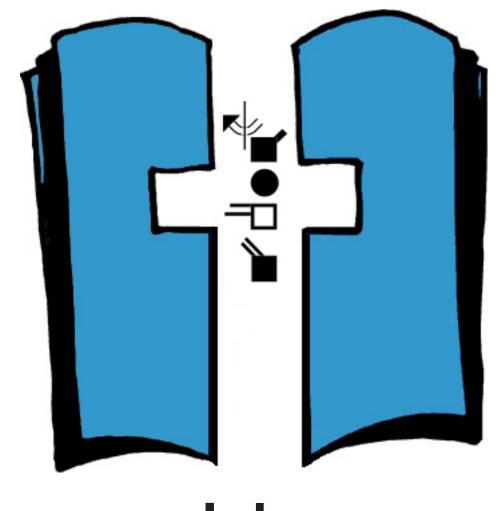
Holy Bible New Testament



John

Written in American Sign Language

Interpreter/Translator Nancy Fray Romero

ASL Editor: Lucinda O'Grady Farnady



Holy Bible New Testament

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Written in American Sign Language

Romero Translation

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Interpreter/Translator Nancy Fray Romero ASL Editor Lucinda O'Grady Farnady

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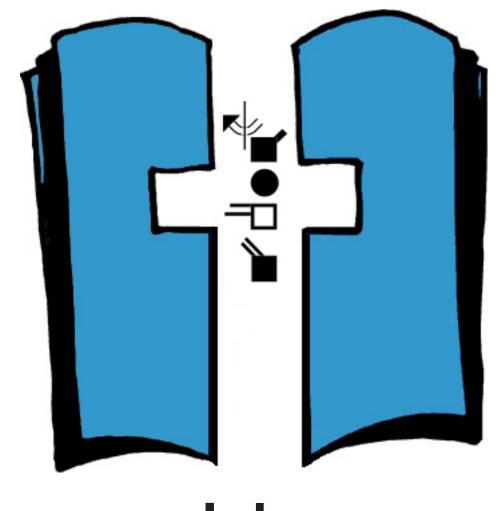
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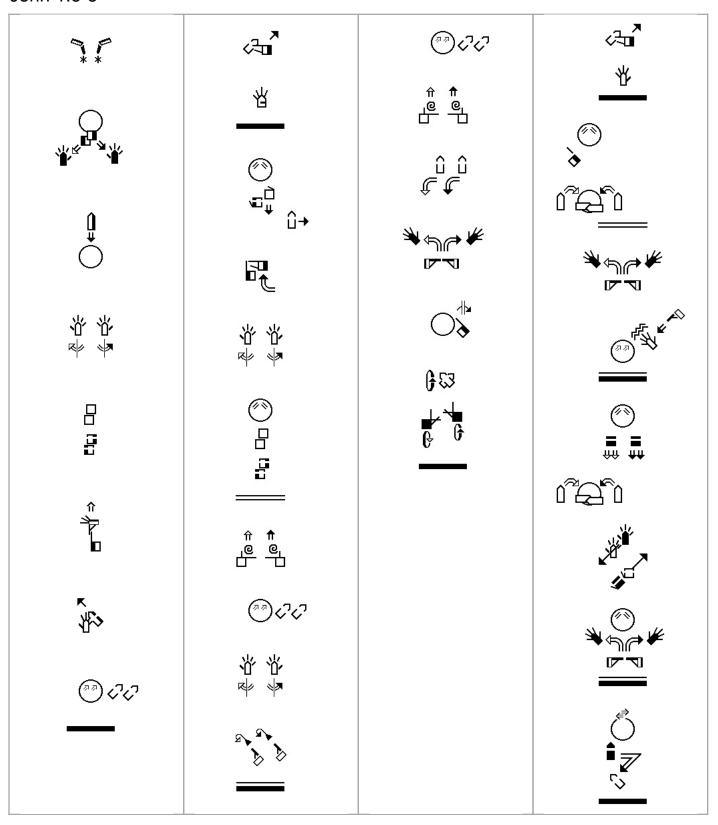
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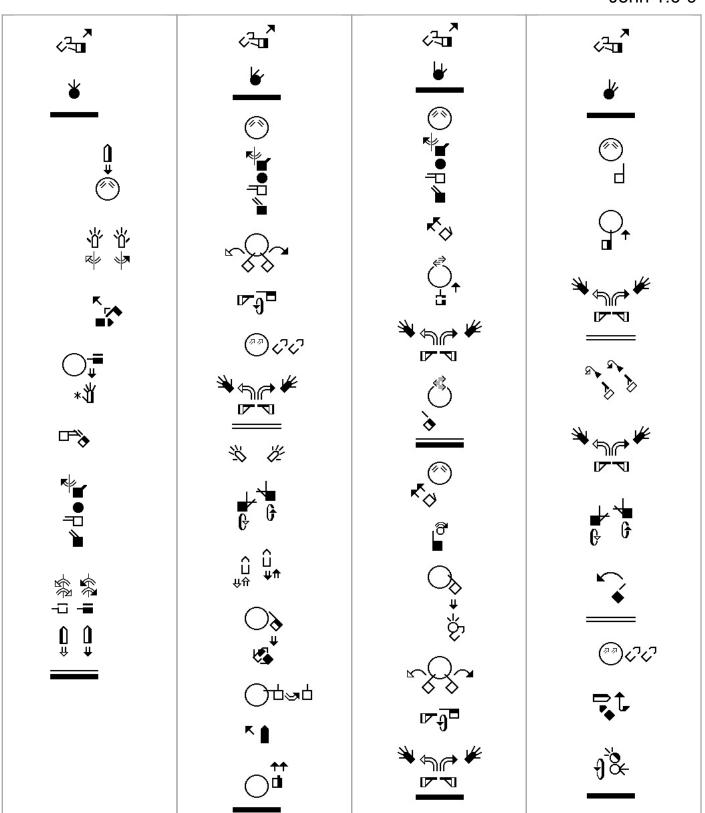
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In the beginning the Word already existed. The Word was with God, and the Word was God.
 He existed in the beginning with God.
 God created everything through him,

John 1:3-5



and nothing was created except through him. 4. The Word gave life to everything that was created, and his life brought light to everyone. 5. The light shines in the darkness, and the darkness can never extinguish it.



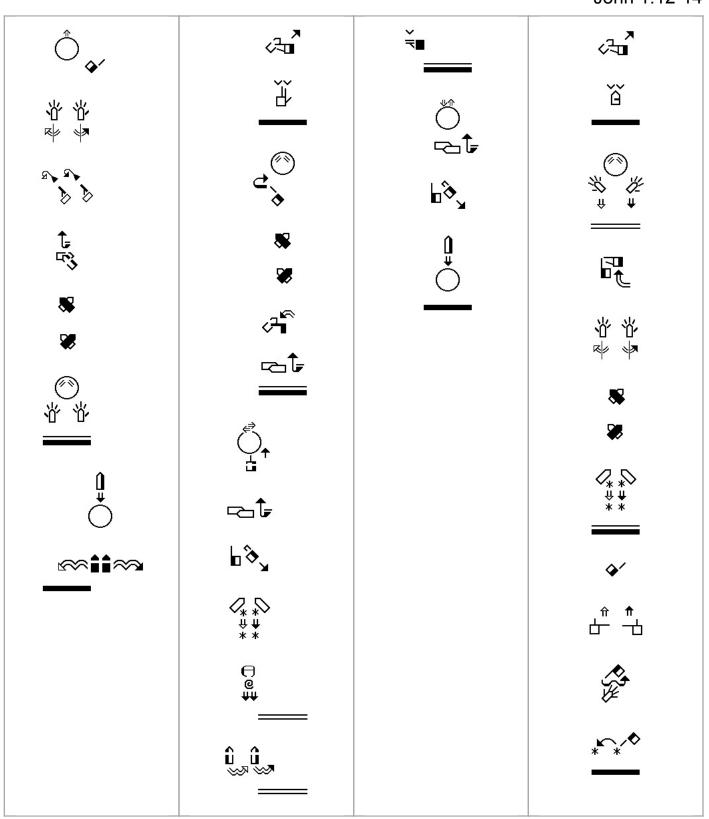
6. God sent a man, John the Baptist, 7. to tell about the light so that everyone might believe because of his testimony. 8. John himself was not the light; he was simply a witness to tell about the light. 9. The one who is the true light, who gives light to everyone, was coming into the world.

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John 1:10-12

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^{10.} He came into the very world he created, but the world didn't recognize him. 11. He came to his own people, and even they rejected him. 12. But to all who believed him and accepted him,



### John 1:14-15

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among us. He was full of unfailing love and faithfulness. And we have seen his glory, the glory of the Father's one and only Son. 15. John testified about him when he shouted to the crowds, "This is the one I was talking about when I said, 'Someone is coming after me

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#### John 1:17-19

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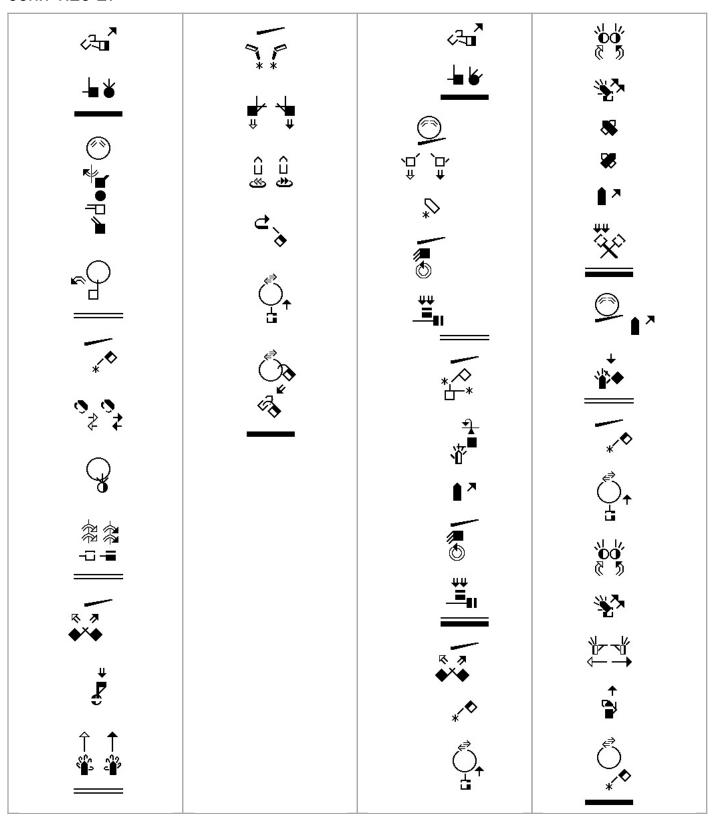
### John 1:22-23

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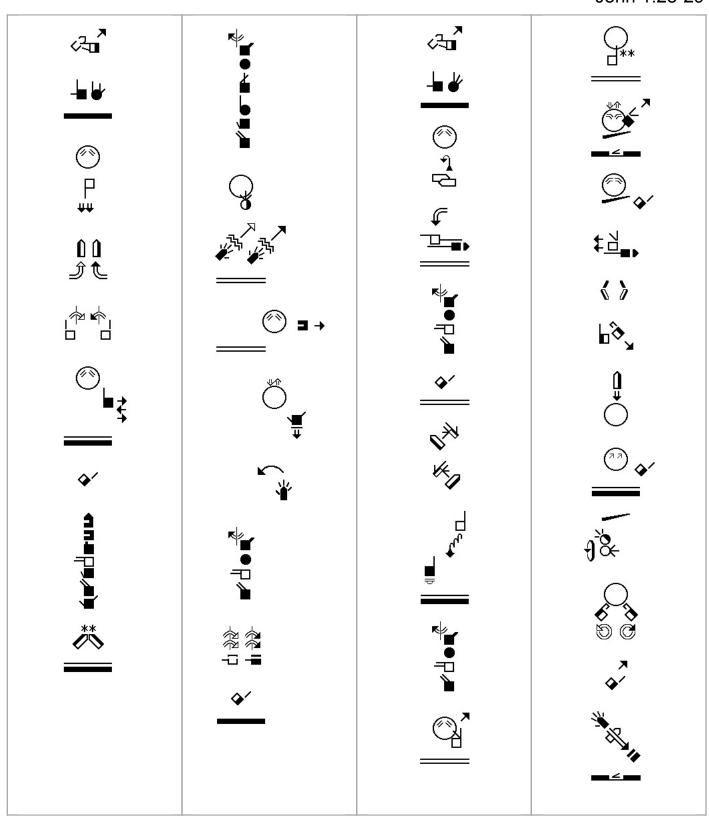
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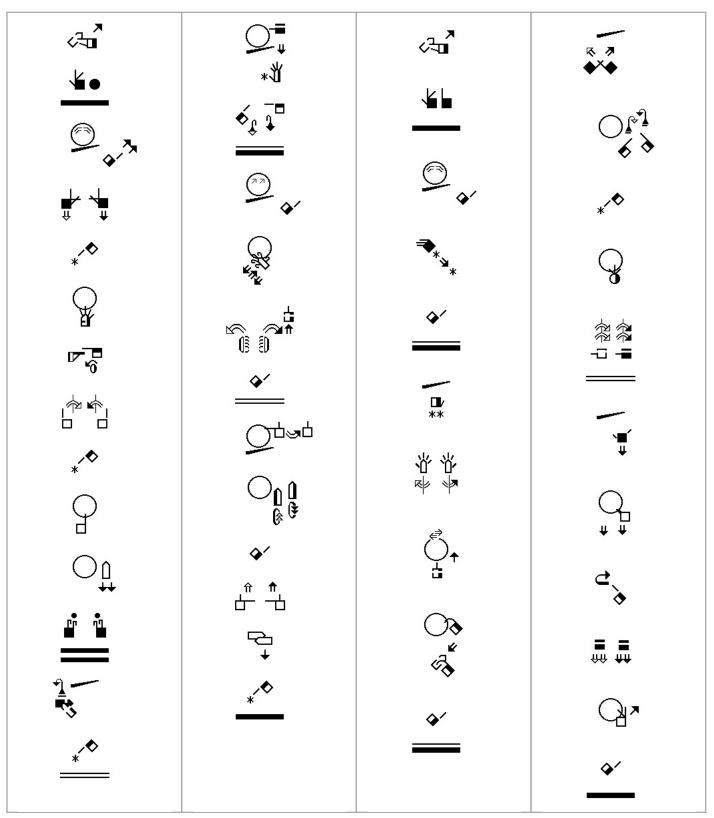
[&]quot;I am a voice shouting in the wilderness, 'Clear the way for the Lord's coming!" 24. Then the Pharisees who had been sent 25. asked him, "If you aren't the Messiah or Elijah or the Prophet, what right do you have to baptize?" NLT



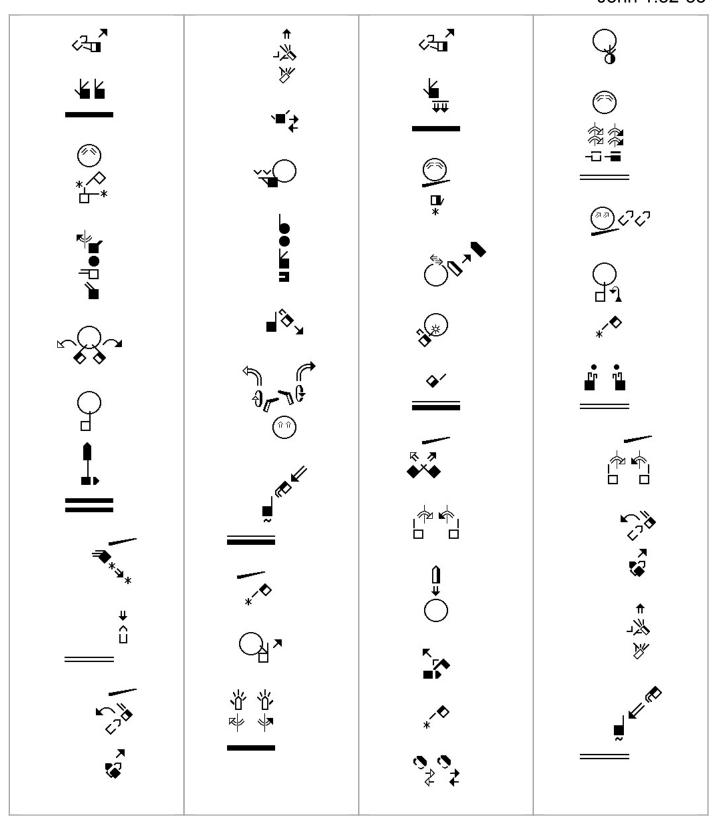
26. John told them, "I baptize with water, but right here in the crowd is someone you do not recognize." 27. Though his ministry follows mine, I'm not even worthy to be his slave and untie the straps of his sandal."



28. This encounter took place in Bethany, an area east of the Jordan River, where John was baptizing. 29. The next day, John saw Jesus coming toward him and said, "Look! The Lamb of God who takes away the sin of the world! NLT

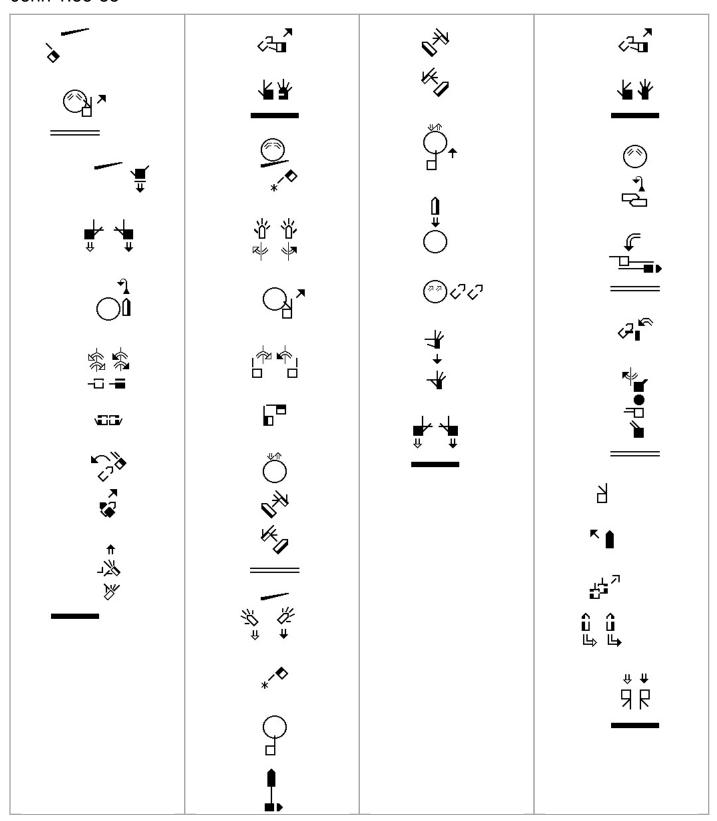


30. He is the one I was talking about when I said, 'A man is coming after me who is far greater than I am, for he existed long before me.' 31. I did not recognize him as the Messiah, but I have been baptizing with water so that he might be revealed to Israel." NLT

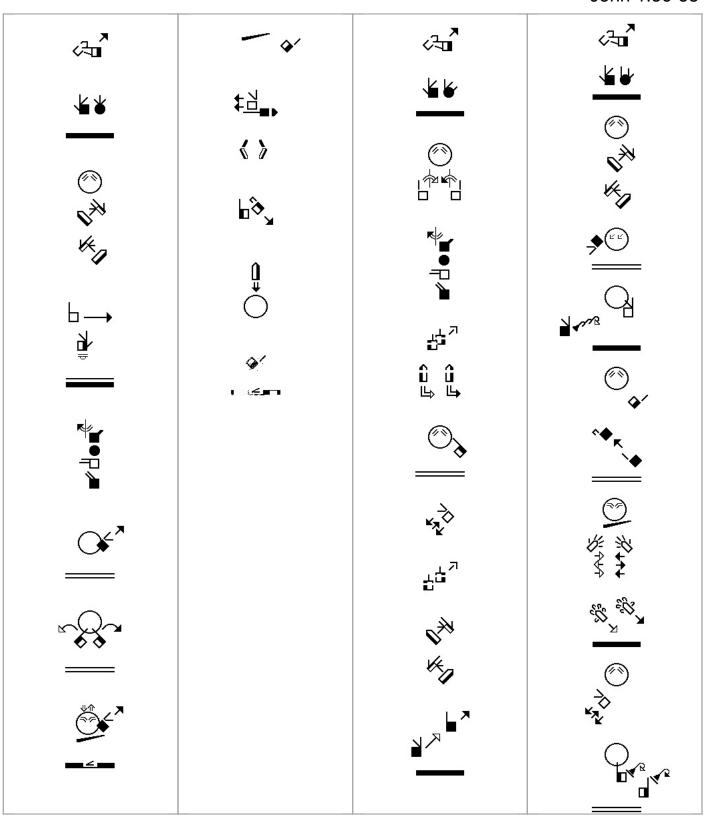


32. Then John testified, "I saw the Holy Spirit descending like a dove from heaven and resting upon him. 33. I didn't know he was the one, but when God sent me to baptize with water, he told me, 'The one on whom you see the Holy Spirit descend and rest NLT

John 1:33-35

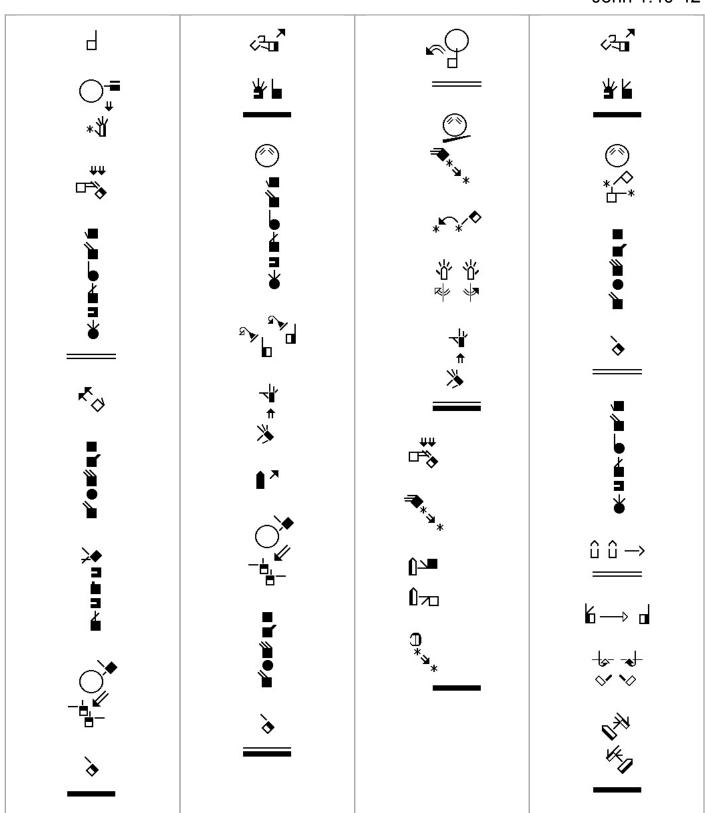


is the one who will baptize with the Holy Spirit.' 34. I saw this happen to Jesus, so I testify that he is the Chosen One of God." 35. The following day John was again standing with two of his disciples.



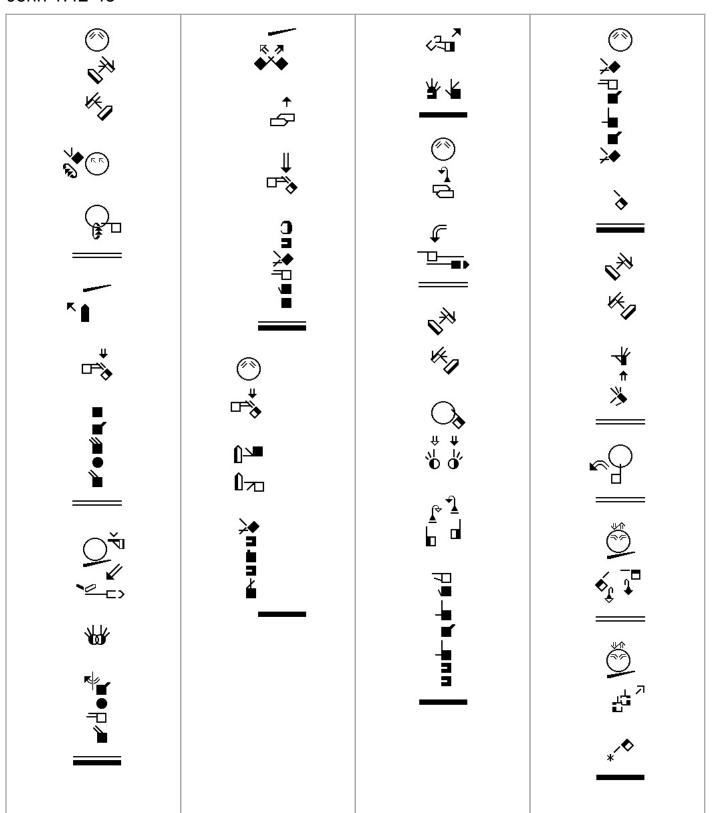
36. As Jesus walked by, John looked at him and declared, "Look! There is the Lamb of God!" 37. When John's two disciples heard this, they followed Jesus. 38. Jesus looked around and saw them following. "What do you want?" he asked them. They replied, NLT

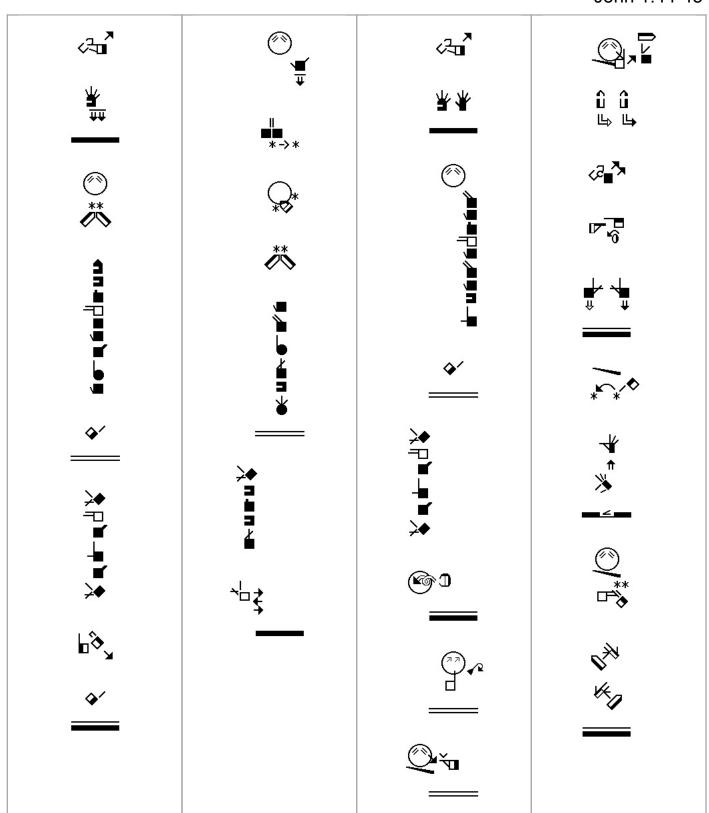
"Rabbi" (which means "Teacher"), "where are you staying?" 39. "Come and see," he said. It was about four o'clock in the afternoon when they went with him to the place where he was staying, and they remained with him the rest of the day. 40. Andrew, Simon Peter's brother, was



one of these men who heard what John said and then followed Jesus. 41. Andrew went to find his brother, Simon, and told him, "We have found the Messiah" (which means "Christ"). 42. Then Andrew brought Simon to meet Jesus.

John 1:42-43

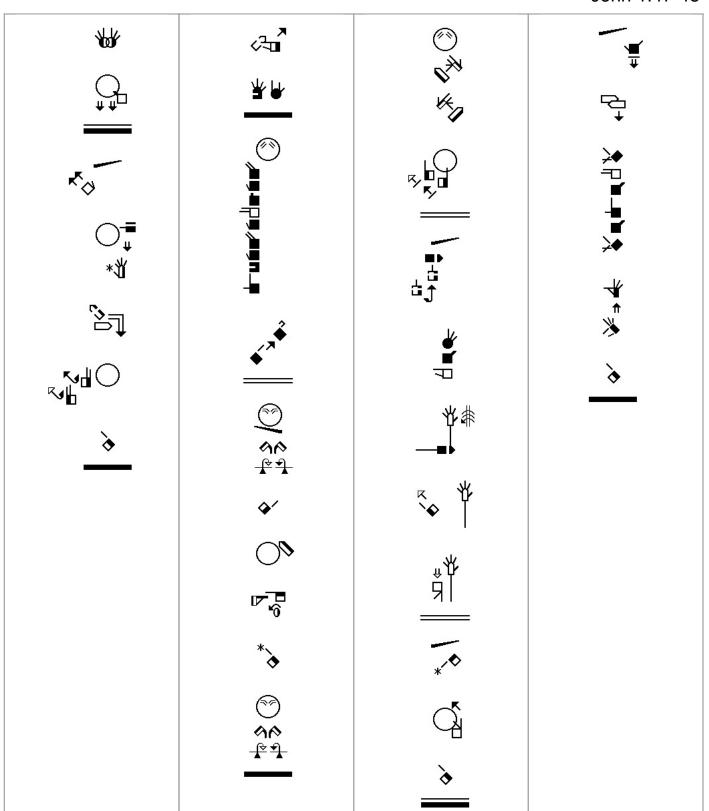




44. Philip was from Bethsaida, Andrew and Peter's hometown. 45. Philip went to look for Nathanael and told him, "We have found the very person Moses and the prophets wrote about! His name is Jesus, NLT

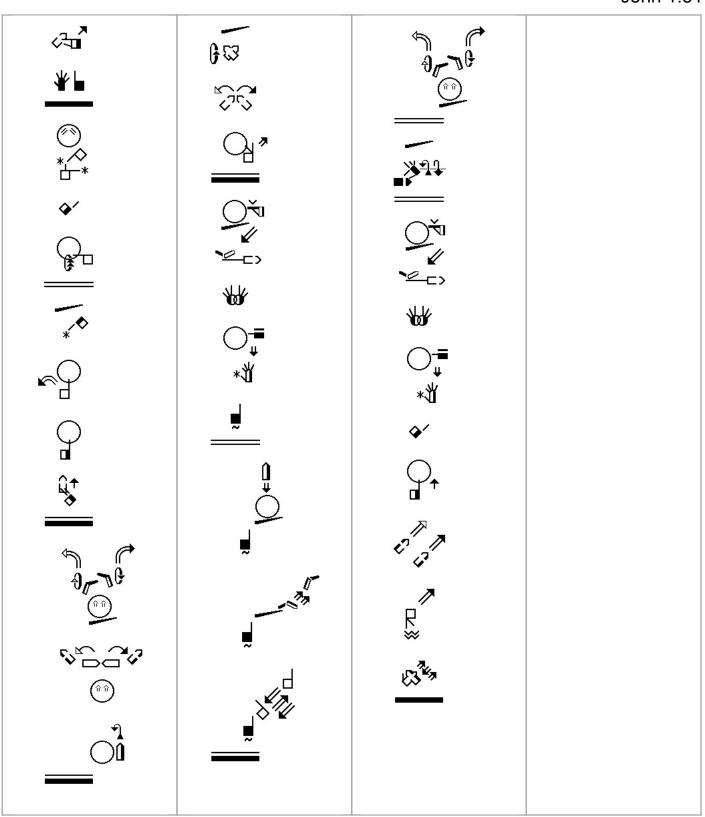
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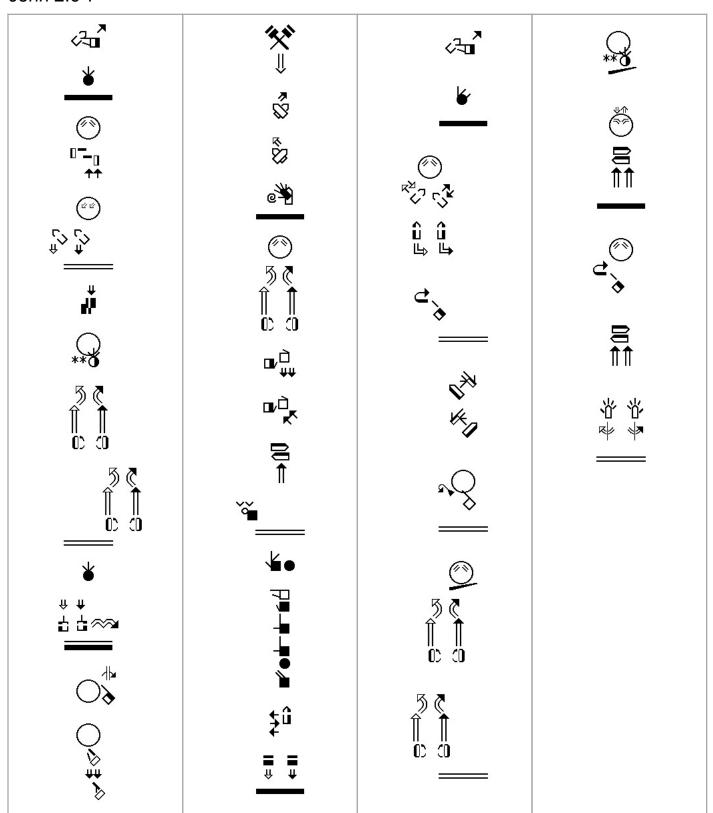
49. Then Nathanael exclaimed, "Rabbi, you are the Son of God -- the King of Israel!" 50. Jesus asked him, "Do you believe this just because I told you I had seen you under the fig tree? You will see greater things than this."



51. Then he said, "I tell you the truth, you will all see heaven open and the angels of God going up and down on the Son of Man, the one who is the stairway between heaven and earth."


2. The next day there was a wedding celebration in the village of Cana in Galilee. Jesus' mother was there, 2. and Jesus and his disciples were also invited to the celebration. 3. The wine supply ran out during the festivities, so Jesus' mother told him,

[&]quot;They have no more wine." 4. "Dear woman, that's not our problem," Jesus replied. "My time has not yet come." 5. But his mother told the servants, "Do whatever he tells you."



6. Standing nearby were six stone water jars, used for Jewish ceremonial washing. Each could hold twenty to thirty gallons. 7. Jesus told the servants, "Fill the jars with water." When the jars had been filled,

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8. he said, "Now dip some out, and take it to the master of ceremonies." So the servants followed his instructions. 9. When the master of ceremonies tasted the water that was now wine, not knowing where it had come from (though, of course, the servants knew), he called the bridegroom over.

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10. "A host always serves the best wine first," he said. "Then, when everyone has had a lot to drink, he brings out the less expensive wine. But you have kept the best until now!"

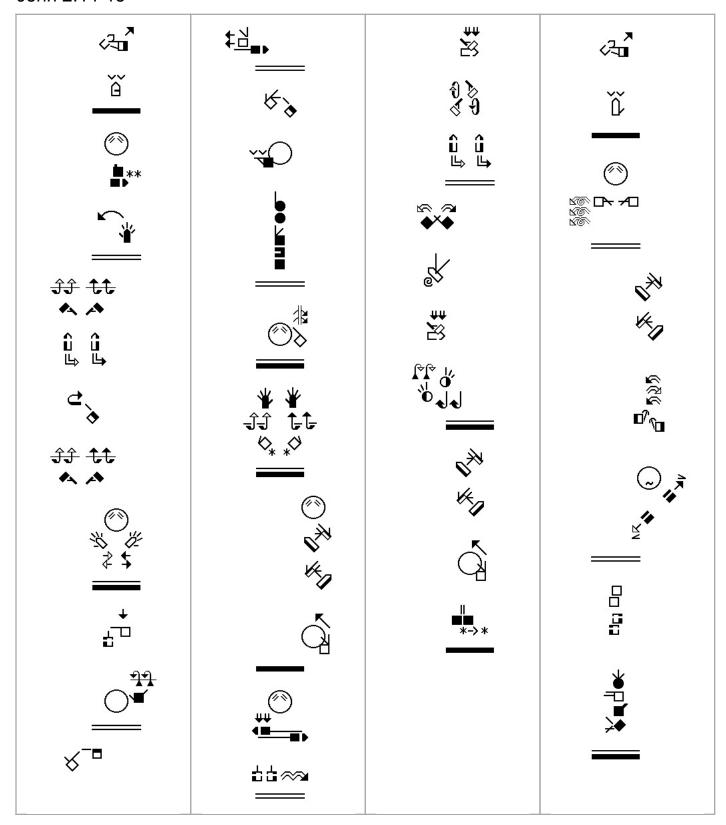
11. This miraculous sign at Cana in Galilee

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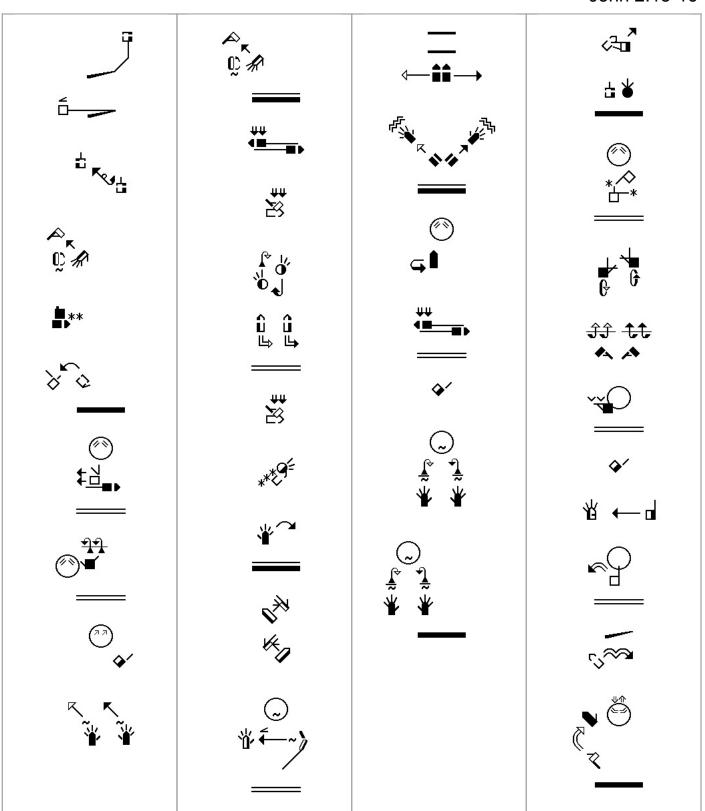
was the first time Jesus revealed his glory. And his disciples believed in him. 12. After the wedding he went to Capernaum for a few days with his mother, his brothers, and his disciples. 13. It was nearly time for the Jewish Passover celebration, so Jesus went to Jerusalem.

John 2:14-15

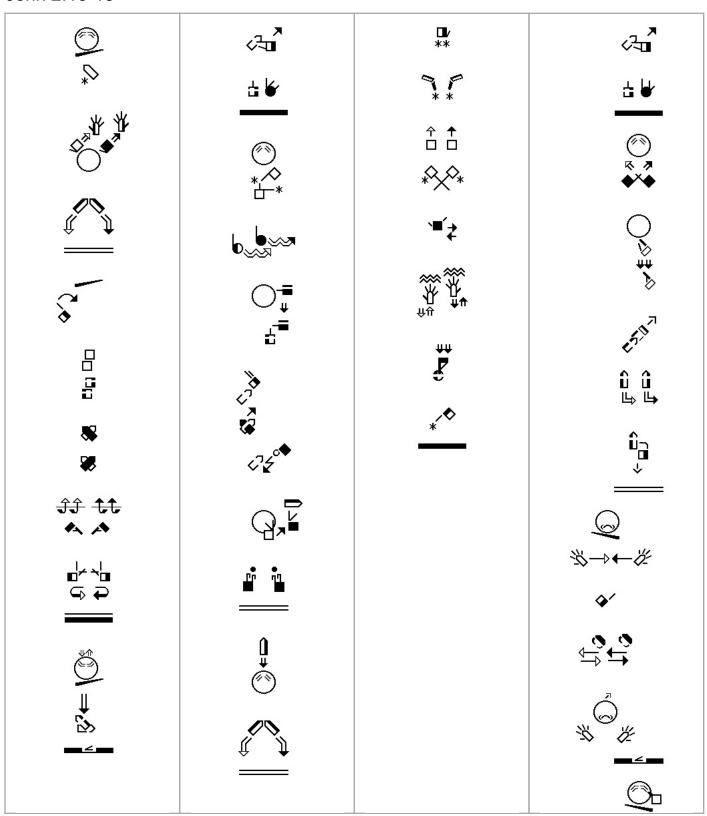


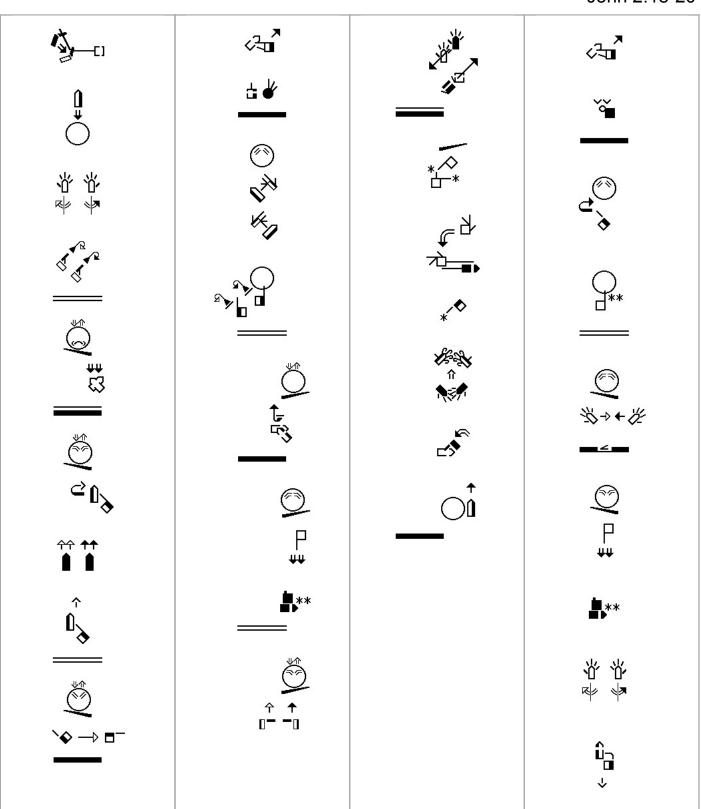
14. In the Temple area he saw merchants selling cattle, sheep, and doves for sacrifices; he also saw dealers at tables exchanging foreign money. 15. Jesus made a whip from some ropes

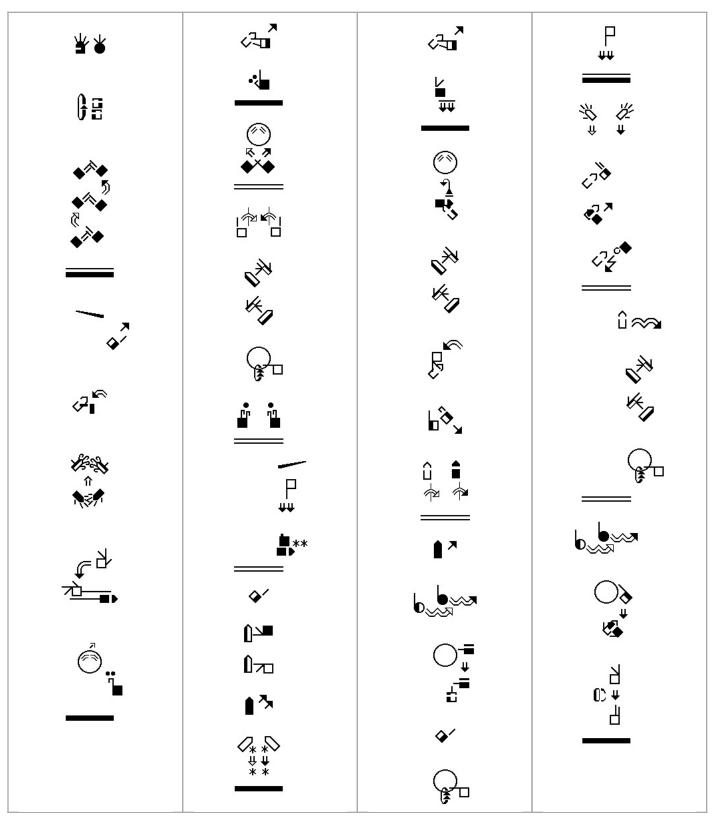
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and chased them all out of the Temple. He drove out the sheep and cattle, scattered the money changers' coins over the floor, and turned over their tables. 16. Then, going over to the people who sold doves, he told them, "Get these things out of here. NLT

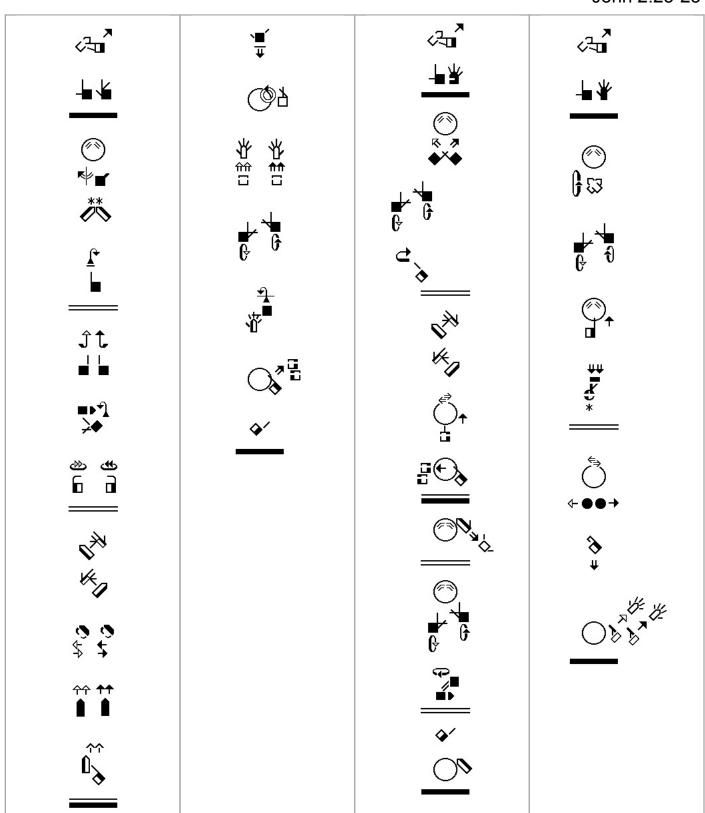




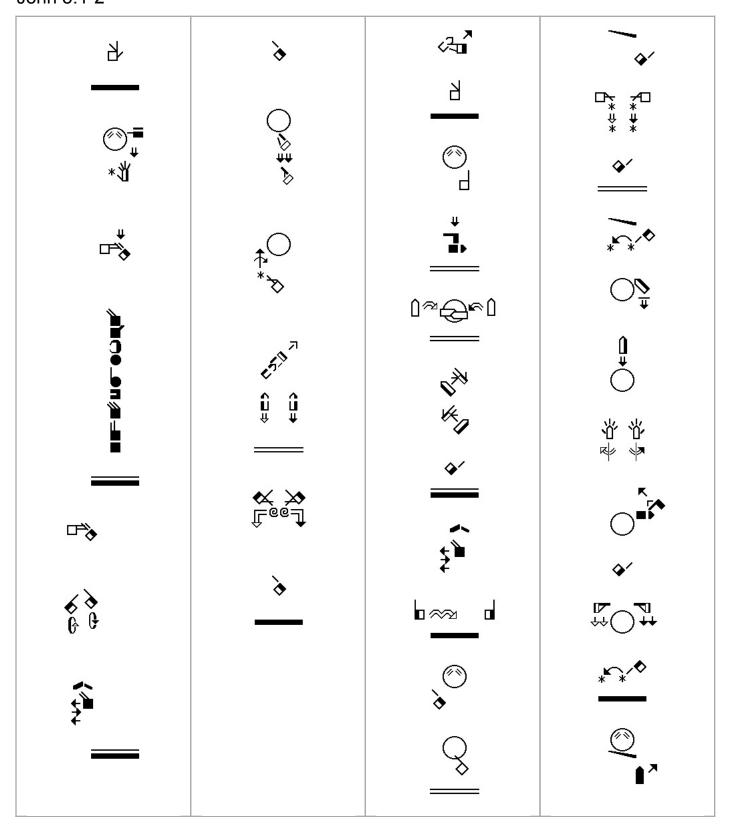


forty-six years to build this Temple, and you can rebuild it in three days?" 21. But when Jesus said "this temple," he meant his own body. 22. After he was raised from the dead, his disciples remembered he had said this, and they believed both the Scriptures and what Jesus had said.

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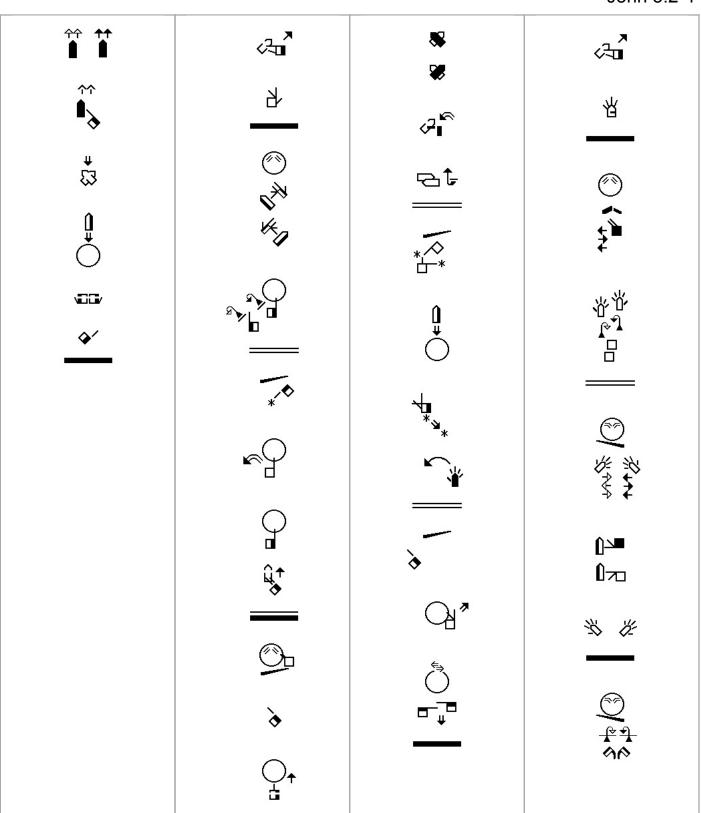
23. Because of the miraculous signs Jesus did in Jerusalem at the Passover celebration, many began to trust in him. 24. But Jesus didn't trust them, because he knew human nature. 25. No one needed to tell him what mankind is really like.

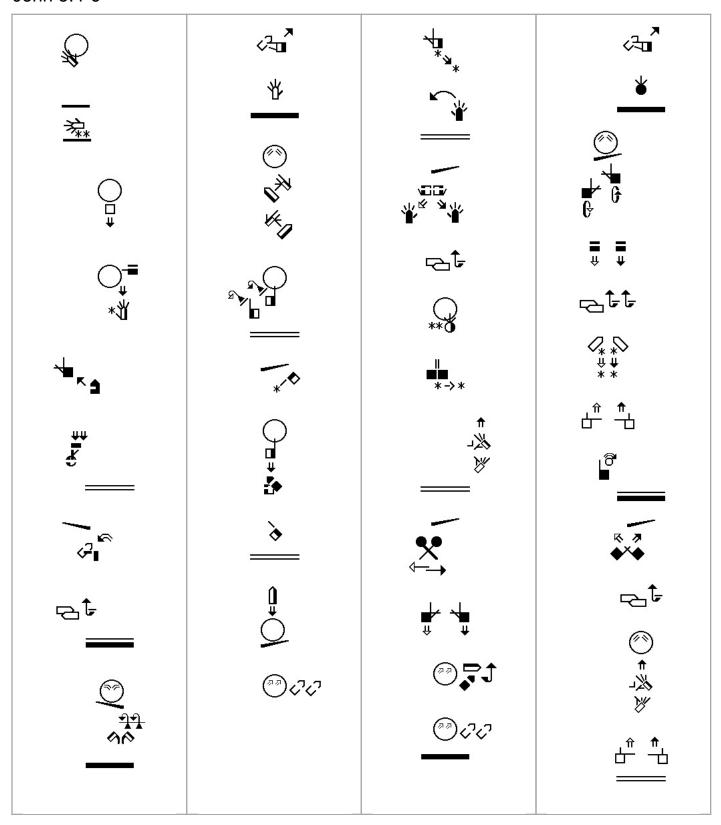


3. There was a man named Nicodemous, a Jewish religious leader who was a Pharisee.

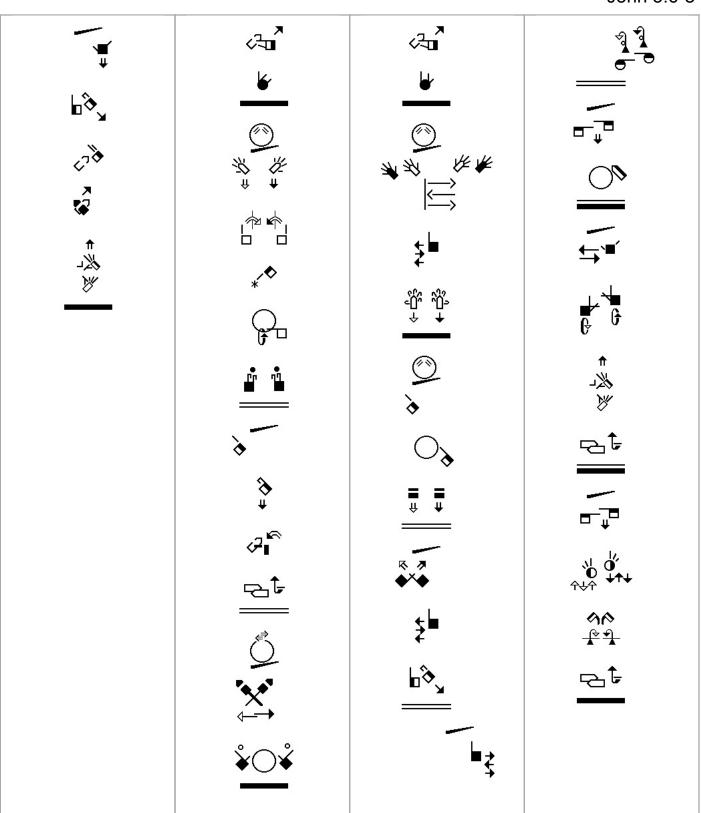
2. After dark one evening, he came to speak with Jesus. "Rabbi," he said, "we all know that God has sent you to teach us. Your

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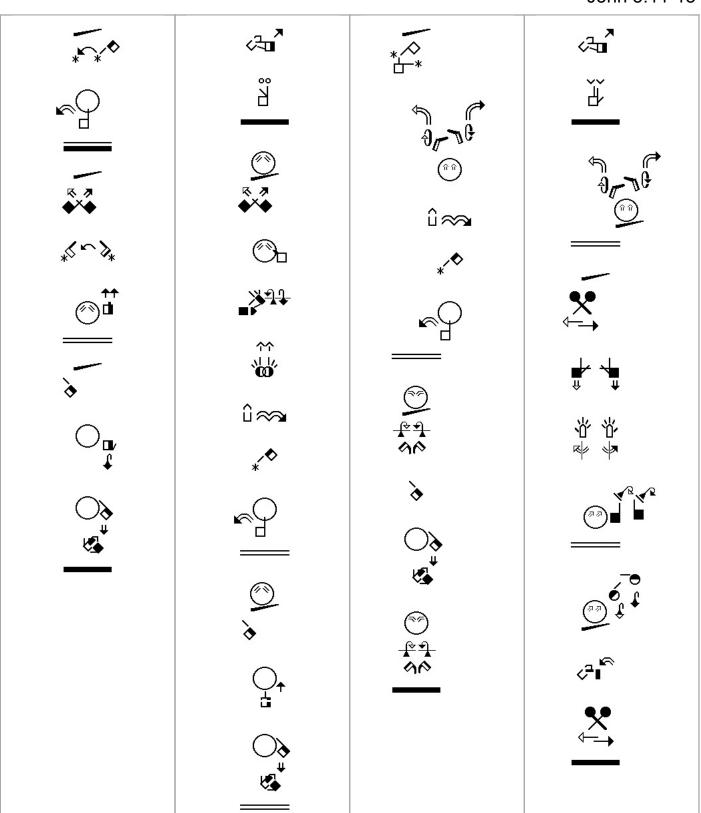


can an old man go back into his mother's womb and be born again?" 5. Jesus replied, "I assure you, no one can enter the Kingdom of God without being born of water and the Spirit. 6. Humans can reproduce only human life, NLT



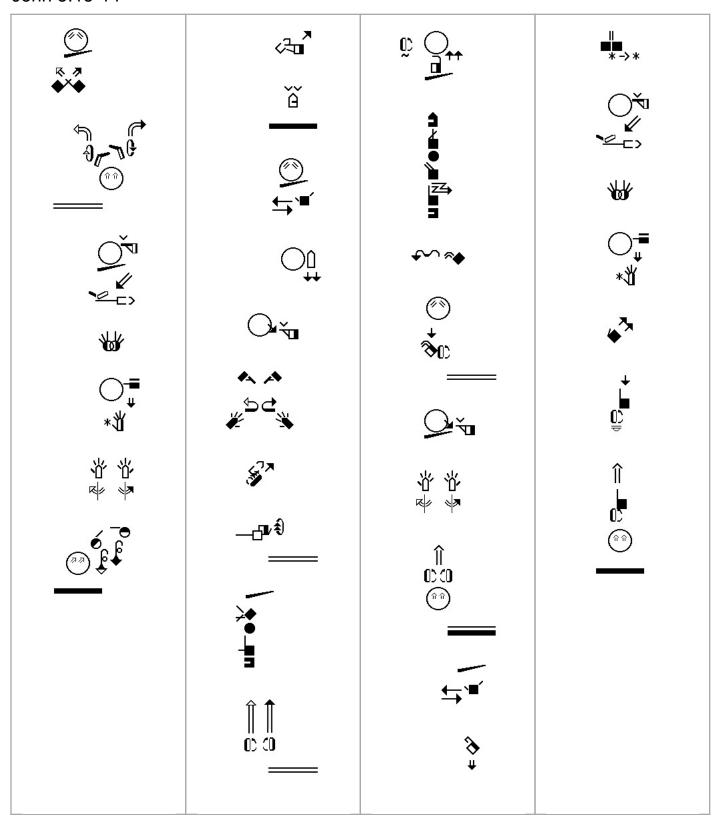
but the Holy Spirit gives birth to spiritual life. 7. So don't be surprised when I say, 'You must be born again.' 8. The wind blows wherever it wants. Just as you can hear the wind but can't tell where it comes from or where it is going, so you can't explain how people are born of the Spirit."

^{9. &}quot;How are these things possible?" Nicodemus asked. 10. Jesus replied, "You are a respected Jewish teacher, and yet you don't understand these things? 11. I assure you, we tell you what we know and have seen,



and yet you won't believe our testimony. 12. But if you don't believe me when I tell you about earthly things, how can you possibly believe if I tell you about heavenly things? 13. No one has ever gone to heaven and returned.

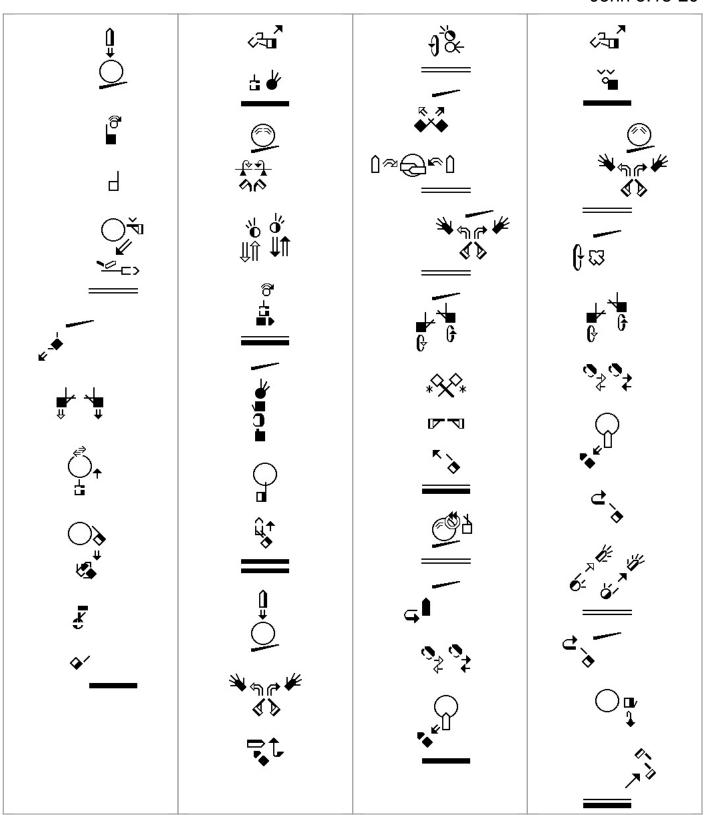
John 3:13-14



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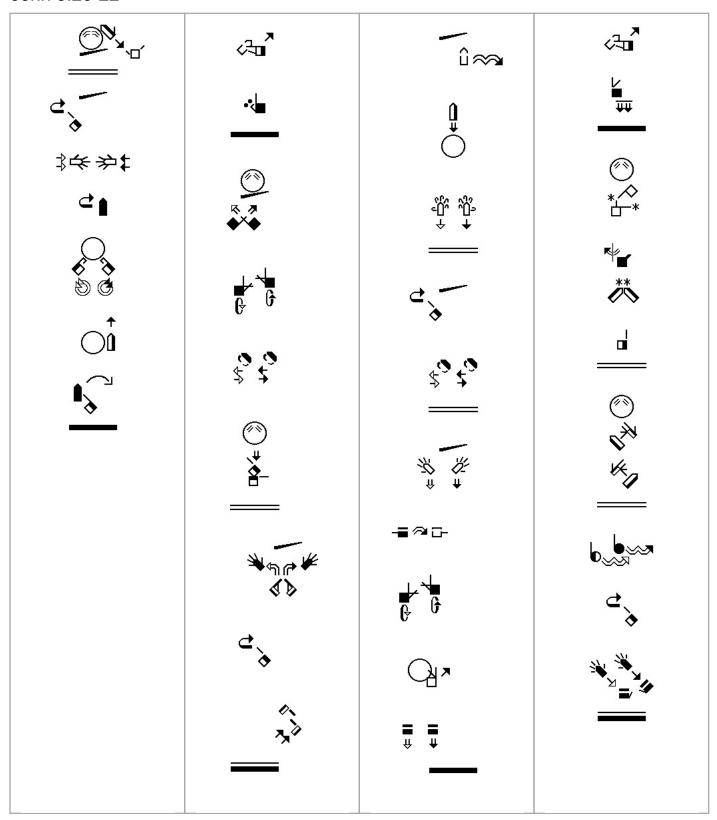
15. so that everyone who believes in him will have eternal life. 16. "For God loved the world so much that he gave his one and only Son, so that everyone who believes in him will not perish but have eternal life.

17. God sent his Son into the world not to judge the world, but to save the world through him. 18. "There is no judgment against anyone who believes in him. But anyone who does not believe in him has already been judged



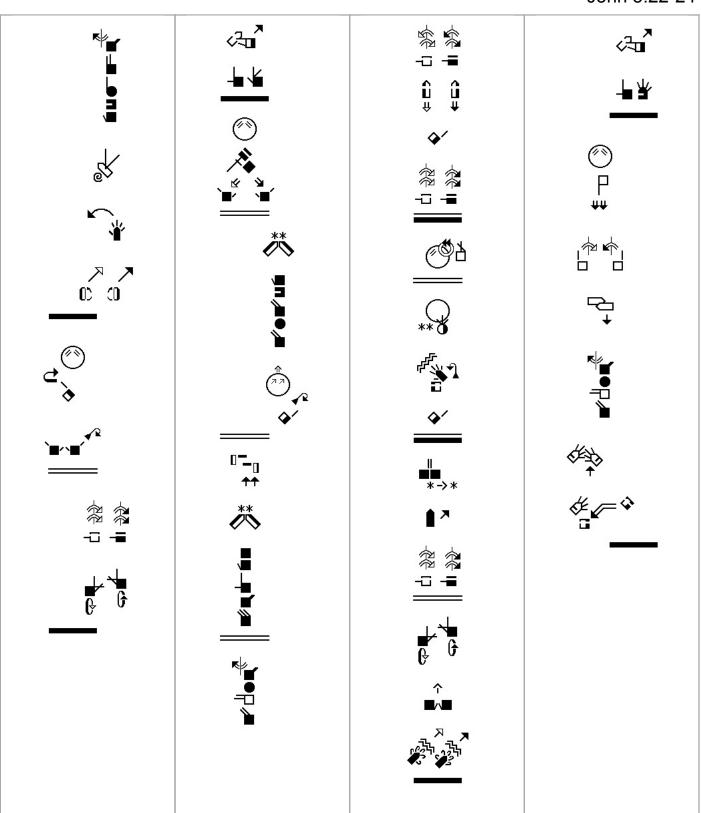
for not believing in God's one and only Son. 19. And the judgment is based on this fact: God's light came into the world, but people loved the darkness more than the light, for their actions were evil. 20. All who do evil hate the light and refuse to go near it NLT

## John 3:20-22

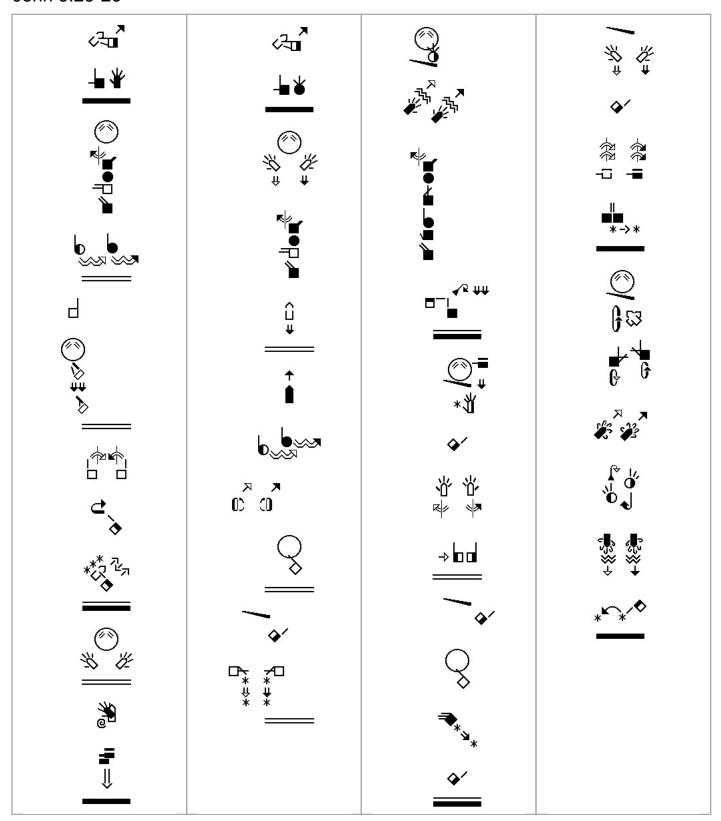


for fear their sins will be exposed. 21. But those who do what is right come to the light so others can see that they are doing what God wants." 22. Then Jesus and his disciples left Jerusalem

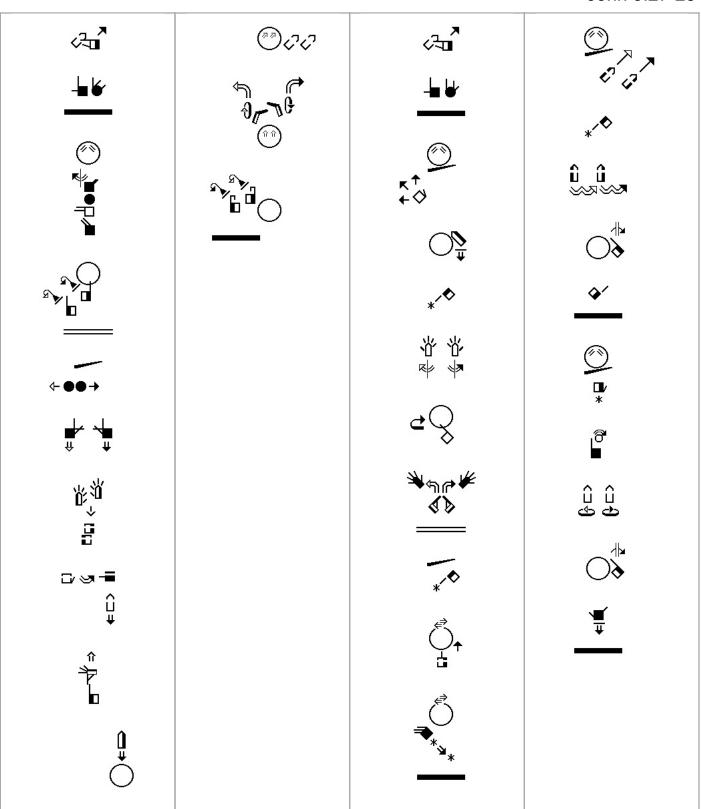
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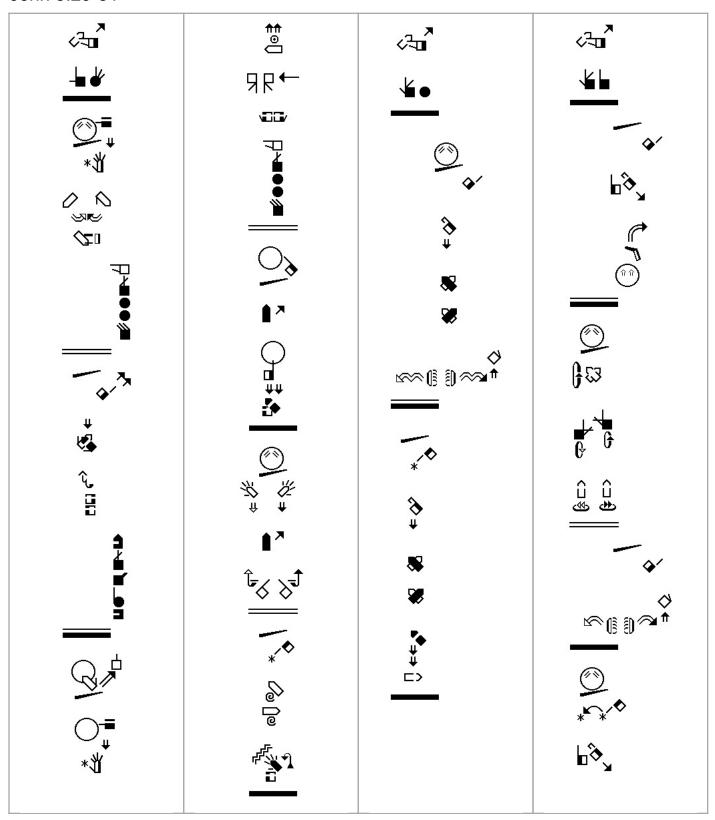
and went into the Judean countryside. Jesus spent some time with them there, baptizing people. 23. At this time John the Baptist was baptizing at Aenon, near Salim, because there was plenty of water there; and people kept coming to him for baptism. 24. (This was before John was thrown into prison.)



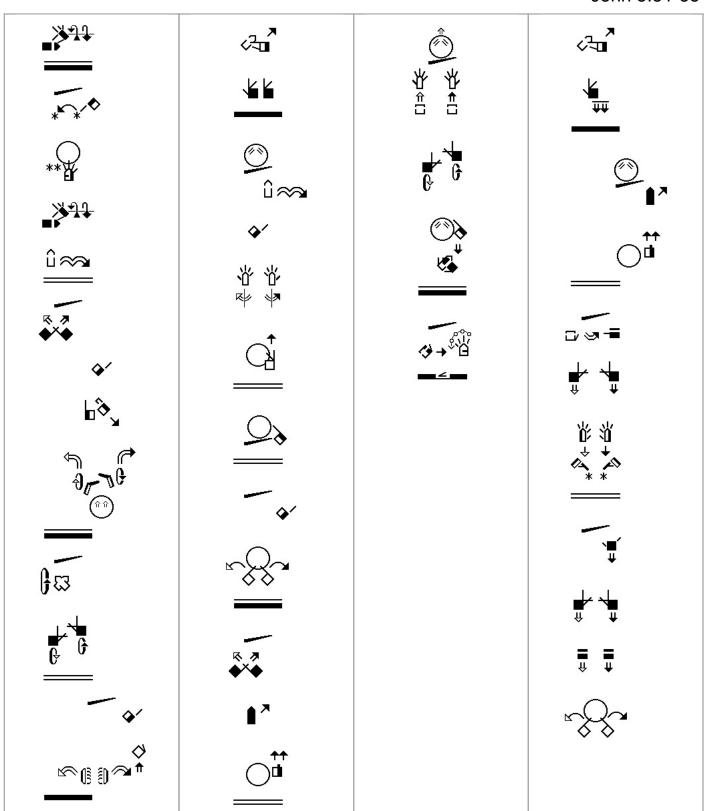
25. A debate broke out between John's disciples and a certain Jew over ceremonial cleansing. 26. So John's disciples came to him and said, "Rabbi, the man you met on the other side of the Jordan River, the one you identified as the Messiah, is also baptizing people. And everybody is going to him instead of coming to us."



27. John replied, "No one can receive anything unless God gives it from heaven. 28. You yourselves know how plainly I told you, 'I am not the Messiah. I am only here to prepare the way for him.'

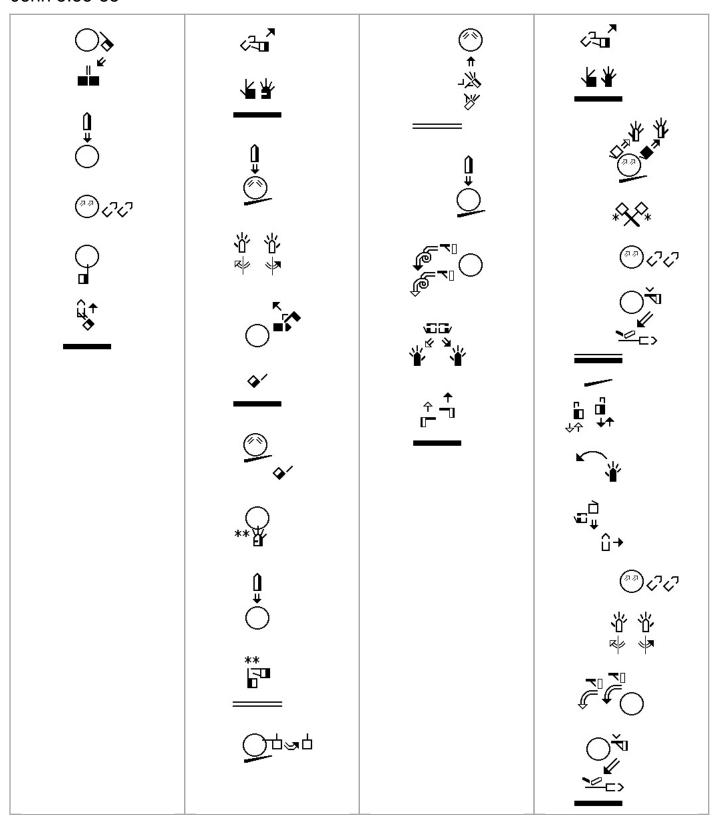


29. It is the bridegroom who marries the bride, and the best man is simply glad to stand with him and hear his vows. Therefore, I am filled with joy at his success. 30. He must become greater and greater, and I must become less and less. 31. "He has come from above and is greater than anyone else. We are of

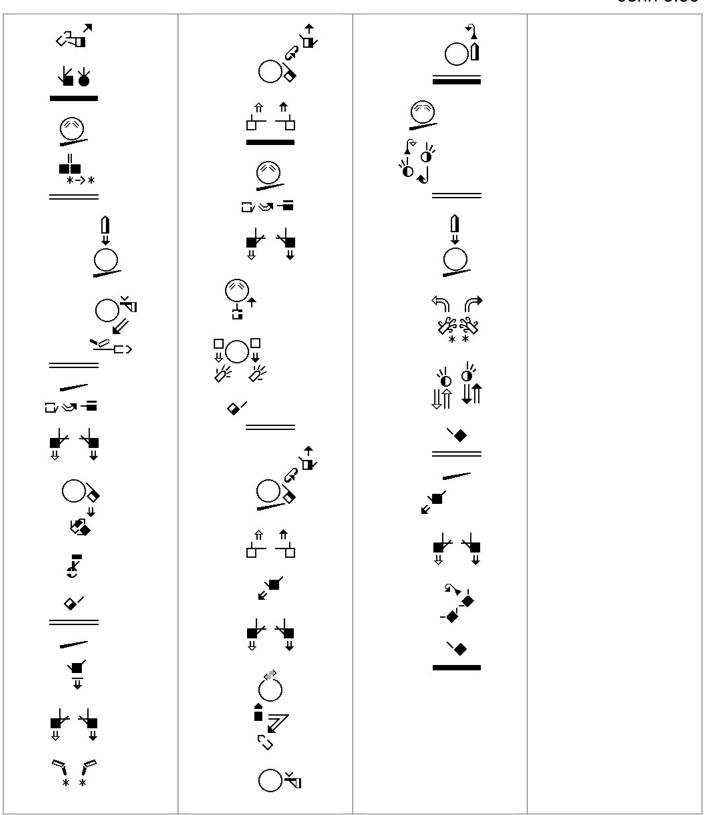


the earth, and we speak of earthly things, but he has come from heaven and is greater than anyone else. 32. He testifies about what he has seen and heard, but how few believe what he tells them! 33. Anyone who accepts his testimony can affirm NLT

## John 3:33-35

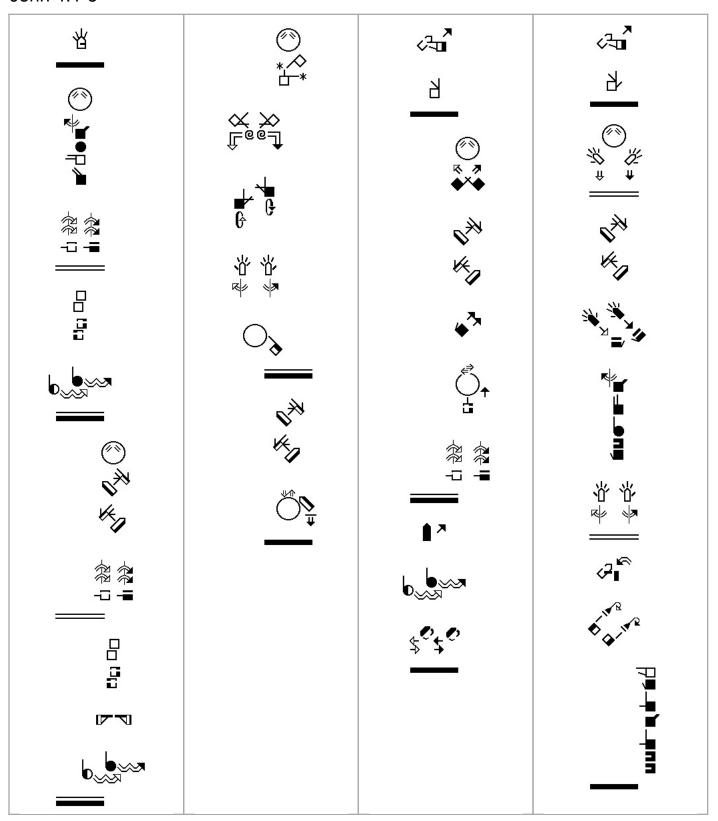


that God is true. 34. For he is sent by God. He speaks God's words, for God gives him the Spirit without limit. 35. The Father loves his Son and has put everything into his hands.

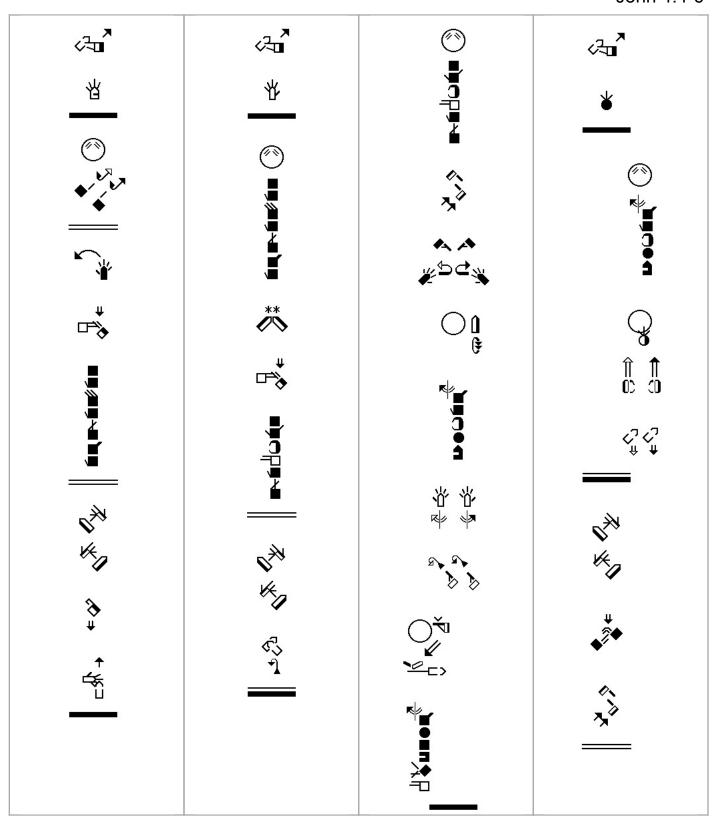


36. And anyone who believes in God's Son has eternal life. Anyone who doesn't obey the Son will never experience eternal life but remains under God's angry judgment." NLT

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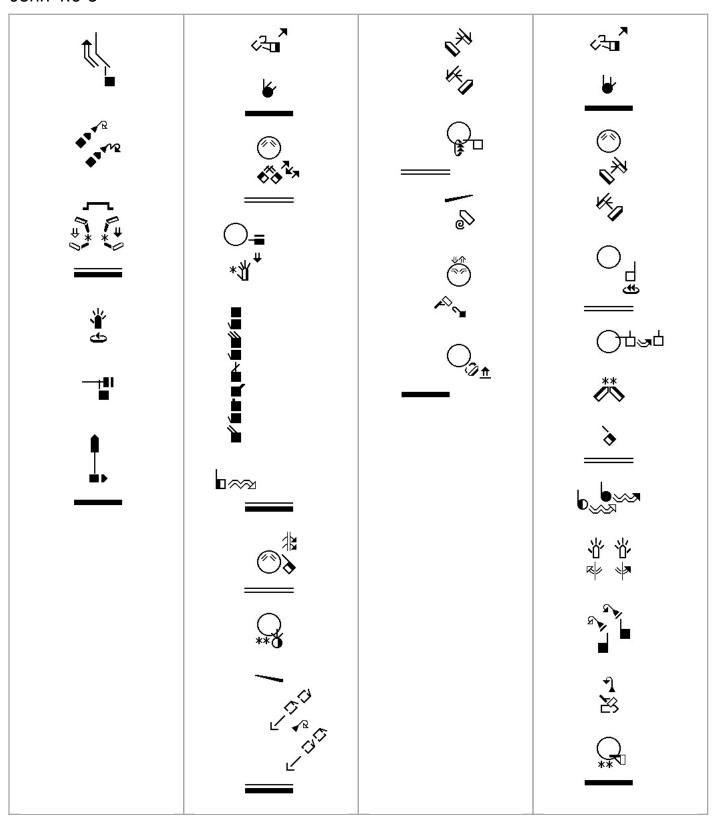


4. Jesus knew the Pharisees had heard that he was baptizing and making more disciples than John. 2. (though Jesus himself didn't baptize them -- his disciples did). 3. So he left Judea and returned to Galilee.



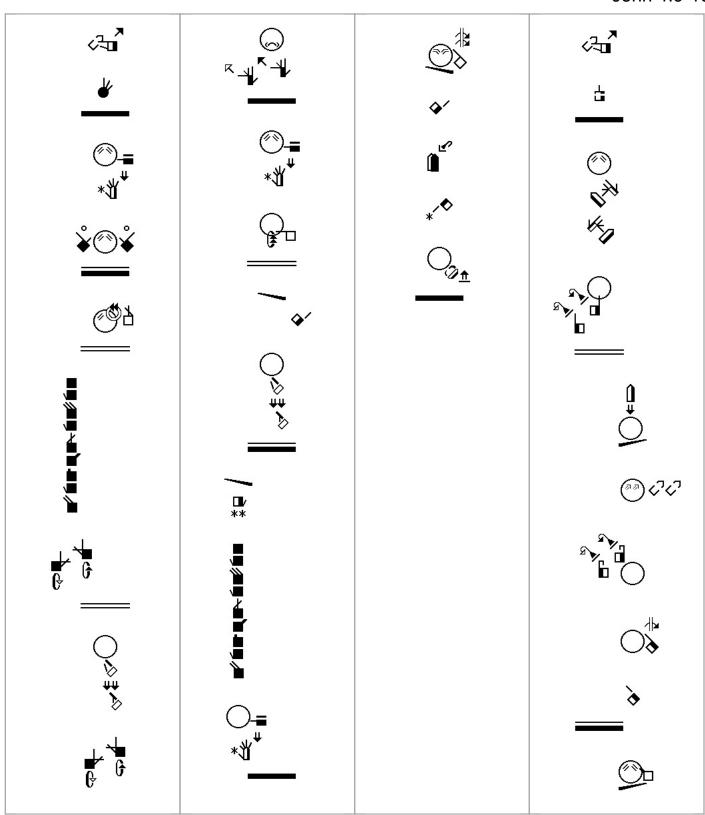
4. He had to go through Samaria on the way. 5. Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. 6. Jacob's well was there; and Jesus,

John 4:6-8

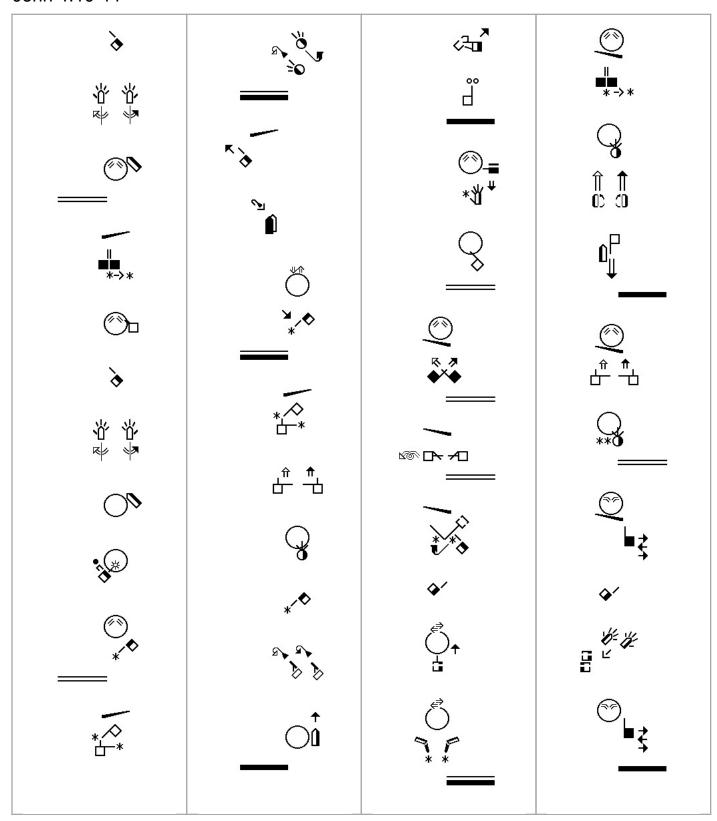


tired from the long walk, sat wearily beside the well about noontime. 7. Soon a Samaritan woman came to draw water, and Jesus said to her, "Please give me a drink." 8. He was alone at the time because his disciples had gone into the village to buy some food.

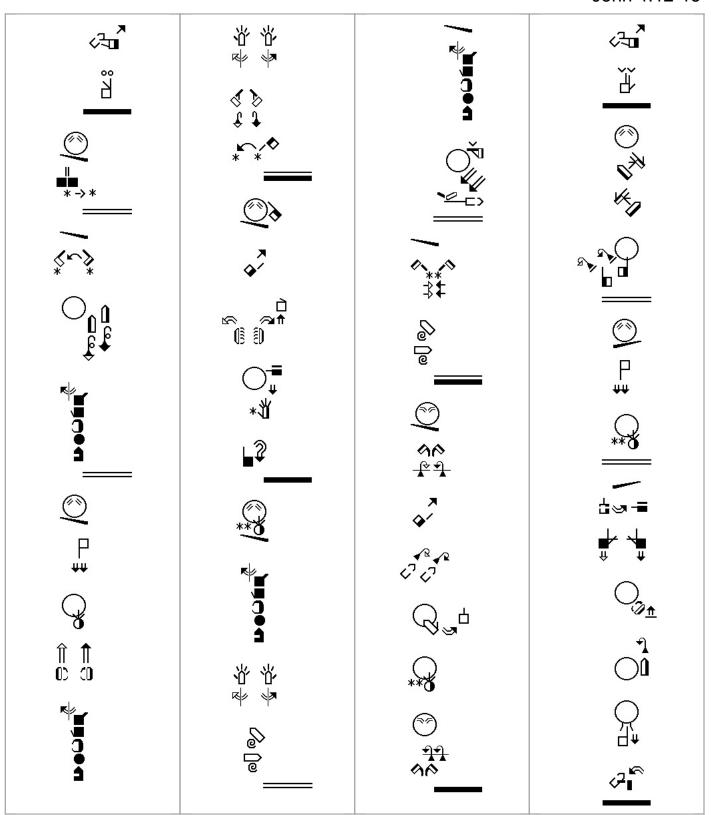
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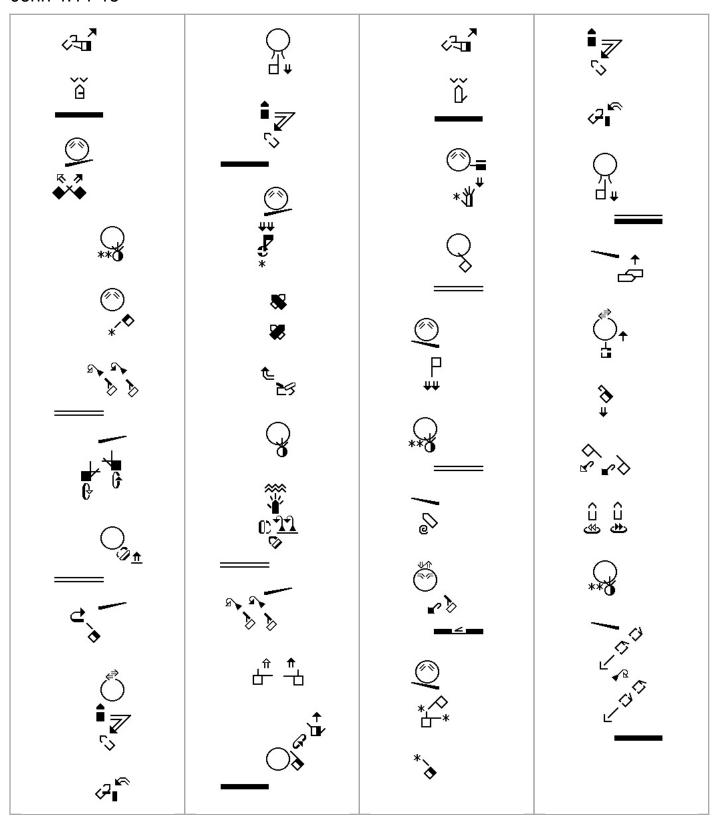
9. The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, "You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?" 10. Jesus replied, "If you only knew the gift God has for you NLT



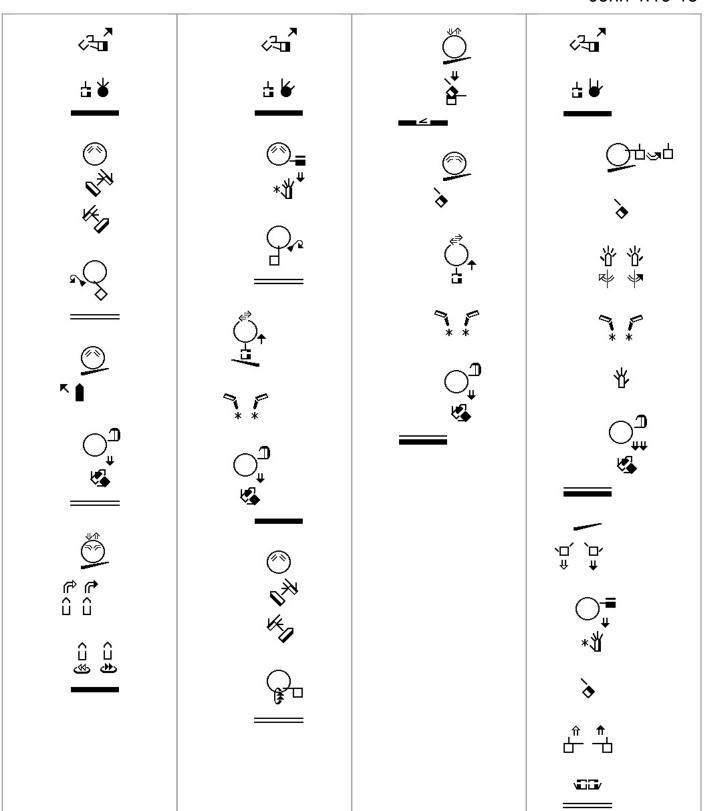
and who you are speaking to, you would ask me, and I would give you living water." 11. "But sir, you don't have a rope or a bucket," she said, "and this well is very deep. Where would you get this living water?



12. And besides, do you think you're greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?" 13. Jesus replied, "Anyone who drinks this water will soon become thirsty again.



14. But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life." 15. "Please, sir," the woman said, "give me this water! Then I'll never be thirsty again, and I won't have to come here to get water."

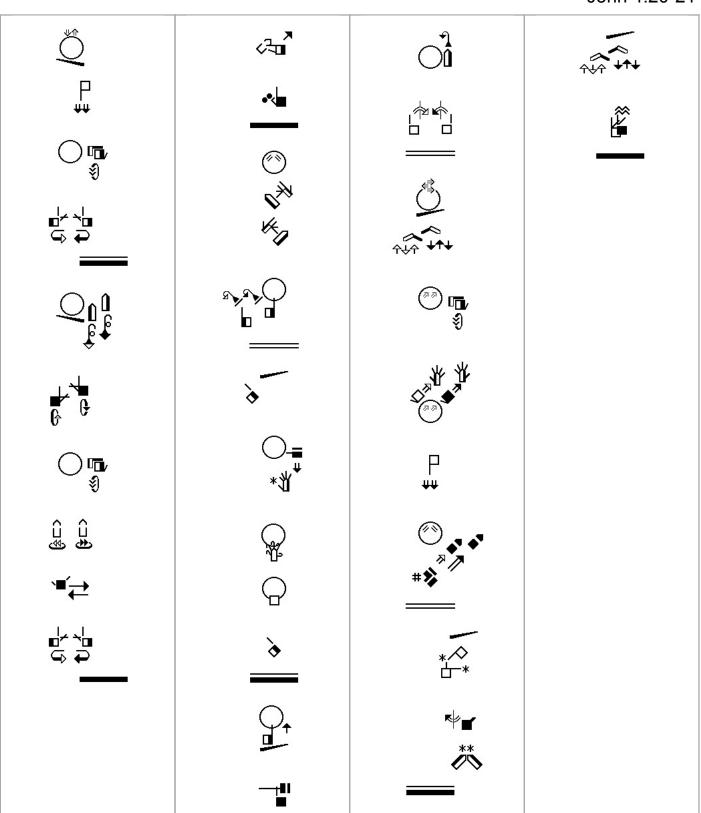


16. "Go and get your husband," Jesus told her. 17. "I don't have a husband," the woman replied. Jesus said, "You're right! You don't have a husband -- 18. "-- for you have had five husbands, and you aren't even married to the man you're living with now. NLT

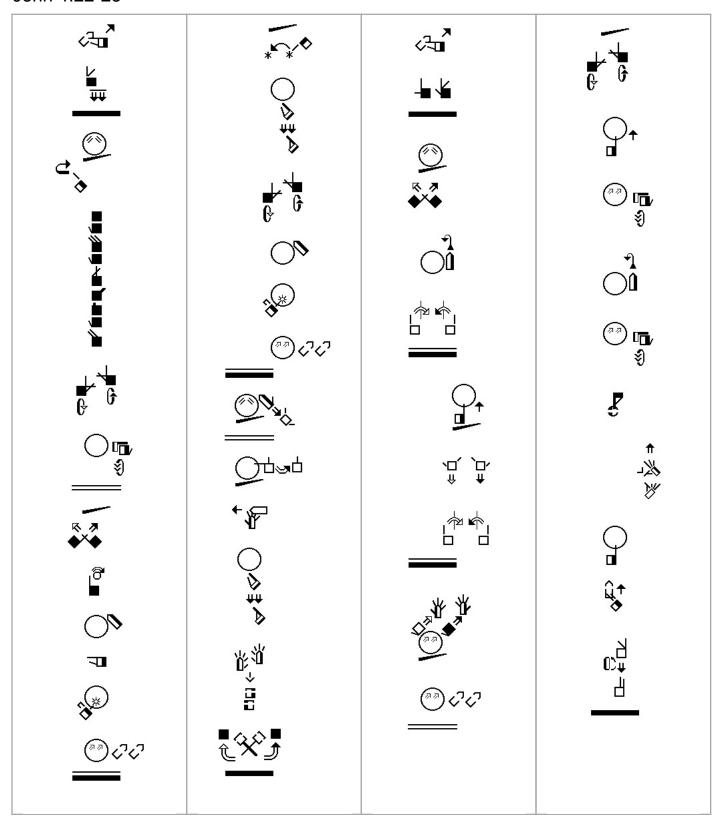
John 4:18-20

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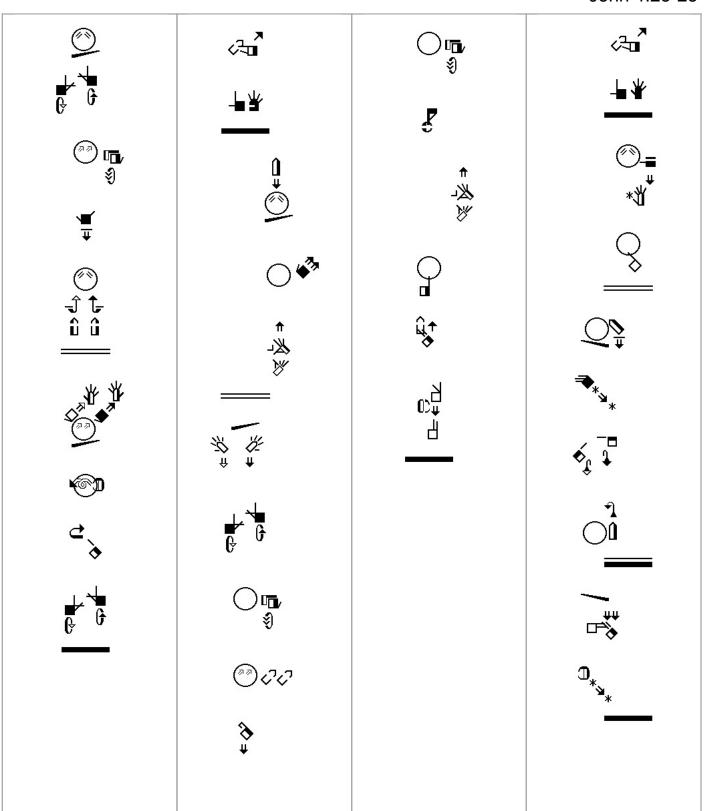
You certainly spoke the truth!" 19. "Sir," the woman said, "you must be a prophet. 20. So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim,



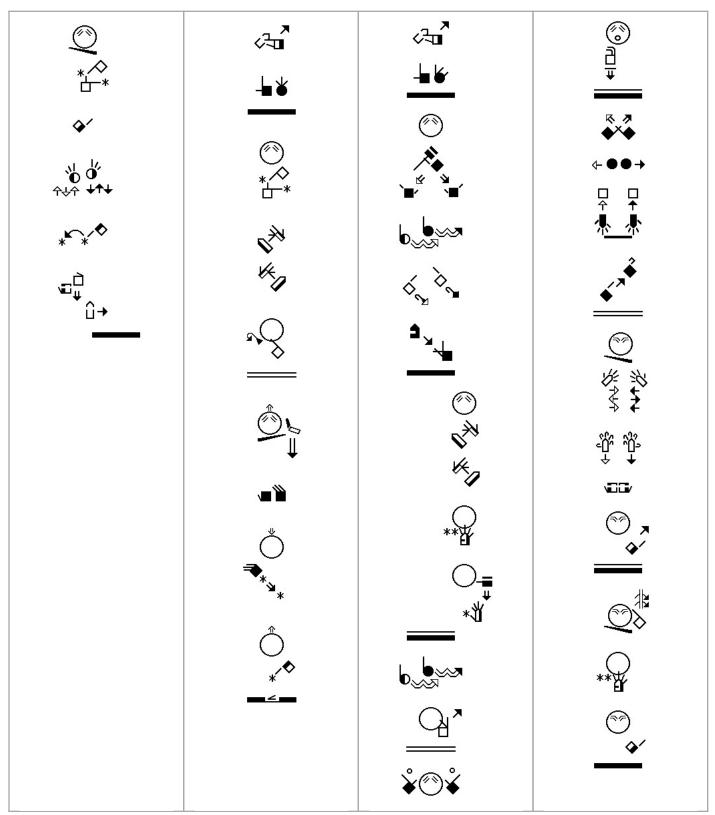
where our ancestors worshiped?" 21. Jesus replied, "Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem.



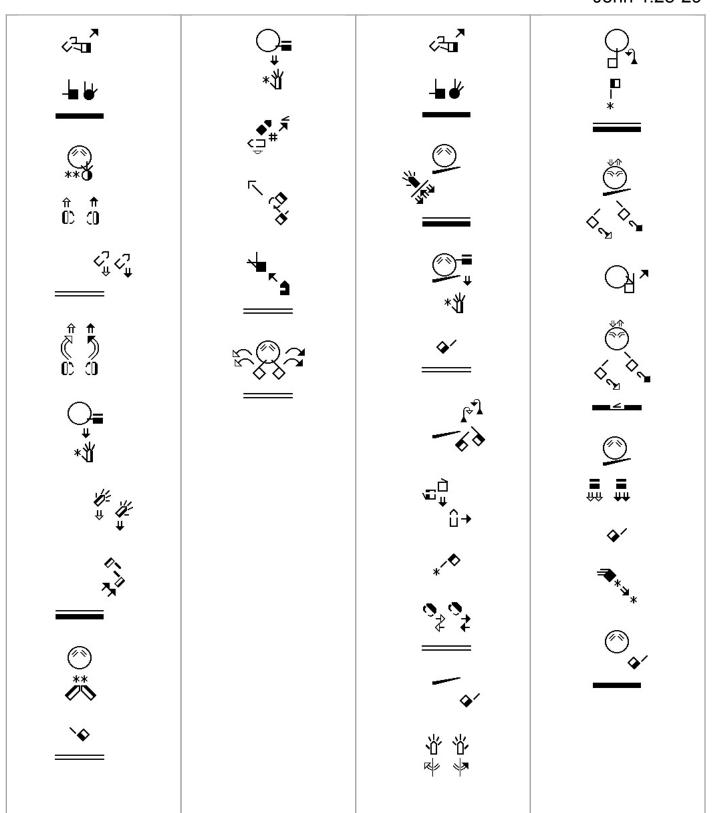
22. You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. 23. But the time is coming -- indeed it's here now -- when true worshipers will worship the Father in spirit and in truth.



The Father is looking for those who will worship him that way. 24. For God is Spirit, so those who worship him must worship in spirit and in truth." 25. The woman said, "I know the Messiah is coming -- the one who is called Christ.

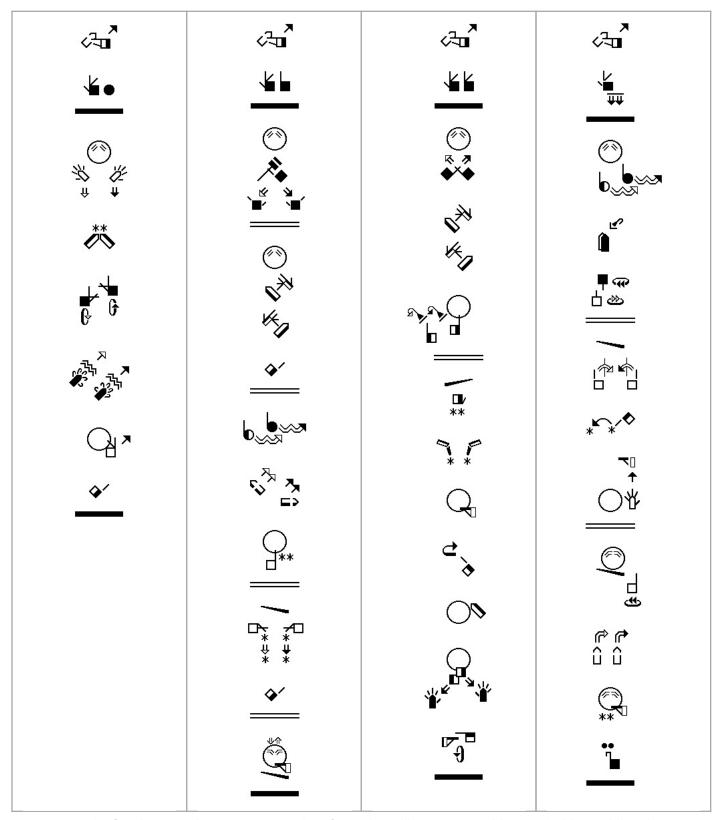


When he comes, he will explain everything to us." 26. Then Jesus told her, "I AM the Messiah!" 27. Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, "What do you want with her?" or "Why are you talking to her?"



28. The woman left her water jar beside the well and ran back to the village, telling everyone, 29. "Come and see a man who told me everything I ever did! Could he possibly be the Messiah?"

NLT

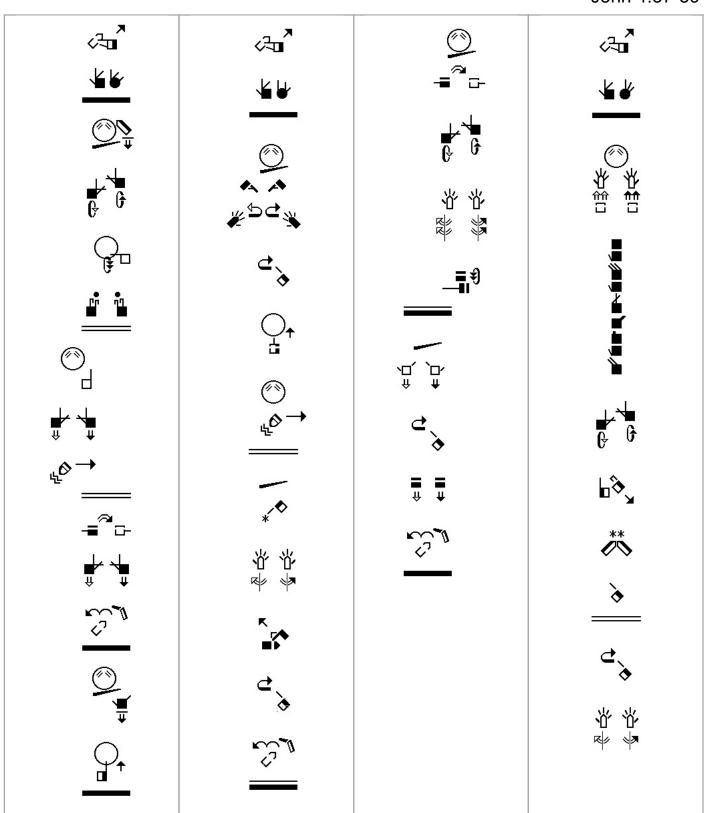


30. So the people came streaming from the village to see him. 31. Meanwhile, the disciples were urging Jesus, "Rabbi, eat something." 32. But Jesus replied, "I have a kind of food you know nothing about." 33. "Did someone bring him food while we were gone?" the disciples asked each other.

34. Then Jesus explained: "My nourishment comes from doing the will of God, who sent me, and from finishing his work. 35. You know the saying, 'Four months between planting and harvest.'

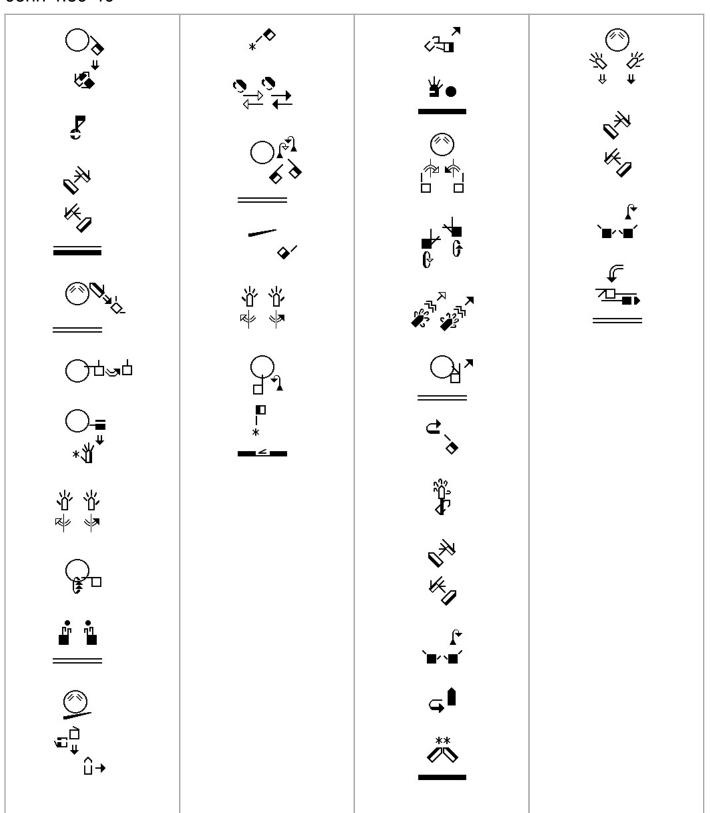
John 4:35-36

But I say, wake up and look around. The fields are already ripe for harvest. 36. The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike!



37. You know the saying, 'One plants and another harvests.' And it's true. 38. I sent you to harvest where you didn't plant; others had already done the work, and now you will get to gather the harvest." 39. Many Samaritans from the village

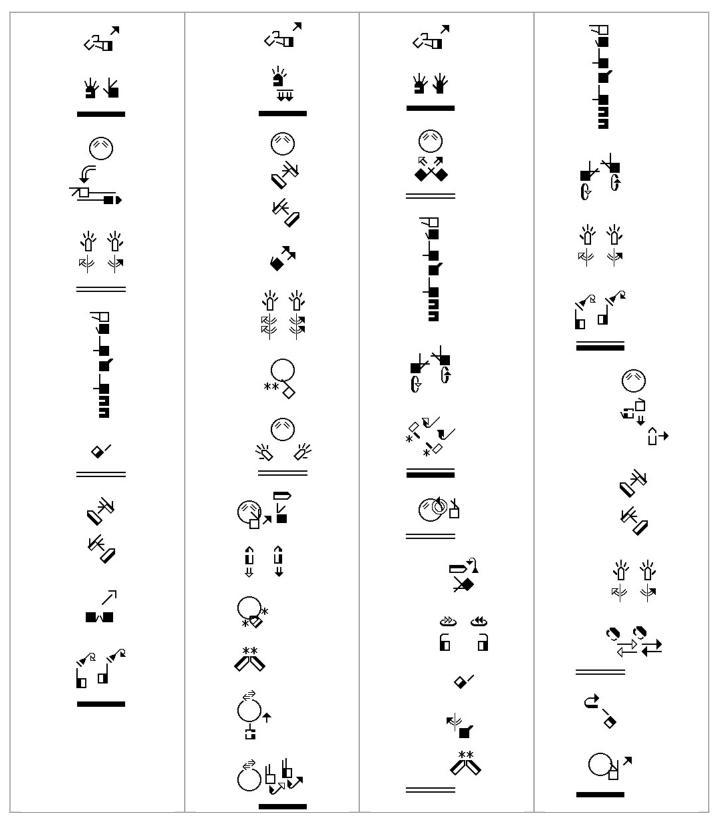
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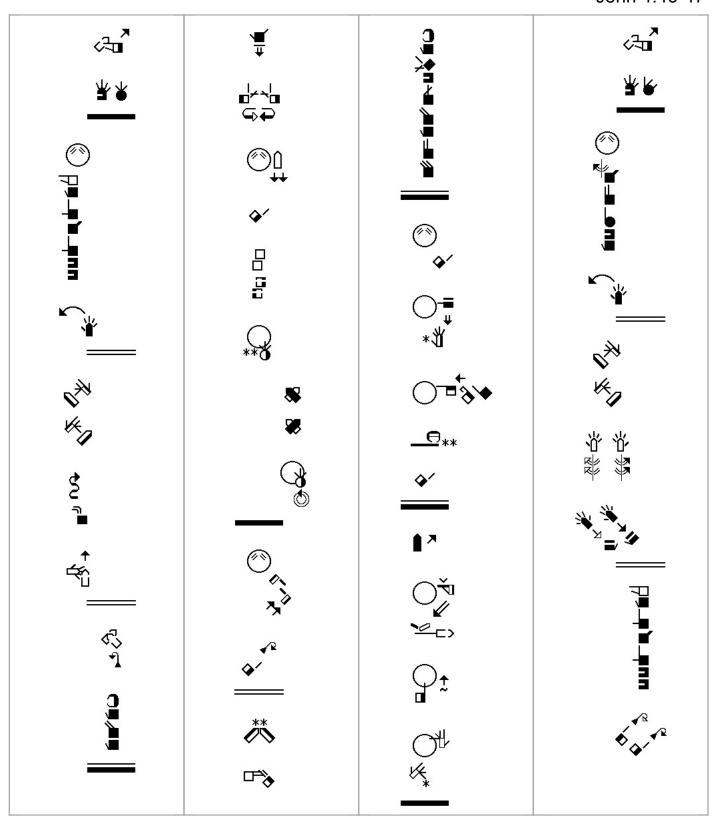
believed in Jesus because the woman had said, "He told me everything I ever did!" 40. When they came out to see him, they begged him to stay in their village. So he stayed for two days,

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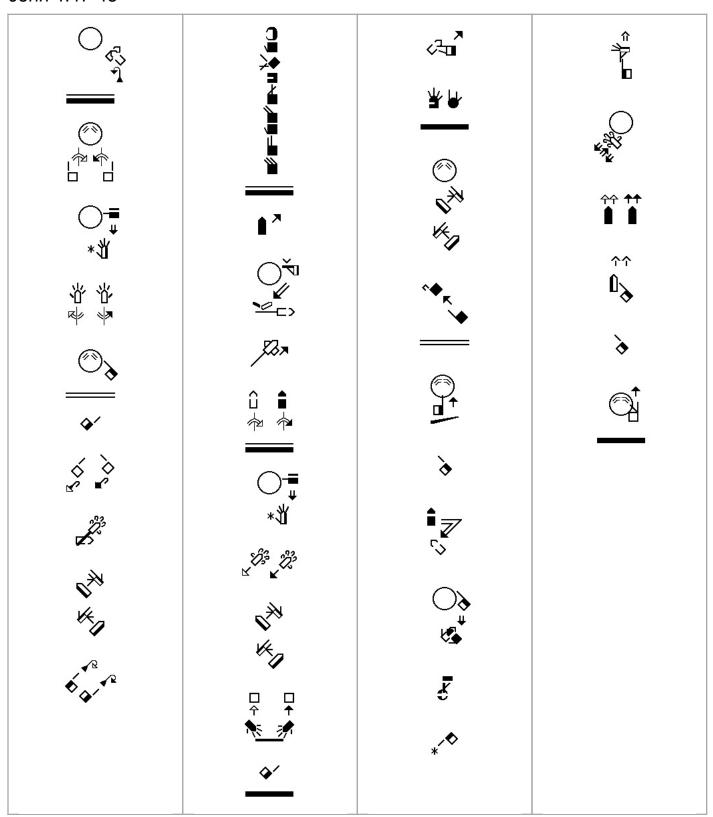
41. long enough for many more to hear his message and believe. 42. Then they said to the woman, "Now we believe, not just because of what you told us, but because we have heard him ourselves. Now we know that he is indeed the Savior of the world."



43. At the end of the two days, Jesus went on to Galilee. 44. He himself had said that a prophet is not honored in his own hometown. 45. Yet the Galileans welcomed him, for they had been in Jerusalem at the Passover celebration and had seen everything he did there.



46. As he traveled through Galilee, he came to Cana, where he had turned the water into wine. There was a government official in nearby Capernaum whose son was very sick. 47. When he heard that Jesus had come from Judea to Galilee, NLT

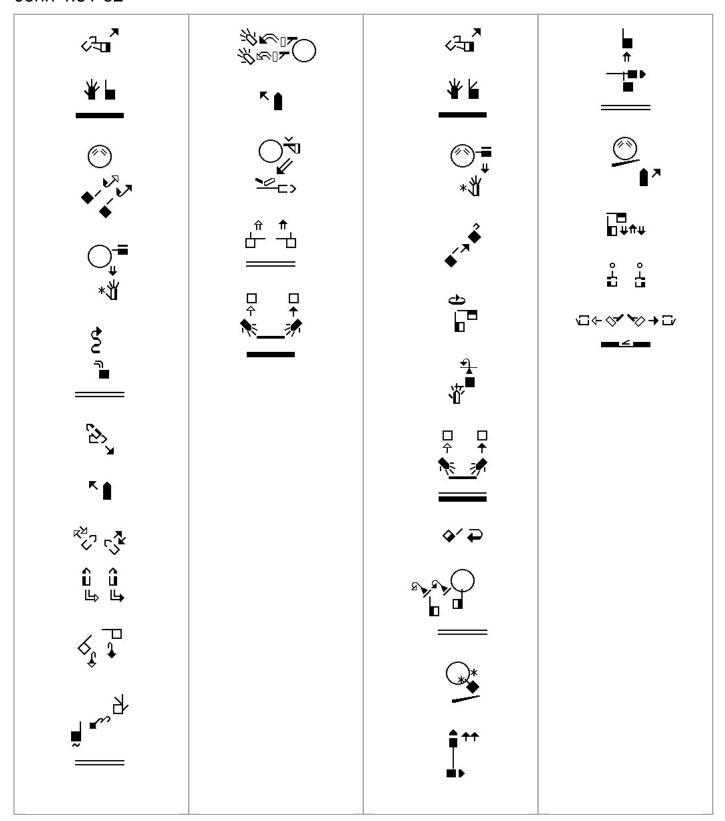


he went and begged Jesus to come to Capernaum to heal his son, who was about to die. 48. Jesus asked, "Will you never believe in me unless you see miraculous signs and wonders?"

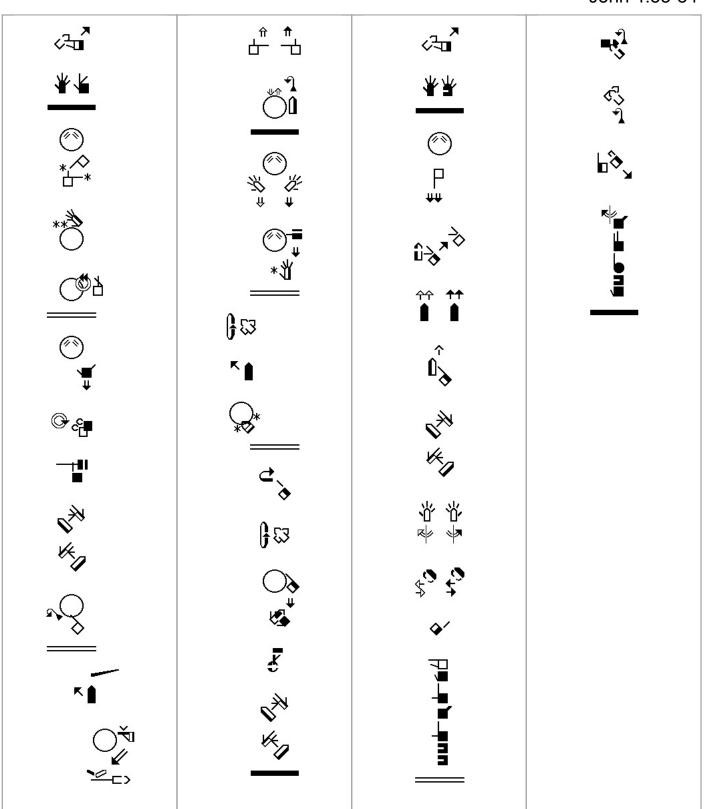
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49. The official pleaded, "Lord, please come now before my little boy dies." 50. Then Jesus told him, "Go back home. Your son will live!" And the man believed what Jesus said and started home.

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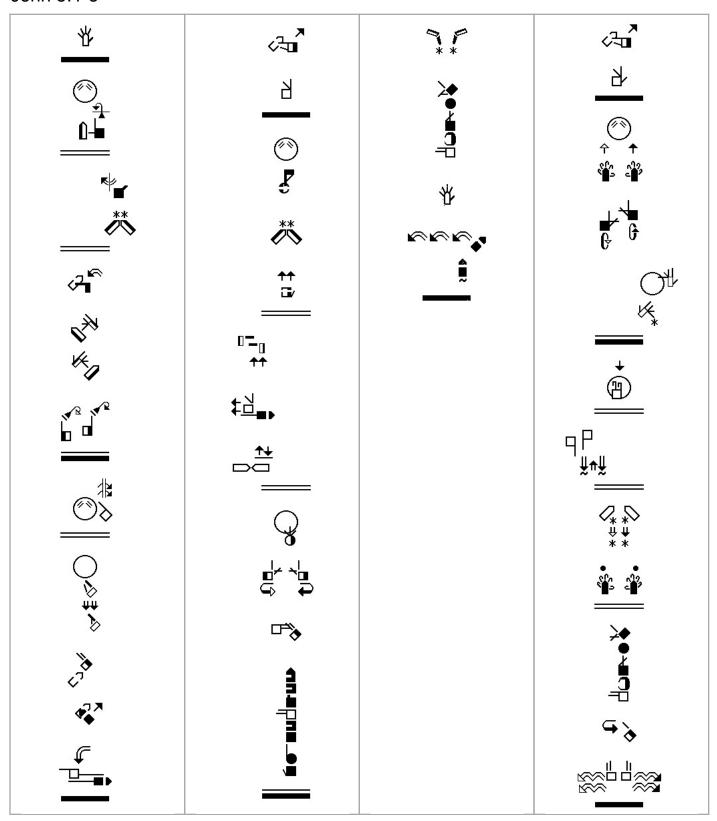


51. While the man was on his way, some of his servants met him with the news that his son was alive and well. 52. He asked them when the boy had begun to get better, and they replied, "Yesterday afternoon at one o'clock his fever suddenly disappeared!" NLT



53. Then the father realized that that was the very time Jesus had told him, "Your son will live." And he and his entire household believed in Jesus. 54. This was the second miraculous sign Jesus did in Galilee after coming from Judea.

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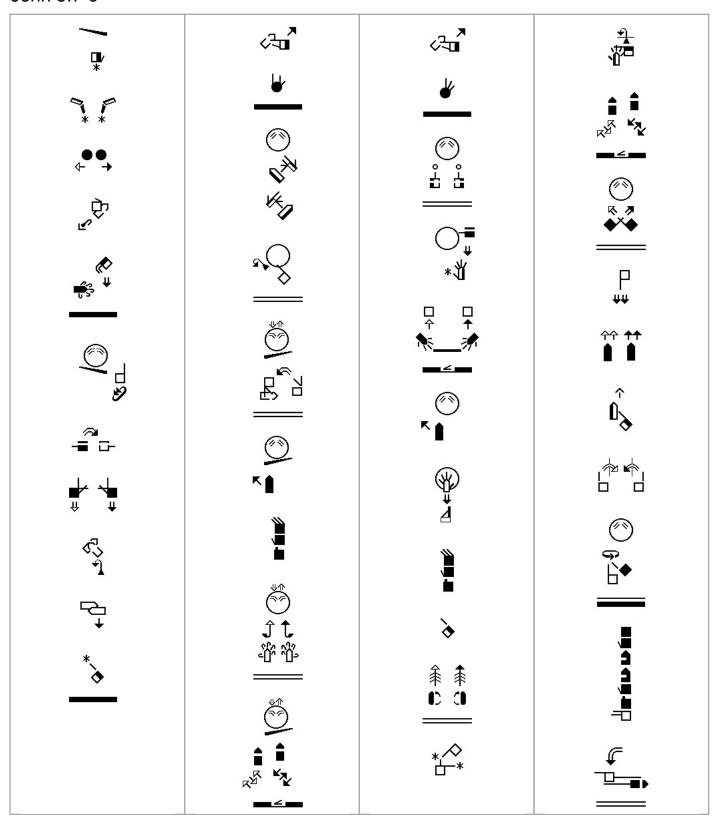


5. Afterward Jesus returned to Jerusalem for one of the Jewish holy days. 2. Inside the city, near the Sheep Gate, was the pool of Bethesda, with five covered porches. 3. Crowds of sick people -- blind, lame, or paralyzed -- lay on the porches. NLT

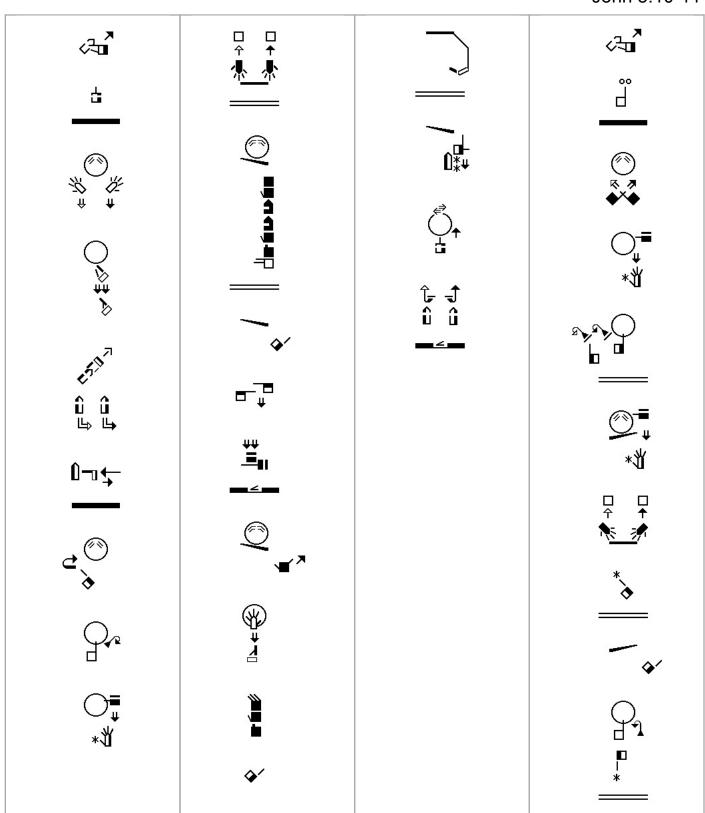
5. One of the men lying there had been sick for thirty-eight years. 6. When Jesus saw him and knew he had been ill for a long time, he asked him, "Would you like to get well?" 7. "I can't, sir," the sick man said, "for I have no one to put me into the pool when the water bubbles up.

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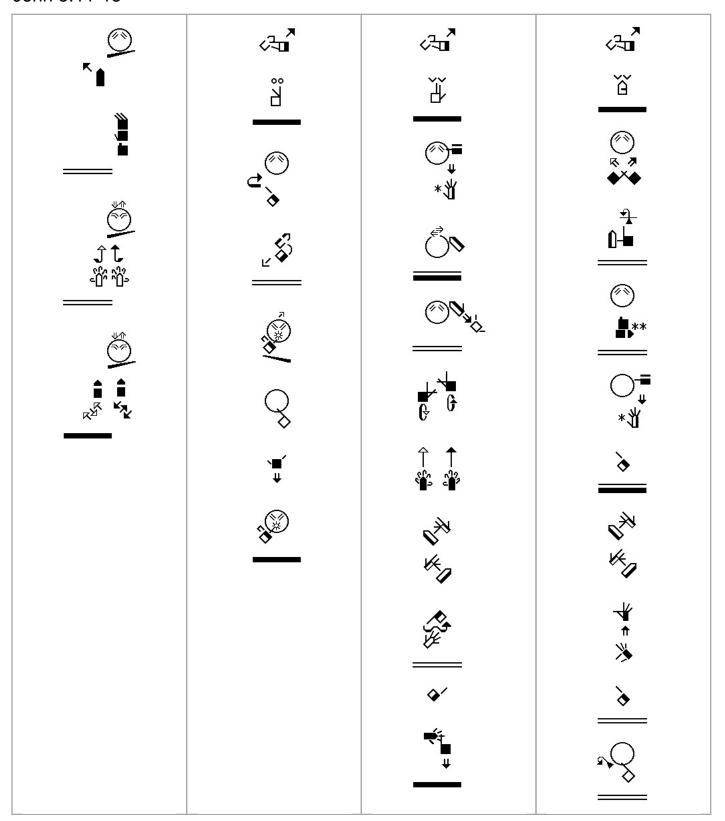
John 5:7-9



Someone else always gets there ahead of me." 8. Jesus told him, "Stand up, pick up your mat, and walk!" 9. Instantly, the man was healed! He rolled up his sleeping mat and began walking! But this miracle happened on the Sabbath, NLT



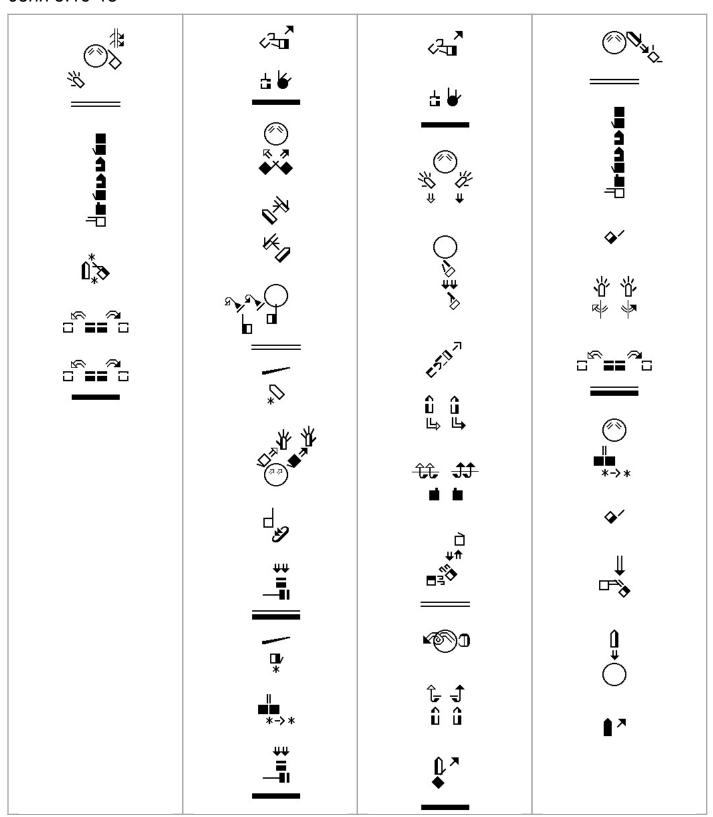
10. so the Jewish leaders objected. They said to the man who was cured, "You can't work on the Sabbath! The law doesn't allow you to carry that sleeping mat!" 11. But he replied, "The man who healed me told me, NLT



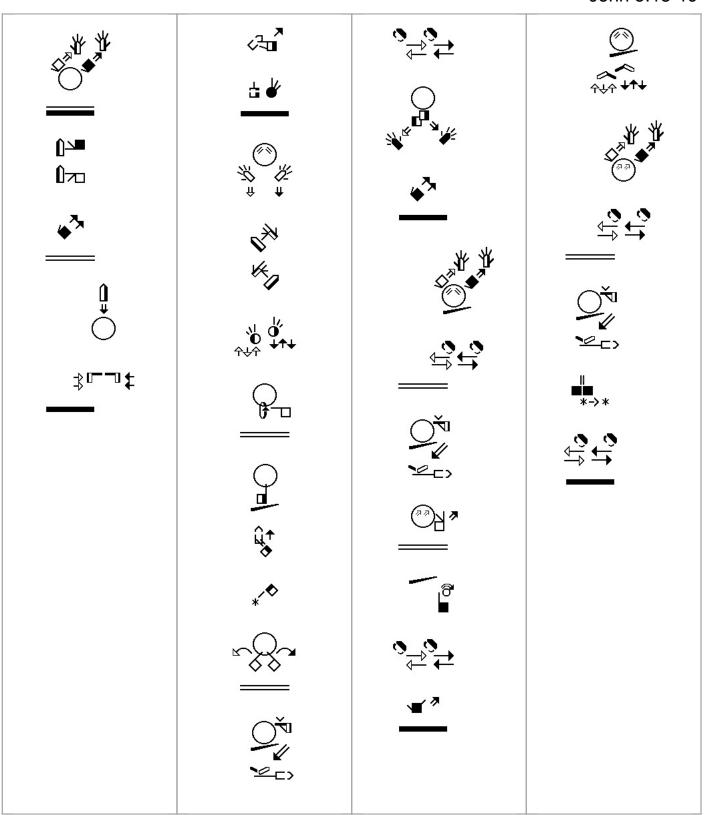
'Pick up your mat and walk." 12. "Who said such a thing as that?" they demanded. 13. The man didn't know, for Jesus had disappeared into the crowd. 14. The man didn't know, for Jesus had disappeared into the crowd. 15. But afterward Jesus found him in the Temple and told him,

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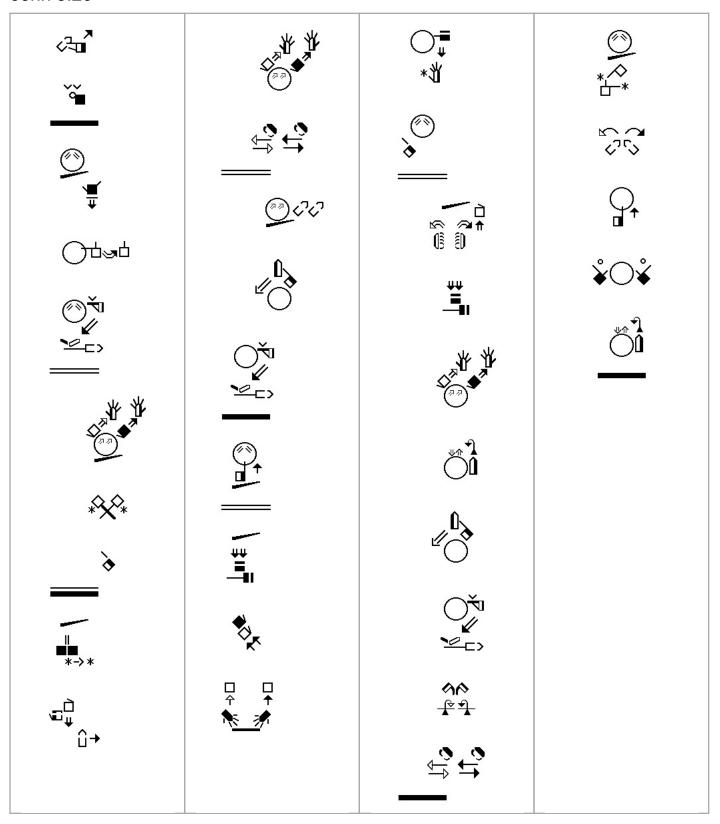
John 5:16-18



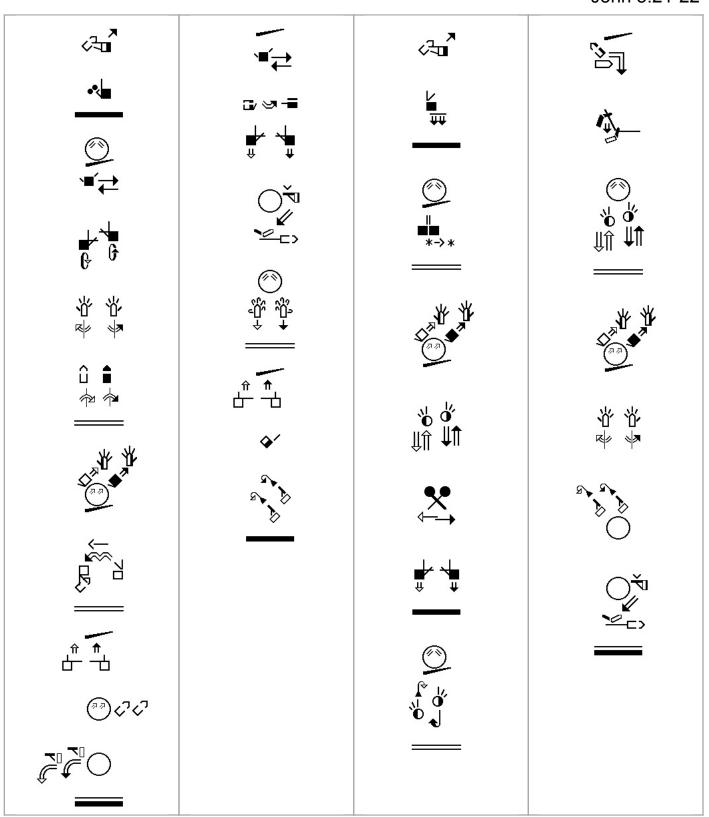
for breaking the Sabbath rules. 17. But Jesus replied, "My Father is always working, and so am I." 18. So the Jewish leaders tried all the harder to find a way to kill him. For he not only broke the Sabbath, he called God his



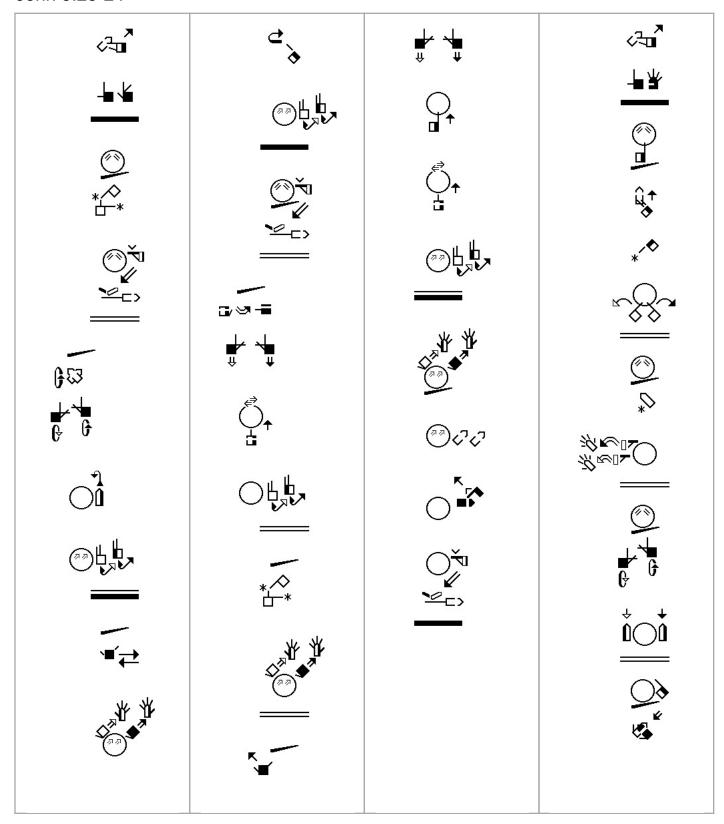
Father, thereby making himself equal with God. 19. So Jesus explained, "I tell you the truth, the Son can do nothing by himself. He does only what he sees the Father doing. Whatever the Father does, the Son also does.



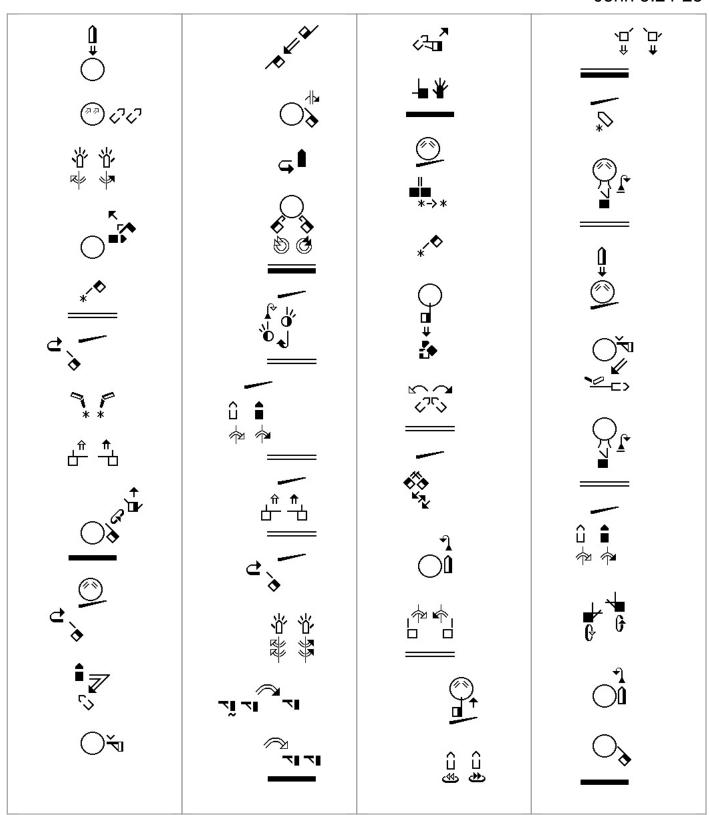
20. For the Father loves the Son and shows him everything he is doing. In fact, the Father will show him how to do even greater works than healing this man. Then you will truly be astonished.



21. For just as the Father gives life to those he raises from the dead, so the Son gives life to anyone he wants. 22. In addition, the Father judges no one. Instead, he has given the Son absolute authority to judge,



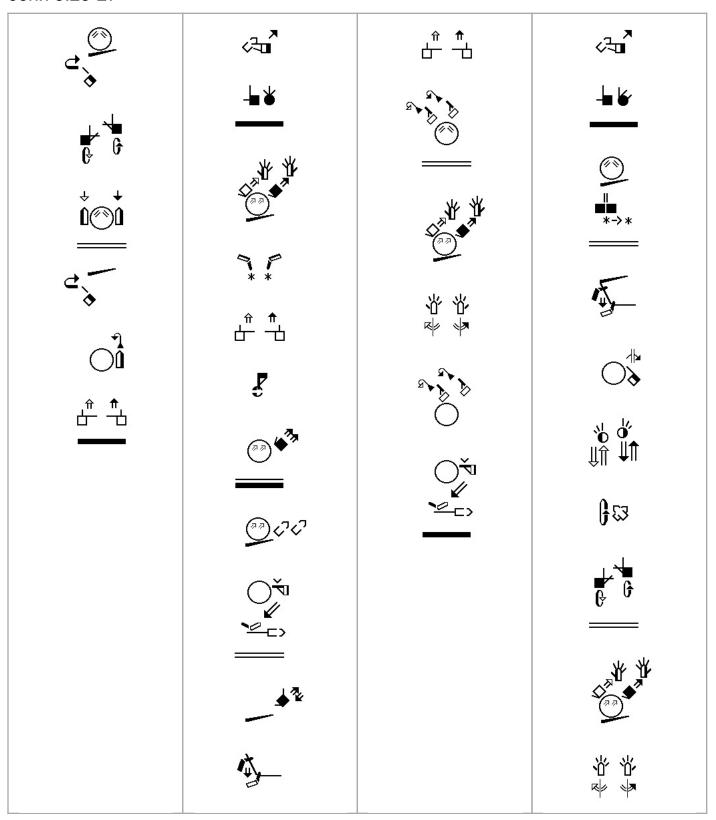
23. so that everyone will honor the Son, just as they honor the Father. Anyone who does not honor the Son is certainly not honoring the Father who sent him. 24. "I tell you the truth, those who listen to my message and believe NLT



in God who sent me have eternal life. They will never be condemned for their sins, but they have already passed from death into life. 25. "And I assure you that the time is coming, indeed it's here now, when the dead will hear my voice -- the voice of the Son of God.

NLT

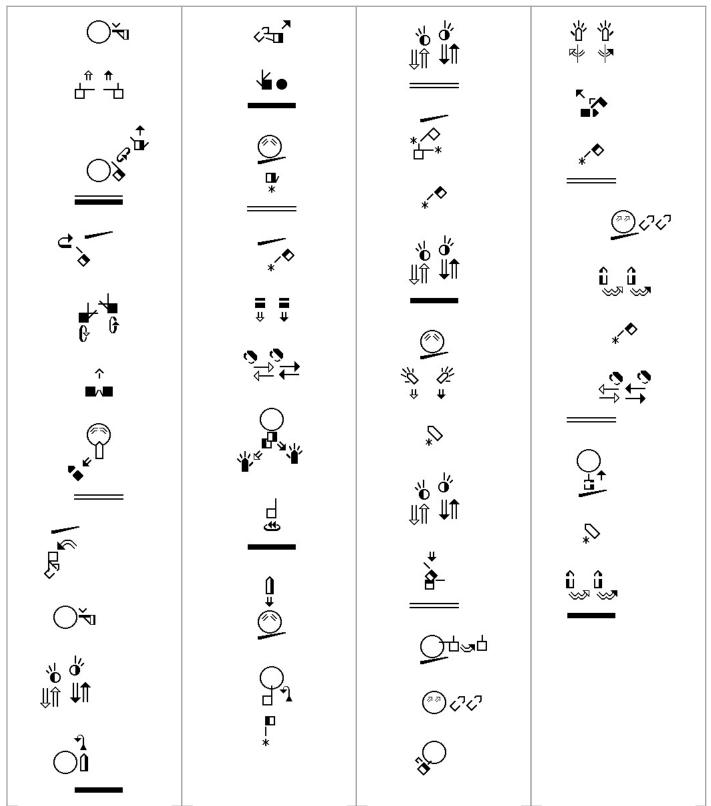
## John 5:25-27



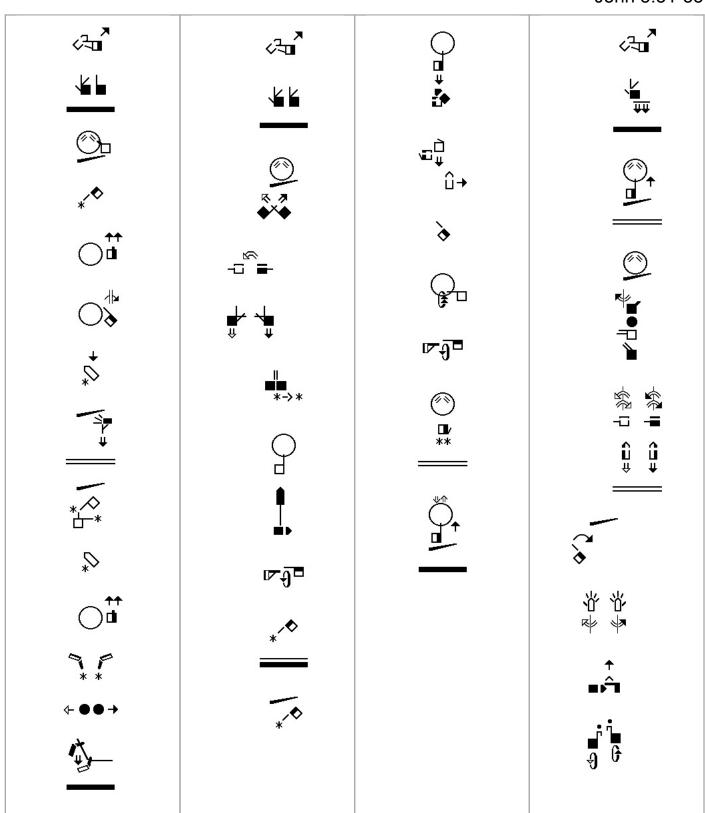
And those who listen will live. 26. The Father has life in himself, and he has granted that same life-giving power to his Son. 27. And he has given him authority to judge everyone NLT

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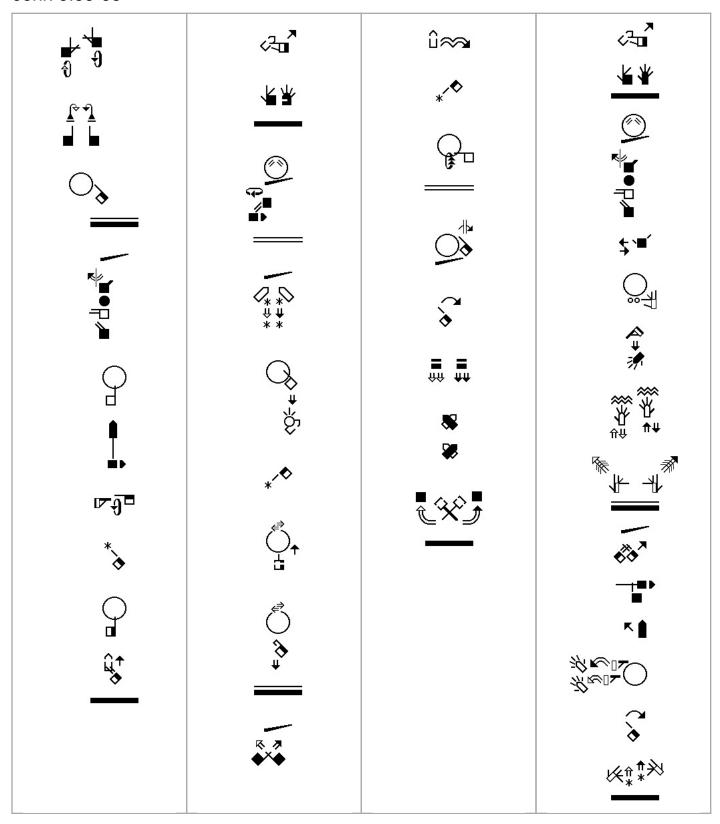
## John 5:29-30



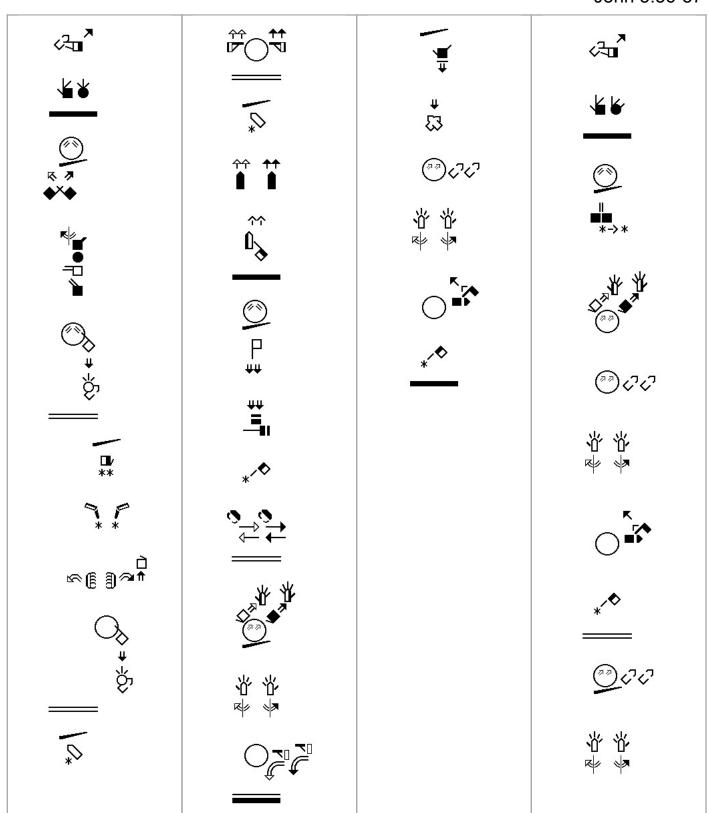
to experience eternal life, and those who have continued in evil will rise to experience judgment. 30. I can do nothing on my own. I judge as God tells me. Therefore, my judgment is just, because I carry out the will of the one who sent me, not my own will. NLT



31. "If I were to testify on my own behalf, my testimony would not be valid. 32. But someone else is also testifying about me, and I assure you that everything he says about me is true. 33. In fact, you sent investigators to listen to John the Baptist, NLT



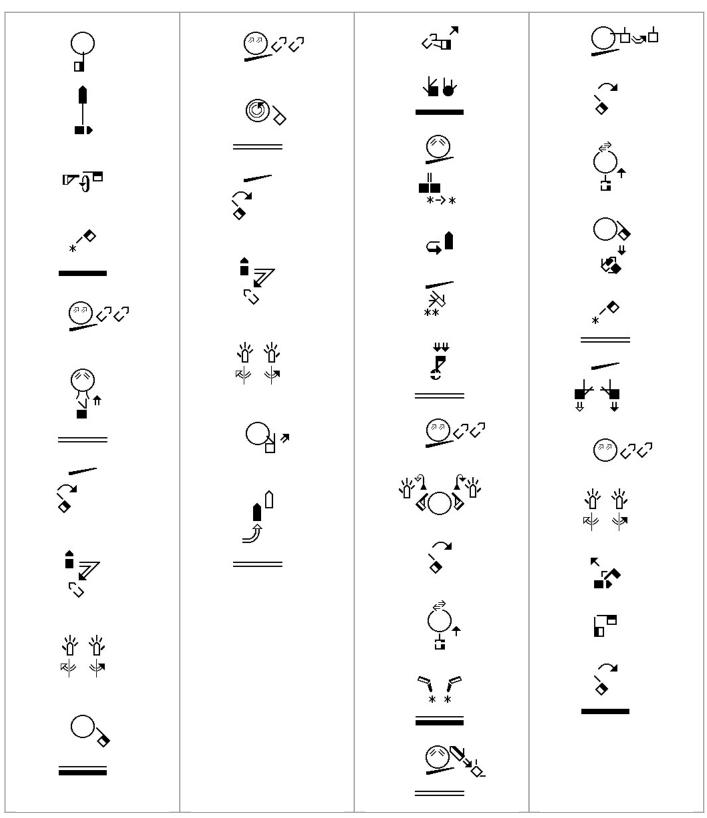
and his testimony about me was true. 34. Of course, I have no need of human witnesses, but I say these things so you might be saved. 35. John was like a burning and shining lamp, and you were excited for a while about his message.



36. But I have a greater witness than John -- my teachings and my miracles. The Father gave me these works to accomplish, and they prove that he sent me. 37. And the Father who sent me has

## John 5:37-38

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testified about me himself. You have never heard his voice or seen him face to face, 38. and you do not have his message in your hearts, because you do not believe me -- the one he sent to you.

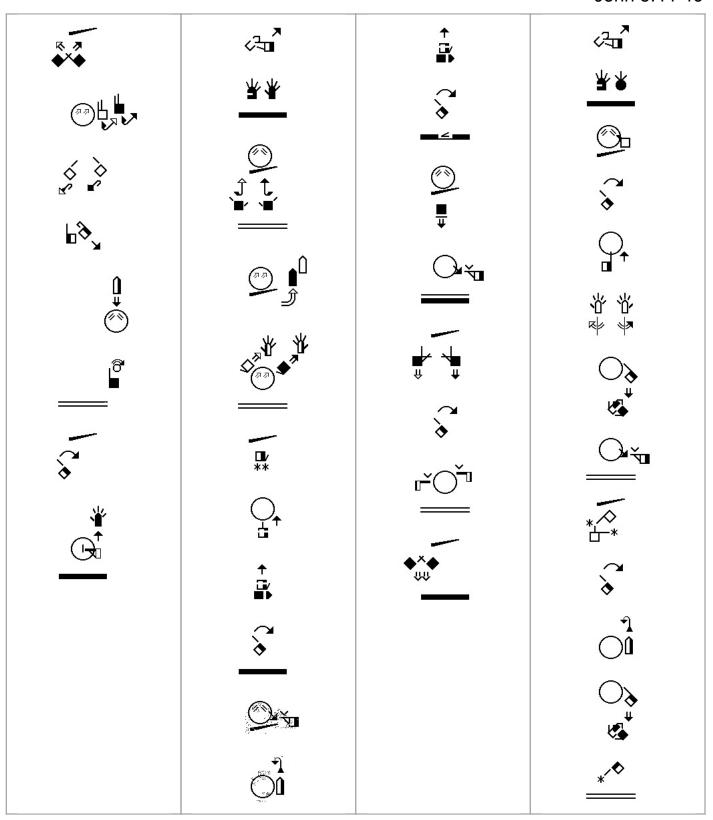
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39. "You search the Scriptures because you think they give you eternal life. But the Scriptures point to me! 40. Yet you refuse to come to me to receive this life. 41. "Your approval means nothing to me, NLT

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42. because I know you don't have God's love within you. 43. For I have come to you in my Father's name, and you have rejected me. Yet if others come in their own name, you gladly welcome them. 44. No wonder you can't believe! For you gladly honor each other, NLT



but you don't care about the honor that comes from the one who alone is God. 45. "Yet it isn't I who will accuse you before the Father. Moses will accuse you! Yes, Moses, in whom you put your hopes. 46. If you really believed Moses, you would believe me, NLT

## John 5:46-47

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				JOHN 6: 1-2
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6. After this, Jesus crossed over to the far side of the Sea of Galilee, also known as the Sea of Tiberias. 2. A huge crowd kept following him wherever he went, because they saw his miraculous signs as he healed the sick.

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3. Then Jesus climbed a hill and sat down with his disciples around him. 4. (It was nearly time for the Jewish Passover celebration.) 5. Jesus soon saw a huge crowd of people coming to look for him. Turning to Philip, he asked, "Where can we buy bread to feed all these people?"

John 6:6-

6. He was testing Philip, for he already knew what he was going to do. 7. Philip replied, "Even if we worked for months, we wouldn't have enough money to feed them!" 8. Then Andrew, Simon Peter's brother, spoke up.

9. "There's a young boy here with five barley loaves and two fish. But what good is that with this huge crowd?" 10. "Tell everyone to sit down," Jesus said. So they all sat down on the grassy slopes. (The men alone numbered about 5,000.)

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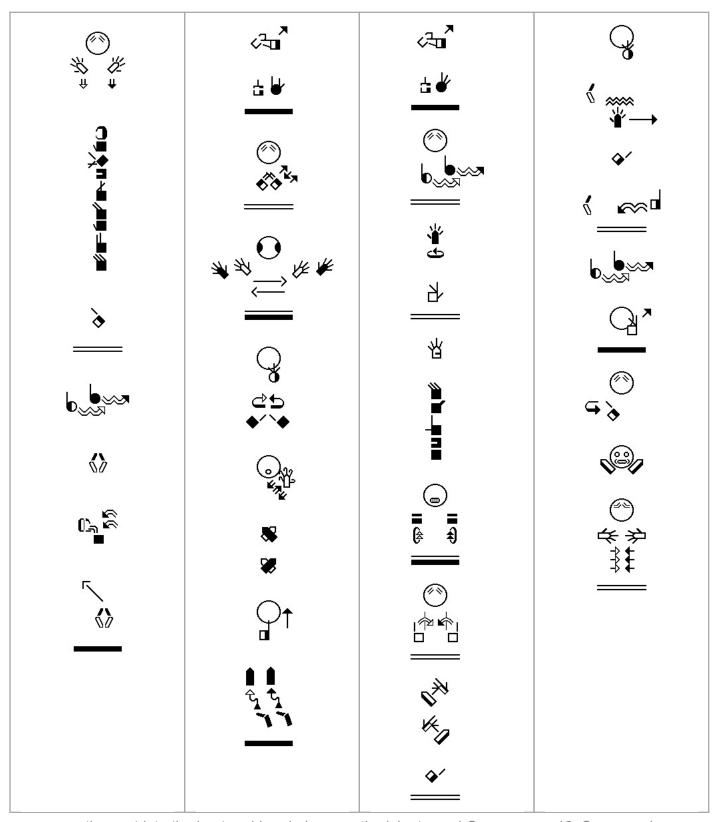
11. Then Jesus took the loaves, gave thanks to God, and distributed them to the people. Afterward he did the same with the fish. And they all ate as much as they wanted. 12. After everyone was full, Jesus told his disciples, "Now gather the leftovers, so that nothing is wasted."

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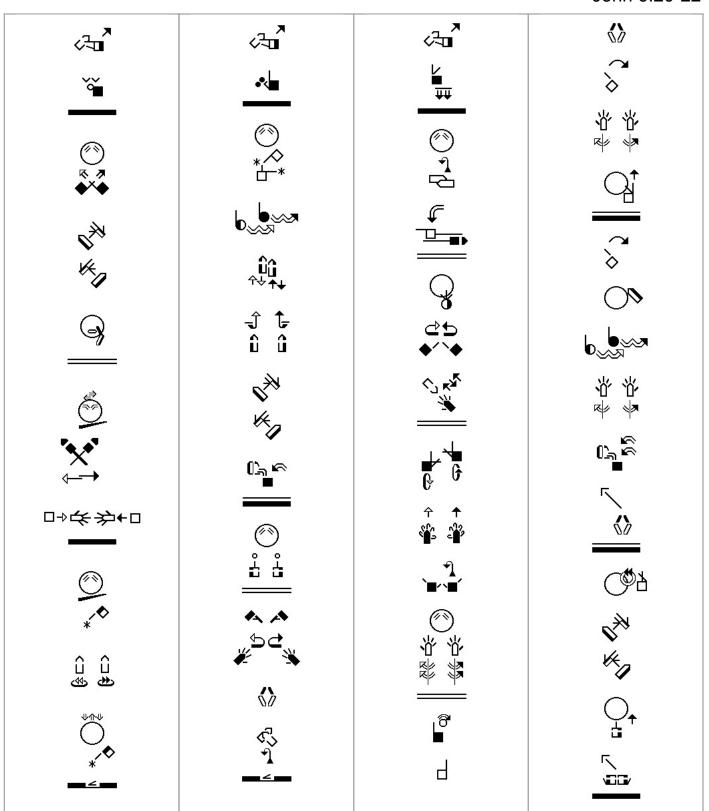
13. So they picked up the pieces and filled twelve baskets with scraps left by the people who had eaten from the five barley loaves. 14. When the people saw him do this miraculous sign, they exclaimed, "Surely, he is the Prophet we have been expecting!" NLT

			JOHN 6: 15-17
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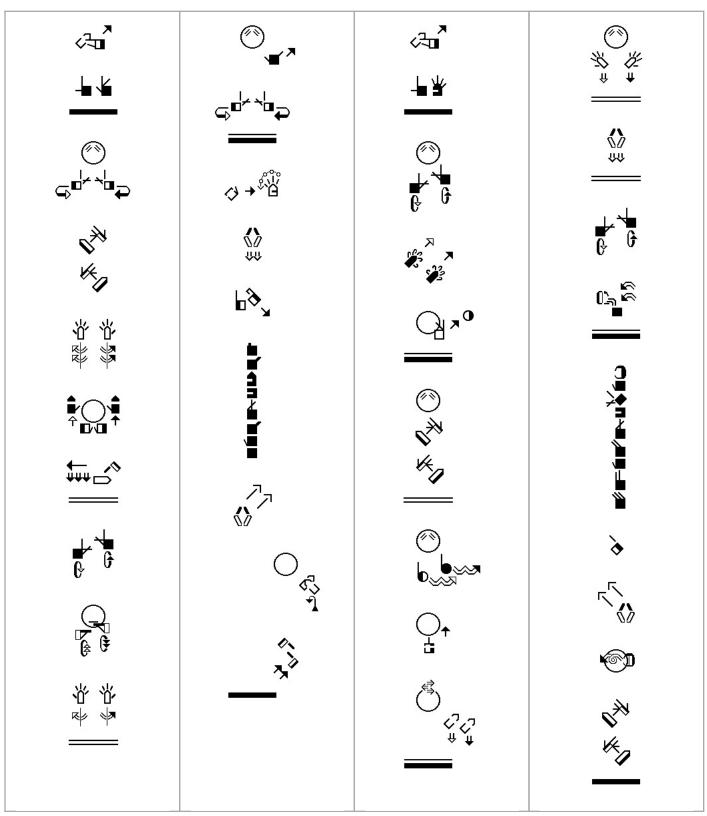
15. When Jesus saw that they were ready to force him to be their king, he slipped away into the hills by himself. 16. That evening Jesus' disciples went down to the shore to wait for him. 17. But as darkness fell and Jesus still hadn't come back, NLT



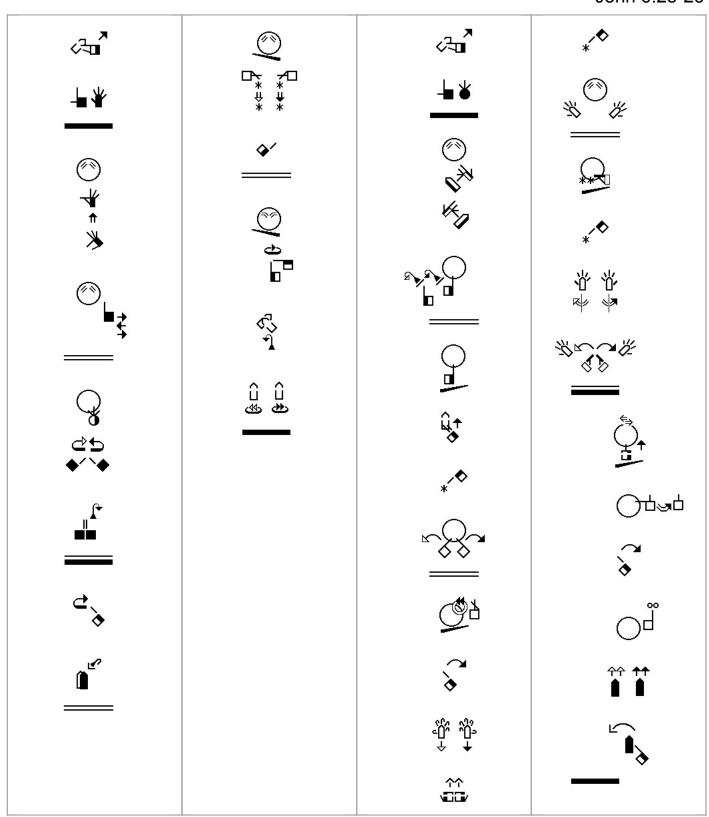
they got into the boat and headed across the lake toward Capernaum. 18. Soon a gale swept down upon them, and the sea grew very rough. 19. They had rowed three or four miles when suddenly they saw Jesus walking on the water toward the boat. They were terrified,



20. but he called out to them, "Don't be afraid. I am here!" 21. Then they were eager to let him in the boat, and immediately they arrived at their destination! 22. The next day the crowd that had stayed on the far shore saw that the disciples had taken the only boat, and they realized Jesus had not gone with them.



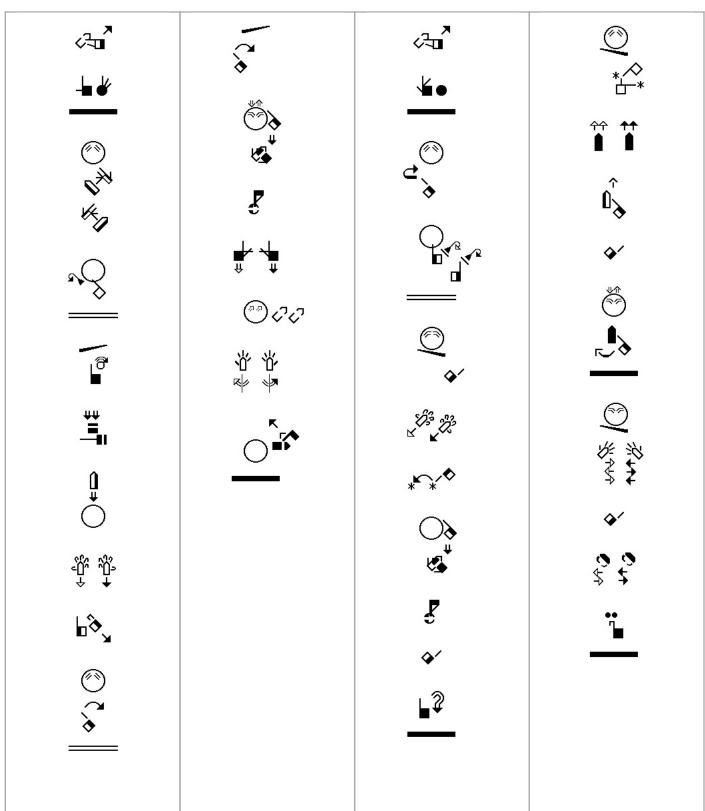
23. Several boats from Tiberias landed near the place where the Lord had blessed the bread and the people had eaten. 24. So when the crowd saw that neither Jesus nor his disciples were there, they got into the boats and went across to Capernaum to look for him.



25. They found him on the other side of the lake and asked, "Rabbi, when did you get here?" 26. Jesus replied, "I tell you the truth, you want to be with me because I fed you, not because you understood the miraculous signs.

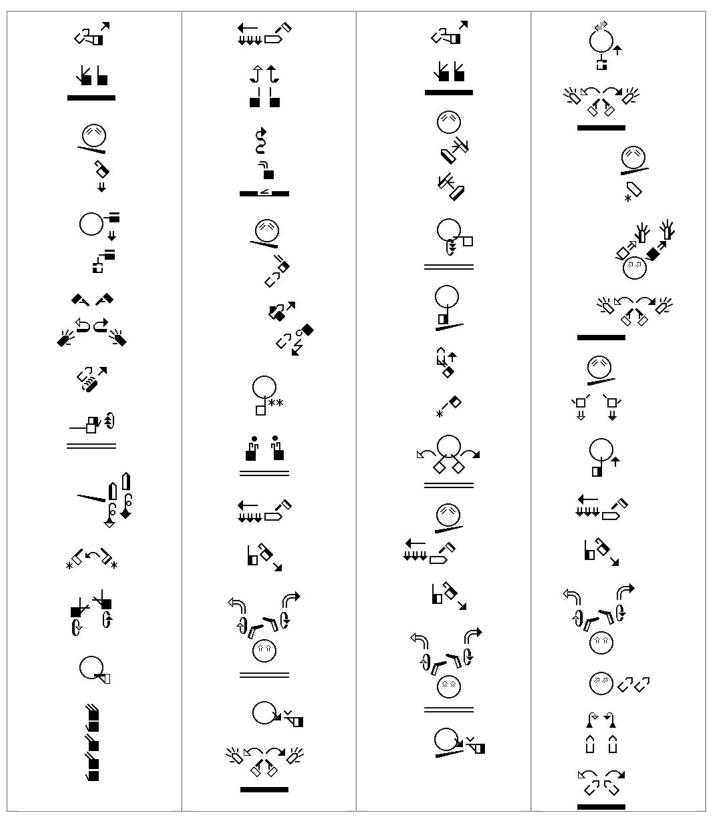
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27. But don't be so concerned about perishable things like food. Spend your energy seeking the eternal life that the Son of Man can give you. For God the Father has given me the seal of his approval." 28. They replied, "We want to perform God's works, too. What should we do?"



29. Jesus told them, "This is the only work God wants from you: Believe in the one he has sent." 30. They answered, "Show us a miraculous sign if you want us to believe in you. What can you do?

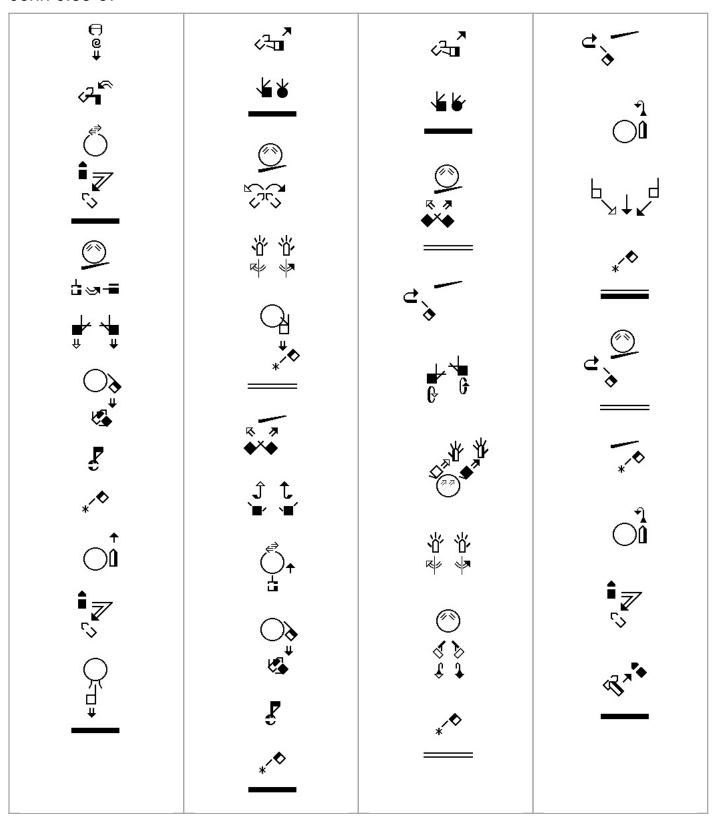
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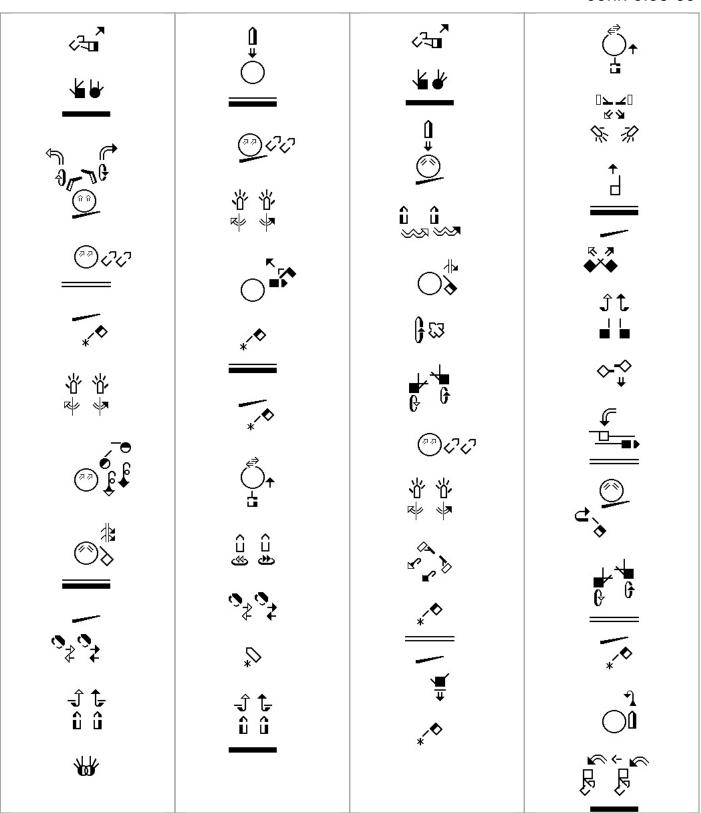
31. After all, our ancestors ate manna while they journeyed through the wilderness! The Scriptures say, 'Moses gave them bread from heaven to eat.'" 32. Jesus said, "I tell you the truth, Moses didn't give you bread from heaven. My Father did. And now he offers you the true bread from heaven.

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33. The true bread of God is the one who comes down from heaven and gives life to the world." 34. "Sir," they said, "give us that bread every day." 35. Jesus replied, "I am the bread of life. Whoever comes to me will never

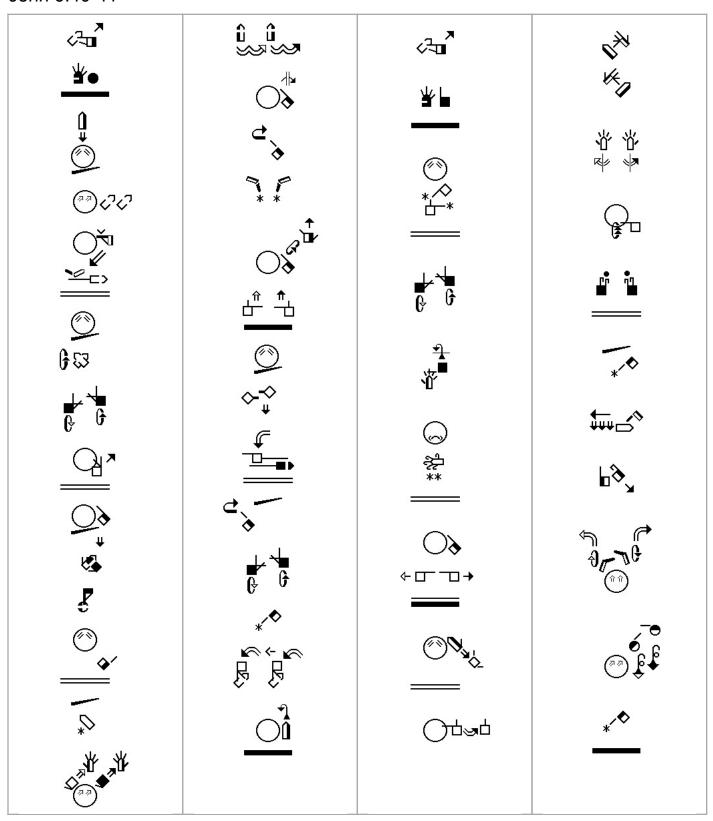


be hungry again. Whoever believes in me will never be thirsty. 36. But you haven't believed in me even though you have seen me. 37. However, those the Father has given me will come to me, and I will never reject them.



38. For I have come down from heaven to do the will of God who sent me, not to do my own will. 39. And this is the will of God, that I should not lose even one of all those he has given me, but that I should raise them up at the last day.

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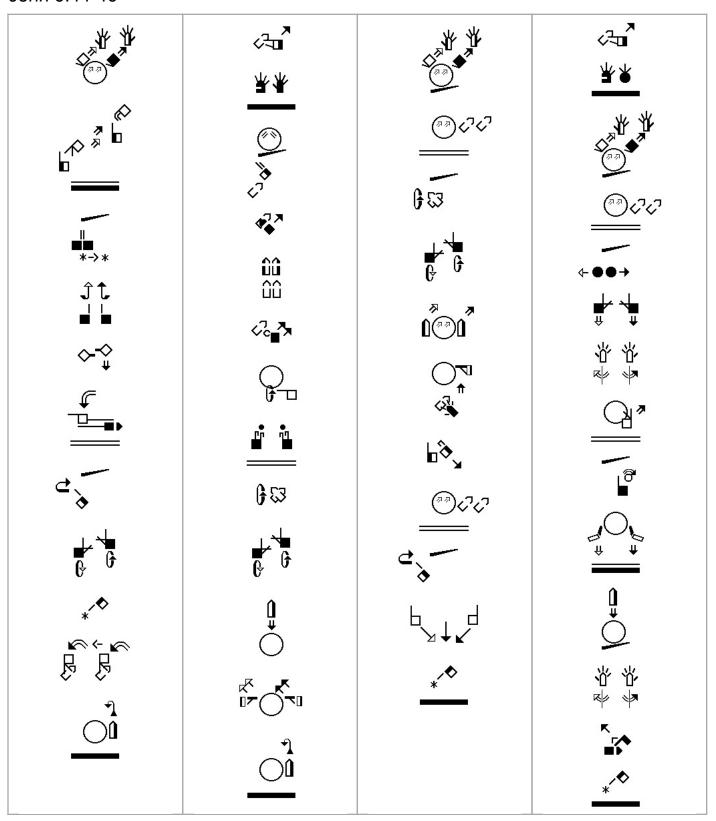


40. For it is my Father's will that all who see his Son and believe in him should have eternal life. I will raise them up at the last day." 41. Then the people began to murmur in disagreement because he had said, "I am the bread that came down from heaven." NLT

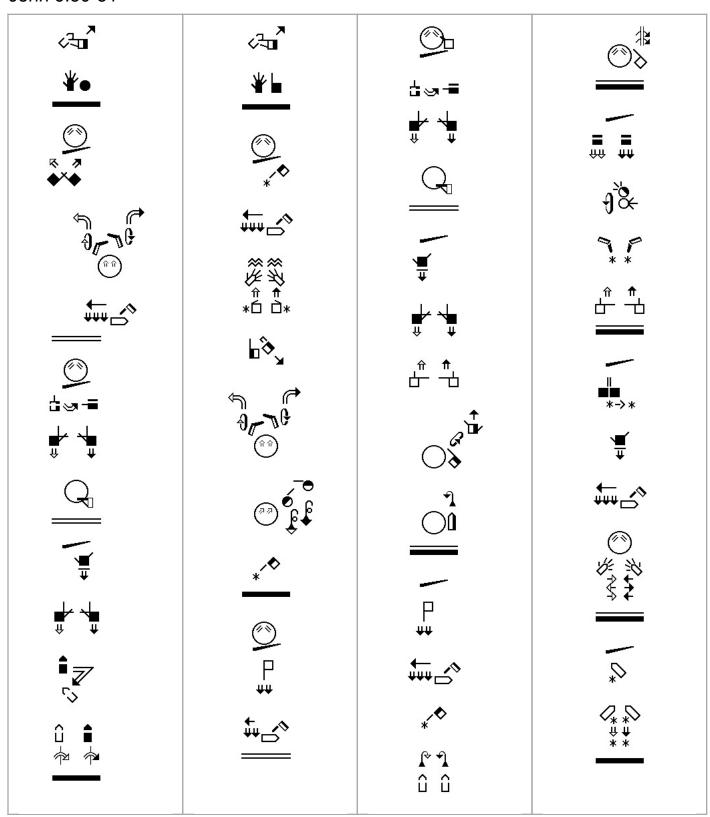
		John 6:42-44
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42. They said, "Isn't this Jesus, the son of Joseph? We know his father and mother. How can he say, 'I came down from heaven'?" 43. But Jesus replied, "Stop complaining about what I said. 44. For no one can come to me unless

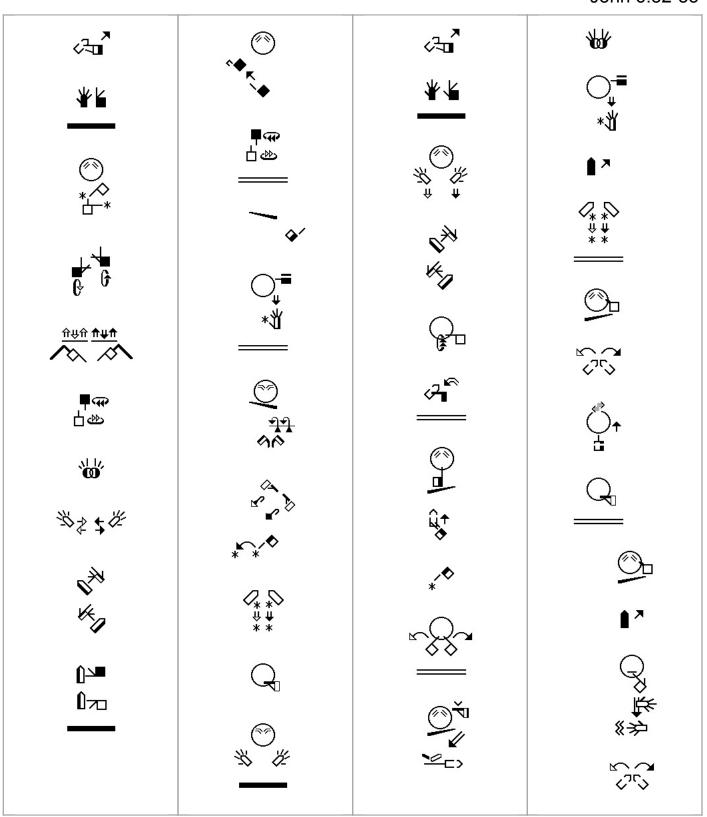
John 6:44-46



the Father who sent me draws them to me, and at the last day I will raise them up. 45. As it is written in the Scriptures, 'They will all be taught by God.' Everyone who listens to the Father and learns from him comes to me. 46. (Not that anyone has ever seen the Father; only I, who was sent from God, have seen him.)



50. Anyone who eats the bread from heaven, however, will never die. 51. I am the living bread that came down from heaven. Anyone who eats this bread will live forever; and this bread, which I will offer so the world may live, is my flesh."



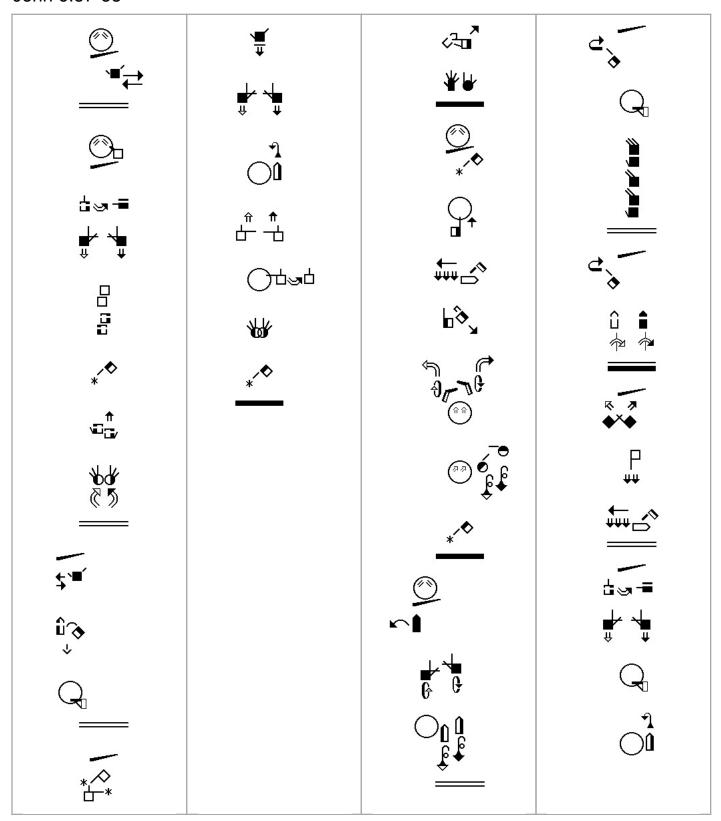
52. Then the people began arguing with each other about what he meant. "How can this man give us his flesh to eat?" they asked. 53. So Jesus said again, "I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood,

John 6:53-54

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55. For my flesh is true food, and my blood is true drink. 56. Anyone who eats my flesh and drinks my blood remains in me, and I in him. 57. I live because of the living Father who sent me;

John 6:57-58

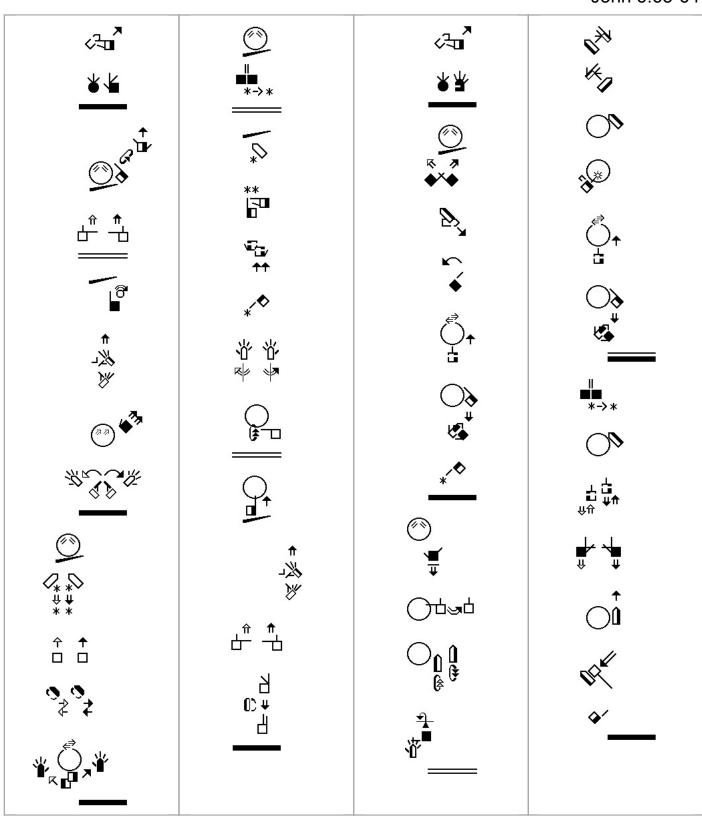


	JOHN 0:58-60

not die as your ancestors did (even though they ate the manna) but will live forever." 59. He said these things while he was teaching in the synagogue in Capernaum. 60. Many of his disciples said, "This is very hard to understand. NLT

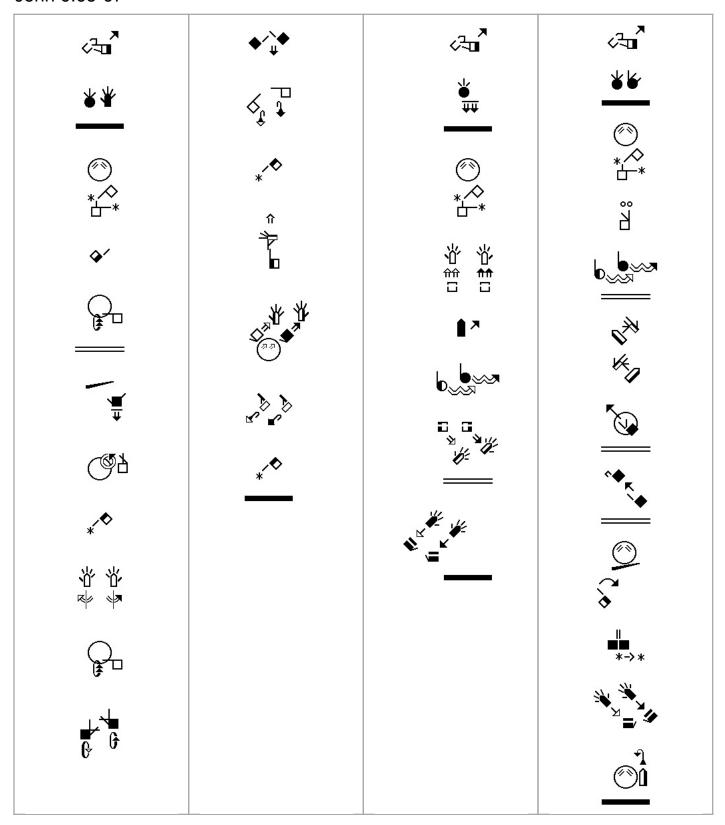
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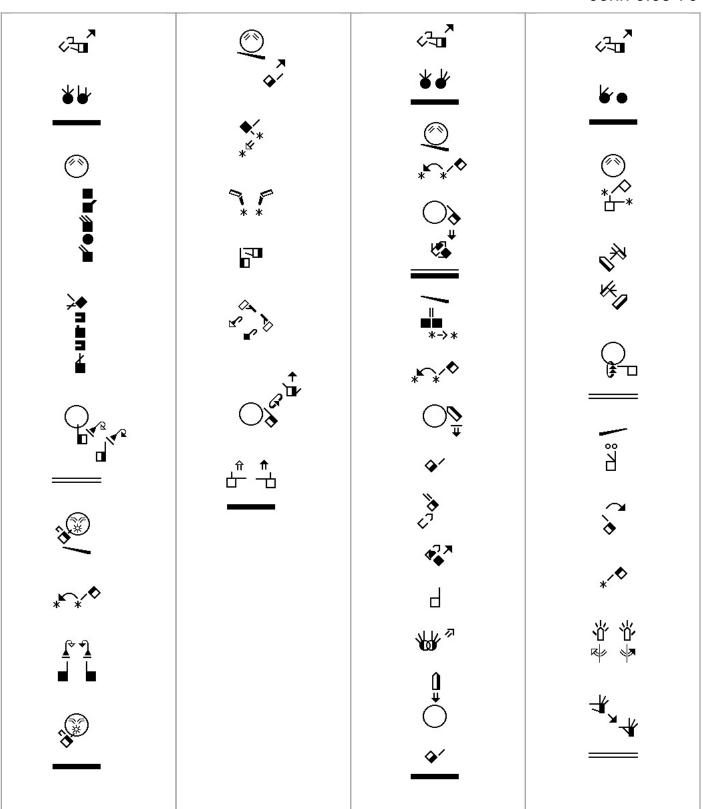


63. The Spirit alone gives eternal life. Human effort accomplishes nothing. And the very words I have spoken to you are spirit and life. 64. But some of you do not believe me." (For Jesus knew from the beginning which ones didn't believe, and he knew who would betray him.)

John 6:65-67

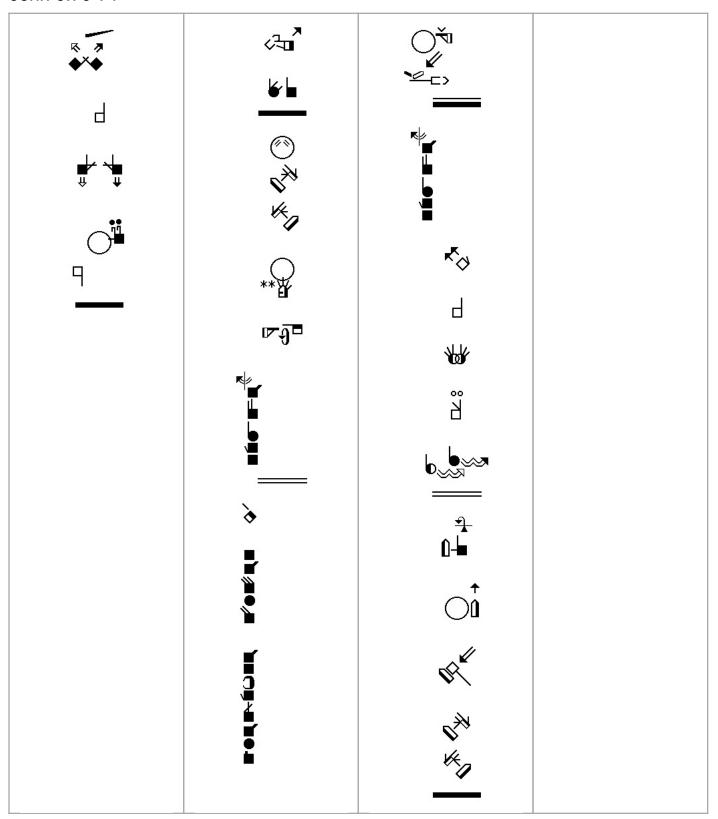


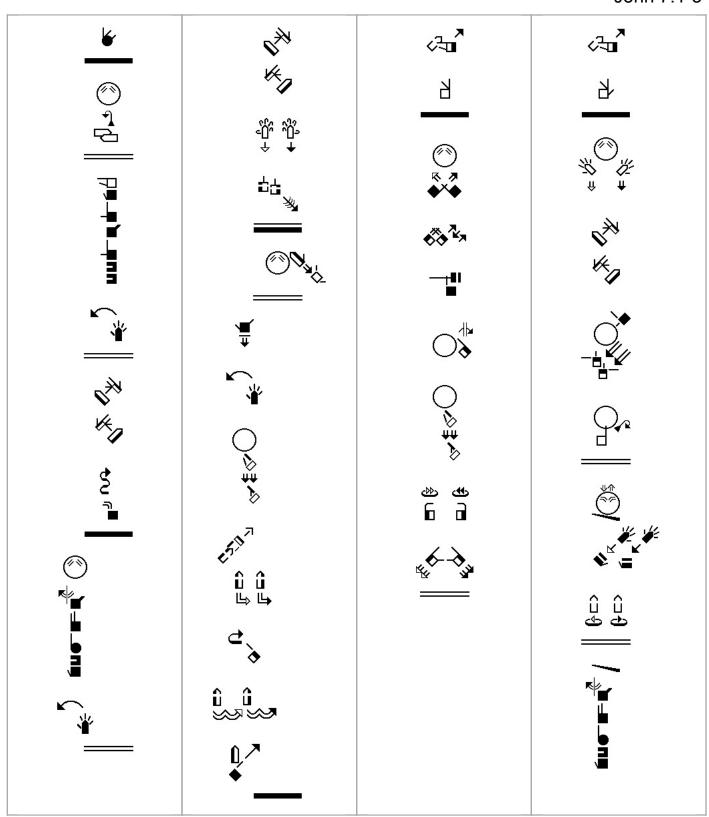
65. Then he said, "That is why I said that people can't come to me unless the Father gives them to me." 66. At this point many of his disciples turned away and deserted him. 67. Then Jesus turned to the Twelve and asked, "Are you also going to leave?" NLT



68. Simon Peter replied, "Lord, to whom would we go? You have the words that give eternal life. 69. We believe, and we know you are the Holy One of God." 70. Then Jesus said, "I chose the twelve of you, NLT

John 6:70-71





7. After this, Jesus traveled around Galilee. He wanted to stay out of Judea, where the Jewish leaders were plotting his death. 2. But soon it was time for the Jewish Festival of Shelters, 3. and Jesus' brothers said to him, "Leave here and go to Judea," NLT

John 7:3-5

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where your followers can see your miracles! 4. You can't become famous if you hide like this! If you can do such wonderful things, show yourself to the world!" 5. For even his brothers didn't believe in him.

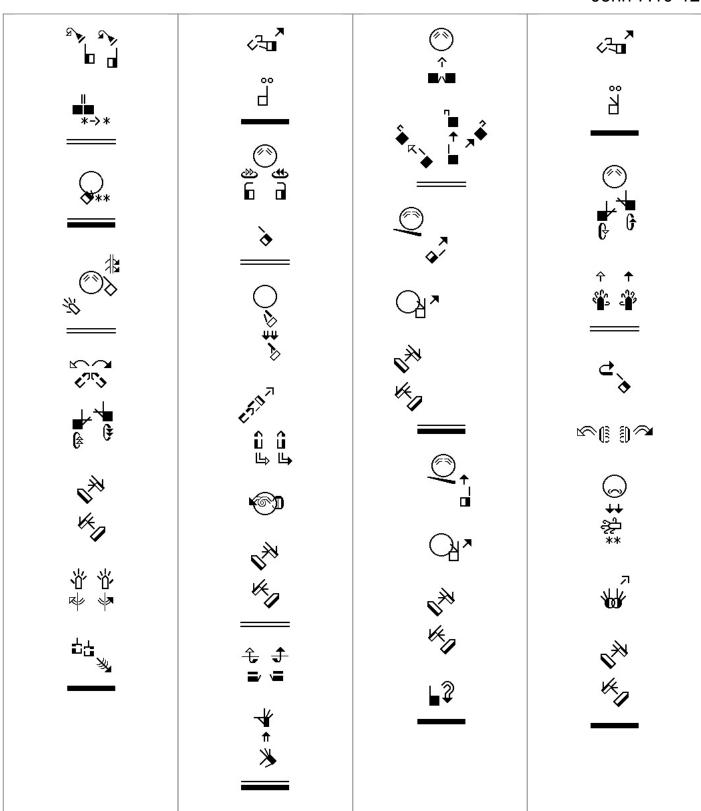
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8. You go on. I'm not going to this festival, because my time has not yet come." 9. After saying these things, Jesus remained in Galilee. 10. But after his brothers left for the festival, Jesus

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Some argued, "He's a good man," but others said, "He's nothing but a fraud who deceives the people." 13. But no one had the courage to speak favorably about him in public, for they were afraid of getting in trouble with the Jewish leaders.

14. Then, midway through the festival, Jesus went up to the Temple and began to teach. 15. The people were surprised when they heard him. "How does he know so much when he hasn't been trained?" they asked. 16. So Jesus told them, "My message is not my own; it comes from NLT

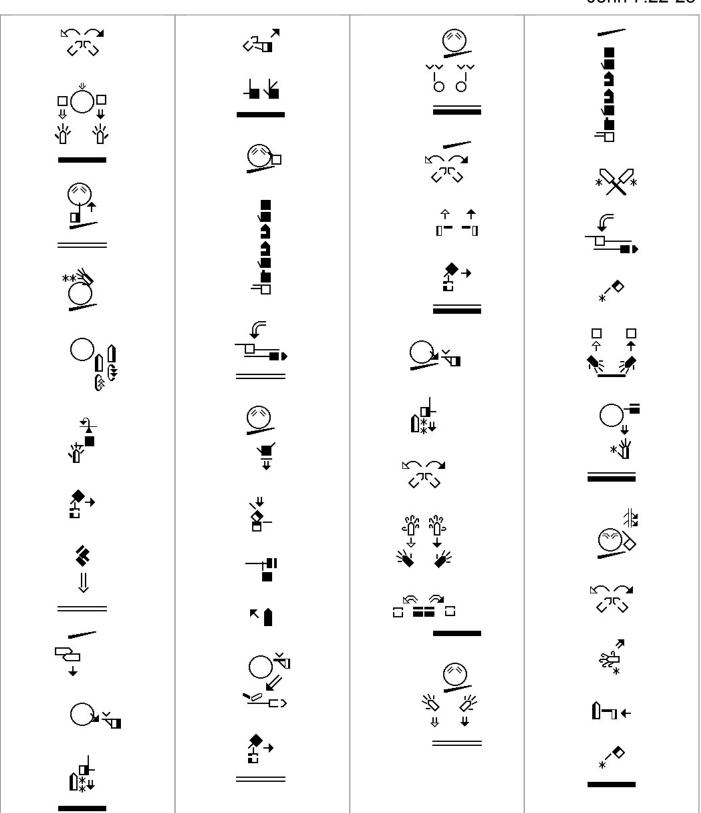
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God who sent me. 17. Anyone who wants to do the will of God will know whether my teaching if from God or is merely my own. 18. Those who speak for themselves want glory only

	John 7:18-19

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20. The crowd replied, "You're demon possessed! Who's trying to kill you?" 21. Jesus replied, "I did one miracle on the Sabbath, and you were amazed. 22. But you work on the Sabbath, too, when you obey Moses' law of circumcision.

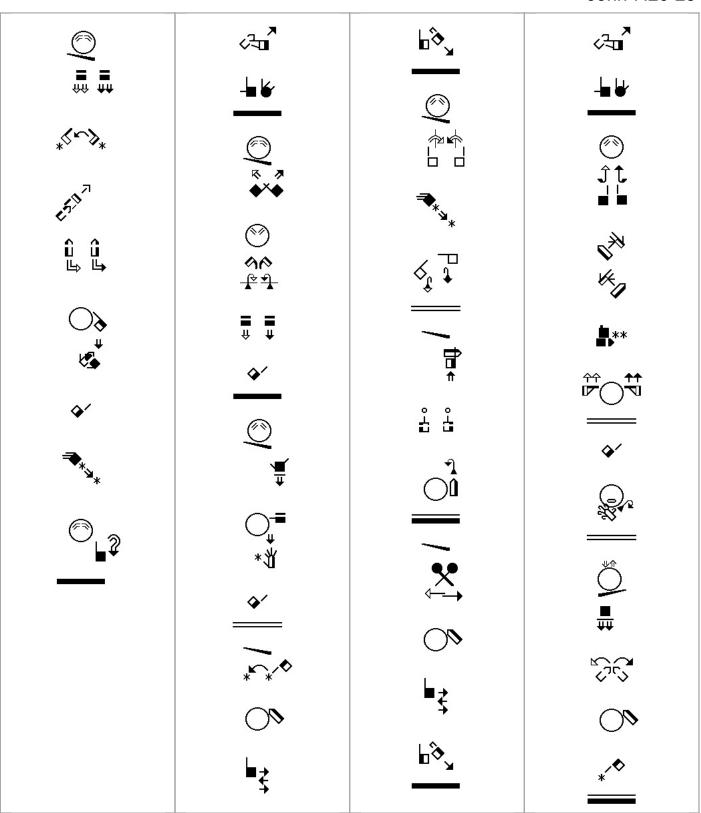


(Actually, this tradition of circumcision began with the patriarchs, long before the law of Moses.) 23. For if the correct time for circumcising your son falls on the Sabbath, you go ahead and do it so as not to break the law of Moses. So why should you be angry with me for healing a man on the Sabbath?

NLT

JOHN 7.24-25		
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24. Look beneath the surface so you can judge correctly." 25. Some of the people who lived in Jerusalem started to ask each other, "Isn't this the man they are trying to kill? 26. But here he is, speaking in public, and they say nothing to him.



Could our leaders possibly believe that he is the Messiah? 27. But how could he be? For we know where this man comes from. When the Messiah comes, he will simply appear; no one will know where he comes from." 28. While Jesus was teaching in the Temple, he called out, "Yes, you know me, NLT

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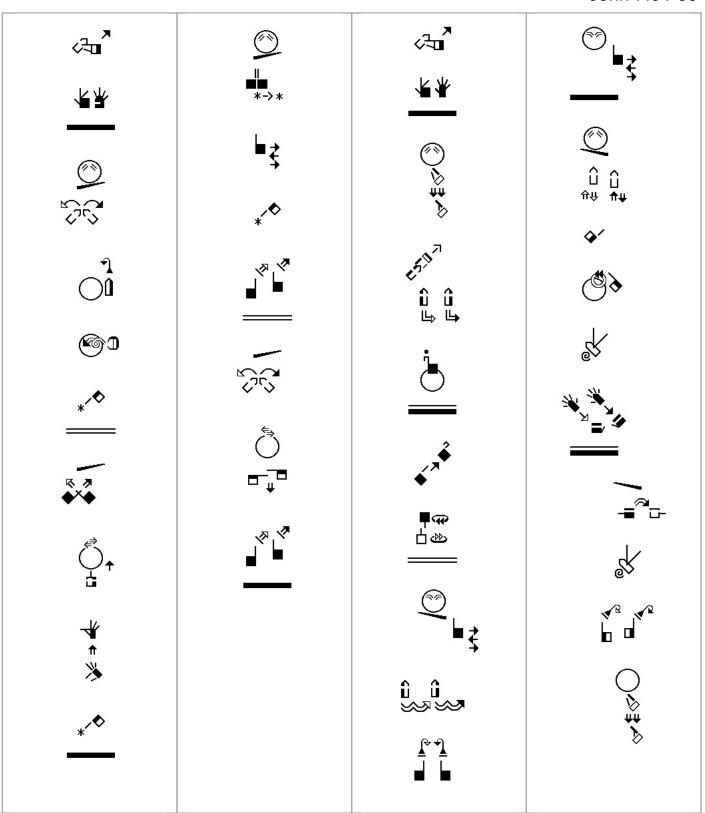
and you know where I come from. But I'm not here on my own. The one who sent me is true, and you don't know him. 29. But I know him because I come from him, and he sent me to you."

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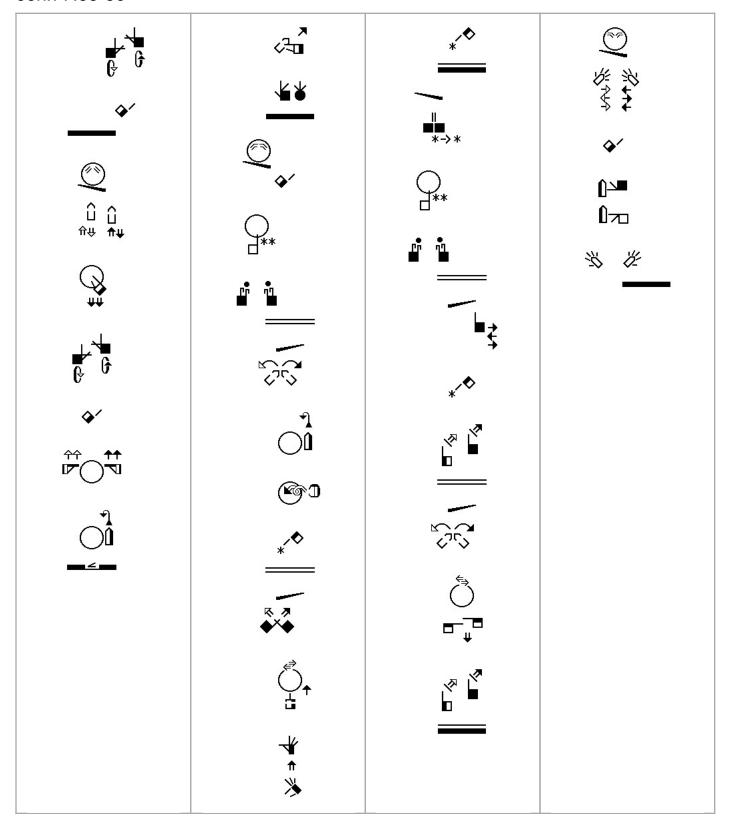
30. Then the leaders tried to arrest him; but no one laid a hand on him, because his time had not yet come. 31. Many among the crowds at the Temple believed in him. "After all," they said, "would you expect the Messiah to do more miraculous signs than this man has done?"

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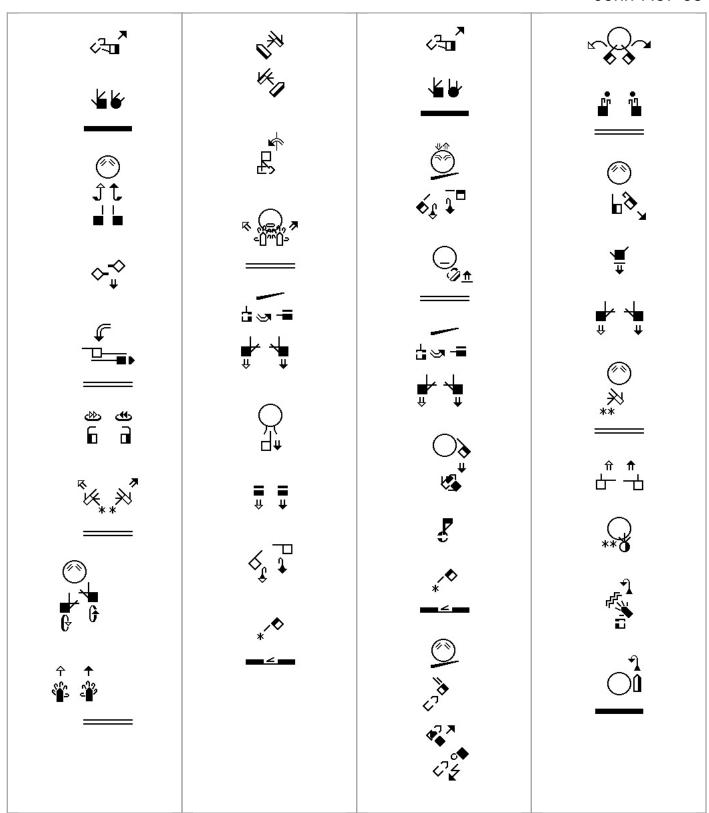
32. When the Pharisees heard that the crowds were whispering such things, they and the leading priests sent Temple guards to arrest Jesus. 33. But Jesus told them, "I will be with you only a little longer. Then I will return to the one who sent me. NLT



34. You will search for me but not find me. And you cannot go where I am going." 35. The Jewish leaders were puzzled by this statement. "Where is he planning to go?" they asked. "Is he thinking of leaving the country and going to the Jews NLT



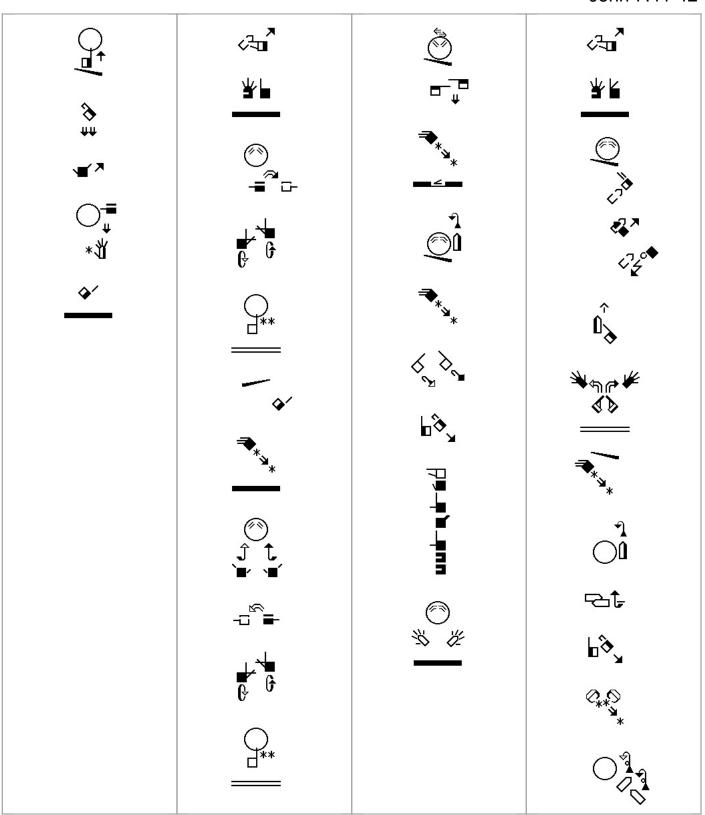
in other lands? Maybe he will even teach the Greeks! 36. What does he mean when he says, 'You will search for me but not find me,' and 'You cannot go where I am going'?" NLT



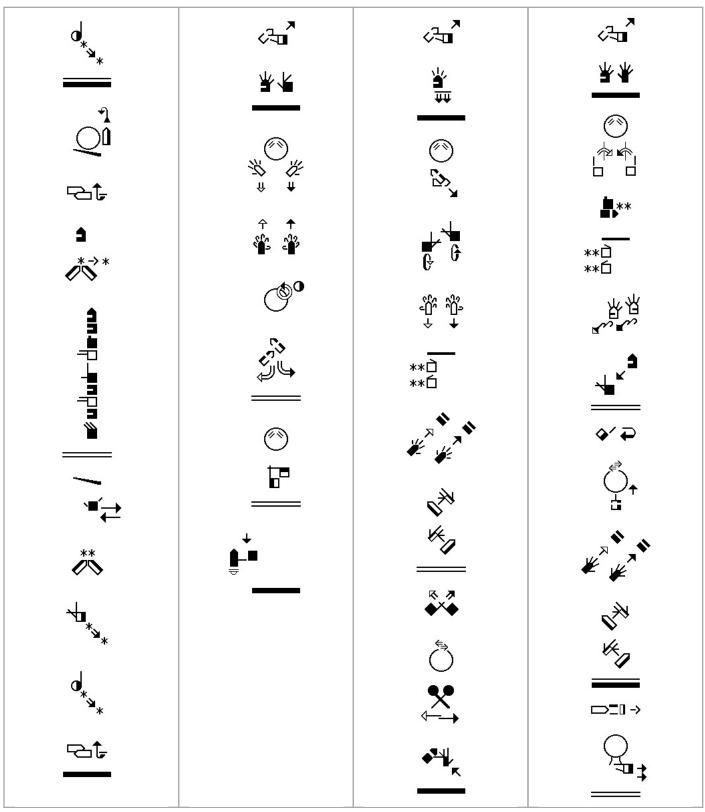
37. On the last day, the climax of the festival, Jesus stood and shouted to the crowds, "Anyone who is thirsty may come to me! 38. Anyone who believes in me may come and drink! For the Scriptures declare, 'Rivers of living water will flow from his heart.'" NLT

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39. (When he said "living water", he was speaking of the Spirit, who would be given to everyone believing in him. But the Spirit had not yet been given, because Jesus had not yet entered into his glory.) 40. When the crowds heard him say this, some of them declared, "Surely this man is the Prophet we've been expecting."



41. Others said, "He is the Messiah." Still others said, "But he can't be! Will the Messiah come from Galilee? 42. For the Scriptures clearly state that the Messiah will be born of the royal line of



David, in Bethlehem, the village where King David was born." 43. So the crowd was divided about him. 44. Some even wanted him arrested, but no one laid a hand on him. 45. When the Temple guards returned without having arrested Jesus, the leading priests NLT

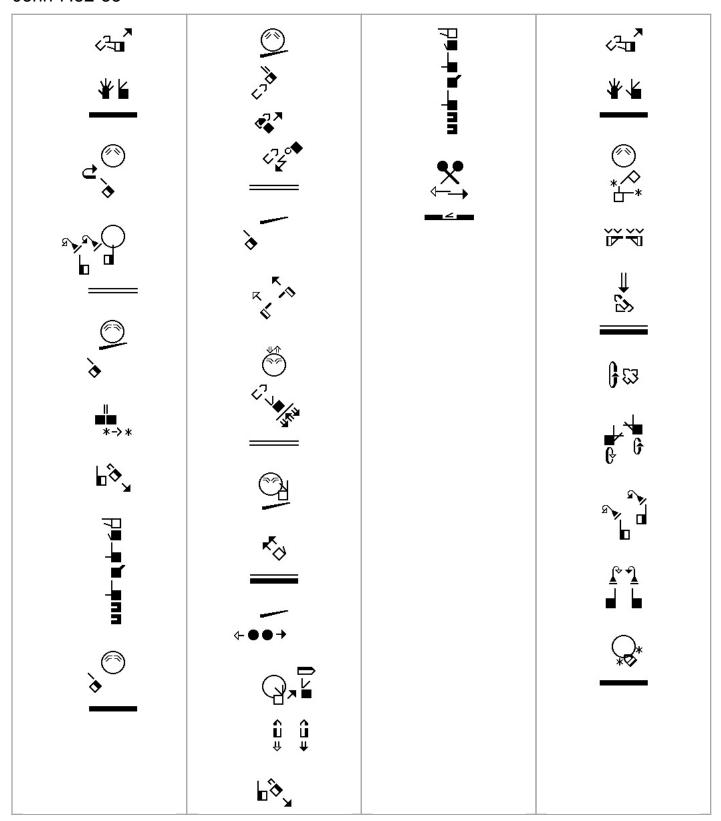
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John 7:48-49

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^{48. &}quot;Is there a single one of us rulers or Pharisees who believes in him? 49. This foolish crowd follows him, but they are ignorant of the law. God's curse is on them!" NLT

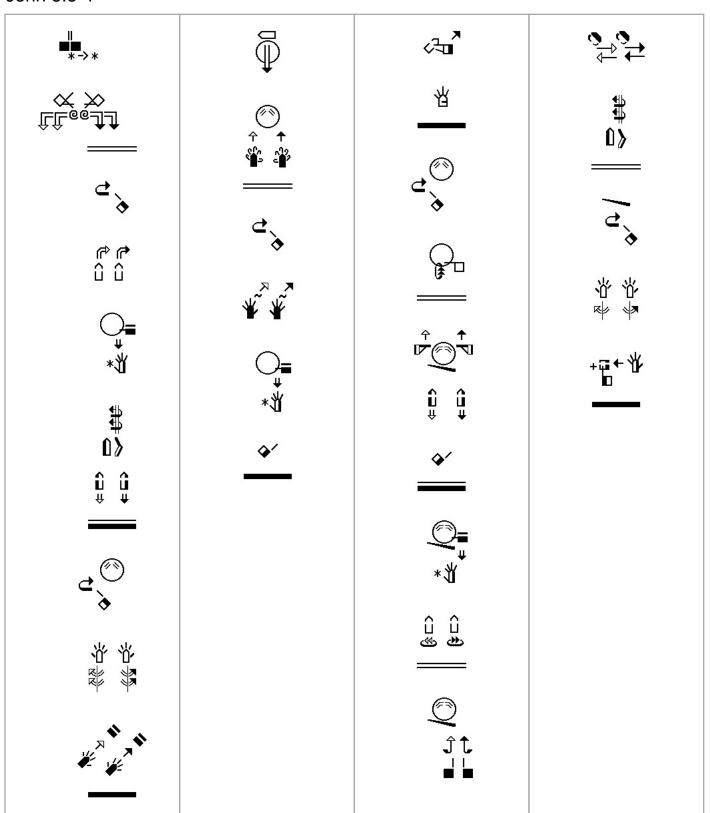
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52. They replied, "Are you from Galilee, too? Search the Scriptures and see for yourself -- no prophet ever comes from Galilee!" 53. Then the meeting broke up, and everybody went home.

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8. Jesus returned to the Mount of Olives, 2. but early the next morning he was back again at the Temple. A crowd soon gathered, and he sat down and taught them. 3. As he was speaking, the teachers of religious law

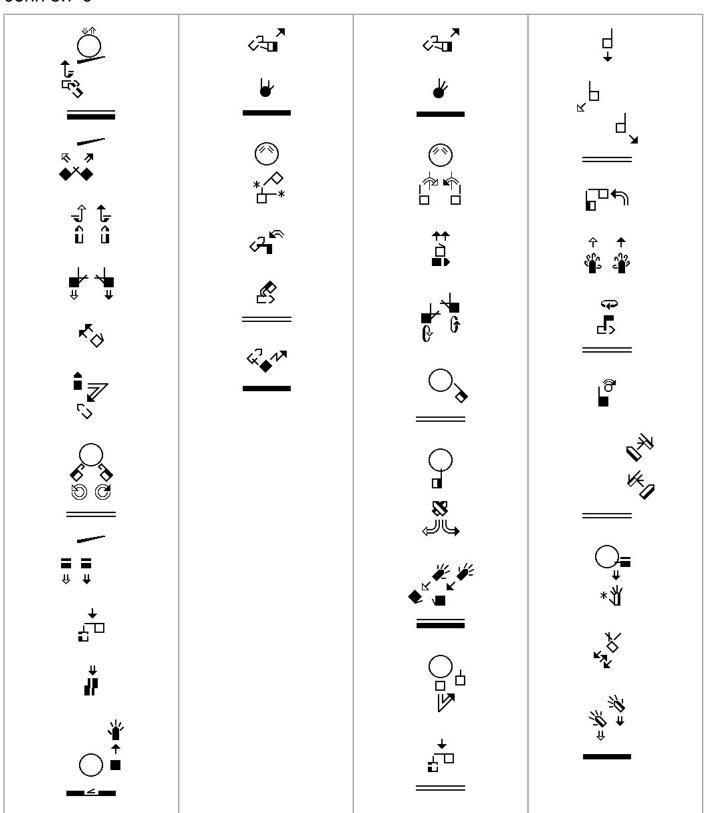


and the Pharisees brought a woman who had been caught in the act of adultery. They put her in front of the crowd. 4. "Teacher," they said to Jesus, "this woman was caught in the act of adultery.

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			JOHN 8:5-7
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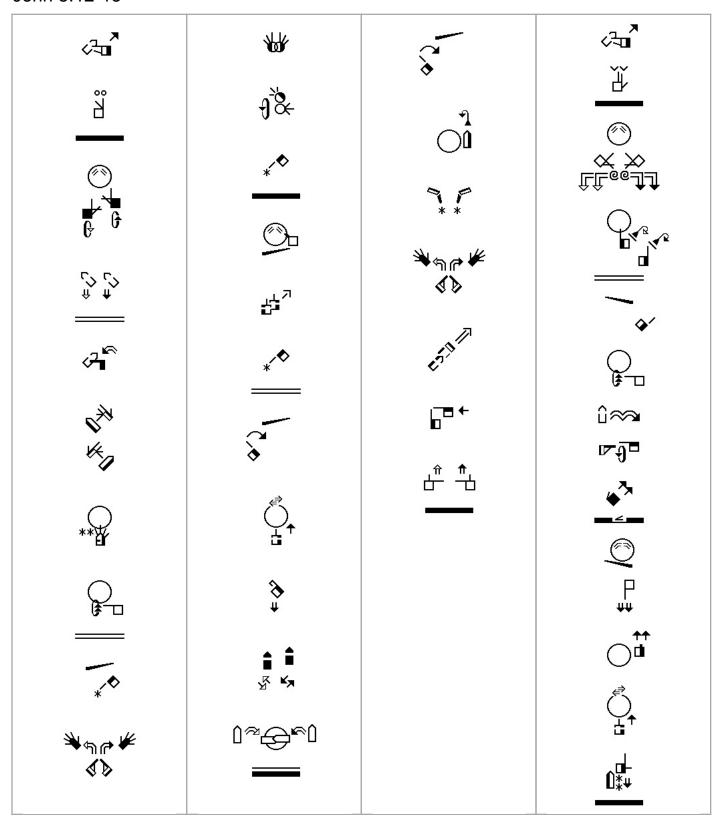
5. The law of Moses says to stone her. What do you say?" 6. They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. 7. They kept demanding an answer, so he stood up again and said,



"All right, but let the one who has never sinned throw the first stone!" 8. Then he stooped down again and wrote in the dust. 9. When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman.

			John 8: 10-11
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10. Then Jesus stood up again and said to the woman, "Where are your accusers? Didn't even one of them condemn you?" 11. "No, Lord," she said. And Jesus said, "Neither do I. Go and sin no more."



12. Jesus spoke to the people once more and said, "I am the light of the world. If you follow me, you won't have to walk in darkness, because you will have the light that leads to life." 13. The Pharisees replied, "You are making those claims about yourself! Such testimony is not valid."

			John 8:14-15
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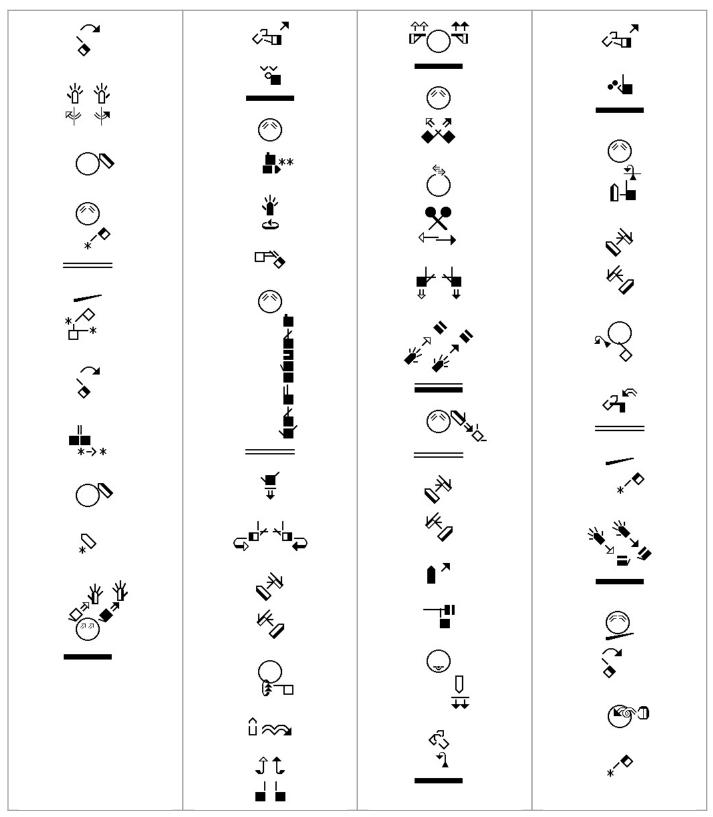
14. Jesus told them, "These claims are valid even though I make them about myself. For I know where I came from and where I am going, but you don't know this about me. 15. You judge me by human standards, but I do not judge anyone.

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16. And if I did, my judgment would be correct in every respect because I am not alone. The Father who sent me is with me. 17. Your own law says that if two people agree about something, their witness is accepted as fact.

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18. I am one witness, and my Father who sent me is the other." 19. "Where is your father?" they asked. Jesus answered, "Since you don't know who I am, you don't know who my Father is. If

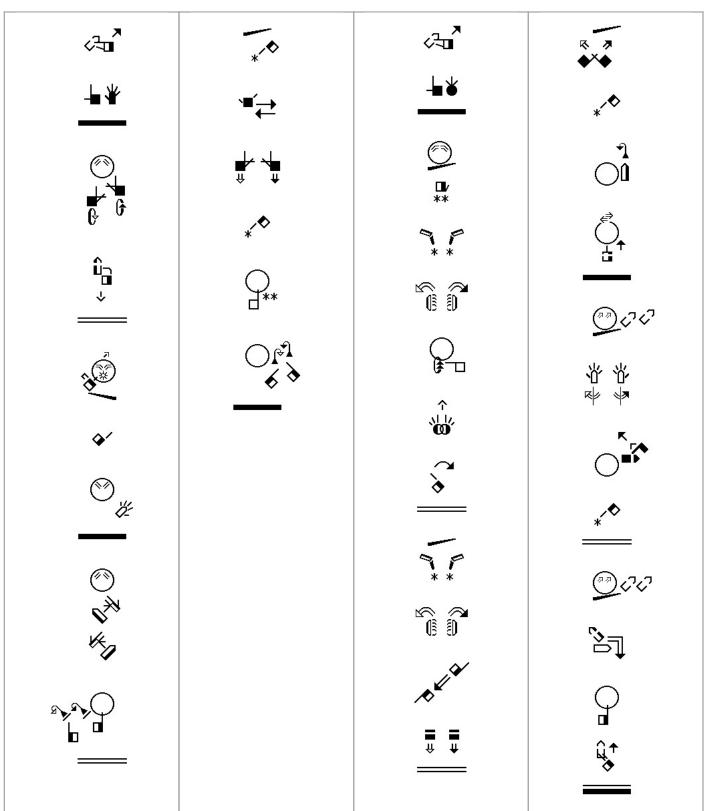


you knew me, you would also know my Father." 20. Jesus made these statements while he was teaching in the section of the Temple known as the Treasury. But he was not arrested, because his time had not yet come. 21. Later Jesus said to them again, "I am going away. You will search for me NLT

	JOHN 8:21-22

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23. Jesus continued, "You are from below; I am from above. You belong to this world; I do not. 24. That is why I said that you will die in your sins; for unless you believe that I AM who I claim to be, you will die in your sins."



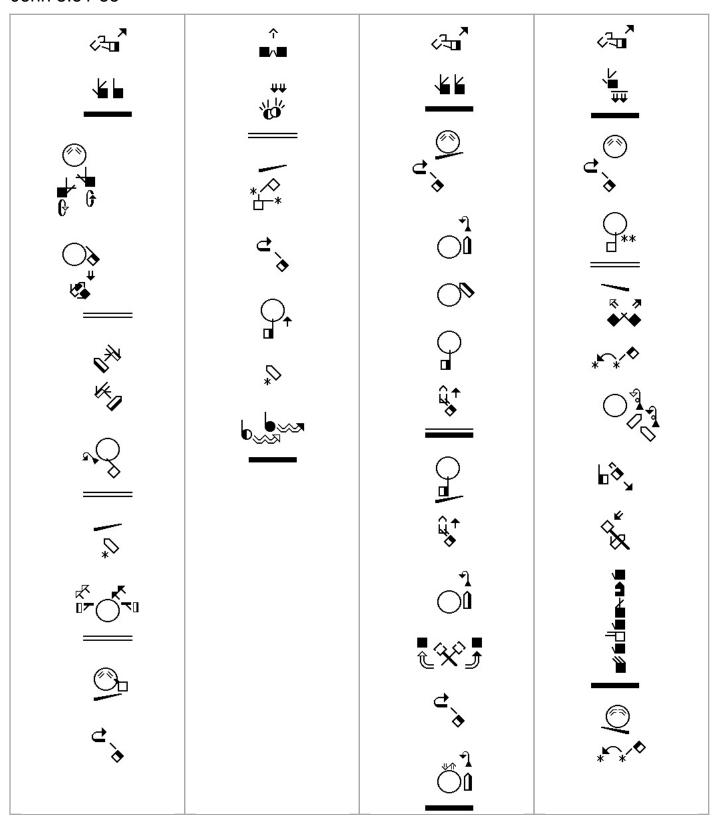
25. "Who are you?" they demanded. Jesus replied, "The one I have always claimed to be. 26. I have much to say about you and much to condemn, but I won't. For I say only what I have heard from the one who sent me, and he is completely truthful."

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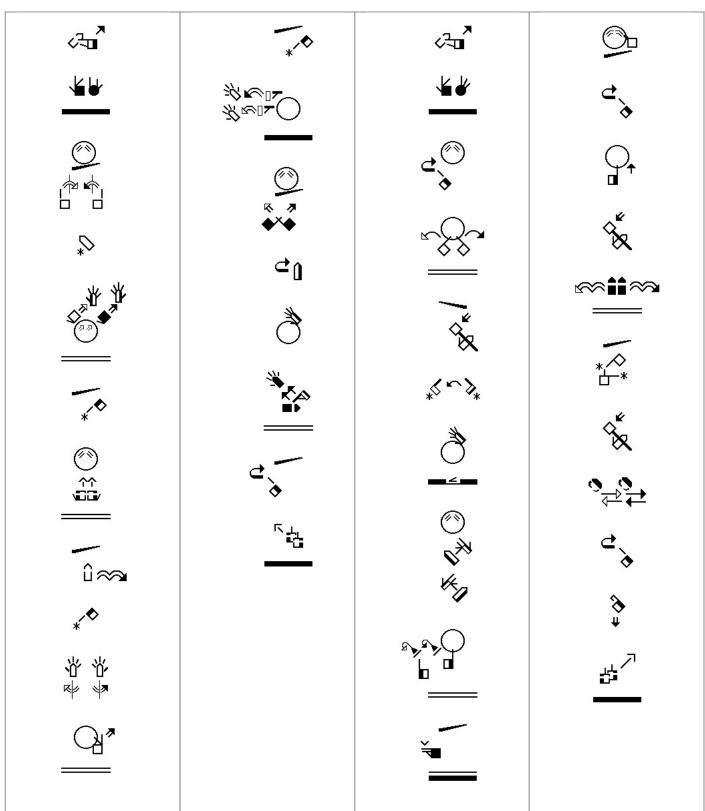
27. But they still didn't understand that he was talking about his Father. 28. So Jesus said, "When you have lifted up the Son of Man on the cross, then you will understand that I AM he.

			JOHN 8:28-30
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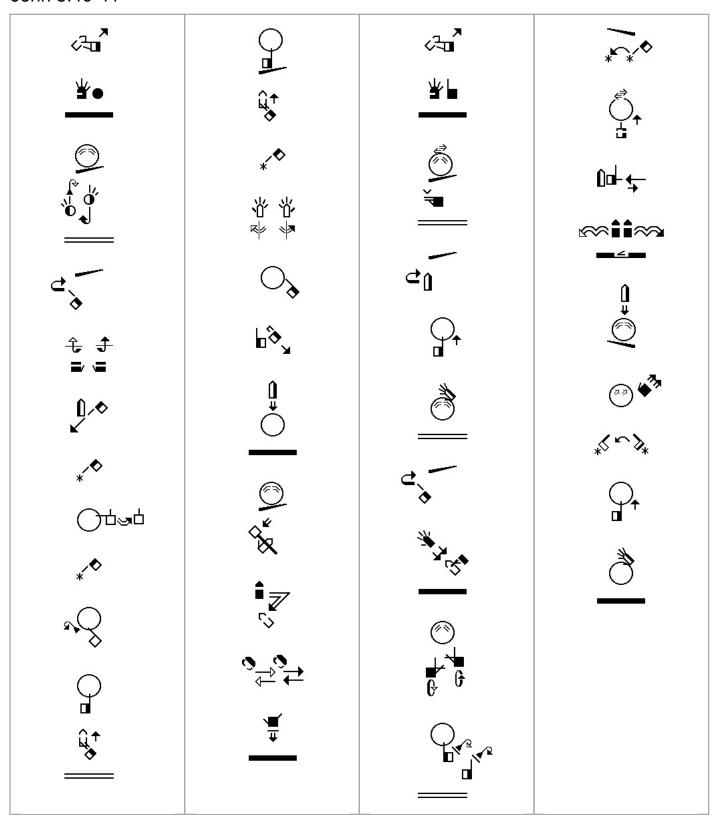


31. Jesus said to the people who believed in him, "You are truly my disciples if you remain faithful to my teachings. 32. And you will know the truth, and the truth will set you free." 33. "But we are descendants of Abraham," they said. "We NLT

is part of the family forever. 36. So if the Son sets you free, you are truly free. 37. Yes, I realize that you are descendants of Abraham. And yet some of you are trying to kill me because there's no room in your hearts for my message.



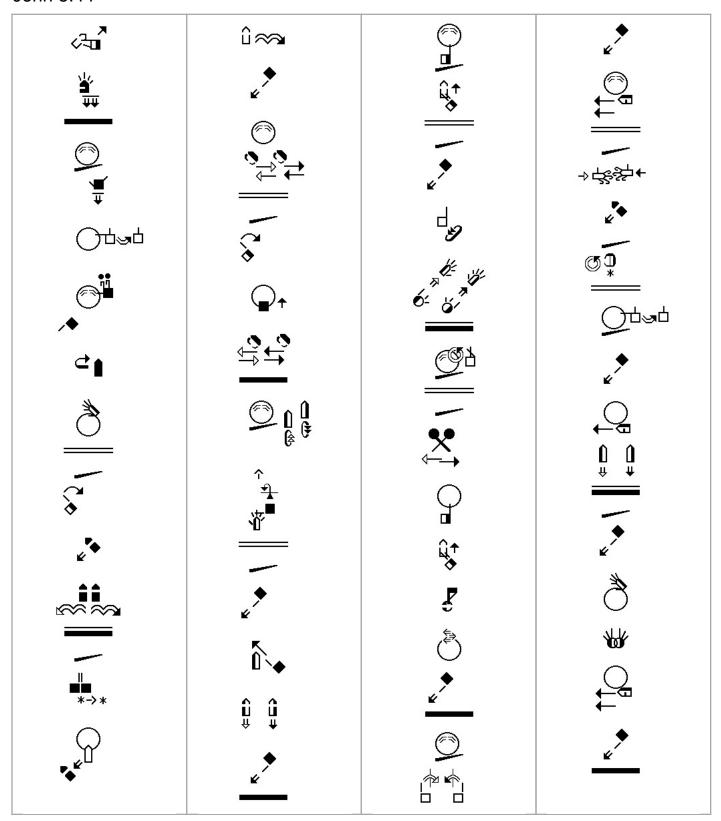
38. I am telling you what I saw when I was with my Father. But you are following the advice of your father." 39. "Our father is Abraham!" they declared. "No," Jesus replied, "for if you were really the children of Abraham, you would follow his example.



40. Instead, you are trying to kill me because I told you the truth, which I heard from God. Abraham never did such a thing. 41. No, you are imitating your real father." They replied, "We aren't illegitimate children! God himself is our true Father."

			John 8:42-43
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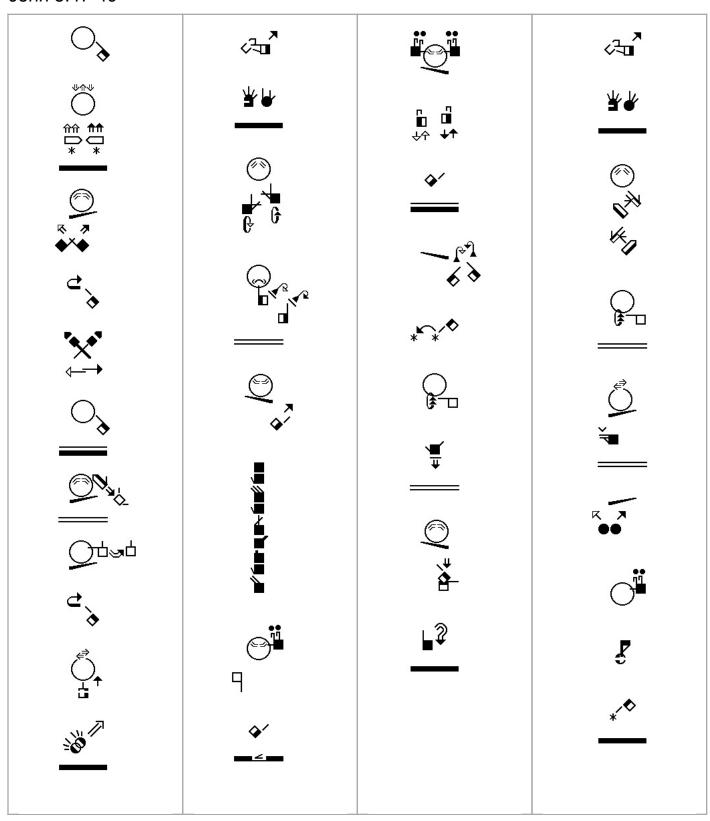
42. Jesus told them, "If God were your Father, you would love me, because I have come to you from God. I am not here on my own, but he sent me. 43. Why can't you understand what I am saying? It's because you can't even hear me! NLT



44. For you are the children of your father the devil, and you love to do the evil things he does. He was a murderer from the beginning. He has always hated the truth, because there is no truth in him. When he lies, it is consistent with his character; for he is a liar and the father of lies.

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45. So when I tell the truth, you just naturally don't believe me! 46. Which of you can truthfully accuse me of sin? And since I am telling you the truth, why don't you believe me? 47. Anyone who belongs to God NLT

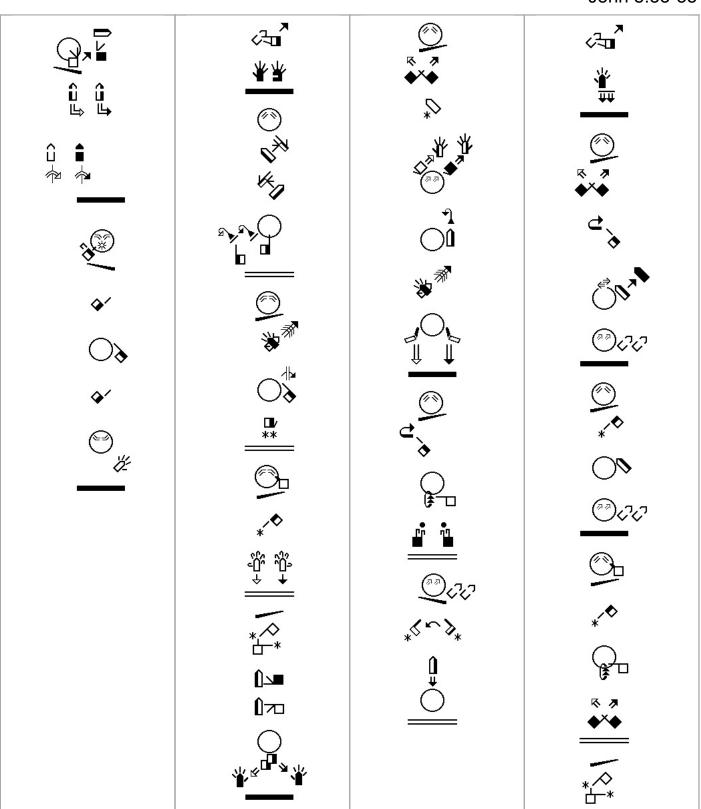


listens gladly to the words of God. But you don't listen because you don't belong to God. 48. The people retorted, "You Samaritan devil! Didn't we say all along that you were possessed by a demon?" 49. "No," Jesus said, "I have no demon in me. NLT

			John 8:49-51
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For I honor my Father -- and you dishonor me. 50. And though I have no wish to glorify myself, God is going to glorify me. He is the true judge. 51. I tell you the truth, anyone who obeys my teaching will never die!"

52. The people said, "Now we know you are possessed by a demon. Even Abraham and the prophets died, but you say, 'Anyone who obeys my teaching will never die!' 53. Are you greater than our father Abraham? He died, NLT



and so did the prophets. Who do you think you are?" 54. Jesus answered, "If I want glory for myself, it doesn't count. But it is my Father who will glorify me. You say, 'He is our God', 55. but you don't even know him. I know him. If I said otherwise, NLT

I would be as great a liar as you! But I do know him and obey him. 56. Your father Abraham rejoiced as he looked forward to my coming. He saw it and was glad." 57. The people said, "You aren't even fifty years old.

			John 8:57-59
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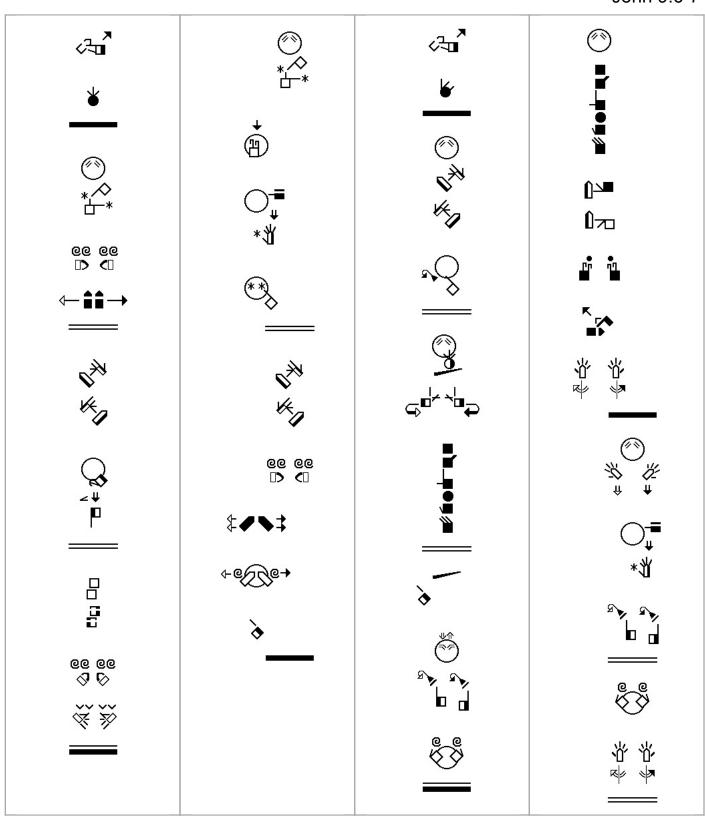
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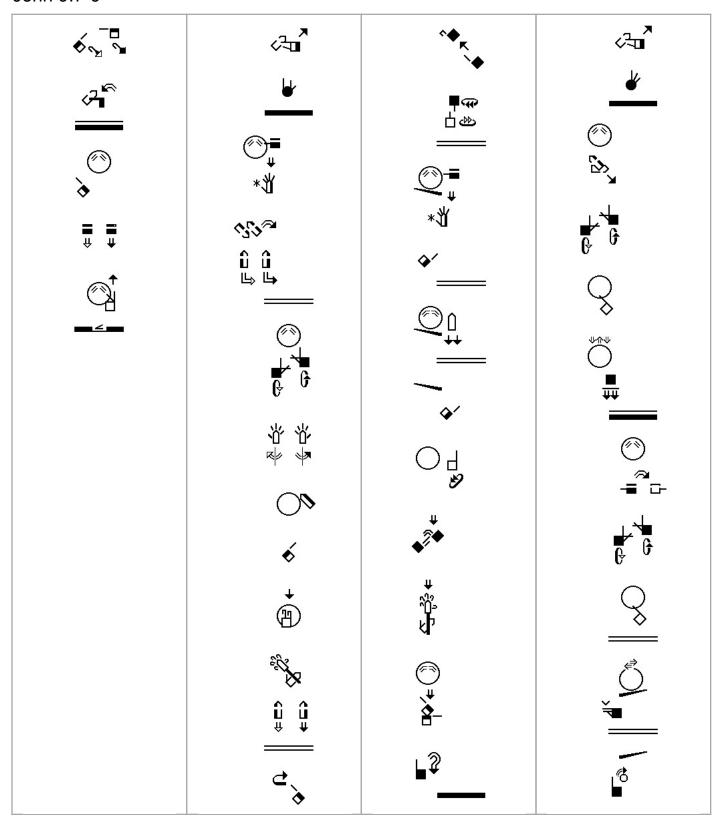
9. As Jesus was walking along, he saw a man who had been blind from birth. 2. "Rabbi," his disciples asked him, "why was this man born blind? Was it because of his own sins or his parents' sins?" 3. "It was not because of his sins or his parents' sins," NLT

Jesus answered. "This happened so the power of God could be seen in him. 4. We must quickly carry out the tasks assigned us by the one who sent us. The night is coming, and then no one can work. 5. But while I am here in the world, I am the light of the world."

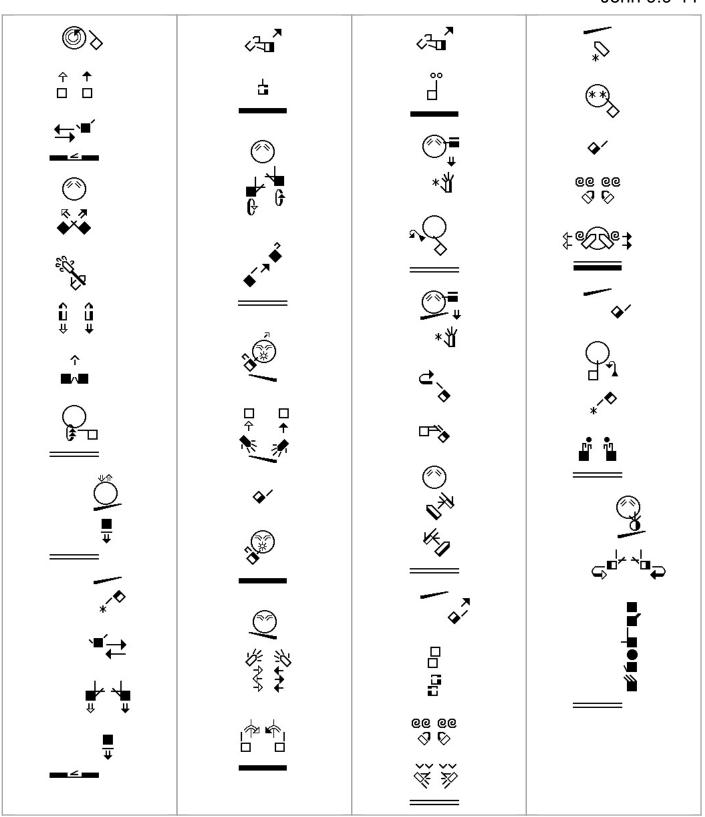


6. Then he spit on the ground, made mud with the saliva, and spread the mud over the blind man's eyes. 7. He told him, "Go wash yourself in the pool of Siloam" (Siloam means "sent"). So the man went and washed

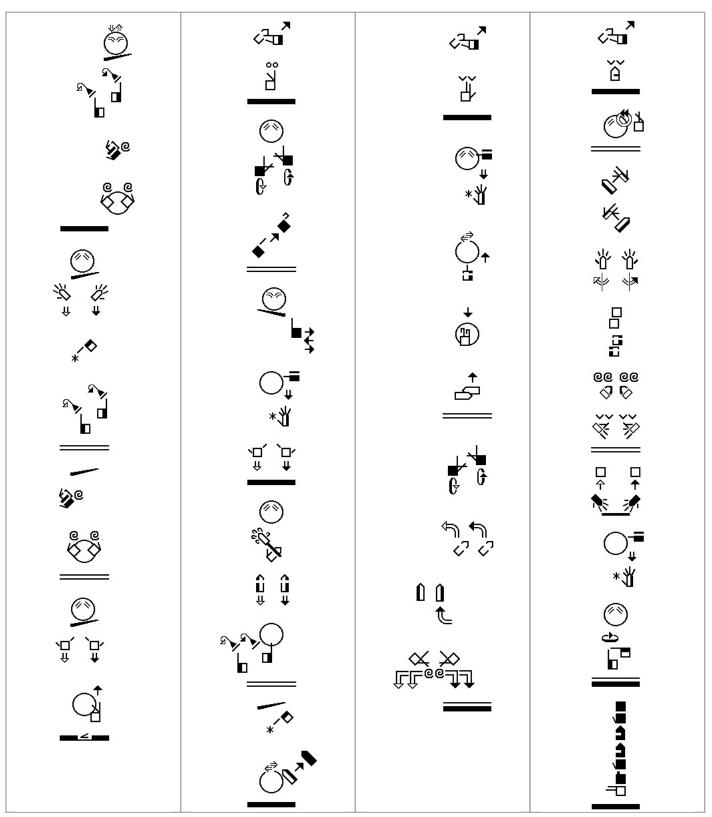
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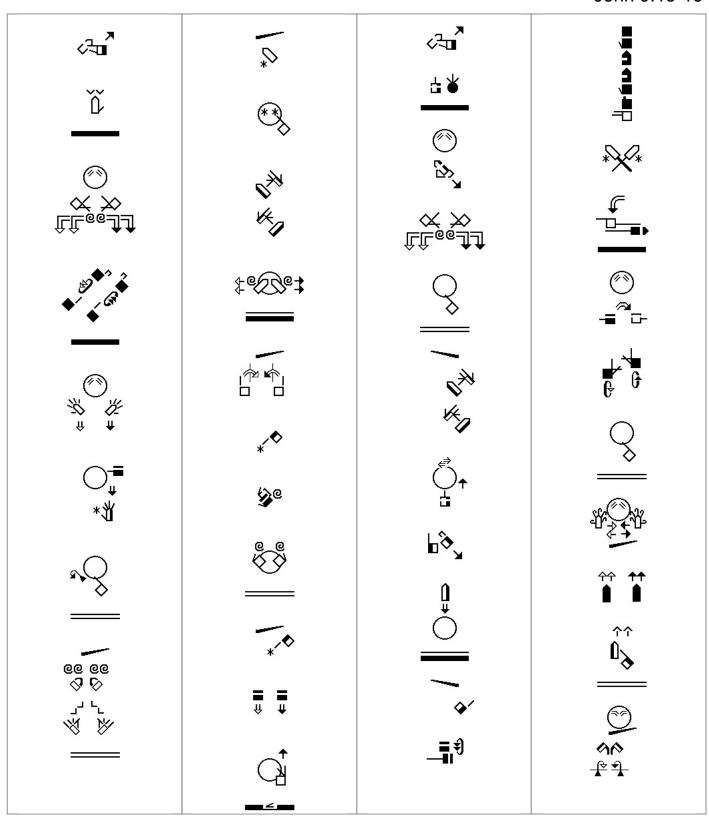
and came back seeing! 8. His neighbors and others who knew him as a blind beggar asked each other, "Isn't this the man who used to sit and beg?" 9. Some said he was, and others said, "No, he just NLT



looks like him!" But the beggar kept saying, "Yes, I am the same one!" 10. They asked, "Who healed you? What happened?" 11. He told them, "The man they call Jesus made mud and spread it over my eyes and told me, 'Go to the pool of Siloam NLT



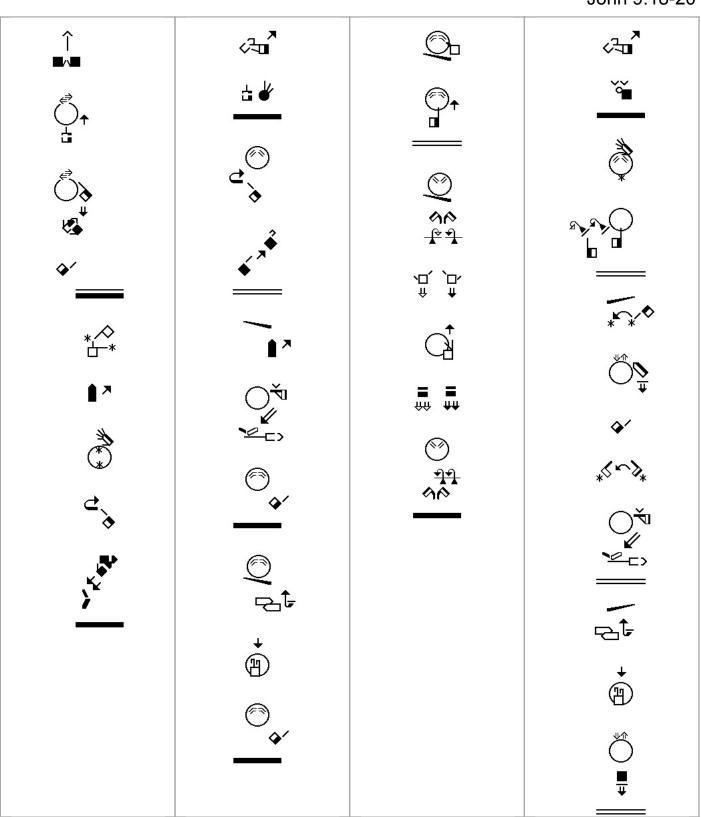
and wash yourself.' So I went and washed, and now I can see!" 12. "Where is he now?" they asked. "I don't know," he replied. 13. Then they took the man who had been blind to the Pharisees, 14. because it was on the Sabbath that Jesus had made the mud and healed him.



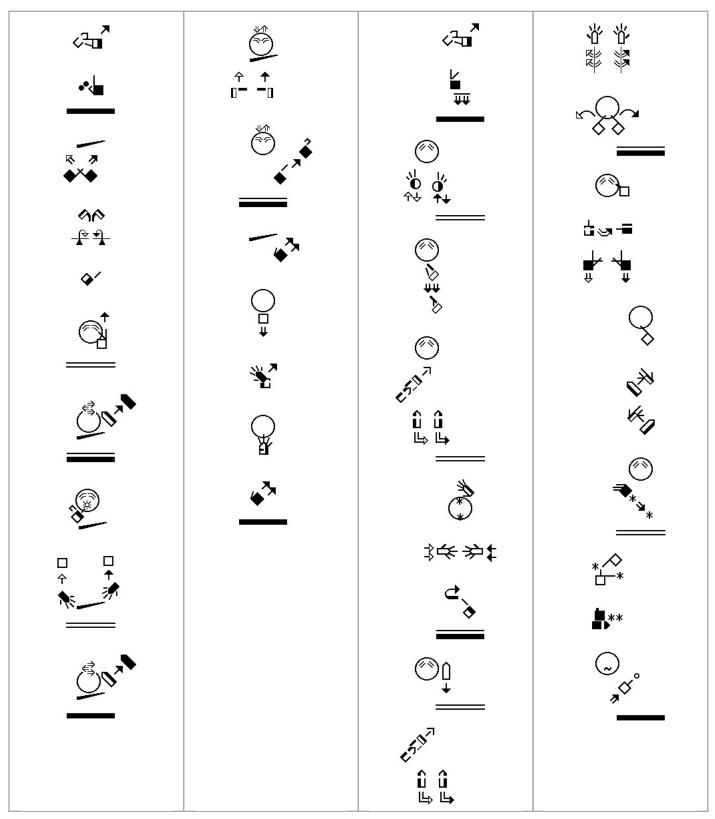
15. The Pharisees asked the man all about it. So he told them, "He put the mud over my eyes, and when I washed it away, I could see!" 16. Some of the Pharisees said, "This man Jesus is not from God, for he is working on the Sabbath." Others said, "But how NLT

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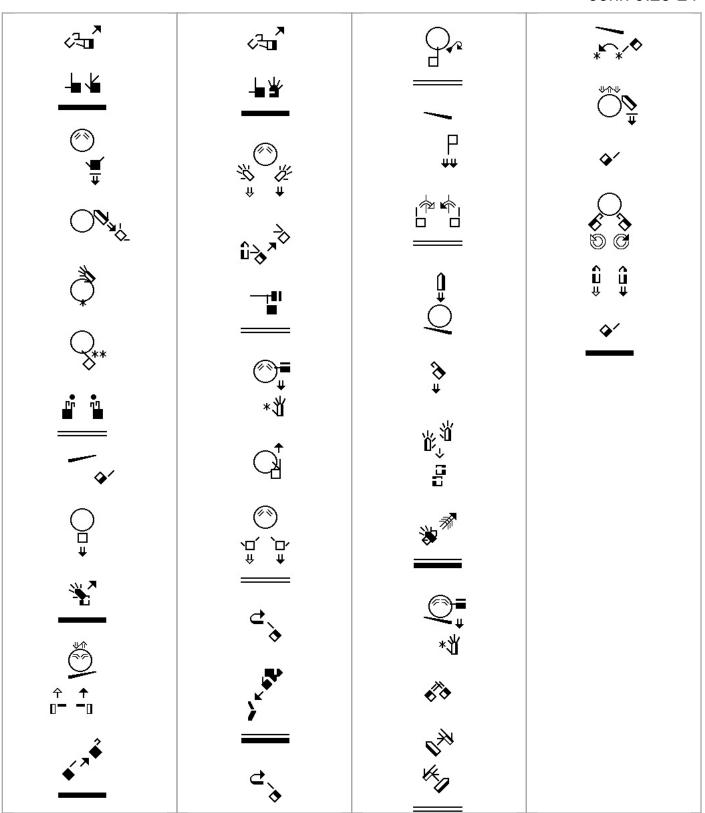
could an ordinary sinner do such miraculous signs?" So there was a deep division of opinion among them. 17. Then the Pharisees again questioned the man who had been blind and demanded, "What's your opinion about this man who healed you?" The man replied, "I think he must be a prophet." 18. The Jewish leaders NLT



still refused to believe the man had been blind and could now see, so they called in his parents. 19. They asked them, "Is this your son? Was he born blind? If so, how can he now see?" 20. His parents replied, "We know this is our son and that he was born blind, NLT



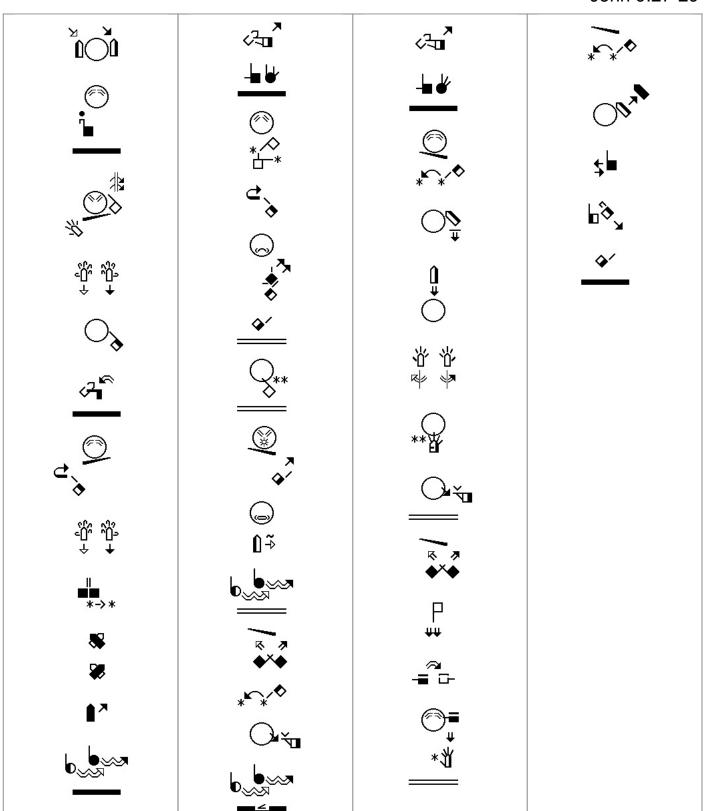
21. but we don't know how he can see or who healed him. Ask him. He is old enough to speak for himself." 22. His parents said this because they were afraid of the Jewish leaders, who had announced that anyone saying Jesus was the Messiah would be expelled from the synagogue.



23. That's why they said, "He is old enough. Ask him." 24. So for the second time they called in the man who had been blind and told him, "God should get the glory for this, because we know this man Jesus is a sinner."

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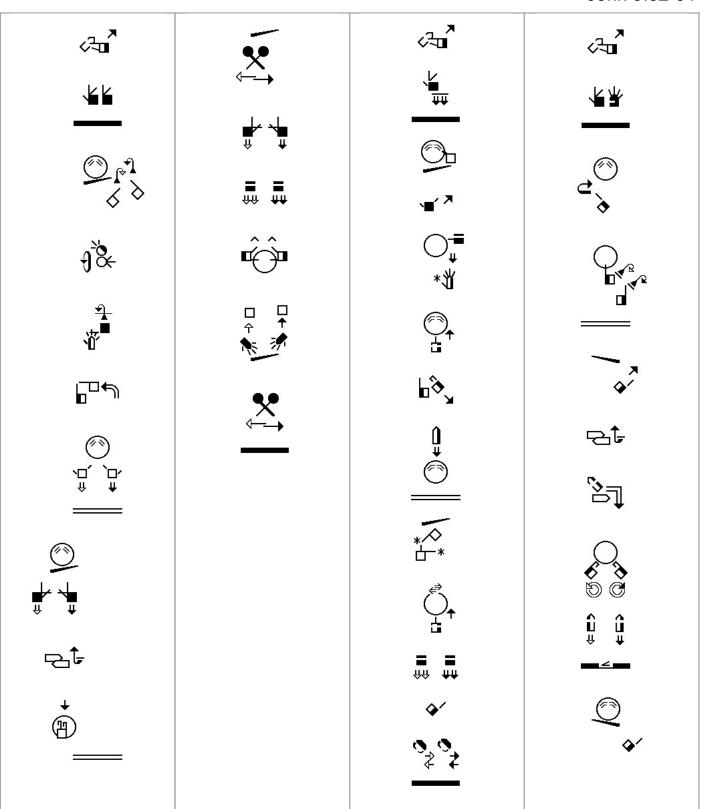
25. "I don't know whether he is a sinner," the man replied. "But I know this: I was blind, and now I can see!" 26. "But what did he do?" they asked. "How did he heal you?" 27. "Look!" the man exclaimed. "I told you once. Didn't you NLT



listen? Why do you want to hear it again? Do you want to become his disciples, too?" 28. Then they cursed him and said, "You are his disciple, but we are disciples of Moses! 29. We know God spoke to Moses, but we don't even know where this man comes from." NLT

30. "Why, that's very strange!" the man replied. "He healed my eyes, and yet you don't know where he comes from? 31. We know that God doesn't listen to sinners, but he is ready to hear those who worship him and do his will.



32. Ever since the world began, no one has been able to open the eyes of someone born blind. 33. If this man were not from God, he couldn't have done it." 34. "You were born a total sinner!" they answered. "Are you NLT

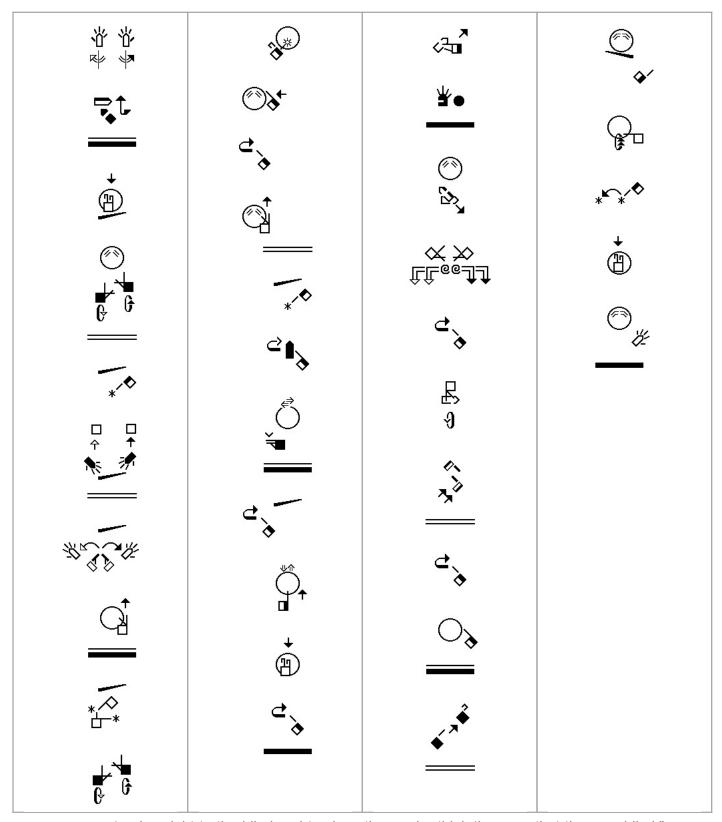
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trying to teach us?" And they threw him out of the synagogue. 35. When Jesus heard what had happened, he found the man and asked, "Do you believe in the Son of Man?" 36. The man answered, "Who is he, sir? I want to believe in him."

John 9:37-39

37. "You have seen him," Jesus said, "and he is speaking to you!" 38. "Yes, Lord, I believe!" the man said. And he worshiped Jesus. 39. Then Jesus told him, "I entered this world to render judgment NLT

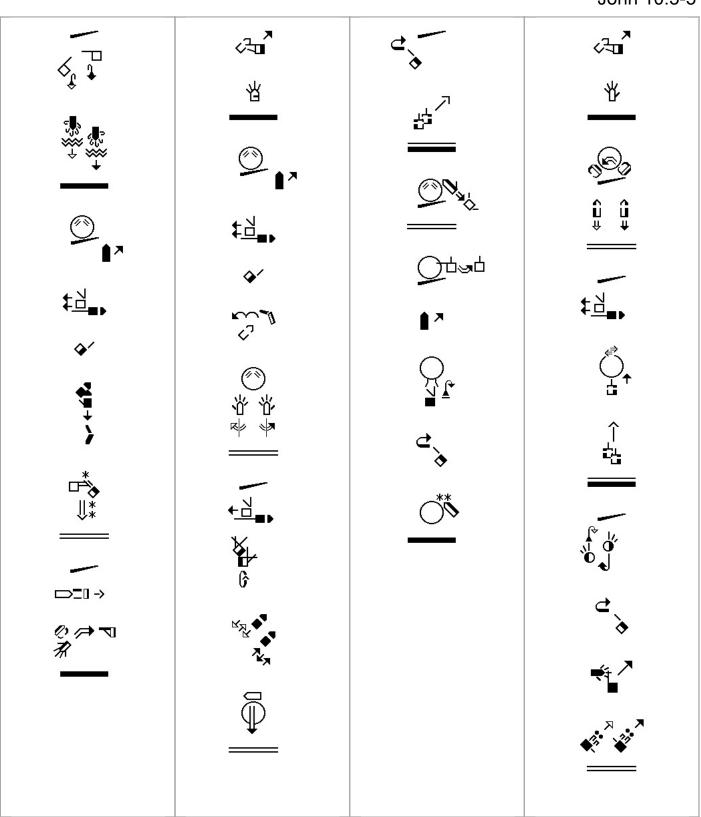


-- to give sight to the blind and to show those who think they see that they are blind." 40. Some Pharisees who were standing nearby heard him and asked, "Are you saying we're blind?"

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10. "I tell you the truth, anyone who sneaks over the wall of a sheepfold, rather than going through the gate, must surely be a thief and a robber! 2. But the one who enters through the gate is the shepherd of the sheep. 3. The gatekeeper opens the gate for him, and the sheep recognize his voice

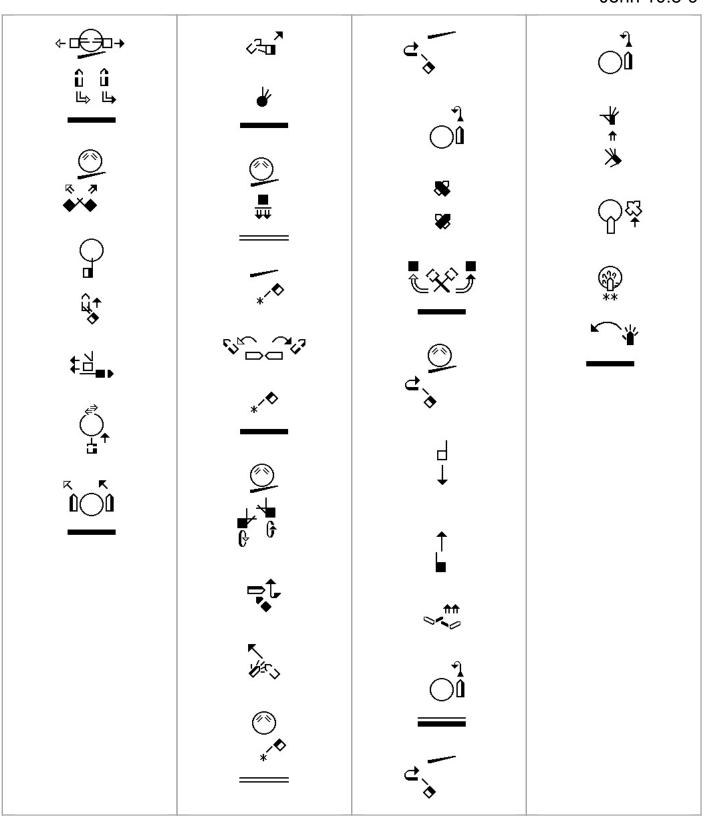
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because they don't know his voice." 6. Those who heard Jesus use this illustration didn't understand what he meant, 7. so he explained it to them: "I tell you the truth, I am the gate for the sheep. 8. All who came before me were thieves NLT



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10. The thief's purpose is to steal and kill and destroy. My purpose is to give them a rich and satisfying life. 11. "I am the good shepherd. The shepherd sacrifices his life for the sheep.

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12. A hired hand will run when he sees a wolf coming. He will abandon the sheep because they don't belong to him and he isn't their shepherd. And so the wolf attacks them and scatters the flock.

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13. The hired hand runs away because he's working only for the money and doesn't really care about the sheep. 14. "I am the good shepherd; I know my own sheep, and they know me, 15. just as my Father knows me and I know the Father. So

			John 10:15-16
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I sacrifice my life for the sheep. 16. I have other sheep, too, that are not in this sheepfold. I must bring them also. They will listen to my voice, and there will be one flock with one shepherd.

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17. "The Father loves me because I sacrifice my life so I may take it back again. 18. No one can take my life from me. I sacrifice it voluntarily. For I have the authority to lay it down when I want to and also

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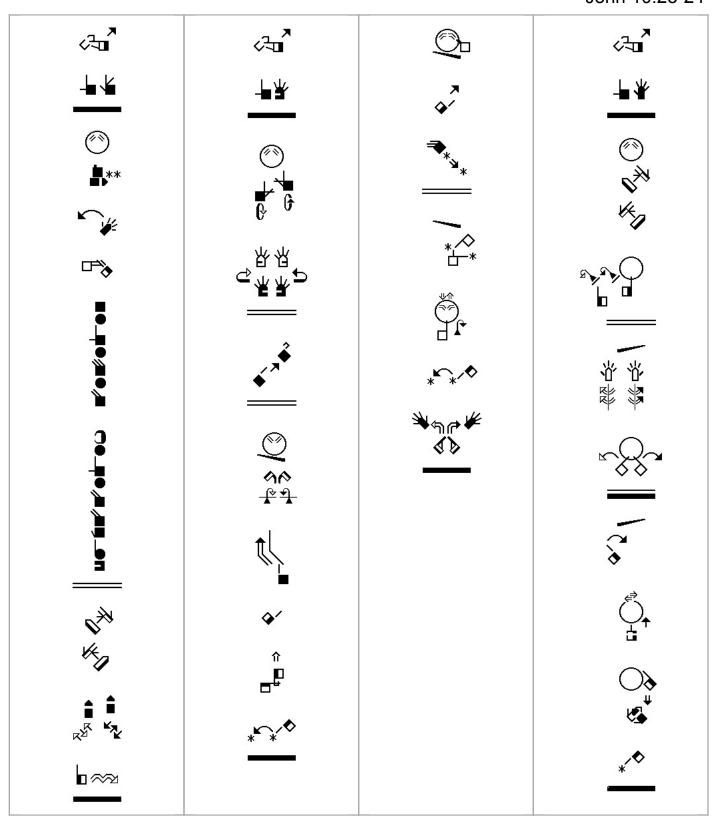
John 10:18-20

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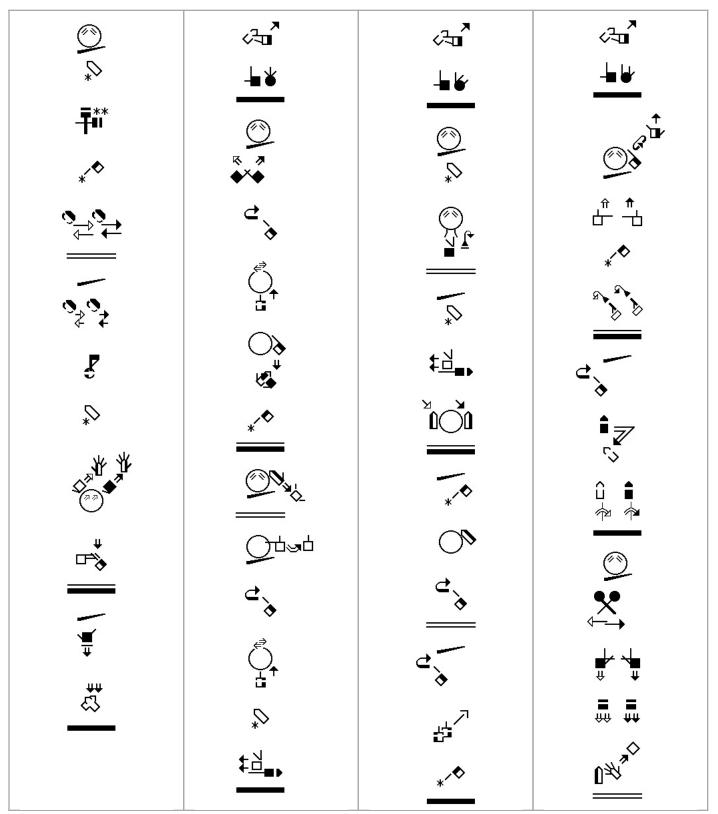
to take it up again. For this is what my Father has commanded." 19. When he said these things, the people were again divided in their opinions about him. 20. Some said, "He's demon possessed and out of his mind. Why listen to a man like that?" NLT

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21. Others said, "This doesn't sound like a man possessed by a demon! Can a demon open the eyes of the blind?" 22. It was now winter, and Jesus was in Jerusalem at the time of Hanukkah, the Festival of Dedication.



23. He was in the Temple, walking through the section known as Solomon's Colonnade. 24. The people surrounded him and asked, "How long are you going to keep us in suspense? If you are the Messiah, tell us plainly." 25. Jesus replied, "I have already told you, and you don't believe me.



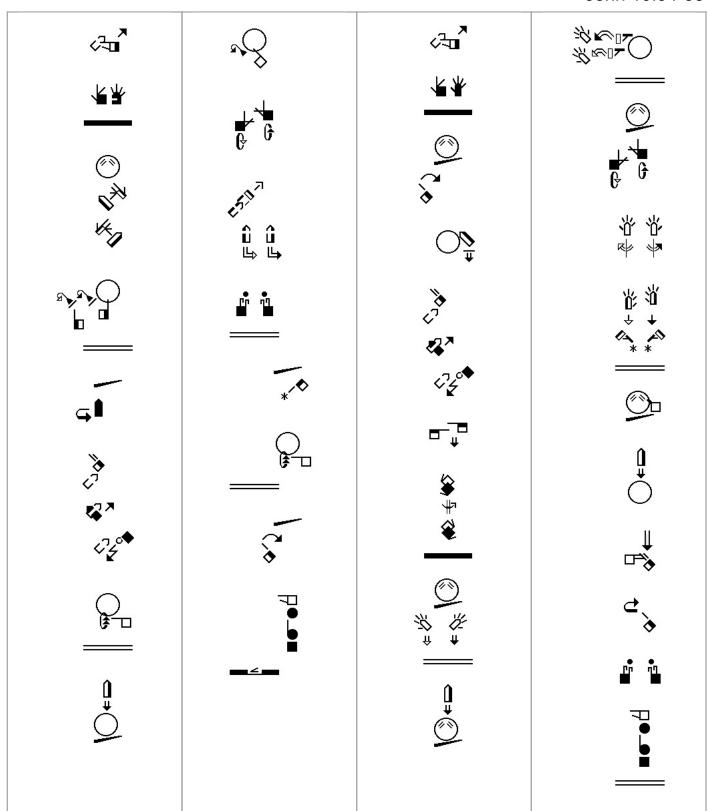
The proof is the work I do in my Father's name. 26. But you don't believe me because you are not my sheep. 27. My sheep listen to my voice; I know them, and they follow me. 28. I give them eternal life, and they will never perish. No one can snatch them away from me,

			John 10:29-31
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29. for my Father has given them to me, and he is more powerful than anyone else. No one can snatch them from the Father's hand. 30. The Father and I are one." 31. Once again the people picked up stones to kill him.

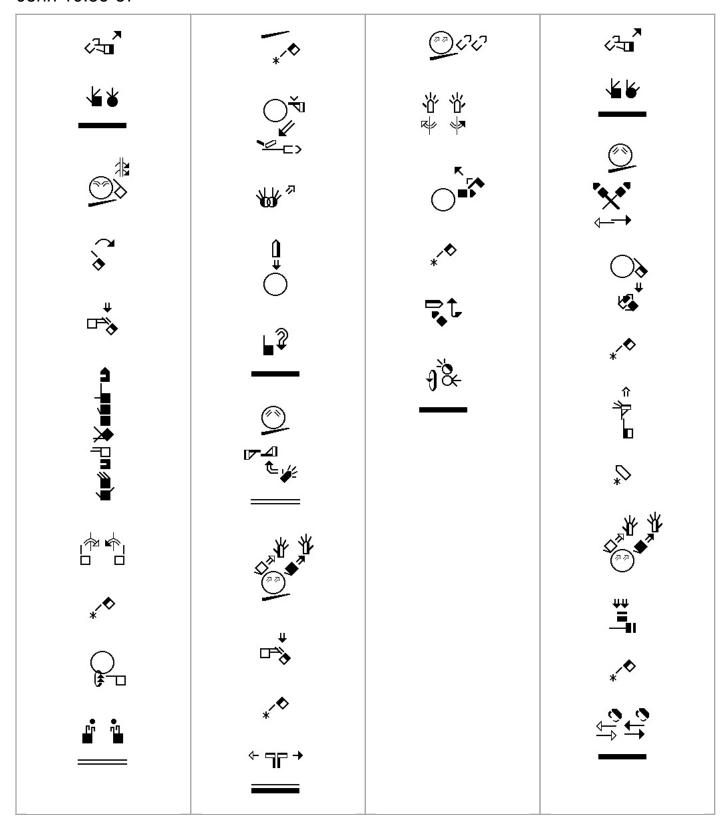
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32. Jesus said, "At my Father's direction I have done many good works. For which one are you going to stone me?" 33. They replied, "We're stoning you not for any good work, but for blasphemy! You, a mere man, claim to be God."

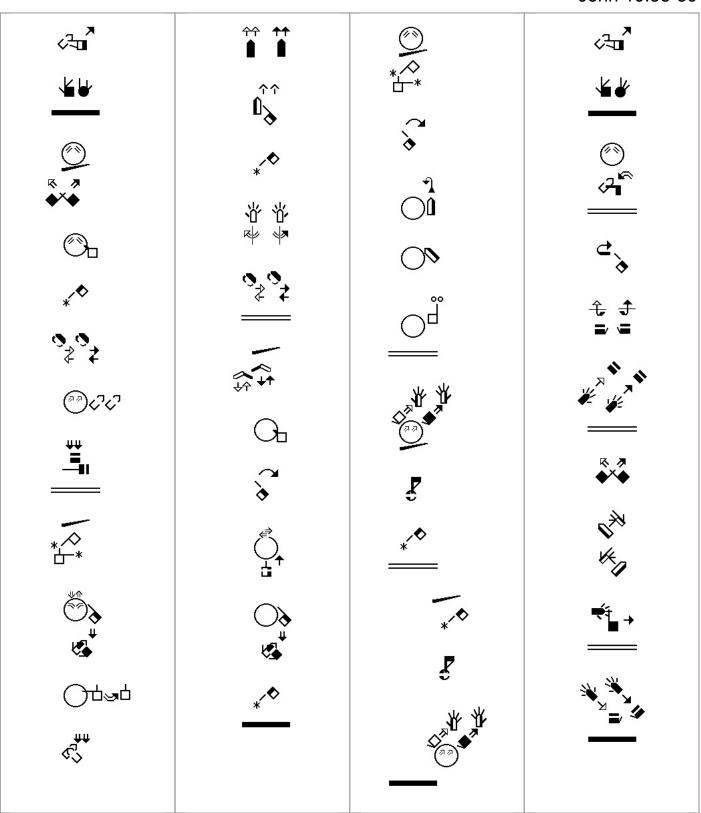


34. Jesus replied, "It is written in your own Scriptures that God said to certain leaders of the people, 'I say, you are gods!' 35. And you know that the Scriptures cannot be altered. So if those people who received God's message were called 'gods,'

NLT



36. why do you call it blasphemy when I say, 'I am the Son of God'? After all, the Father set me apart and sent me into the world. 37. Don't believe me unless I carry out my Father's work.

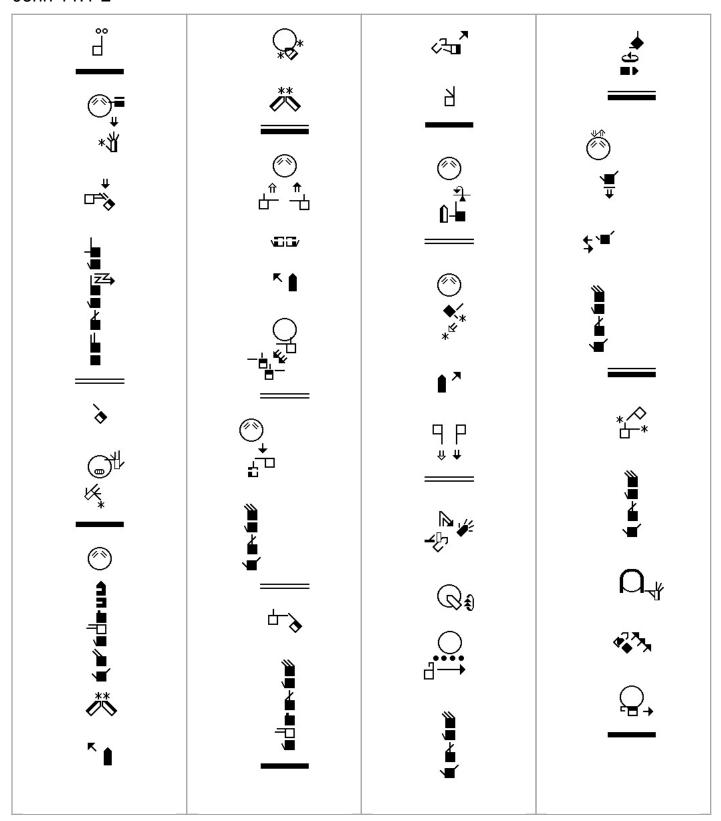


38. But if I do his work, believe in the evidence of the miraculous works I have done, even if you don't believe me. Then you will know and understand that the Father is in me, and I am in the Father." 39. Once again they tried to arrest him, but he got away and left them.

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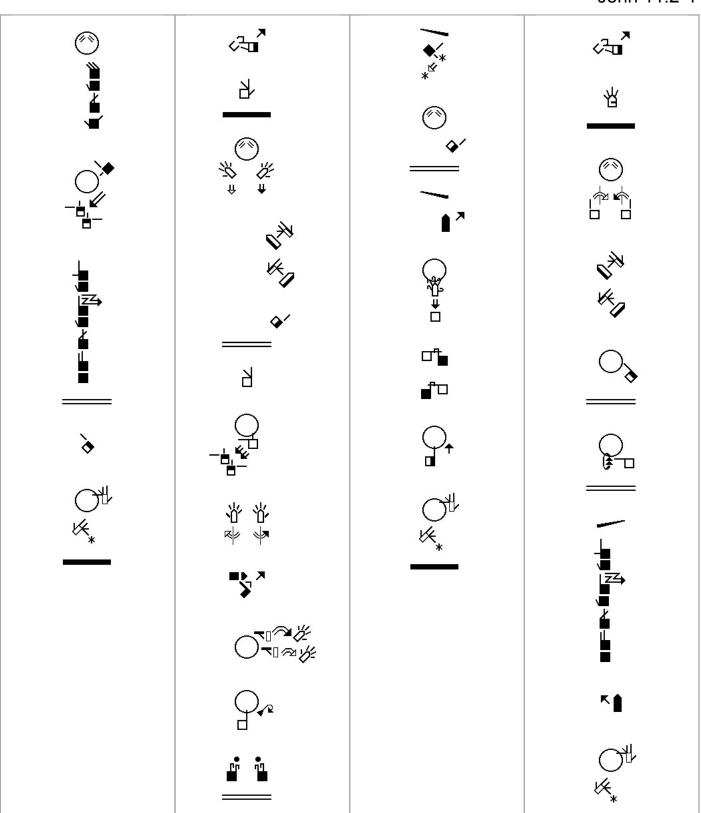
40. He went beyond the Jordan River near the place where John was first baptizing and stayed there awhile. 41. And many followed him. "John didn't perform miraculous signs," they remarked to one another, "but everything he said about this man NLT

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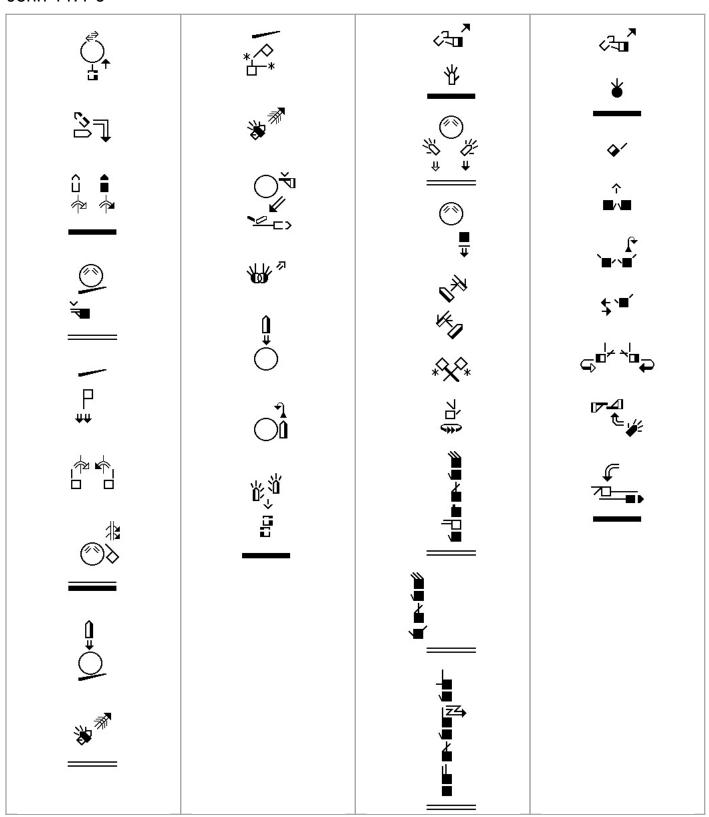


11. A man named Lazarus was sick. He lived in Bethany with his sisters, Mary and Martha. 2. This is the Mary who later poured the expensive perfume on the Lord's feet and wiped them with her hair.

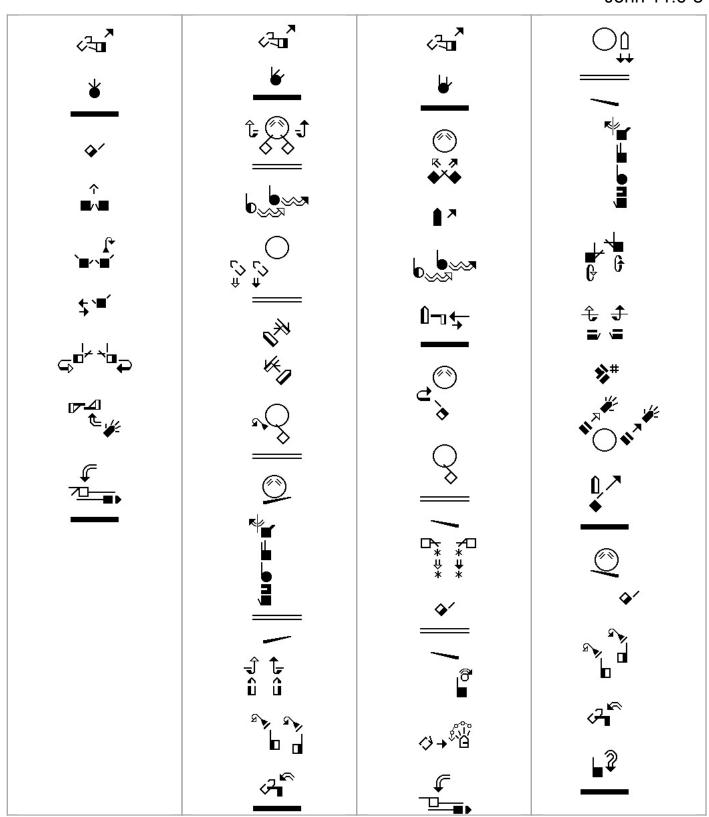
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Her brother, Lazarus, was sick. 3. So the two sisters sent a message to Jesus telling him, "Lord, your dear friend is very sick." 4. But when Jesus heard about it he said, "Lazarus's sickness NLT

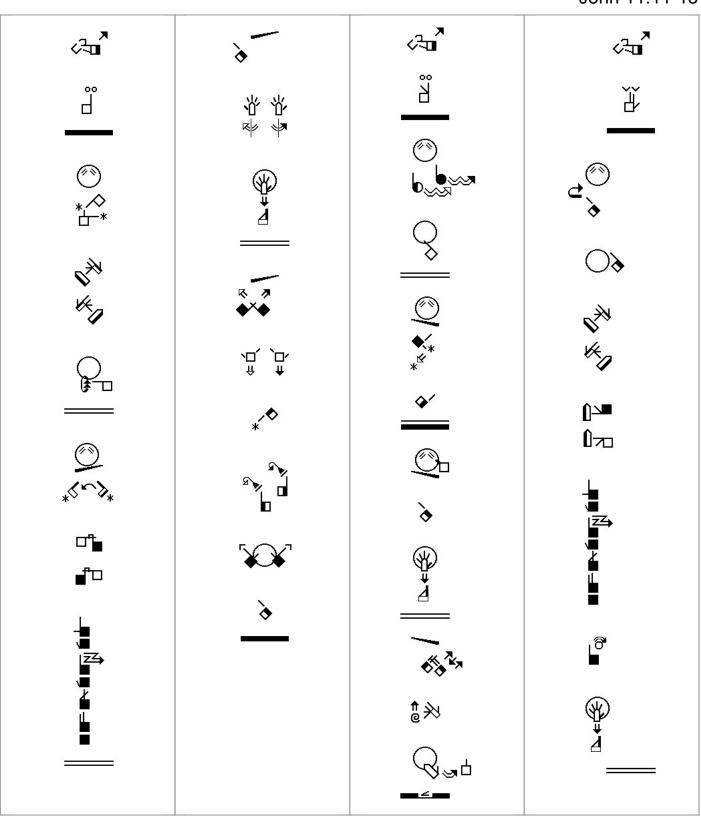


will not end in death. No, it happened for the glory of God so that the Son of God will receive glory from this." 5. So although Jesus loved Martha, Mary, and Lazarus, 6. he stayed where he was for the next two days.



6. he stayed where he was for the next two days. 7. Finally, he said to his disciples, "Let's go back to Judea." 8. But his disciples objected. "Rabbi," they said, "only a few days ago the people in Judea were trying to stone you. Are you going there again?" NLT

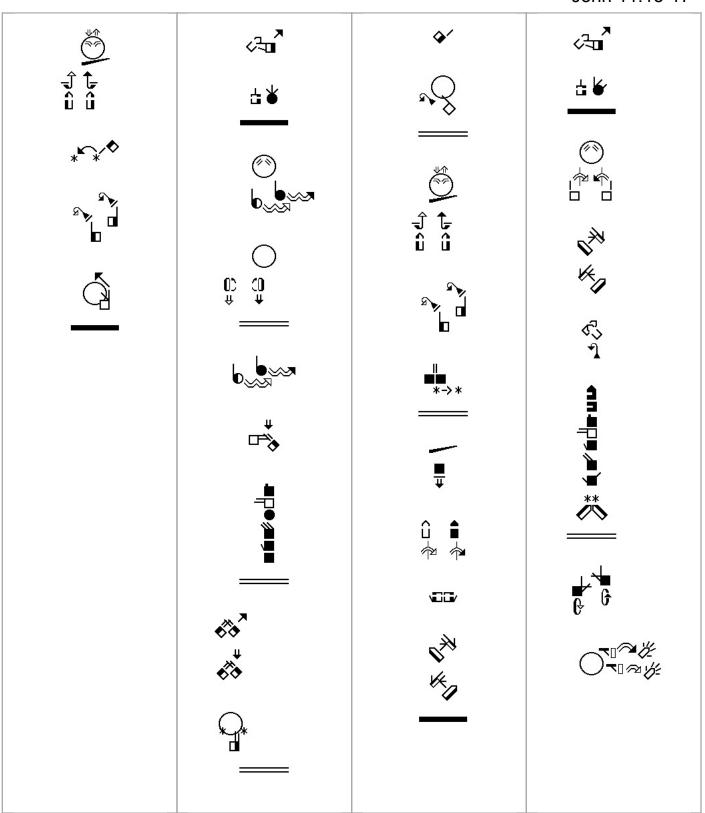
9. Jesus replied, "There are twelve hours of daylight every day. During the day people can walk safely. They can see because they have the light of this world. 10. But at night there is danger of stumbling because they have no light."



11. Then he said, "Our friend Lazarus has fallen asleep, but now I will go and wake him up." 12. The disciples said, "Lord, if he is sleeping, he will soon get better!" 13. They thought Jesus meant Lazarus was simply sleeping, NLT

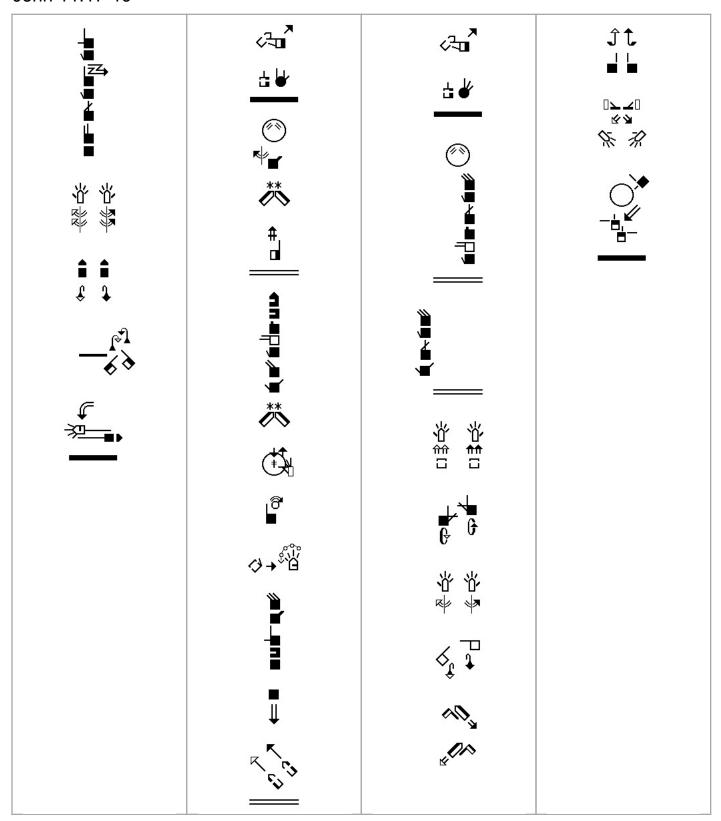
John 11:13-15

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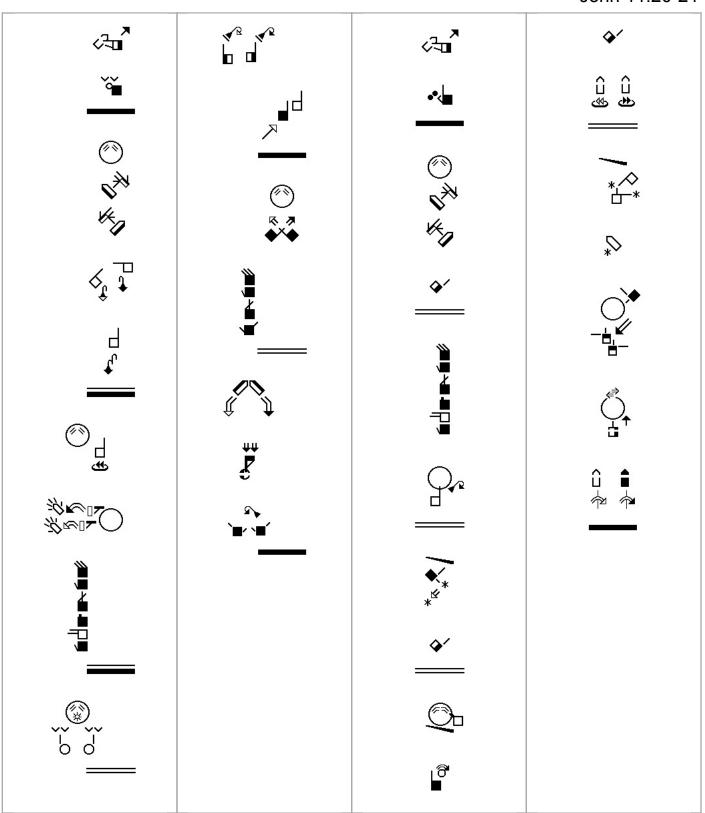


let's go see him." 16. Thomas, nicknamed the Twin, said to his fellow disciples, "Let's go, too -- and die with Jesus." 17. When Jesus arrived at Bethany, he was told that NLT

John 11:17-19



Lazarus had already been in his grave for four days. 18. Bethany was only a few miles down the road from Jerusalem, 19. and many of the people had come to console Martha and Mary in their loss.



20. When Martha got word that Jesus was coming, she went to meet him. But Mary stayed in the house. 21. Martha said to Jesus, "Lord, if only you had been here, my brother would not have died.

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John 11:22-24

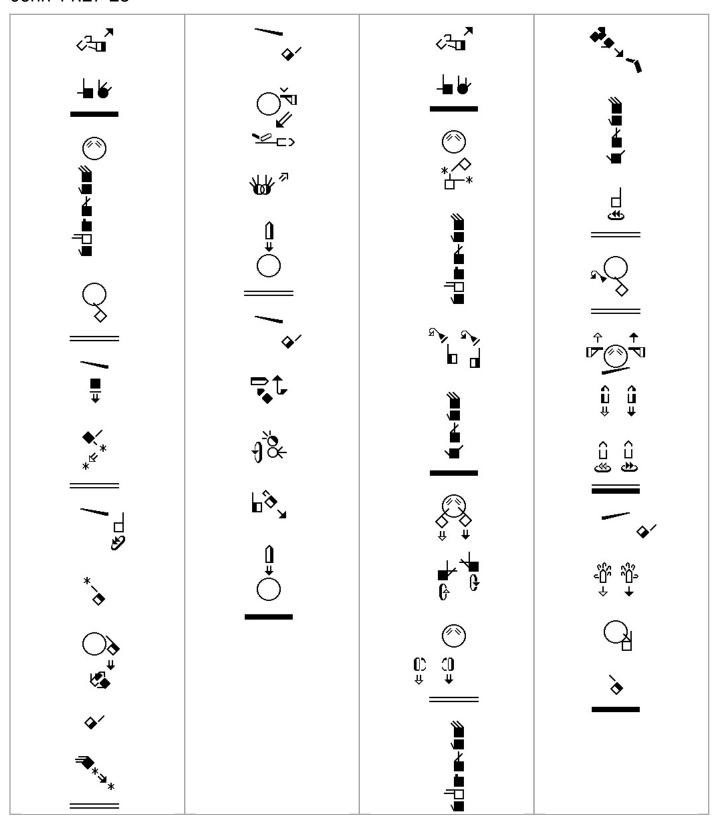
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22. But even now I know that God will give you whatever you ask." 23. Jesus told her, "Your brother will rise again." 24. "Yes," Martha said, "he will rise when everyone else rises, at the last day."

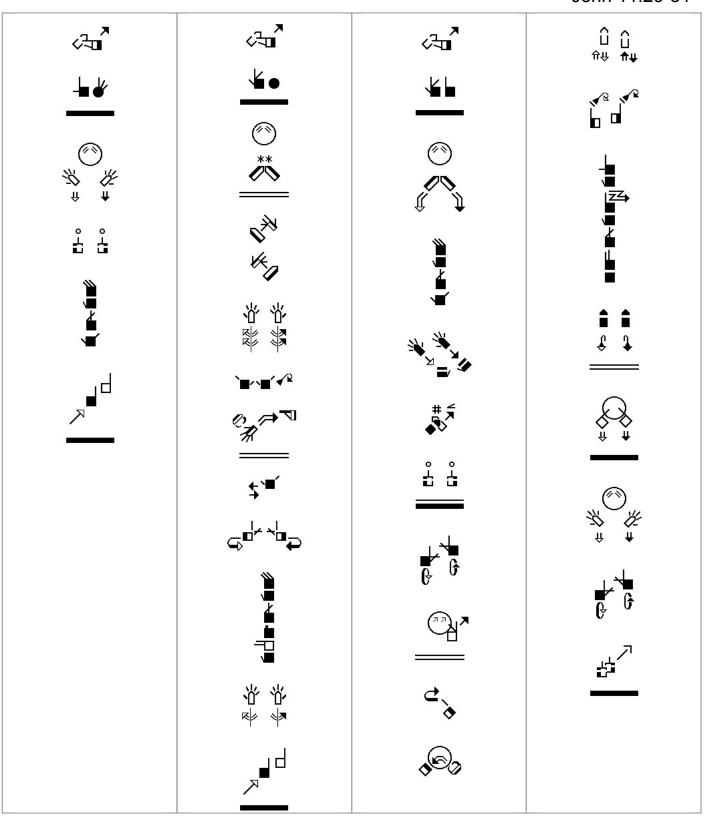
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25. Jesus told her, "I am the resurrection and the life. Anyone who believes in me will live, even after dying. 26. Everyone who lives in me and believes in me will never ever die. Do you believe this, Martha?"

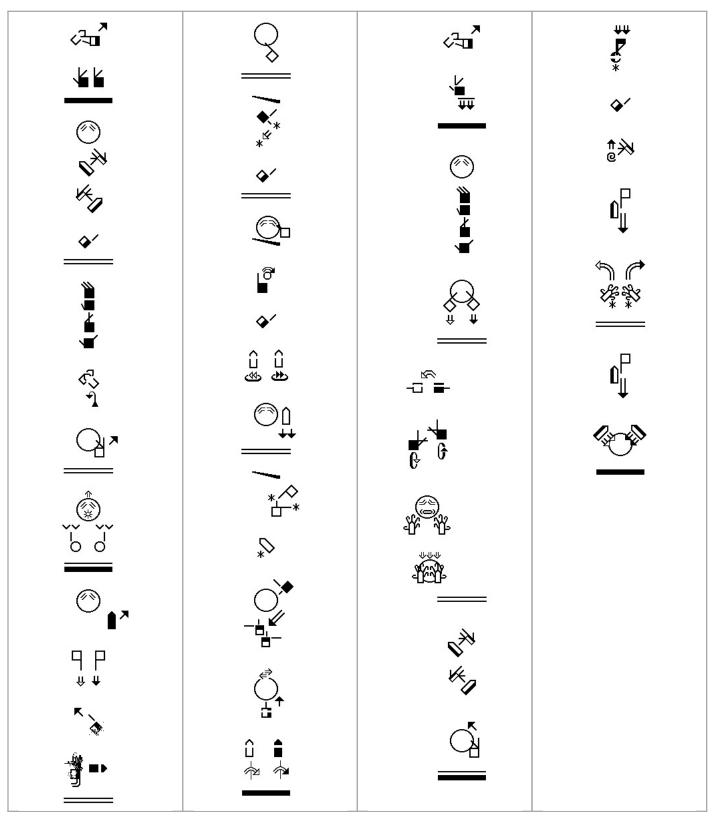
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27. "Yes, Lord," she told him. "I have always believed you are the Messiah, the Son of God, the one who has come into the world from God." 28. Then she returned to Mary. She called Mary aside from the mourners and told her, "The Teacher is here and wants to see you."



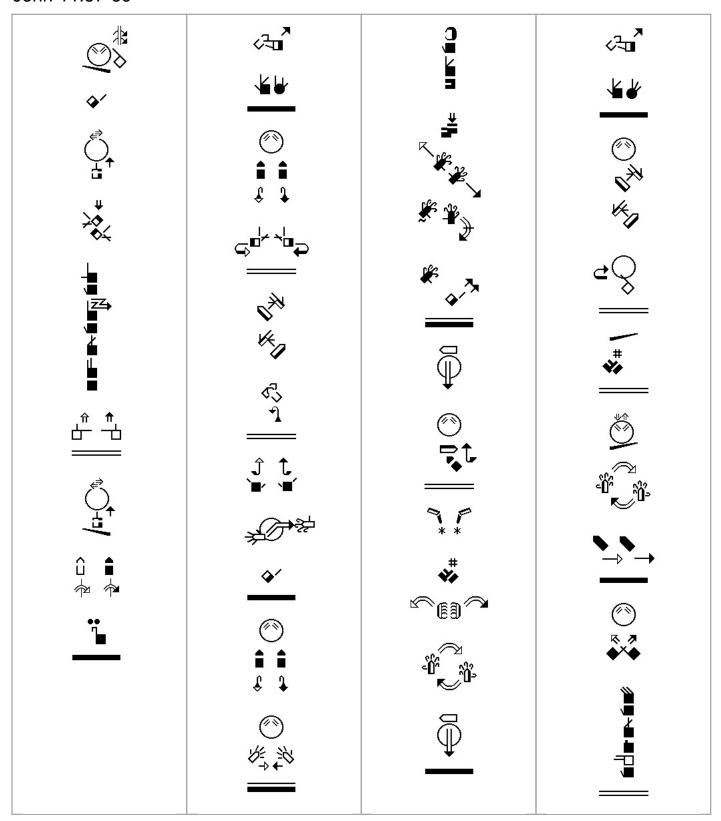
29. So Mary immediately went to him. 30. Jesus had stayed outside the village, at the place where Martha met him. 31. When the people who were at the house consoling Mary saw her leave so hastily, they assumed she was going to Lazarus's grave to weep. So they followed her there.



32. When Mary arrived and saw Jesus, she fell at his feet and said, "Lord, if only you had been here, my brother would not have died." 33. When Jesus saw her weeping and saw the other people wailing with her, a deep anger welled up within him, and he was deeply troubled.

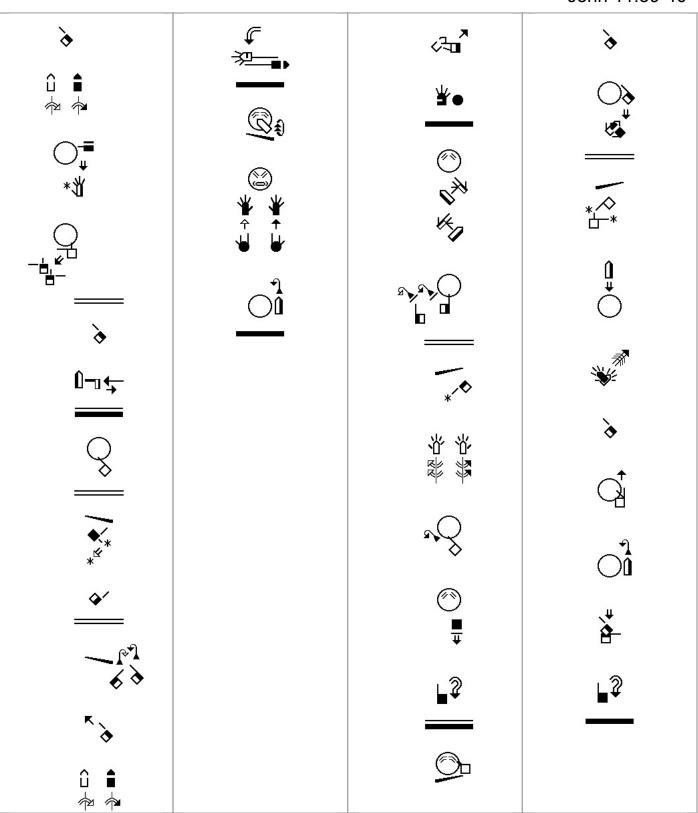
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34. "Where have you put him?" he asked them. They told him, "Lord, come and see." 35. Then Jesus wept. 36. The people who were standing nearby said, "See how much he loved him!" 37. But some said, "This man healed a blind man.



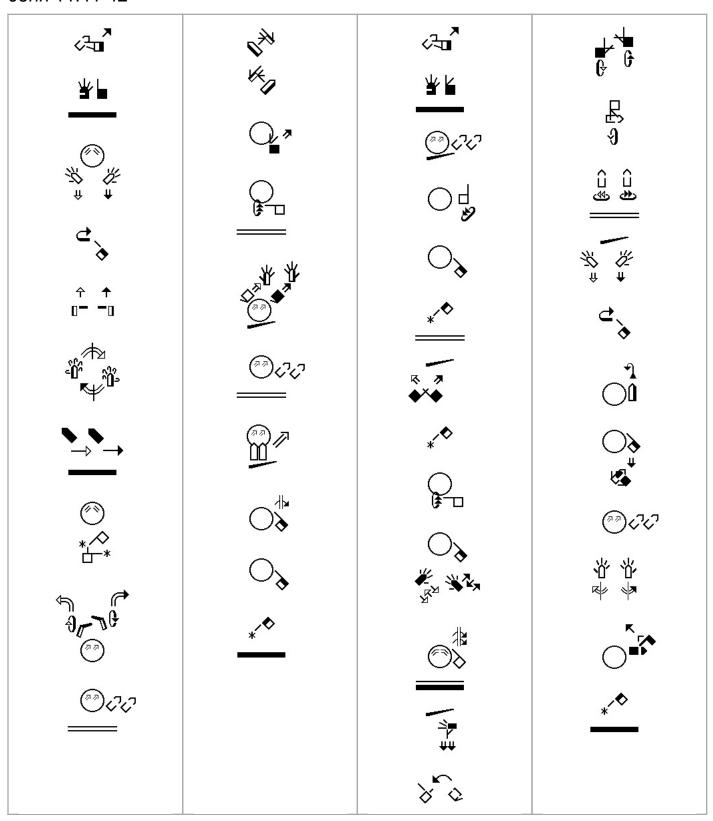
Couldn't he have kept Lazarus from dying?" 38. Jesus was still angry as he arrived at the tomb, a cave with a stone rolled across its entrance. 39. "Roll the stone aside," Jesus told them. But Martha,

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the dead man's sister, protested, "Lord, he has been dead for four days. The smell will be terrible." 40. Jesus responded, "Didn't I tell you that you would see God's glory if you believe?"

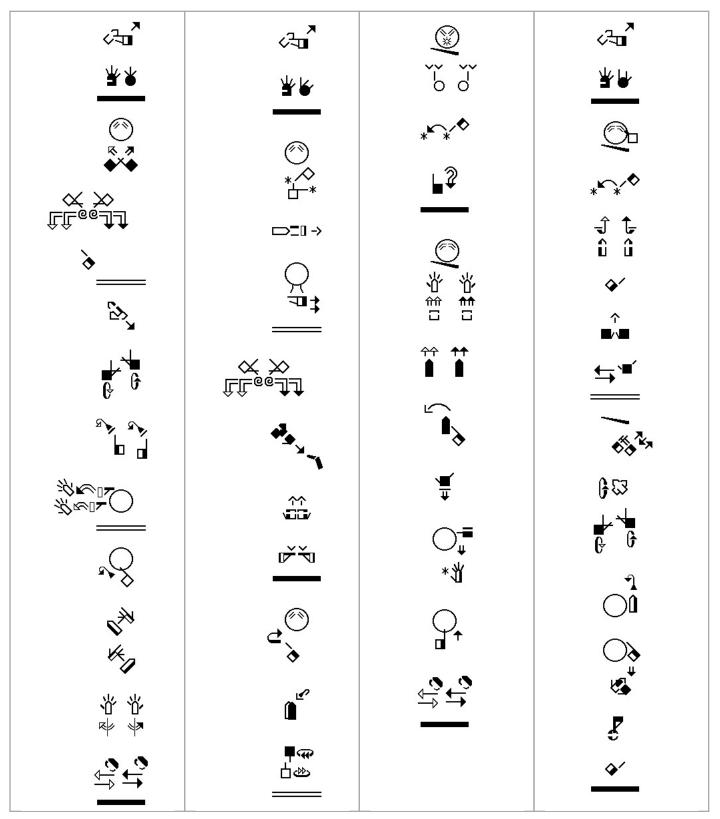
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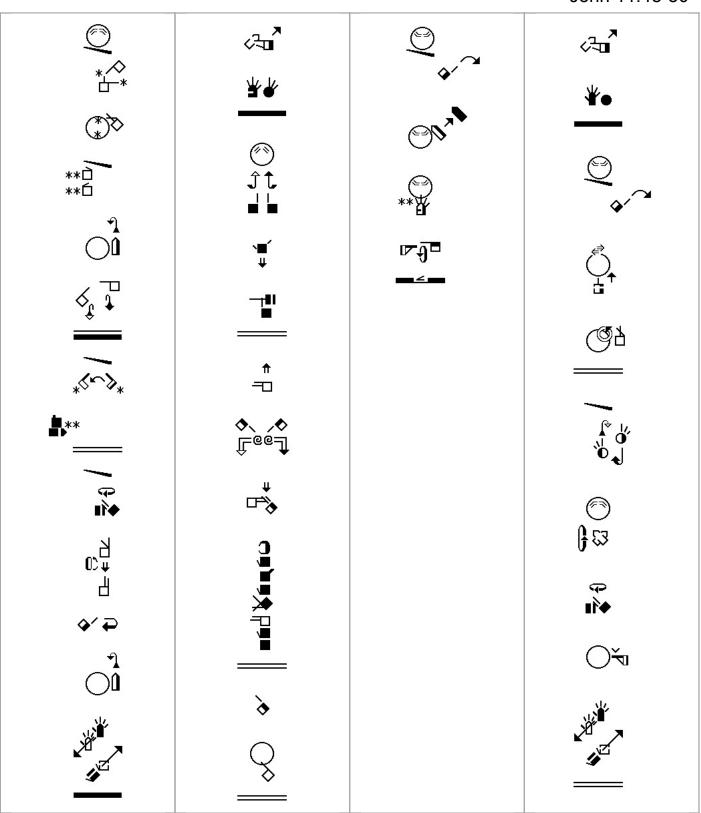
41. So they rolled the stone aside. Then Jesus looked up to heaven and said, "Father, thank you for hearing me. 42. You always hear me, but I said it out loud for the sake of all these people standing here, so that they will believe you sent me."

			Jonn 11:43-45
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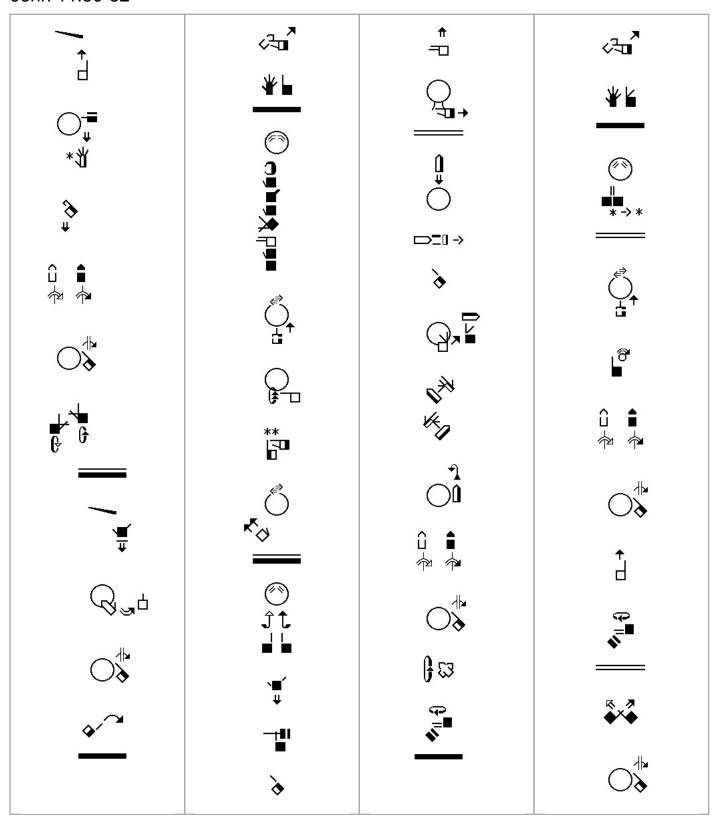
43. Then Jesus shouted, "Lazarus, come out!" 44. And the dead man came out, his hands and feet bound in grave-clothes, his face wrapped in a headcloth. Jesus told them, "Unwrap him and let him go!" 45. Many of the people who were with Mary believed in Jesus when they saw this happen.



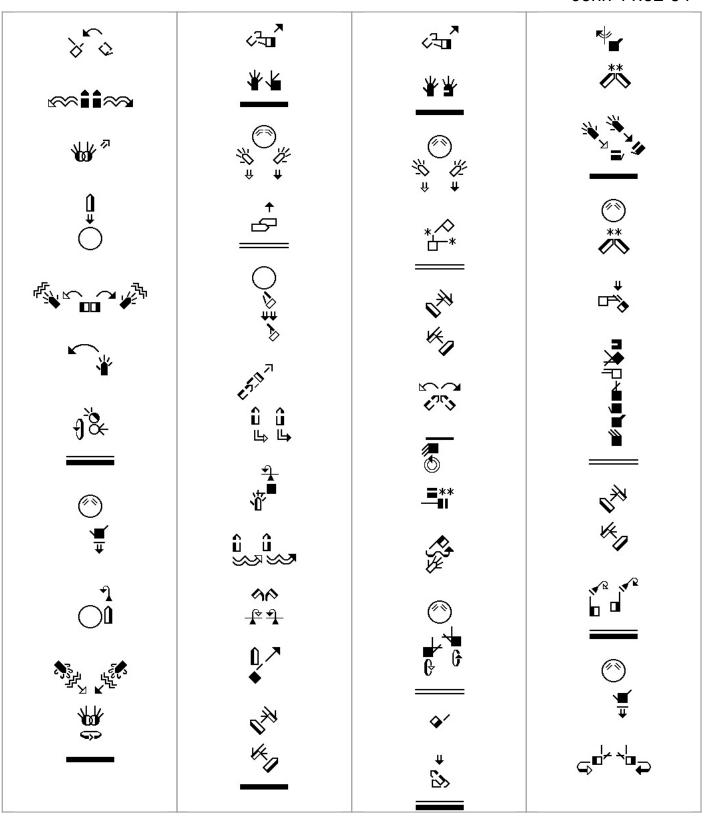
46. But some went to the Pharisees and told them what Jesus had done. 47. Then the leading priests and Pharisees called the high council together. "What are we going to do?" they asked each other. "This man certainly performs many miraculous signs. 48. If we allow him to go on like this, soon everyone will believe in him.



Then the Roman army will come and destroy both our Temple and our nation." 49. Caiaphas, who was high priest at that time, said, "You don't know what you're talking about! 50. You don't realize NLT



that it's better for you that one man should die for the people than for the whole nation to be destroyed." 51. He did not say this on his own; as high priest at that time he was led to prophesy that Jesus would die for the entire nation. 52. And not only for that nation, but



to bring together and unite all the children of God scattered around the world. 53. So from that time on, the Jewish leaders began to plot Jesus' death. 54. As a result, Jesus stopped his public ministry among the people and left Jerusalem. He went to a place near the wilderness, to the village of Ephraim,

John 11:54-55

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and stayed there with his disciples. 55. It was now almost time for the Jewish Passover celebration, and many people from all over the country arrived in Jerusalem several days early so they could go through the purification ceremony before Passover began. NLT

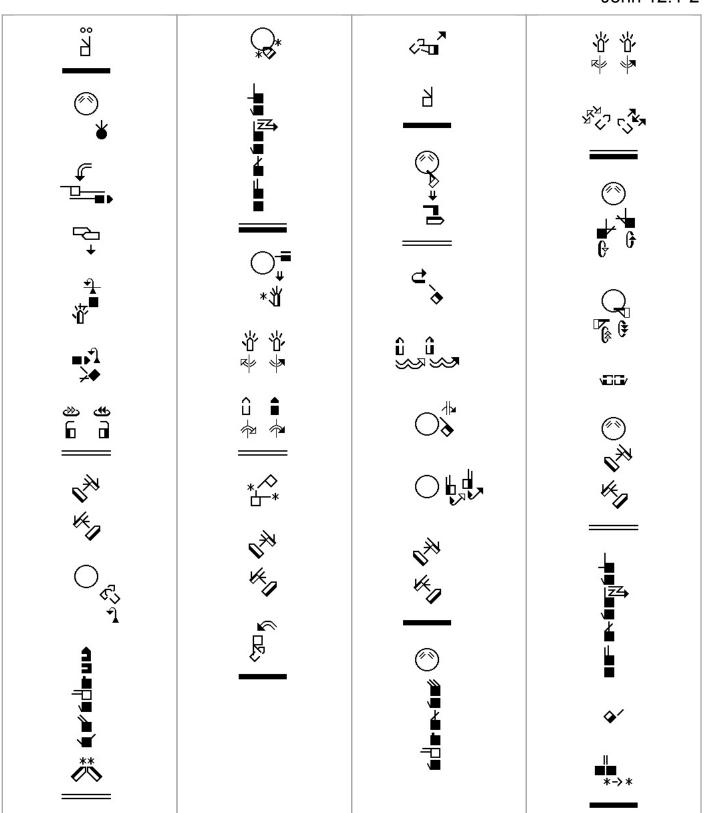
	 	John 11:56-57
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56. They kept looking for Jesus, but as they stood around in the Temple, they said to each other, "What do you think? He won't come for Passover, will he?" 57. Meanwhile, the leading priests and Pharisees had publicly ordered NLT

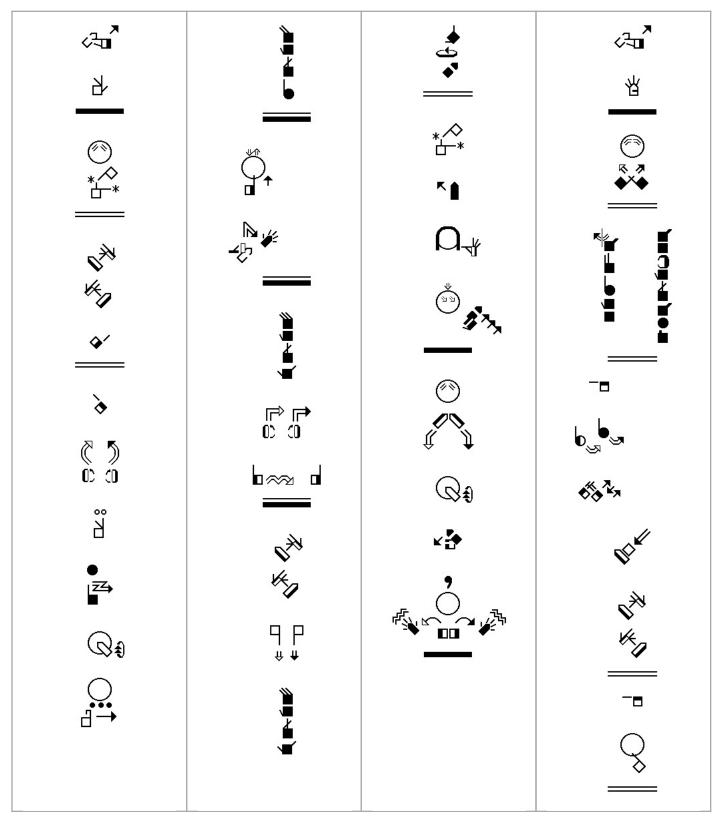
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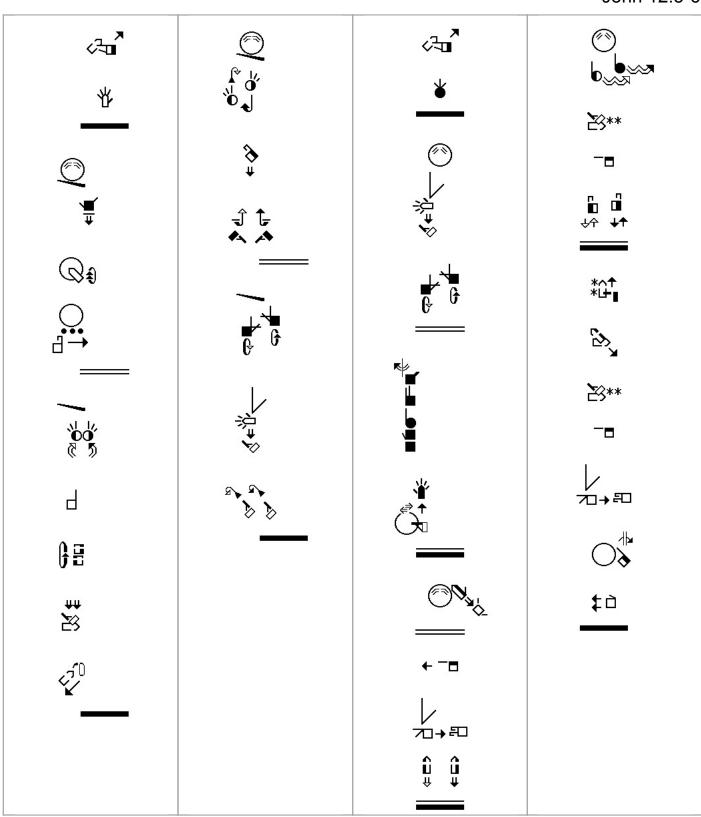
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12. Six days before the Passover celebration began, Jesus arrived in Bethany, the home of Lazarus -- the man he had raised from the dead. 2. A dinner was prepared in Jesus' honor. Martha served, and Lazarus was among those who ate with him. NLT



3. Then Mary took a twelve-ounce jar of expensive perfume made from essence of nard, and she anointed Jesus' feet with it, wiping his feet with her hair. The house was filled with the fragrance. 4. But Judas Iscariot, the disciple who would soon betray him, said, NLT



5. "That perfume was worth a year's wages. It should have been sold and the money given to the poor." 6. Not that he cared for the poor -- he was a thief, and since he was in charge of the disciples' money, he often stole some for himself.

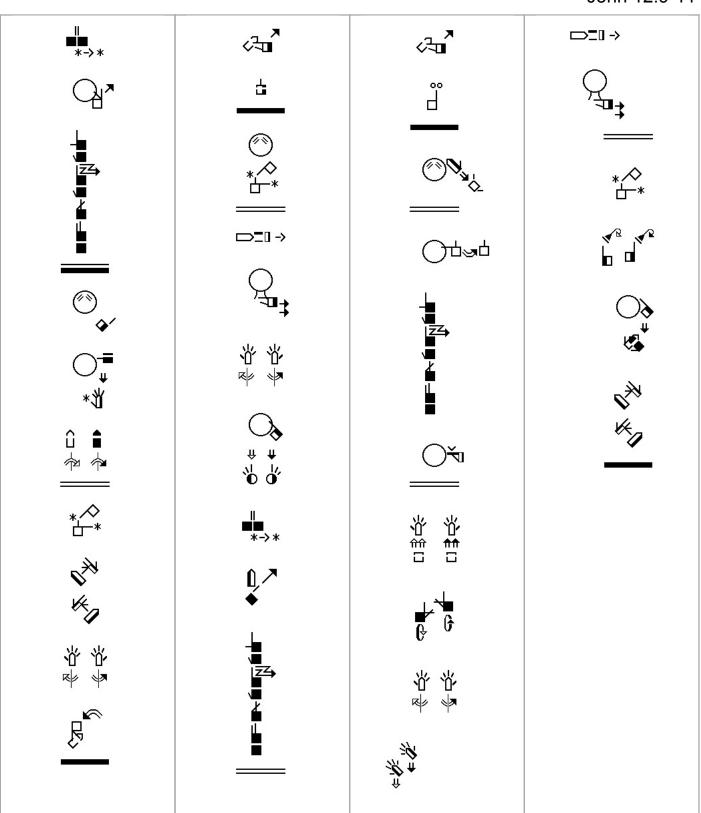
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7. Jesus replied, "Leave her alone. She did this in preparation for my burial. 8. You will always have the poor among you, but you will not always have me." 9. When all the people heard of Jesus' arrival, they flocked to see him

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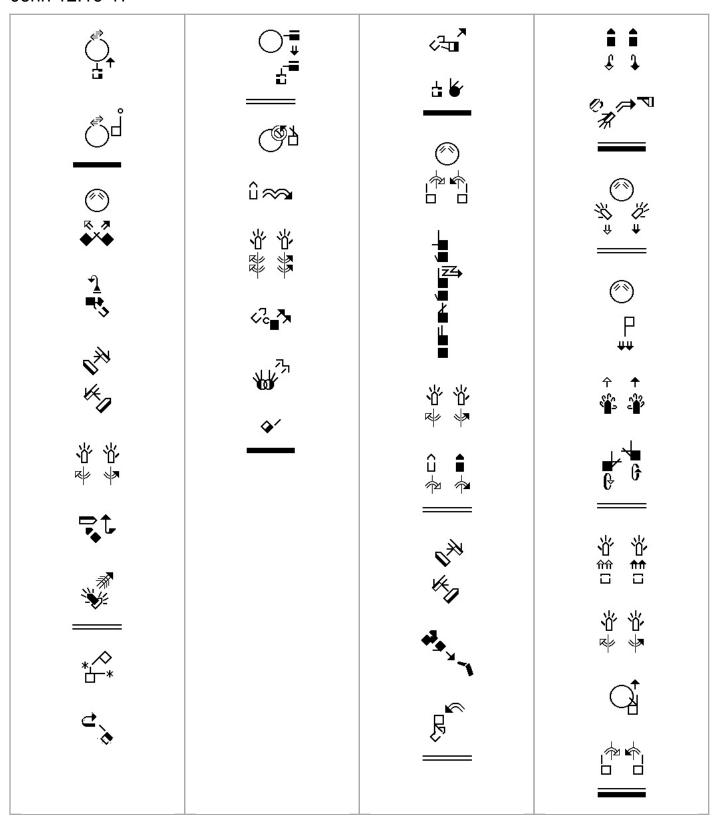
and also to see Lazarus, the man Jesus had raised from the dead. 10. Then the leading priests decided to kill Lazarus, too, 11. for it was because of him that many of the people had deserted them and believed in Jesus.

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12. The next day, the news that Jesus was on the way to Jerusalem swept through the city. A large crowd of Passover visitors 13. took palm branches and went down the road to meet him. They shouted, "Praise God! Blessings on the one who comes in the name of the LORD! Hail to the King of Israel!"

14. Jesus found a young donkey and rode on it, fulfilling the prophecy that said: 15. "Don't be afraid, people of Jerusalem. Look, your King is coming, riding on a donkey's colt." 16. His disciples didn't understand at the time that this was a fulfillment of prophecy.

NLT



But after Jesus entered into his glory, they remembered what had happened and realized that these things had been written about him. 17. Many in the crowd had seen Jesus call Lazarus from the tomb, raising him from the dead,

			JOHN 12:17-19
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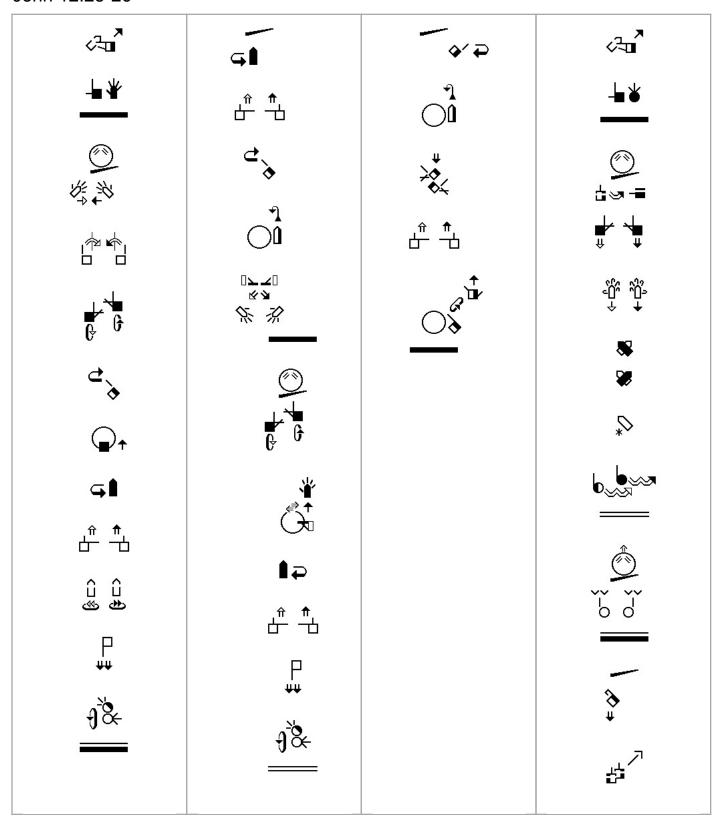
and they were telling others about it. 18. That was the reason so many went out to meet him -- because they had heard about this miraculous sign. 19. Then the Pharisees said to each other, "There's nothing we can do. Look, everyone has gone after him!" NLT

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20. Some Greeks who had come to Jerusalem for the Passover celebration 21. paid a visit to Philip, who was from Bethsaida in Galilee. They said, "Sir, we want to meet Jesus." 22. Philip told Andrew about it, and they went together to ask Jesus. NLT

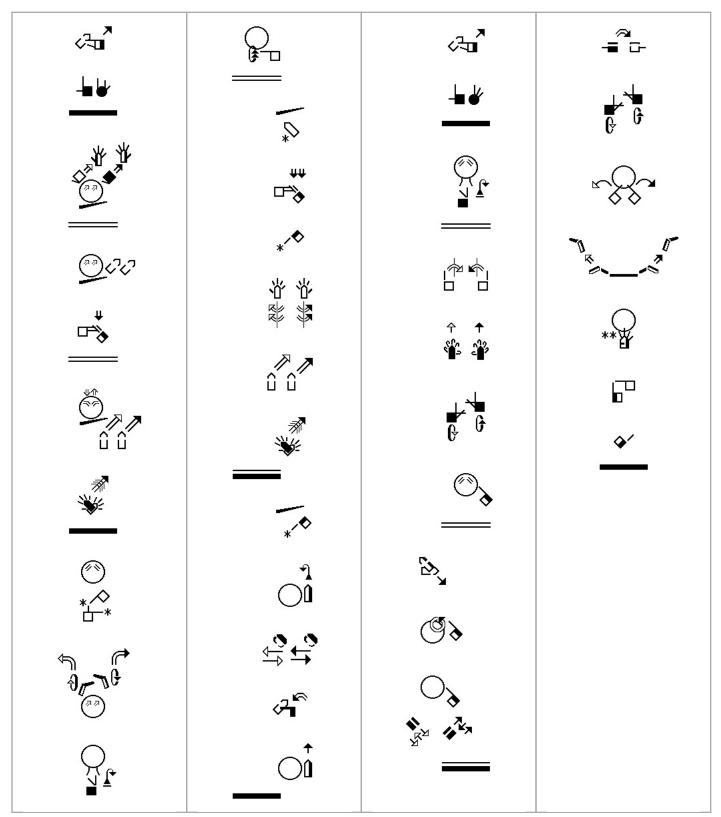
23. Jesus replied, "Now the time has come for the Son of Man to enter into his glory. 24. I tell you the truth, unless a kernel of wheat is planted in the soil and dies, it remains alone. But its death will produce many new kernels -- a plentiful harvest of new lives. NLT

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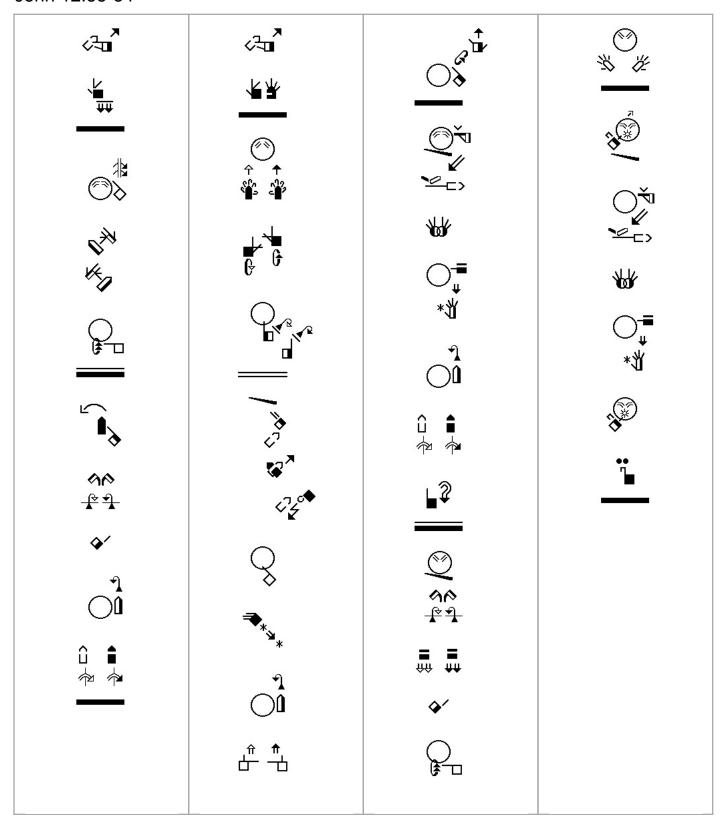
25. Those who love their life in this world will lose it. Those who care nothing for their life in this world will keep it for eternity. 26. Anyone who wants to be my disciple must follow NLT

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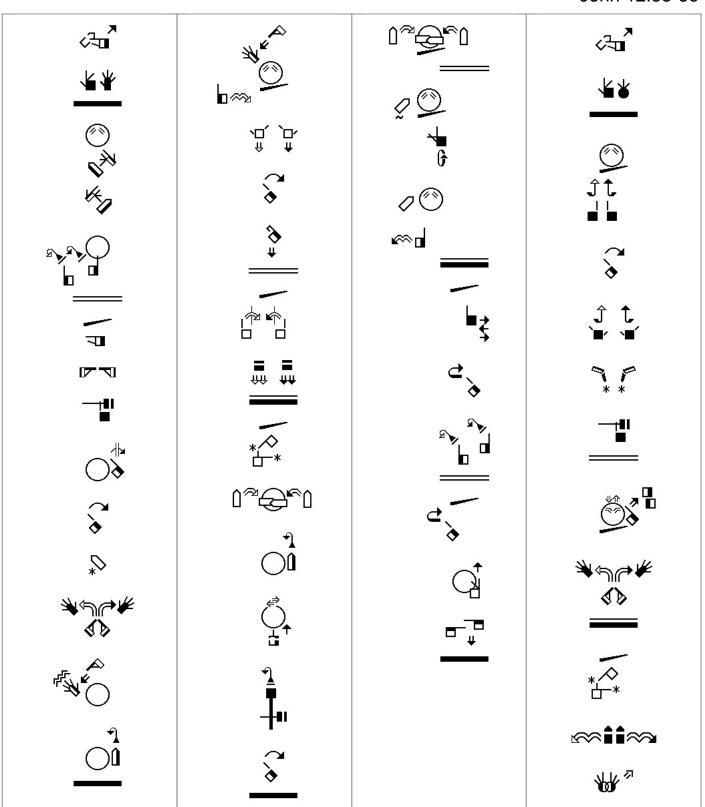
28. "Father, bring glory to your name." Then a voice spoke from heaven, saying, "I have already brought glory to my name, and I will do so again." 29. When the crowd heard the voice, some thought it was thunder, while others declared an angel had spoken to him. NLT

30. Then Jesus told them, "The voice was for your benefit, not mine. 31. The time for judging this world has come, when Satan, the ruler of this world, will be cast out. 32. And when I am lifted up from the earth, I will draw everyone to myself."

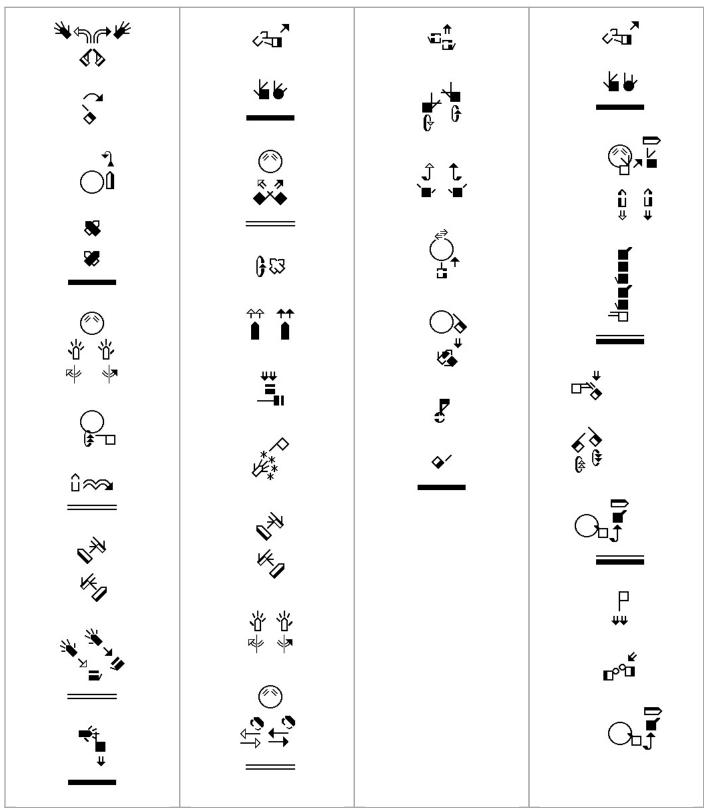


33. He said this to indicate how he was going to die. 34. The crowd responded, "We understood from Scripture that the Messiah would live forever. How can you say the Son of Man will die? Just who is this Son of Man, anyway?"

NLT



35. Jesus replied, "My light will shine for you just a little longer. Walk in the light while you can, so the darkness will not overtake you. Those who walk in the darkness cannot see where they are going. 36. Put your trust in the light while there is still time; then NLT

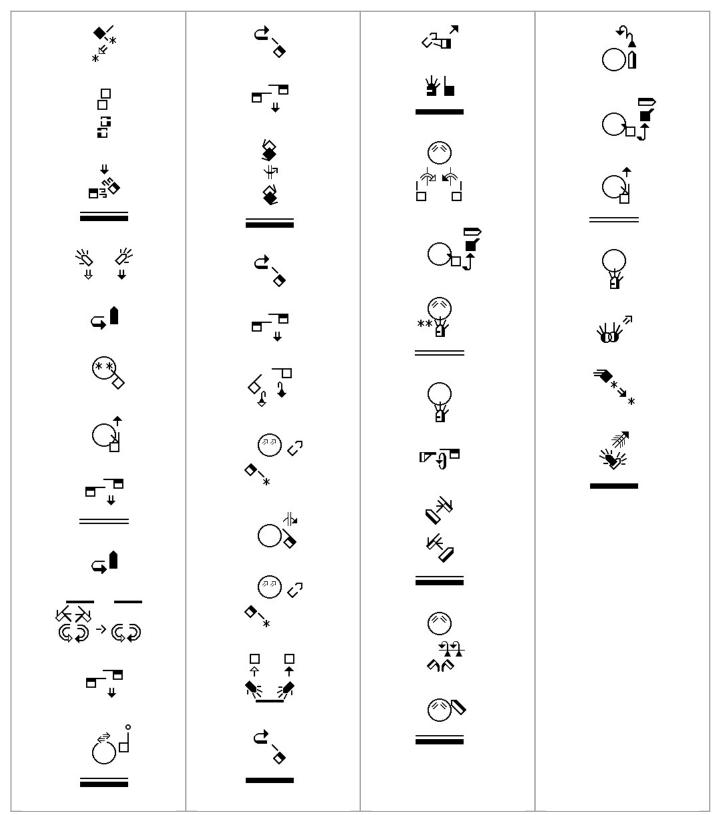


you will become children of the light." After saying these things, Jesus went away and was hidden from them. 37. But despite all the miraculous signs Jesus had done, most of the people still did not believe in him. 38. This is exactly what Isaiah the prophet NLT

		JOHN 12:38-40
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had predicted: "LORD, who has believed our message? To whom has the LORD revealed his powerful arm?" 39. But the people couldn't believe, for as Isaiah also said, 40. The Lord has blinded their eyes and

John 12:40-41



hardened their hearts -- so that their eyes cannot see, and their hearts cannot understand, and they cannot turn to me and have me heal them. 41. Isaiah was referring to Jesus when he said this, because he saw the future and spoke of the Messiah's glory. NLT

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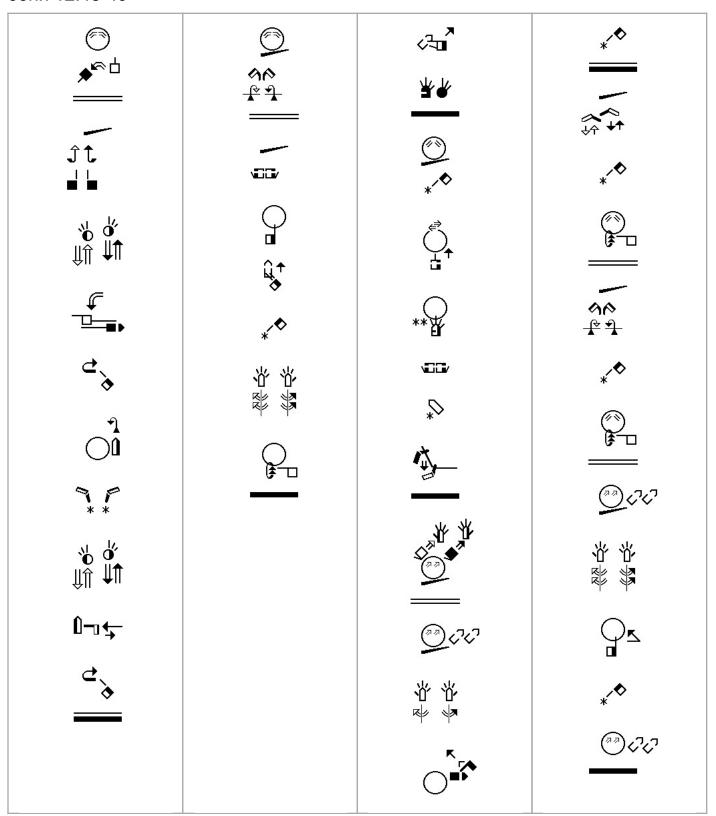
42. Many people did believe in him, however, including some of the Jewish leaders. But they wouldn't admit it for fear that the Pharisees would expel them from the synagogue. 43. For they loved human praise more than the praise of God. 44. Jesus shouted to the crowds, "If you trust me,"

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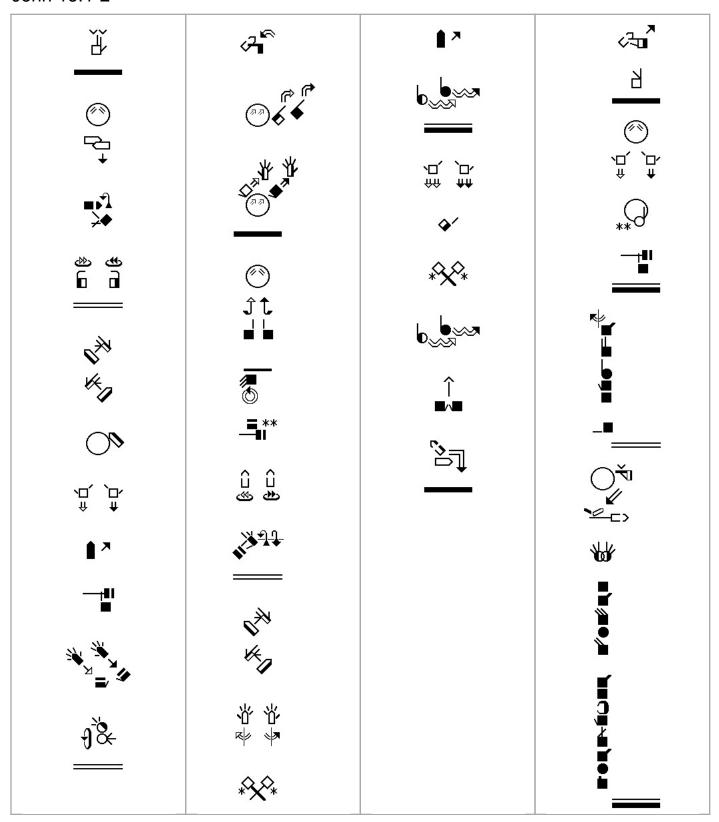
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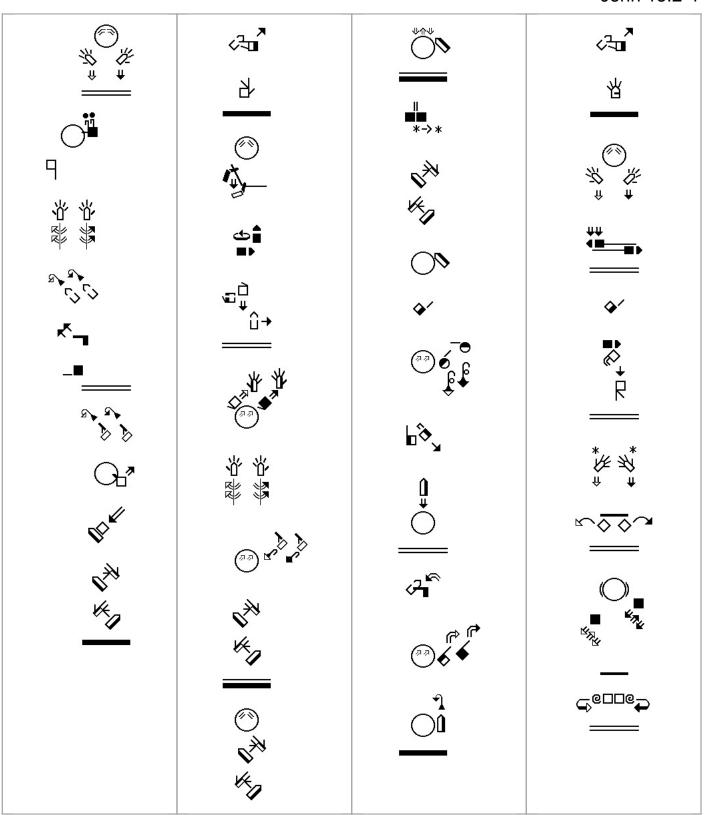
John 12:48-49



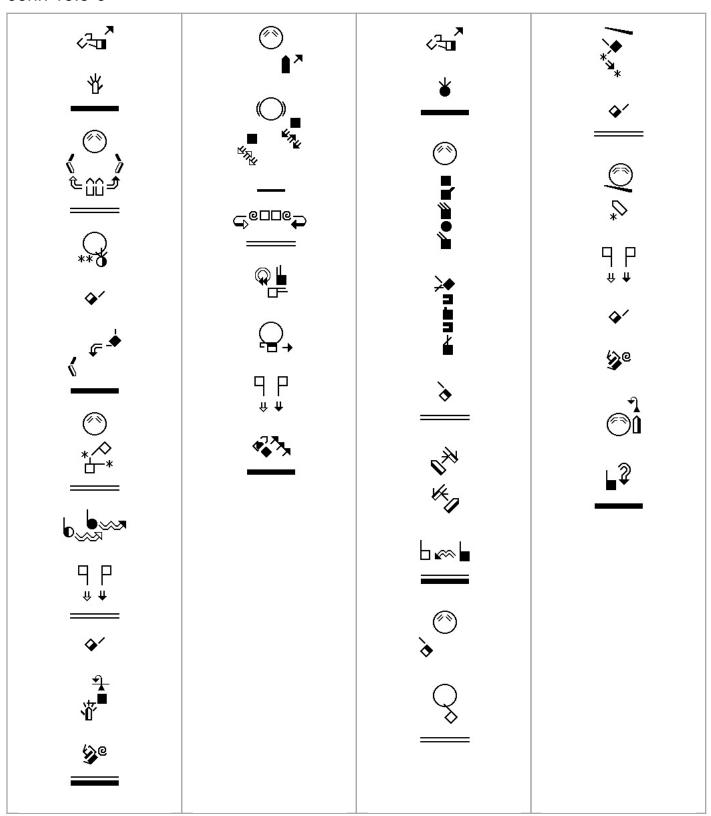
will be judged on the day of judgment by the truth I have spoken. 49. I don't speak on my own authority. The Father who sent me has commanded me what to say and how to say it.



13. Before the Passover celebration, Jesus knew that his hour had come to leave this world and return to his Father. He had loved his disciples during his ministry on earth, and now he loved them to the very end. 2. It was time for supper, and the devil had already prompted Judas, son of Simon Iscariot,



to betray Jesus. 3. Jesus knew that the Father had given him authority over everything and that he had come from God and would return to God. 4. So he got up from the table, took off his robe, wrapped a towel around his waist,



5. and poured water into a basin. Then he began to wash the disciples' feet, drying them with the towel he had around him. 6. When Jesus came to Simon Peter, Peter said to him, "Lord, are you going to wash my feet?"

	 	John 13:7-8
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7. Jesus replied, "You don't understand now what I am doing, but someday you will." 8. "No," Peter protested, "you will never ever wash my feet!" Jesus replied, "Unless I wash you,

John 13:8-10

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you won't belong to me." 9. Simon Peter exclaimed, "Then wash my hands and head as well, Lord, not just my feet!" 10. Jesus replied, "A person who has bathed all over does not

	John 13:10-11

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12. After washing their feet, he put on his robe again and sat down and asked, "Do you understand what I was doing? 13. You call me 'Teacher' and 'Lord,' and you are right, because that's what I am. 14. And since I, your Lord and Teacher, have washed your feet,

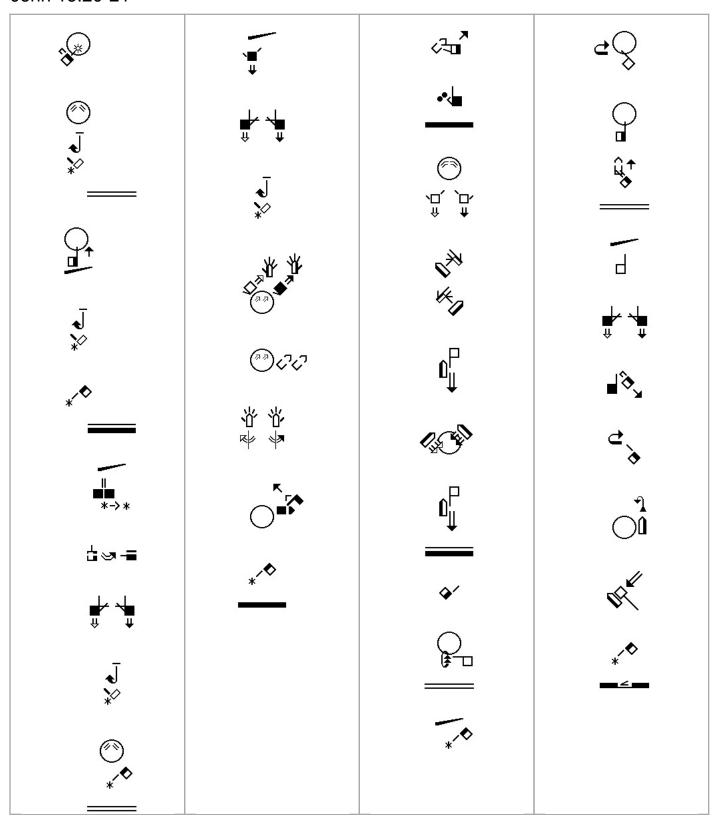
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not greater than their master. Nor is the messenger more important than the one who sends the message. 17. Now that you know these things, God will bless you for doing them. 18. "I am not saying these things to all of you; I know the ones I have chosen. But this fulfills the Scripture that says,

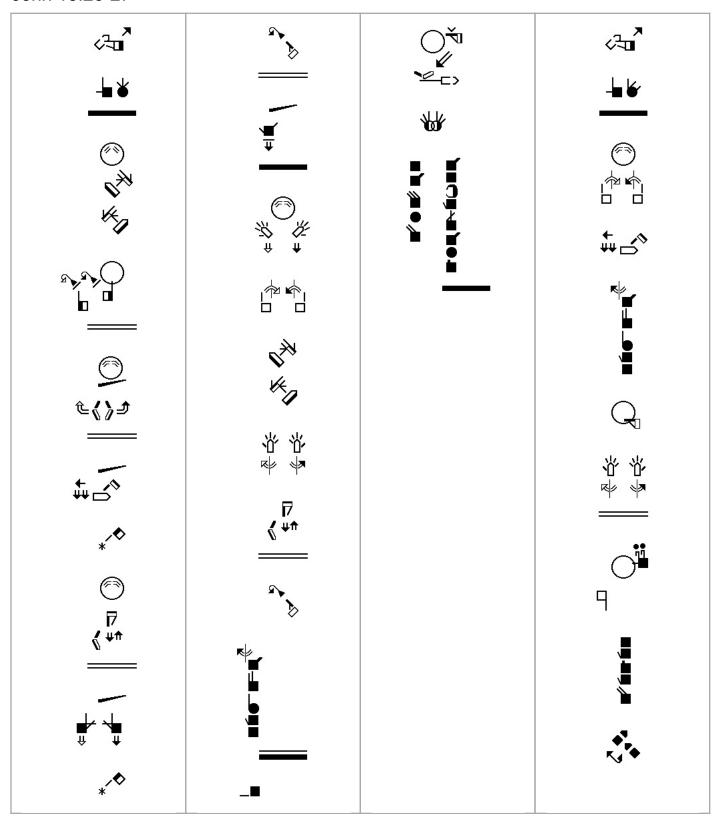
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who welcomes my messenger is welcoming me, and anyone who welcomes me is welcoming the Father who sent me." 21. Now Jesus was deeply troubled, and he exclaimed, "I tell you the truth, one of you will betray me!" NLT

			John 13:22-25
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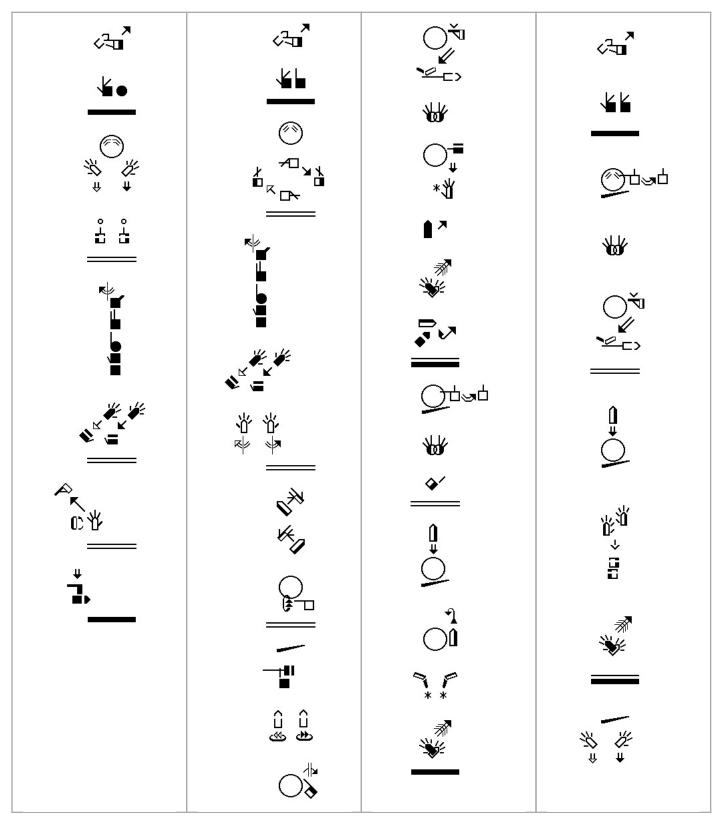
22. The disciples looked at each other, wondering whom he could mean. 23. The disciple Jesus loved was sitting next to Jesus at the table. 24. Simon Peter motioned to him to ask, "Who's he talking about?" 25. So that disciple leaned over to Jesus and asked, "Lord, who is it?"



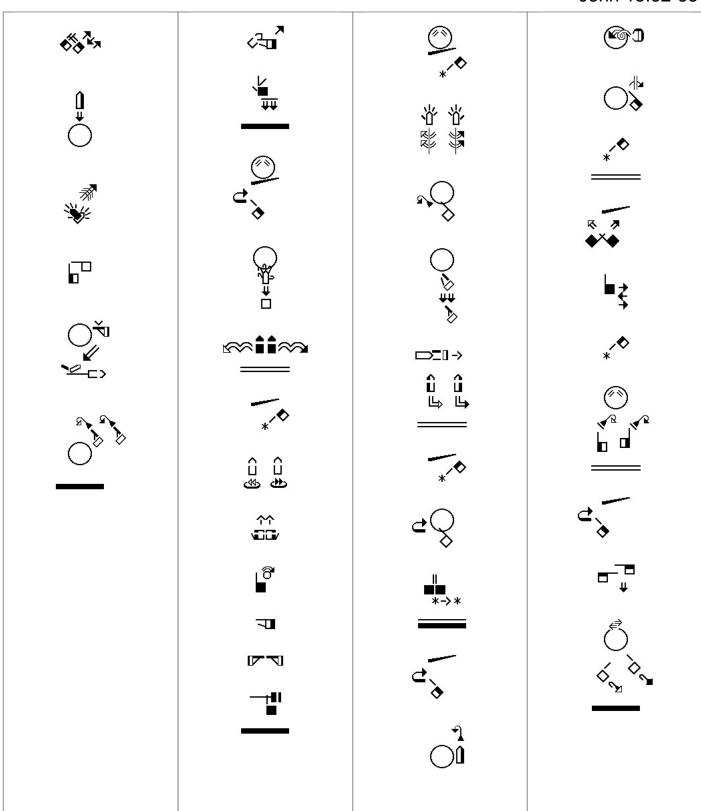
26. Jesus responded, "It is the one to whom I give the bread I dip in the bowl." And when he had dipped it, he gave it to Judas, son of Simon Iscariot. 27. When Judas had eaten the bread, Satan entered NLT

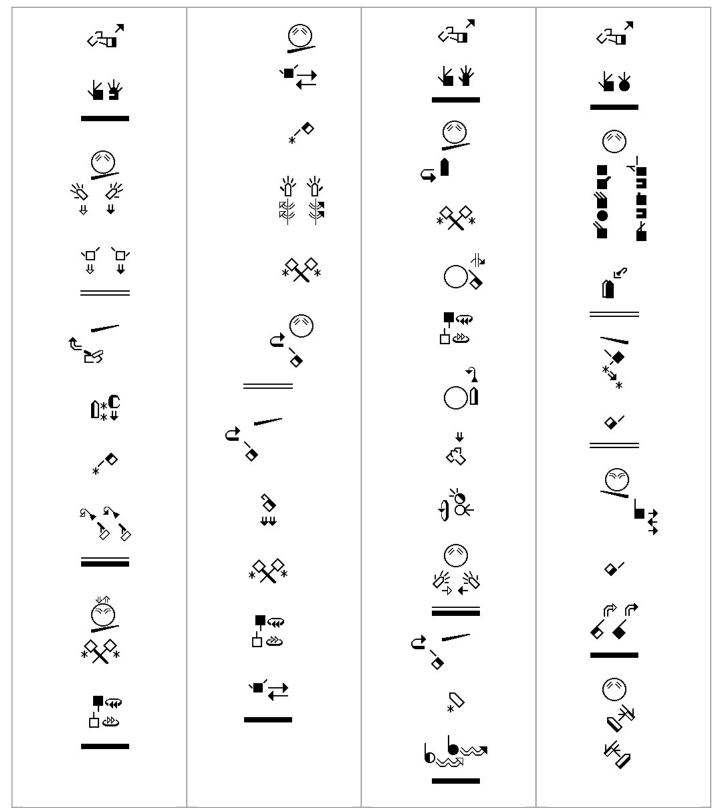
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into him. Then Jesus told him, "Hurry and do what you're going to do." 28. None of the others at the table knew what Jesus meant. 29. Since Judas was their treasurer, some thought Jesus was telling him to go and pay for the food or to give some money to the poor.



30. So Judas left at once, going out into the night. 31. As soon as Judas left the room, Jesus said, "The time has come for the Son of Man to enter into his glory, and God will be glorified because of him. 32. And since God receives glory because of the Son, he NLT





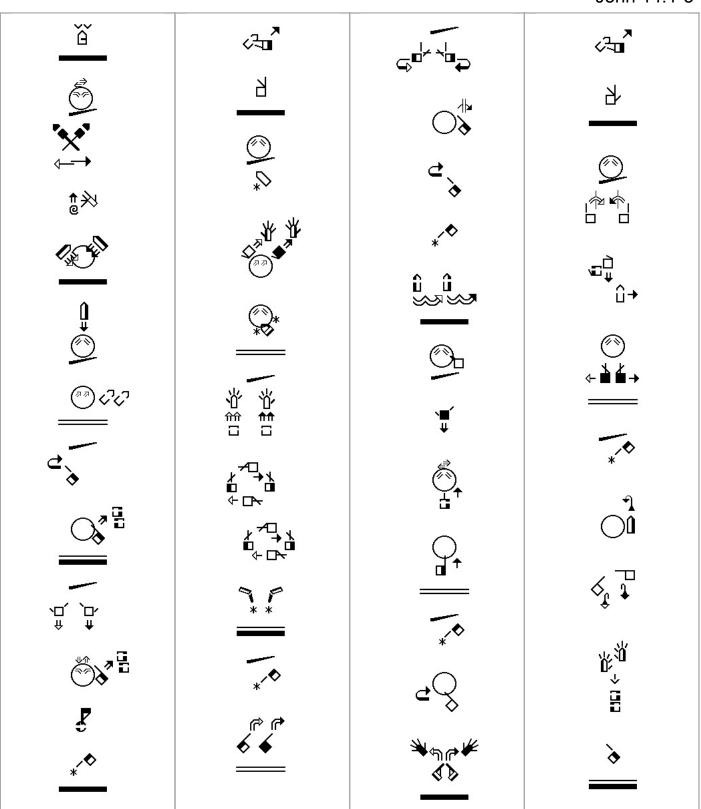
34. So now I am giving you a new commandment: Love each other. Just as I have loved you, you should love each other. 35. Your love for one another will prove to the world that you are my disciples." 36. Simon Peter asked, "Lord, where are you going?" And Jesus

	John 13:36-38
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replied, "You can't go with me now, but you will follow me later." 37. "But why can't I come now, Lord?" he asked. "I'm ready to die for you." 38. Jesus answered, "Die for me? NLT

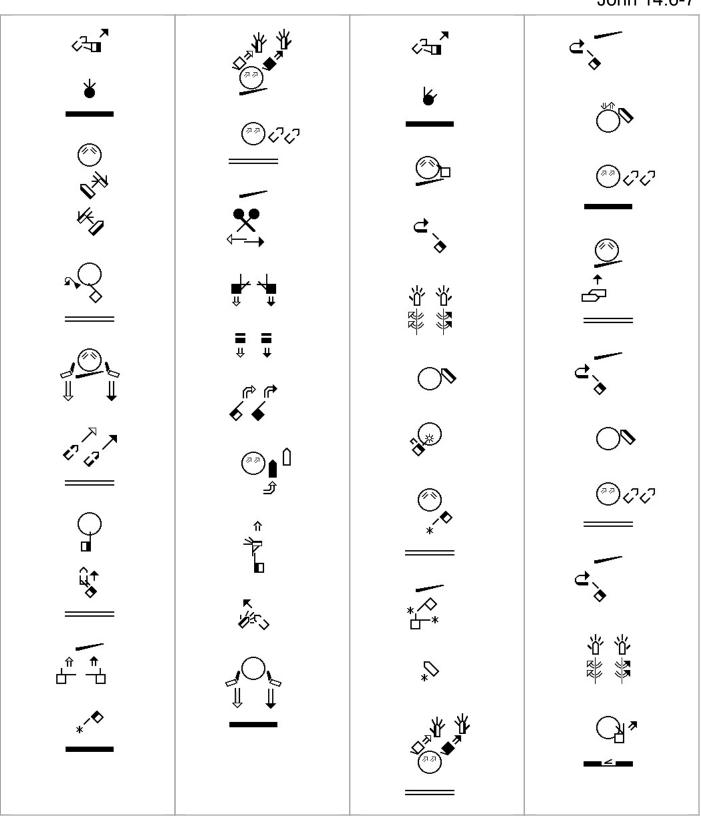
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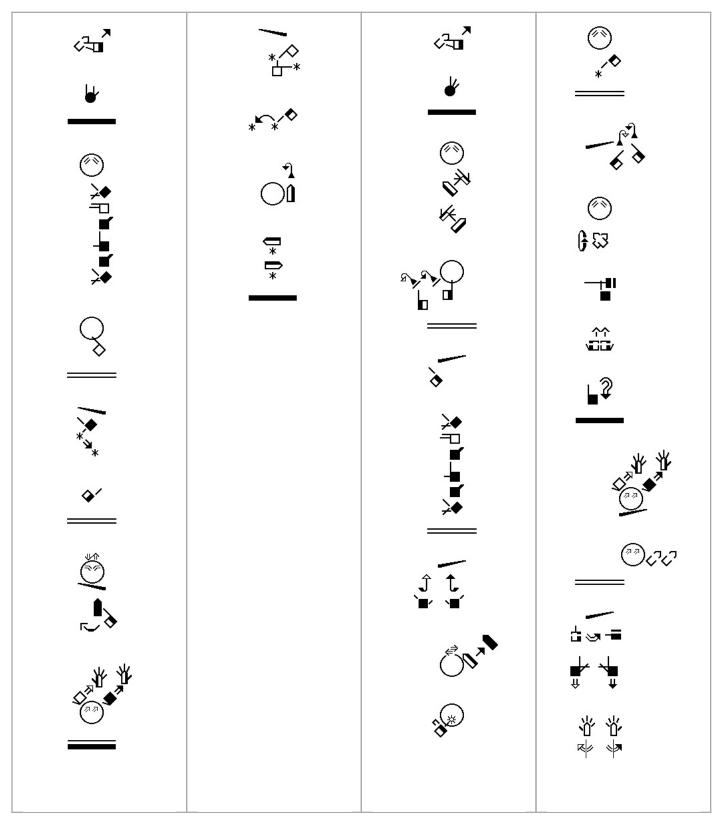
14. "Don't be troubled. You trust God, now trust in me. 2. There are many rooms in my Father's home, and I am going to prepare a place for you. If this were not so, I would tell you plainly. 3. When everything is ready, I will come and get you,

so that you will always be with me where I am. 4. And you know where I am going and how to get there." 5. "No, we don't know, Lord," Thomas said. "We haven't any idea where you are going, so how can we know the way?"

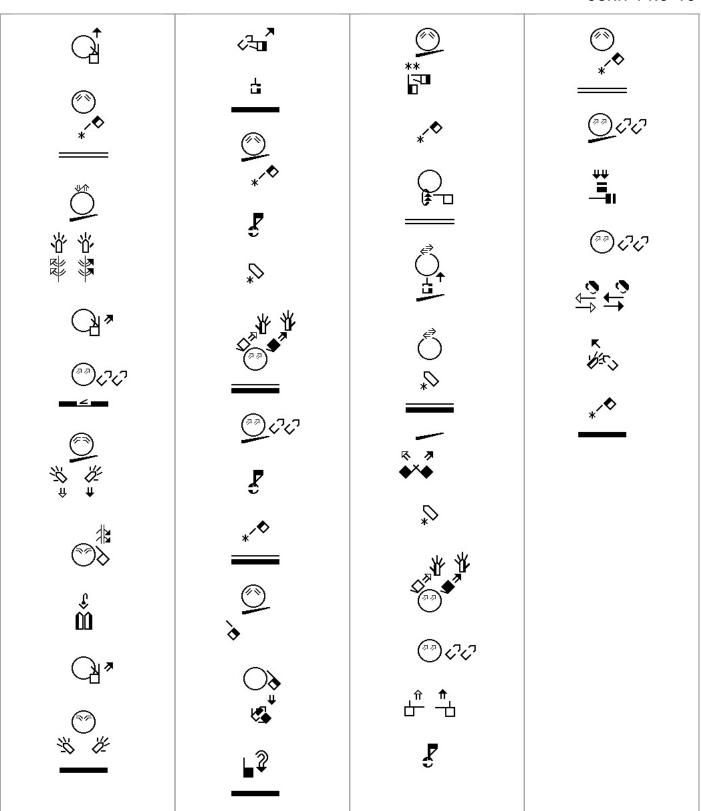


6. Jesus told him, "I am the way, the truth, and the life. No one can come to the Father except through me. 7. If you had known who I am, then you would have known who my Father is. From now on you know him and have seen him!"

NLT



8. Philip said, "Lord, show us the Father and we will be satisfied." 9. Jesus replied, "Philip, don't you even yet know who I am, even after all the time I have been with you? Anyone NLT



who has seen me has seen the Father! So why are you asking to see him? 10. Don't you believe that I am in the Father and the Father is in me? The words I say are not my own, but my Father who lives in me does his work through me.

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11. Just believe that I am in the Father and the Father is in me. Or at least believe because of what you have seen me do. 12. "The truth is, anyone who believes in me will do the same works I have done, and even greater works,

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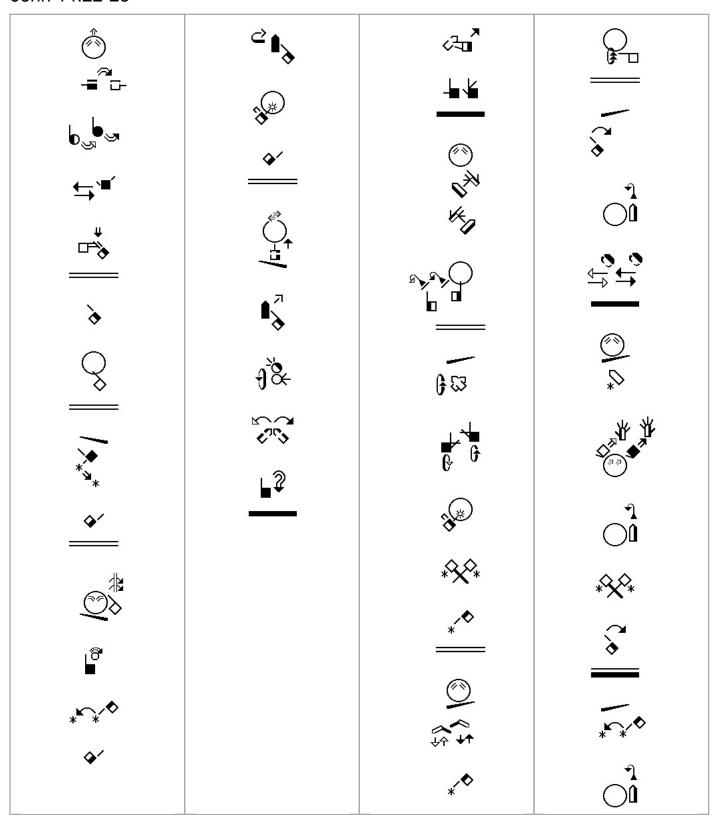
15. "If you love me, obey my commandments. 16. And I will ask the Father, and He will give you another Counselor, who will never leave you. 17. He is the Holy Spirit, who leads into all truth. The world

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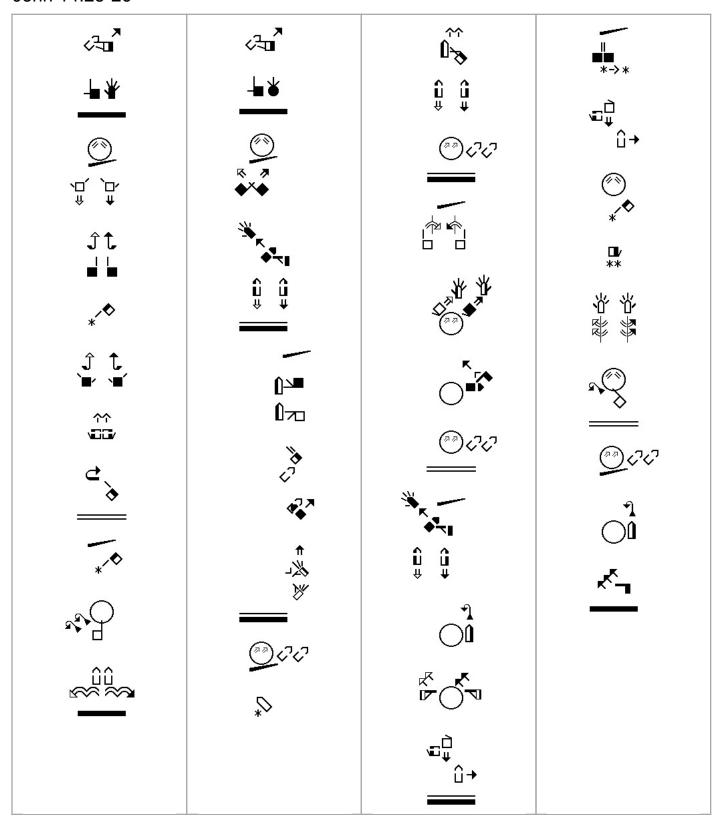
19. In just a little while the world will not see me again, but you will. For I will live again, and you will too. 20. When I am raised to life again, you will know that I am in my Father, and you are in me, and I am in you.

21. Those who obey my commandments are the ones who love me. And because they love me, my Father will love them, and I will love them. And I will reveal myself to each one of them." 22. Judas (not Judas Iscariot,



but the other disciple with that name) said to him, "Lord, why are you going to reveal yourself only to us and not to the world at large?" 23. Jesus replied, "All those who love me will do what I say. My Father will love them, and we will NLT

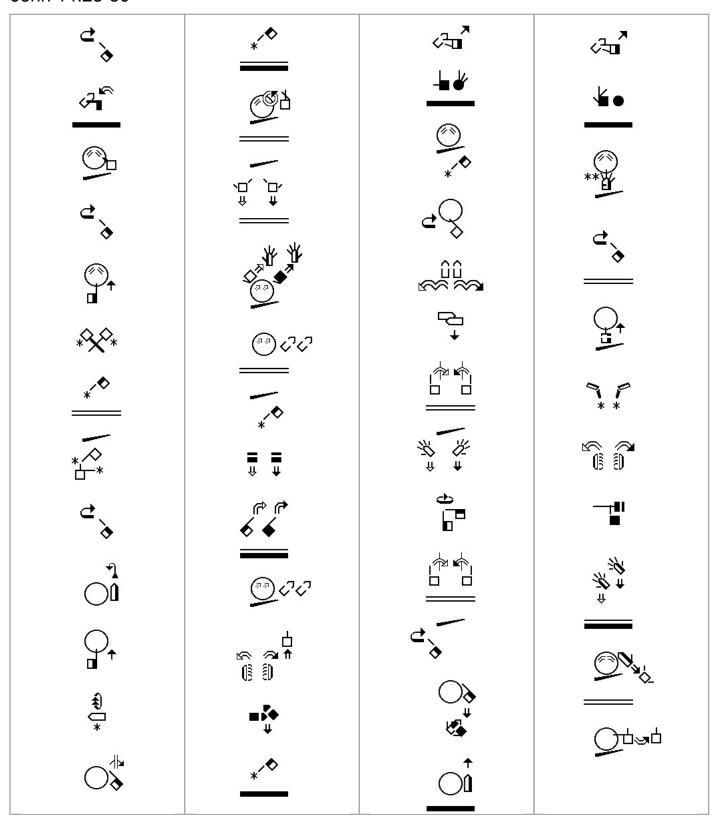
	JOHN 14:23-24



25. I am telling you these things now while I am still with you. 26. But when the Father sends the Counselor as my representative -- and by the Counselor I mean the Holy Spirit -- he will teach you everything and will remind you of everything I myself have told you. NLT

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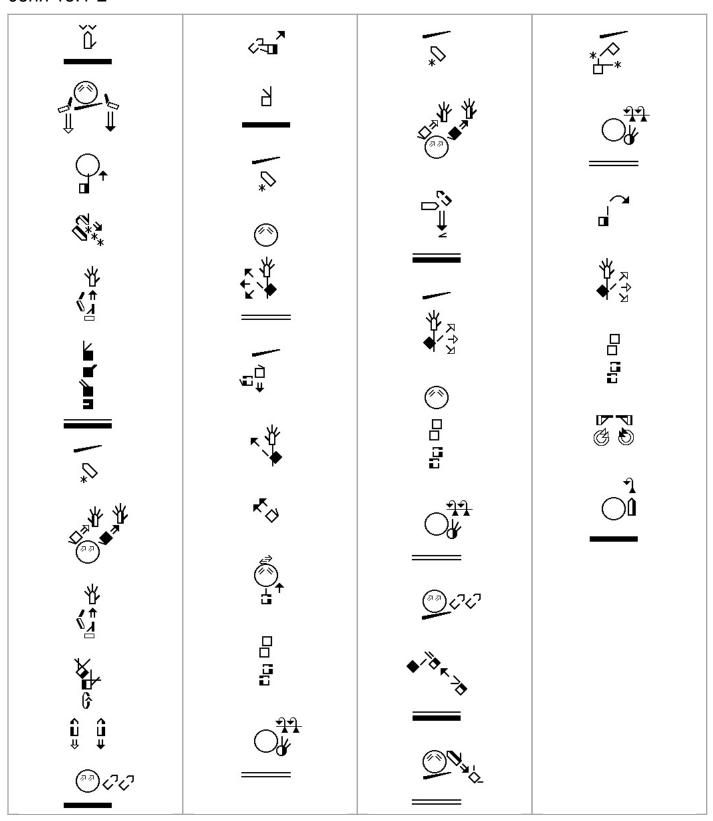
27. "I am leaving you with a gift -- peace of mind and heart. And the peace I give isn't like the peace the world gives. So don't be troubled or afraid. 28. Remember what I told you: I am going away, but I will come back to



you again. If you really love me, you will be very happy for me, because now I can go to the Father, who is greater than I am. 29. I have told you these things before they happen so that you will believe when they do happen. 30. "I don't have much more time to talk to you, because NLT

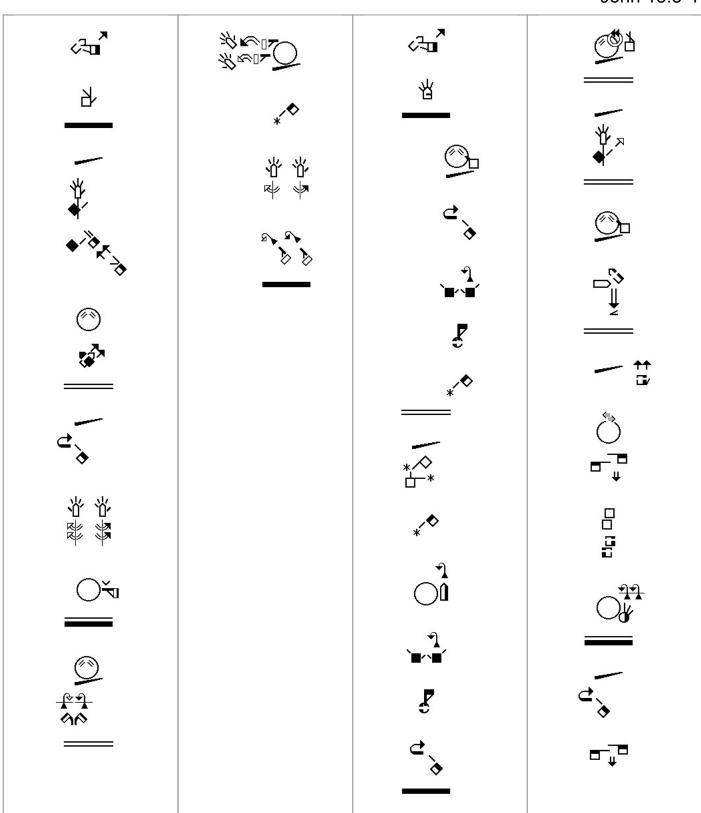
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15. "I am the true grapevine, and my Father is the gardener. 2. He cuts off every branch of mine that doesn't produce fruit, and he prunes the branches that do bear fruit so they will produce even more.

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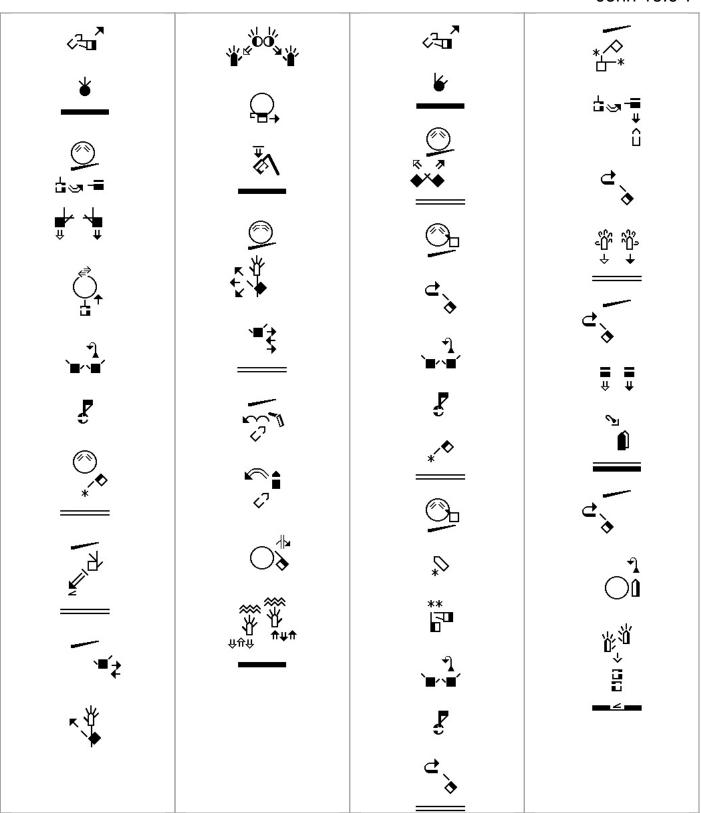


3. You have already been pruned and purified by the message I have given you. 4. Remain in me, and I will remain in you. For a branch cannot produce fruit if it is severed from the vine, and you cannot NLT

John 15:4-5

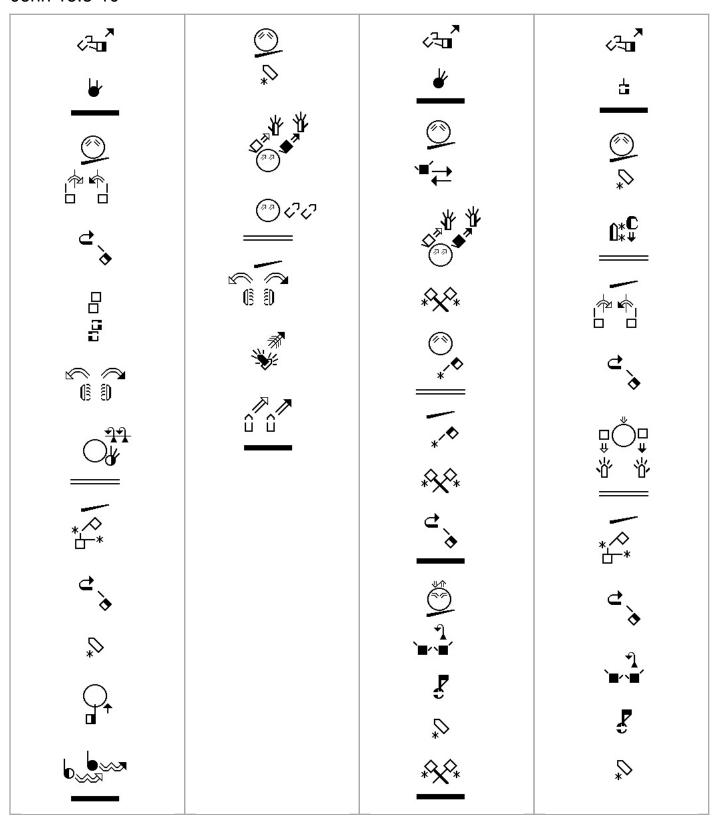
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be fruitful unless you remain in me. 5. "Yes, I am the vine; you are the branches. Those who remain in me, and I in them, will produce much fruit. For apart from me you can do nothing.



6. Anyone who does not remain in me is thrown away like a useless branch and withers. Such branches are gathered into a pile to be burned. 7. But if you remain in me and my words remain in you, you may ask for anything you want, and it will be granted! NLT

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8. When you produce much fruit, you are my true disciples. This brings great glory to my Father. 9. "I have loved you even as the Father has loved me. Remain in my love. 10. When you obey my commandments, you remain in my NLT

		 JOHN 15.10-12
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13. There is no greater love than to lay down one's life for one's friends. 14. You are my friends if you do what I command. 15. I no longer call you slaves, because NLT

		John 15:15-16
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John 15:16-18

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	JOHN 15.19-20
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19. The world would love you as one of its own if you belonged to it, but you are no longer part of the world. I chose you to come out of the world, so it hates you. 20. Do you remember what I told you? 'A slave is not greater than NLT

John 15:20-21

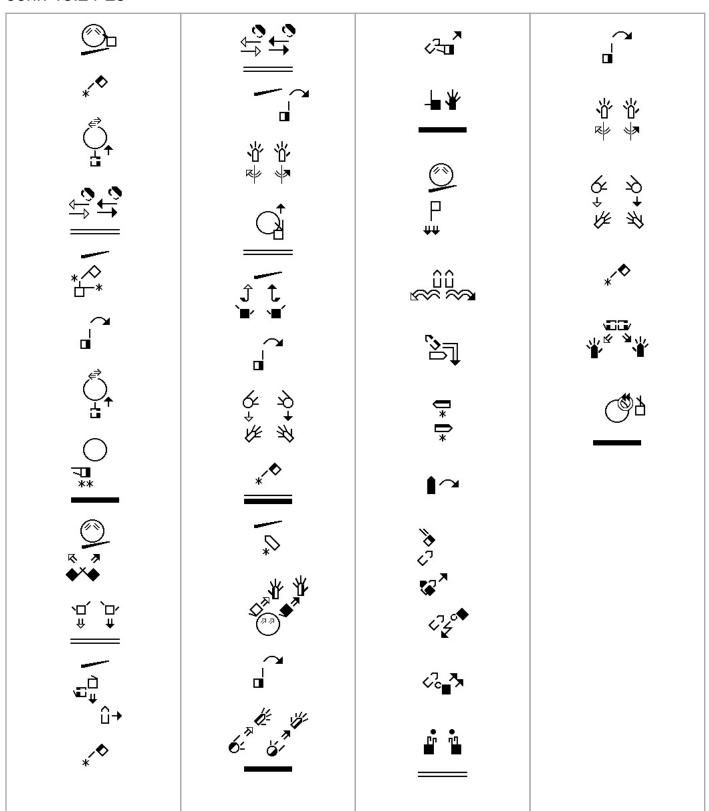
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the master.' Since they persecuted me, naturally they will persecute you. And if they had listened to me, they would listen to you. 21. They will do all this to you because of me, for they have rejected the One who sent me.

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22. They would not be guilty if I had not come and spoken to them. But now they have no excuse for their sin. 23. Anyone who hates me also hates my Father. 24. If I hadn't done such miraculous signs among them that no one else could do,

John 15:24-25

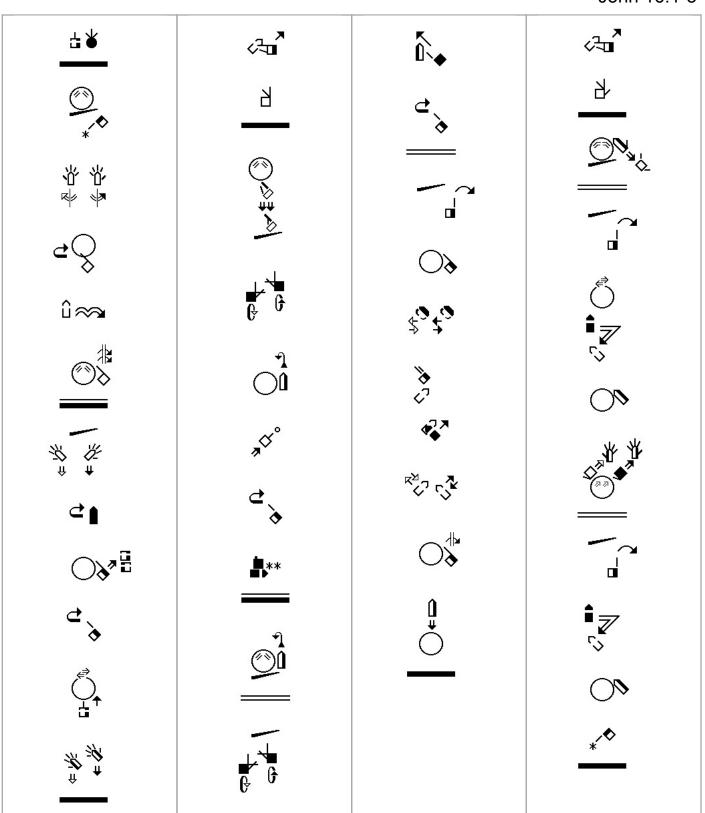


they would not be guilty. But as it is, they have seen everything I did, yet they still hate me and my Father. 25. This fulfills what is written in their Scriptures: 'They hated me without cause.'

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John 15:27

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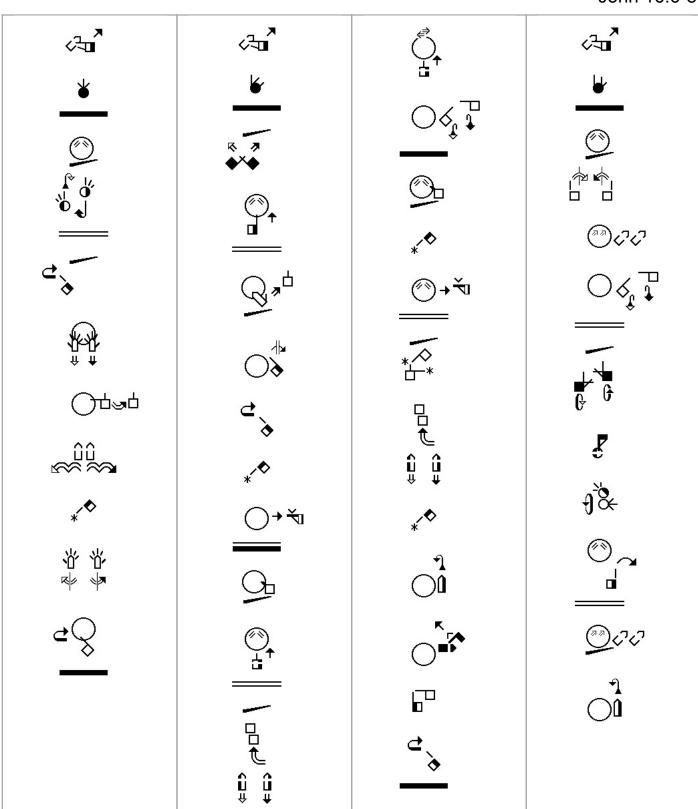


16. "I have told you these things so that you won't abandon your faith. 2. For you will be expelled from the synagogues, and the time is coming when those who kill you will think they are doing a holy service for God. 3. This is because they have never known the Father or me.

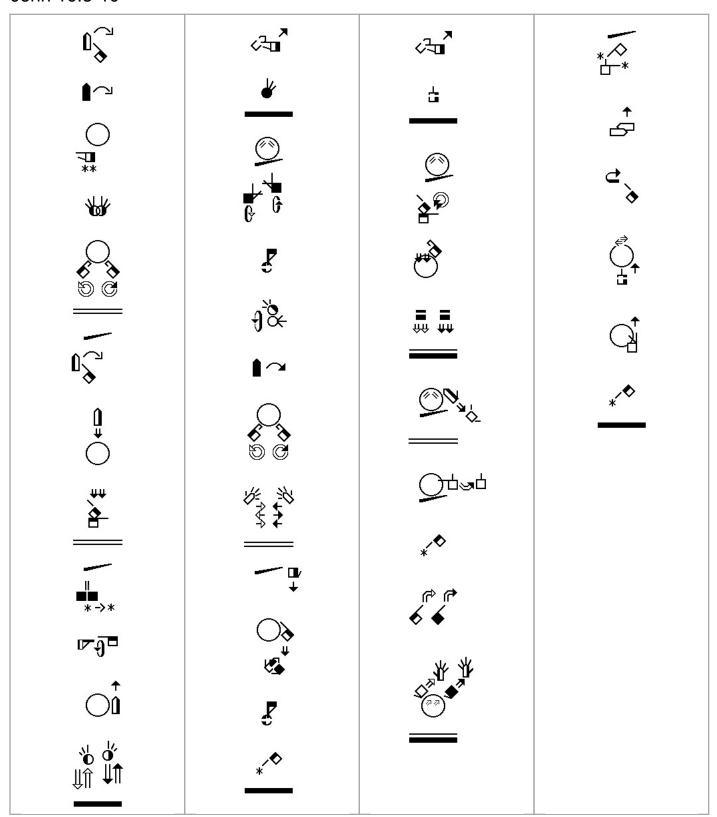
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4. Yes, I'm telling you these things now, so that when they happen, you will remember my warning. I didn't tell you earlier because I was going to be with you for a while longer. 5. "But now I am going away to the One who sent me, and not one of you is asking where I am going.

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6. Instead, you grieve because of what I've told you. 7. But in fact, it is best for you that I go away, because if I don't, the Advocate won't come. If I do go away, then I will send him to you. 8. And when he comes, he will NLT



convict the world of its sin, and of God's righteousness, and of the coming judgment. 9. The world's sin is that it refuses to believe in me. 10. Righteousness is available because I go to the Father, and you will see me no more.

11. Judgment will come because the ruler of this world has already been judged. 12. "There is so much more I want to tell you, but you can't bear it now. 13. When the Spirit of truth comes, he will guide you into

John 16:14-15

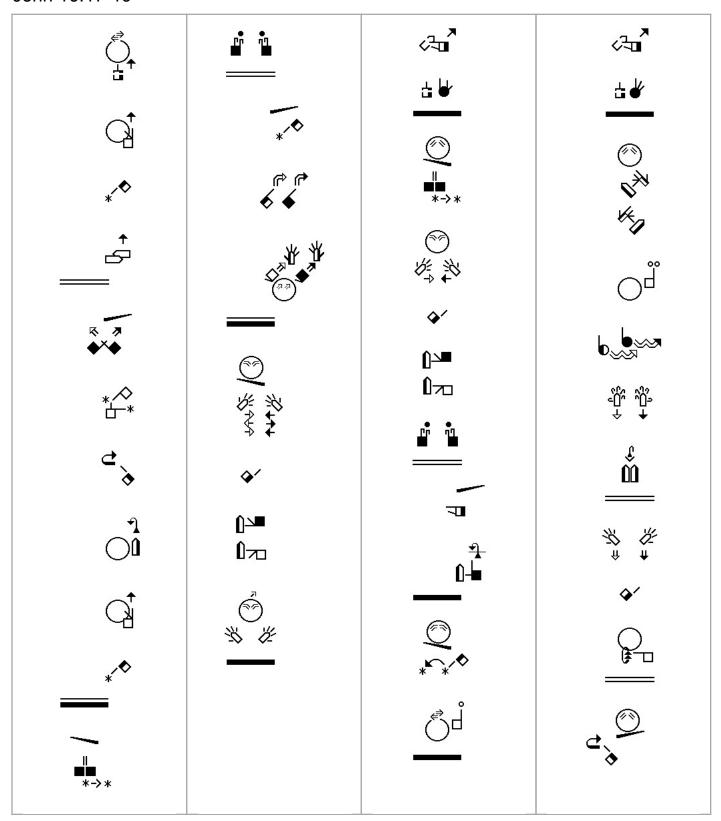
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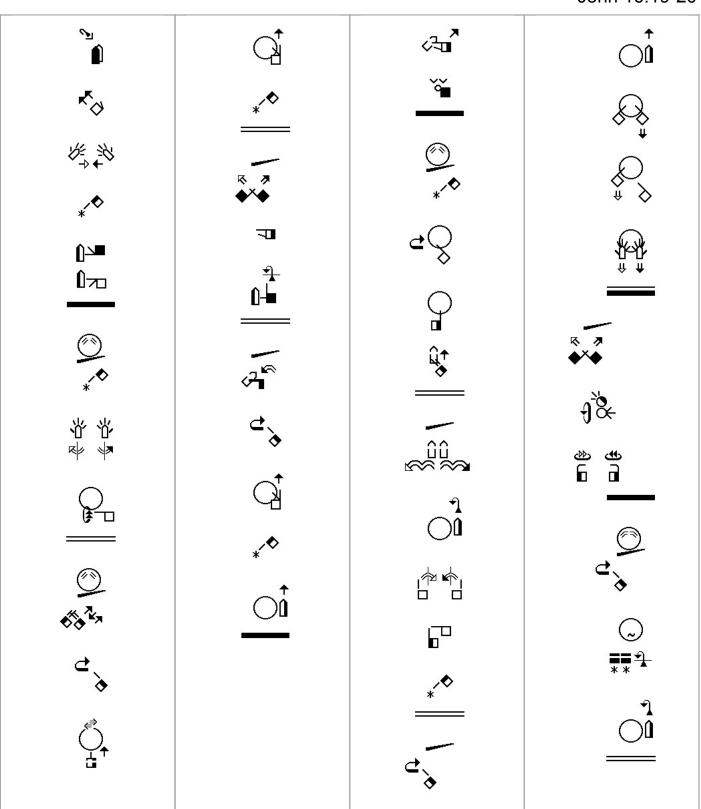
all truth. He will not speak on his own but will tell you what he has heard. He will tell you about the future. 14. He will bring me glory by telling you whatever he receives from me. 15. All that belongs to the Father is mine; this is why I

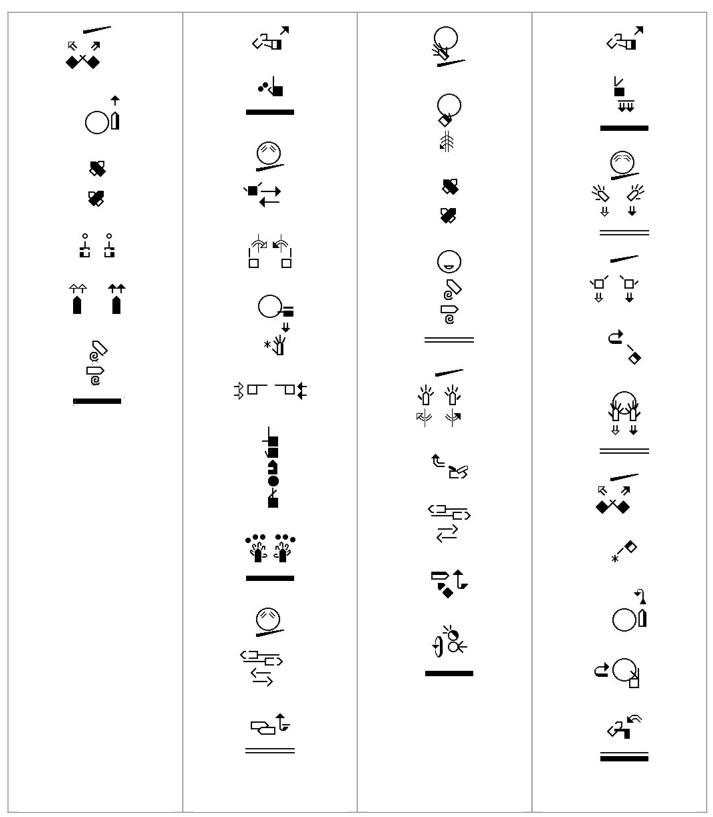
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said, 'The Spirit will tell you whatever he receives from me.' 16. "In a little while you won't see me anymore. But a little while after that, you will see me again." 17. Some of the disciples asked each other, "What does he mean when he says, 'In a little while you NLT

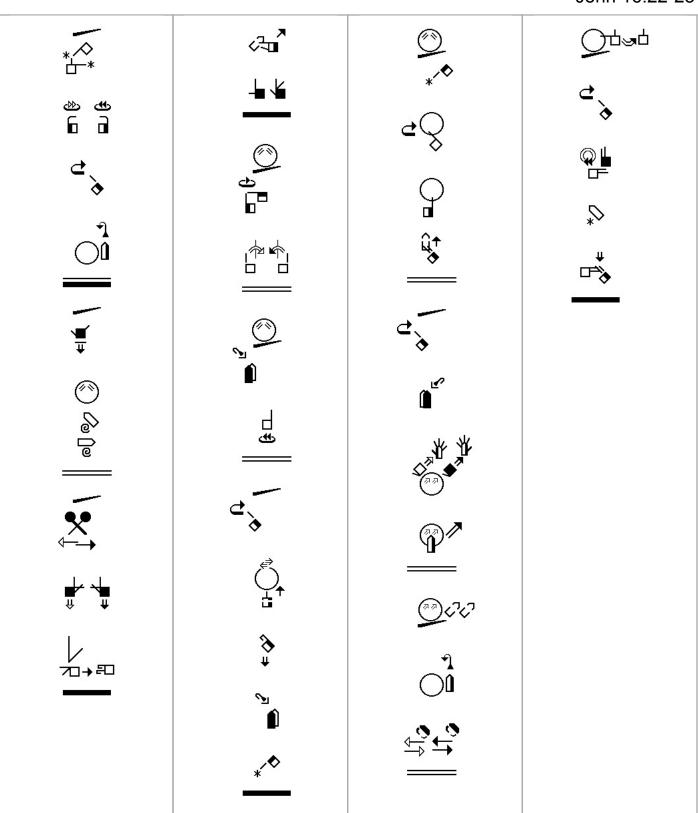


won't see me, but then you will see me,' and 'I am going to the Father'? 18. And what does he mean by 'a little while'? We don't understand." 19. Jesus realized they wanted to ask him about it, so he said, "Are you NLT





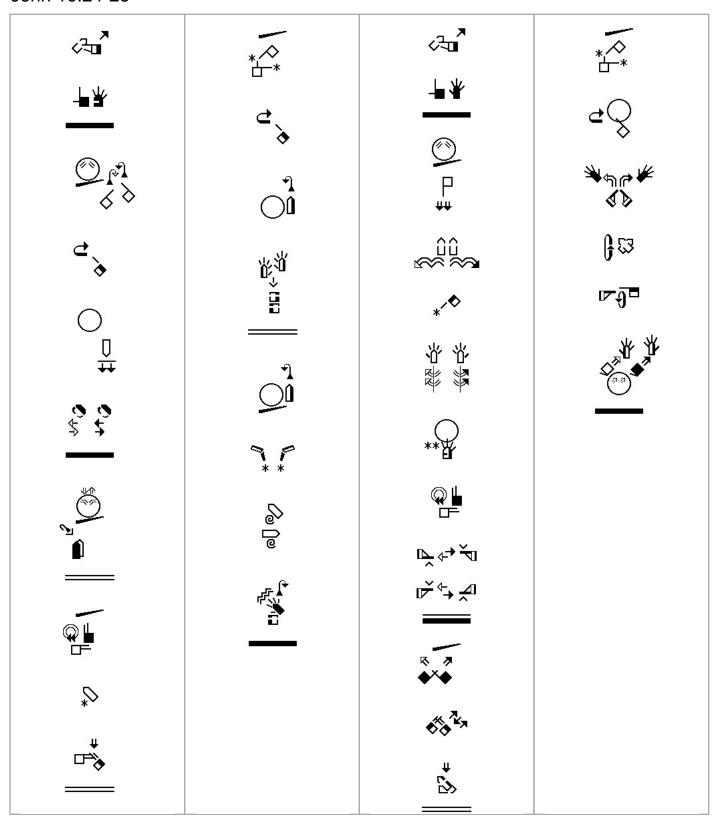
but your grief will suddenly turn to wonderful joy. 21. It will be like a woman suffering the pains of labor. When her child is born, her anguish gives way to joy because she has brought a new baby into the world. 22. So you have sorrow now, but I will see you again; NLT



then you will rejoice, and no one can rob you of that joy. 23. At that time you won't need to ask me for anything. I tell you the truth, you will ask the Father directly, and he will grant your request because you use my name.

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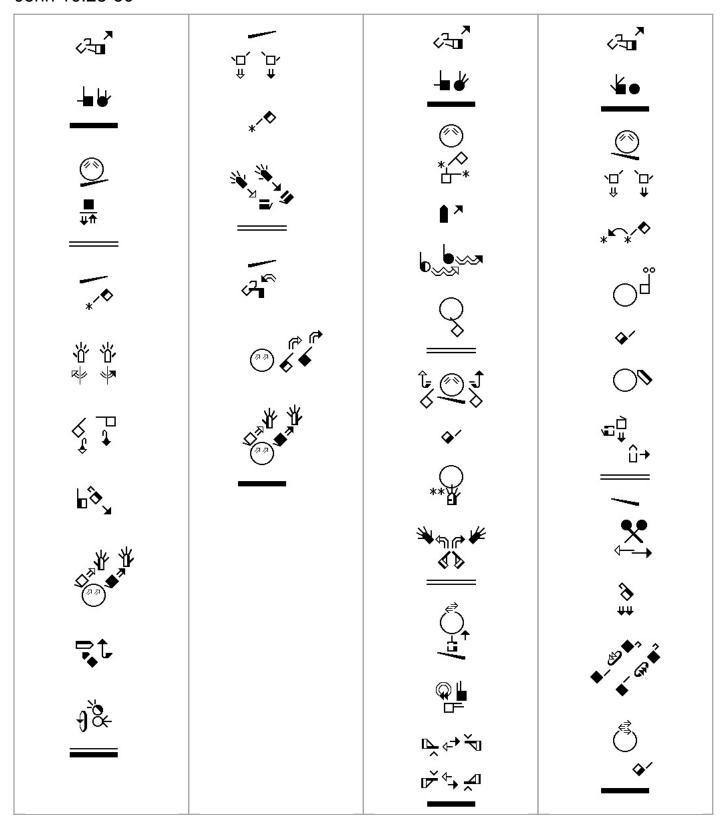


24. You haven't done this before. Ask, using my name, and you will receive, and you will have abundant joy. 25. "I have spoken of these matters in figures of speech, but soon I will stop speaking figuratively and will tell you plainly all about the Father. NLT

			John 16:26-27
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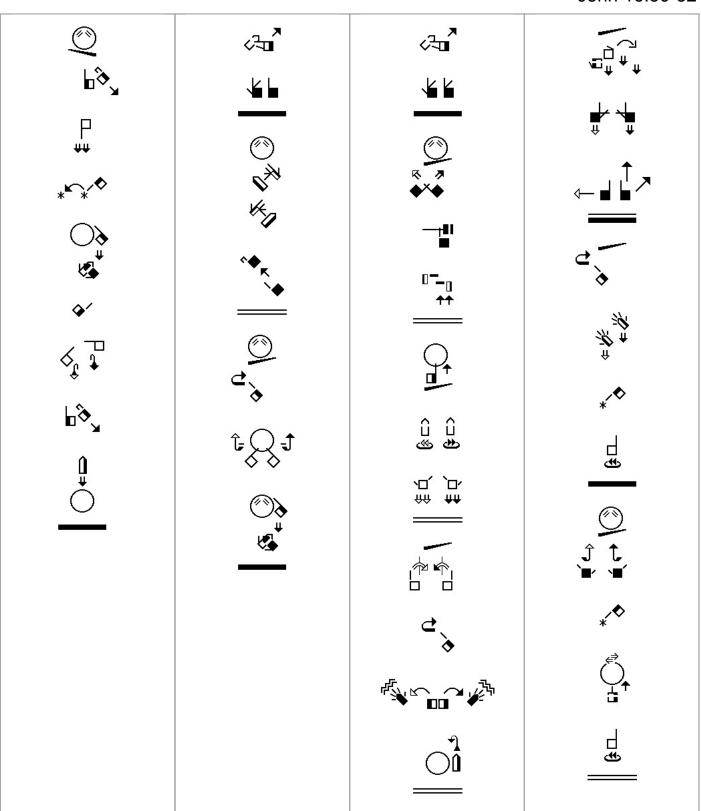
26. Then you will ask in my name. I'm not saying I will ask the Father on your behalf, 27. for the Father himself loves you dearly because you love me and believe that I came from God.

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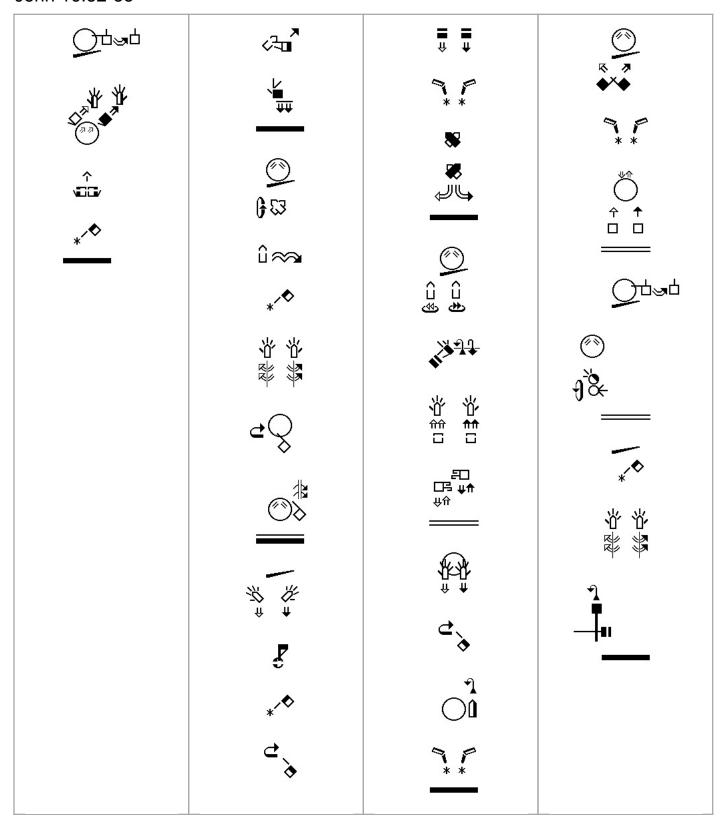
28. Yes, I came from the Father into the world, and now I will leave the world and return to the Father." 29. Then his disciples said, "At last you are speaking plainly and not figuratively. 30. Now we understand that you know everything, and there's no need to question you.

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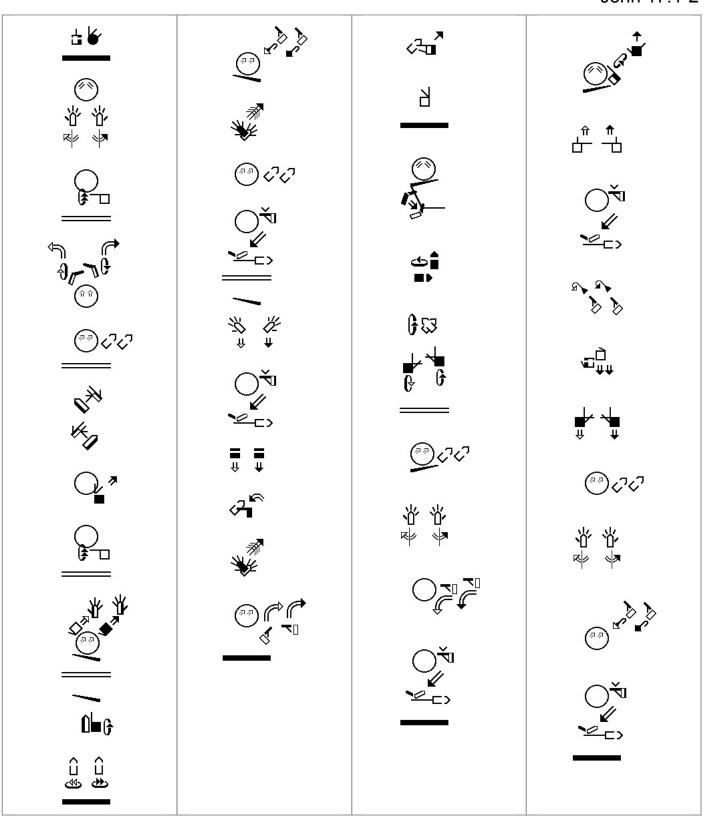


From this we believe that you came from God." 31. Jesus asked, "Do you finally believe? 32. But the time is coming -- indeed it's here now -- when you will be scattered, each one going his own way, leaving me alone. Yet I am not alone NLT

John 16:32-33



because the Father is with me. 33. I have told you all this so that you may have peace in me. Here on earth you will have many trials and sorrows. But take heart, because I have overcome the world."



17. After saying all these things, Jesus looked up to heaven and said, "Father, the hour has come. Glorify your Son so he can give glory back to you. 2. For you have given him authority over everyone. He gives eternal life to each one you have given him. NLT

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3. And this is the way to have eternal life -- to know you, the only true God, and Jesus Christ, the one you sent to earth. 4. I brought glory to you here on earth by completing the work you gave me to do.

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5. Now, Father, bring me into the glory we shared before the world began. 6. "I have revealed you to the ones you gave me from this world. They were always yours.

John 17:6-8

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You gave them to me, and they have kept your word. 7. Now they know that everything I have is a gift from you, 8. for I have passed on to them the message you gave me. They accepted it and know that I came from you, and they believe you sent me. NLT

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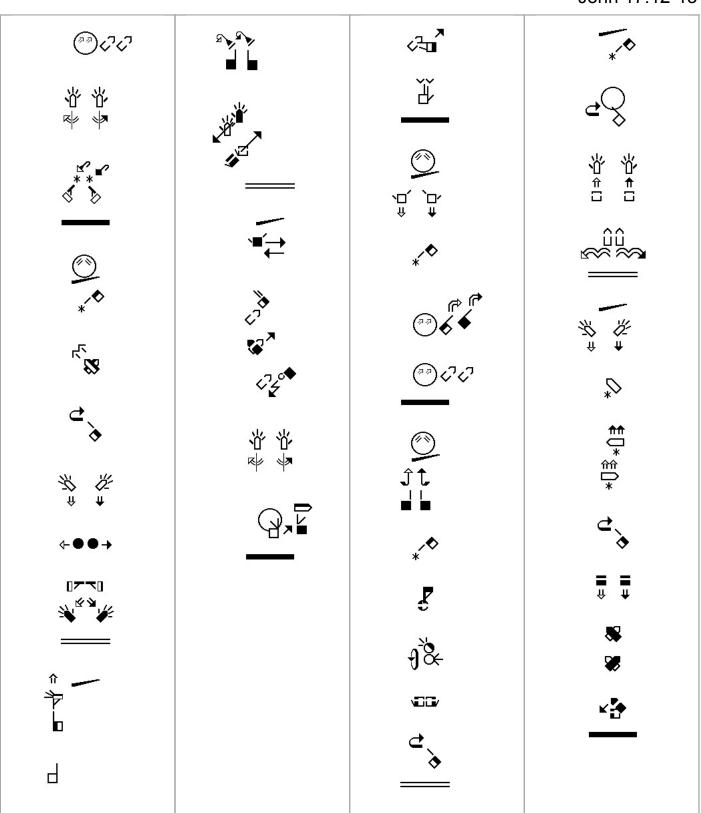
9. "My prayer is not for the world, but for those you have given me, because they belong to you. 10. All who are mine belong to you, and you have given them to me, so they bring me glory.

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11. Now I am departing from the world; they are staying in this world, but I am coming to you. Holy Father, you have given me your name; now protect them by the power of your name so that they will be united just as we are. 12. During my time here, I protected them by the power of the name

NLT



you gave me. I guarded them so that not one was lost, except the one headed for destruction, as the Scriptures foretold. 13. "Now I am coming to you. I told them many things while I was with them in this world so they would be filled with my joy. NLT

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14. I have given them your word. And the world hates them because they do not belong to the world, just as I do not belong to the world. 15. I'm not asking you to take them out of the world, but to keep them safe from the evil one.

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			John 17:16-18
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16. They do not belong to this world any more than I do. 17. Make them holy by your truth; teach them your word, which is truth. 18. Just as you sent me into the world, I am sending them into the world.

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19. And I give myself as a holy sacrifice for them so they can be made holy by your truth.

20. "I am praying not only for these disciples but also for all who will ever believe in me through their message.

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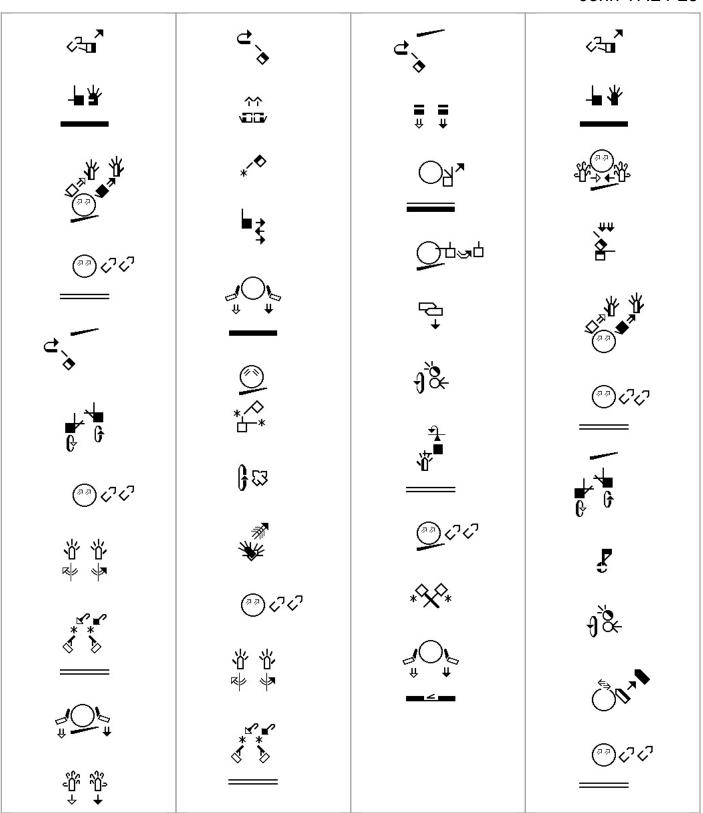
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21. I pray that they will all be one, just as you and I are one -- as you are in me, Father, and I am in you. And may they be in us so that the world will believe you sent me. 22. "I have given them the glory you gave me, NLT

## John 17:22-23

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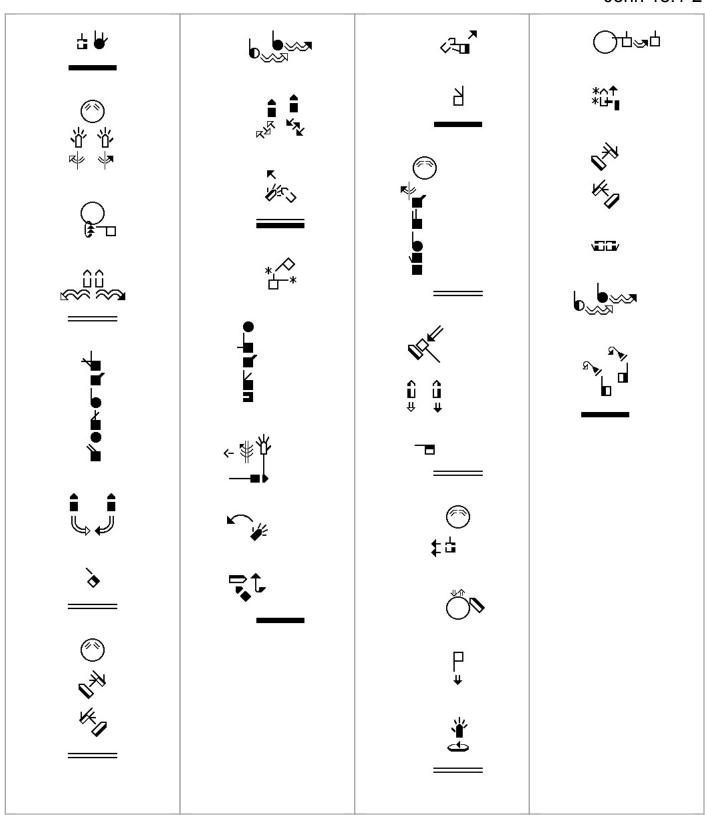
so they may be one as we are one. 23. I am in them and you are in me. May they experience such perfect unity that the world will know that you sent me and that you love them as much as you love me.



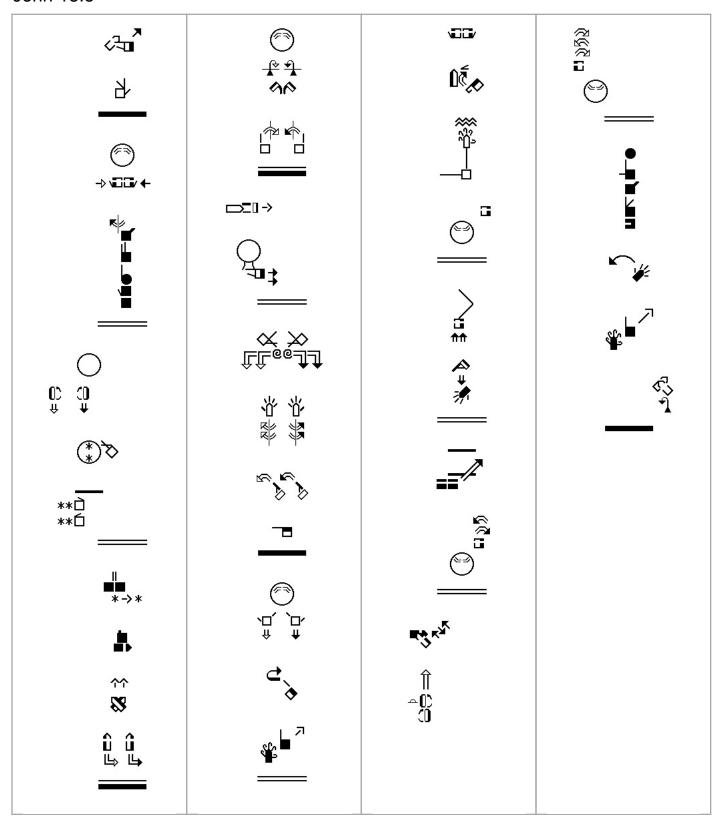
24. Father, I want these whom you have given me to be with me where I am. Then they can see all the glory you gave me because you loved me even before the world began! 25. "O righteous Father, the world doesn't know you,

## John 17:25-26

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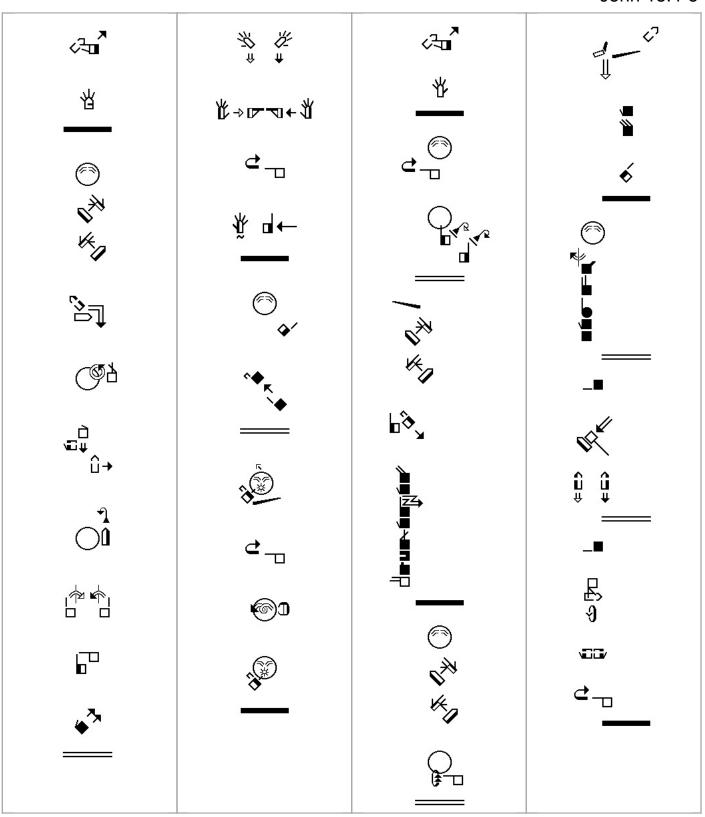


18. After saying these things, Jesus crossed the Kidron Valley with his disciples and entered a grove of olive trees. 2. Judas, the betrayer, knew this place, because Jesus had often gone there with his disciples.



3. The leading priests and Pharisees had given Judas a contingent of Roman soldiers and Temple guards to accompany him. Now with blazing torches, lanterns, and weapons, they arrived at the olive grove.

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4. Jesus fully realized all that was going to happen to him, so he stepped forward to meet them. "Who are you looking for?" he asked. 5. "Jesus the Nazarene," they replied. "I AM he," Jesus said. (Judas, who betrayed him, was standing with them.)

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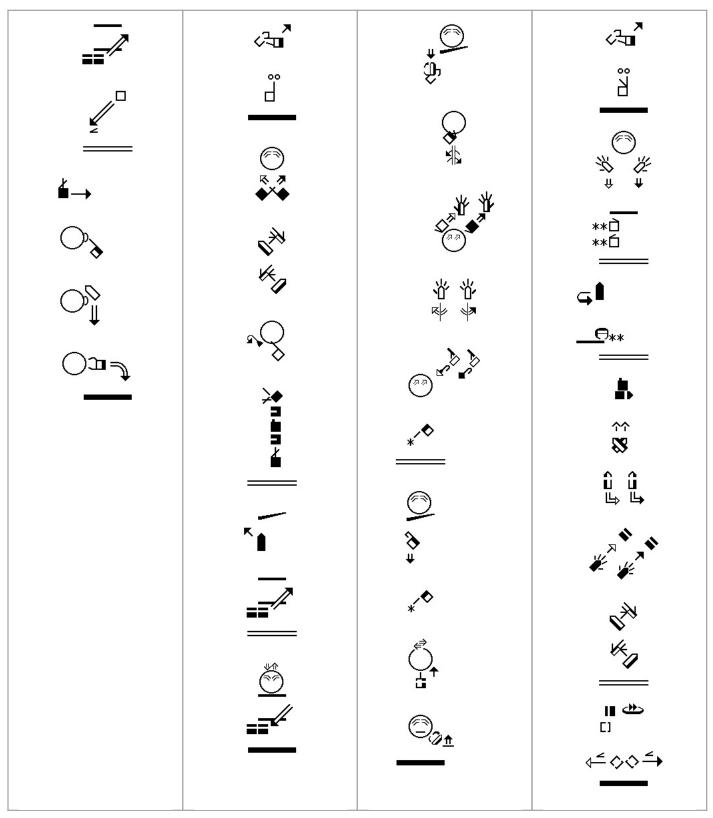
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6. As Jesus said "I AM he," they all drew back and fell to the ground! 7. Once more he asked them, "Who are you looking for?" And again they replied, "Jesus the Nazarene." 8. "I told you that I AM he," Jesus said. "And NLT

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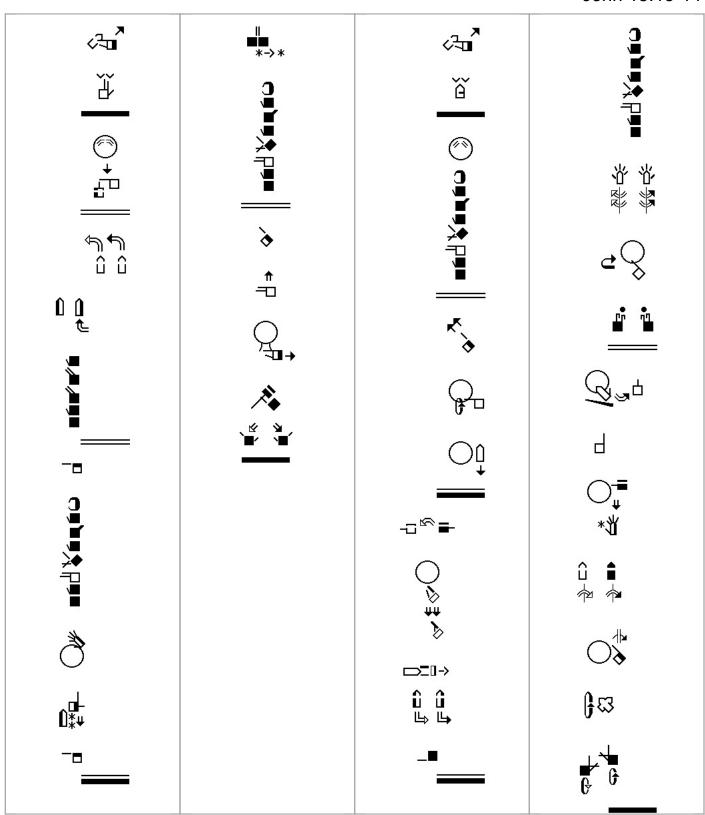
since I am the one you want, let these others go." 9. He did this to fulfill his own statement: "I did not lose a single one of those you have given me." 10. Then Simon Peter NLT

## John 18:10-12



drew a sword and slashed off the right ear of Malchus, the high priest's slave. 11. But Jesus said to Peter, "Put your sword back into its sheath. Shall I not drink from the cup of suffering the Father has given me?" 12. So the soldiers, their commanding officer, and the Temple guards arrested Jesus and tied him up.

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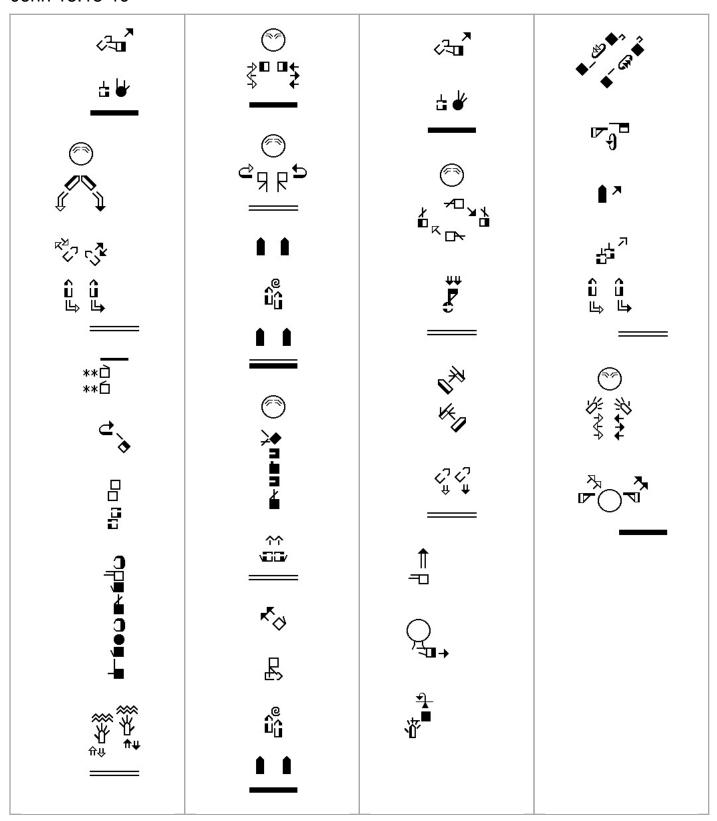


13. First they took him to Annas, the father-in-law of Caiaphas, the high priest at that time. 14. Caiaphas was the one who had told the other Jewish leaders, "It's better that one man should die for the people."

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15. Simon Peter followed Jesus, as did another of the disciples. That other disciple was acquainted with the high priest, so he was allowed to enter the high priest's courtyard with Jesus. 16. Peter had to stay outside the gate. Then NLT

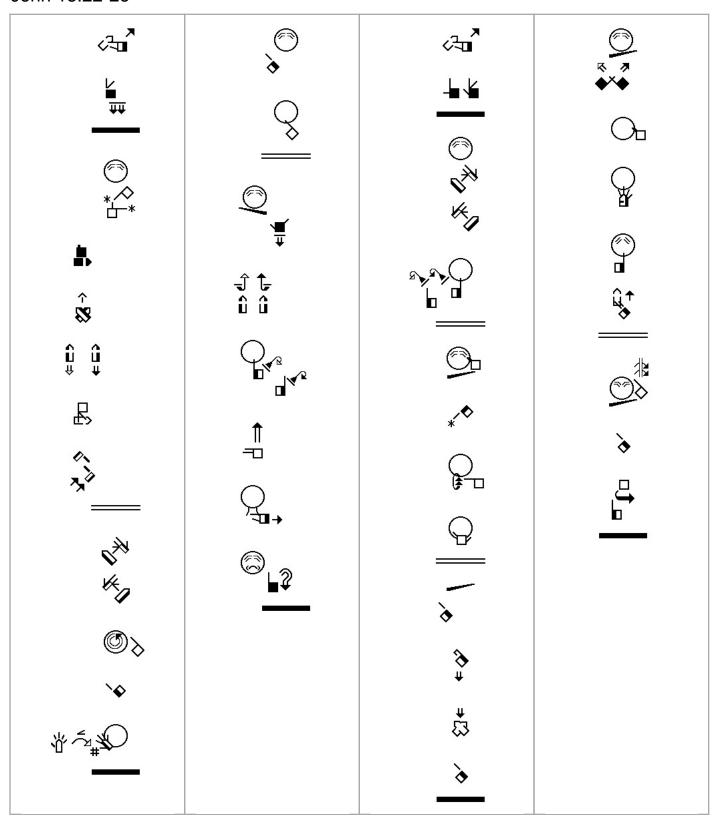
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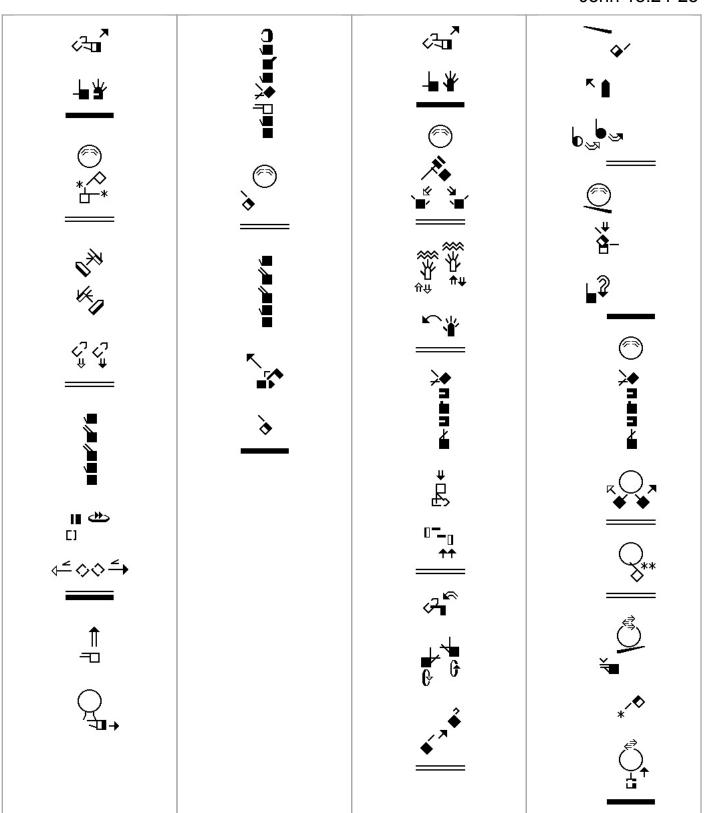
18. Because it was cold, the household servants and the guards had made a charcoal fire. They stood around it, warming themselves, and Peter stood with them, warming himself. 19. Inside, the high priest began asking Jesus about his followers and what he had been teaching them.

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20. Jesus replied, "Everyone knows what I teach. I have preached regularly in the synagogues and the Temple, where the people gather. I have not spoken in secret. 21. Why are you asking me this question? Ask those who heard me. They know what I said." NLT

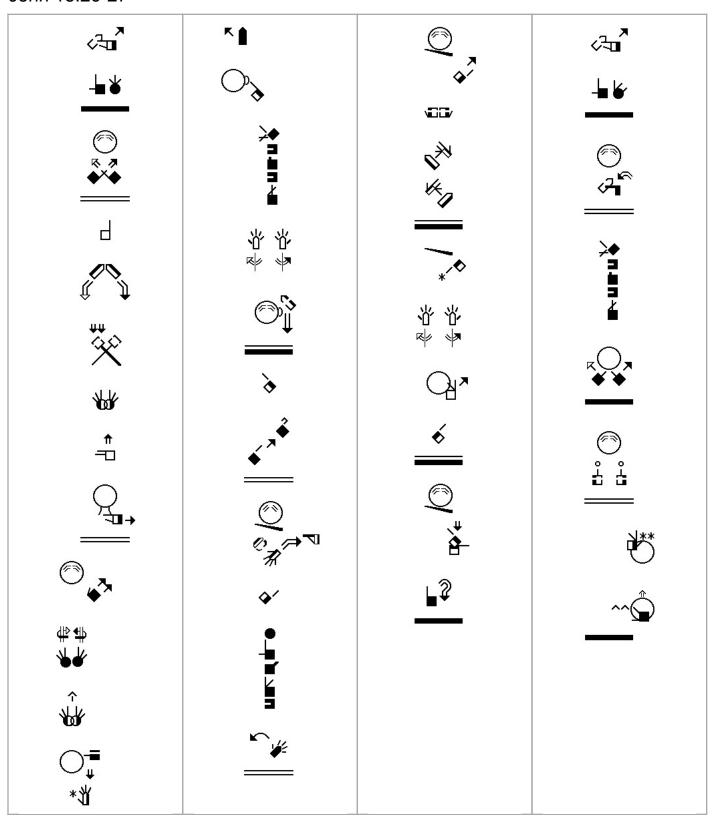


22. Then one of the Temple guards standing nearby slapped Jesus across the face. "Is that the way to answer the high priest?" he demanded. 23. Jesus replied, "If I said anything wrong, you must prove it. But if I'm speaking the truth, why are you beating me?"

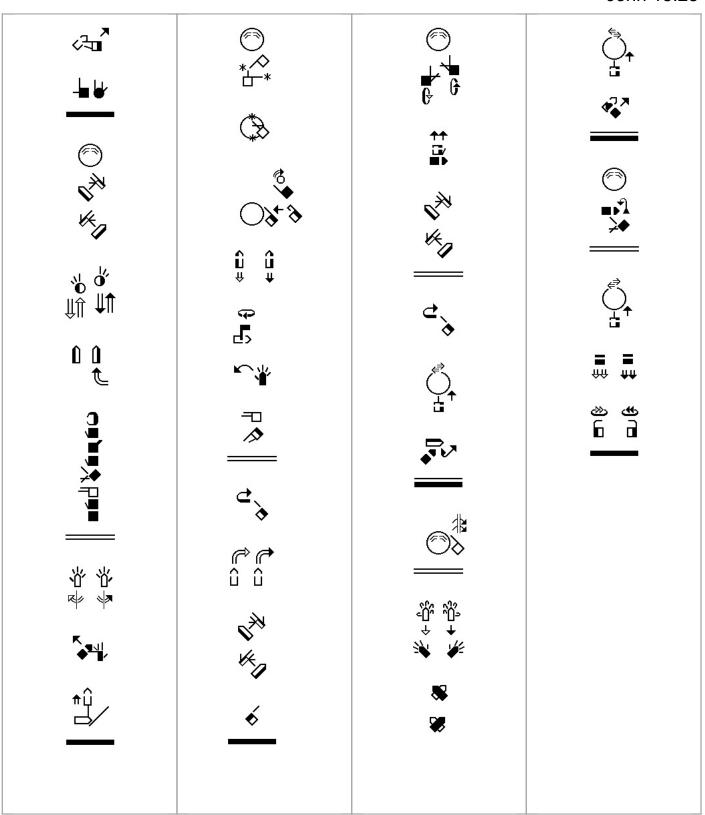


24. Then Annas bound Jesus and sent him to Caiaphas, the high priest. 25. Meanwhile, as Simon Peter was standing by the fire warming himself, they asked him again, "You're not one of his disciples, are you?" He denied it, saying, "No, I am not." NLT

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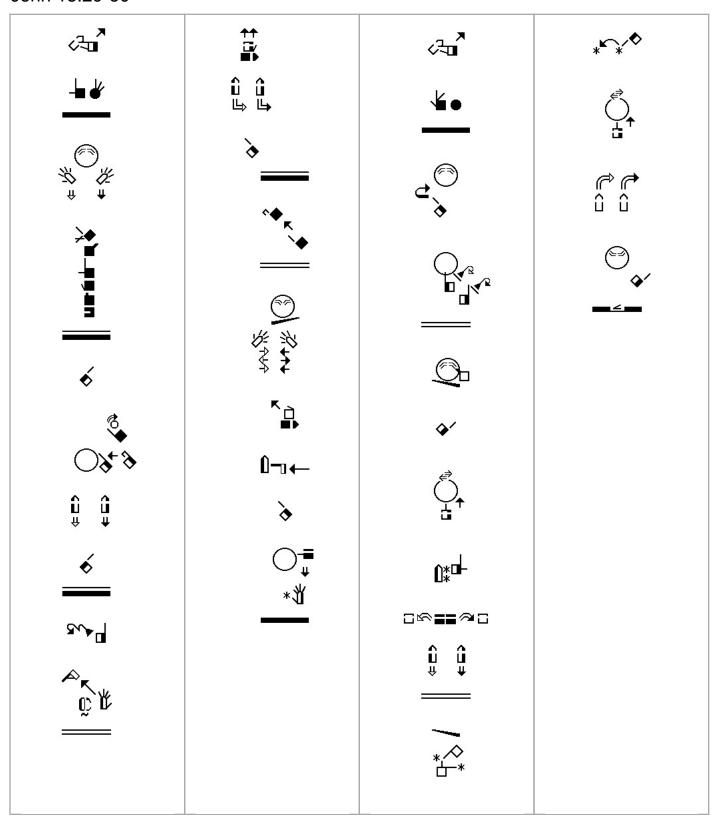


26. But one of the household slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Didn't I see you out there in the olive grove with Jesus?" 27. Again Peter denied it. And immediately a rooster crowed.



28. Jesus' trial before Caiaphas ended in the early hours of the morning. Then he was taken to the headquarters of the Roman governor. His accusers didn't go inside because it would defile them, and they wouldn't be allowed to celebrate the Passover.

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29. So Pilate, the governor, went out to them and asked, "What is your charge against this man?" 30. "We wouldn't have handed him over to you if he weren't a criminal!" they retorted.

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31. "Then take him away and judge him by your own law," Pilate told them. "Only the Romans are permitted to execute someone," the Jewish leaders replied. 32. (This fulfilled Jesus' prediction about the way he would die.) 33. Then Pilate went back into his headquarters and called for Jesus

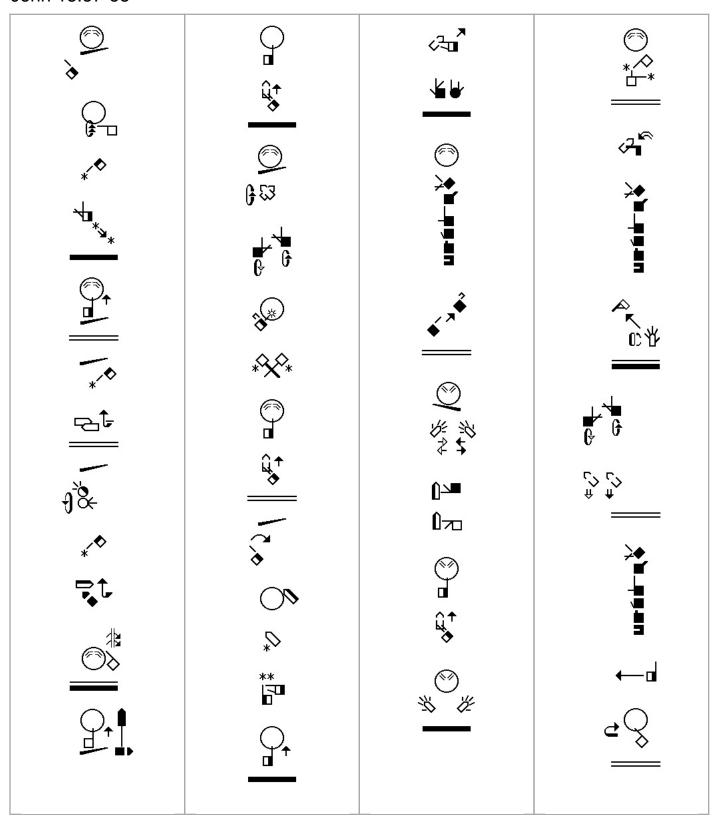
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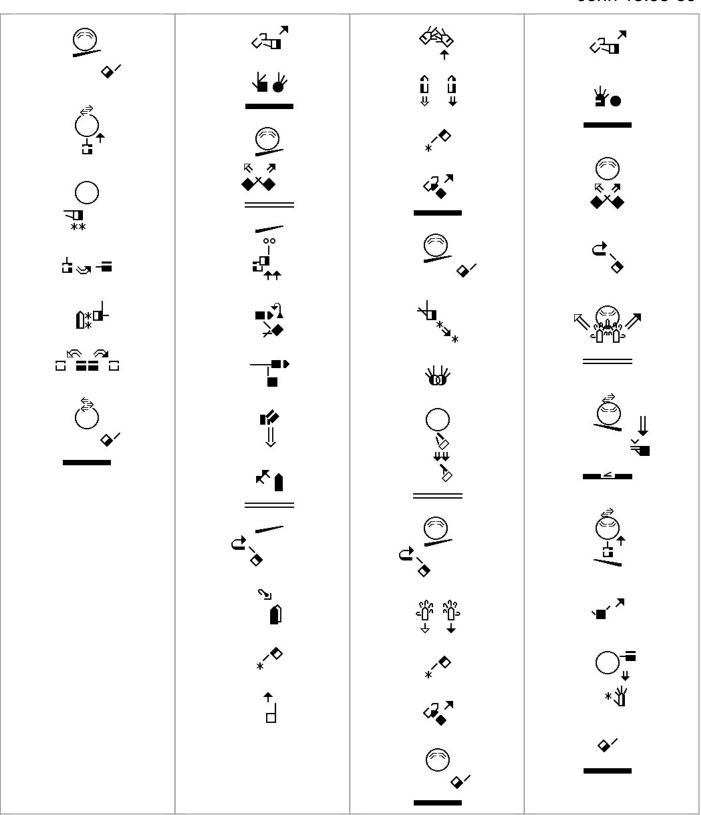
to be brought to him. "Are you the king of the Jews?" he asked him. 34. Jesus replied, "Is this your own question, or did others tell you about me?" 35. "Am I a Jew?" Pilate retorted. "Your own people and their leading priests brought you to me for trial. Why? What have you done?"

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36. Jesus answered, "My Kingdom is not an earthly kingdom. If it were, my followers would fight to keep me from being handed over to the Jewish leaders. But my Kingdom is not of this world." 37. Pilate said, "So you are a king?" Jesus responded, NLT



"You say I am a king. Actually, I was born and came into the world to testify to the truth. All who love the truth recognize that what I say is true." 38. "What is truth?" Pilate asked. Then he went out again to the people and told them,

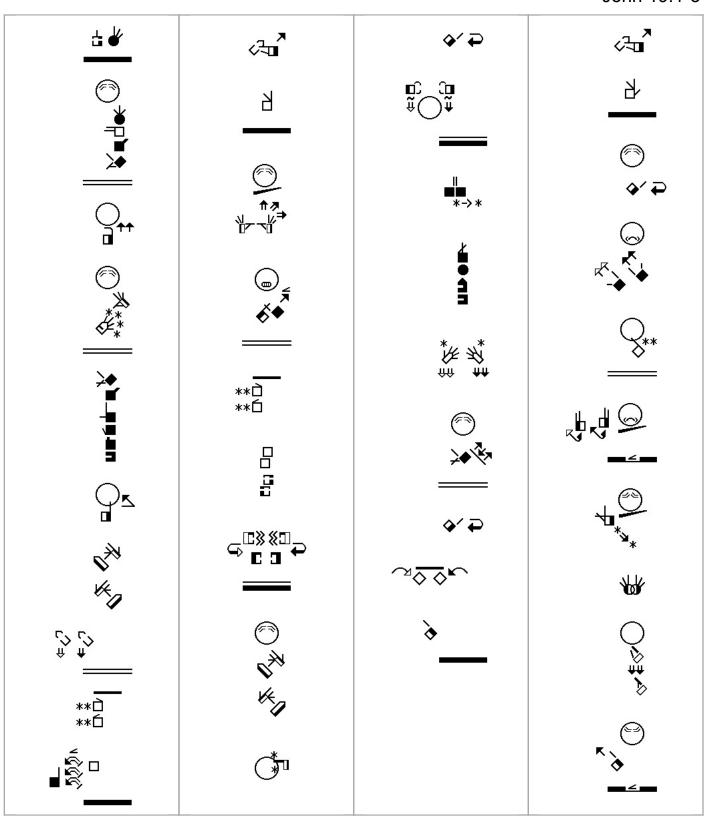


"He is not guilty of any crime. 39. But you have a custom of asking me to release one prisoner each year at Passover. Would you like me to release this 'King of the Jews'?" 40. But they shouted back, "No! Not this man.

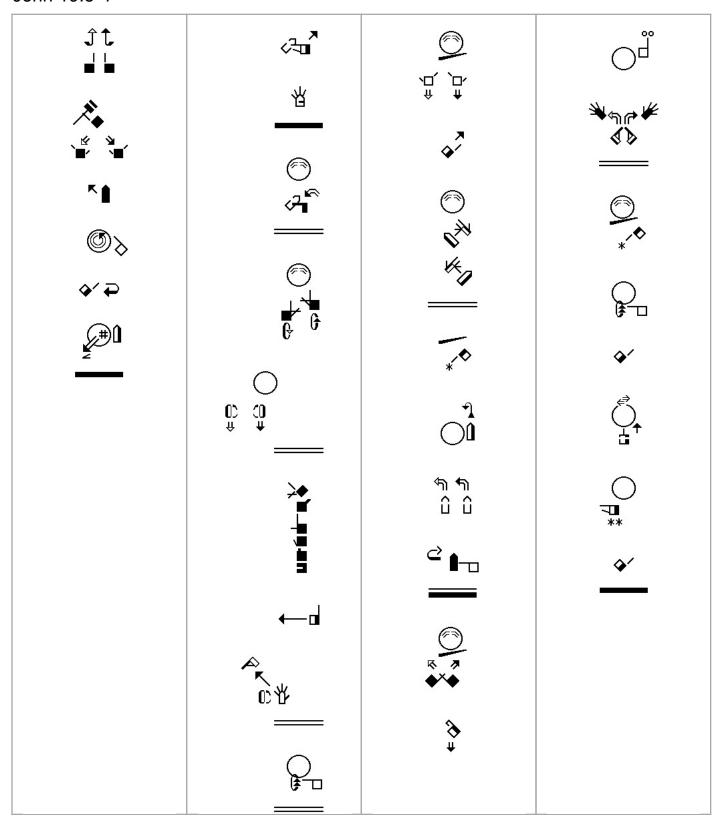
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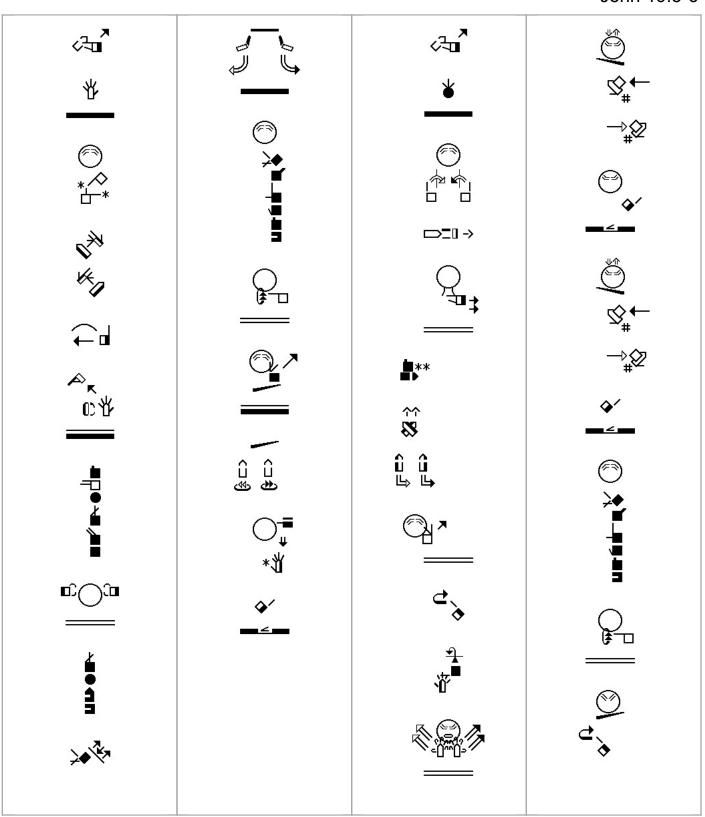
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19. Then Pilate had Jesus flogged with a lead-tipped whip. 2. The soldiers wove a crown of thorns and put it on his head, and they put a purple robe on him. 3. "Hail! King of the Jews!" they mocked,



as they slapped him across the face. 4. Pilate went outside again and said to the people, "I am going to bring him out to you now, but understand clearly that I find him not guilty."  ${\sf NLT}$ 



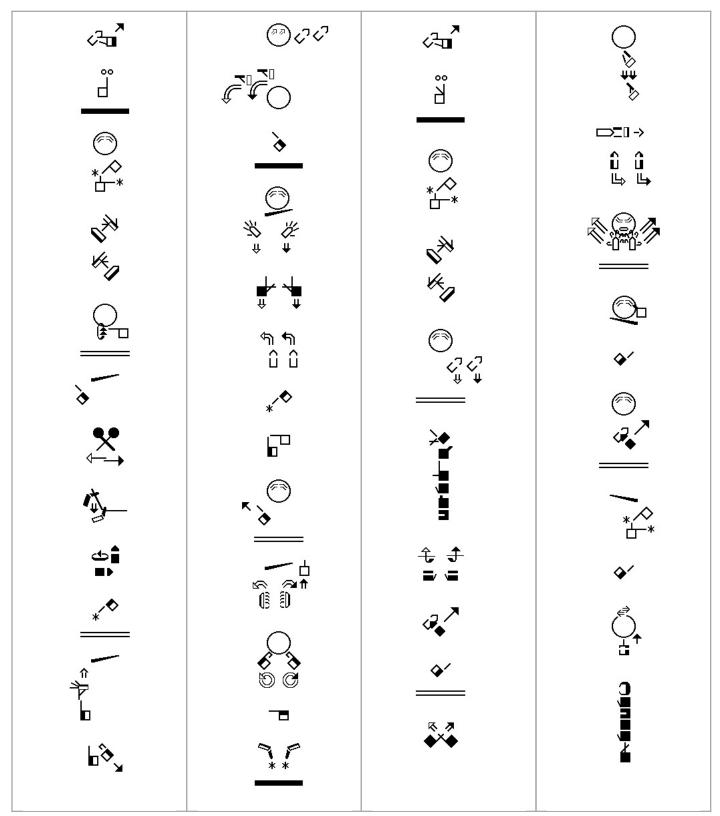
5. Then Jesus came out wearing the crown of thorns and the purple robe. And Pilate said, "Look, here is the man!" 6. When they saw him, the leading priess and Temple guards began shouting, "Crucify him! Crucify him!"

## John 19:6-8

"Take him yourselves and crucify him," Pilate said. "I find him not guilty." 7. The Jewish leaders replied, "By our law he ought to die because he called himself the Son of God." 8. When Pilate heard this, he was more frightened than ever.

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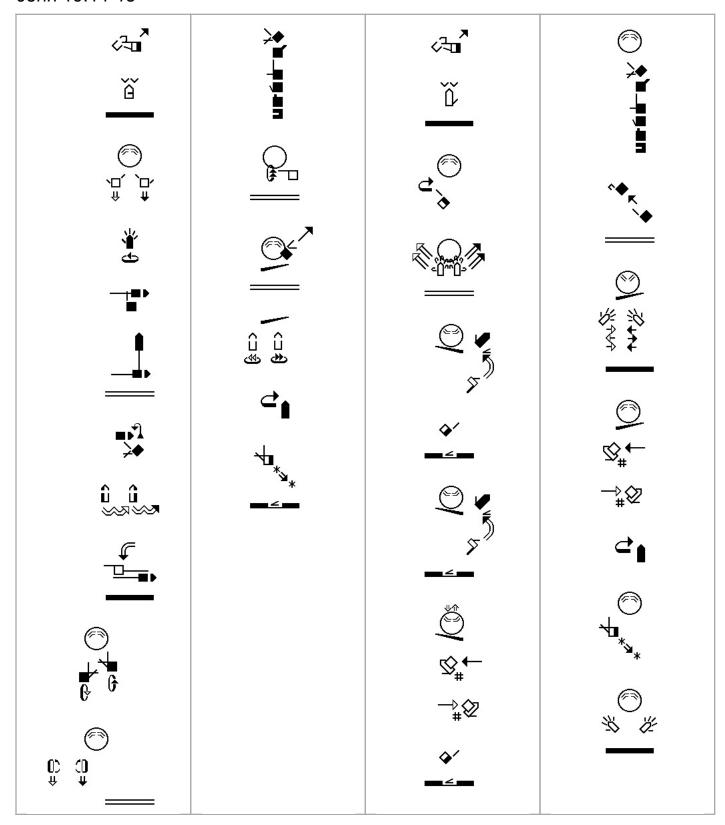
9. He took Jesus back into the headquarters again and asked him, "Where are you from?" But Jesus gave no answer. 10. "Why don't you talk to me?" Pilate demanded. "Don't you realize that I have the power to release you or crucify you?" NLT



11. Then Jesus said, "You would have no power over me at all unless it were given to you from above. So the one who handed me over to you has the greater sin." 12. Then Pilate tried to release him, but the Jewish leaders shouted, "If you release this man, you are no

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'friend of Caesar.' Anyone who declares himself a king is a rebel against Caesar." 13. When they said this, Pilate brought Jesus out to them again. Then Pilate sat down on the judgment seat on the platform that is called the Stone Pavement (in Hebrew, Gabbatha). NLT



14. It was now about noon on the day of preparation for the Passover. And Pilate said to the people, "Look, here is your king!" 15. "Away with him," they yelled. "Away with him! Crucify him! "What? Crucify your king?" Pilate asked.

			John 19:15-17
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## John 19:17-18

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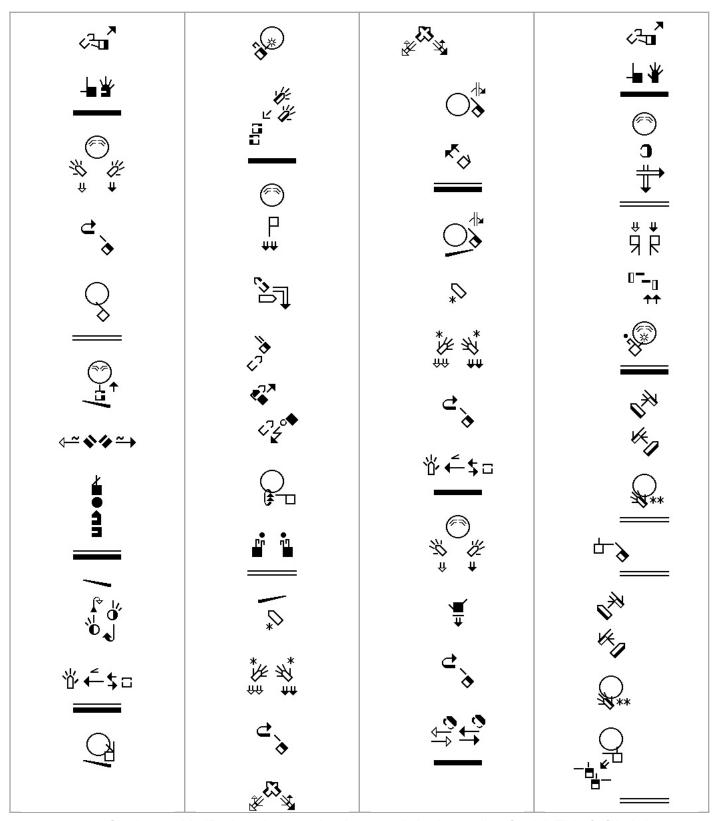
19. And Pilate posted a sign on the cross that read, "Jesus of Nazareth, the King of the Jews." 20. The place where Jesus was crucified was near the city, and the sign was written in Hebrew, Latin, and Greek,

## John 19:20-21

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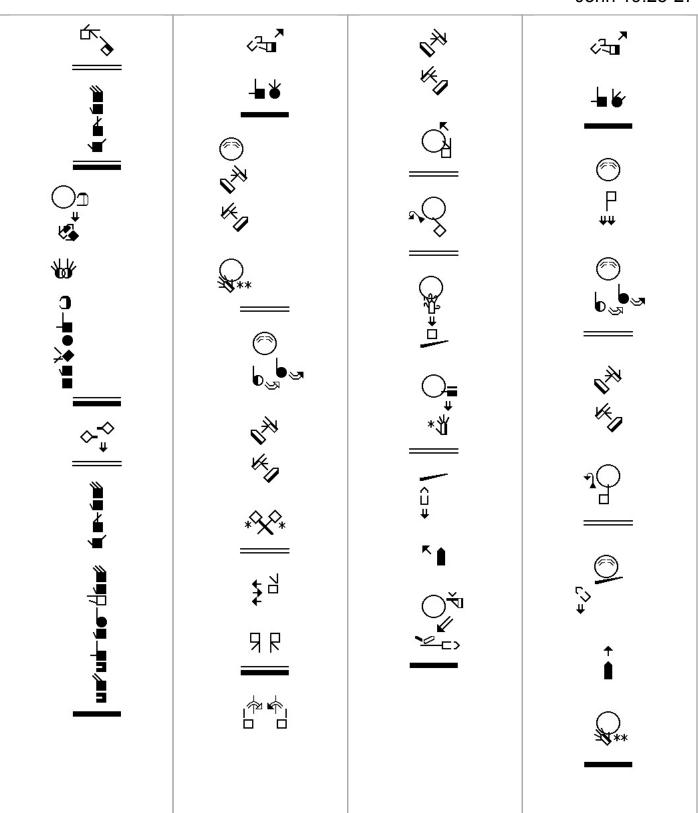
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22. Pilate replied, "No, what I have written, I have written." 23. When the soldiers had crucified Jesus, they divided his clothes among the four of them. They also took his robe, but it was seamless, woven in one piece from top to bottom.



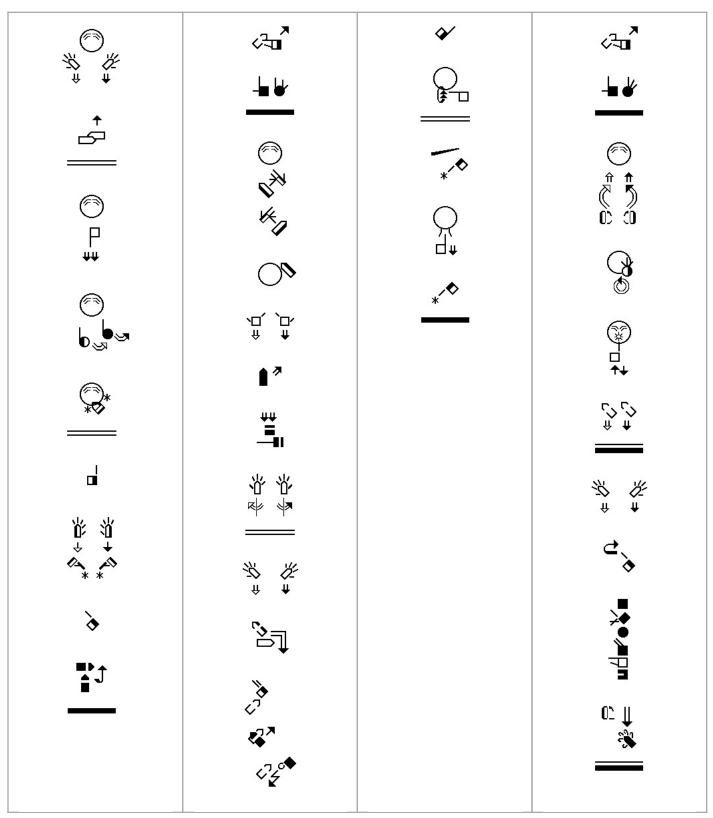
24. So they said, "Rather than tearing it apart, let's throw dice for it." This fulfilled the Scripture that says, "They divided my garments among themselves and threw dice for my clothing." So that is what they did. 25. Standing near the cross were Jesus' mother, and his mother's sister,

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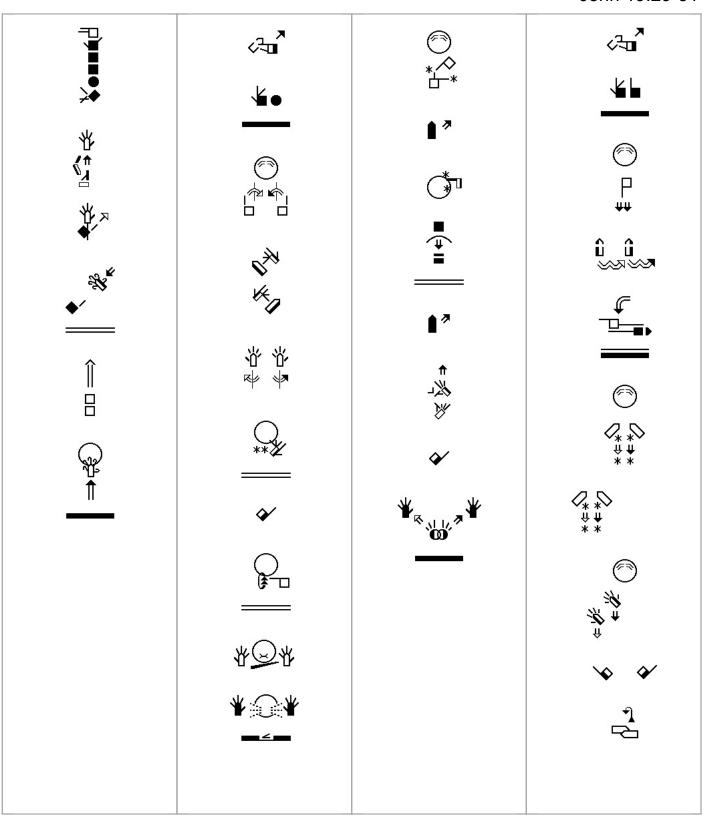


Mary (the wife of Clopas), and Mary Magdalene. 26. When Jesus saw his mother standing there beside the disciple he loved, he said to her, "Dear woman, here is your son." 27. And he said to this disciple, "Here is your mother."

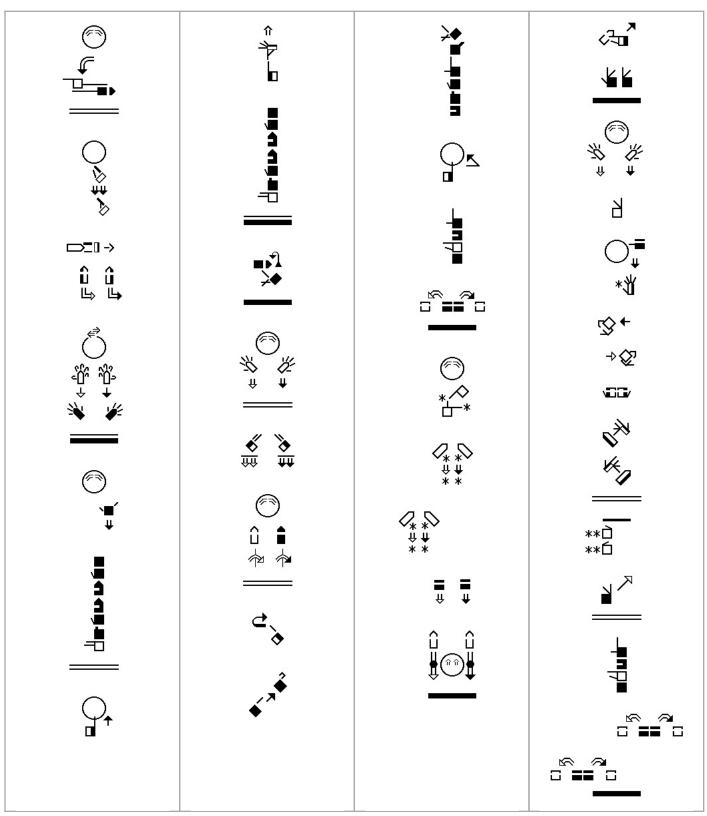
#### John 19:27-29



And from then on this disciple took her into his home. 28. Jesus knew that his mission was now finished, and to fulfill Scripture he said, "I am thirsty." 29. A jar of sour wine was sitting there, so they soaked a sponge in it,



put it on a hyssop branch, and held it up to his lips. 30. When Jesus had tasted it, he said, "It is finished!" Then he bowed his head and released his spirit. 31. It was the day of preparation, and the Jewish leaders didn't want the bodies hanging there the next NLT



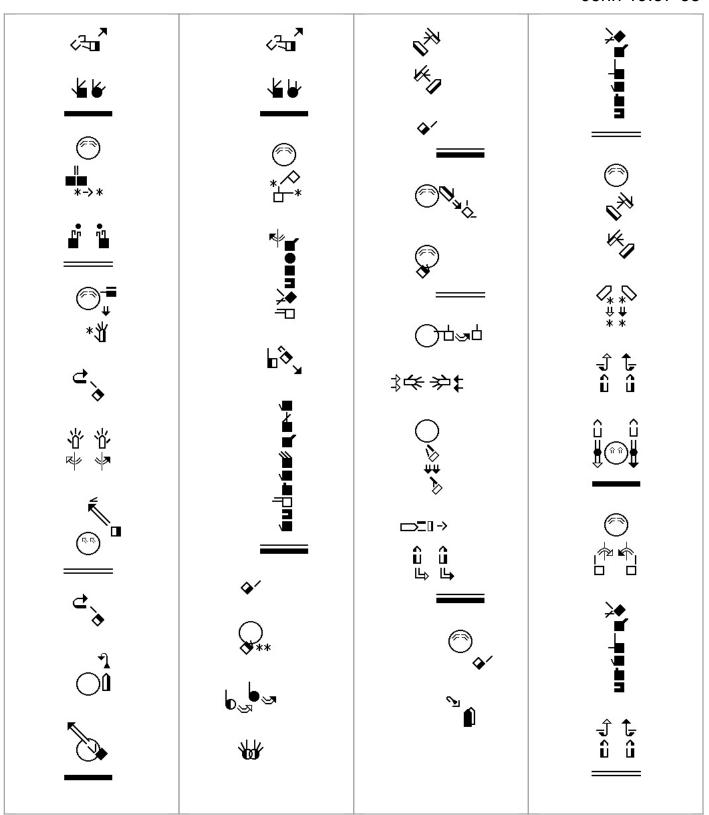
day, which was the Sabbath (and a very special Sabbath, because it was the Passover). So they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down. 32. So the soldiers came and broke the legs of the two men crucified with Jesus.

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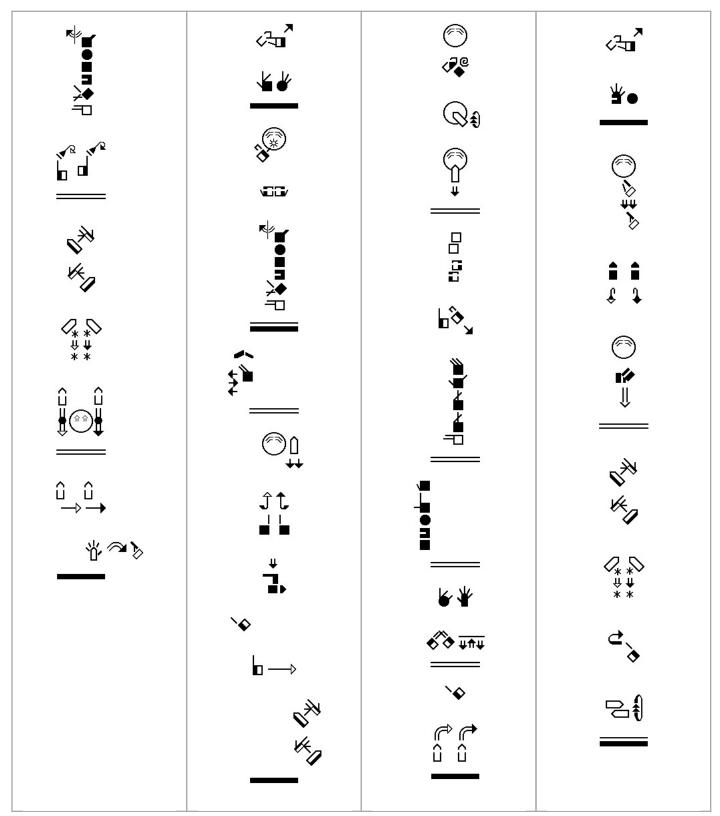
33. But when they came to Jesus, they saw that he was already dead, so they didn't break his legs. 34. One of the soldiers, however, pierced his side with a spear, and immediately blood and water flowed out.

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35. (This report is from an eyewitness giving an accurate account. He speaks the truth so that you also can believe.) 36. These things happened in fulfillment of the Scriptures that say, "Not one of his bones will be broken,"



37. and "They will look on the one they pierced." 38. Afterward Joseph of Arimathea, who had been a secret disciple of Jesus (because he feared the Jewish leaders), asked Pilate for permission to take down Jesus' body. When Pilate gave permission, NLT

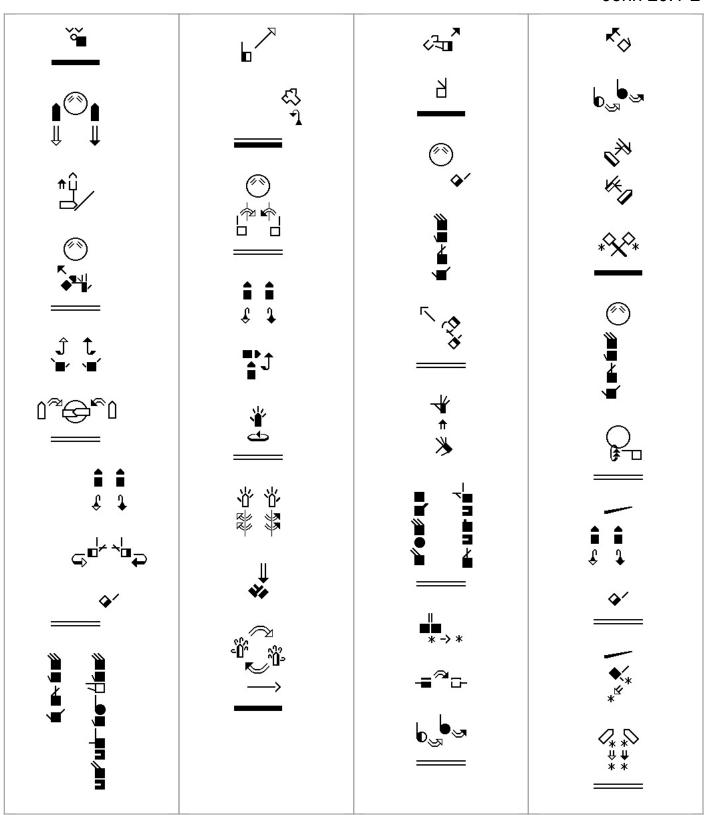


Joseph came and took the body away. 39. With him came Nicodemus, the man who had come to Jesus at night. He brought seventy-five pounds of perfumed ointment made from myrrh and aloes. 40. Following Jewish burial custom, they wrapped Jesus' body NLT

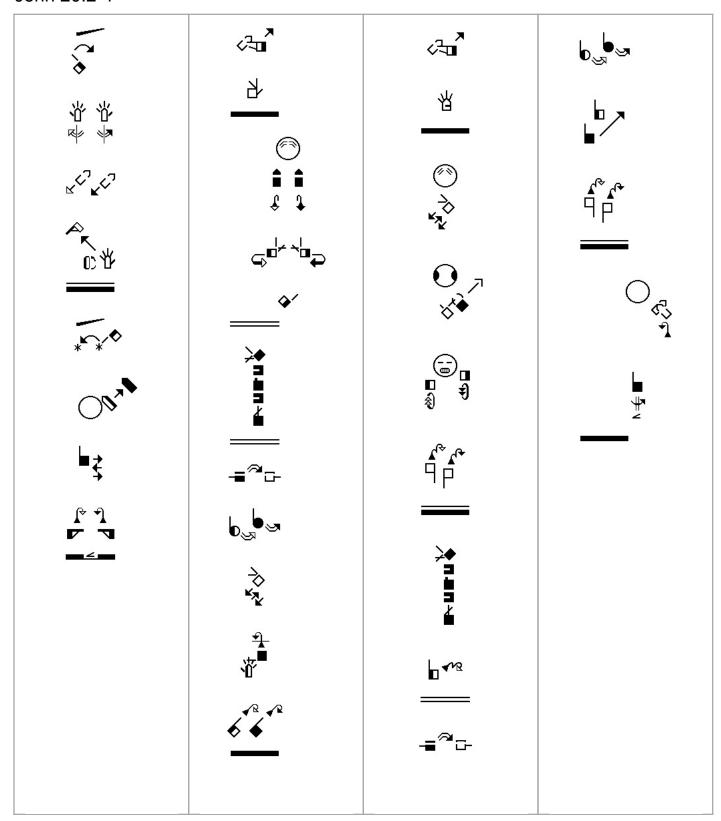
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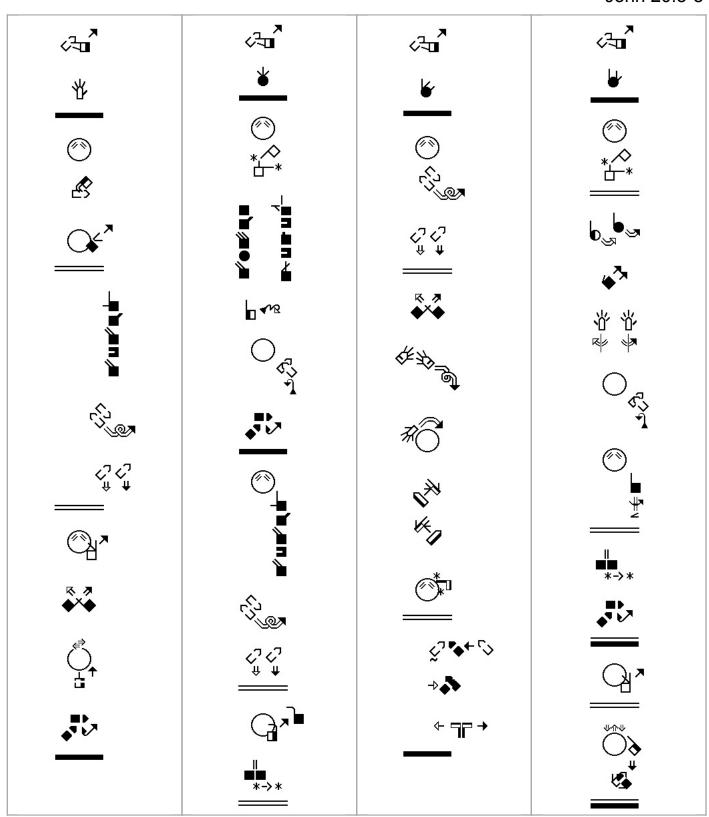
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20. Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. 2. She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said,



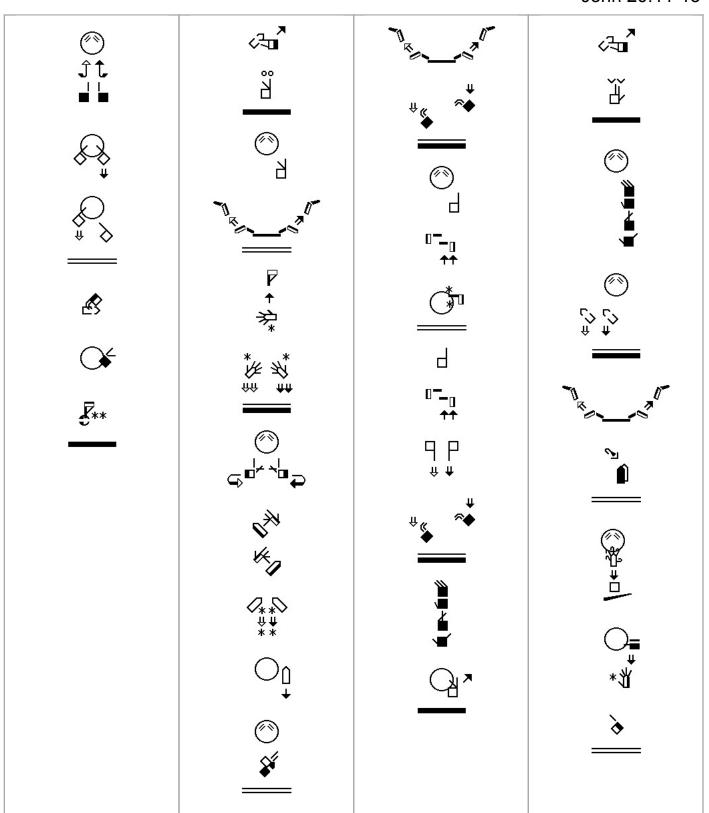
"They have taken the Lord's body out of the tomb, and we don't know where they have put him!" 3. Peter and the other disciple started out for the tomb. 4. They were both running, but the other disciple outran Peter and reached the tomb first.



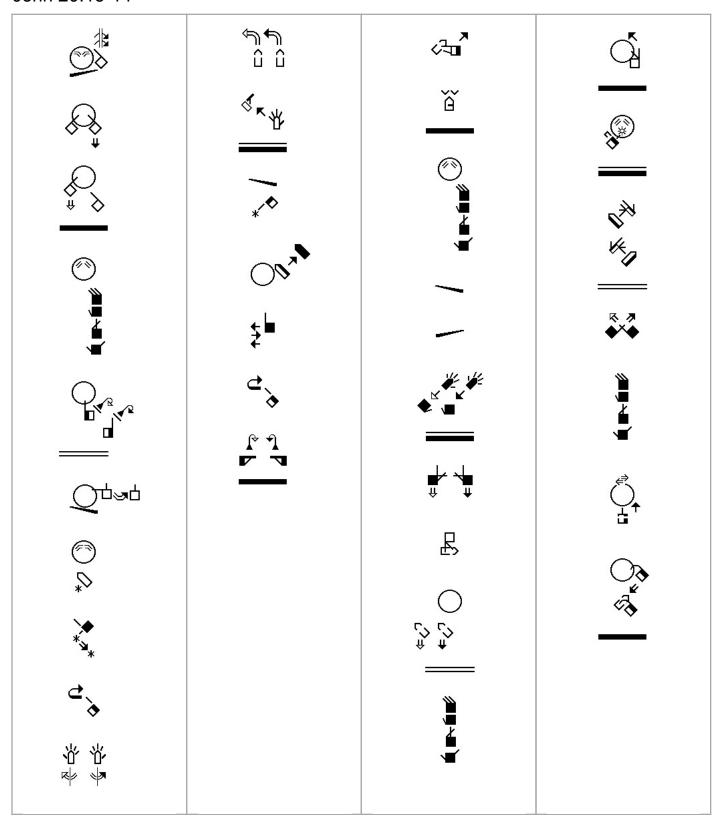
5. He stooped and looked in and saw the linen wrappings lying there, but he didn't go in. 6. Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, 7. while the cloth that had covered Jesus' head was folded up and lying apart from the other wrappings. 8. Then the disciple who had reached the tomb first also went in, and he saw and believed -- NLT

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9. for until then they still hadn't understood the Scriptures that said Jesus must rise from the dead. 10. Then they went home. 11. Mary was standing outside the tomb crying, NLT



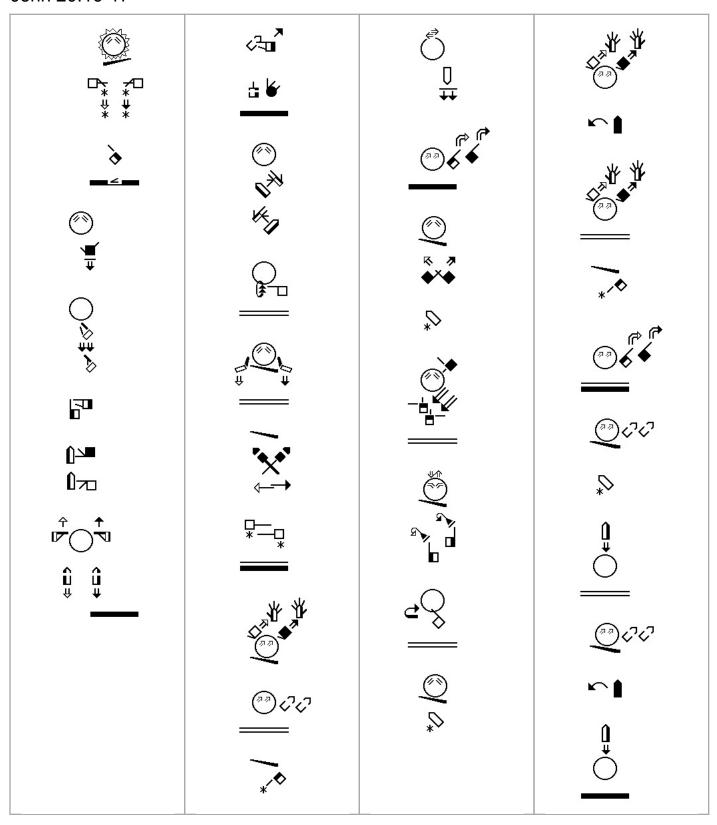
and as she wept, she stooped and looked in. 12. She saw two white-robed angels, one sitting at the head and the other at the foot of the place where the body of Jesus had been lying. 13. "Dear woman, NLT



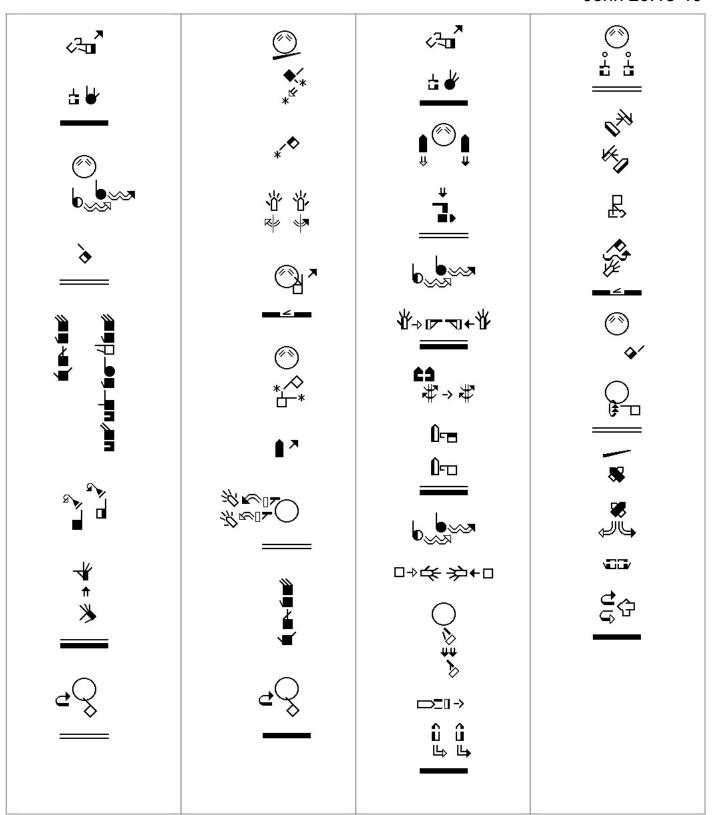
why are you crying?" the angels asked her. "Because they have taken away my Lord," she replied, "and I don't know where they have put him." 14. She turned to leave and saw someone standing there. It was Jesus, but she didn't recognize him.

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15. "Dear woman, why are you crying?" Jesus asked her. "Who are you looking for?" She thought he was the gardener. "Sir," she said, "if you have taken him away, tell me where you have put him, and I will go and get him." 16. "Mary!" Jesus said. She turned to him and cried out,

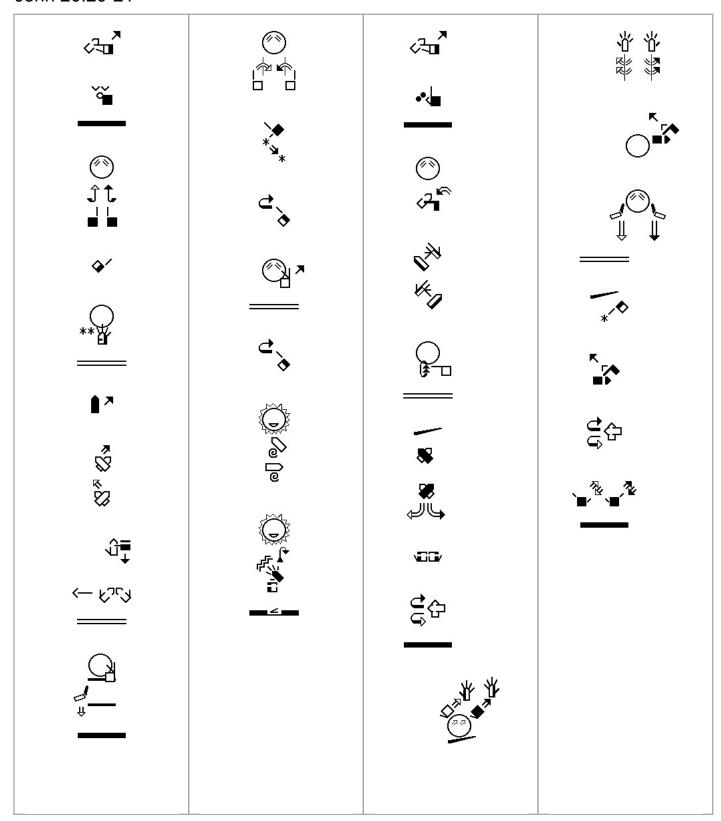


"Rabboni!" (which is Hebrew for "Teacher"). 17. "Don't cling to me," Jesus said, "for I haven't yet ascended to the Father. But go find my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.""

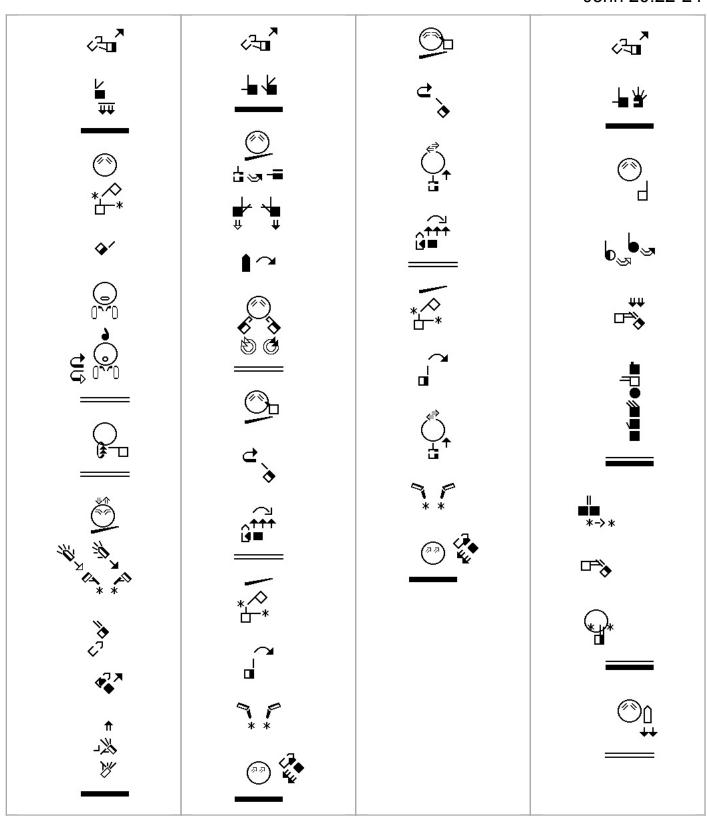


18. Mary Magdalene found the disciples and told them, "I have seen the Lord!" Then she gave them his message. 19. That Sunday evening the disciples were meeting behind locked doors because they were afraid of the Jewish leaders. Suddenly, Jesus was standing there among them! "Peace be with you," he said.

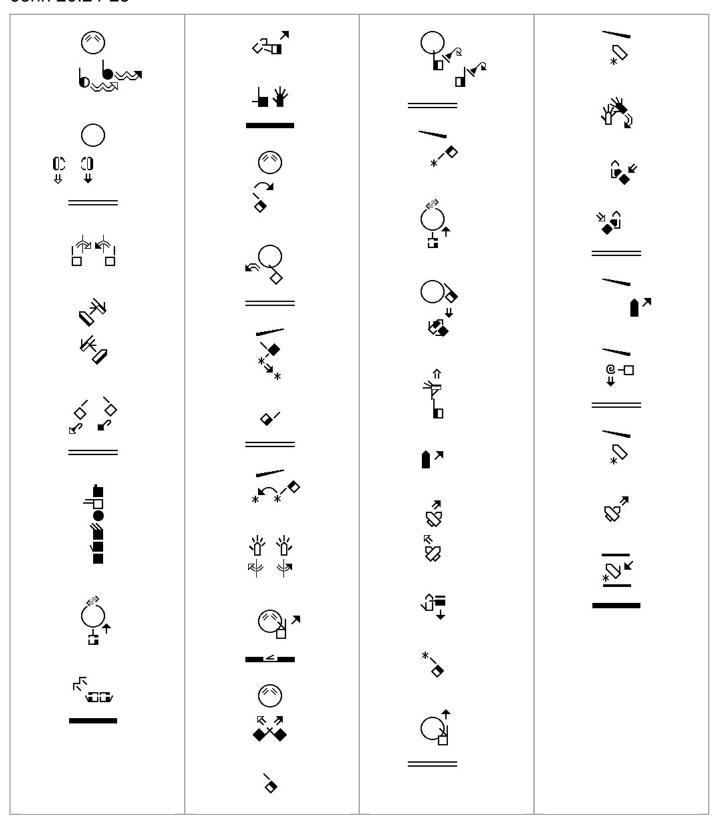
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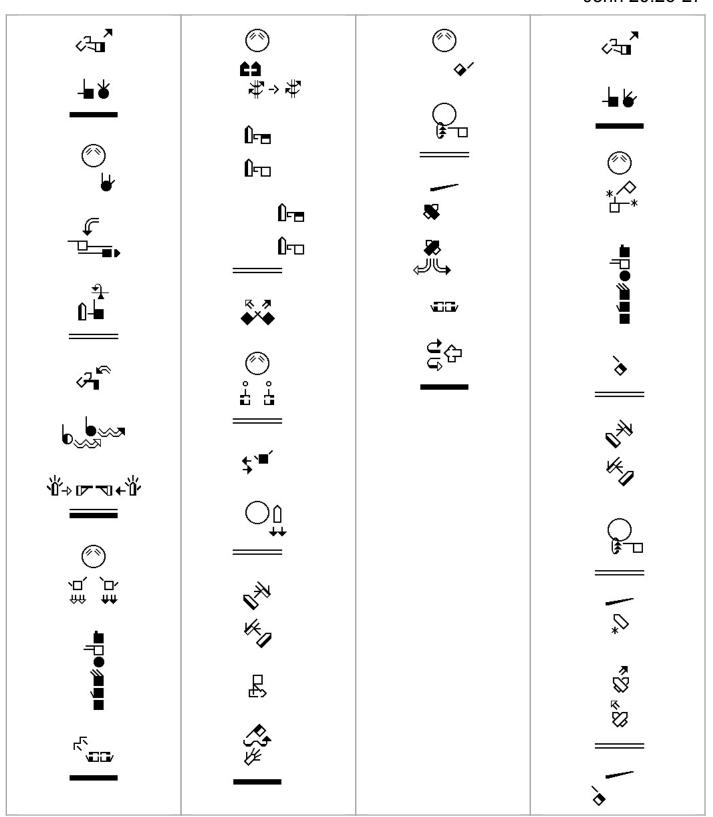
20. As he spoke, he showed them the wounds in his hands and his side. They were filled with joy when they saw the Lord! 21. Again he said, "Peace be with you. As the Father has sent me, so I am sending you."



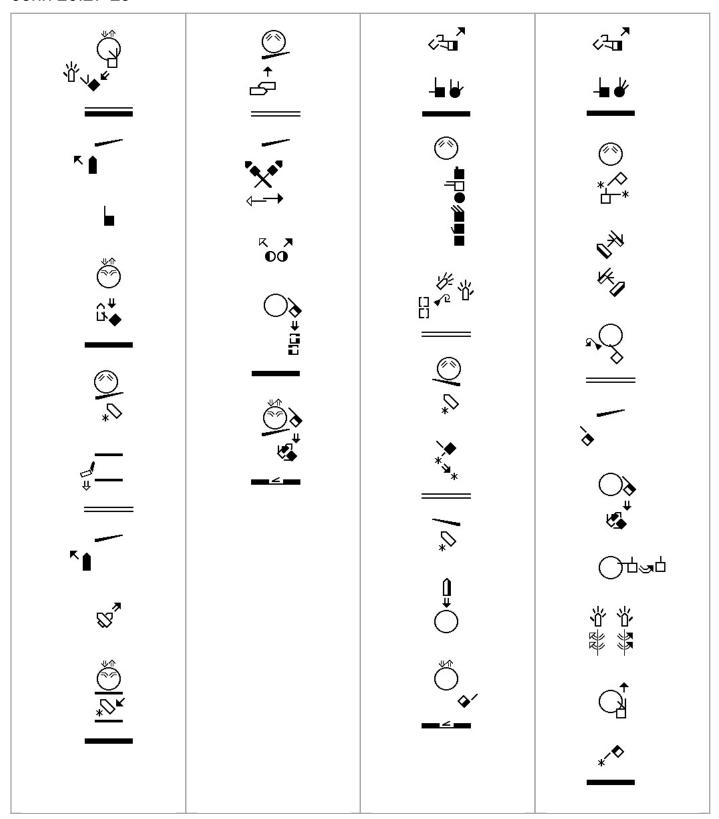
22. Then he breathed on them and said, "Receive the Holy Spirit. 23. If you forgive anyone's sins, they are forgiven. If you do not forgive them, they are not forgiven." 24. One of the disciples, Thomas (nicknamed the Twin),



was not with the others when Jesus came. 25. They told him, "We have seen the Lord!" But he replied, "I won't believe it unless I see the nail wounds in his hands, put my fingers into them, and place my hand into the wound in his side."

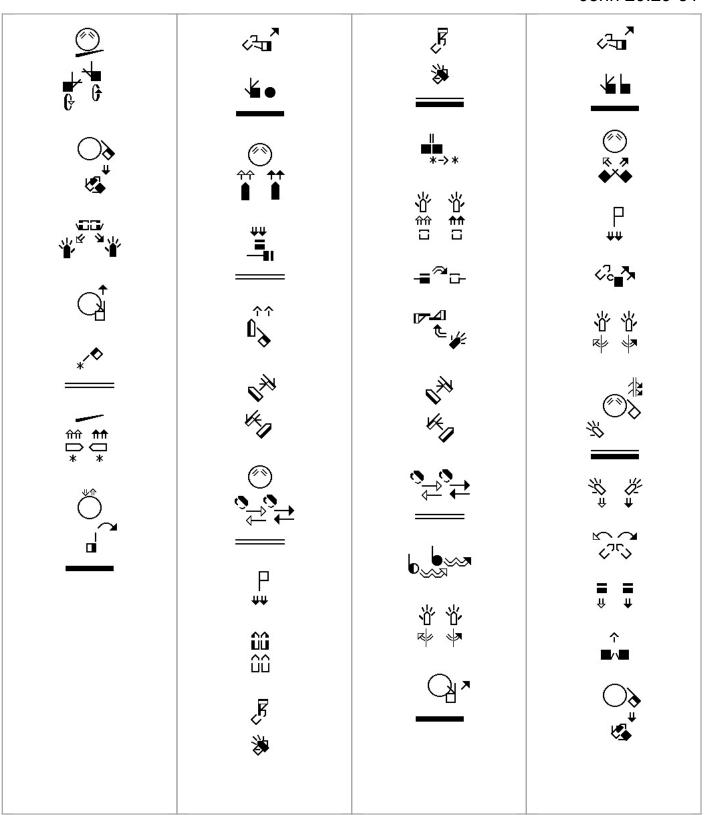


26. Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them. "Peace be with you," he said. 27. Then he said to Thomas,



"Put your finger here, and look at my hands. Put your hand into the wound in my side. Don't be faithless any longer. Believe!" 28. "My Lord and my God!" Thomas exclaimed. 29. Then Jesus told him, "You believe because you have seen me.

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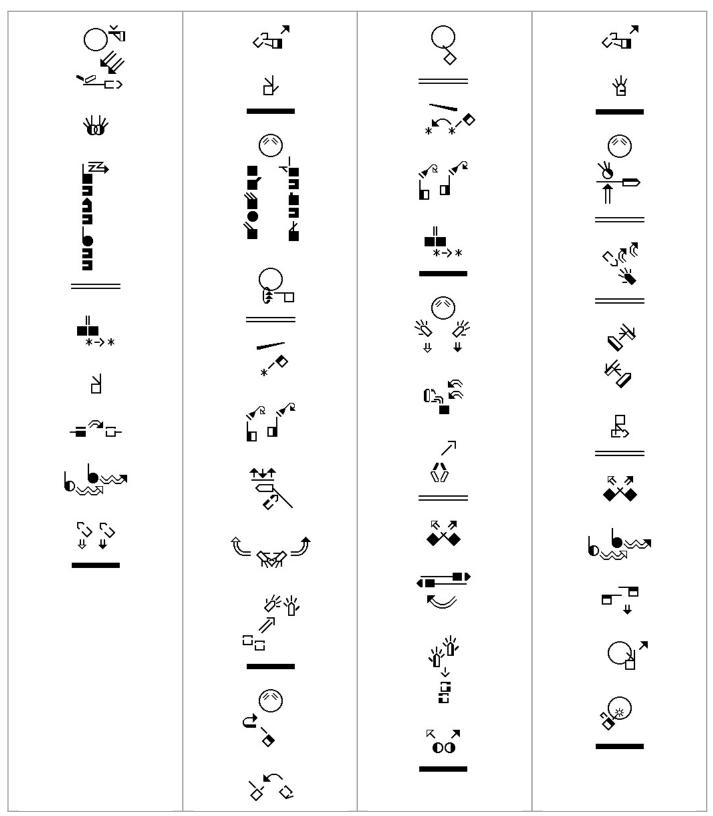


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21. Later, Jesus appeared again to the disciples beside the Sea of Galilee. This is how is happened. 2. Several of the disciples were there -- Simon Peter, Thomas (nicknamed the Twin), Nathanael from Cana in Galilee,

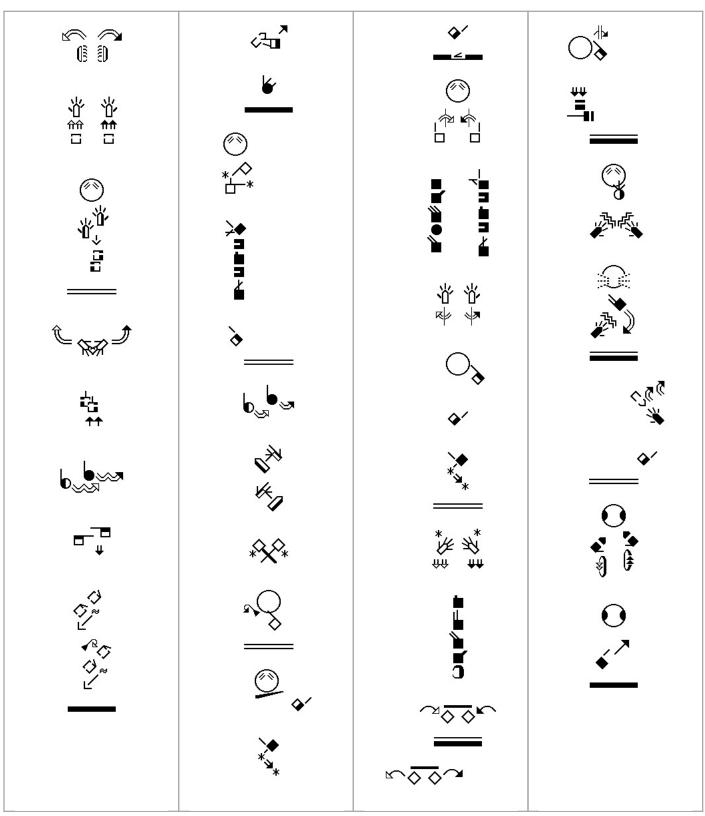


the sons of Zebedee, and two other disciples. 3. Simon Peter said, "I'm going fishing." "We'll come, too," they all said. So they went out in the boat, but they caught nothing all night. 4. At dawn Jesus was standing on the beach, but the disciples couldn't see who he was.

	John 21:5-6

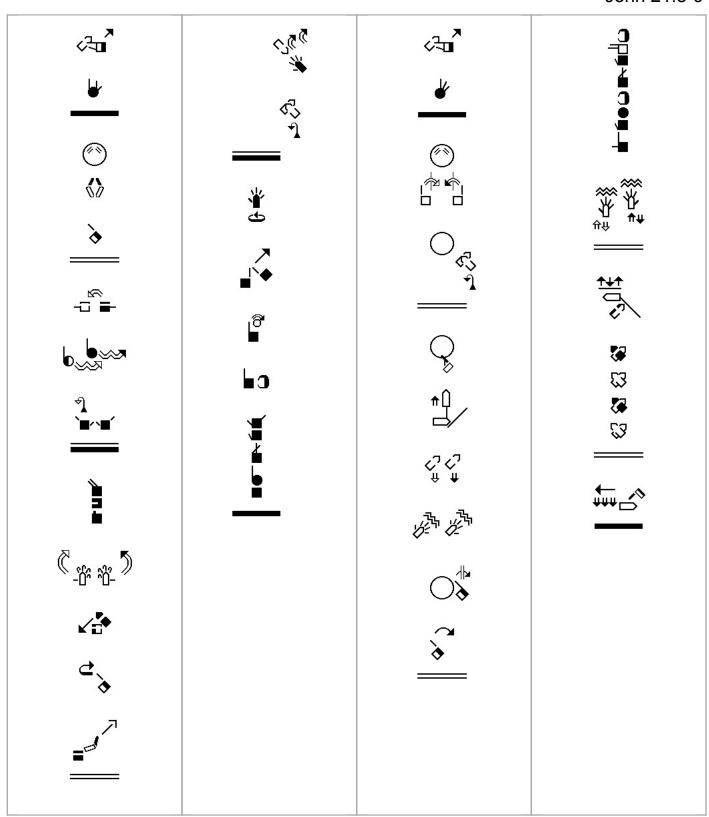
5. He called out, "Fellows, have you caught any fish?" "No," they replied. 6. Then he said, "Throw out your net on the right-hand side of the boat, and you'll get some!" So they did,

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and they couldn't haul in the net because there were so many fish in it. 7. Then the disciple Jesus loved said to Peter, "It's the Lord!" When Simon Peter heard that it was the Lord, he put on his tunic (for he had stripped for work), jumped into the water, and headed to shore.

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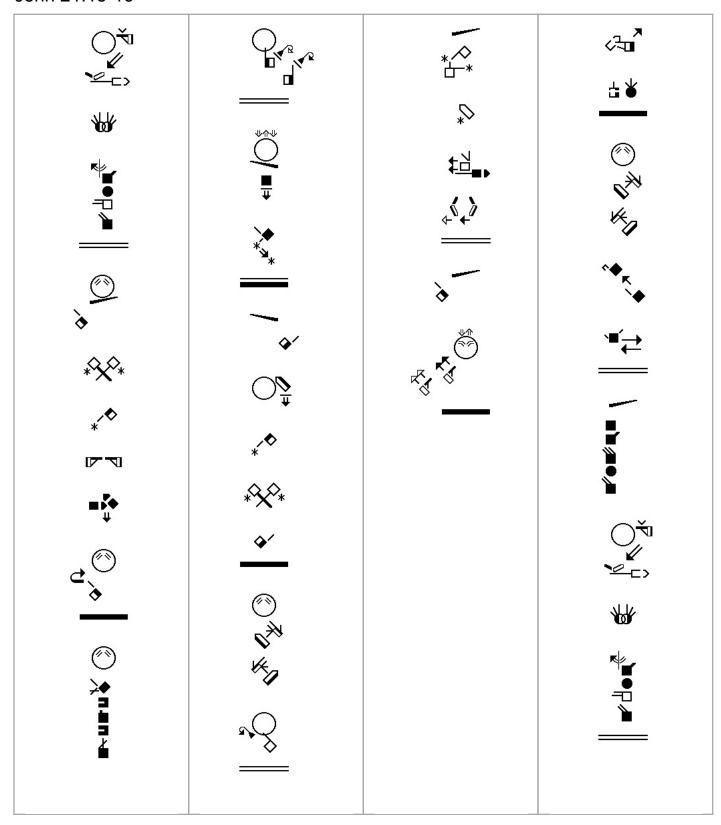


8. The others stayed with the boat and pulled the loaded net to the shore, for they were only about a hundred yards from shore. 9. When they got there, they found breakfast waiting for them -- fish cooking over a charcoal fire, and some bread.

10. "Bring some of the fish you've just caught," Jesus said. 11. So Simon Peter went aboard and dragged the net to the shore. There were 153 large fish, and yet the net hadn't torn. 12. "Now come and have some breakfast!" Jesus said. NLT

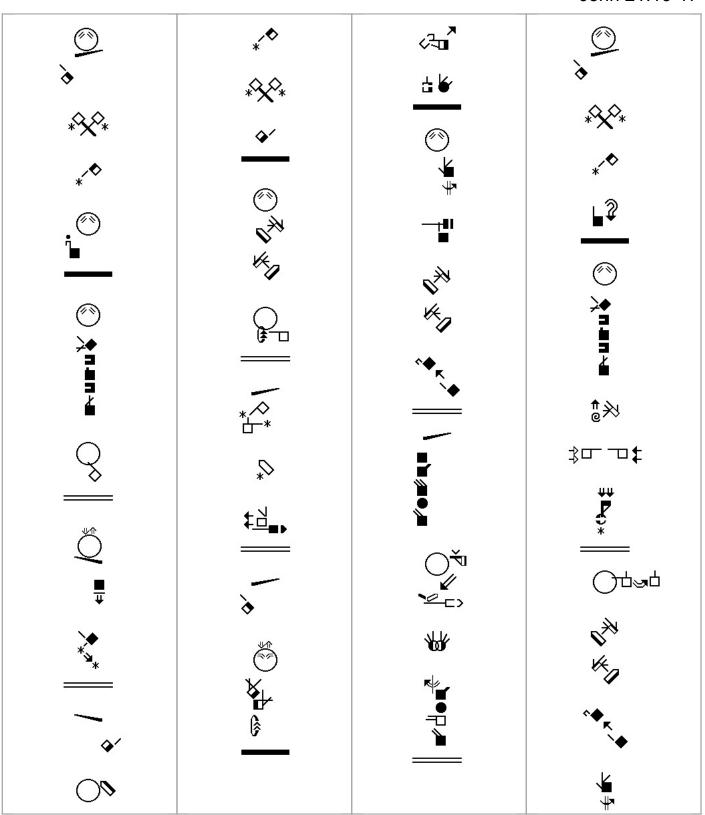
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None of the disciples dared to ask him, "Who are you?" They knew it was the Lord. 13. Then Jesus served them the bread and the fish. 14. This was the third time Jesus had appeared to his disciples since he had been raised from the dead. 15. After breakfast Jesus asked Simon Peter, "Simon NLT



son of John, do you love me more than these?" "Yes, Lord," Peter replied, "you know I love you." "Then feed my lambs," Jesus told him. 16. Jesus repeated the question: "Simon son of John,

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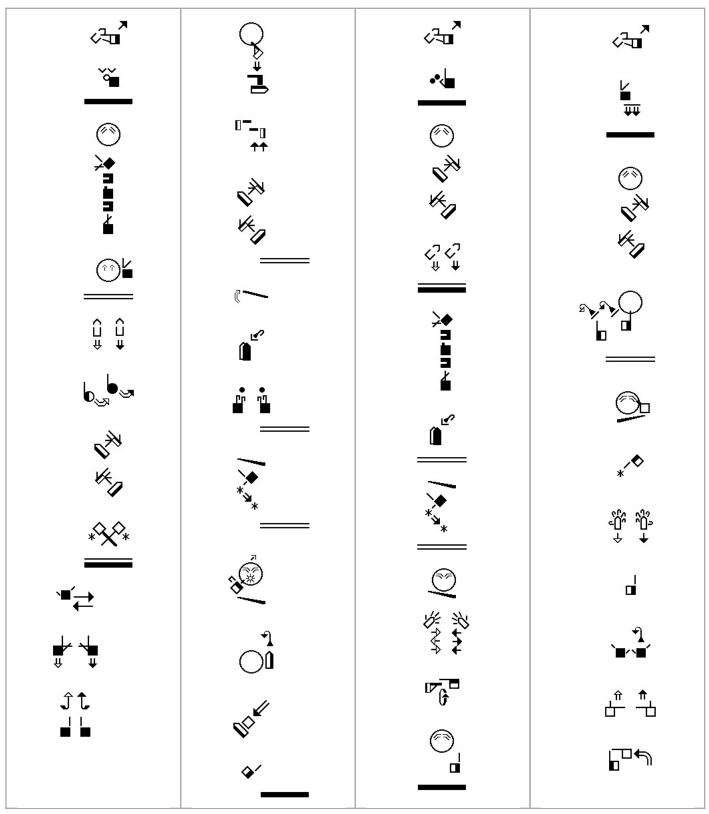


do you love me?" "Yes, Lord," Peter said, "you know I love you." "Then take care of my sheep," Jesus said. 17. A third time he asked him, "Simon son of John, do you love me?" Peter was hurt that Jesus asked the question a third NLT

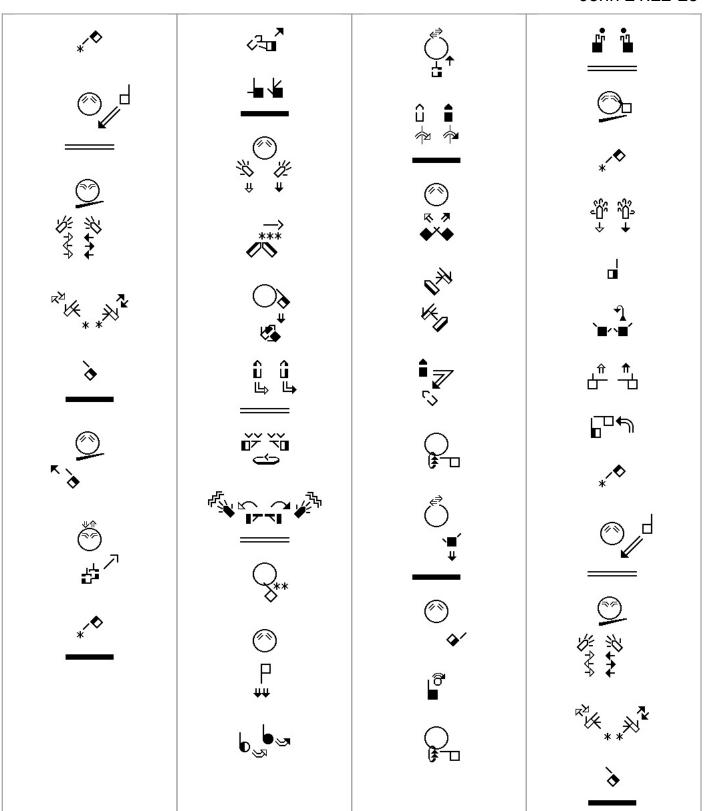
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time. He said, "Lord, you know everything. You know that I love you." Jesus said, "Then feed my sheep. 18. I tell you the truth, when you were young, you were able to do as you liked; you dressed yourself and went wherever you wanted to go. But when you are old, NLT

	John 21:18-19



20. Peter turned around and saw behind them the disciple Jesus loved -- the one who had leaned over to Jesus during supper and asked, "Lord, who will betray you?" 21. Peter asked Jesus, "What about him, Lord?" 22. Jesus replied, "If I want him to remain alive until



I return, what is that to you? As for you, follow me." 23. So the rumor spread among the community of believers that this disciple wouldn't die. But that isn't what Jesus said at all. He only said, "If I want him to remain alive until I return, what is that to you?" NLT

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24. This disciple is the one who testifies to these events and has recorded them here. And we know that his account of these things is accurate. 25. Jesus also did many other things. If they were all written down, I suppose the whole world could not contain the books that would be written.

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