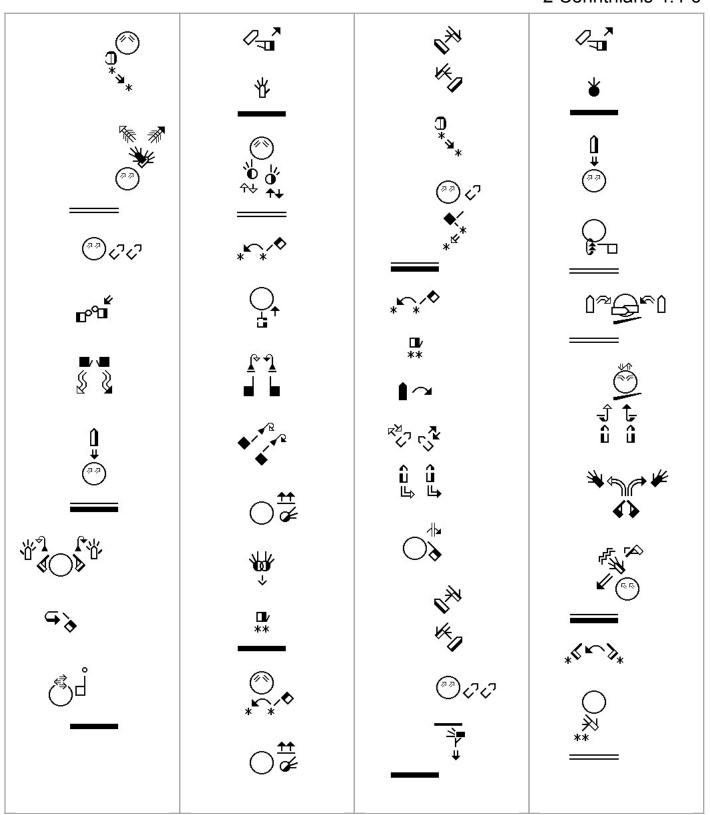


Chapter 4. Therefore, since God in his mercy has given us this new way, we never give up. Verse 2. We reject all shameful deeds and underhanded methods. We don't try to trick anyone or distort the word of God. We tell the truth before God, and all who are honest know this.

2 Corinthians 4:3-4

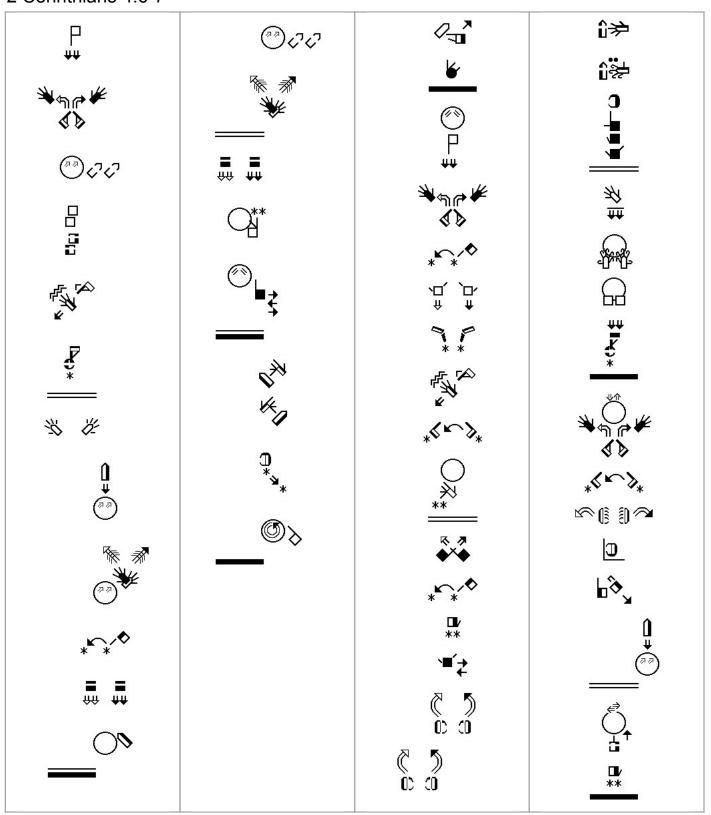


Verse 3. If the Good News we preach is hidden behind a veil, it is hidden only from people who are perishing. Verse 4. Satan, who is the god of this world, has blinded the minds of those who don't believe. They are unable to see the glorious light of the Good News.

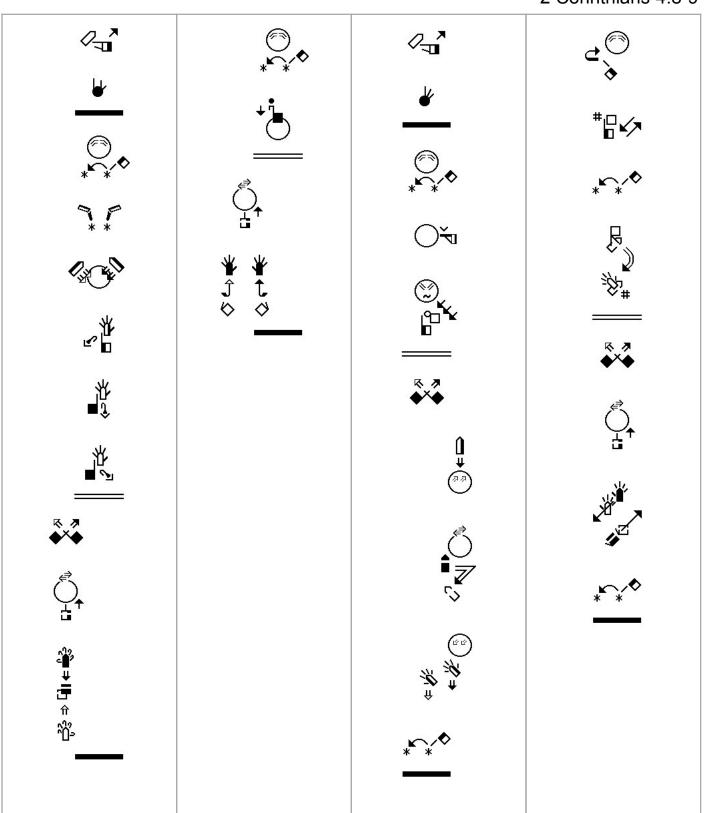


They don't understand this message about the glory of Christ, who is the exact likeness of God. Verse 5. You see, we don't go around preaching about ourselves. We preach that Jesus Christ is Lord, and we ourselves are your servants for Jesus' sake. Verse 6. For God, who said, "Let there be light in the darkness,"

2 Corinthians 4:6-7

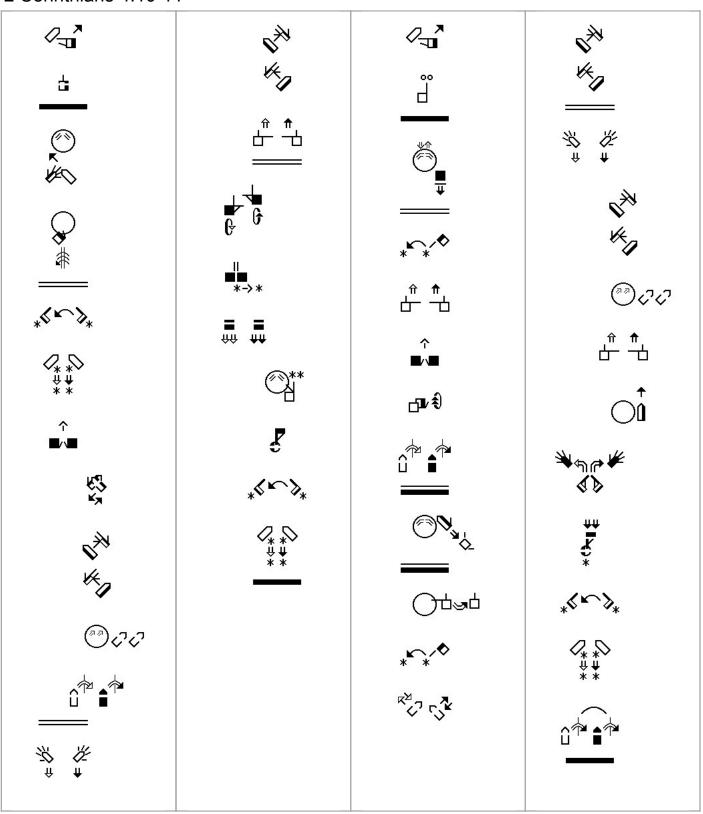


has made this light shine in our hearts so we could know the glory of God that is seen in the face of Jesus Christ. Verse 7. We now have this light shining in our hearts, but we ourselves are like fragile clay jars containing this great treasure. This makes it clear that our great power is from God, not from ourselves.



Verse 8. We are pressed on every side by troubles, but we are not crushed. We are perplexed, but not driven to despair. Verse 9. We are hunted down, but never abandoned by God. We get knocked down, but we are not destroyed.

2 Corinthians 4:10-11

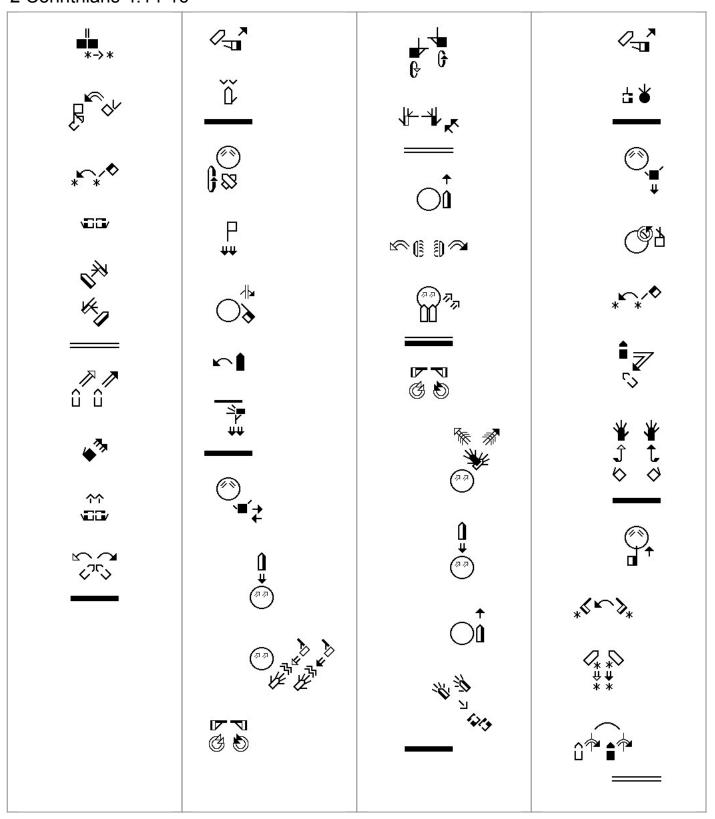


Verse 10. Through suffering, our bodies continue to share in the death of Jesus so that the life of Jesus may also be seen in our bodies. Verse 11. Yes, we live under constant danger of death because we serve Jesus, so that the life of Jesus will be evident in our dying bodies.

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Verse 12. So we live in the face of death, but this has resulted in eternal life for you. Verse 13. But we continue to preach because we have the same kind of faith the psalmist had when he said, "I believed in God, so I spoke." Verse 14. We know that God, who raised the Lord Jesus, will NLT

2 Corinthians 4:14-16

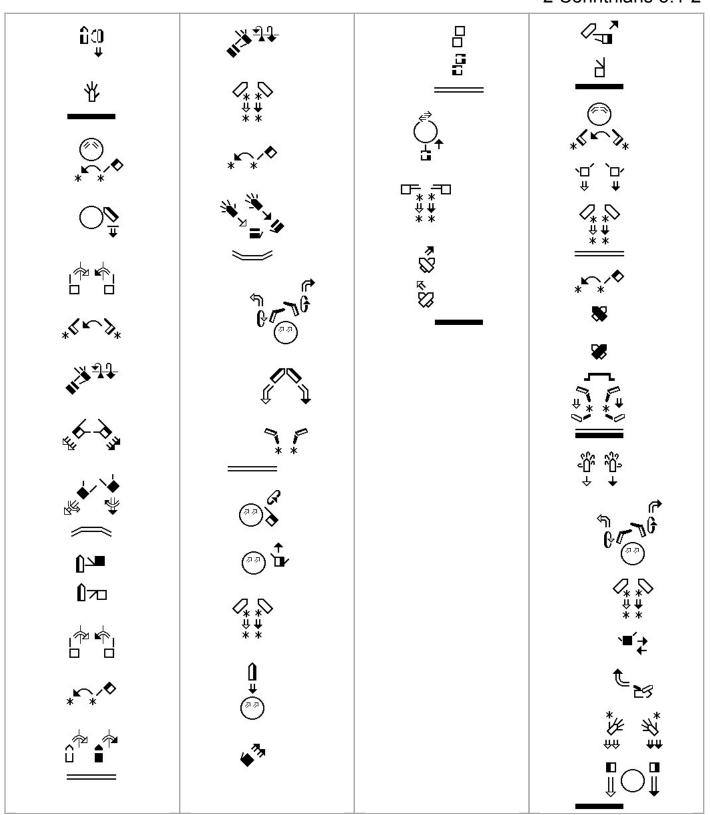


also raise us with Jesus and present us to himself together with you. Verse 15. All of this is for your benefit. And as God's grace reaches more and more people, there will be great thanksgiving, and God will receive more and more glory. Verse 16. That is why we never give up. Though our bodies are dying,

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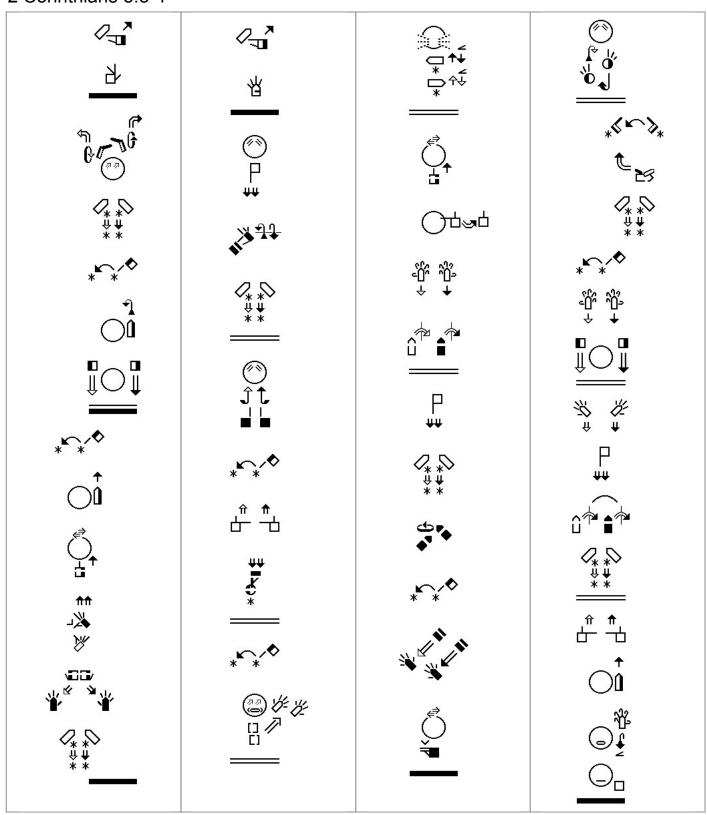
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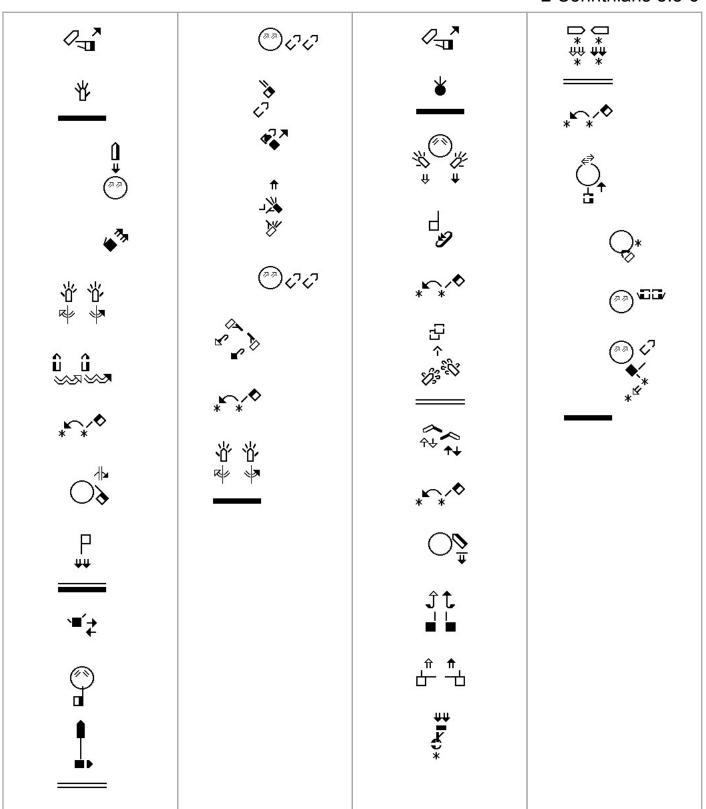
Chapter 5. For we know that when this earthly tent we live in is taken down (that is, when we die and leave this earthly body), we will have a house in heaven, an eternal body made for us by God himself and not by human hands. Verse 2. We grow weary in our present bodies, and we long to put on our heavenly bodies like new clothing.

2 Corinthians 5:3-4



Verse 3. For we will put on heavenly bodies; we will not be spirits without bodies. Verse 4. While we live in these earthly bodies, we groan and sigh, but it's not that we want to die and get rid of these bodies that clothe us. Rather, we want to put on our new bodies so that these dying bodies will be swallowed up by life.

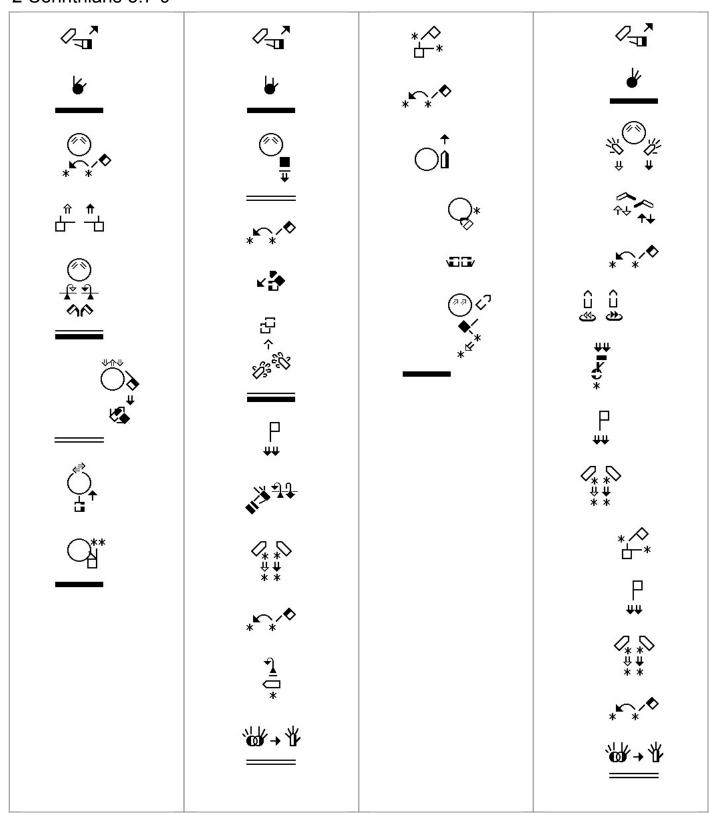
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Verse 5. God himself has prepared us for this, and as a guarantee he has given us his Holy Spirit. Verse 6. So we are always confident, even though we know that as long as we live in these bodies we are not at home with the Lord.

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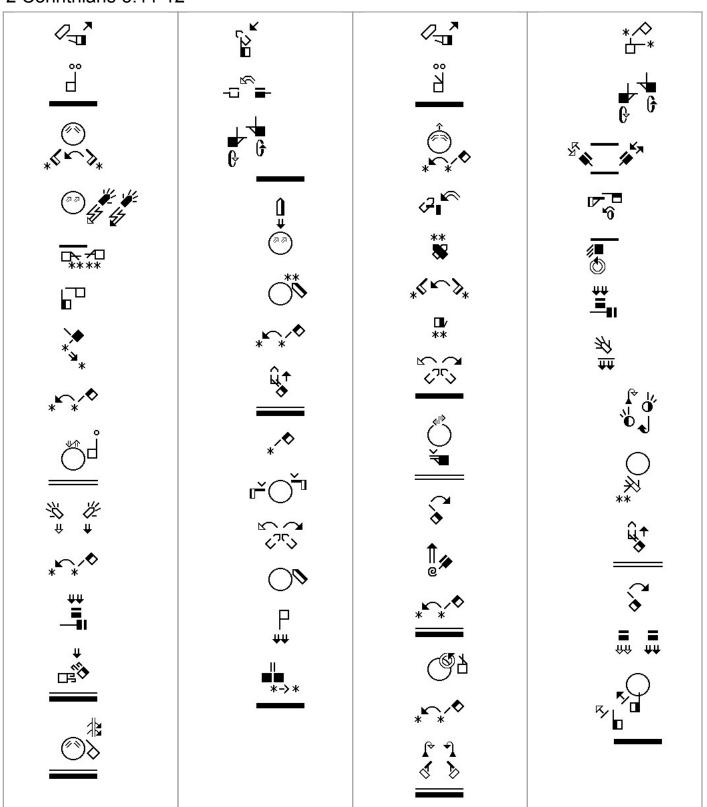
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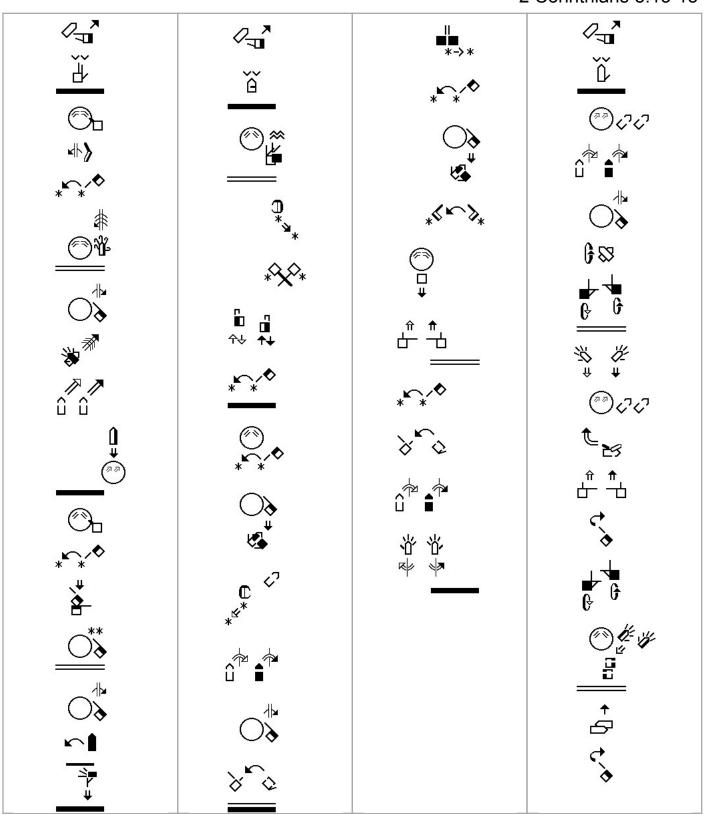
Verse 7. For we live by believing and not by seeing. Verse 8. Yes, we are fully confident, and we would rather be away from these earthly bodies, for then we will be at home with the Lord. Verse 9. So whether we are here in this body or away from this body, NLT

	2 Corintnians 5:9-10

2 Corinthians 5:11-12



Verse 11. Because we understand our fearful responsibility to the Lord, we work hard to persuade others. God knows we are sincere, and I hope you know this, too. Verse 12. Are we commending ourselves to you again? No, we are giving you a reason to be proud of us so you can answer those who brag about having a spectacular ministry rather than having a sincere heart.



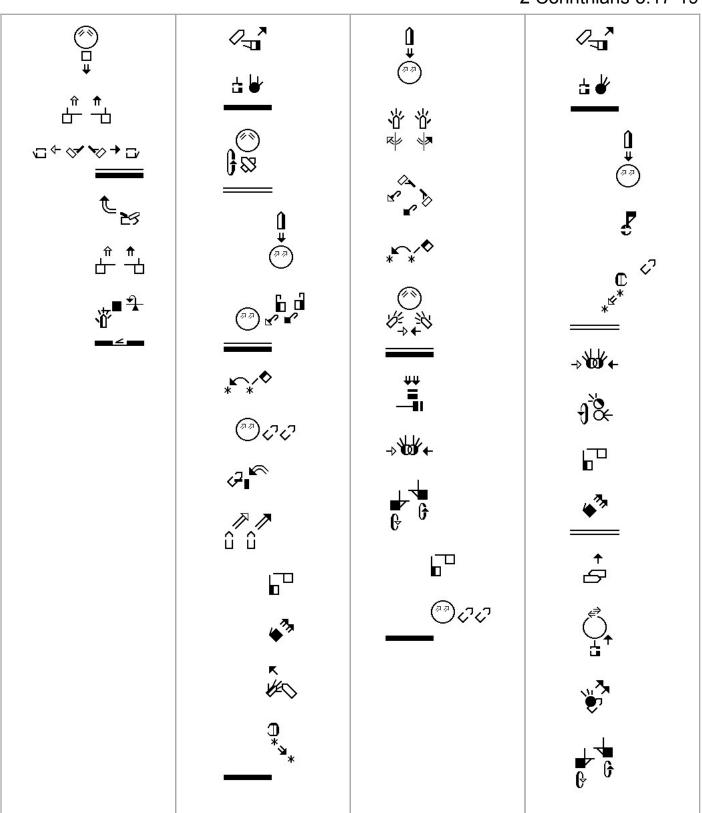
Verse 13. If it seems we are crazy, it is to bring glory to God. And if we are in our right minds, it is for your benefit. Verse 14. Either way, Christ's love controls us. Since we believe that Christ died for all, we also believe that we have all died to our old life. Verse 15. He died for everyone so that those who receive his new life

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2 Corinthians 5:15-17

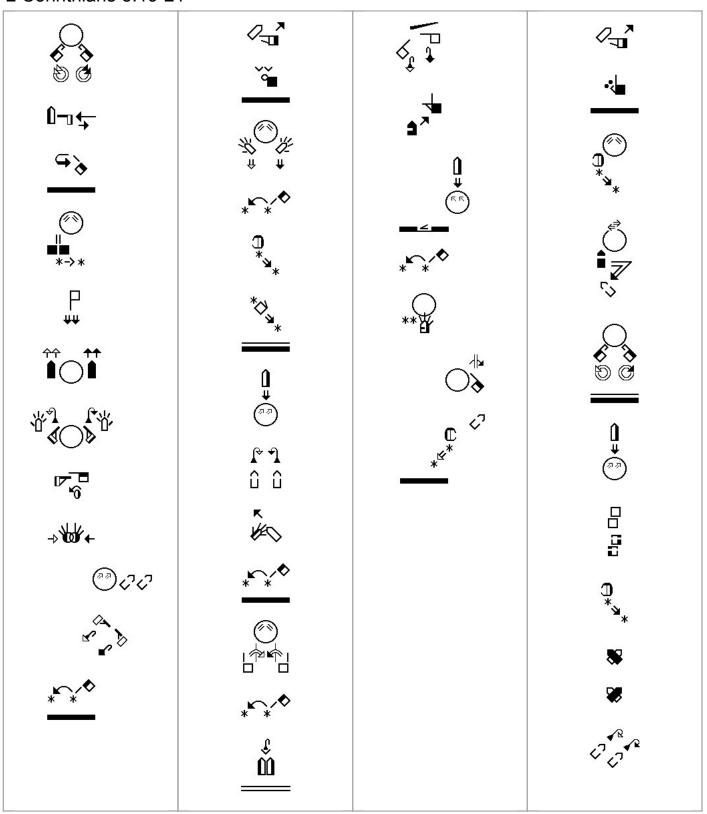
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will no longer live for themselves. Instead, they will live for Christ, who died and was raised for them. Verse 16. So we have stopped evaluating others from a human point of view. At one time we thought of Christ merely from a human point of view. How differently we know him now! Verse 17. This means that anyone who belongs to Christ has become a new person.



The old life is gone; a new life has begun! Verse 18. And all of this is a gift from God, who brought us back to himself through Christ. And God has given us this task of reconciling people to him. Verse 19. For God was in Christ, reconciling the world to himself, no longer counting people's

2 Corinthians 5:19-21



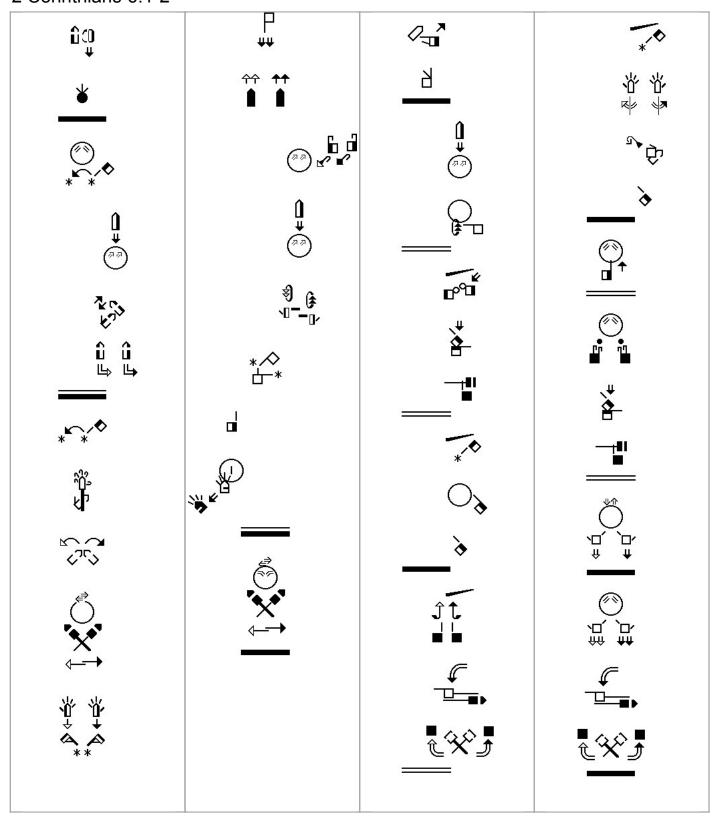
sins against them. And he gave us this wonderful message of reconciliation. Verse 20. So we are Christ's ambassadors; God is making his appeal through us. We speak for Christ when we plead, "Come back to God!" Verse 21. For God made Christ, who never sinned, to be the offering

2 Corinthians 5:21

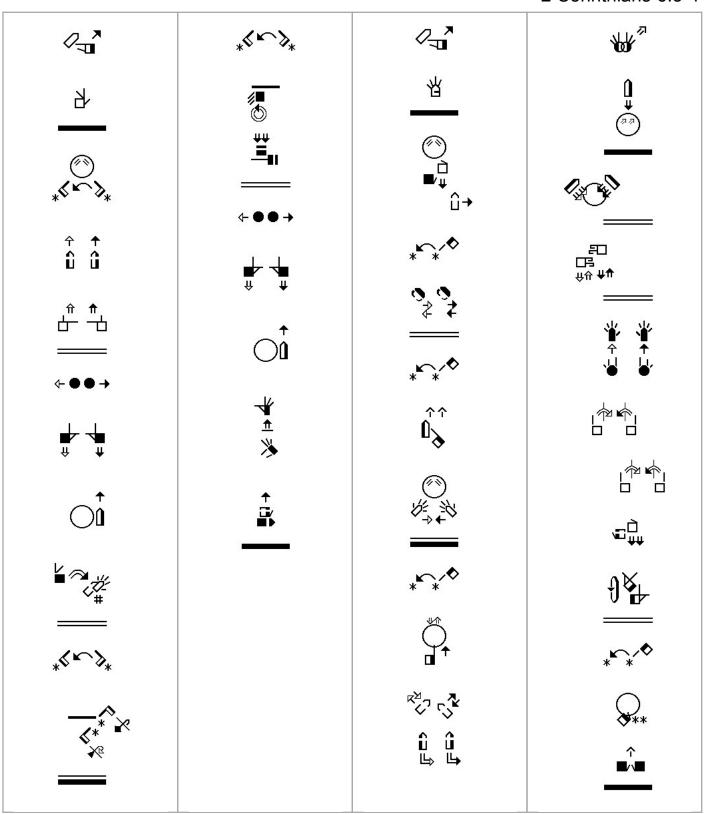
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2 Corinthians 6:1-2

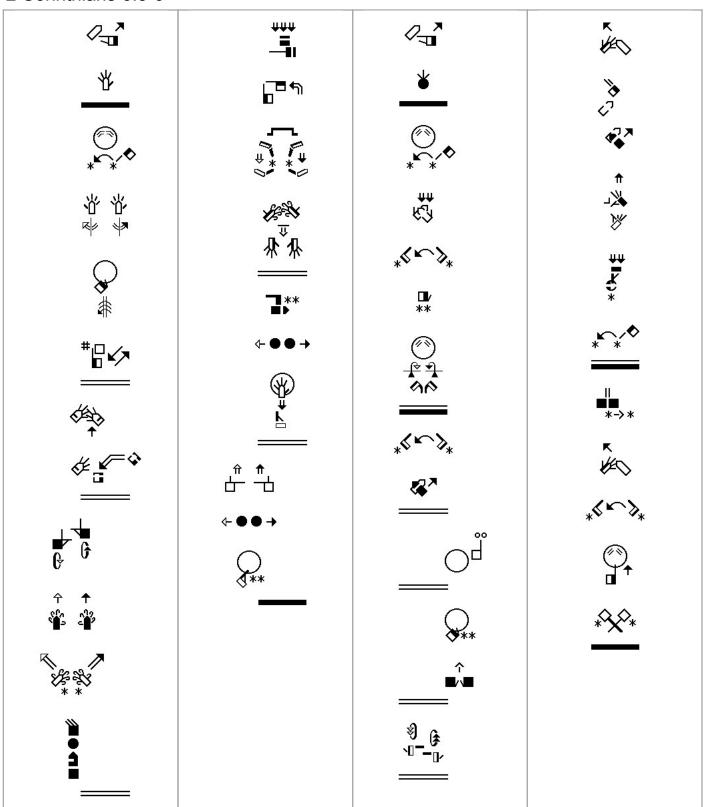


Chapter 6. As God's partners, we beg you not to accept this marvelous gift of God's kindness and then ignore it. Verse 2. For God says, "At just the right time, I heard you. On the day of salvation, I helped you." Indeed, the "right time" is now. Today is the day of salvation.

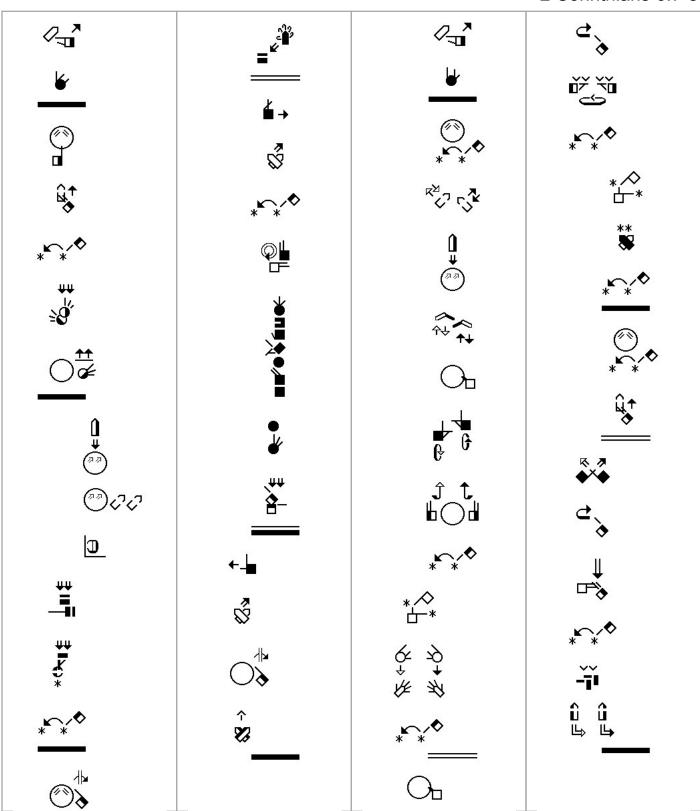


Verse 3. We live in such a way that no one will stumble because of us, and no one will find fault with our ministry. Verse 4. In everything we do, we show that we are true ministers of God. We patiently endure troubles and hardships and calamities of every kind.

2 Corinthians 6:5-6



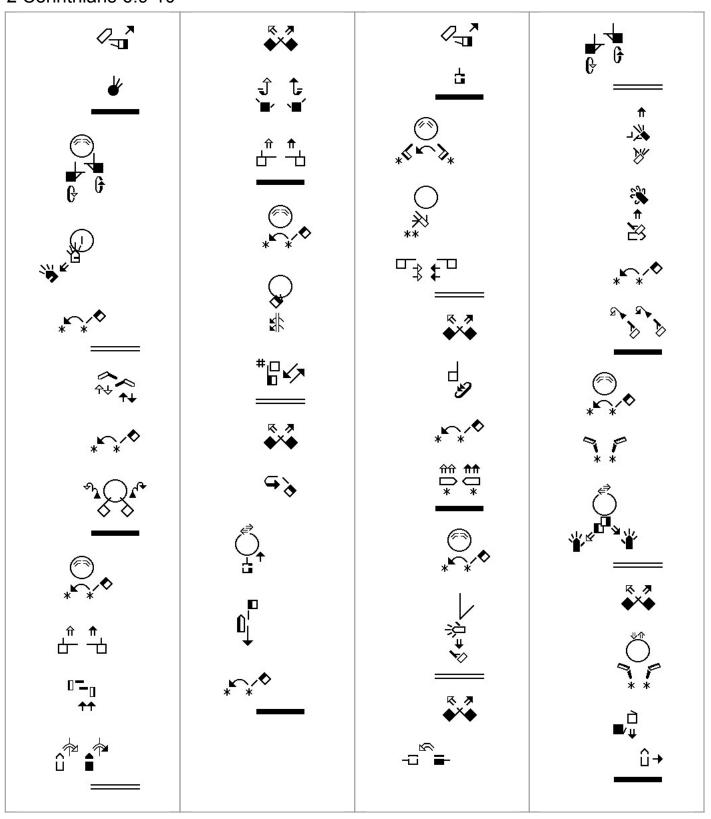
Verse 5. We have been beaten, been put in prison, faced angry mobs, worked to exhaustion, endured sleepless nights, and gone without food. Verse 6. We prove ourselves by our purity, our understanding, our patience, our kindness, by the Holy Spirit within us, and by our sincere love.



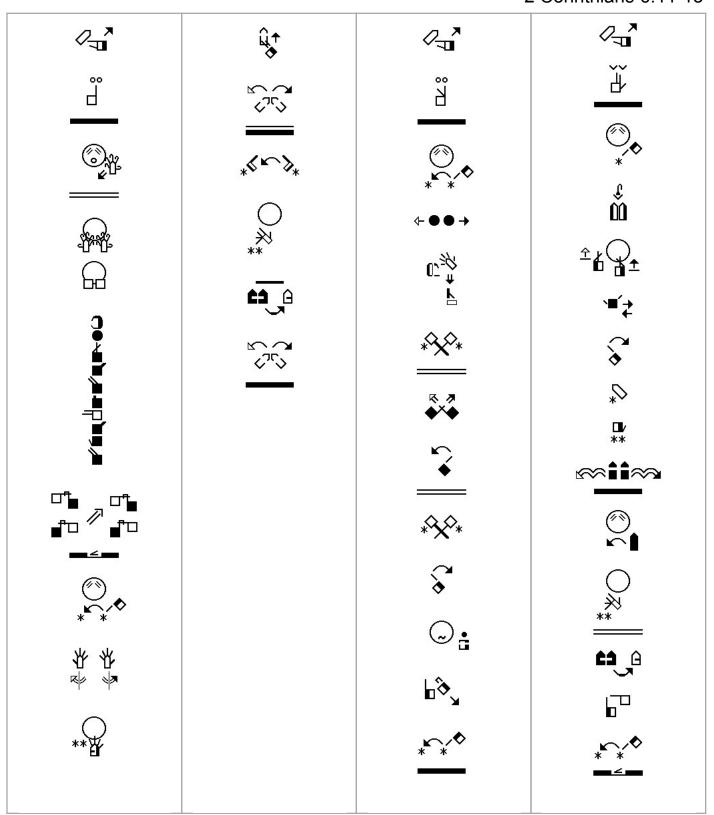
Verse 7. We faithfully preach the truth. God's power is working in us. We use the weapons of righteousness in the right hand for attack and the left hand for defense. Verse 8. We serve God whether people honor us or despise us, whether they slander us or praise us. We are honest, but they call us impostors.

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2 Corinthians 6:9-10

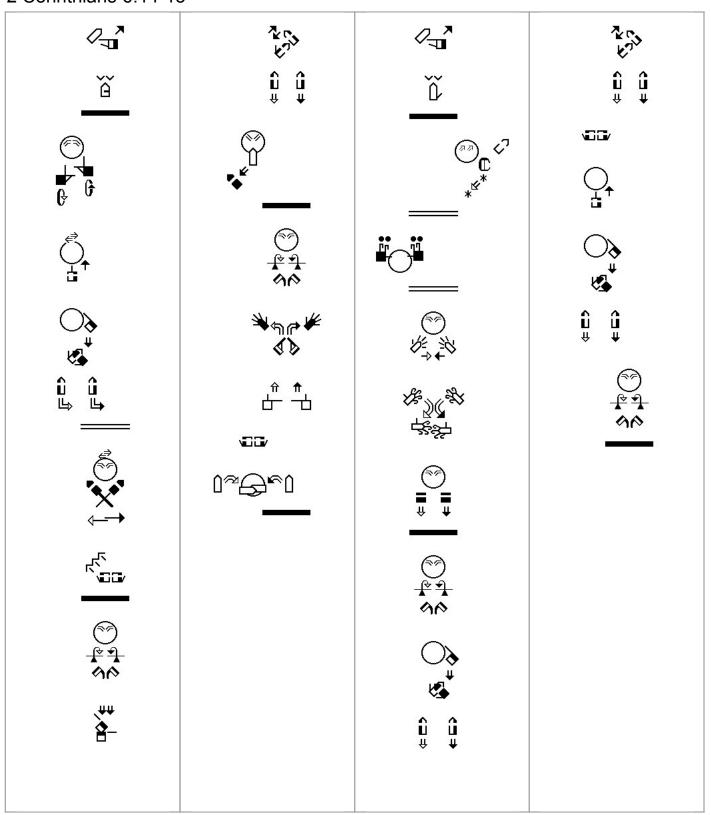


Verse 9. We are ignored, even though we are well known. We live close to death, but we are still alive. We have been beaten, but we have not been killed. Verse 10. Our hearts ache, but we always have joy. We are poor, but we give spiritual riches to others. We own nothing, and yet we have everything.

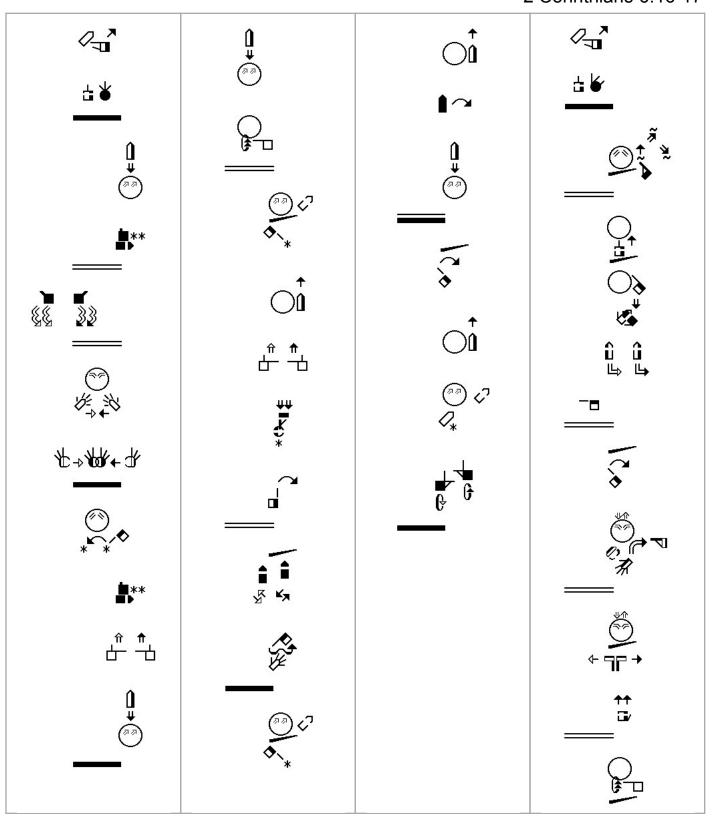


Verse 11. Oh, dear Corinthian friends! We have spoken honestly with you, and our hearts are open to you. Verse 12. There is no lack of love on our part, but you have withheld your love from us. Verse 13. I am asking you to respond as if you were my own children. Open your hearts to us!

2 Corinthians 6:14-15

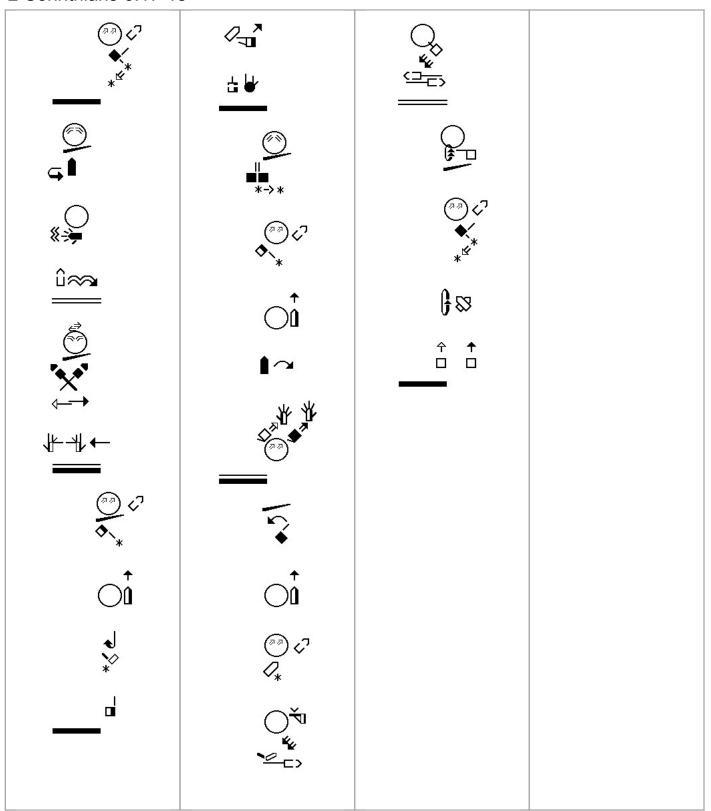


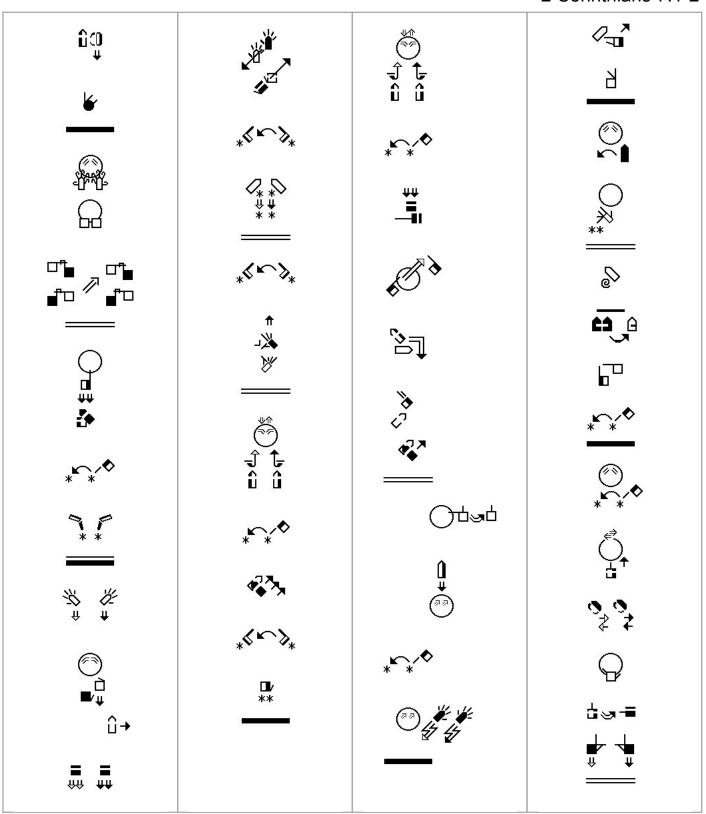
Verse 14. Don't team up with those who are unbelievers. How can righteousness be a partner with wickedness? How can light live with darkness? Verse 15. What harmony can there be between Christ and the devil? How can a believer be a partner with an unbeliever?



Verse 16. And what union can there be between God's temple and idols? For we are the temple of the living God. As God said: "I will live in them and walk among them. I will be their God, and they will be my people. Verse 17. Therefore, come out from among unbelievers, and separate yourselves from them, says

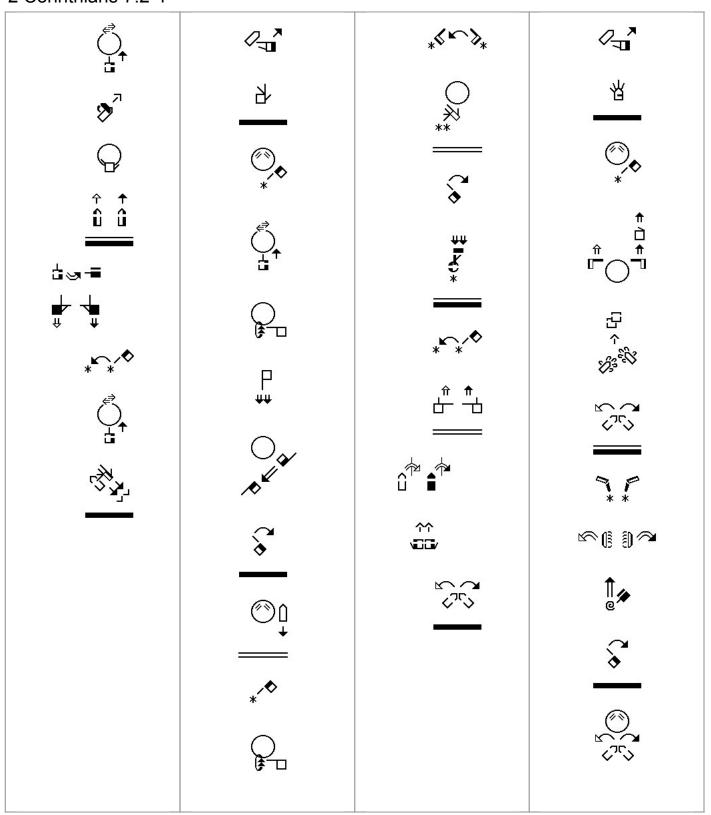
2 Corinthians 6:17-18



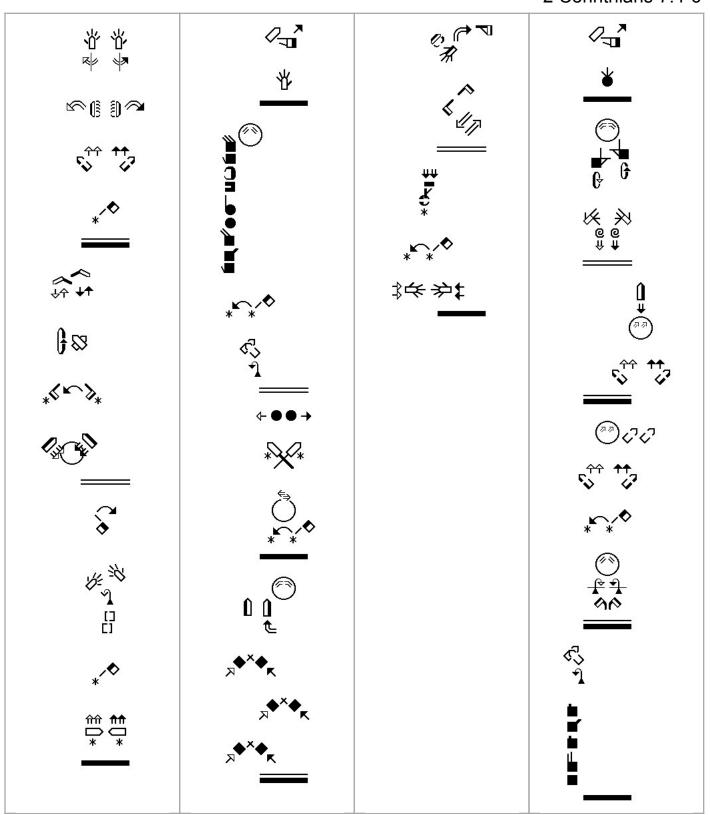


Chapter 7. Because we have these promises, dear friends, let us cleanse ourselves from everything that can defile our body or spirit. And let us work toward complete holiness because we fear God. Verse 2. Please open your hearts to us. We have not done wrong to anyone,

2 Corinthians 7:2-4

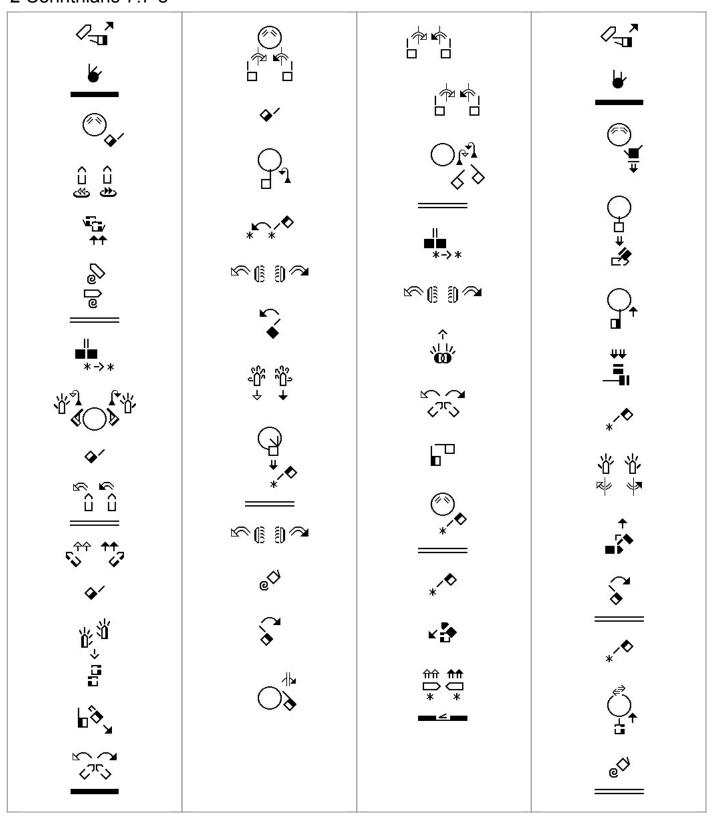


nor led anyone astray, nor taken advantage of anyone. Verse 3. I'm not saying this to condemn you. I said before that you are in our hearts, and we live or die together with you. Verse 4. I have the highest confidence in you, and I take great pride in you. You NLT

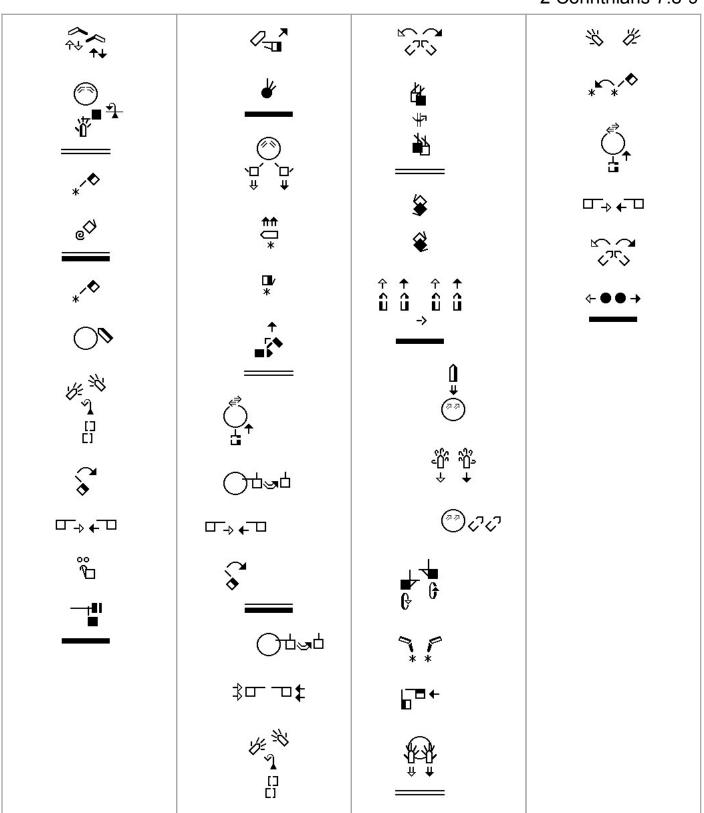


have greatly encouraged me and made me happy despite all our troubles. Verse 5. When we arrived in Macedonia, there was no rest for us. We faced conflict from every direction, with battles on the outside and fear on the inside. Verse 6. But God, who encourages those who are discouraged, encouraged us by the arrival of Titus.

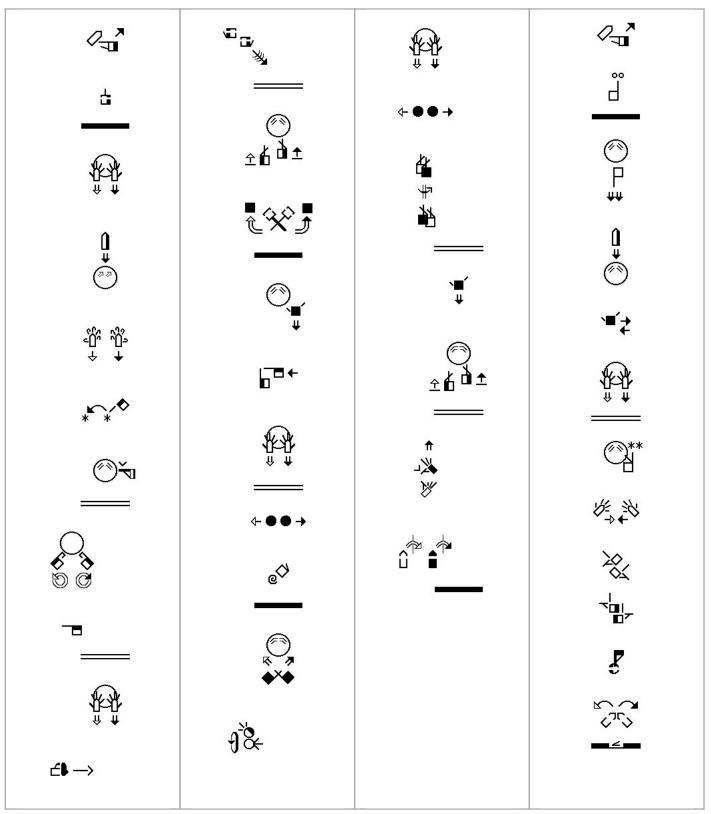
2 Corinthians 7:7-8



Verse 7. His presence was a joy, but so was the news he brought of the encouragement he received from you. When he told us how much you long to see me, and how sorry you are for what happened, and how loyal you are to me, I was filled with joy! Verse 8. I am not sorry that I sent that severe letter to you,



2 Corinthians 7:10-11



Verse 10. For the kind of sorrow God wants us to experience leads us away from sin and results in salvation. There's no regret for that kind of sorrow. But worldly sorrow, which lacks repentance, results in spiritual death. Verse 11. Just see what this godly sorrow produced in you!

Such earnestness, such concern to clear yourselves, such indignation, such alarm, much longing to see me, such zeal, and such a readiness to punish wrong. You showed that you have done everything necessary to make things right. Verse 12. My purpose, then, was not to write about who did the wrong or who was wronged.

2 Corinthians 7:12-13

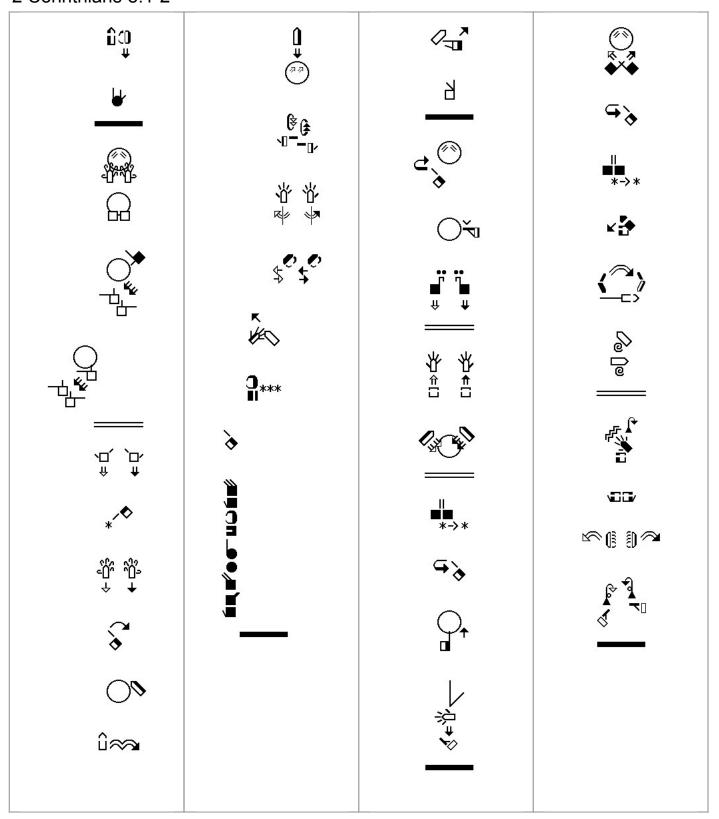
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I wrote to you so that in the sight of God you could see for yourselves how loyal you are to us. Verse 13. We have been greatly encouraged by this. In addition to our own encouragement, we were especially delighted to see how happy Titus was about the way all of you welcomed him and set his mind at ease. Verse 14. I had told him how proud I was of you -- and you didn't disappoint me. I

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have always told you the truth, and now my boasting to Titus has also proved true! Verse 15. Now he cares for you more than ever when he remembers the way all of you obeyed him and welcomed him with such fear and deep respect. Verse 16. I am very happy now because I have complete confidence in you.

2 Corinthians 8:1-2

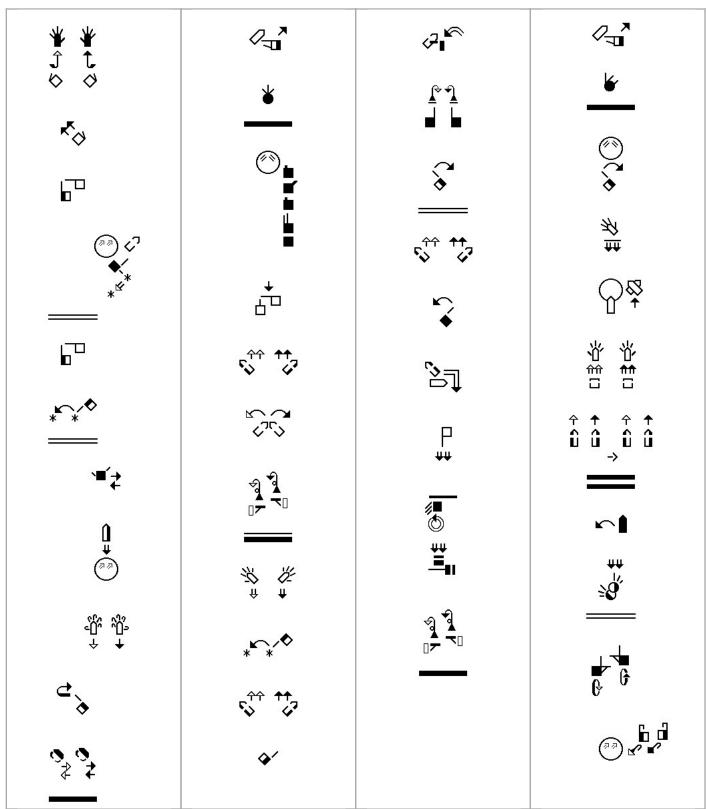


Chapter 8. Now I want you to know, dear brothers and sisters, what God in his kindness has done through the churches in Macedonia. Verse 2. They are being tested by many troubles, and they are very poor. But they are also filled with abundant joy, which has overflowed in rich generosity.

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Verse 3. For I can testify that they gave not only what they could afford, but far more. And they did it of their own free will. Verse 4. They begged us again and again for the privilege of sharing in the gift for the believers in Jerusalem. Verse 5. They even did more than we had hoped, for their first action NLT

2 Corinthians 8:5-7

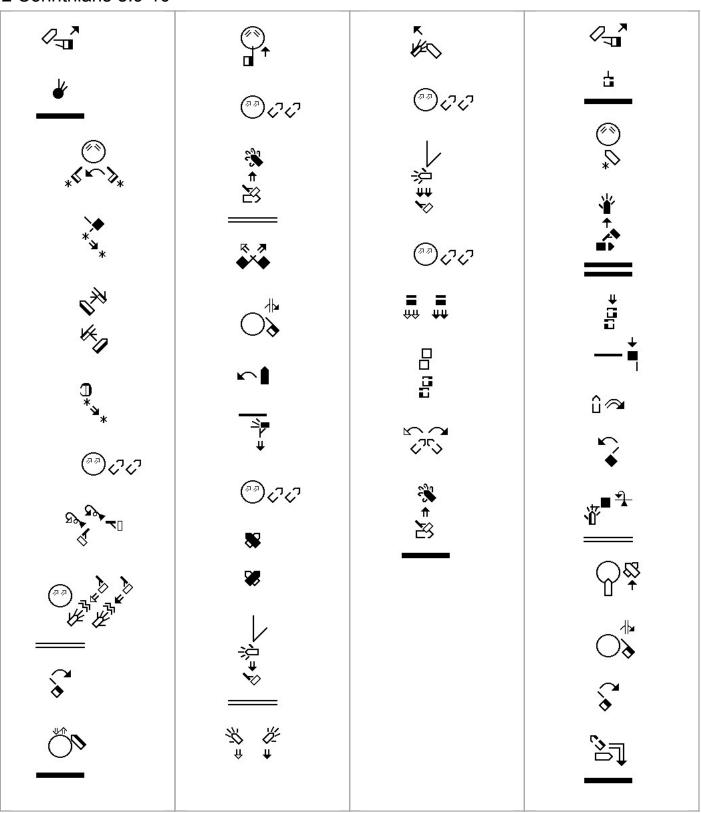


was to give themselves to the Lord and to us, just as God wanted them to do. Verse 6. So we have urged Titus, who encouraged your giving in the first place, to return to you and encourage you to finish this ministry of giving. Verse 7. Since you excel in so many ways -- in your faith, your gifted NLT

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speakers, your knowledge, your enthusiasm, and your love from us -- I want you to excel also in this gracious act of giving. Verse 8. I am not commanding you to do this. But I am testing how genuine your love is by comparing it with the eagerness of the other churches.

2 Corinthians 8:9-10

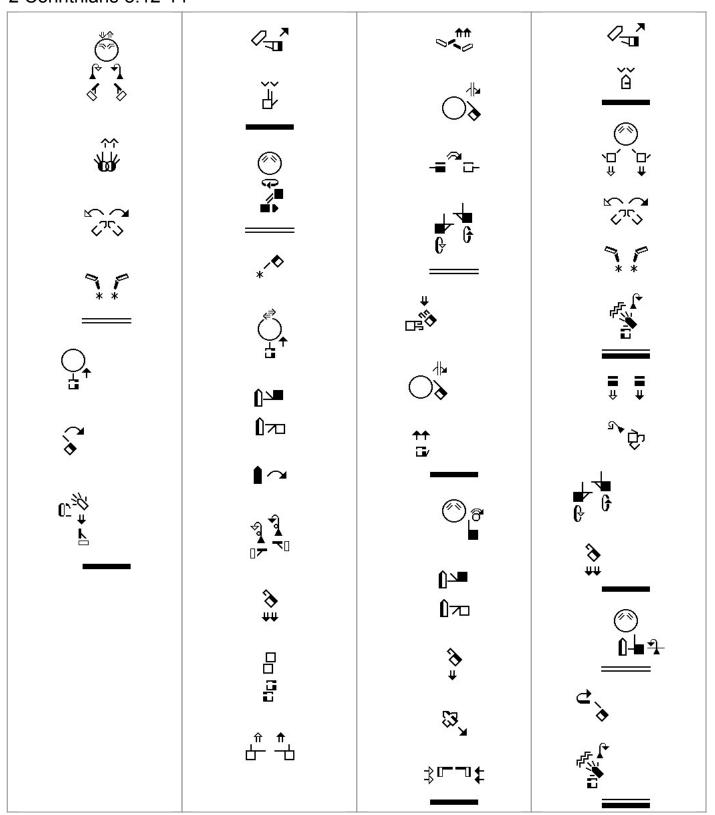


Verse 9. You know the generous grace of our Lord Jesus Christ. Though he was rich, yet for your sakes he became poor, so that by his poverty he could make you rich. Verse 10. Here is my advice: It would be good for you to finish what you started a year ago. NLT

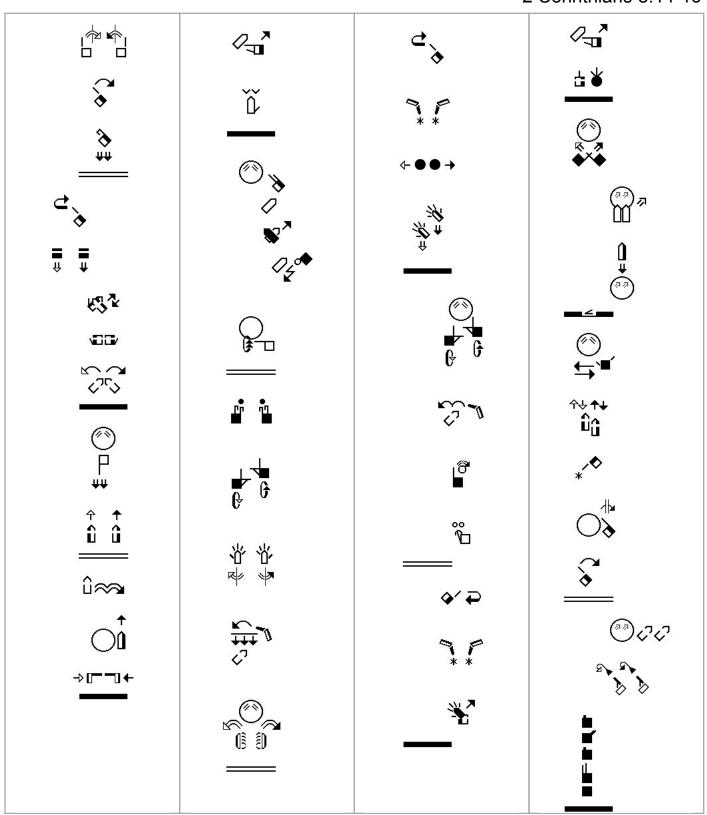
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Last year you were the first who wanted to give, and you were the first to begin doing it. Verse 11. Now you should finish what you started. Let the eagerness you showed in the beginning be matched now by your giving. Give in proportion to what you have. Verse 12. Whatever you give is acceptable if you give it eagerly. And

2 Corinthians 8:12-14



give according to what you have, not what you don't have. Verse 13. Of course, I don't mean your giving should make life easy for others and hard for yourselves. I only mean that there should be some equality. Verse 14. Right now you have plenty and can help those who are in need. Later, they will have plenty



and can share with you when you need it. In this way, things will be equal. Verse 15. As the Scriptures say, "Those who gathered a lot had nothing left over, and those who gathered only a little had enough." Verse 16. But thank God! He has given Titus the same enthusiasm for you that I have.

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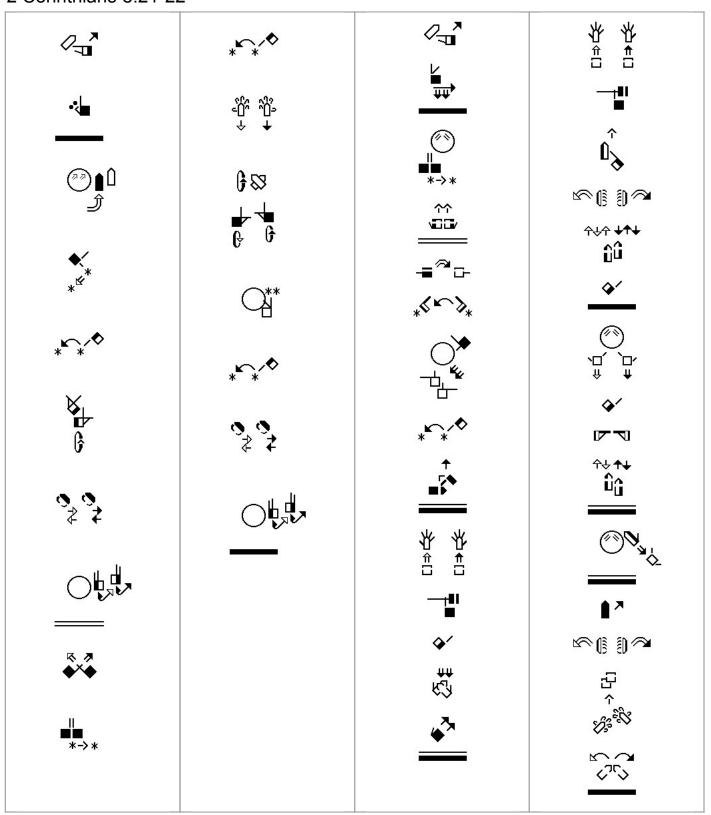
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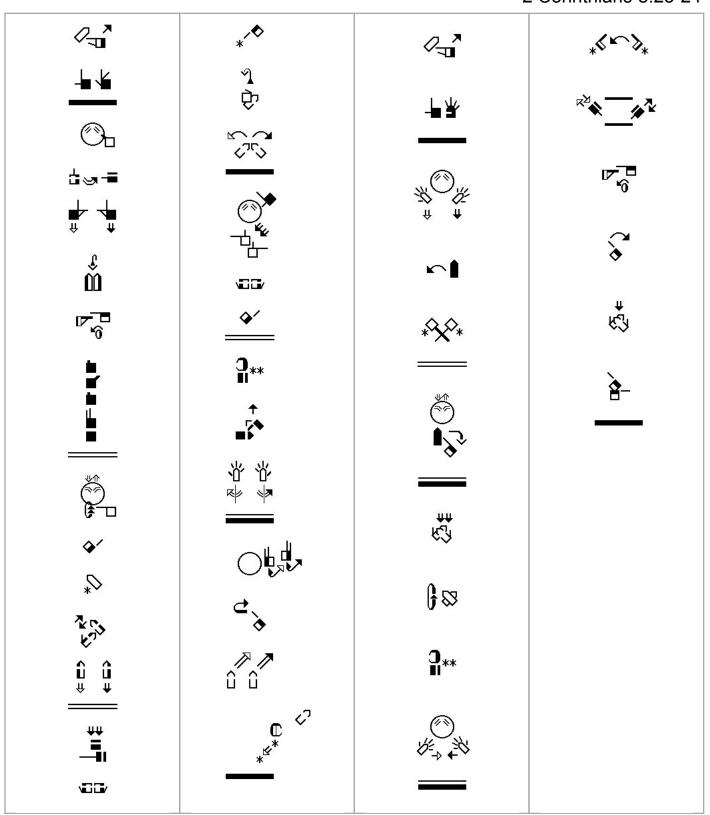
Verse 17. Titus welcomed our request that he visit you again. In fact, he himself was very eager to go and see you. Verse 18. We are also sending another brother with Titus. All the churches praise him as a preacher of the Good News.

Verse 19. He was appointed by the churches to accompany us as we take the offering to Jerusalem -- a service that glorifies the Lord and shows our eagerness to help. Verse 20. We are traveling together to guard against any criticism for the way we are handling this generous gift.

2 Corinthians 8:21-22

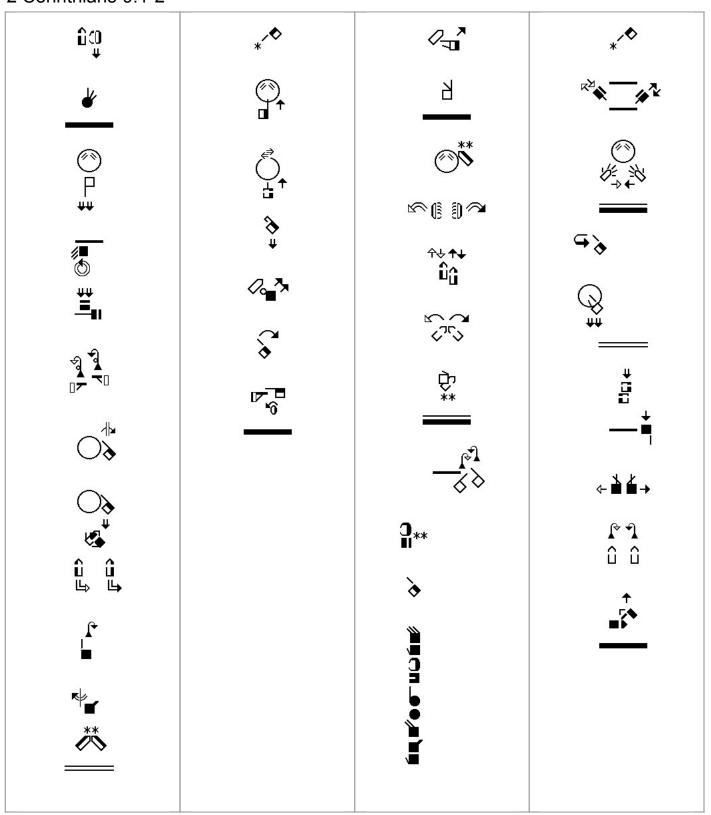


Verse 21. We are careful to be honorable before the Lord, but we also want everyone else to see that we are honorable. Verse 22. We are also sending with them another of our brothers who has proven himself many times and has shown on many occasions how eager he is. He is now even more enthusiastic because of his great confidence in you.



Verse 23. If anyone asks about Titus, say that he is my partner who works with me to help you. And the brothers with him have been sent by the churches, and they bring honor to Christ. Verse 24. So show them your love, and prove to all the churches that our boasting about you is justified.

2 Corinthians 9:1-2

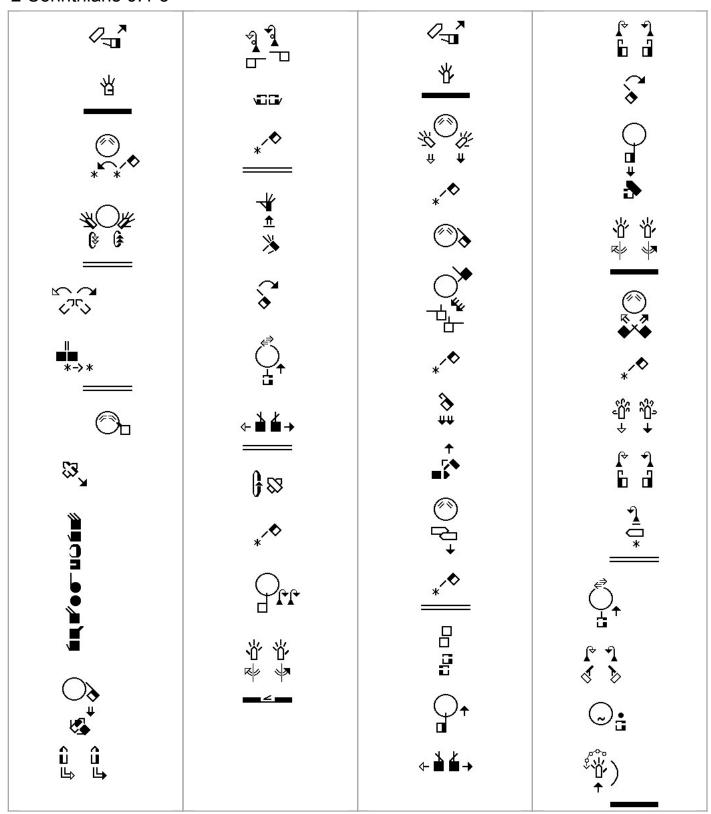


Chapter 9. I really don't need to write to you about this ministry of giving for the believers in Jerusalem. Verse 2. For I know how eager you are to help, and I have been boasting to the churches in Macedonia that you in Greece were ready to send an offering a year ago.

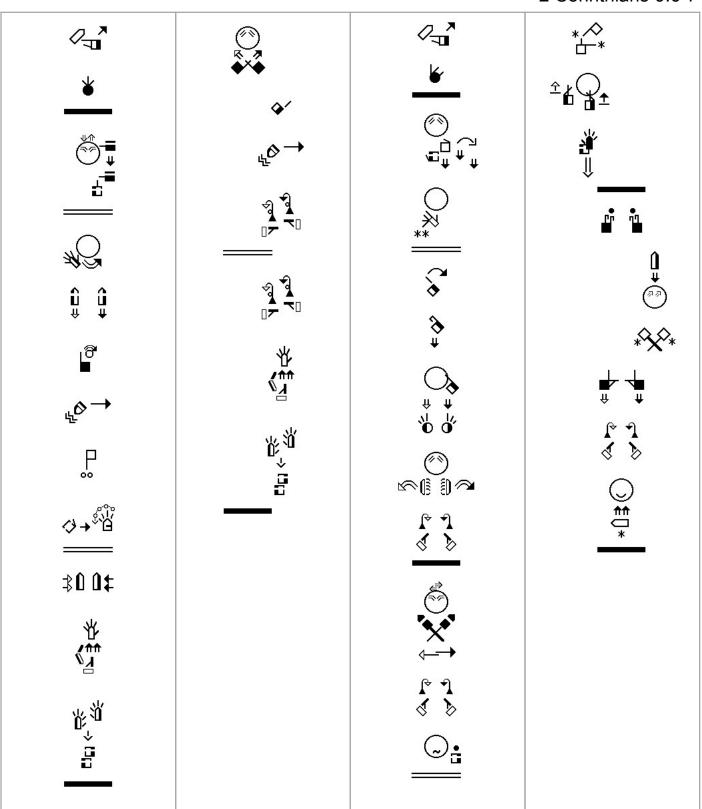
			2 Corinthians 9:2-3
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In fact, it was your enthusiasm that stirred up many of the Macedonian believers to begin giving. Verse 3. But I am sending these brothers to be sure you really are ready, as I have been telling them, and that your money is all collected. I don't want to be wrong in my boasting about you.

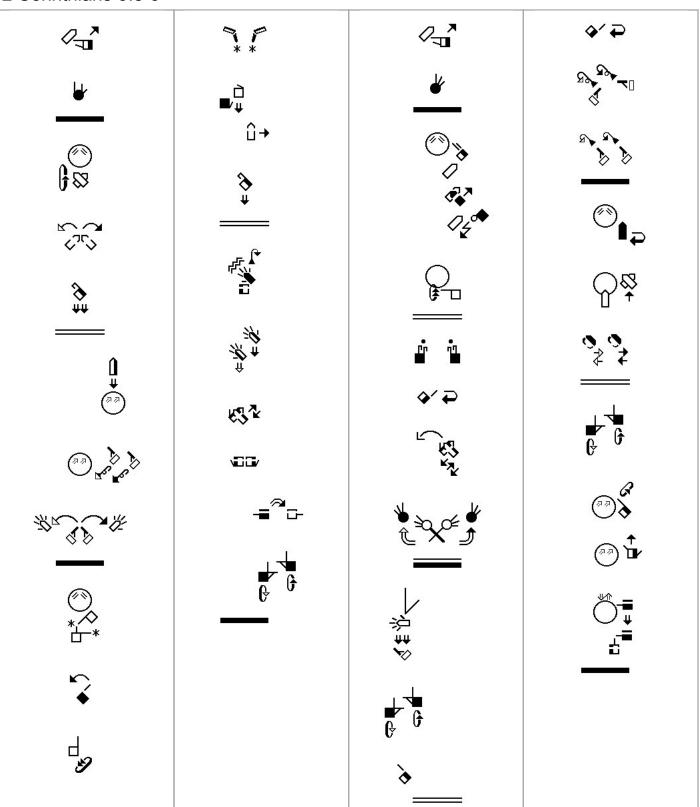
## 2 Corinthians 9:4-5



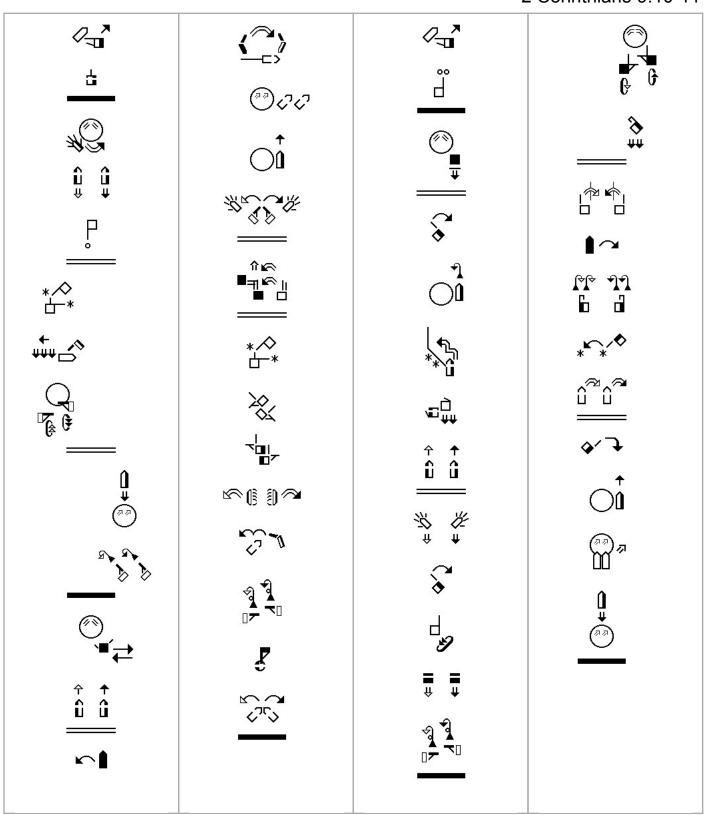
Verse 4. We would be embarrassed -- not to mention your own embarrassment -- if some Macedonian believers came with me and found that you weren't ready after all I had told them! Verse 5. So I thought I should send these brothers ahead of me to make sure the gift you promised is ready. But I want it to be a willing gift, not one given grudgingly. NLT



Verse 6. Remember this -- a farmer who plants only a few seeds will get a small crop. But the one who plants generously will get a generous crop. Verse 7. You must each decide in your heart how much to give. And don't give reluctantly or in response to pressure. "For God loves a person who gives cheerfully."



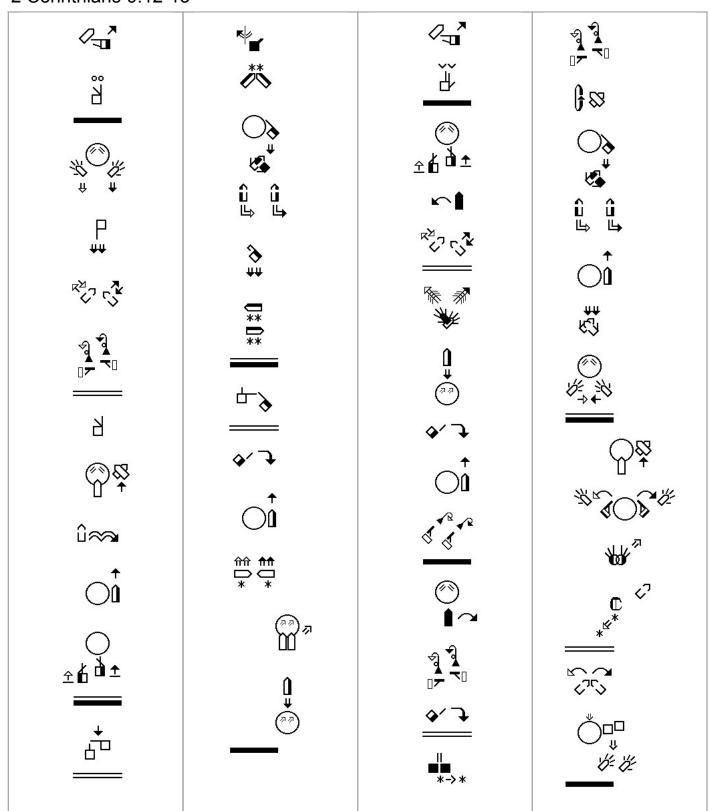
Verse 8. And God will generously provide all you need. Then you will always have everything you need and plenty left over to share with others. Verse 9. As the Scriptures say, "They share freely and give generously to the poor. Their good deeds will be remembered forever."



Verse 10. For God is the one who provides seed for the farmer and then bread to eat. In the same way, he will provide and increase your resources and then produce a great harvest of generosity in you. Verse 11. Yes, you will be enriched in every way so that you can always be generous. And when we take your gifts to those who need them, they will thank God.

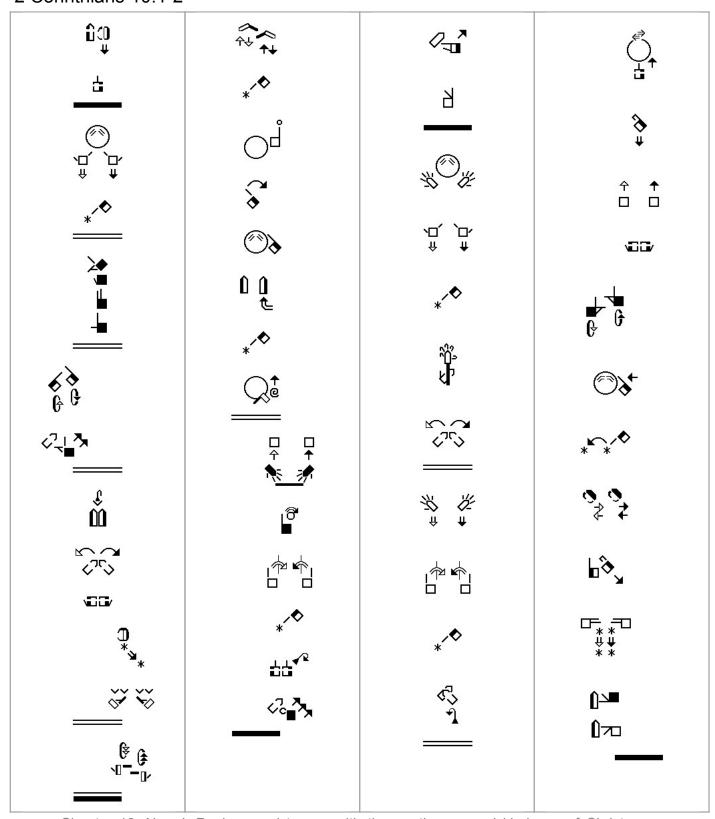
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## 2 Corinthians 9:12-13



Verse 12. So two good things will result from this ministry of giving -- the needs of the believers in Jerusalem will be met, and they will joyfully express their thanks to God. Verse 13. As a result of your ministry, they will give glory to God. For your generosity to them and to all believers will prove that you are obedient to the Good News of Christ.

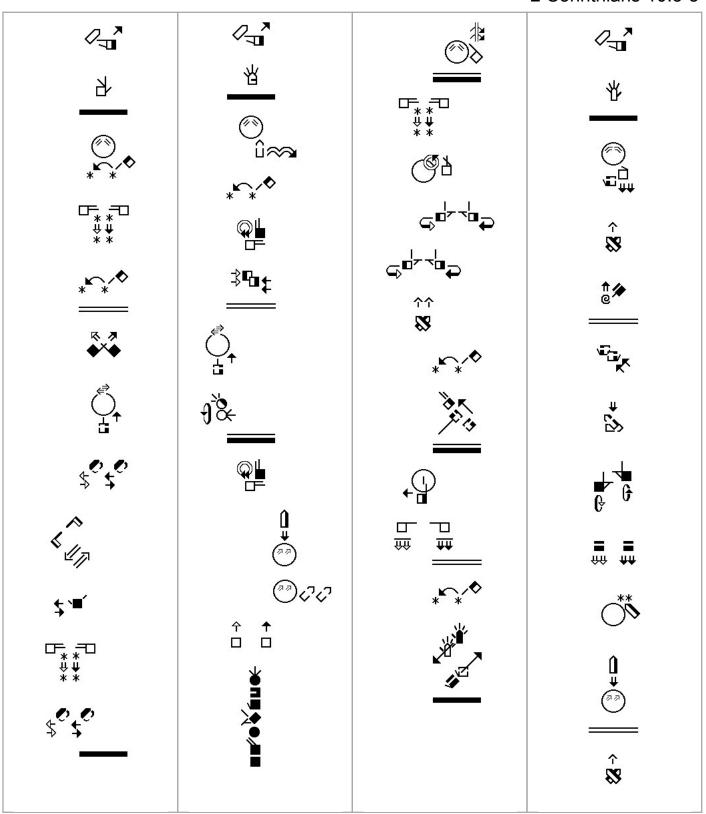
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Chapter 10. Now I, Paul, appeal to you with the gentleness and kindness of Christ -though I realize you think I am timid in person and bold only when I write from far away.

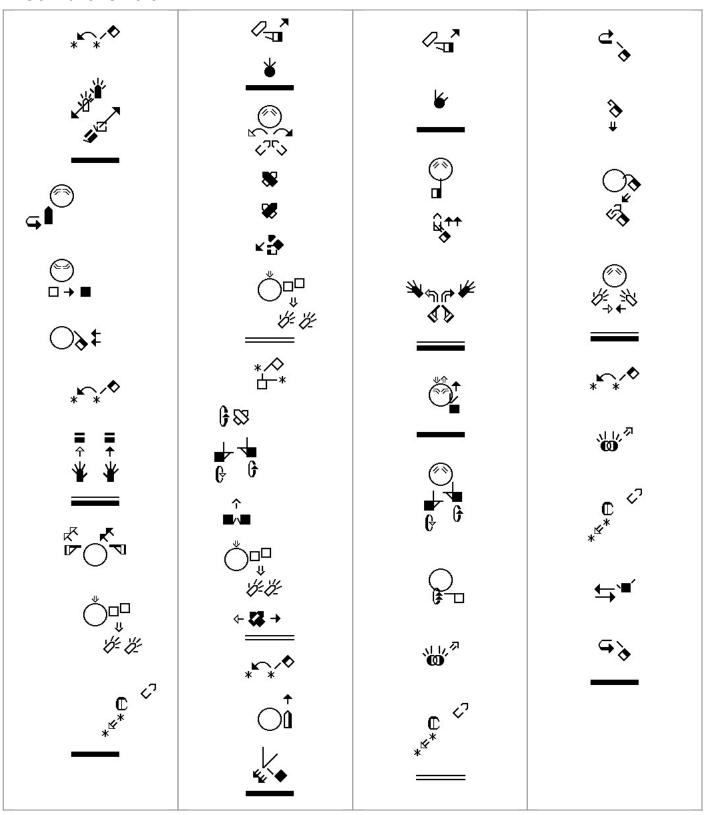
Verse 2. Well, I am begging you now so that when I come I won't have to be bold with
those who think we act from human motives.

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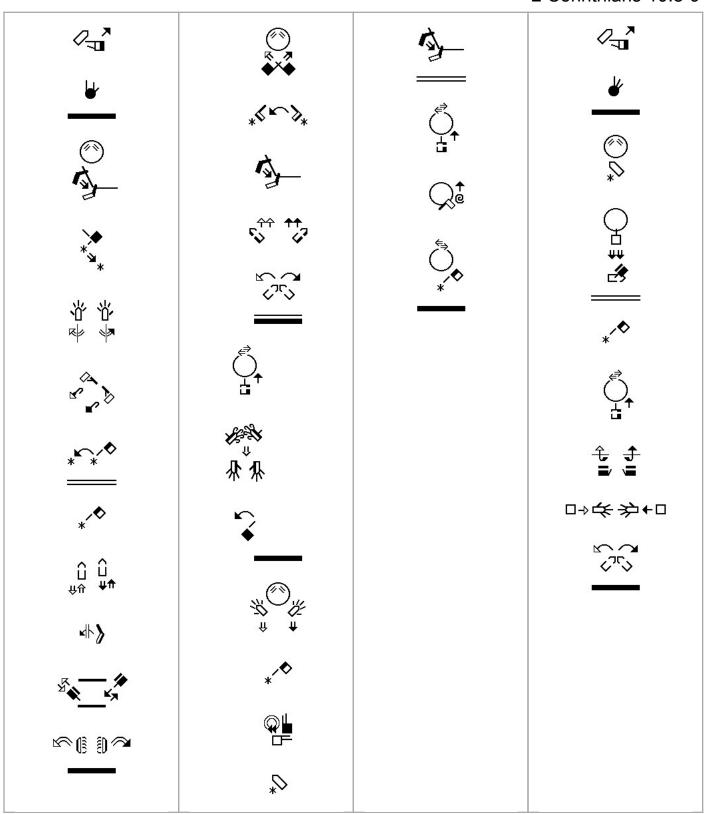


Verse 3. We are human, but we don't wage war as humans do. Verse 4. We use God's mighty weapons, not worldly weapons, to knock down the strongholds of human reasoning and to destroy false arguments. Verse 5. We destroy every proud obstacle that keeps people from knowing God.

## 2 Corinthians 10:5-7



We capture their rebellious thoughts and teach them to obey Christ. Verse 6. And after you have become fully obedient, we will punish everyone who remains disobedient. Verse 7. Look at the obvious facts. Those who say they belong to Christ must recognize that we belong to Christ as much as they do.

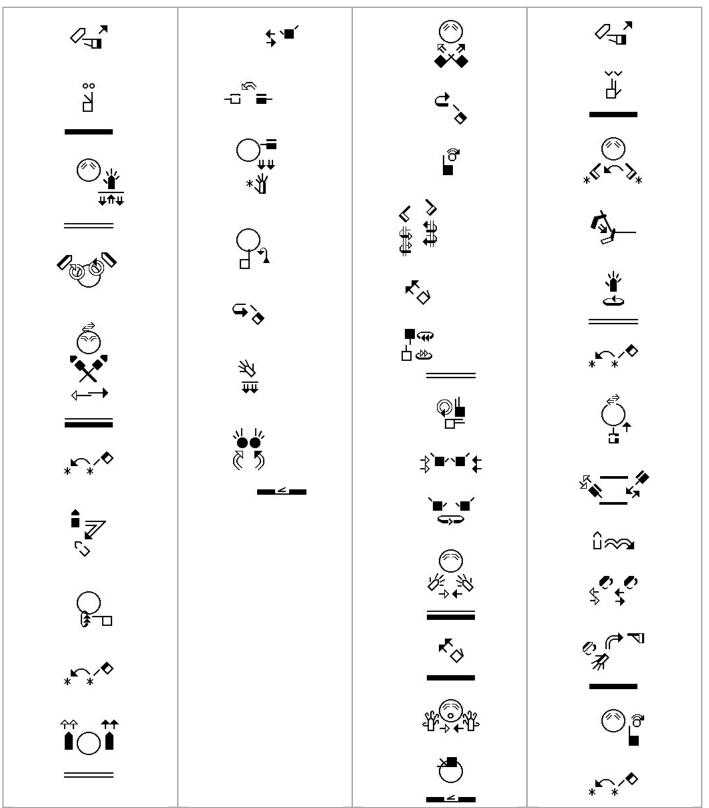


Verse 8. I may seem to be boasting too much about the authority given to us by the Lord. But our authority builds you up; it doesn't tear you down. So I will not be ashamed of using my authority. Verse 9. I'm not trying to frighten you by my letters.

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Verse 10. For some say, "Paul's letters are demanding and forceful, but in person he is weak, and his speeches are worthless!" Verse 11. Those people should realize that our actions when we arrive in person will be as forceful as what we say in our letters from far away.

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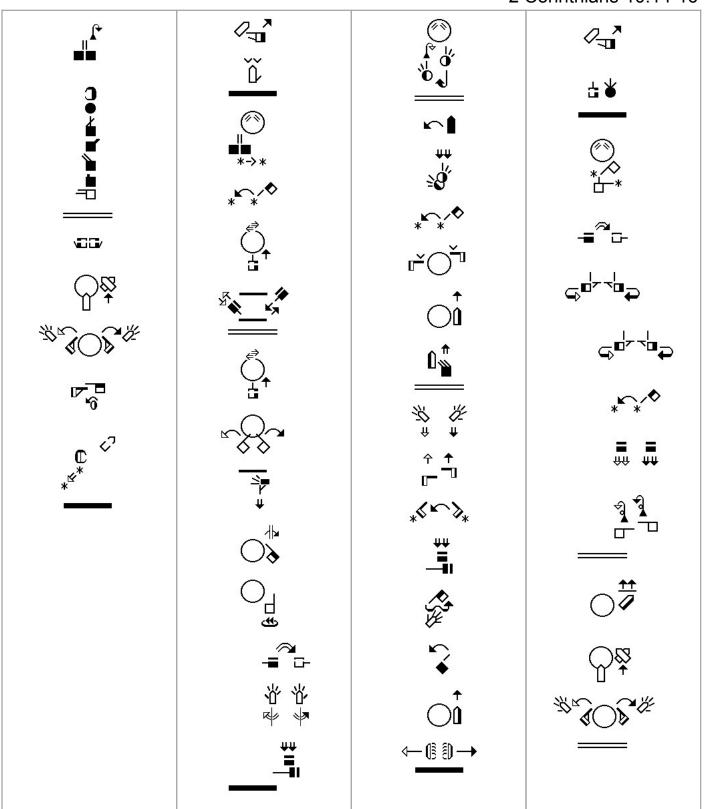


Verse 12. Oh, don't worry; we wouldn't dare say that we are as wonderful as these other men who tell you how important they are! But they are only comparing themselves with each other, using themselves as the standard of measurement. How ignorant! Verse 13. We will not boast about things done outside our area of authority. We

#### 2 Corinthians 10:13-14

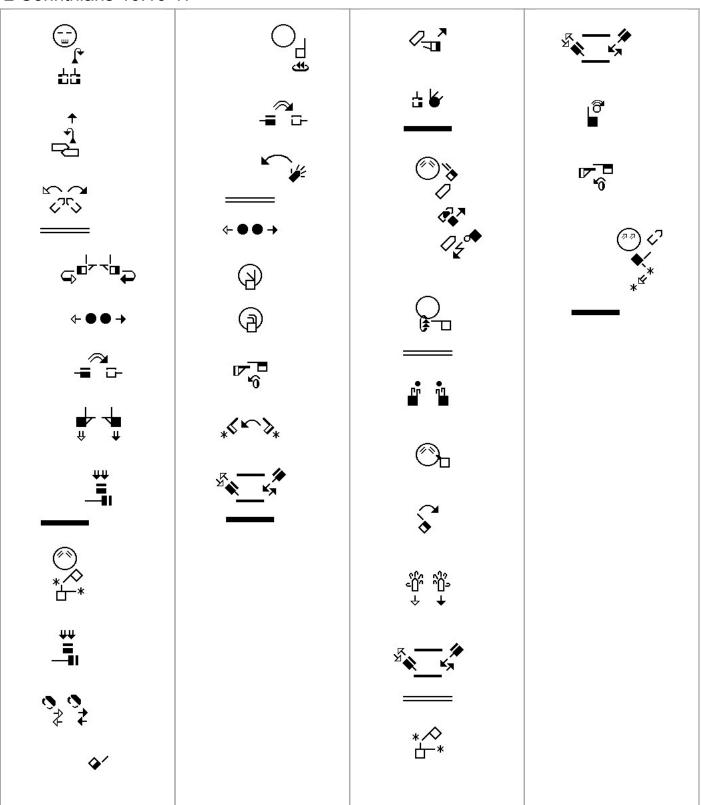
will boast only about what has happened within the boundaries of the work God has given us, which includes our working with you. Verse 14. We are not reaching beyond these boundaries when we claim authority over you, as if we had never visited you. For we were the first to travel

### 2 Corinthians 10:14-16



all the way to Corinth with the Good News of Christ. Verse 15. Nor do we boast and claim credit for the work someone else has done. Instead, we hope that your faith will grow so that the boundaries of our work among you will be extended. Verse 16. Then we will be able to go and preach the Good News in other places

# 2 Corinthians 10:16-17



far beyond you, where no one else is working. Then there will be no question of our boasting about work done in someone else's territory. Verse 17. As the Scriptures say, "If you want to boast, boast only about the LORD."

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## 2 Corinthians 11:1-3

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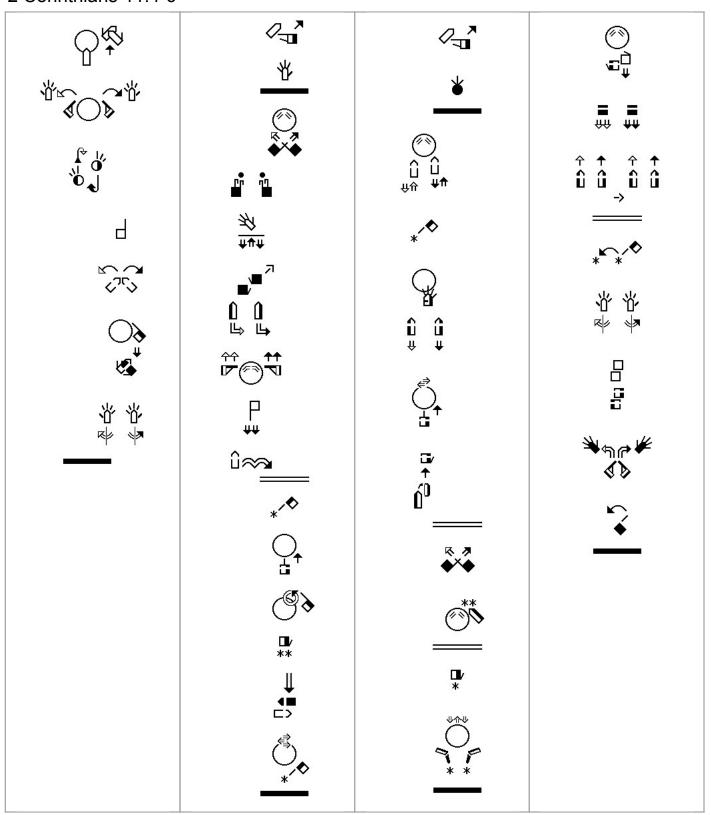
Chapter 11. I hope you will put up with a little more of my foolishness. Please bear with me. Verse 2. For I am jealous for you with the jealousy of God himself. I promised you as a pure bride to one husband -- Christ. Verse 3. But I fear that somehow your pure and undivided devotion to Christ will be

	2 Corintnians 11:3-4

corrupted, just as Eve was deceived by the cunning ways of the serpent. Verse 4. You happily put up with whatever anyone tells you, even if they preach a different Jesus than the one we preach, or a different kind of Spirit than the one you received, or a different kind

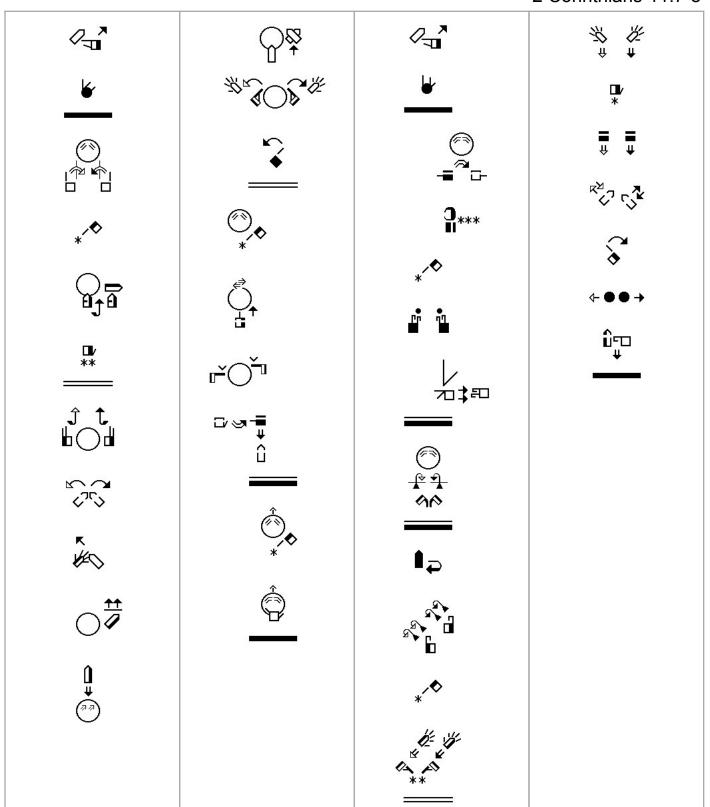
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## 2 Corinthians 11:4-6



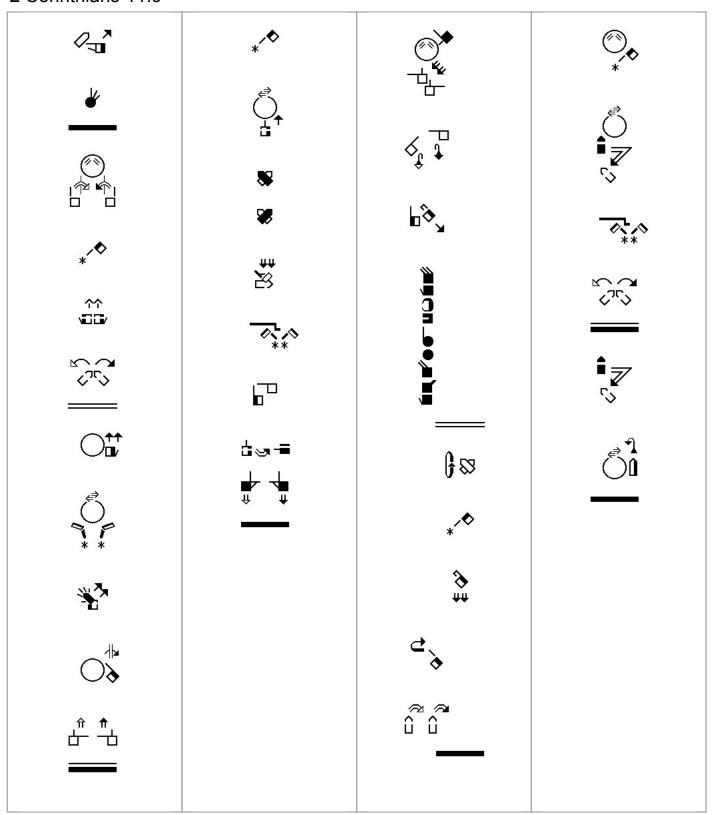
of gospel than the one you believed. Verse 5. But I don't consider myself inferior in any way to these "super apostles" who teach such things. Verse 6. I may be unskilled as a speaker, but I'm not lacking in knowledge. We have made this clear to you in every possible way.

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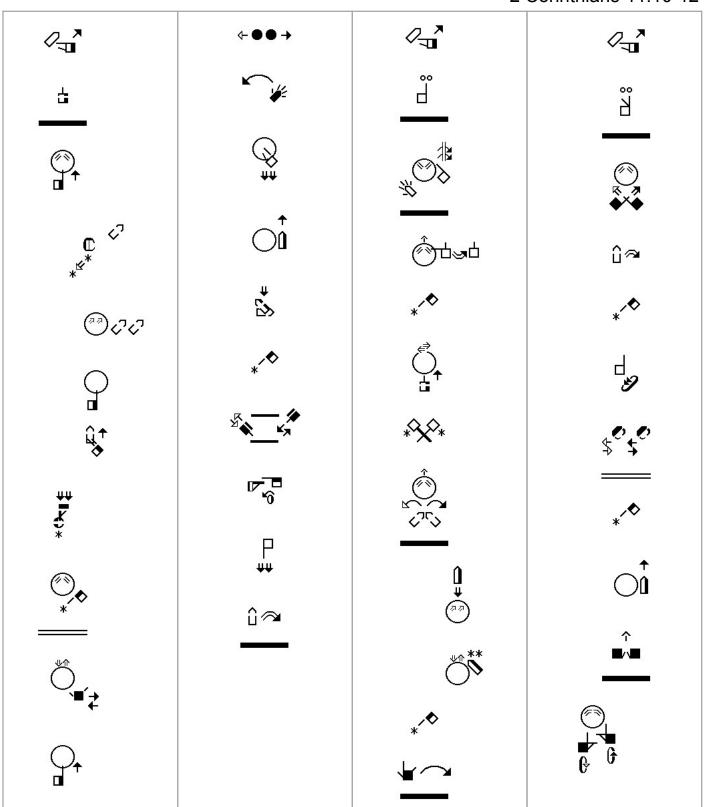


Verse 7. Was I wrong when I humbled myself and honored you by preaching God's Good News to you without expecting anything in return? Verse 8. I "robbed" other churches by accepting their contributions so I could serve you at no cost.

## 2 Corinthians 11:9

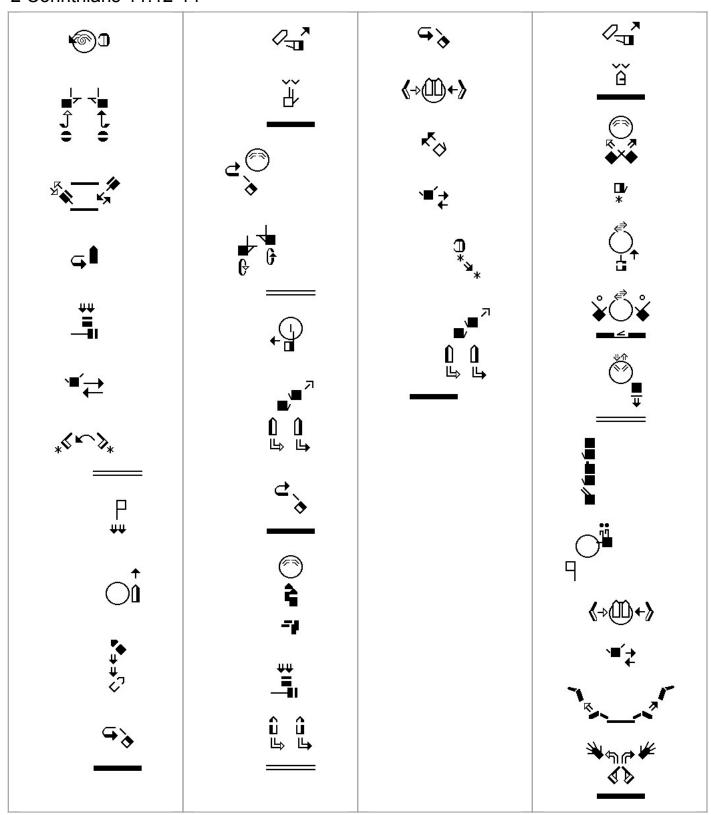


Verse 9. And when I was with you and didn't have enough to live on, I did not become a financial burden to anyone. For the brothers who came from Macedonia brought me all that I needed. I have never been a burden to you, and I never will be.

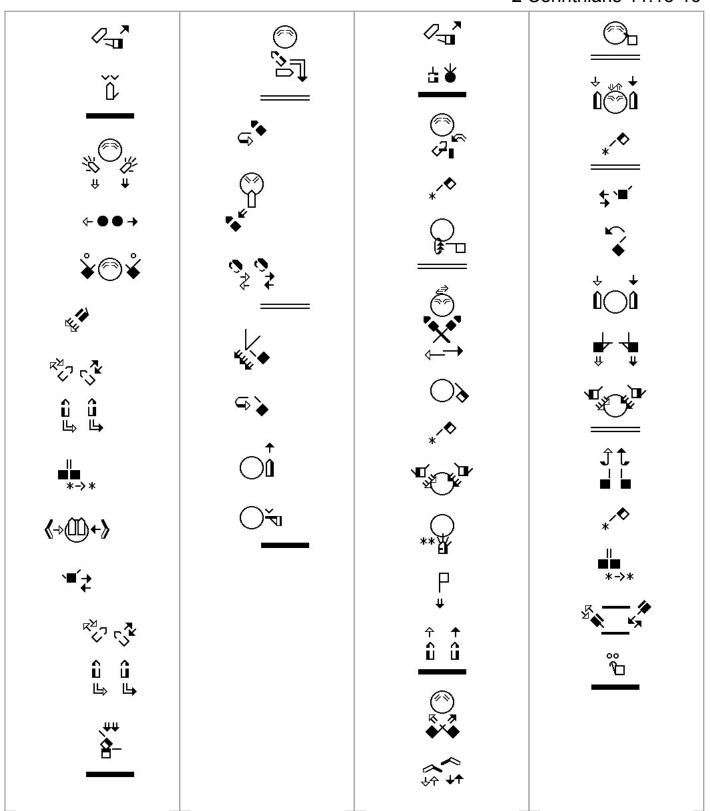


Verse 10. As surely as the truth of Christ is in me, no one in all of Greece will ever stop me from boasting about this. Verse 11. Why? Because I don't love you? God knows that I do. Verse 12. But I will continue doing what I have always done.

## 2 Corinthians 11:12-14

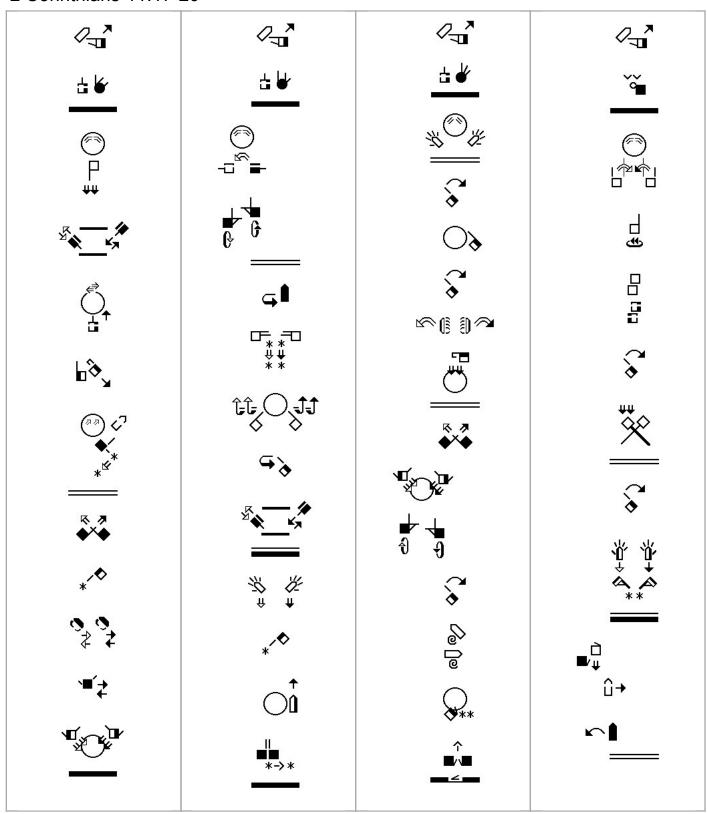


This will undercut those who are looking for an opportunity to boast that their work is just like ours. Verse 13. These people are false apostles. They are deceitful workers who disguise themselves as apostles of Christ. Verse 14. But I am not surprised! Even Satan disguises himself as an angel of light.



Verse 15. So it is no wonder that his servants also disguise themselves as servants of righteousness. In the end they will get the punishment their wicked deeds deserve. Verse 16. Again I say, don't think that I am a fool to talk like this. But even if you do, listen to me, as you would to a foolish person, while I also boast a little.

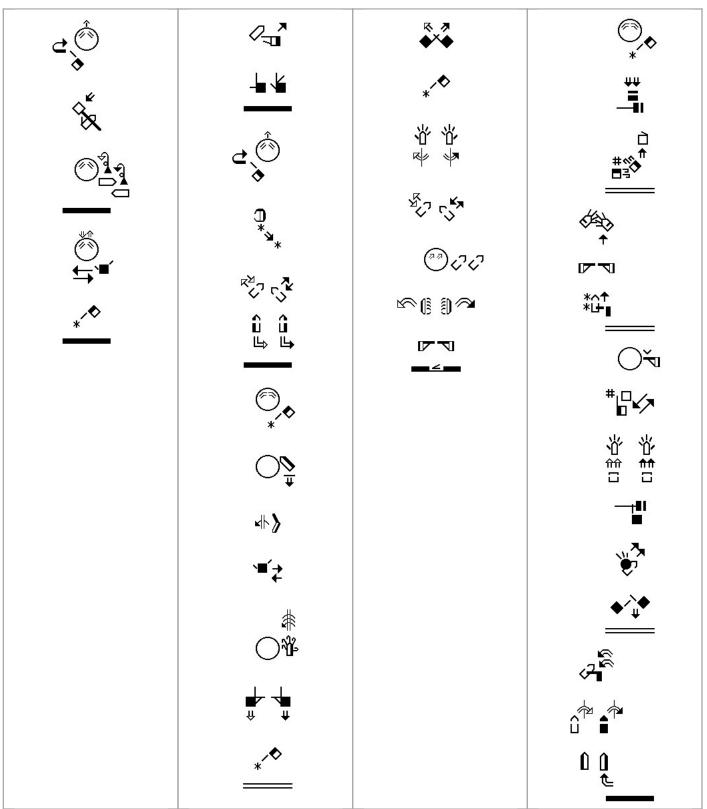
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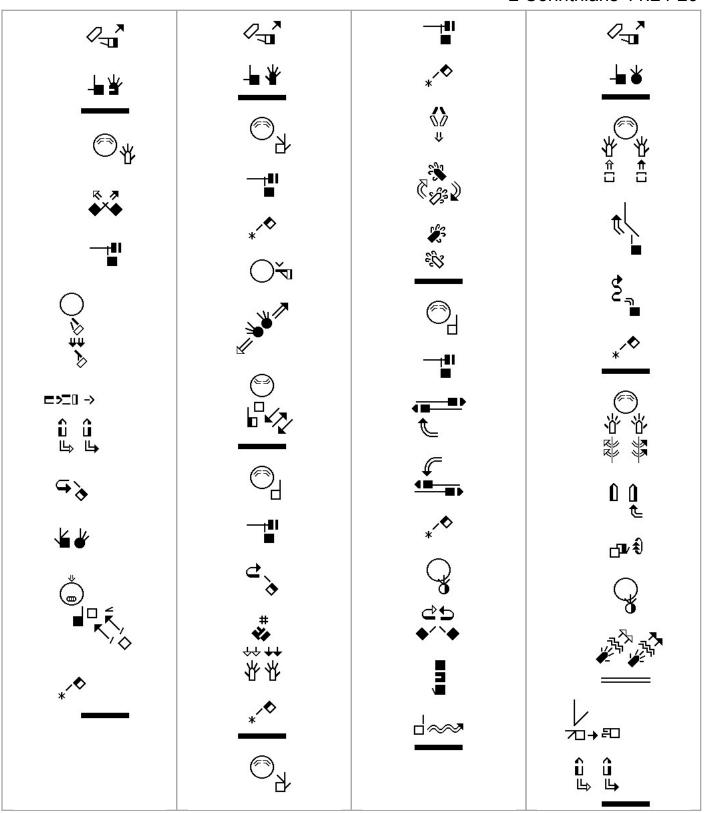
Verse 17. Such boasting is not from the Lord, but I am acting like a fool. Verse 18. And since others boast about their human achievements, I will too. Verse 19. After all, you think you are so wise, but you enjoy putting up with fools! Verse 20. You put up with it when someone enslaves you,

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## 2 Corinthians 11:22-23



Are they descendants of Abraham? So am I. Verse 23. Are they servants of Christ? I know I sound like a madman, but I have served him far more! I have worked harder, been put in prison more often, been whipped times without number, and faced death again and again.

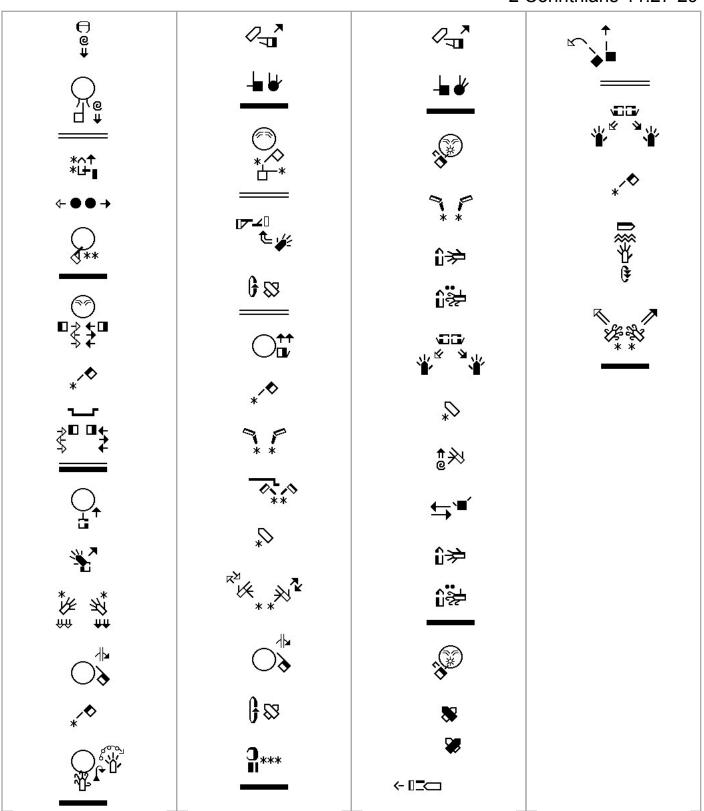


Verse 24. Five different times the Jewish leaders gave me thirty-nine lashes. Verse 25. Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked. Once I spent a whole night and a day adrift at sea. Verse 26. I have traveled on many long journeys. I have faced danger from rivers and from robbers.

### 2 Corinthians 11:26-27

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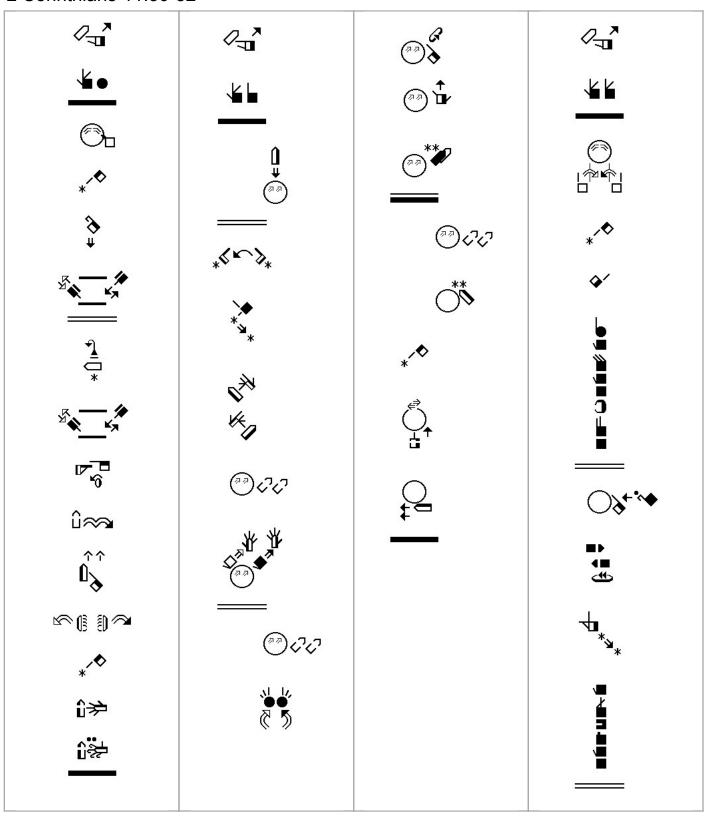
I have faced danger from my own people, the Jews, as well as from the Gentiles. I have faced danger in the cities, in the deserts, and on the seas. And I have faced danger from men who claim to be believers but are not. Verse 27. I have worked hard and long, enduring many sleepless nights. I



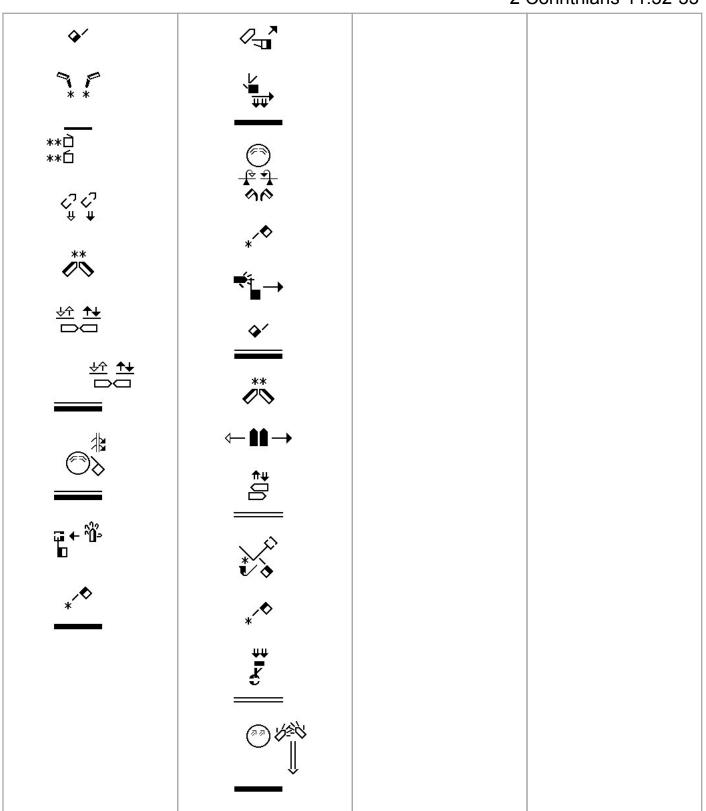
have been hungry and thirsty and have often gone without food. I have shivered in the cold, without enough clothing to keep me warm. Verse 28. Then, besides all this, I have the daily burden of my concern for all the churches. Verse 29. Who is weak without my feeling that weakness? Who is led astray, and I do not burn with anger?

NLT

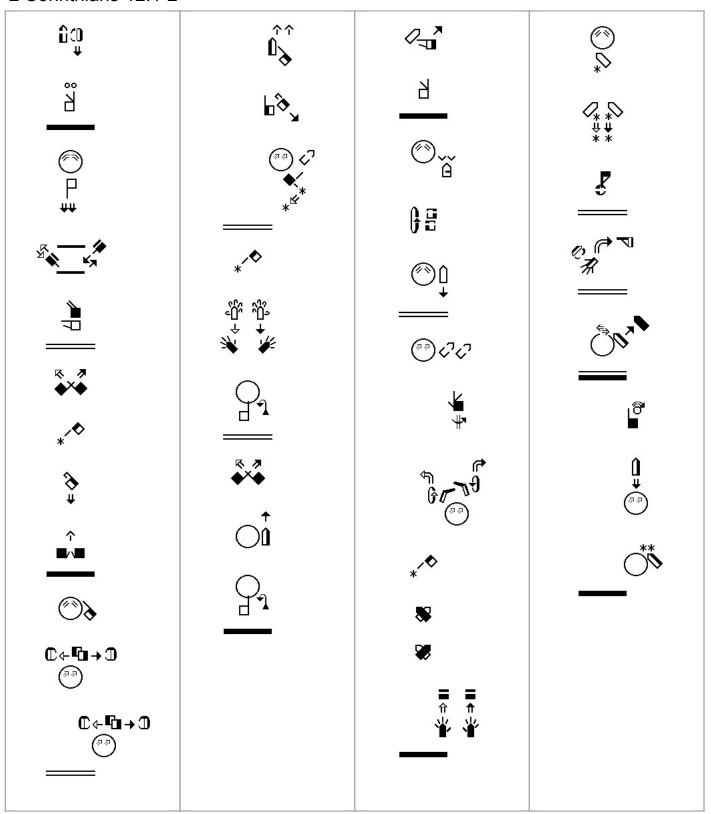
# 2 Corinthians 11:30-32



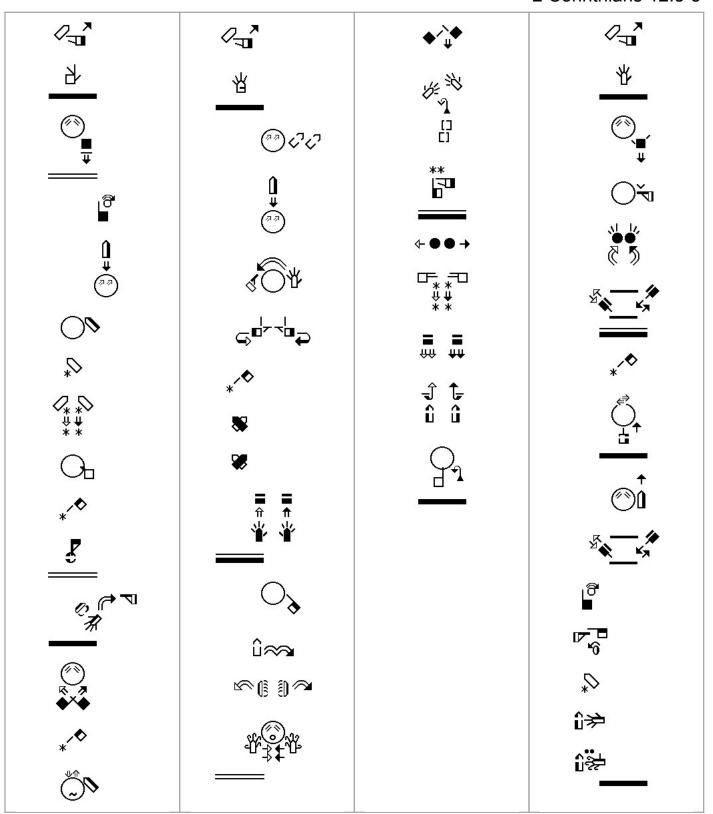
Verse 30. If I must boast, I would rather boast about the things that show how weak I am. Verse 31. God, the Father of our Lord Jesus, who is worthy of eternal praise, knows I am not lying. Verse 32. When I was in Damascus, the governor under King Aretas NLT



# 2 Corinthians 12:1-2

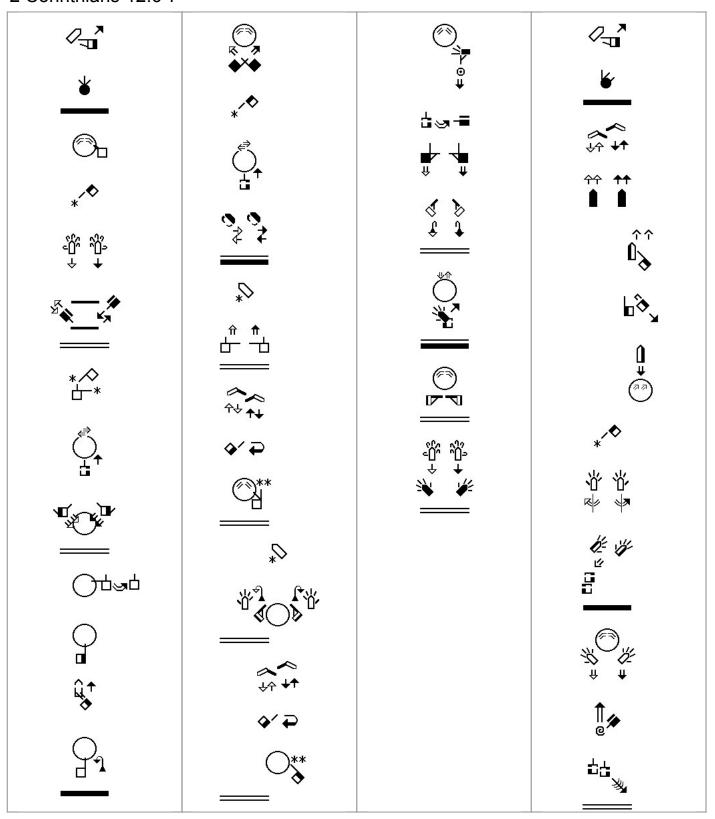


Chapter 12. This boasting will do no good, but I must go on. I will reluctantly tell about visions and revelations from the Lord. Verse 2. I was caught up to the third heaven fourteen years ago. Whether I was in my body or out of my body, I don't know -- only God knows.



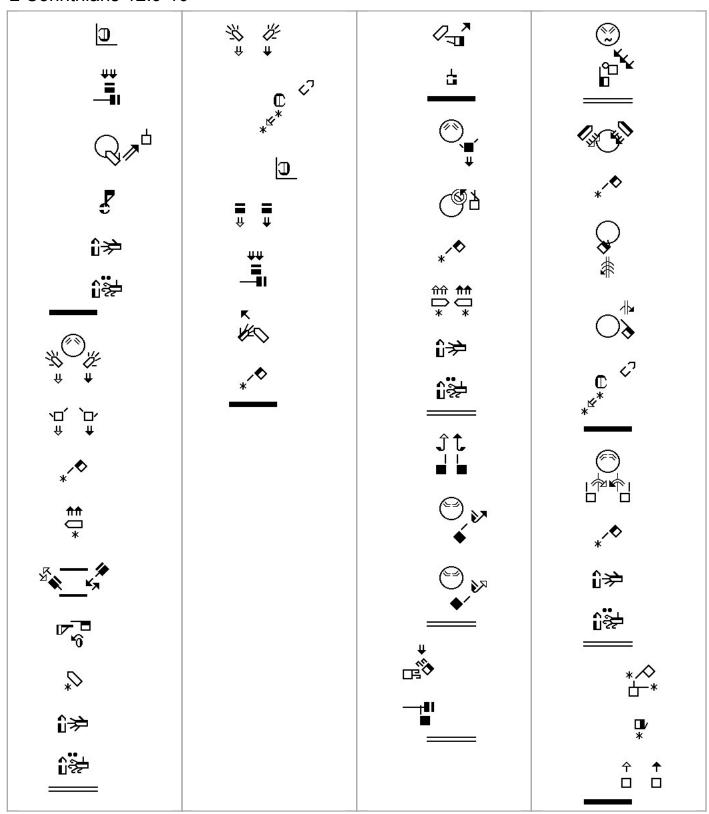
Verse 3. Yes, only God knows whether I was in my body or outside my body. But I do know Verse 4. that I was caught up to paradise and heard things so astounding that they cannot be expressed in words, things no human is allowed to tell. Verse 5. That experience is worth boasting about, but I'm not going to do it. I will boast only about my weaknesses.

# 2 Corinthians 12:6-7



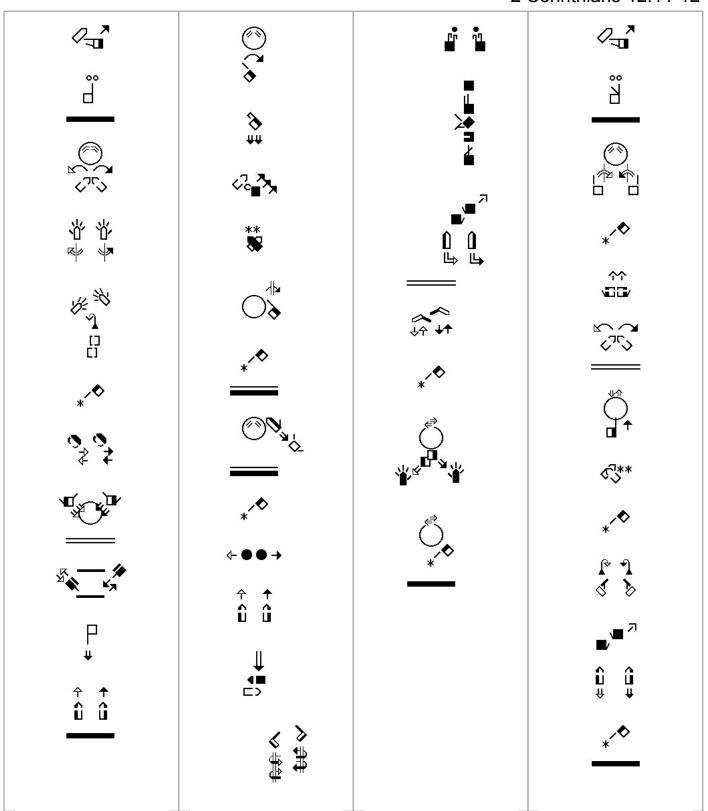
Verse 6. If I wanted to boast, I would be no fool in doing so, because I would be telling the truth. But I won't do it, because I don't want anyone to give me credit beyond what they can see in my life or hear in my message, Verse 7. even though I have received such wonderful revelations from God. So to keep me from becoming proud,

# 2 Corinthians 12:9-10



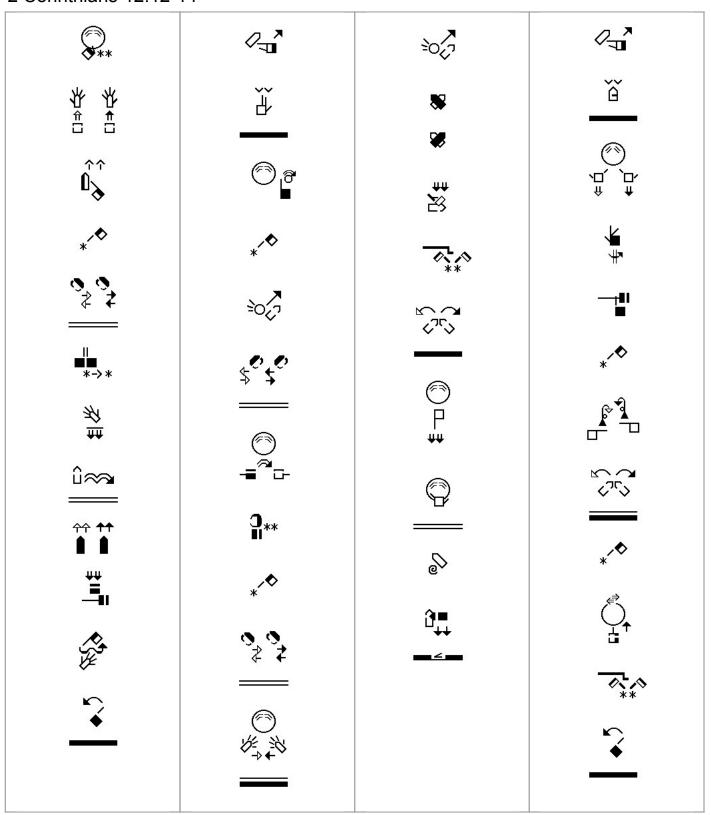
power works best in weakness." So now I am glad to boast about my weaknesses, so that the power of Christ can work through me. Verse 10. That's why I take pleasure in my weaknesses, and in the insults, hardships, persecutions, and troubles that I suffer for Christ. For when I am weak, then I am strong.

NLT



Verse 11. You have made me act like a fool -- boasting like this. You ought to be writing commendations for me, for I am not at all inferior to these "super apostles," even though I am nothing at all. Verse 12. When I was with you, I certainly gave you proof that I am an apostle.

### 2 Corinthians 12:12-14



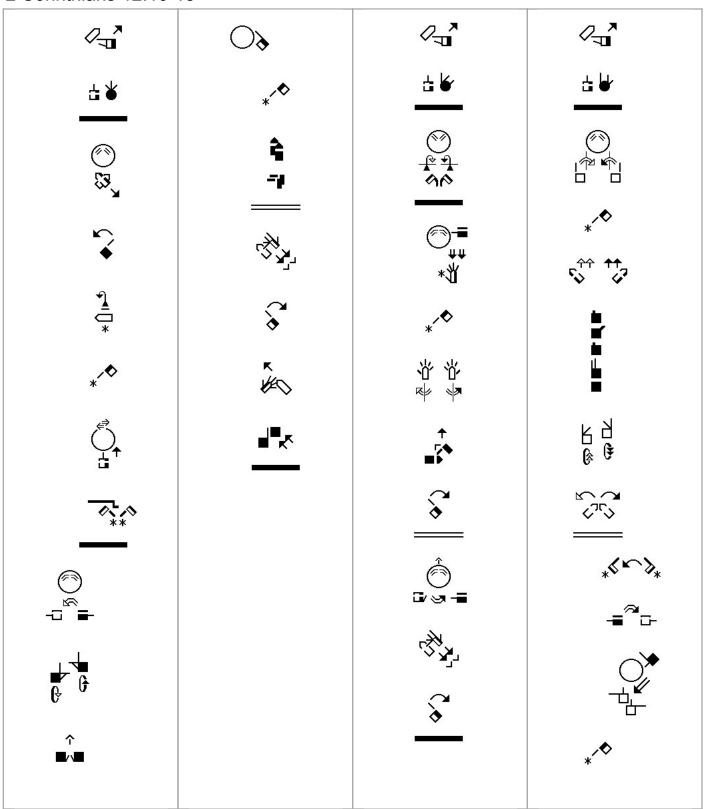
For I patiently did many signs and wonders and miracles among you. Verse 13. The only thing I failed to do, which I do in the other churches, was to become a financial burden to you. Please forgive me for this wrong! Verse 14. Now I am coming to you for the third time, and I will not be a burden to you.

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I don't want what you have -- I want you. After all, children don't provide for their parents. Rather, parents provide for their children. Verse 15. I will gladly spend myself and all I have for you, even though it seems that the more I love you, the less you love me.

# 2 Corinthians 12:16-18

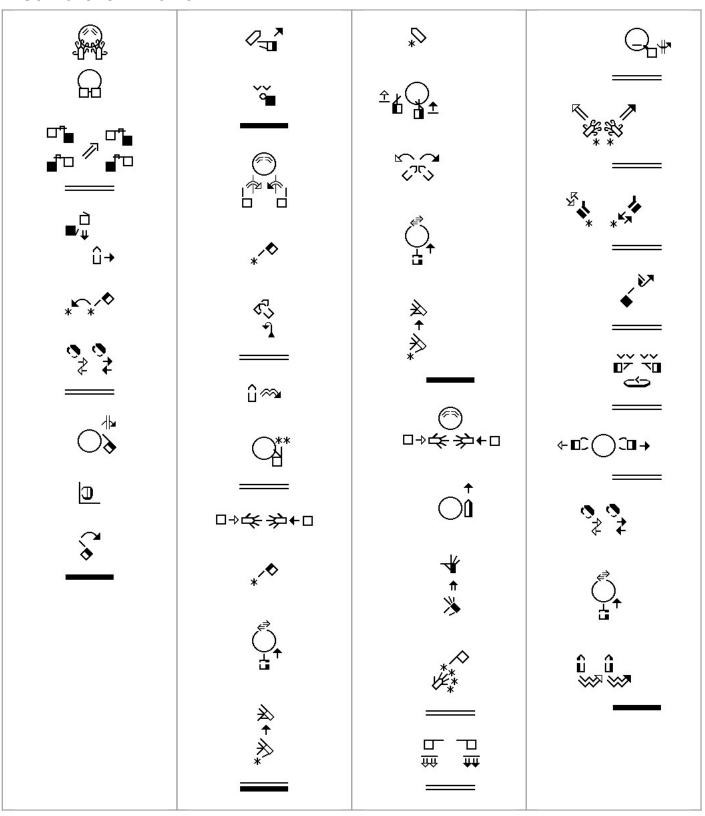


Verse 16. Some of you admit I was not a burden to you. But others still think I was sneaky and took advantage of you by trickery. Verse 17. But how? Did any of the men I sent to you take advantage of you? Verse 18. When I urged Titus to visit you and NLT

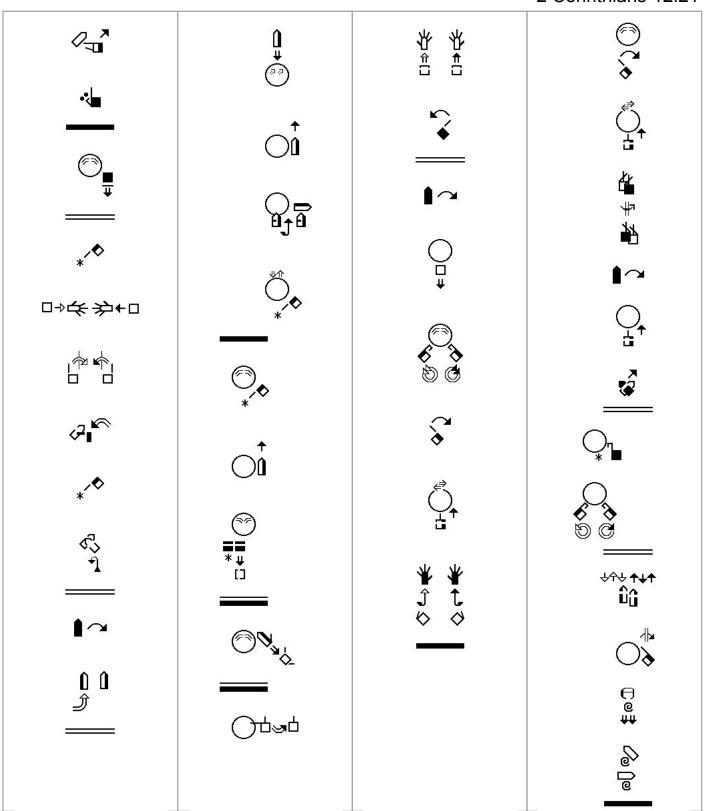
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sent our other brother with him, did Titus take advantage of you? No! For we have the same spirit and walk in each other's steps, doing things the same way. Verse 19. Perhaps you think we're saying these things just to defend ourselves. No, we tell you this as Christ's servants, and with God as our witness.

# 2 Corinthians 12:19-20

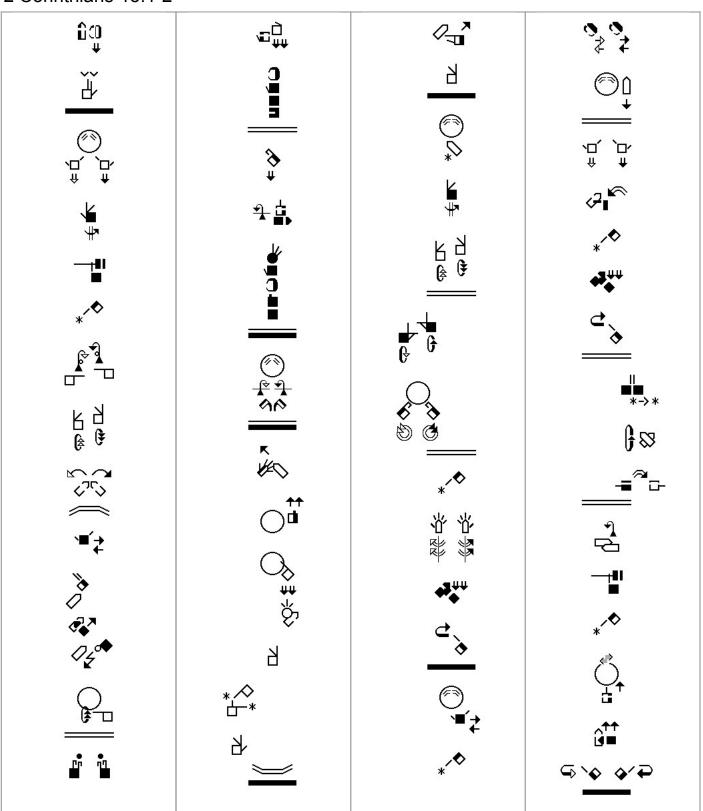


Everything we do, dear friends, is to strengthen you. Verse 20. For I am afraid that when I come I won't like what I find, and you won't like my response. I am afraid that I will find quarreling, jealousy, anger, selfishness, slander, gossip, arrogance, and disorderly behavior.

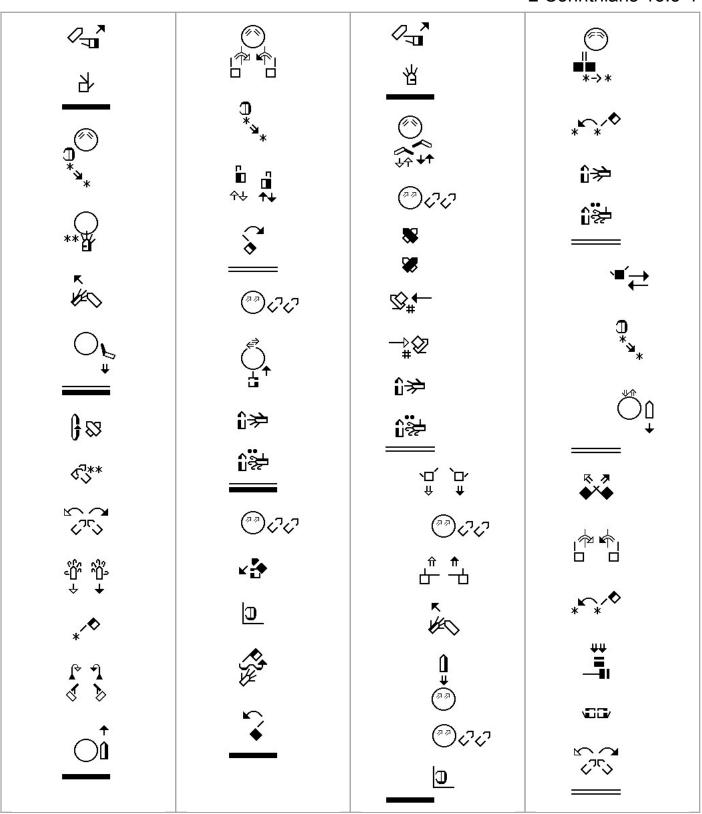


Verse 21. Yes, I am afraid that when I come again, God will humble me in your presence. And I will be grieved because many of you have not given up your old sins. You have not repented of your impurity, sexual immorality, and eagerness for lustful pleasure. NLT

# 2 Corinthians 13:1-2

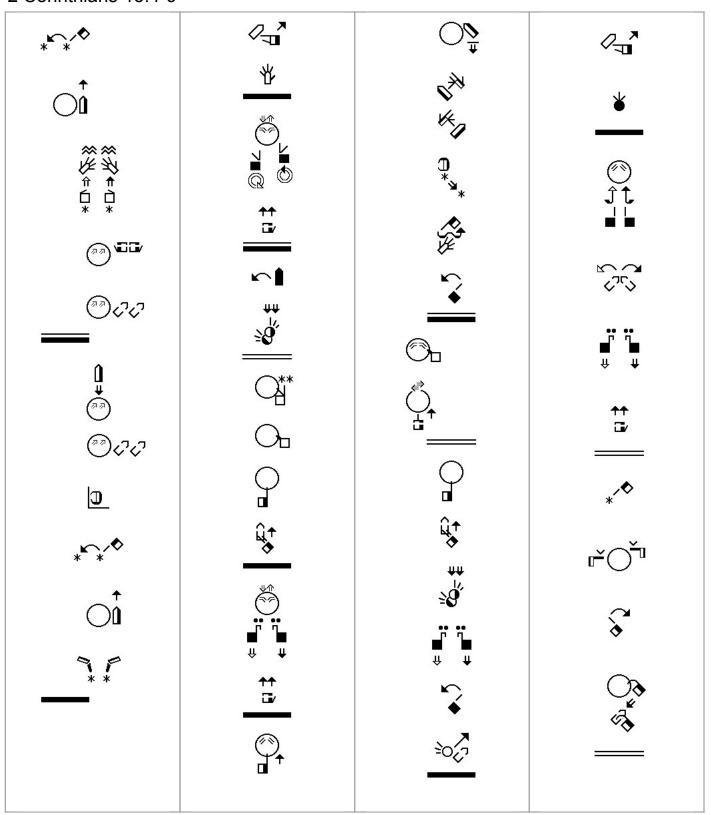


Chapter 13. This is the third time I am coming to visit you (and as the Scriptures say, "The facts of every case must be established by the testimony of two or three witnesses"). Verse 2. I have already warned those who had been sinning when I was there on my second visit. Now I again warn them and all others, just as I did before, that next time I will not spare them.



Verse 3. I will give you all the proof you want that Christ speaks through me. Christ is not weak when he deals with you; he is powerful among you. Verse 4. Although he was crucified in weakness, he now lives by the power of God. We, too, are weak, just as Christ was, but when we deal with you NLT

# 2 Corinthians 13:4-6



we will be alive with him and will have God's power. Verse 5. Examine yourselves to see if your faith is genuine. Test yourselves. Surely you know that Jesus Christ is among you; if not, you have failed the test of genuine faith. Verse 6. As you test yourselves, I hope you will recognize

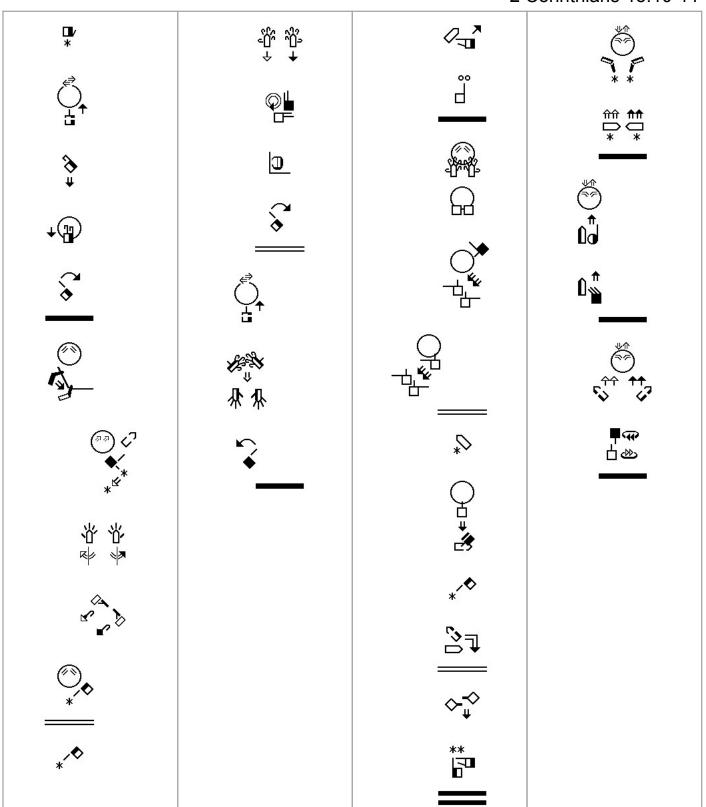
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that we have not failed the test of apostolic authority. Verse 7. We pray to God that you will not do what is wrong by refusing our correction. I hope we won't need to demonstrate our authority when we arrive. Do the right thing before we come -- even if that makes it look like we have failed to demonstrate our authority.

### 2 Corinthians 13:8-10

Verse 8. For we cannot oppose the truth, but must always stand for the truth. Verse 9. We are glad to seem weak if it helps show that you are actually strong. We pray that you will become mature. Verse 10. I am writing this to you before I come, hoping that NLT



I won't need to deal severely with you when I do come. For I want to use the authority the Lord has given me to strengthen you, not to tear you down. Verse 11. Dear brothers and sisters, I close my letter with these last words: Be joyful. Grow to maturity. Encourage each other.

# 2 Corinthians 13:11-14

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Live in harmony and peace. Then the God of love and peace will be with you. Verse 12. Greet each other with Christian love. Verse 13. All of God's people here send you their greetings. Verse 14. May the grace of the Lord Jesus Christ, the love of God, NLT

# 2 Corinthians 13:14

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