

Holy Bible New Testament



Romans

Written in American Sign Language

Interpreter/Translator Nancy Fray Romero

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Art?

Romans

in Written American Sign Language

Romero Translation

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ISBN:

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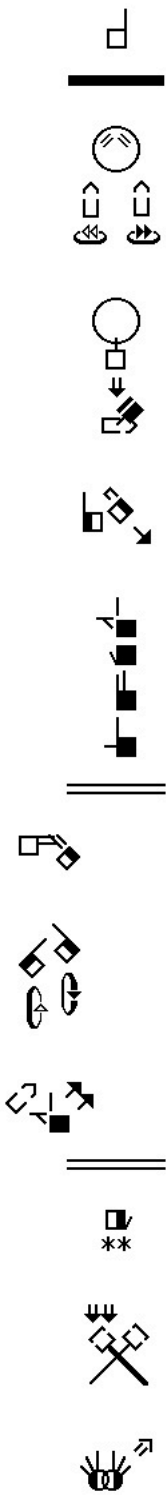
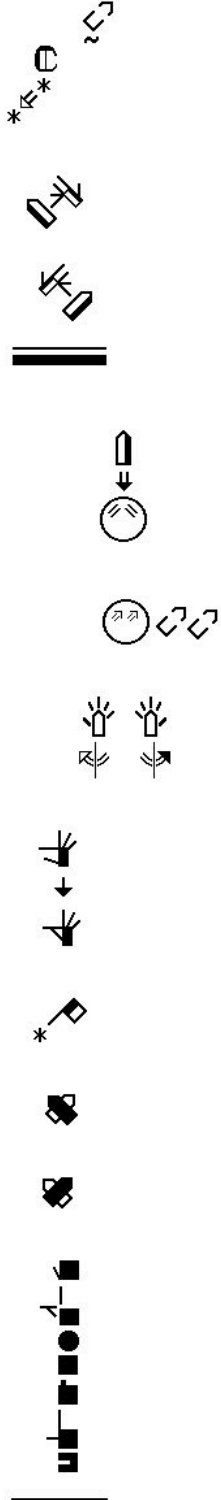
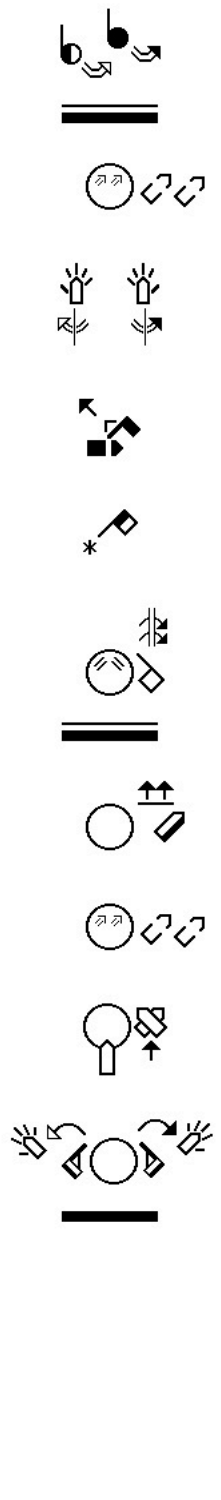
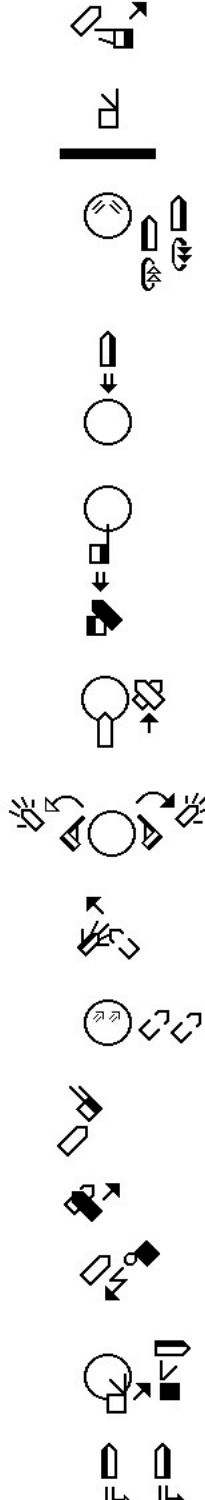
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

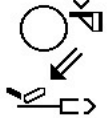






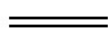



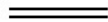





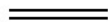






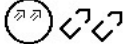
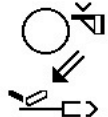



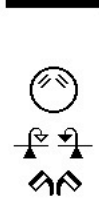











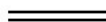


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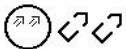



























































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 <p>ASL sign sequence for Romans 1:1-2. The sequence includes signs for 'Paul', 'slave of Christ Jesus', 'chosen by God', 'apostle', 'sent out to preach', 'Good News', 'God promised', 'long ago', 'prophets', and 'holy Scriptures'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>	 <p>ASL sign sequence for Romans 1:3-4. The sequence includes signs for 'Jesus Christ', 'son of God', 'born of a woman', 'born under the law', 'to bless the Jews', 'and to bring the blessing of Abraham to the Gentiles', 'that we might receive the promise of the Spirit', and 'that we might glorify God the Father who raised Jesus from the dead and seated him at his right hand in heaven'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>	 <p>ASL sign sequence for Romans 1:5-6. The sequence includes signs for 'that we might receive the promise of the Spirit', 'that we might glorify God the Father who raised Jesus from the dead and seated him at his right hand in heaven', 'that we might receive the promise of the Spirit', 'that we might glorify God the Father who raised Jesus from the dead and seated him at his right hand in heaven', 'that we might receive the promise of the Spirit', and 'that we might glorify God the Father who raised Jesus from the dead and seated him at his right hand in heaven'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>	 <p>ASL sign sequence for Romans 1:7-8. The sequence includes signs for 'that we might receive the promise of the Spirit', 'that we might glorify God the Father who raised Jesus from the dead and seated him at his right hand in heaven', 'that we might receive the promise of the Spirit', 'that we might glorify God the Father who raised Jesus from the dead and seated him at his right hand in heaven', 'that we might receive the promise of the Spirit', and 'that we might glorify God the Father who raised Jesus from the dead and seated him at his right hand in heaven'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>
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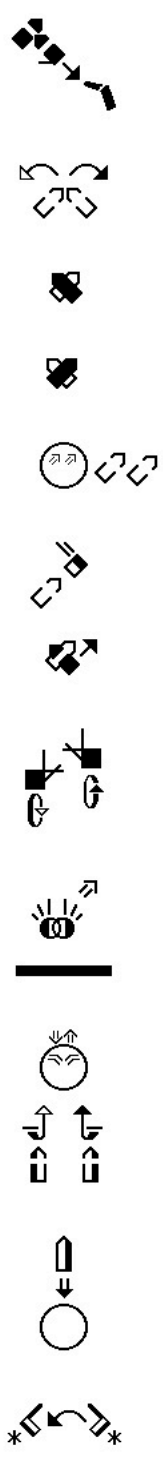
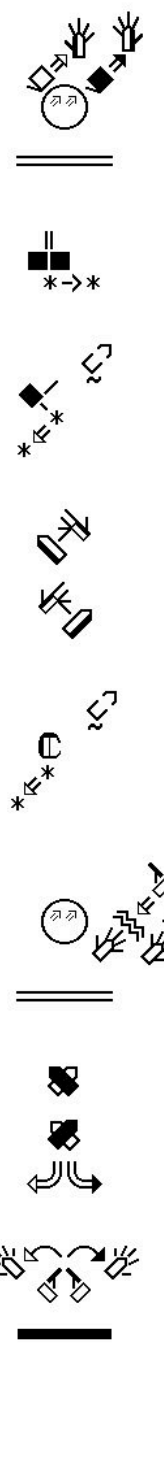

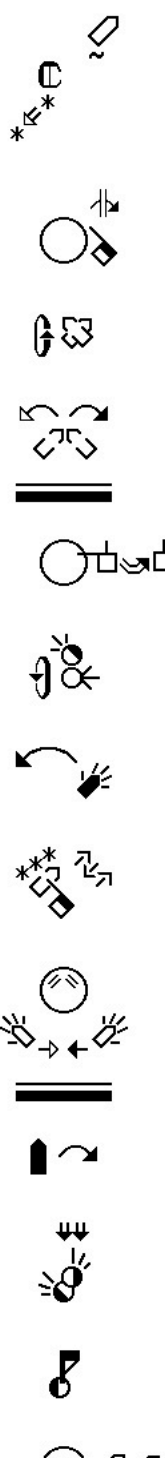
             	            	           	             
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3 The Good News is about his Son, Jesus. In his earthly life he was born into King David's family line, 4 and he was shown to be the Son of God when he was raised from the dead by the power of the Holy Spirit. NLT

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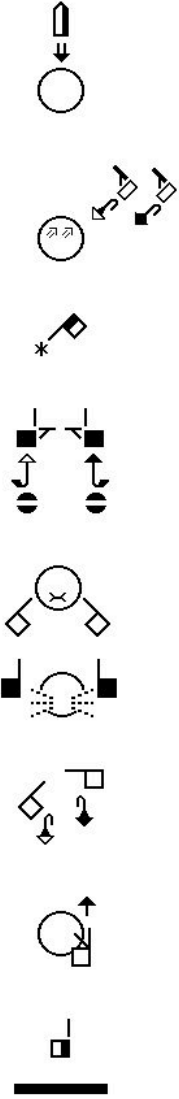

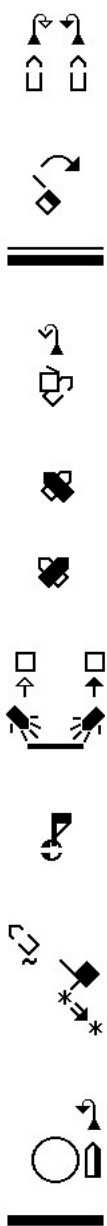
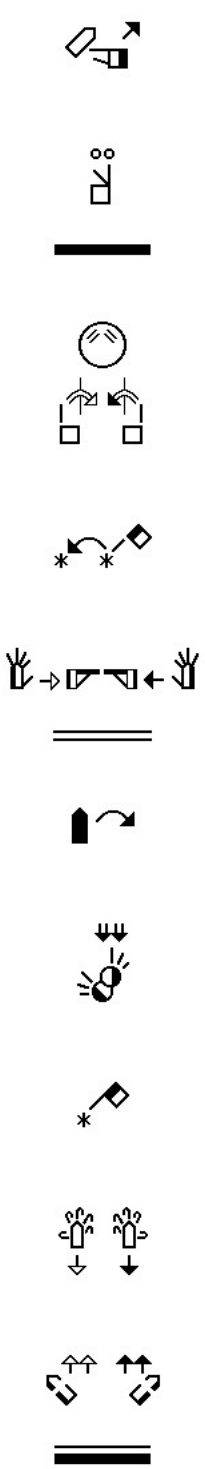
bringing glory to his name. 6 And you are included among those Gentiles who have been called to belong to Jesus Christ. 7 I am writing to all of you in Rome who are loved by God NLT

			
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5 and are called to be his own holy people. May God our Father and the Lord Jesus Christ give you grace and peace. 8 Let me say first that I thank my God through Jesus Christ for all of you, because your faith in him is being talked about all over the world. NLT

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9 God knows how often I pray for you. Day and night I bring you and your needs in prayer to God, whom I serve with all my heart by spreading the Good News about his Son. 10 One of the things I always pray for is the opportunity, God willing, NLT

			
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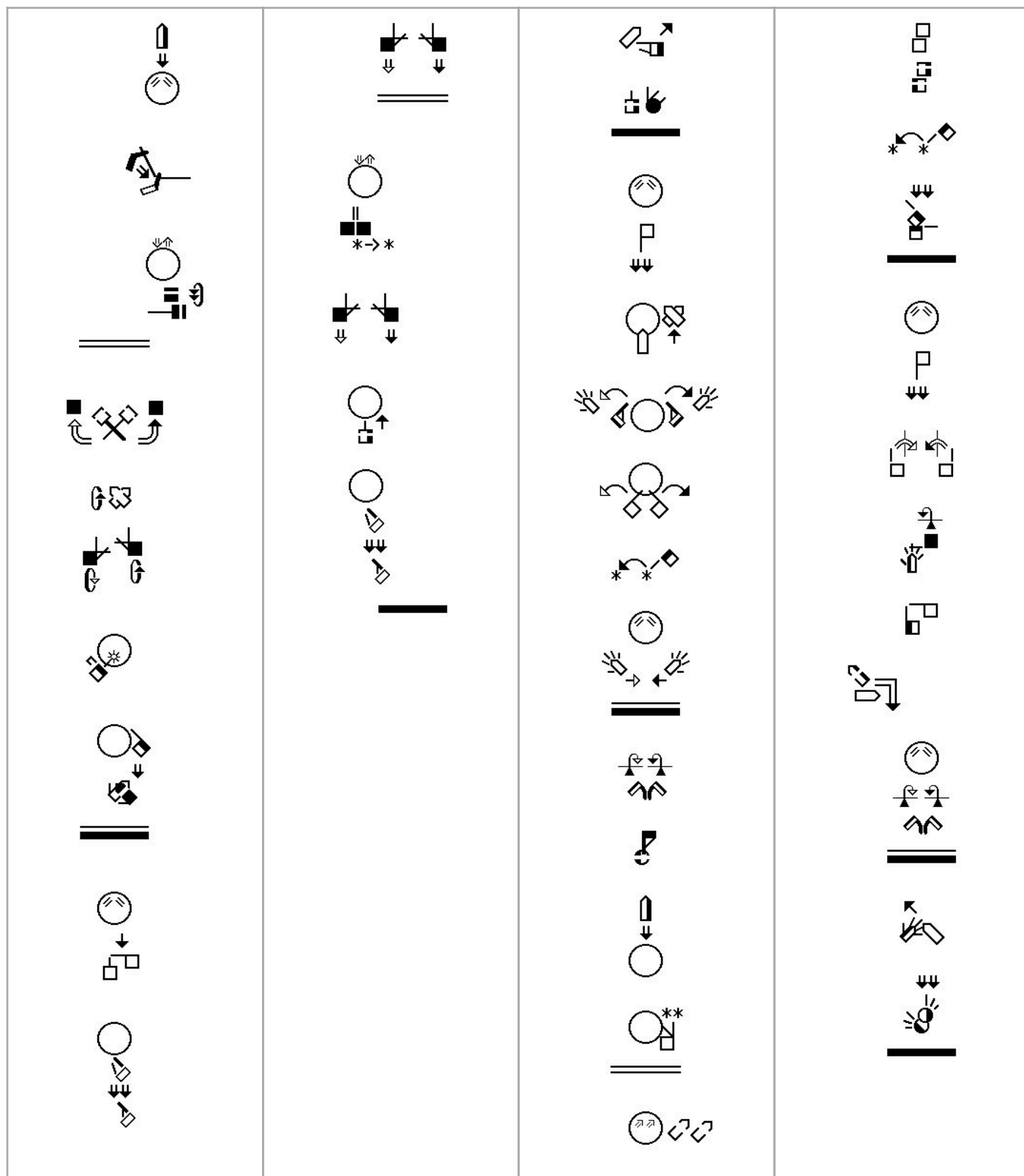
7 to come at last to see you. 11 For I long to visit you so I can bring you some spiritual gift that will help you grow strong in the Lord. 12 When we get together, I want to encourage you in your faith, NLT

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but I also want to be encouraged by yours. 13 I want you to know, dear brothers and sisters, that I planned many times to visit you, but I was prevented until now. I want to work among you and see spiritual fruit, just as I have seen among other Gentiles. NLT

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14 For I have a great sense of obligation to people in both the civilized world and the rest of the world, to the educated and uneducated alike. 15 So I am eager to come to you in Rome, too, to preach the Good News. 16 For I am not ashamed of this Good News about Christ. NLT



It is the power of God at work, saving everyone who believes -- the Jew first and also the Gentile.
 17 This Good News tells us how God makes us right in his sight. This is accomplished from start
 to finish by faith. NLT

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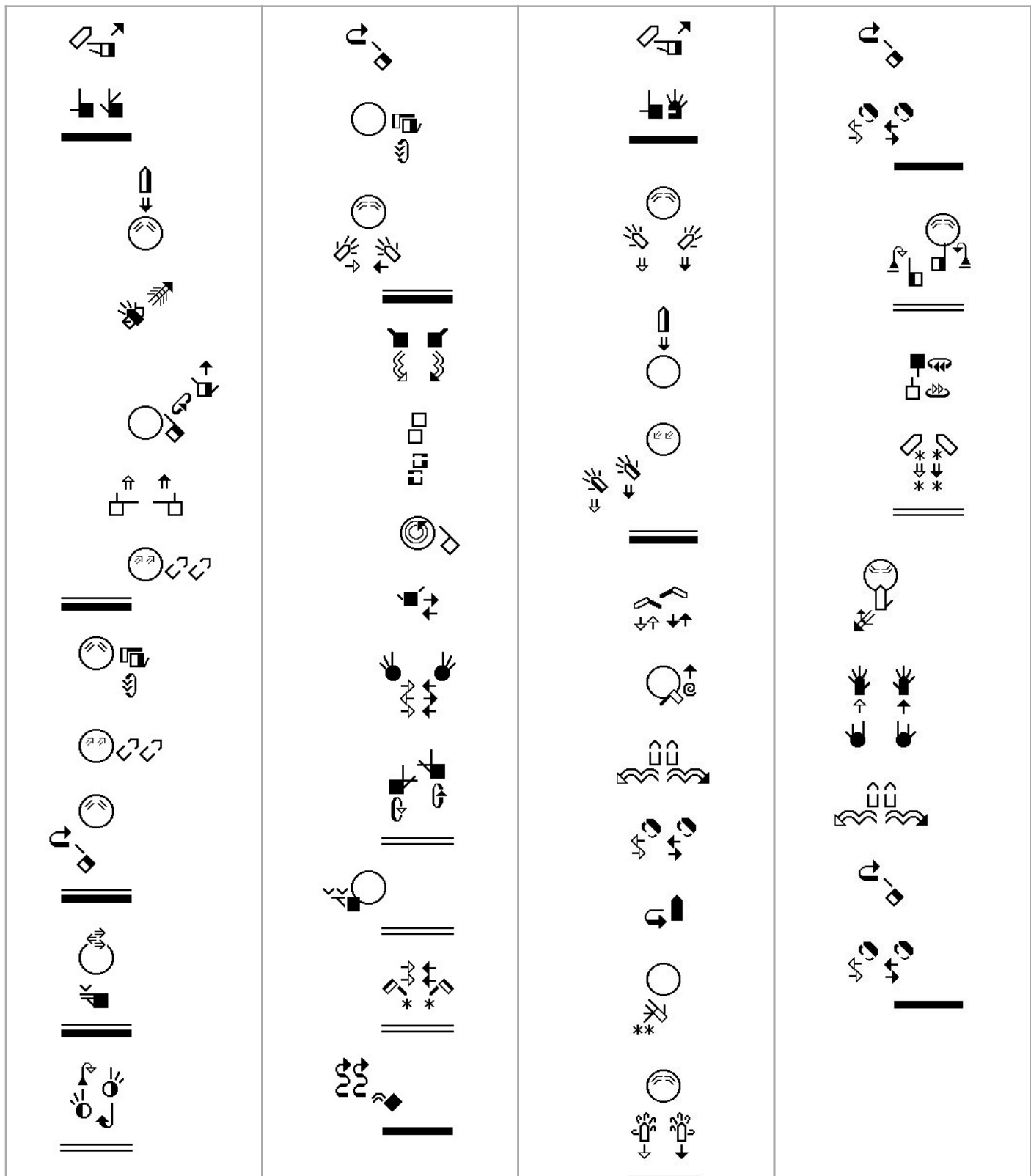
As the Scriptures say, "It is through faith that a righteous person has life." 18 But God shows his anger from heaven against all sinful, wicked people who suppress the truth by their wickedness. 19 They know the truth about God because he has made it obvious to them. NLT

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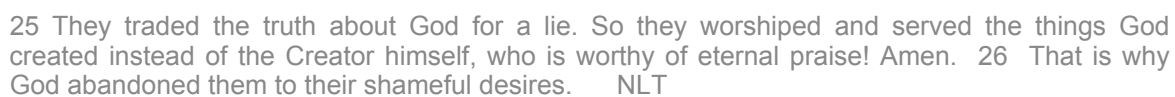
20 For ever since the world was created, people have seen the earth and sky. Through everything God made, they can clearly see his invisible qualities -- his eternal power and divine nature. So they have no excuse for not knowing God. NLT













































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21 Yes, they knew God, but they wouldn't worship him as God or even give him thanks. And they began to think up foolish ideas of what God was like. As a result, their minds became dark and confused. 22 Claiming to be wise, they instead became utter fools. NLT



23 And instead of worshiping the glorious, ever-living God, they worshiped idols made to look like mere people and birds and animals and reptiles. 24 So God abandoned them to do whatever shameful things their hearts desired. As a result, they did vile and degrading things with each other's bodies. NLT



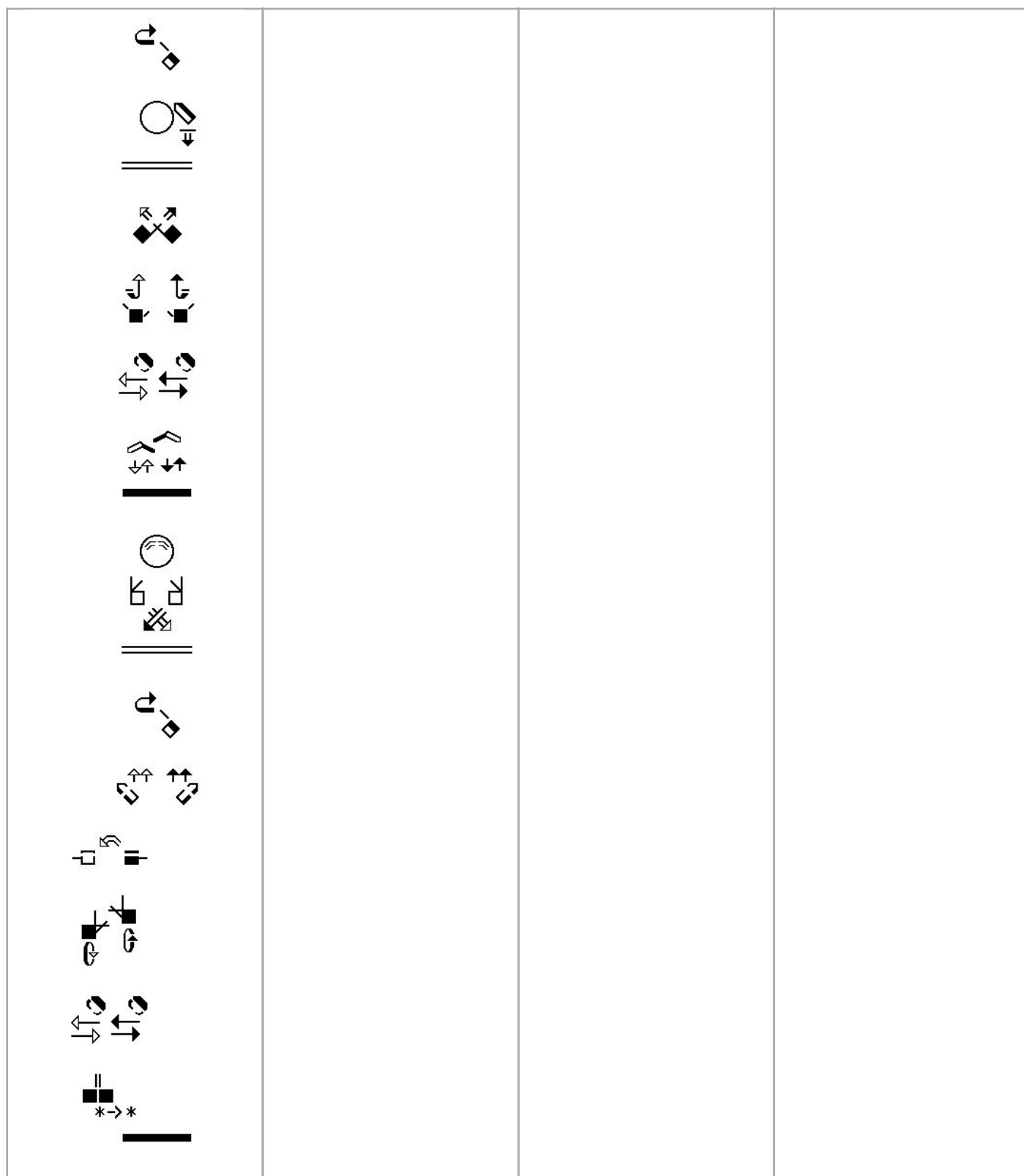
          	          	          	          
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Even the women turned against the natural way to have sex and instead indulged in sex with each other. 27 And the men, instead of having normal sexual relations with women, burned with lust for each other. Men did shameful things with other men, and as a result of this sin, they suffered within themselves the penalty they deserved. NLT

<p>ASL sign sequence for Romans 1:28-29, Column 1. The sequence includes signs for 'foolish', 'abandoned', 'to their', 'foolish', 'thinking', 'and let them', 'do things', 'that should never be done', 'Their lives', 'became full of every kind of', 'wickedness, sin, greed, hate, envy, murder, quarreling, deception, malicious behavior, and gossip'.</p>	<p>ASL sign sequence for Romans 1:28-29, Column 2. The sequence includes signs for 'foolish', 'abandoned', 'to their', 'foolish', 'thinking', 'and let them', 'do things', 'that should never be done', 'Their lives', 'became full of every kind of', 'wickedness, sin, greed, hate, envy, murder, quarreling, deception, malicious behavior, and gossip'.</p>	<p>ASL sign sequence for Romans 1:28-29, Column 3. The sequence includes signs for 'foolish', 'abandoned', 'to their', 'foolish', 'thinking', 'and let them', 'do things', 'that should never be done', 'Their lives', 'became full of every kind of', 'wickedness, sin, greed, hate, envy, murder, quarreling, deception, malicious behavior, and gossip'.</p>	<p>ASL sign sequence for Romans 1:28-29, Column 4. The sequence includes signs for 'foolish', 'abandoned', 'to their', 'foolish', 'thinking', 'and let them', 'do things', 'that should never be done', 'Their lives', 'became full of every kind of', 'wickedness, sin, greed, hate, envy, murder, quarreling, deception, malicious behavior, and gossip'.</p>
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28 Since they thought it foolish to acknowledge God, he abandoned them to their foolish thinking and let them do things that should never be done. 29 Their lives became full of every kind of wickedness, sin, greed, hate, envy, murder, quarreling, deception, malicious behavior, and gossip. NLT

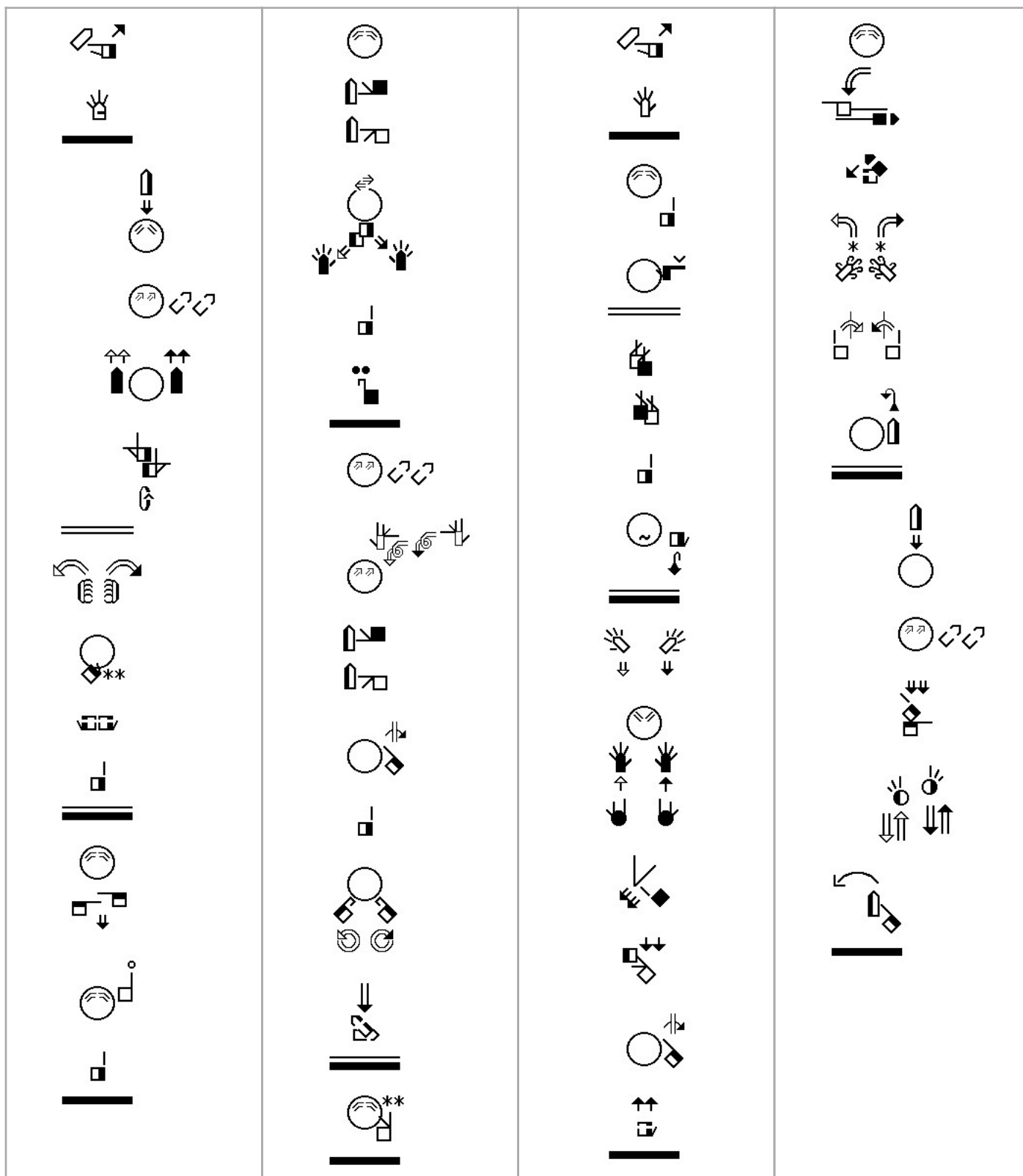
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2 You may think you can condemn such people, but you are just as bad, and you have no excuse! When you say they are wicked and should be punished, you are condemning yourself, for you who judge others do these very same things. NLT

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4 Don't you see how wonderfully kind, tolerant, and patient God is with you? Does this mean nothing to you? Can't you see that his kindness is intended to turn you from your sin? 5 But because you are stubborn and refuse to turn from your sin, you are storing up terrible punishment for yourself. For a day of anger is coming, when God's righteous judgment will be revealed. NLT













































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<p>ASL sign sequence for Romans 2:1-10, Column 1. The sequence includes signs for 'I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know', 'that I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know', 'that I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know'.</p>	<p>ASL sign sequence for Romans 2:1-10, Column 2. The sequence includes signs for 'I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know', 'that I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know', 'that I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know'.</p>	<p>ASL sign sequence for Romans 2:1-10, Column 3. The sequence includes signs for 'I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know', 'that I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know', 'that I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know'.</p>	<p>ASL sign sequence for Romans 2:1-10, Column 4. The sequence includes signs for 'I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know', 'that I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know', 'that I will show you', 'the things', 'which they do', 'that they hate', 'and which they do not know'.</p>
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and instead live lives of wickedness. 9 There will be trouble and calamity for everyone who keeps on doing what is evil -- for the Jew first and also for the Gentile. 10 But there will be glory and honor NLT

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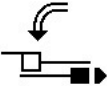











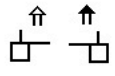

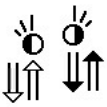





















and peace from God for all who do good -- for the Jew first and also for the Gentile. 11 For God does not show favoritism. 12 When the Gentiles sin, they will be destroyed, even though they never had God's written law. And the Jews, NLT

          	          	          	          
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who do have God's law, will be judged by that law when they fail to obey it. 13 For merely listening to the law doesn't make us right with God. It is obeying the law that makes us right in his sight. NLT

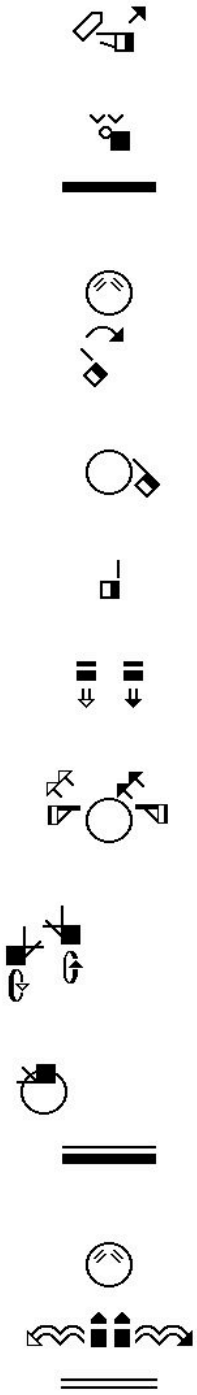
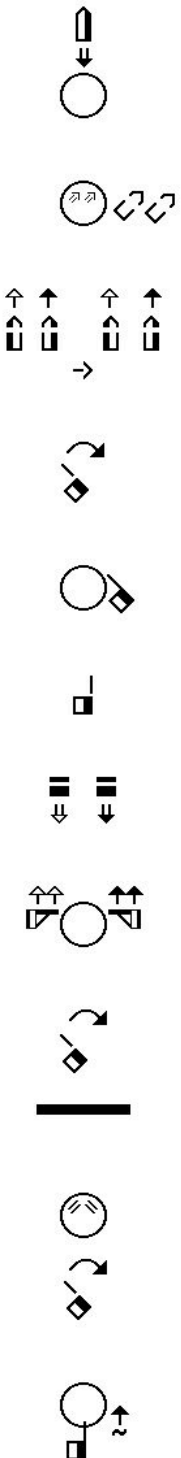
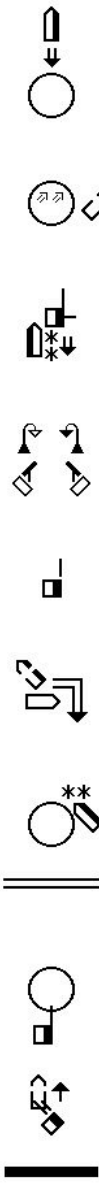
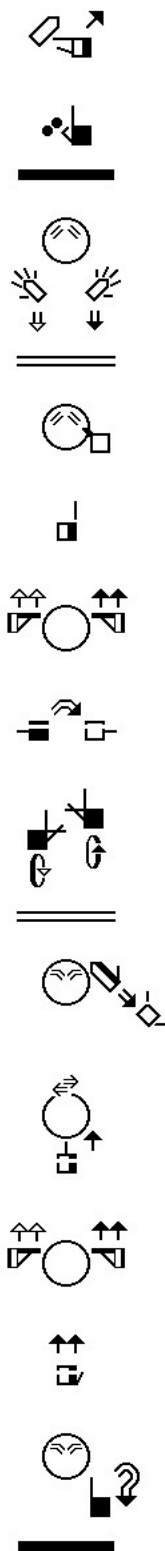
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14 Even Gentiles, who do not have God's written law, show that they know his law when they instinctively obey it, even without having heard it. 15 They demonstrate that God's law is written in their hearts, for their own conscience and thoughts either accuse them or tell them they are doing right. NLT

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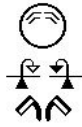










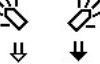










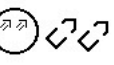






















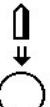

16 And this is the message I proclaim -- that the day is coming when God, through Christ Jesus, will judge everyone's secret life. 17 You who call yourselves Jews are relying on God's law, and you boast about your special relationship with him. NLT

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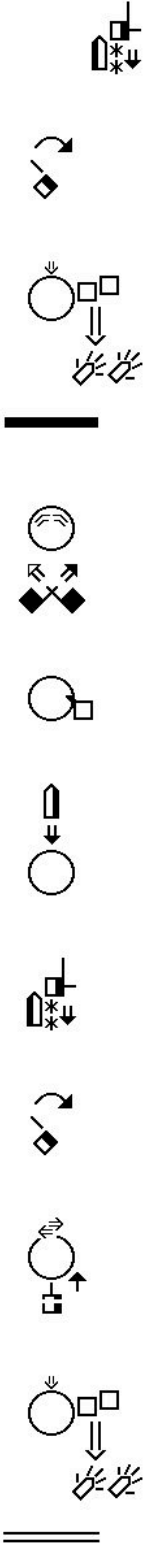
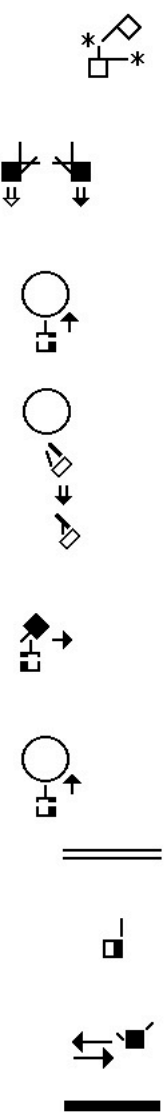
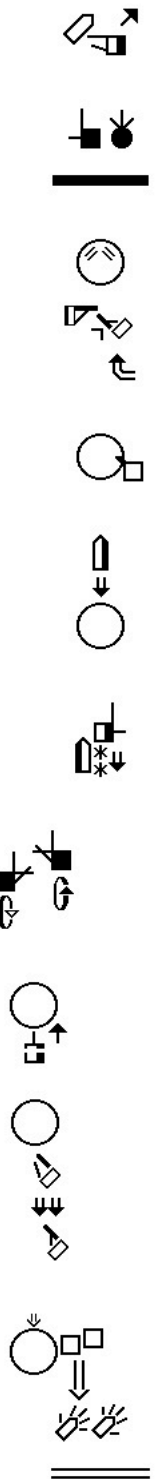
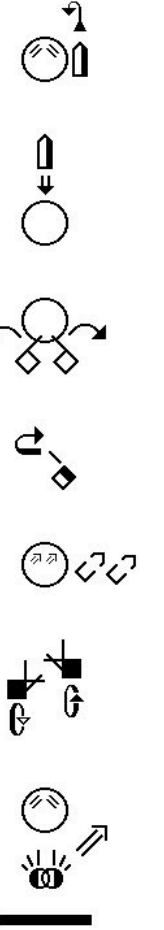
20 You think you can instruct the ignorant and teach children the ways of God. For you are certain that God's law gives you complete knowledge and truth. 21 Well then, if you teach others, why don't you teach yourself? NLT



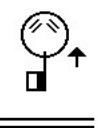
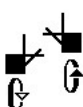




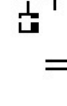
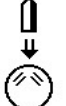

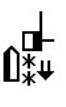

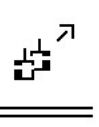



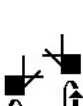
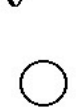



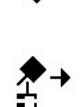



















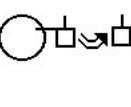

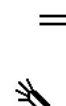



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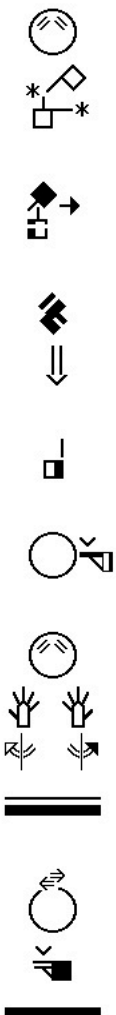
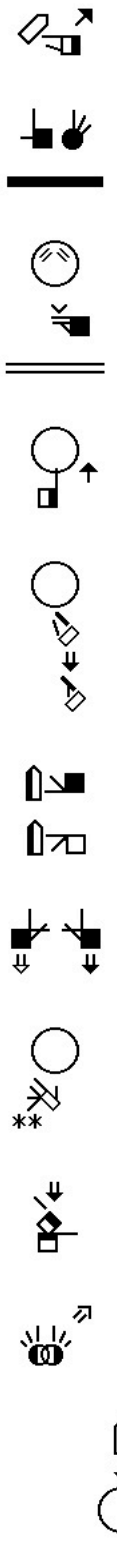
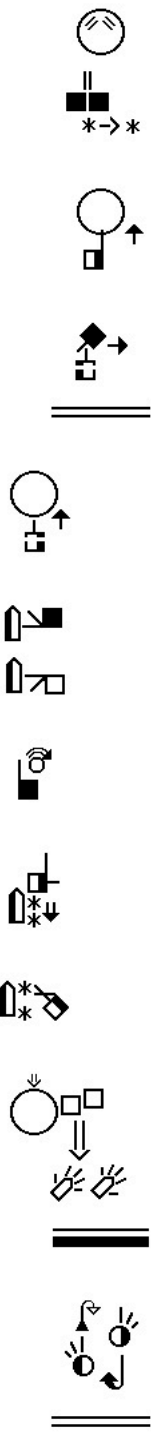
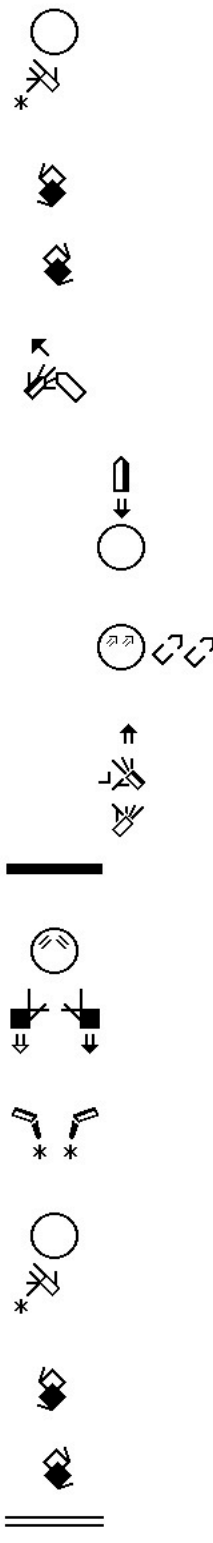
you dishonor God by breaking it. 24 No wonder the Scriptures say, "The Gentiles blaspheme the name of God because of you." 25 The Jewish ceremony of circumcision has value only if

NLT

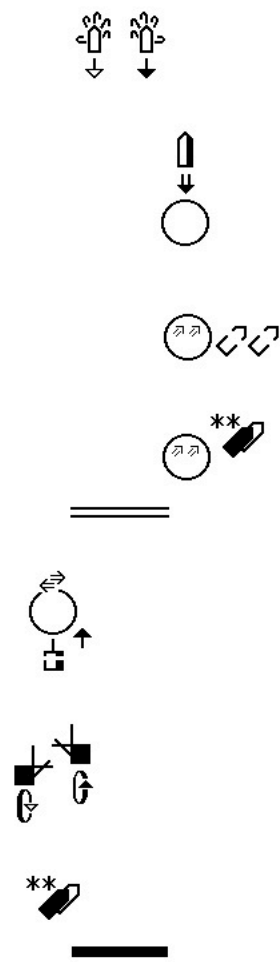
 <p>ASL sign sequence for Romans 2:13-14. The sequence includes signs for 'law', 'obey', 'circumcised', 'Gentile', 'better off', 'uncircumcised', 'Gentile', 'obey', 'law', 'God', 'declare', 'people', 'own'.</p>	 <p>ASL sign sequence for Romans 2:15-16. The sequence includes signs for 'circumcised', 'Gentile', 'obey', 'law', 'God', 'declare', 'people', 'own'.</p>	 <p>ASL sign sequence for Romans 2:17-18. The sequence includes signs for 'circumcised', 'Gentile', 'obey', 'law', 'God', 'declare', 'people', 'own'.</p>	 <p>ASL sign sequence for Romans 2:19-20. The sequence includes signs for 'circumcised', 'Gentile', 'obey', 'law', 'God', 'declare', 'people', 'own'.</p>
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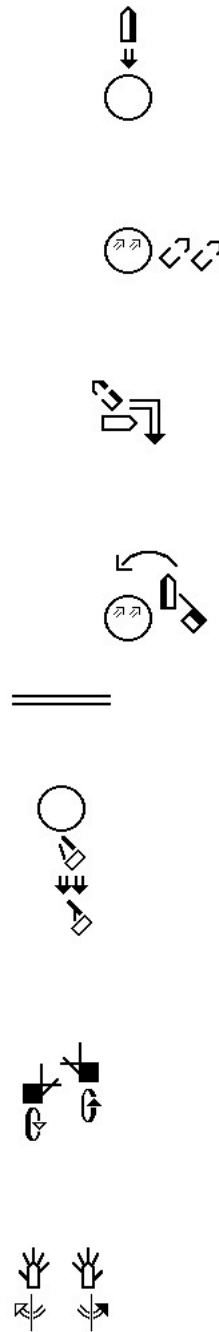
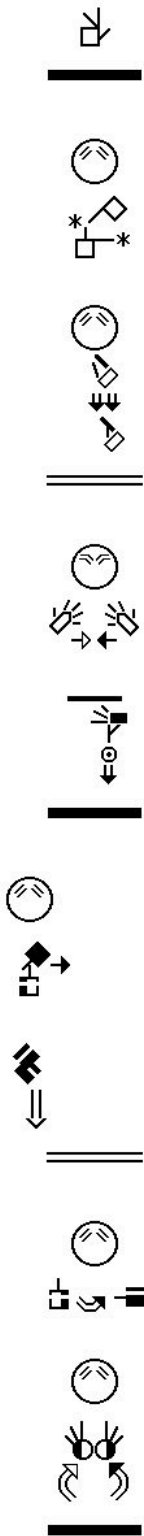
           	           	           	           
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



























































27 In fact, uncircumcised Gentiles who keep God's law will condemn you Jews who are circumcised and possess God's law but don't obey it. 28 For you are not a true Jew just because you were born of Jewish parents NLT

			
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






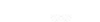

















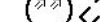






or because you have gone through the ceremony of circumcision. 29 No, a true Jew is one whose heart is right with God. And true circumcision is not merely obeying the letter of the law; rather, it is a change of heart produced by God's Spirit. And a person with a changed heart NLT























 <p>The first column contains a vertical sequence of ASL signs. At the top are two identical signs, each consisting of two hands with fingers spread, palms facing each other, with a downward arrow below each. Below these is a sign with a vertical rectangle above a circle, with a downward arrow between them. Next is a sign with a circle containing two curved arrows, followed by two more curved arrows. Below that is a sign with a circle containing two curved arrows, followed by two asterisks and a hand sign. This is followed by a double horizontal line. Then is a sign with a circle containing a hand, followed by a square with an upward arrow. Below that are two signs, each with a hand and a square, with a circular arrow between them. At the bottom is a sign with two asterisks and a hand, followed by a thick horizontal line.</p>			
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

















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3. True, some of them were unfaithful; but just because they were unfaithful, does that mean God will be unfaithful? 4. Of course not! Even if everyone else is a liar, God is true. As the Scriptures say about him, NLT

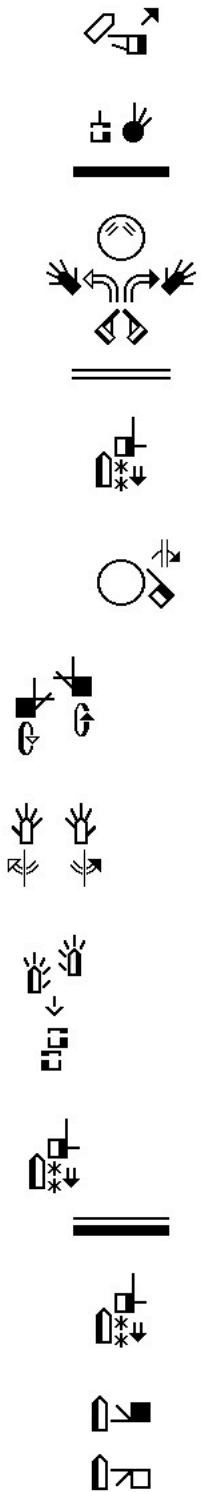
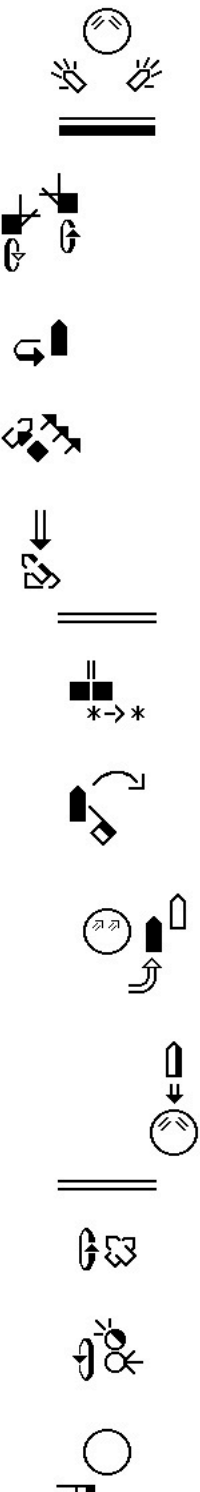
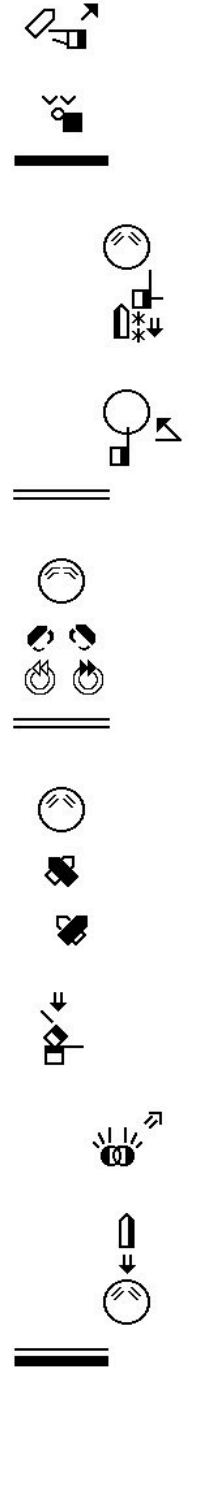

        	        	        	        
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<p>ASL sign sequence for Romans 3:10-12, Column 1. The sequence includes signs for 'no one is righteous', 'no one is wise', and 'all have turned away'. It features various hand shapes and movements, including a sign for 'no one' (open palm, fingers spread) and 'all' (both hands, palms facing each other, fingers spread).</p>	<p>ASL sign sequence for Romans 3:10-12, Column 2. The sequence includes signs for 'no one is righteous', 'no one is wise', and 'all have turned away'. It features various hand shapes and movements, including a sign for 'no one' (open palm, fingers spread) and 'all' (both hands, palms facing each other, fingers spread).</p>	<p>ASL sign sequence for Romans 3:10-12, Column 3. The sequence includes signs for 'no one is righteous', 'no one is wise', and 'all have turned away'. It features various hand shapes and movements, including a sign for 'no one' (open palm, fingers spread) and 'all' (both hands, palms facing each other, fingers spread).</p>	<p>ASL sign sequence for Romans 3:10-12, Column 4. The sequence includes signs for 'no one is righteous', 'no one is wise', and 'all have turned away'. It features various hand shapes and movements, including a sign for 'no one' (open palm, fingers spread) and 'all' (both hands, palms facing each other, fingers spread).</p>
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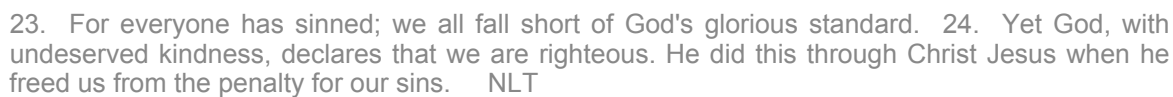
or Gentiles, are under the power of sin. 10. As the Scriptures say, "No one is righteous -- not even one. 11. No one is truly wise; no one is seeking God. 12. All have turned away; all have become useless. NLT

 <p>ASL sign sequence for Romans 3:19. The sequence includes signs for 'law', 'given', 'purpose', 'keep', 'people', 'excuses', 'entire world', 'guilty', 'before God', 'made right', 'God', 'doing', 'law commands', 'sinful', and 'we are'.</p>	 <p>ASL sign sequence for Romans 3:20. The sequence includes signs for 'law', 'applies', 'those', 'to whom', 'it was given', 'purpose', 'keep', 'people', 'excuses', 'entire world', 'guilty', 'before God', 'made right', 'God', 'doing', 'law commands', 'sinful', and 'we are'.</p>	 <p>ASL sign sequence for Romans 3:21. The sequence includes signs for 'law', 'applies', 'those', 'to whom', 'it was given', 'purpose', 'keep', 'people', 'excuses', 'entire world', 'guilty', 'before God', 'made right', 'God', 'doing', 'law commands', 'sinful', and 'we are'.</p>	 <p>ASL sign sequence for Romans 3:22. The sequence includes signs for 'law', 'applies', 'those', 'to whom', 'it was given', 'purpose', 'keep', 'people', 'excuses', 'entire world', 'guilty', 'before God', 'made right', 'God', 'doing', 'law commands', 'sinful', and 'we are'.</p>
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19. Obviously, the law applies to those to whom it was given, for its purpose is to keep people from having excuses, and to show that the entire world is guilty before God. 20. For no one can ever be made right with God by doing what the law commands. The law simply shows us how sinful we are. NLT

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21. But now God has shown us a way to be made right with him without keeping the requirements of the law, as was promised in the writings of Moses and the prophets long ago. 22. We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are. NLT



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26. for he was looking ahead and including them in what he would do in this present time. God did this to demonstrate his righteousness, for he himself is fair and just, and he declares sinners to be right in his sight when they believe in Jesus. 27. Can we boast, then, that we have done anything to be accepted by God? NLT

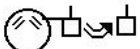






















































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No, because our acquittal is not based on obeying the law. It is based on faith. 28. So we are made right with God through faith and not by obeying the law. 29. After all, is God the God of the Jews only? Isn't he also the God of the Gentiles? Of course he is. NLT

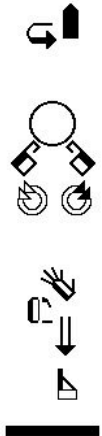
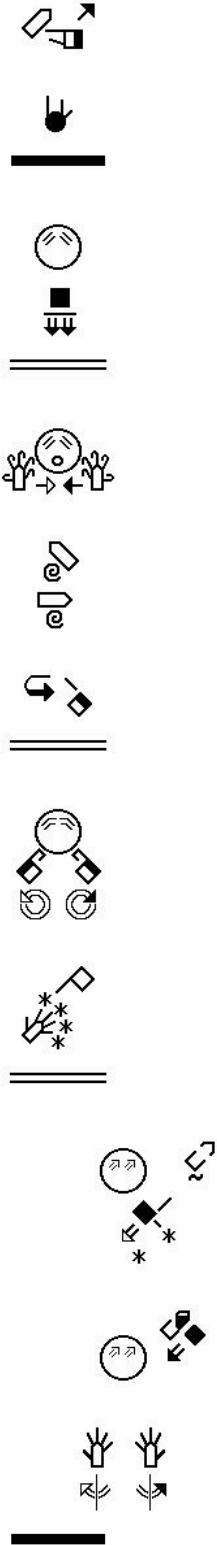
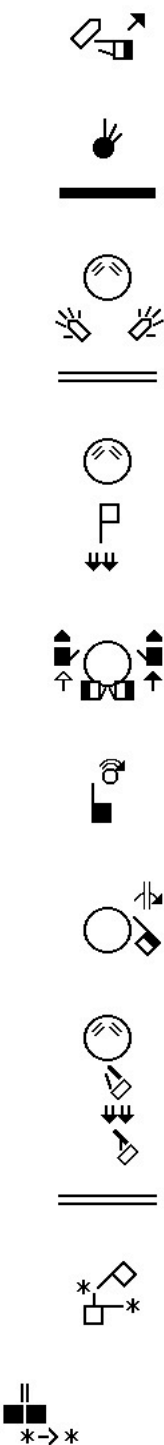
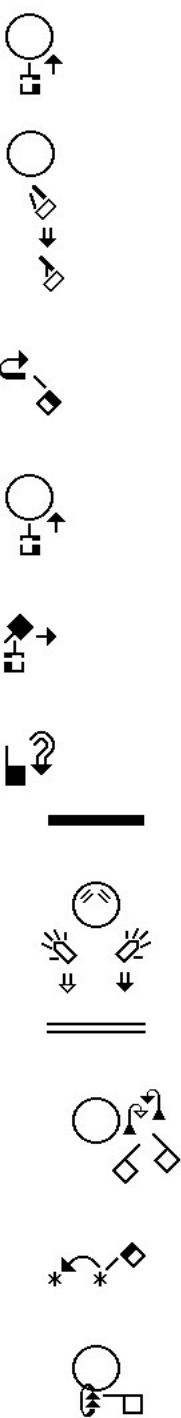
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

























4 Abraham was, humanly speaking, the founder of our Jewish nation. What did he discover about being made right with God? 2. If his good deeds had made him acceptable to God, he would have had something to boast about. But that was not God's way. NLT

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but because of their faith in God who forgives sinners. 6. David also spoke of this when he described the happiness of those who are declared righteous without working for it: 7. "Oh, what joy for those whose disobedience is forgiven, NLT

			
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that Abraham was counted as righteous by God because of his faith. 10. But how did this happen? Was he counted as righteous only after he was circumcised, or was it before he was circumcised? Clearly, God accepted Abraham before he was circumcised! NLT

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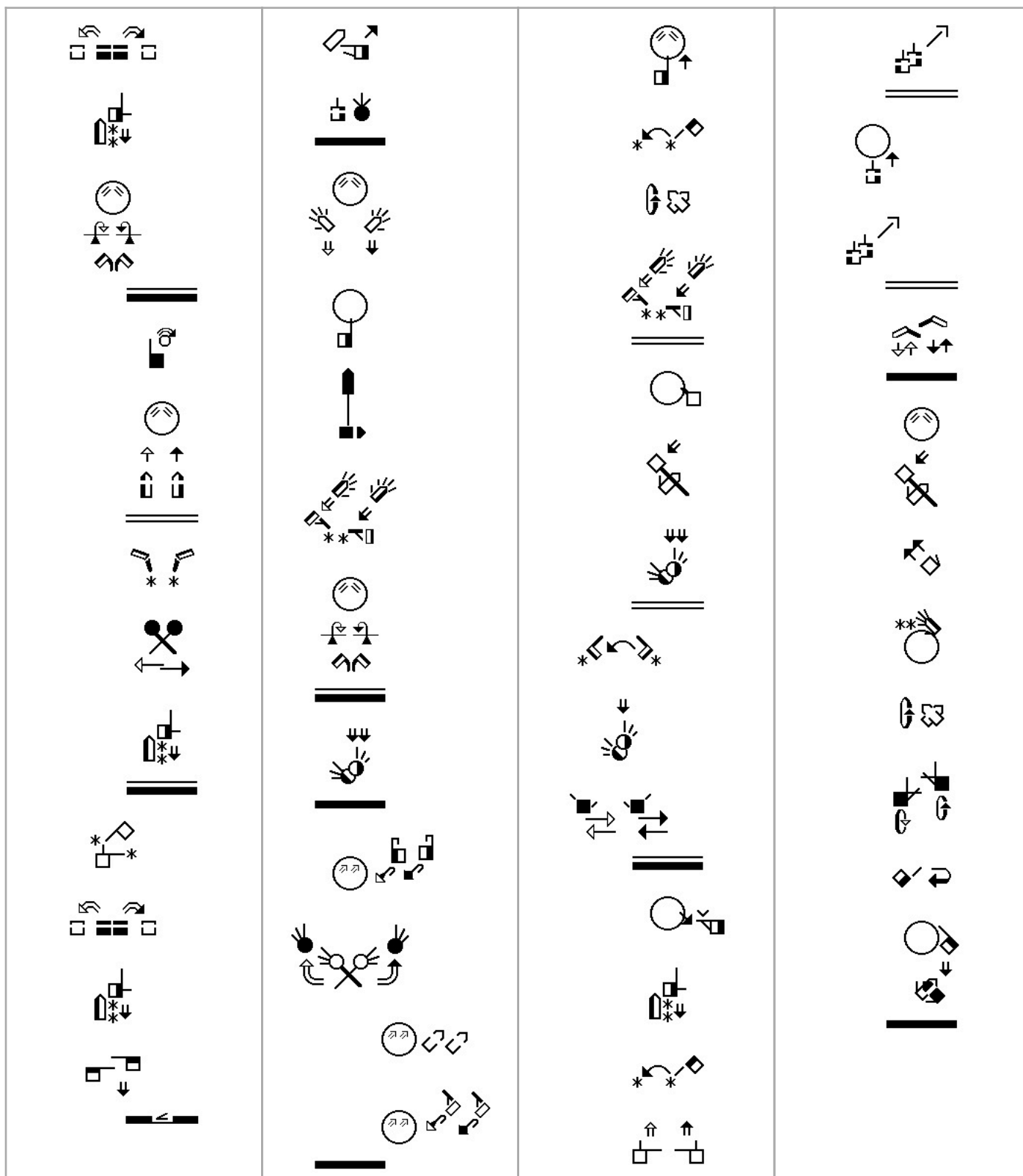
11. Circumcision was a sign that Abraham already had faith and that God had already accepted him and declared him to be righteous -- even before he was circumcised. So Abraham is the spiritual father of those who have faith but have not been circumcised. They are counted as righteous because of their faith. NLT

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
























































12. And Abraham is also the spiritual father of those who have been circumcised, but only if they have the same kind of faith Abraham had before he was circumcised. 13. Clearly, God's promise to give the whole earth to Abraham and his descendants was based not on his obedience to God's law, NLT

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


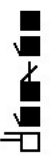





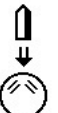
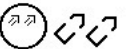

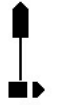



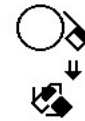














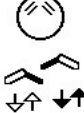
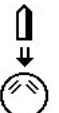

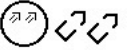





but on a right relationship with God that comes by faith. 14. If God's promise is only for those who obey the law, then faith is not necessary and the promise is pointless. 15. For the law always brings punishment on those who try to obey it. NLT.



(The only way to avoid breaking the law is to have no law to break!) 16. So the promise is received by faith. It is given as a free gift. And we are all certain to receive it, whether or not we live according to the law of Moses, if we have faith like Abraham's. For Abraham is the father of all who believe. NLT

              	             	              	                 
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18. Even when there was no reason for hope, Abraham kept hoping -- believing that he would become the father of many nations. For God had said to him, "That's how many descendants you will have!" 19. And Abraham's faith did not weaken, even though, NLT

          	          	          	          
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





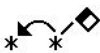


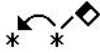



























at about 100 years of age, he figured his body was as good as dead -- and so was Sarah's womb. 20. Abraham never wavered in believing God's promise. In fact, his faith grew stronger, and in this he brought glory to God. 21. He was fully convinced that God is able to do whatever he promises. NLT

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5 Therefore, since we have been made right in God's sight by faith, we have peace with God because of what Jesus Christ our Lord has done for us. 2. Because of our faith, Christ has brought us into this place of undeserved privilege where we now stand, and we confidently and joyfully look forward to sharing God's glory. NLT

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5. And this hope will not lead to disappointment. For we know how dearly God loves us, because he has given us the Holy Spirit to fill our hearts with his love. 6. When we were utterly helpless, Christ came at just the right time and died for us sinners. NLT

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7. Now, most people would not be willing to die for an upright person, though someone might perhaps be willing to die for a person who is especially good. 8. But God showed his great love for us by sending Christ to die for us while we were still sinners. NLT

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9. And since we have been made right in God's sight by the blood of Christ, he will certainly save us from God's condemnation. 10. For since our friendship with God was restored by the death of his Son while we were still his enemies, we NLT

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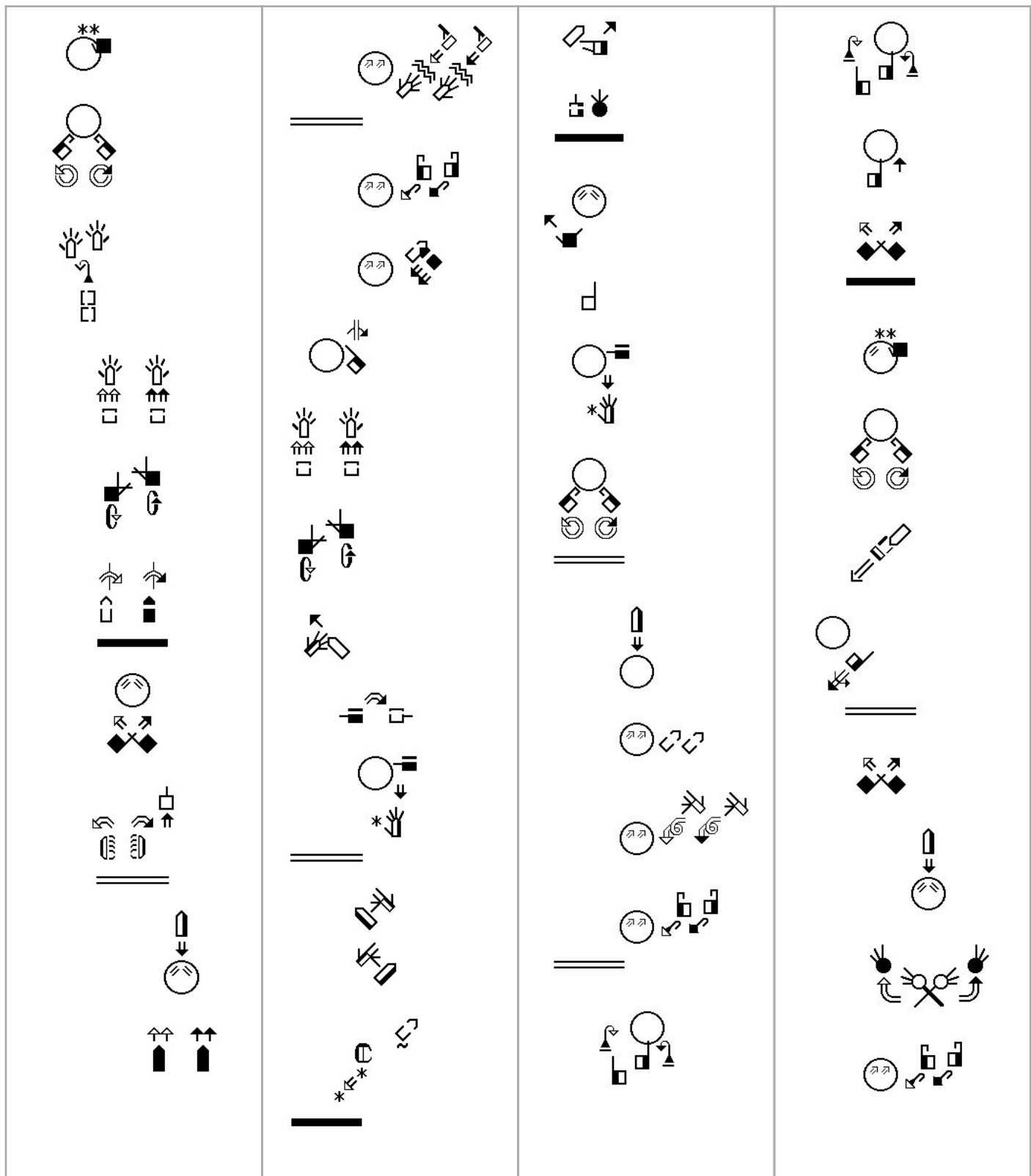
will certainly be saved through the life of his Son. 11. So now we can rejoice in our wonderful new relationship with God because our Lord Jesus Christ has made us friends of God. 12. When Adam sinned, sin entered the world. NLT

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Adam's sin brought death, so death spread to everyone, for everyone sinned. 13. Yes, people sinned even before the law was given. But it was not counted as sin because there was not yet any law to break. NLT

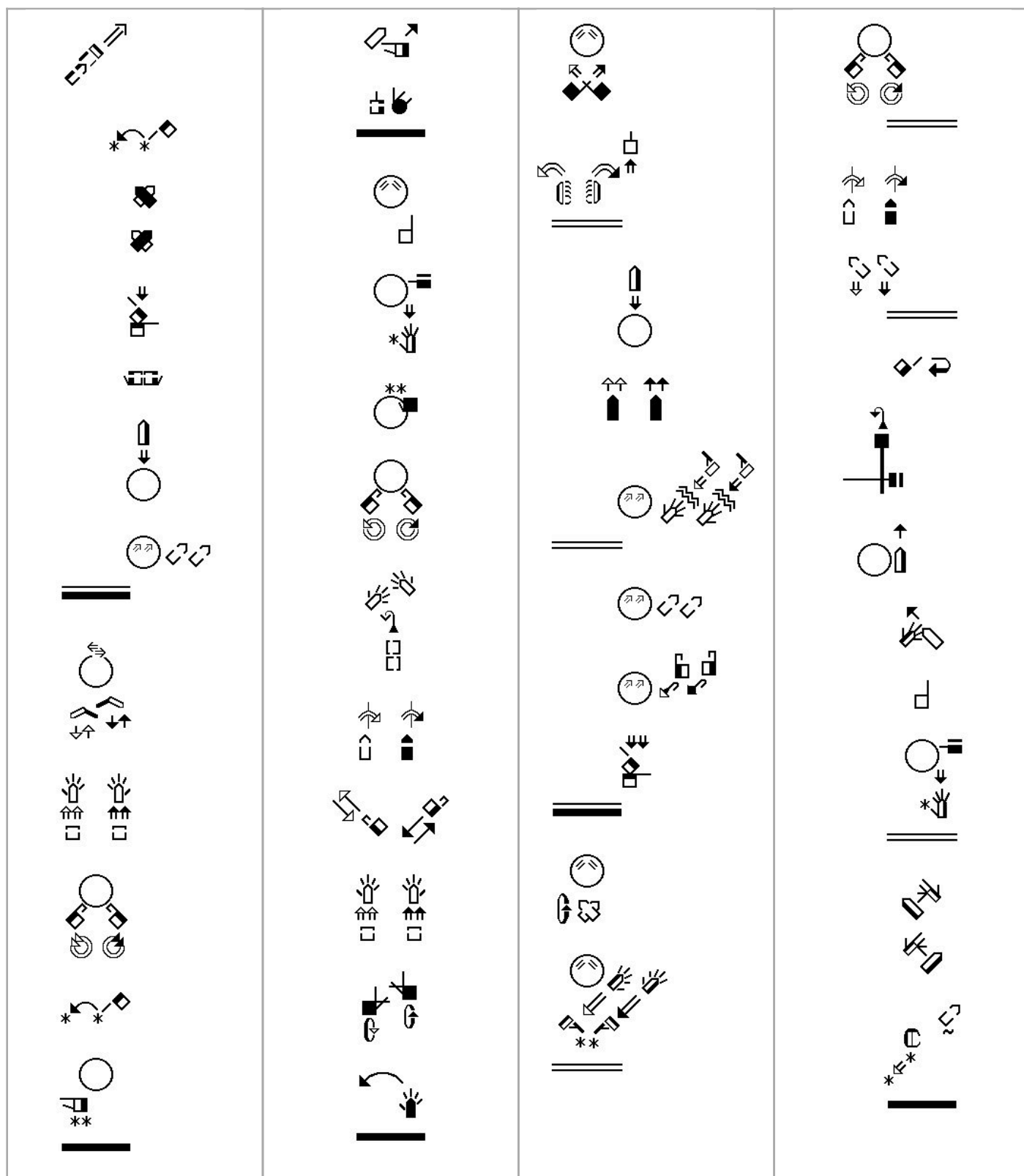
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14. Still, everyone died -- from the time of Adam to the time of Moses -- even those who did not disobey an explicit commandment of God, as Adam did. Now Adam is a symbol, a representation of Christ, who was yet to come. 15. But there is a great difference between Adam's sin and God's gracious gift. NLT



For the sin of this one man, Adam, brought death to many. But even greater is God's wonderful grace and his gift of forgiveness to many through this other man, Jesus Christ. 16. And the result of God's gracious gift is very different from the result of that one man's sin. For Adam's sin led to condemnation, but God's free gift

NLT

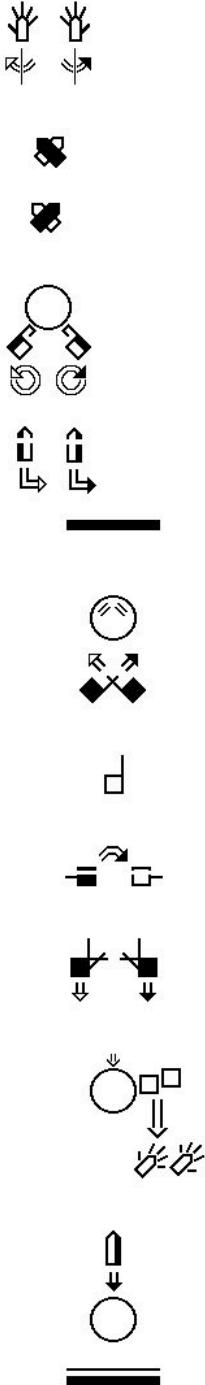
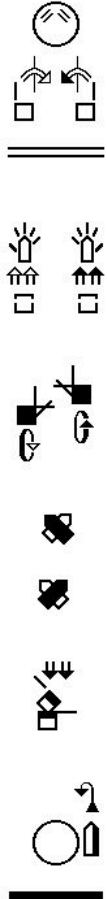

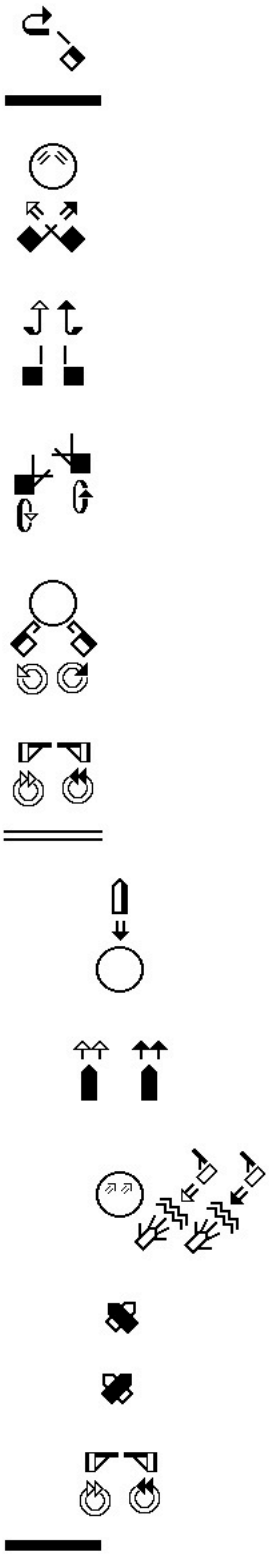


leads to our being made right with God, even though we are guilty of many sins. 17. For the sin of this one man, Adam, caused death to rule over many. But even greater is God's wonderful grace and his gift of righteousness, for all who receive it will live in triumph over sin and death through this one man, Jesus Christ. NLT

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18. Yes, Adam's one sin brings condemnation for everyone, but Christ's one act of righteousness brings a right relationship with God and new life for everyone. 19. Because one person disobeyed God, many

NLT

































































			
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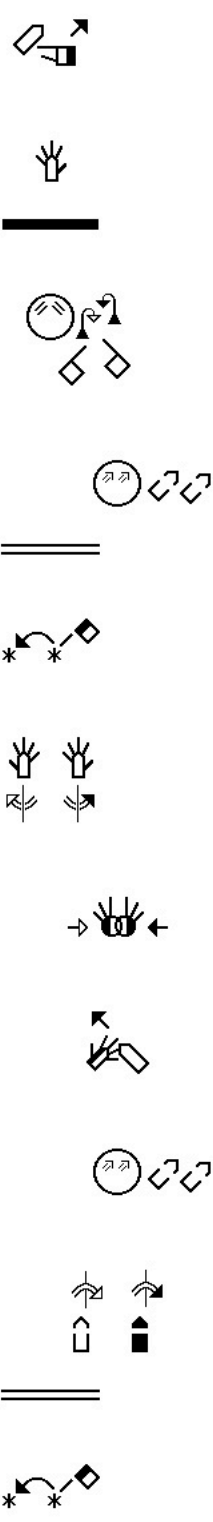
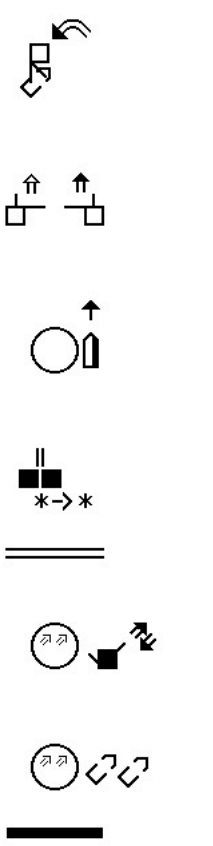
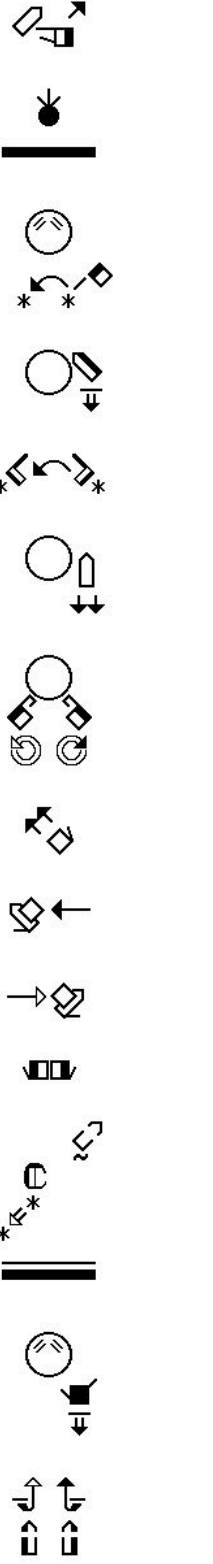
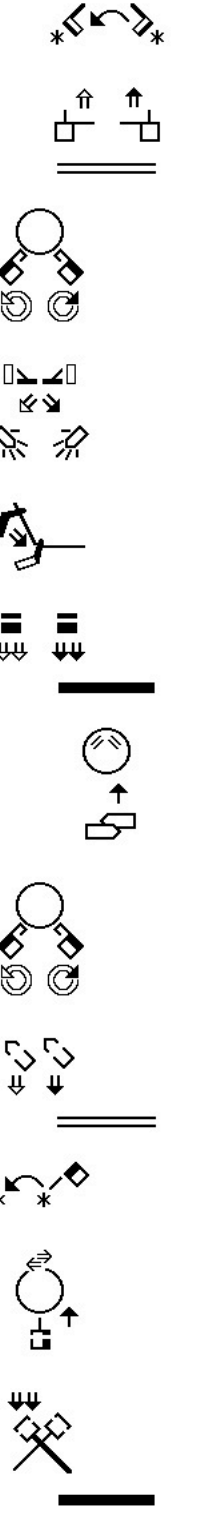
21. So just as sin ruled over all people and brought them to death, now God's wonderful grace rules instead, giving us right standing with God and resulting in eternal life through Jesus Christ our Lord.

NLT

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were joined with Christ Jesus in baptism, we joined him in his death? 4. For we died and were buried with Christ by baptism. And just as Christ was raised from the dead by the glorious power of the Father, now we also may live new lives. NLT

 <p>ASL sign sequence for Romans 6:5-6. The sequence includes signs for 'united', 'death', 'raised to life', 'old sinful selves', 'crucified with Christ', 'sin might lose its power', 'no longer slaves to sin', and 'NLT'.</p>	 <p>ASL sign sequence for Romans 6:5-6. The sequence includes signs for 'united', 'death', 'raised to life', 'old sinful selves', 'crucified with Christ', 'sin might lose its power', 'no longer slaves to sin', and 'NLT'.</p>	 <p>ASL sign sequence for Romans 6:5-6. The sequence includes signs for 'united', 'death', 'raised to life', 'old sinful selves', 'crucified with Christ', 'sin might lose its power', 'no longer slaves to sin', and 'NLT'.</p>	 <p>ASL sign sequence for Romans 6:5-6. The sequence includes signs for 'united', 'death', 'raised to life', 'old sinful selves', 'crucified with Christ', 'sin might lose its power', 'no longer slaves to sin', and 'NLT'.</p>
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7. For when we died with Christ we were set free from the power of sin. 8. And since we died with Christ, we know we will also live with him. 9. We are sure of this because Christ was raised from the dead, and he will never die again. NLT

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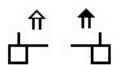


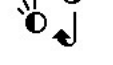


















































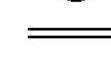











NLT

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to serve sin. Instead, give yourselves completely to God, for you were dead, but now you have new life. So use your whole body as an instrument to do what is right for the glory of God. 14. Sin is no longer your master, for

NLT

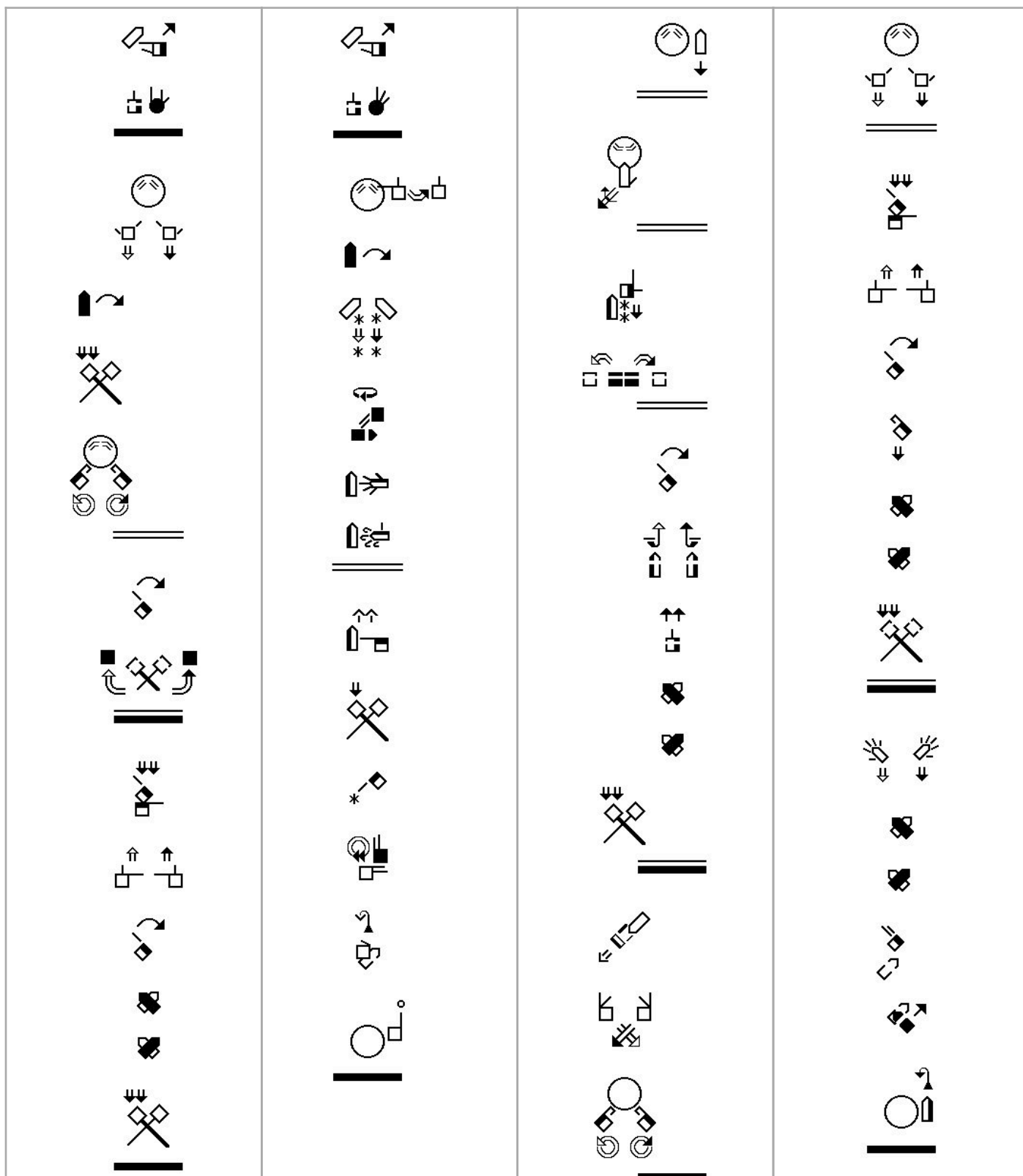
                	                	                	                
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you no longer live under the requirements of the law. Instead, you live under the freedom of God's grace. 15. Well then, since God's grace has set us free from the law, does that mean we can go on sinning? Of course not! 16. Don't you realize that you become the slave of whatever you


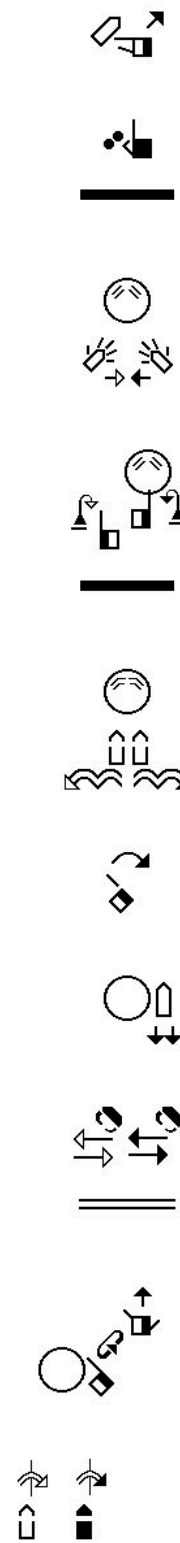
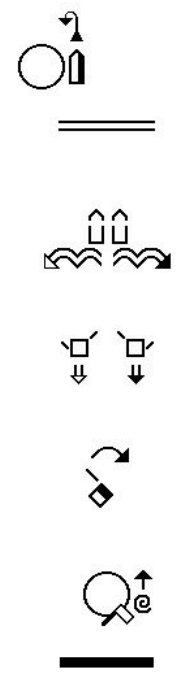
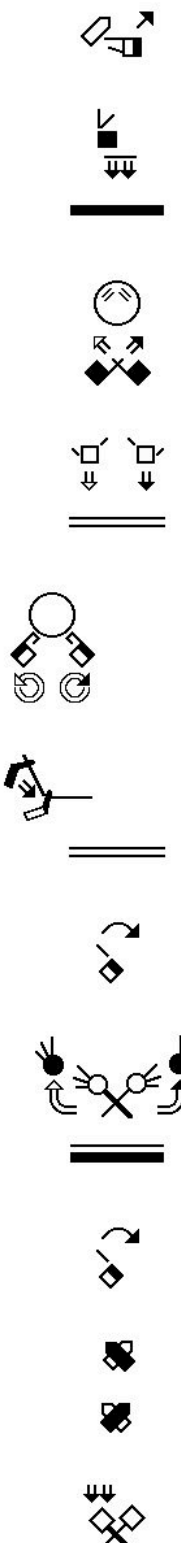
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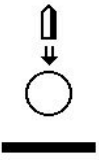
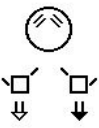




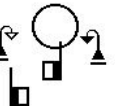



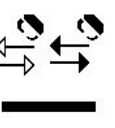
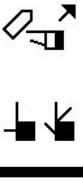

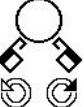


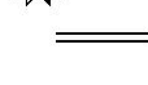


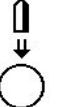

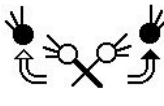
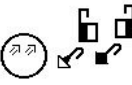





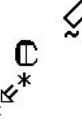




choose to obey? You can be a slave to sin, which leads to death, or you can choose to obey God, which leads to righteous living. 17. Thank God! Once you were slaves of sin, but now you wholeheartedly obey this teaching we have given you. NLT



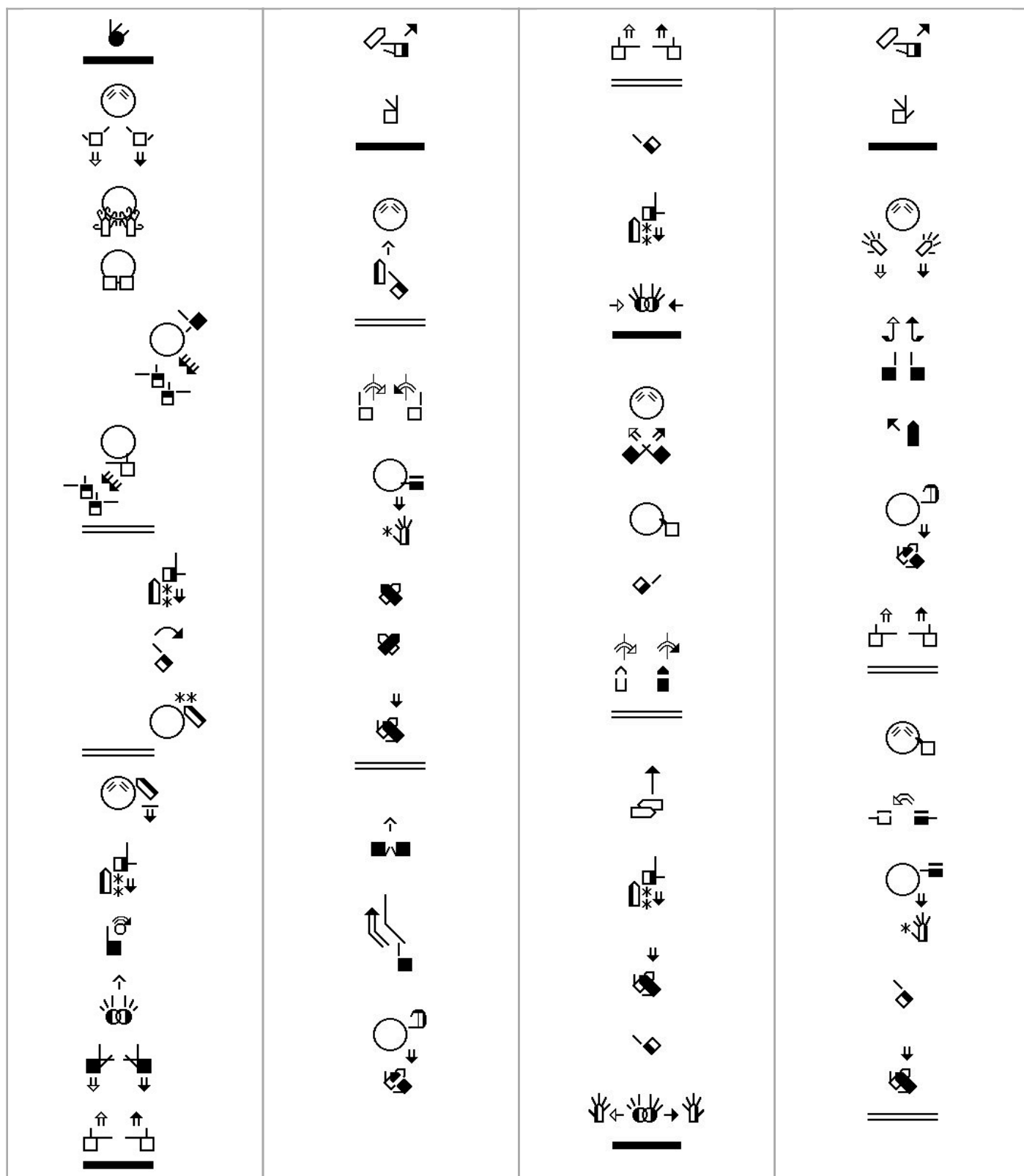
18. Now you are free from your slavery to sin, and you have become slaves to righteous living.
 19. Because of the weakness of your human nature, I am using the illustration of slavery to help you understand all this. Previously, you let yourselves be slaves to impurity and lawlessness, which led ever deeper into sin. Now you must give yourselves to be slaves to righteous living so that you will become holy. NLT

			
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








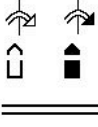















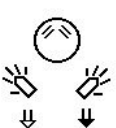




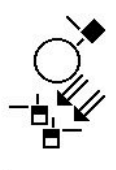

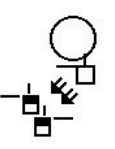








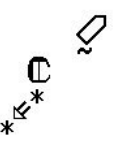









20. When you were slaves to sin, you were free from the obligation to do right. 21. And what was the result? You are now ashamed of the things you used to do, things that end in eternal doom.
 22. But now you are free from the power of sin and have become slaves NLT

          	          	          	
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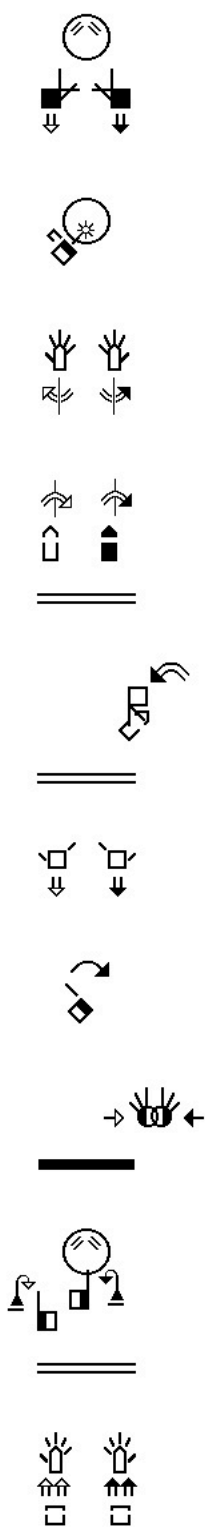
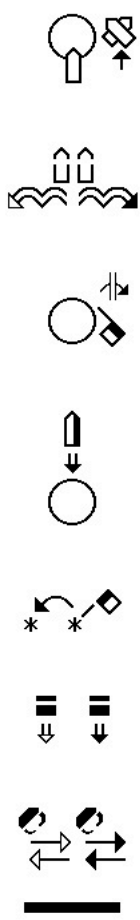
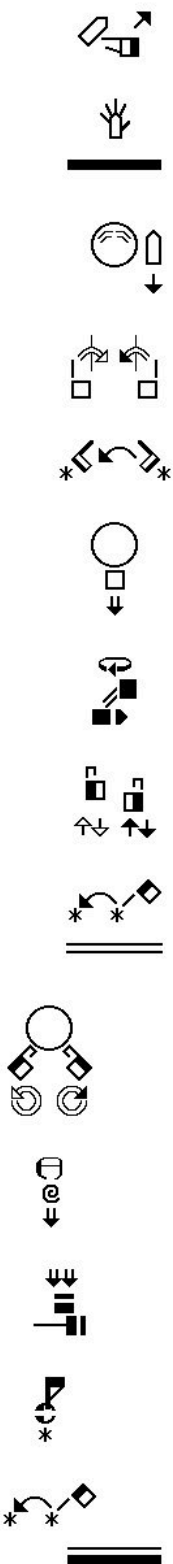

of God. Now you do those things that lead to holiness and result in eternal life. 23. For the wages of sin is death, but the free gift of God is eternal life through Christ Jesus our Lord. NLT





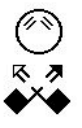
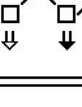
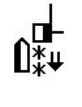



















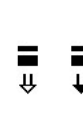





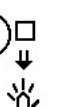





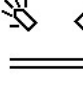

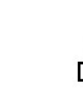





7. Now, dear brothers and sisters -- you who are familiar with the law -- don't you know that the law applies only while a person is living? 2. For example, when a woman marries, the law binds her to her husband as long as he is alive. But if he dies, the laws of marriage no longer apply to her. 3. So while her husband is alive, NLT

             	       	              	             
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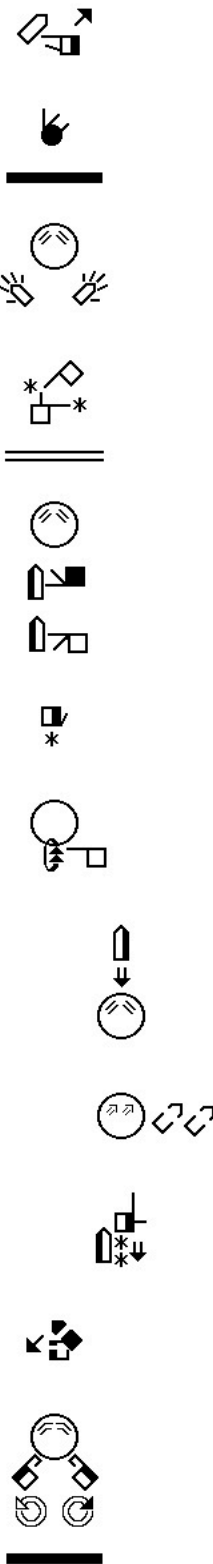
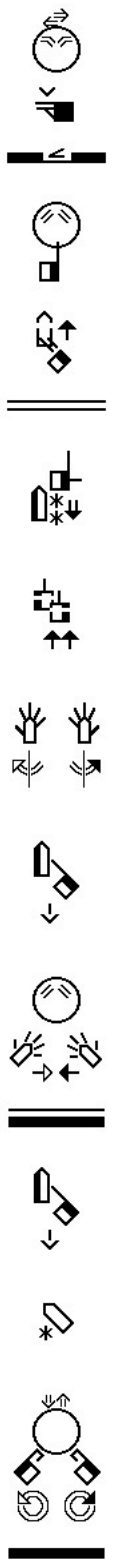
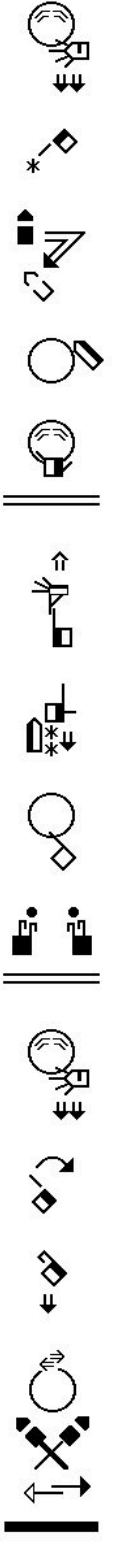
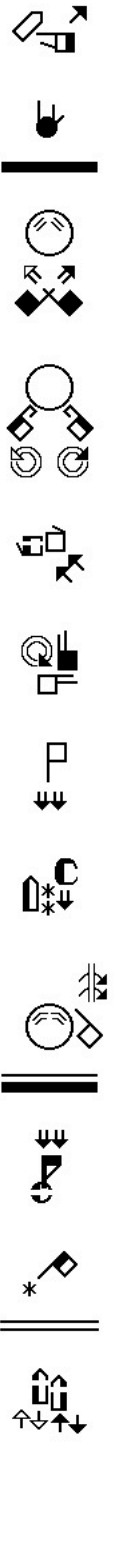
she would be committing adultery if she married another man. But if her husband dies, she is free from that law and does not commit adultery when she remarries. 4. So, my dear brothers and sisters, this is the point: You died to the power of the law when you died with Christ. NLT

			
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And now you are united with the one who was raised from the dead. As a result, we can produce a harvest of good deeds for God. 5. When we were controlled by our old nature, sinful desires were at work within us, and the law aroused these evil desires that produced a harvest of sinful deeds, resulting in death. NLT

          	          	          	          
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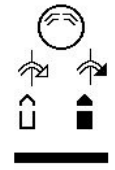

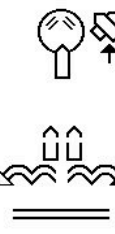
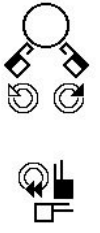

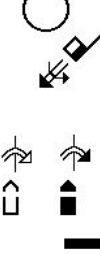
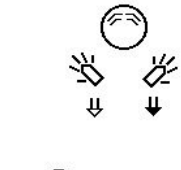
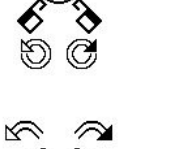
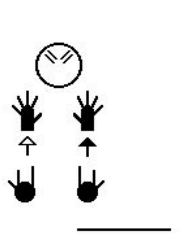
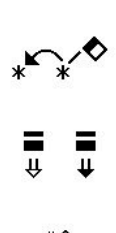
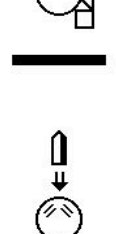

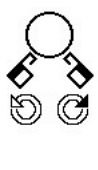

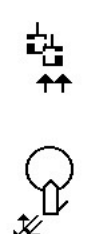






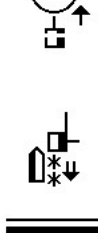


6. But now we have been released from the law, for we died to it and are no longer captive to its power. Now we can serve God, not in the old way of obeying the letter of the law, but in the new way of living in the Spirit. NLT

			
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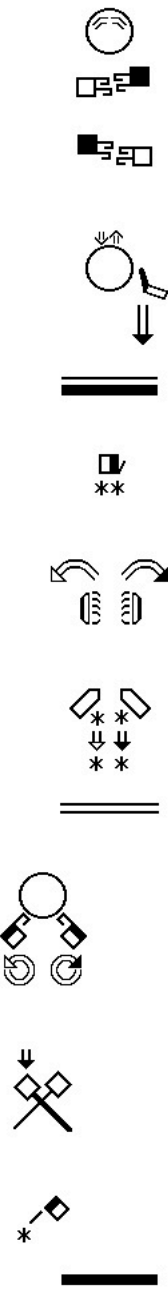
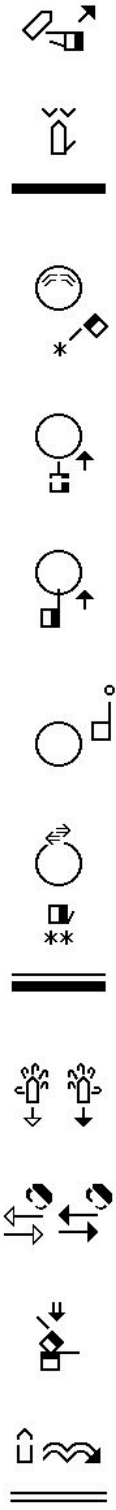

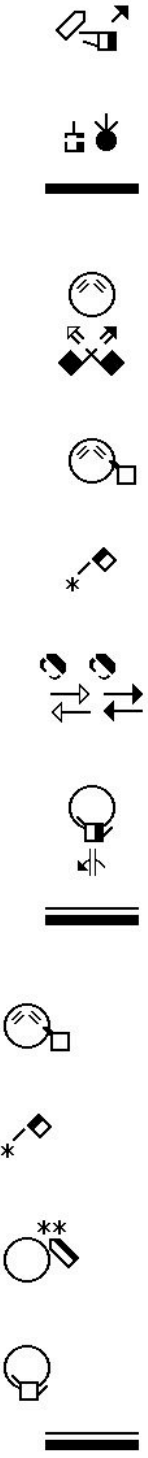
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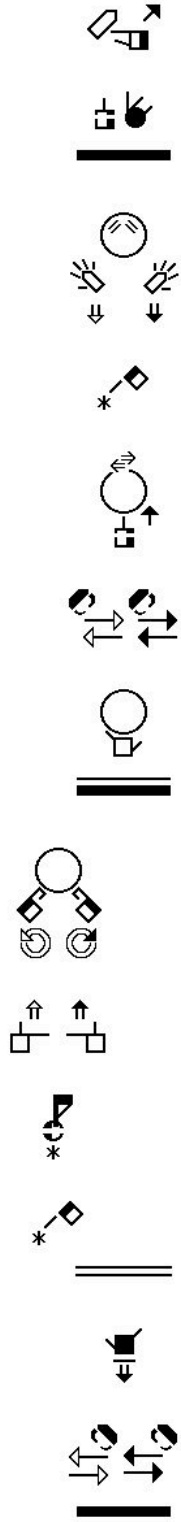
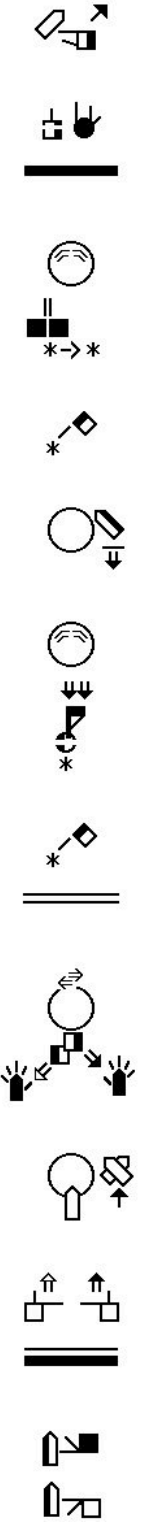
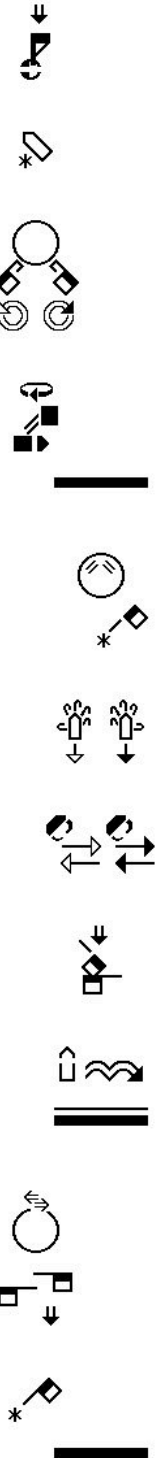
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commands, which were supposed to bring life, brought spiritual death instead. 11. Sin took advantage of those commands and deceived me; it used the commands to kill me. 12. But still the law itself is holy, and its commands are holy and right and good. 13. But how can that be? Did the law, which is good, cause my

     	     	     	     
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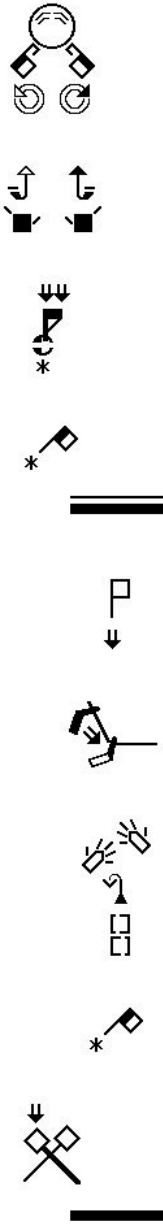
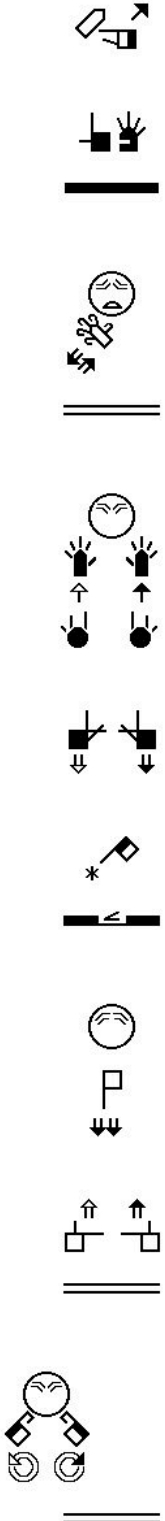
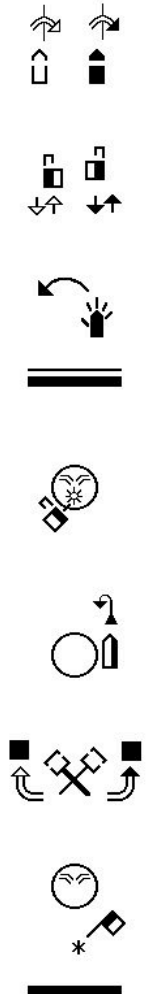
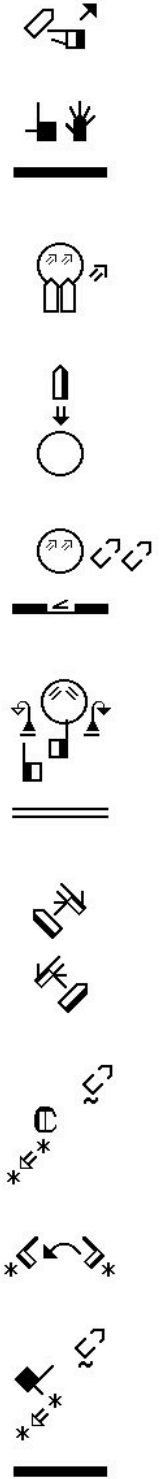
death? Of course not! Sin used what was good to bring about my condemnation to death. So we can see how terrible sin really is. It uses God's good commands for its own evil purposes. 14. So the trouble is not with the law, for it is spiritual and good. NLT

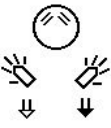
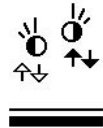

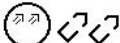








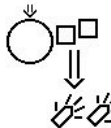








			
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this shows that I agree that the law is good. 17. So I am not the one doing wrong; it is sin living in me that does it. 18. And I know that nothing good lives in me, that is, in my sinful nature. I want to do what is right, but I can't. NLT

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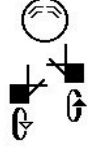




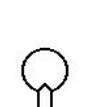











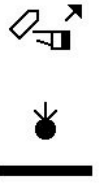
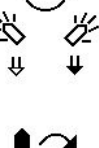





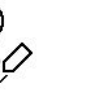


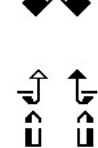

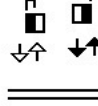

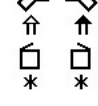



So you see how it is: In my mind I really want to obey God's law, but because of my sinful nature I am a slave to sin.

NLT

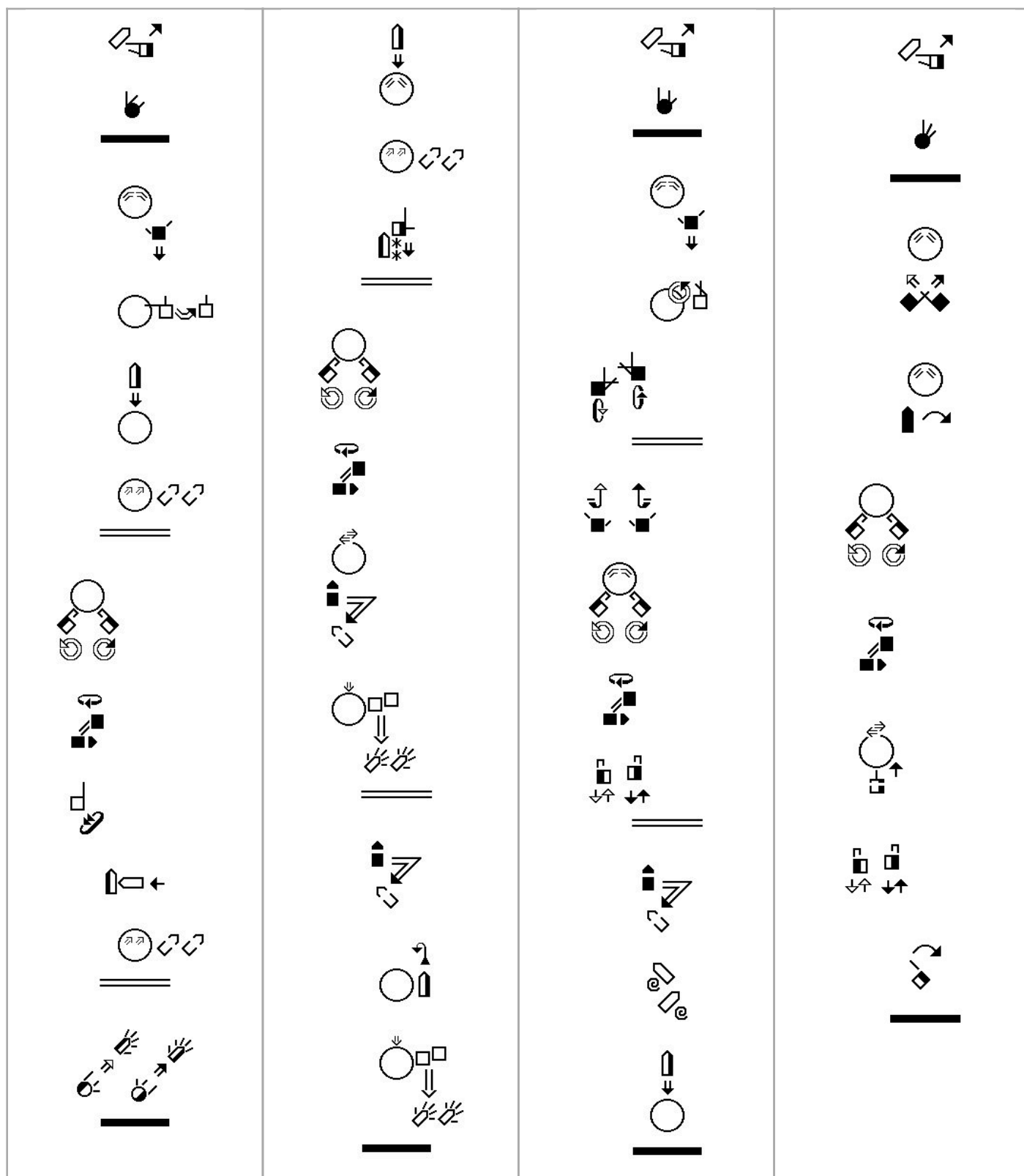
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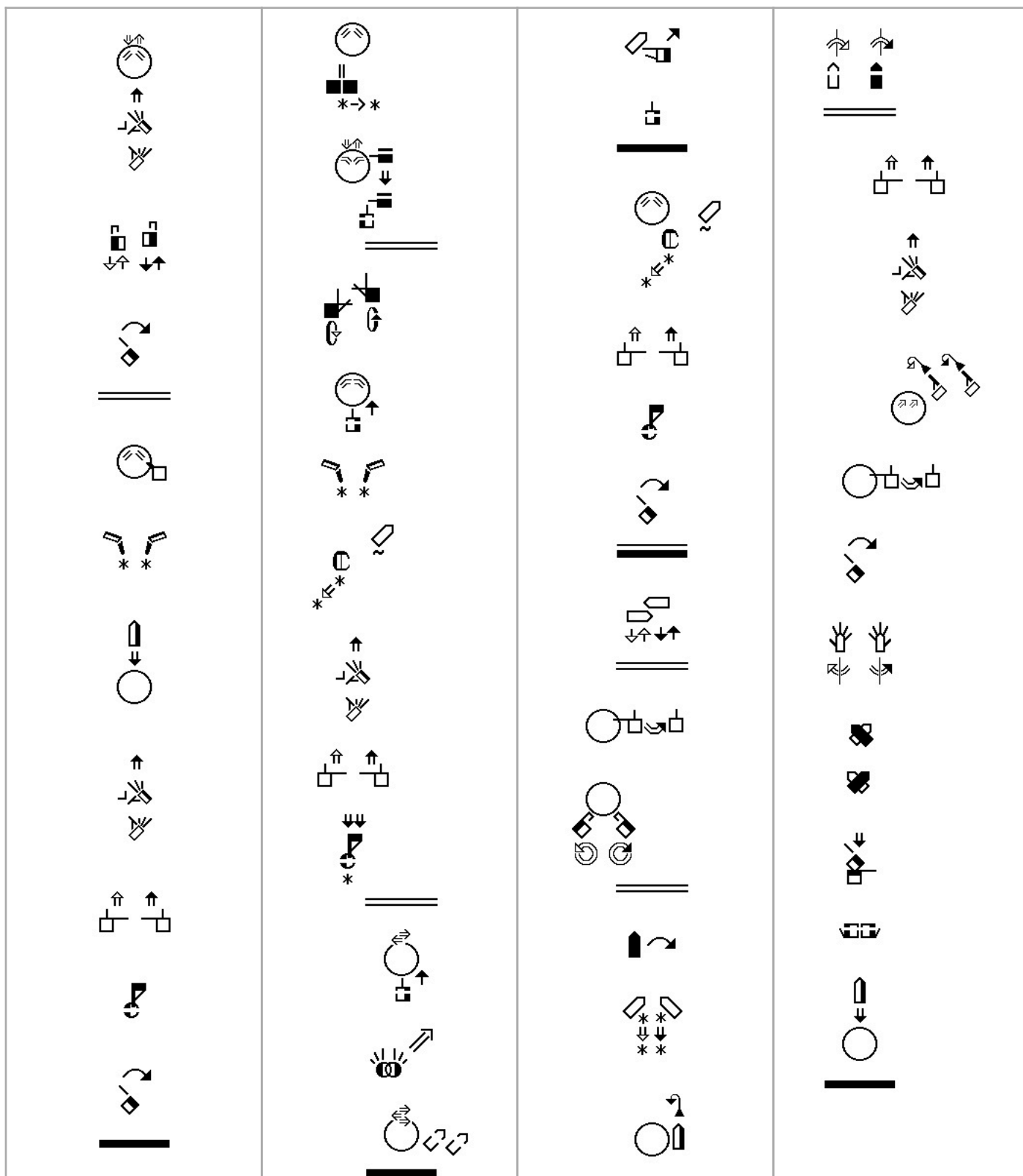
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5. Those who are dominated by the sinful nature think about sinful things, but those who are controlled by the Holy Spirit think about things that please the Spirit. 6. So letting your sinful nature control your mind leads to death. But letting the Spirit control your mind leads to life and peace. NLT





You are controlled by the Spirit if you have the Spirit of God living in you. (And remember that those who do not have the Spirit of Christ living in them do not belong to him at all.) 10. And Christ lives within you, so even though your body will die because of sin, the Spirit gives you life because you have been made right with God.












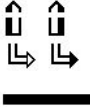




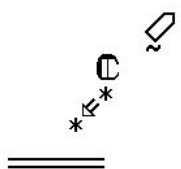





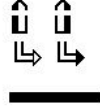






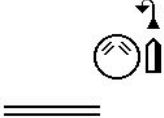












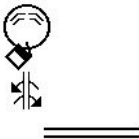






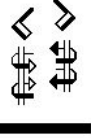
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<p>ASL signs for Romans 8:11-12, Column 1. The sequence includes signs for 'Spirit of God', 'lives in you', 'just as God raised Christ', 'Jesus from the dead', 'he will give life to your mortal bodies', 'by this same Spirit', 'living within you', and 'Therefore, dear brothers and sisters'.</p>	<p>ASL signs for Romans 8:11:12, Column 2. The sequence includes signs for 'Spirit of God', 'lives in you', 'just as God raised Christ', 'Jesus from the dead', 'he will give life to your mortal bodies', 'by this same Spirit', 'living within you', and 'Therefore, dear brothers and sisters'.</p>	<p>ASL signs for Romans 8:11:12, Column 3. The sequence includes signs for 'Spirit of God', 'lives in you', 'just as God raised Christ', 'Jesus from the dead', 'he will give life to your mortal bodies', 'by this same Spirit', 'living within you', and 'Therefore, dear brothers and sisters'.</p>	<p>ASL signs for Romans 8:11:12, Column 4. The sequence includes signs for 'Spirit of God', 'lives in you', 'just as God raised Christ', 'Jesus from the dead', 'he will give life to your mortal bodies', 'by this same Spirit', 'living within you', and 'Therefore, dear brothers and sisters'.</p>
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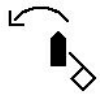










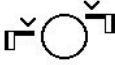









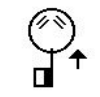
















































































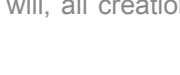




















you have no obligation to do what your sinful nature urges you to do. 13. For if you live by its dictates, you will die. But if through the power of the Spirit you put to death the deeds of your sinful nature, you will live. 14. For all who are led by the Spirit of God are children of God. NLT

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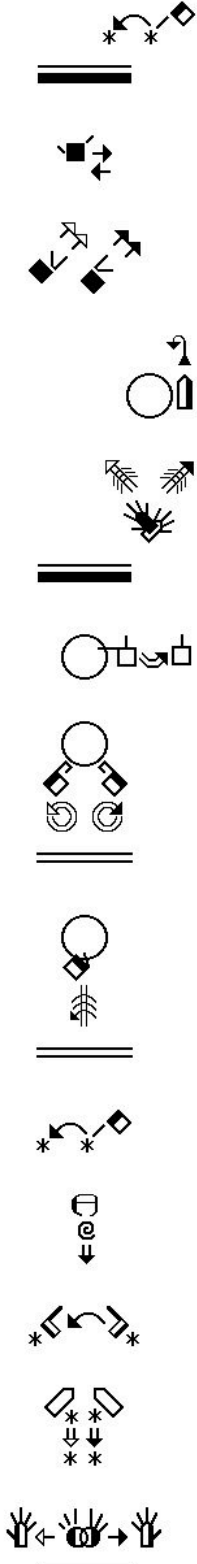
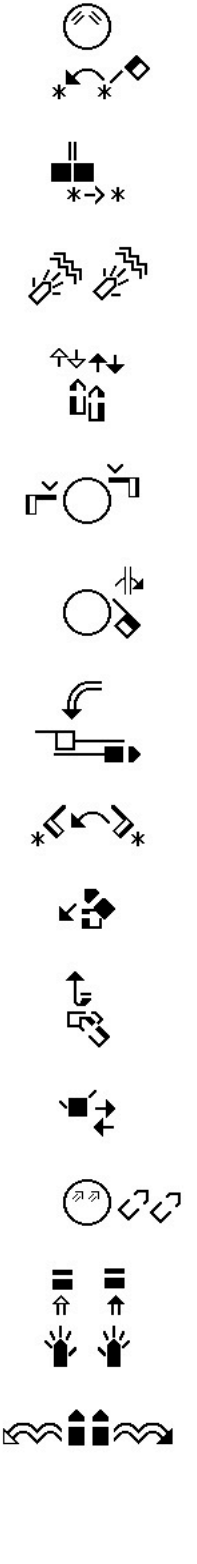
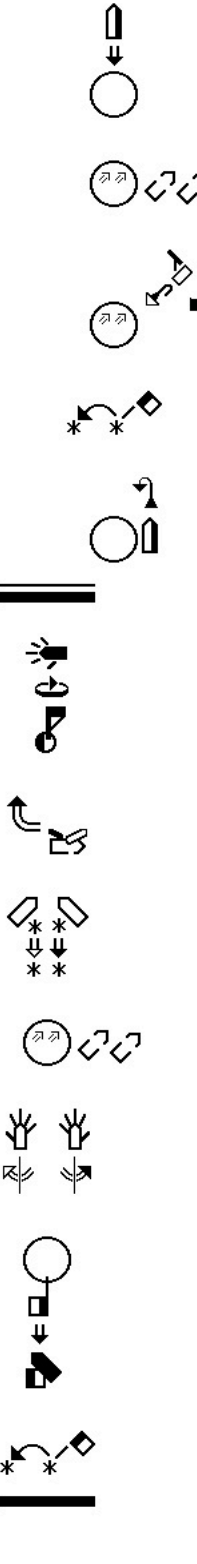
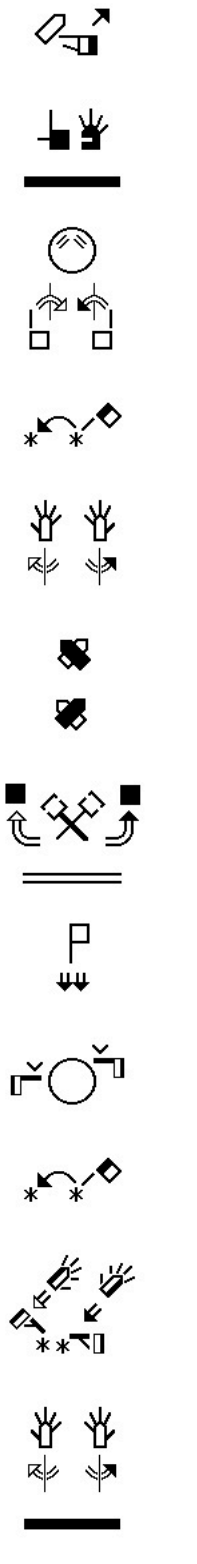
              	           	         	            
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17. And since we are his children, we are his heirs. In fact, together with Christ we are heirs of God's glory. But if we are to share his glory, we must also share his suffering. 18. Yet what we suffer now is nothing compared to the glory he will reveal to us later.

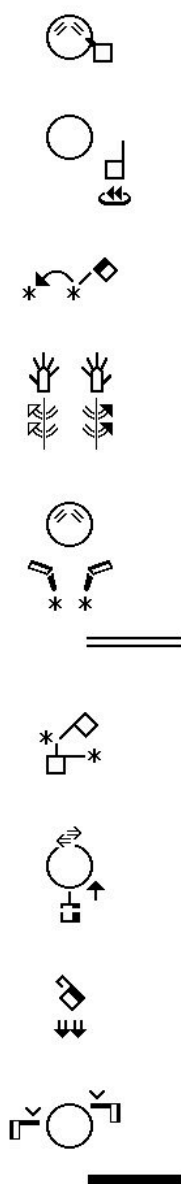
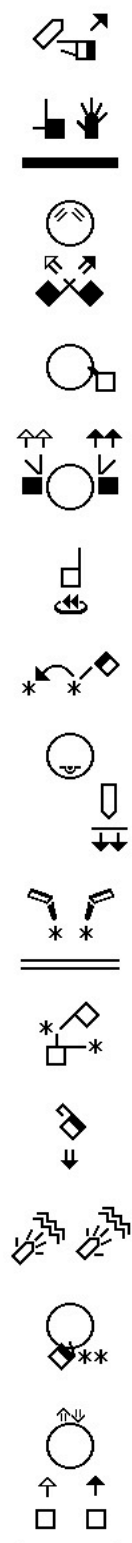
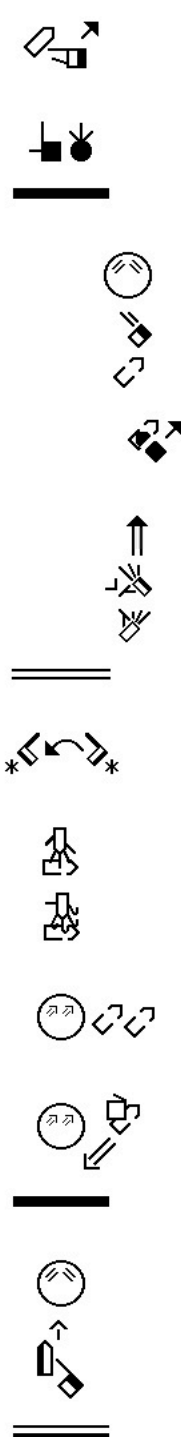
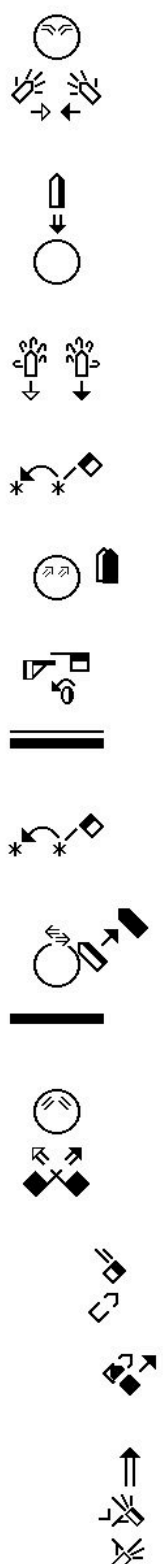
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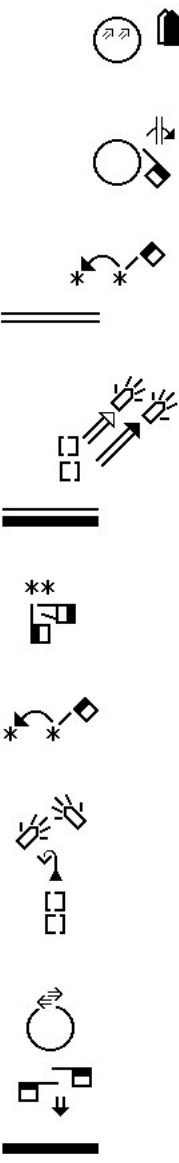

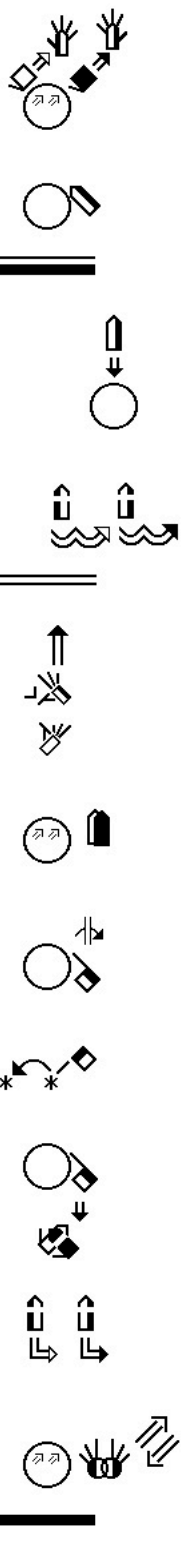
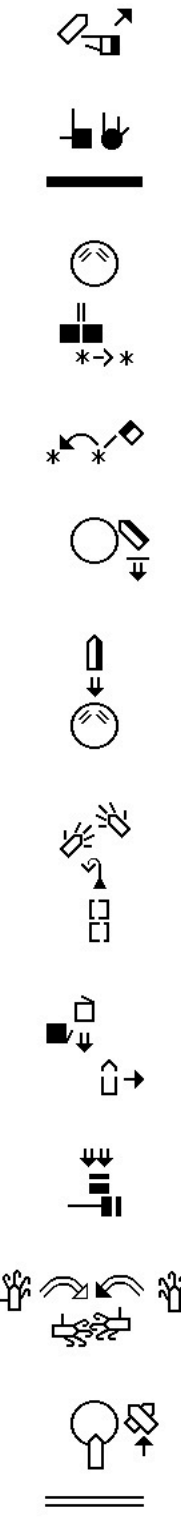
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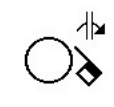
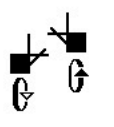

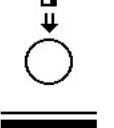

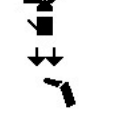


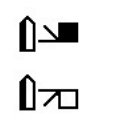
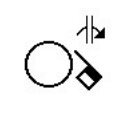

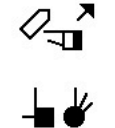
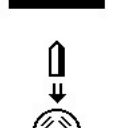

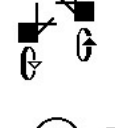
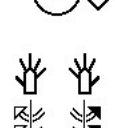


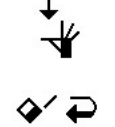




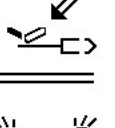
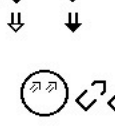
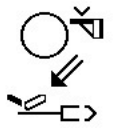
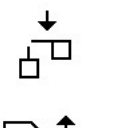






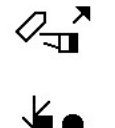


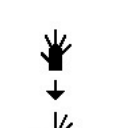




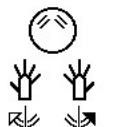
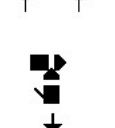

			
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us as a foretaste of future glory, for we long for our bodies to be released from sin and suffering. We, too, wait with eager hope for the day when God will give us our full rights as his adopted children, including the new bodies he has promised us. 24. We were given this hope when we were saved. NLT

 <p>ASL sign sequence for Romans 8:25-26. The sequence includes signs for 'if', 'we', 'already', 'have', 'something', 'we', 'don't', 'need', 'to', 'hope', 'for', 'it', '25', 'But', 'if', 'we', 'look', 'forward', 'to', 'something', 'we', 'don't', 'yet', 'have', 'we', 'must', 'wait', 'patiently', 'and', 'confidently', '26', 'And', 'the', 'Holy', 'Spirit', 'helps', 'us', 'in', 'our', 'weakness', 'For', 'example', 'we', 'don't', 'know', 'what', 'God', 'wants', 'us', 'to', 'pray', 'for', 'But', 'the', 'Holy', 'Spirit'.</p>	 <p>ASL sign sequence for Romans 8:25-26. The sequence includes signs for 'if', 'we', 'already', 'have', 'something', 'we', 'don't', 'need', 'to', 'hope', 'for', 'it', '25', 'But', 'if', 'we', 'look', 'forward', 'to', 'something', 'we', 'don't', 'yet', 'have', 'we', 'must', 'wait', 'patiently', 'and', 'confidently', '26', 'And', 'the', 'Holy', 'Spirit', 'helps', 'us', 'in', 'our', 'weakness', 'For', 'example', 'we', 'don't', 'know', 'what', 'God', 'wants', 'us', 'to', 'pray', 'for', 'But', 'the', 'Holy', 'Spirit'.</p>	 <p>ASL sign sequence for Romans 8:25-26. The sequence includes signs for 'if', 'we', 'already', 'have', 'something', 'we', 'don't', 'need', 'to', 'hope', 'for', 'it', '25', 'But', 'if', 'we', 'look', 'forward', 'to', 'something', 'we', 'don't', 'yet', 'have', 'we', 'must', 'wait', 'patiently', 'and', 'confidently', '26', 'And', 'the', 'Holy', 'Spirit', 'helps', 'us', 'in', 'our', 'weakness', 'For', 'example', 'we', 'don't', 'know', 'what', 'God', 'wants', 'us', 'to', 'pray', 'for', 'But', 'the', 'Holy', 'Spirit'.</p>	 <p>ASL sign sequence for Romans 8:25-26. The sequence includes signs for 'if', 'we', 'already', 'have', 'something', 'we', 'don't', 'need', 'to', 'hope', 'for', 'it', '25', 'But', 'if', 'we', 'look', 'forward', 'to', 'something', 'we', 'don't', 'yet', 'have', 'we', 'must', 'wait', 'patiently', 'and', 'confidently', '26', 'And', 'the', 'Holy', 'Spirit', 'helps', 'us', 'in', 'our', 'weakness', 'For', 'example', 'we', 'don't', 'know', 'what', 'God', 'wants', 'us', 'to', 'pray', 'for', 'But', 'the', 'Holy', 'Spirit'.</p>
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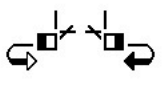



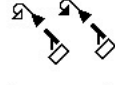


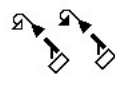
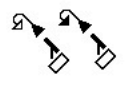
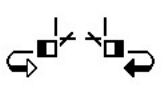
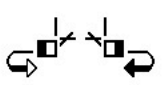









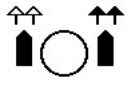

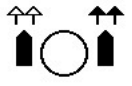




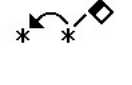


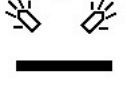










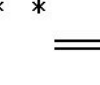






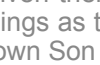









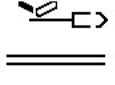






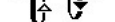


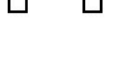
(If we already have something, we don't need to hope for it. 25. But if we look forward to something we don't yet have, we must wait patiently and confidently.) 26. And the Holy Spirit helps us in our weakness. For example, we don't know what God wants us to pray for. But the Holy Spirit NLT

			
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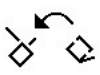






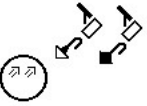



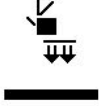


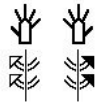








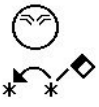

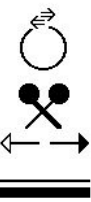



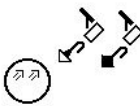












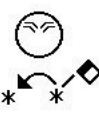




          	          	          	          
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of those who love God and are called according to his purpose for them. 29. For God knew his people in advance, and he chose them to become like his Son, so that his Son would be the firstborn among many brothers and sisters. 30. And having chosen them, he called them to come to him. And having called them,

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he gave them right standing with himself. And having given them right standing, he gave them his glory. 31. What shall we say about such wonderful things as these? If God is for us, who can ever be against us? 32. Since he did not spare even his own Son but gave him up NLT







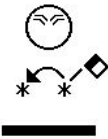

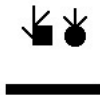
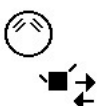






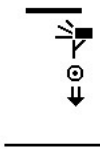














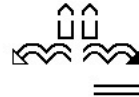

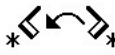
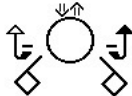





          	            	            	          
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for us all, won't he also give us everything else? 33. Who dares accuse us whom God has chosen for his own? No one -- for God himself has given us right standing with himself. 34. Who then will condemn us? No one --

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for Christ Jesus died for us and was raised to life for us, and he is sitting in the place of honor at God's right hand, pleading for us. 35. Can anything ever separate us from Christ's love? Does it mean he no longer loves us if we have trouble or calamity, or are persecuted, or hungry, or destitute, or in danger, or threatened with death? NLT

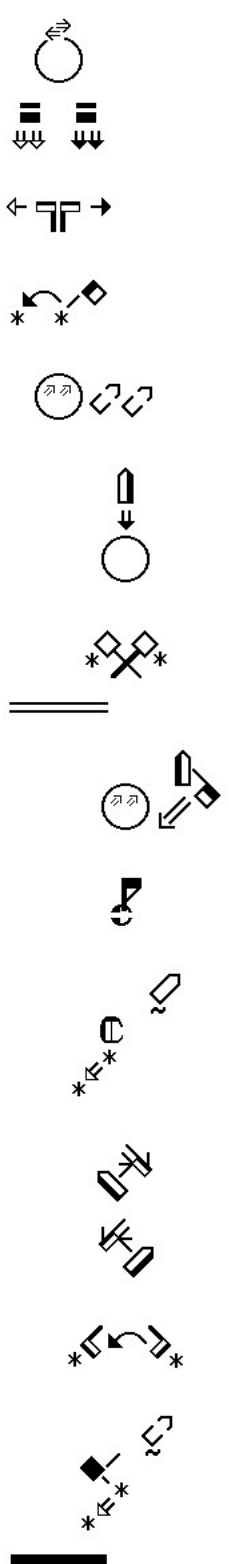
      	         	        	             
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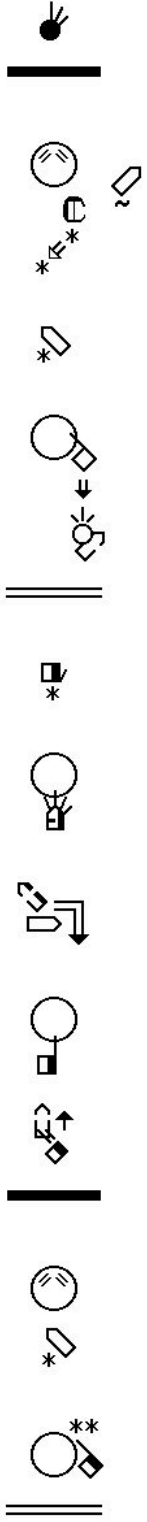
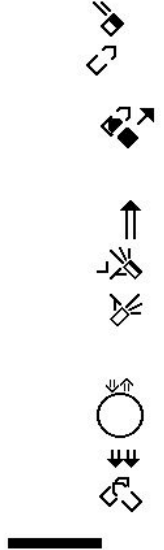

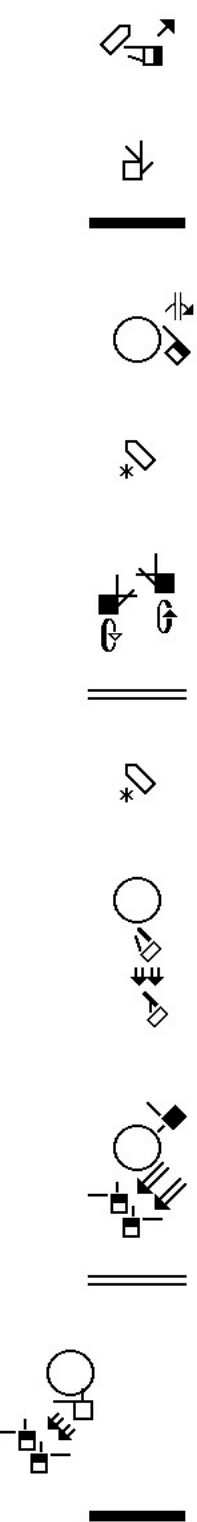
36. (As the Scriptures say, "For your sake we are killed every day; we are being slaughtered like sheep.") 37. No, despite all these things, overwhelming victory is ours through Christ, who loved us. NLT









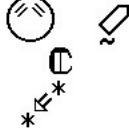













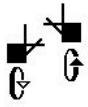





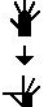



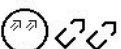
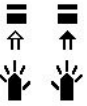


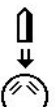


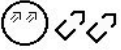



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38. And I am convinced that nothing can ever separate us from God's love. Neither death nor life, neither angels nor demons, neither our fears for today nor our worries about tomorrow -- not even the powers of hell can separate us from God's love. 39. No power in the sky above or in the earth below -- indeed, nothing in all creation

NLT

 <p>The first column contains a vertical sequence of ASL signs. From top to bottom: a circle with a hand icon; two sets of three horizontal bars with downward arrows; a left arrow, a hand icon, and a right arrow; two asterisks with a curved arrow; a circle with two small circles inside and two hand icons; a hand icon pointing down to a circle; two crossed diamonds with asterisks; two parallel horizontal lines; a circle with two small circles inside and a hand icon; a hand icon; a hand icon pointing to a circle with an asterisk; two hand icons; two hand icons; two hand icons with asterisks; a hand icon pointing to a circle with an asterisk; and a thick horizontal bar at the bottom.</p>			
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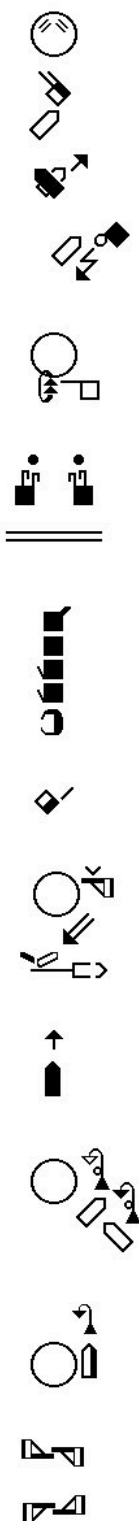
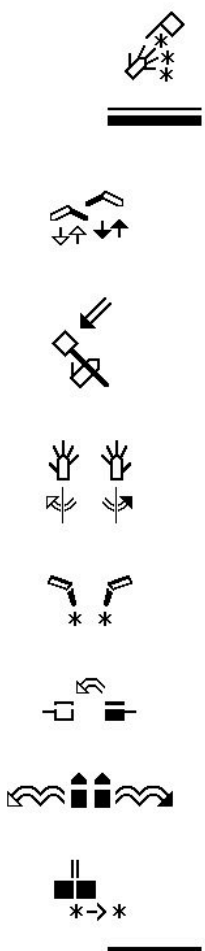
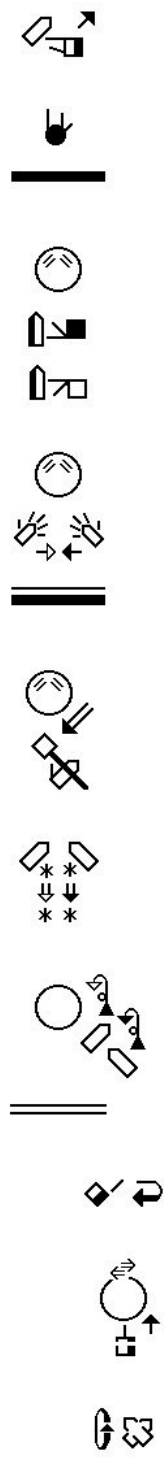
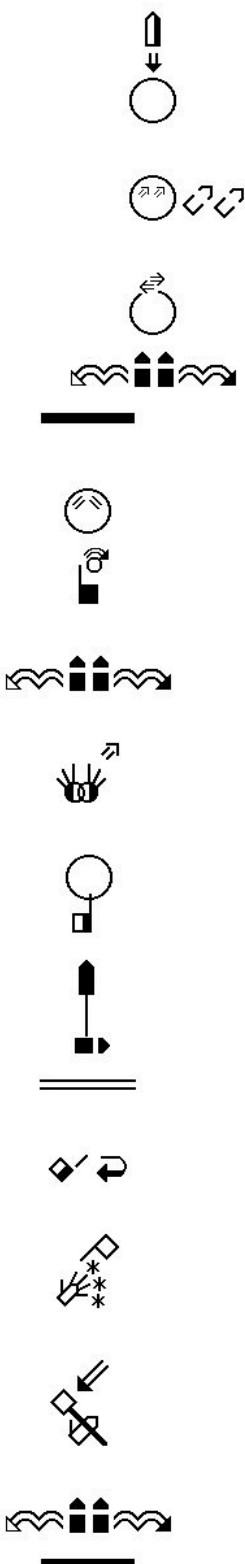
 <p>ASL sign sequence for Romans 9:1-2. The sequence includes signs for 'I', 'speak', 'truthfulness', 'conscience', 'Holy Spirit', 'confirm', 'heart', 'filled', 'bitter sorrow', 'unending grief', 'for my people', 'my Jewish brothers and sisters'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>	 <p>ASL sign sequence for Romans 9:3. The sequence includes signs for 'I', 'speak', 'truthfulness', 'conscience', 'Holy Spirit', 'confirm', 'heart', 'filled', 'bitter sorrow', 'unending grief', 'for my people', 'my Jewish brothers and sisters'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>	 <p>ASL sign sequence for Romans 9:4. The sequence includes signs for 'I', 'speak', 'truthfulness', 'conscience', 'Holy Spirit', 'confirm', 'heart', 'filled', 'bitter sorrow', 'unending grief', 'for my people', 'my Jewish brothers and sisters'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>	 <p>ASL sign sequence for Romans 9:5. The sequence includes signs for 'I', 'speak', 'truthfulness', 'conscience', 'Holy Spirit', 'confirm', 'heart', 'filled', 'bitter sorrow', 'unending grief', 'for my people', 'my Jewish brothers and sisters'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>
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I would be willing to be forever cursed -- cut off from Christ! -- if that would save them. 4. They are the people of Israel, chosen to be God's adopted children. God revealed his glory to them.
NLT

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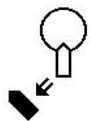
















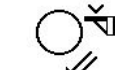

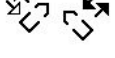



















































			
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For the Scriptures say, "Isaac is the son through whom your descendants will be counted," though Abraham had other children, too. 8. This means that Abraham's physical descendants are not necessarily children of God. Only the children of the promise are considered to be Abraham's children. NLT





















































































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9. For God had promised, "I will return about this time next year, and Sarah will have a son." 10. This son was our ancestor Isaac. When he married Rebekah, she gave birth to twins. NLT

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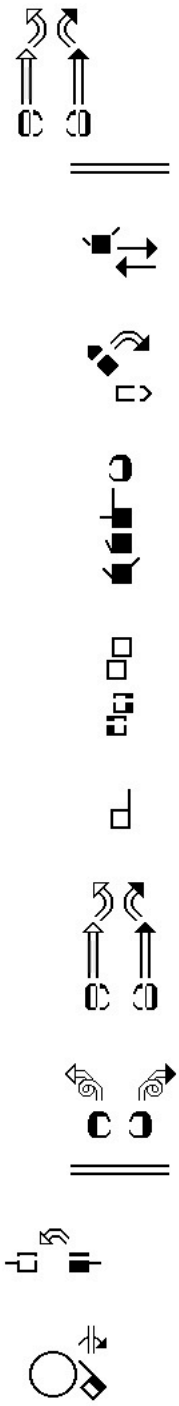
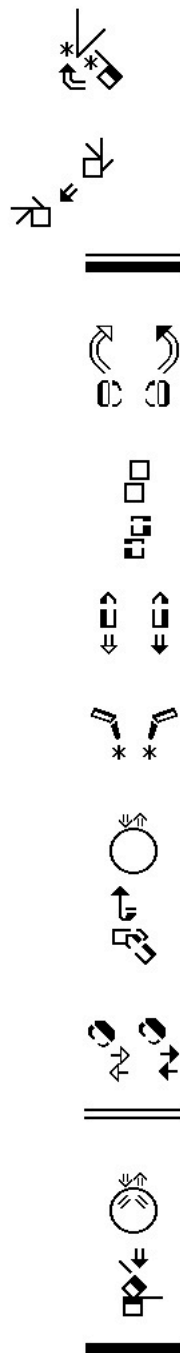
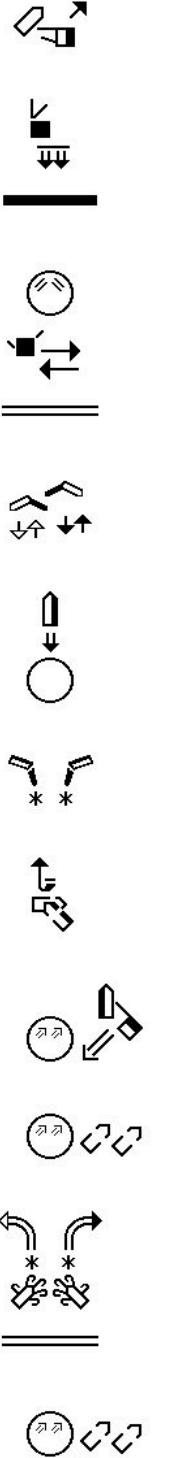
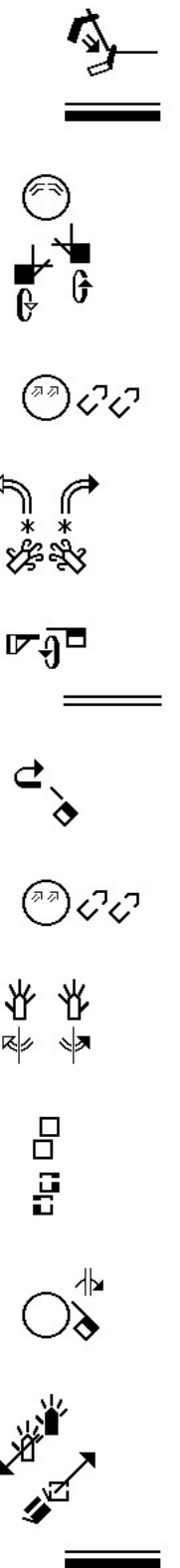
She was told, "Your older son will serve your younger son." 13. In the words of the Scriptures, "I loved Jacob, but I rejected Esau." NLT






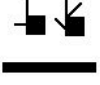







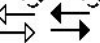



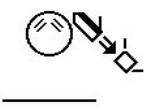
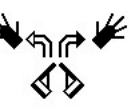

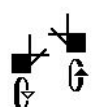

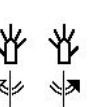
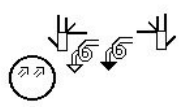





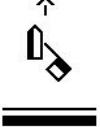

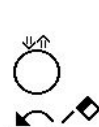

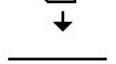

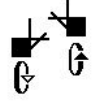
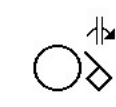




  	  	  	  
  	  	  	  
  	  	  	  
  	  	  	  
  	  	  	  
  	  	  	  
  	  	  	  

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23. He does this to make the riches of his glory shine even brighter on those to whom he shows mercy, who were prepared in advance for glory. 24. And we are among those whom he selected, NLT

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













































































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only a remnant will be saved." 28. "For the LORD will carry out his sentence upon the earth quickly and with finality." 29. And Isaiah said the same thing in another place: "If the LORD of Heaven's Armies had not spared a few of our children, we would have been wiped out like NLT

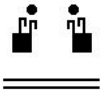

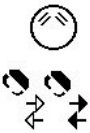

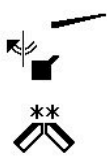


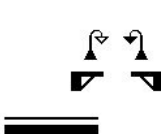


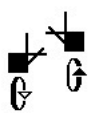








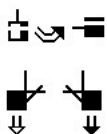



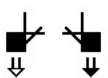

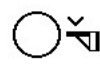

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Sodom, destroyed like Gomorrah." 30. What does all this mean? Even though the Gentiles were not trying to follow God's standards, they were made right with God. And it was by faith that this took place. 31. But the people of Israel, who tried so hard to get right

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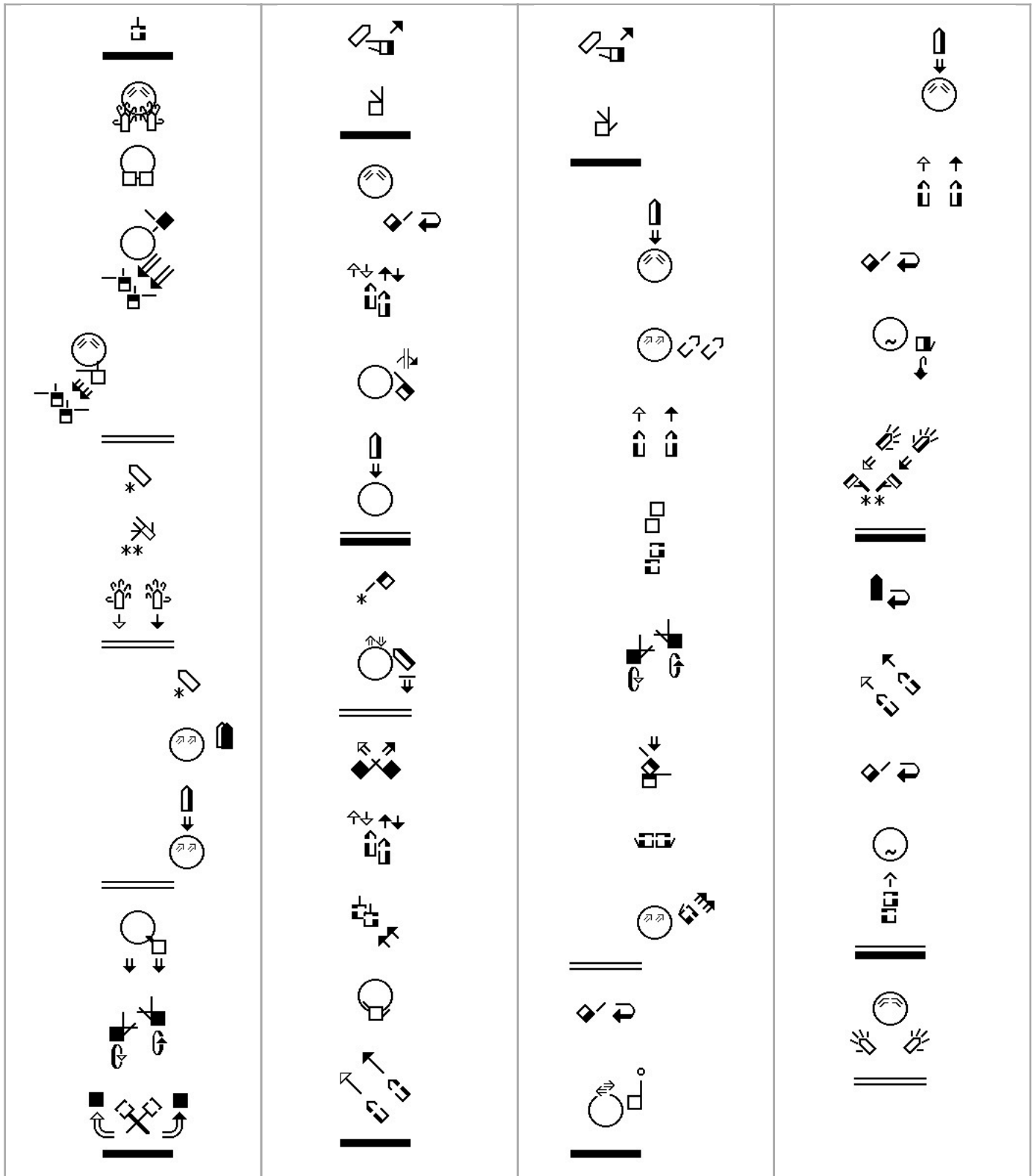
                        	                        	                        	                        
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with God by keeping the law, never succeeded. 32. Why not? Because they were trying to get right with God by keeping the law instead of by trusting in him. They stumbled over the great rock in their path. 33. God warned them of this in the Scriptures when he said, NLT

         	           	    	
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"I am placing a stone in Jerusalem that makes people stumble, a rock that makes them fall. But anyone who trusts in him will never be disgraced."



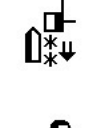
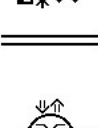
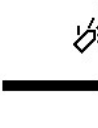
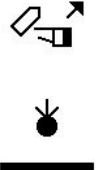


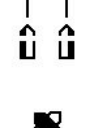


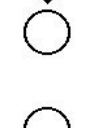

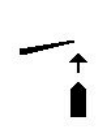
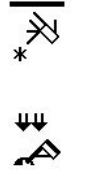

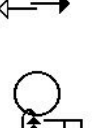







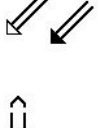
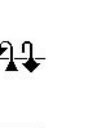






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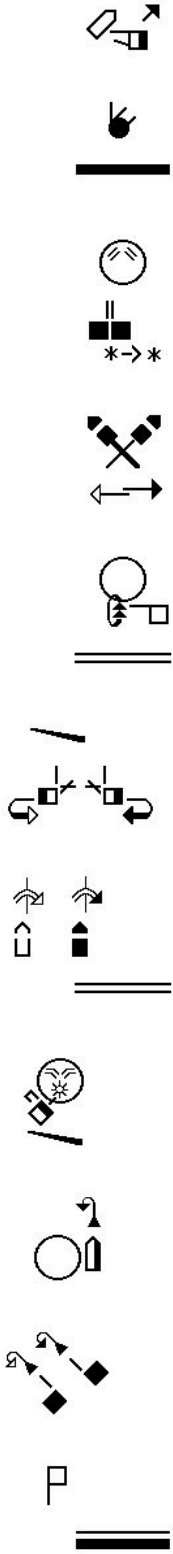
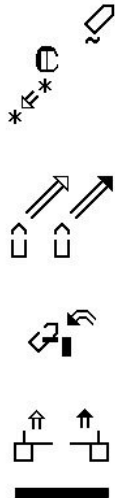
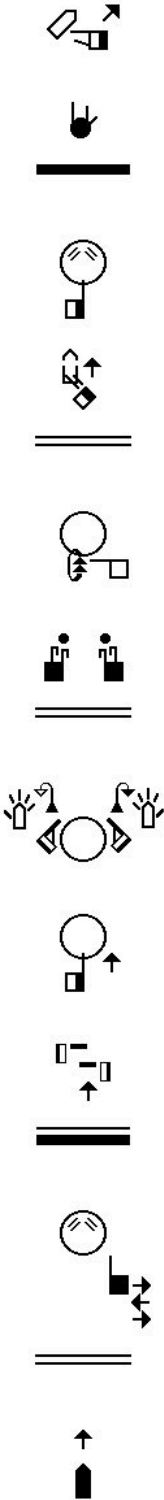
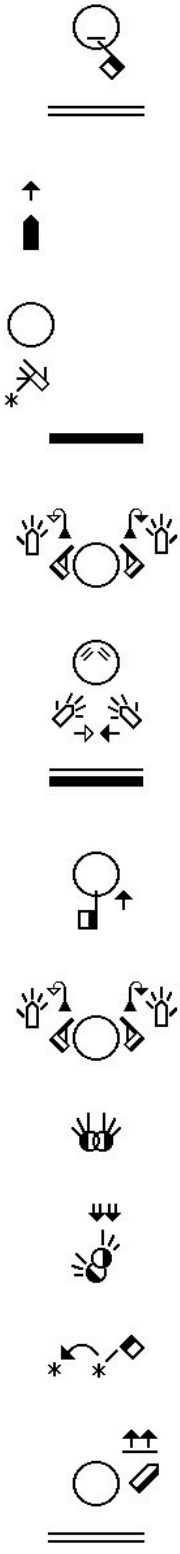


147 10 Dear brothers and sisters, the longing of my heart and my prayer to God is for the people of Israel to be saved. 2. I know what enthusiasm they have for God, but it is misdirected zeal. 3. For they don't understand God's way of making people right with himself. Refusing to accept God's way, they cling to their own way of getting right with God NLT

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right with God by trying to keep the law. 4. For Christ has already accomplished the purpose for which the law was given. As a result, all who believe in him are made right with God. 5. For Moses writes that the law's way of making a person right with God requires NLT

    	        	        	        
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7. And don't say, "Who will go down to the place of the dead" (to bring Christ back to life again)."
 8. In fact, it says, "The message is very close at hand; it is on your lips and in your heart." And that message is the very message about faith that we preach: NLT

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9. If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10. For it is by believing in your heart that you are made right with God, and it is by confessing with your mouth that you are saved. NLT

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11. As the Scriptures tell us, "Anyone who trusts in him will never be disgraced." 12. Jew and Gentile are the same in this respect. They have the same Lord, who gives generously to all who call on him.

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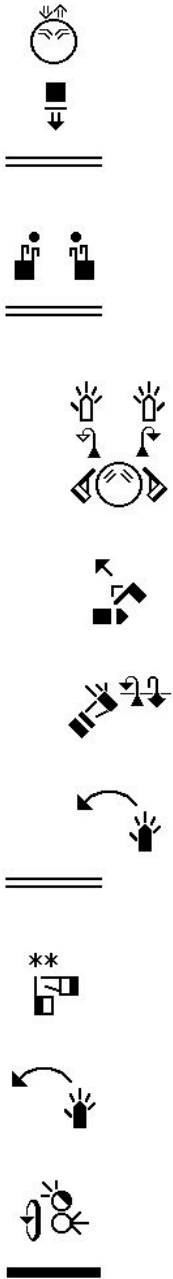
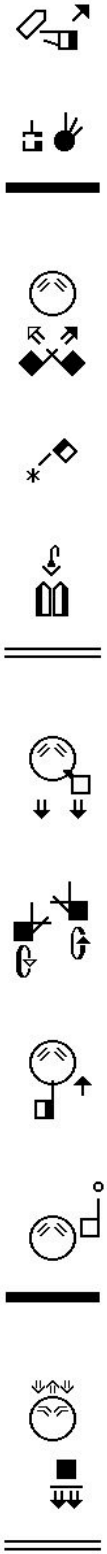
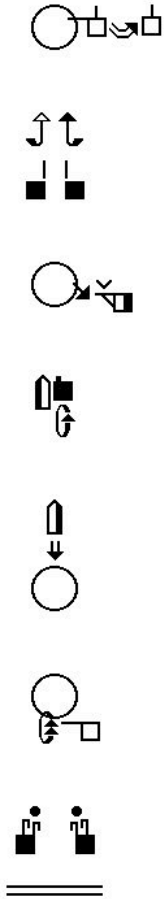
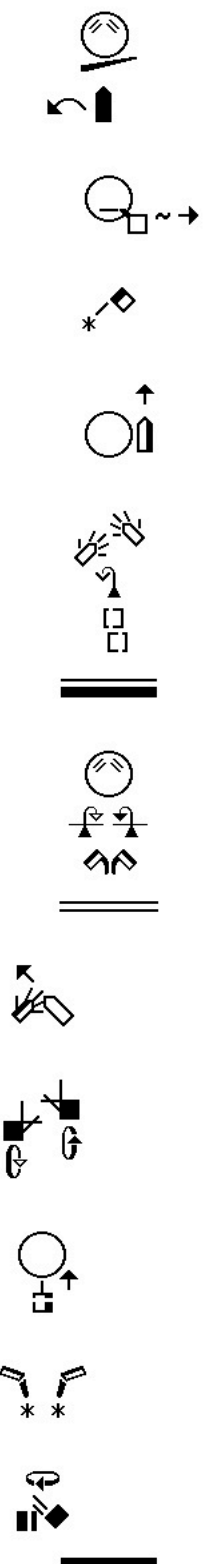
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15. And how will anyone go and tell them without being sent? That is why the Scriptures say, "How beautiful are the feet of messengers who bring good news!" 16. But not everyone welcomes the Good News, for Isaiah the prophet

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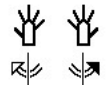

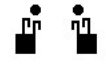
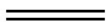

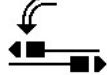



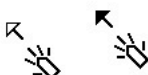









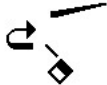








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
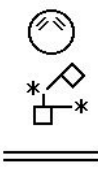

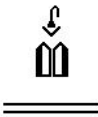
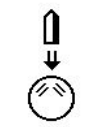

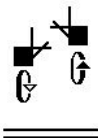

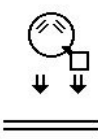

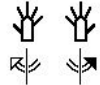

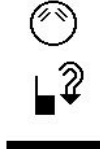



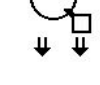
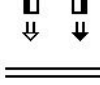


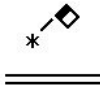
























said, "LORD, who has believed our message?" 17. So faith comes from hearing, that is, hearing the Good News about Christ. 18. But I ask, have the people of Israel actually heard the message? NLT

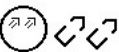
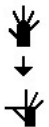











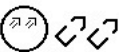














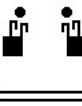
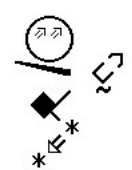


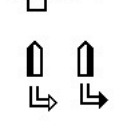

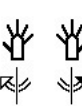
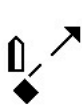













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Yes, they have: "The message has gone throughout the earth, and the words to all the world."
 19. But I ask, did the people of Israel really understand? Yes, they did, for even in the time of Moses, God said, "I will rouse your jealousy through people who are not even a nation. NLT



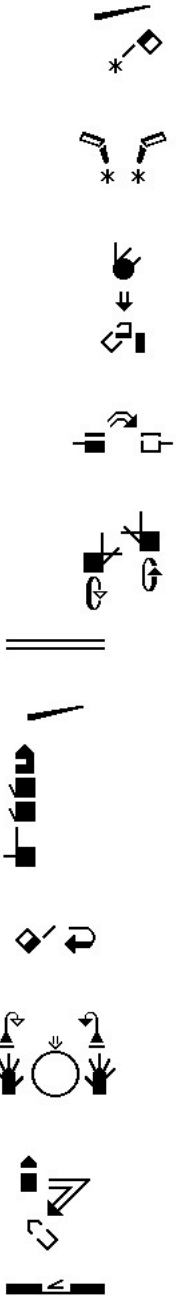
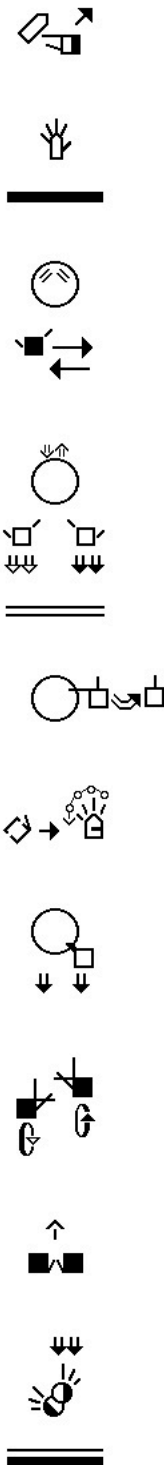
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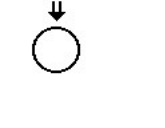
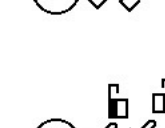
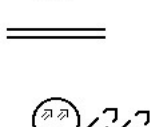
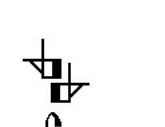


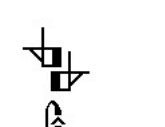

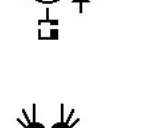
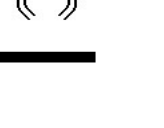








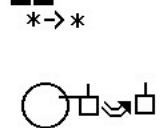
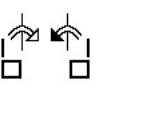

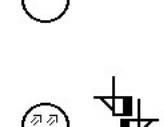
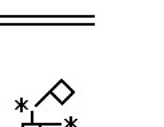



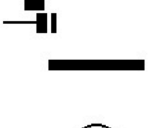
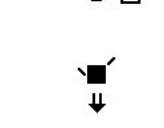
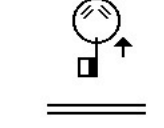
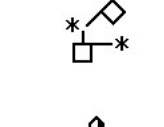
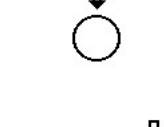

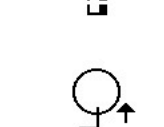

         	          	           	           
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whom he chose from the very beginning. Do you realize what the Scriptures say about this? Elijah the prophet complained to God about the people of Israel and said, 3. "LORD, they have killed your prophets and torn down your altars. I am the only one left, and now

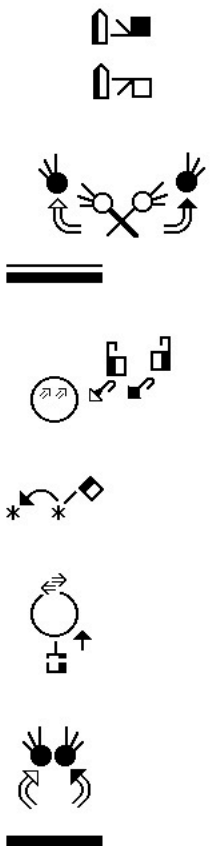
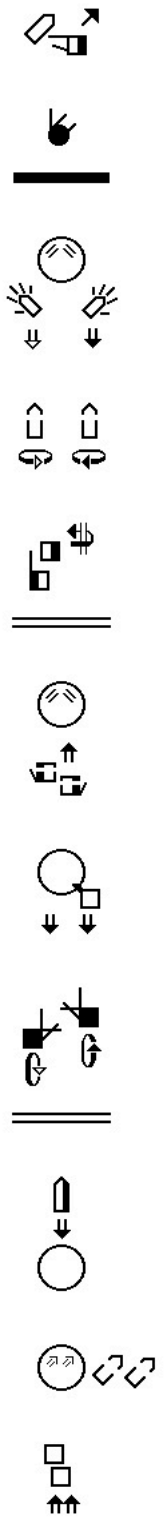
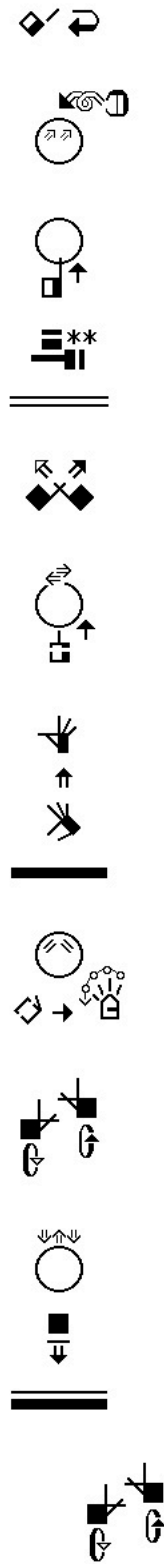
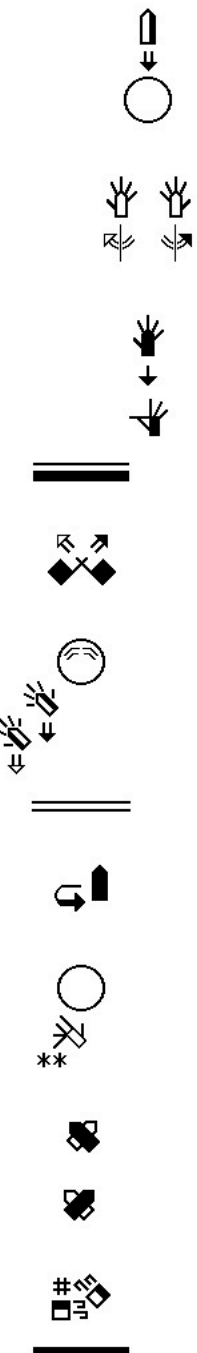
			
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161 they are trying to kill me, too." 4. And do you remember God's reply? He said, "No, I have 7,000 others who have never bowed down to Baal! 5. It is the same today, for a few of the people of Israel have remained faithful NLT

        	        	        	        
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because of God's grace -- his undeserved kindness in choosing them. 6. And since it is through God's kindness, then it is not by their good works. For in that case, God's grace would not be what it really is --

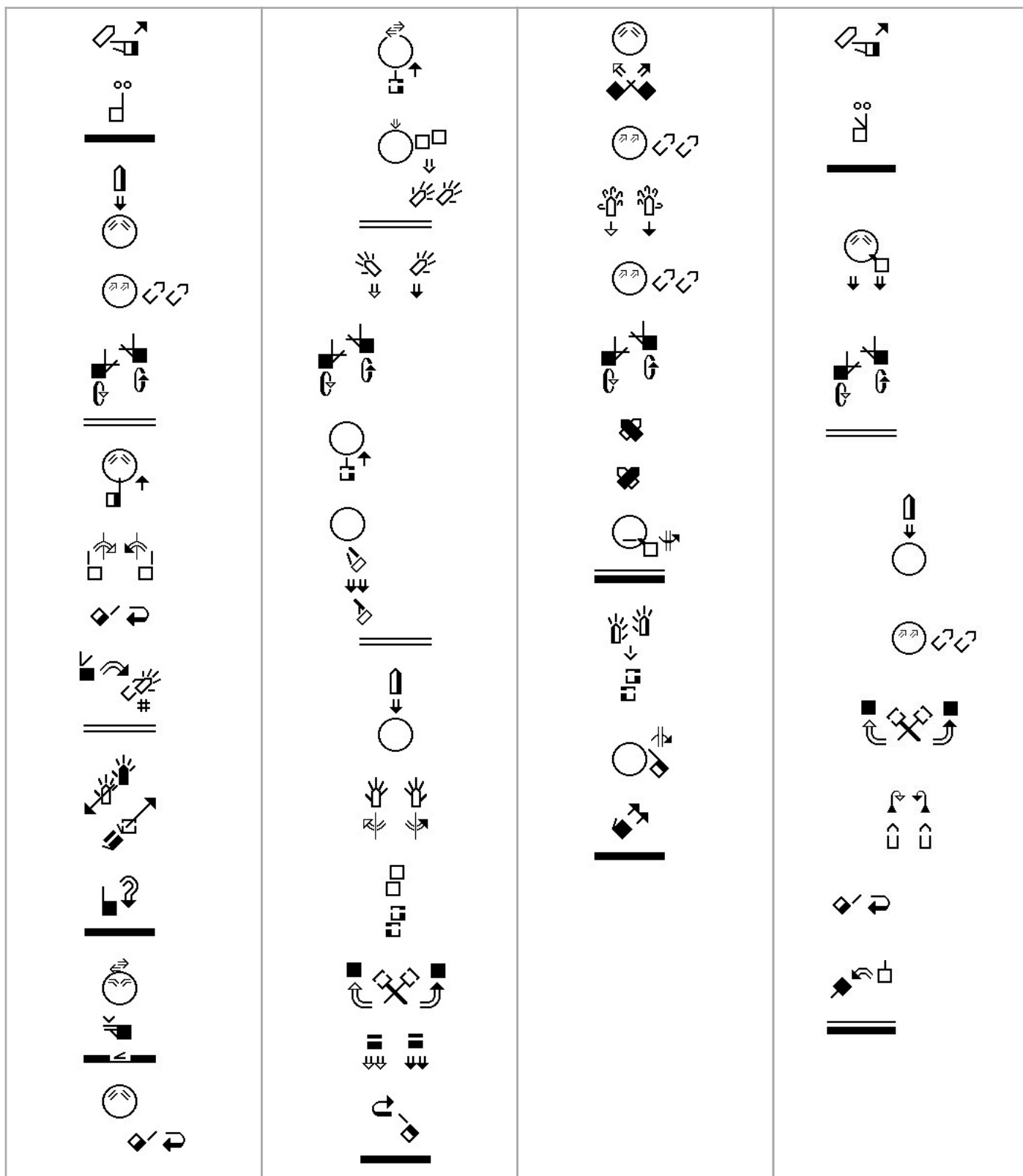
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 <p>ASL signs for Romans 11:1-4. The sequence includes signs for 'I', 'am', 'an', 'Israelite', 'born', 'of', 'parents', 'who', 'are', 'Jews', 'My', 'ancestors', 'were', 'Jews', 'I', 'was', 'circumcised', 'on', 'the', 'eighth', 'day', 'after', 'I', 'was', 'born', 'I', 'was', 'circumcised', 'on', 'the', 'eighth', 'day', 'after', 'I', 'was', 'born', 'I', 'was', 'circumcised', 'on', 'the', 'eighth', 'day', 'after', 'I', 'was', 'born'.</p>	 <p>ASL signs for Romans 11:5-8. The sequence includes signs for 'But', 'there', 'is', 'a', 'remnant', 'chosen', 'by', 'grace', 'This', 'remnant', 'is', 'not', 'true', 'to', 'the', 'law', 'but', 'to', 'the', 'promise', 'The', 'promise', 'is', 'that', 'if', 'you', 'believe', 'you', 'will', 'be', 'saved', 'This', 'is', 'the', 'promise', 'that', 'I', 'made', 'to', 'my', 'ancestors', 'I', 'made', 'to', 'my', 'ancestors', 'I', 'made', 'to', 'my', 'ancestors'.</p>	 <p>ASL signs for Romans 11:9-12. The sequence includes signs for 'The', 'law', 'was', 'added', 'because', 'of', 'the', 'transgression', 'The', 'law', 'was', 'added', 'because', 'of', 'the', 'transgression', 'The', 'law', 'was', 'added', 'because', 'of', 'the', 'transgression', 'The', 'law', 'was', 'added', 'because', 'of', 'the', 'transgression', 'The', 'law', 'was', 'added', 'because', 'of', 'the', 'transgression'.</p>	 <p>ASL signs for Romans 11:13-16. The sequence includes signs for 'I', 'am', 'an', 'Israelite', 'born', 'of', 'parents', 'who', 'are', 'Jews', 'My', 'ancestors', 'were', 'Jews', 'I', 'was', 'circumcised', 'on', 'the', 'eighth', 'day', 'after', 'I', 'was', 'born', 'I', 'was', 'circumcised', 'on', 'the', 'eighth', 'day', 'after', 'I', 'was', 'born', 'I', 'was', 'circumcised', 'on', 'the', 'eighth', 'day', 'after', 'I', 'was', 'born'.</p>
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<p>ASL sign sequence for Romans 11:8-9, first column. The sequence includes signs for 'God', 'put', 'them', 'into', 'a', 'deep', 'sleep', 'To', 'this', 'day', 'he', 'has', 'shut', 'their', 'eyes', 'so', 'they', 'do', 'not', 'see', 'and', 'closed', 'their', 'ears', 'so', 'they', 'do', 'not', 'hear', 'Likewise', 'David', 'said', 'Let', 'their', 'bountiful', 'table'.</p>	<p>ASL sign sequence for Romans 11:8-9, second column. The sequence includes signs for 'God', 'put', 'them', 'into', 'a', 'deep', 'sleep', 'To', 'this', 'day', 'he', 'has', 'shut', 'their', 'eyes', 'so', 'they', 'do', 'not', 'see', 'and', 'closed', 'their', 'ears', 'so', 'they', 'do', 'not', 'hear', 'Likewise', 'David', 'said', 'Let', 'their', 'bountiful', 'table'.</p>	<p>ASL sign sequence for Romans 11:8-9, third column. The sequence includes signs for 'God', 'put', 'them', 'into', 'a', 'deep', 'sleep', 'To', 'this', 'day', 'he', 'has', 'shut', 'their', 'eyes', 'so', 'they', 'do', 'not', 'see', 'and', 'closed', 'their', 'ears', 'so', 'they', 'do', 'not', 'hear', 'Likewise', 'David', 'said', 'Let', 'their', 'bountiful', 'table'.</p>	<p>ASL sign sequence for Romans 11:8-9, fourth column. The sequence includes signs for 'God', 'put', 'them', 'into', 'a', 'deep', 'sleep', 'To', 'this', 'day', 'he', 'has', 'shut', 'their', 'eyes', 'so', 'they', 'do', 'not', 'see', 'and', 'closed', 'their', 'ears', 'so', 'they', 'do', 'not', 'hear', 'Likewise', 'David', 'said', 'Let', 'their', 'bountiful', 'table'.</p>
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8. As the Scriptures say, "God has put them into a deep sleep. To this day he has shut their eyes so they do not see, and closed their ears so they do not hear." 9. Likewise, David said, "Let their bountiful table

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11. Did God's people stumble and fall beyond recovery? Of course not! They were disobedient, so God made salvation available to the Gentiles. But he wanted his own people to become jealous and claim it for themselves. 12. Now if the Gentiles were enriched because the people of Israel turned down God's offer of salvation,

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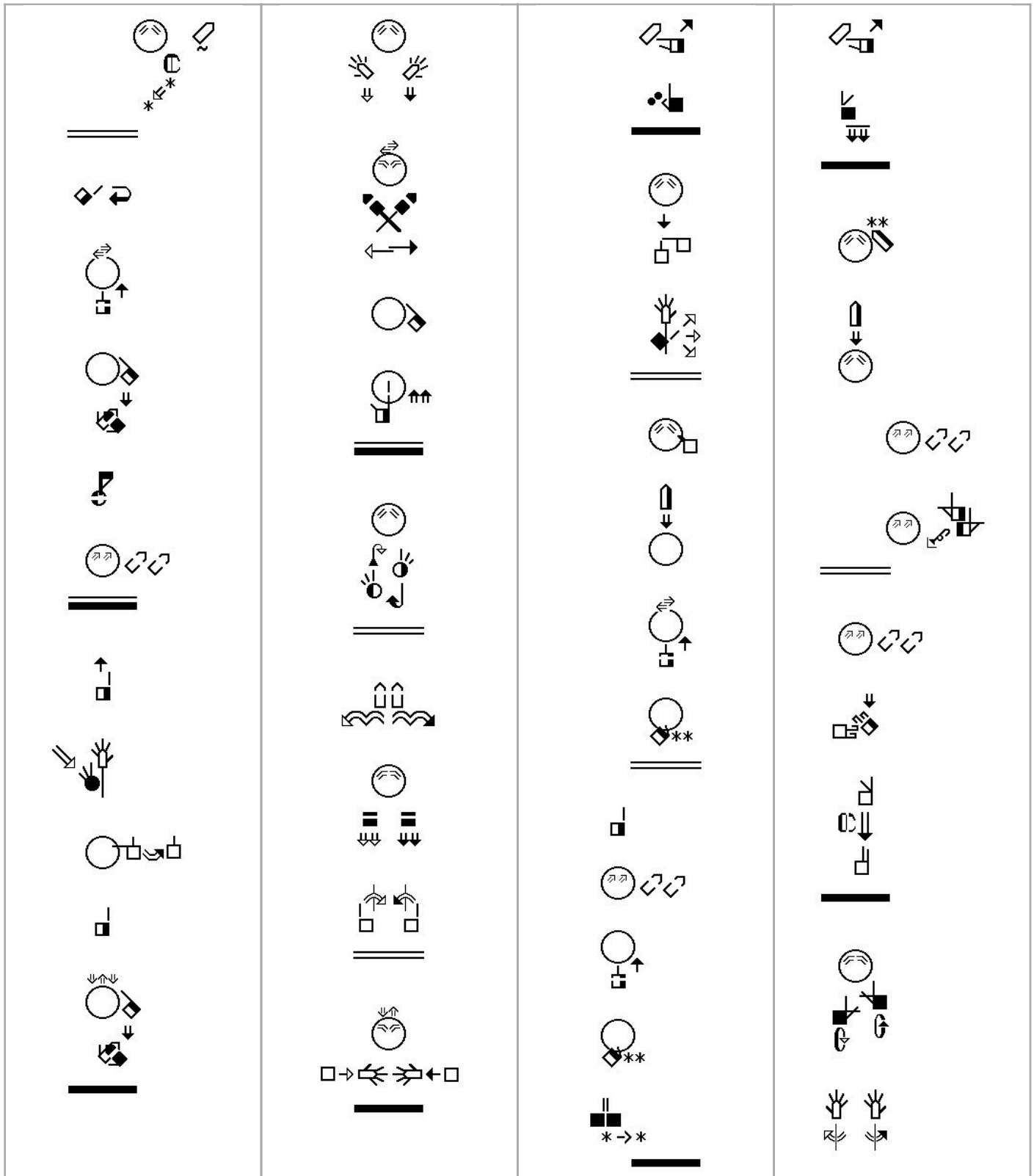
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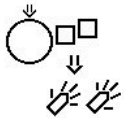
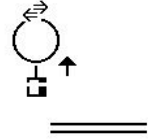




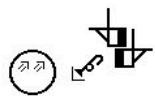
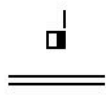





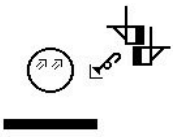









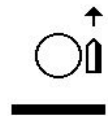

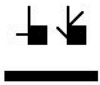

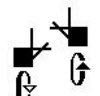


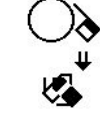





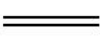
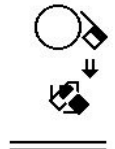


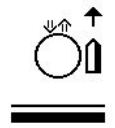

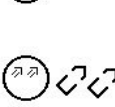


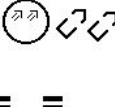


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











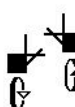







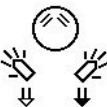



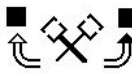

















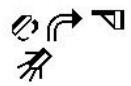

           	           	            	          
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He is severe toward those who disobeyed, but kind to you if you continue to trust in his kindness. But if you stop trusting, you also will be cut off. 23. And if the people of Israel turn from their unbelief, they will be grafted in again, for God has the power to graft them back into the tree. NLT

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24. You, by nature, were a branch cut from a wild olive tree. So if God was willing to do something contrary to nature by grafting you into his cultivated tree, he will be far more eager to graft the original branches back into the tree where they belong. 25. I want you to understand this mystery, dear brothers and sisters,

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so that you will not feel proud about yourselves. Some of the people of Israel have hard hearts, but this will last only until the full number of Gentiles comes to Christ. 26. And so all Israel will be saved. As the Scriptures say, "The one who rescues will come from Jerusalem, and he will turn Israel away from ungodliness.

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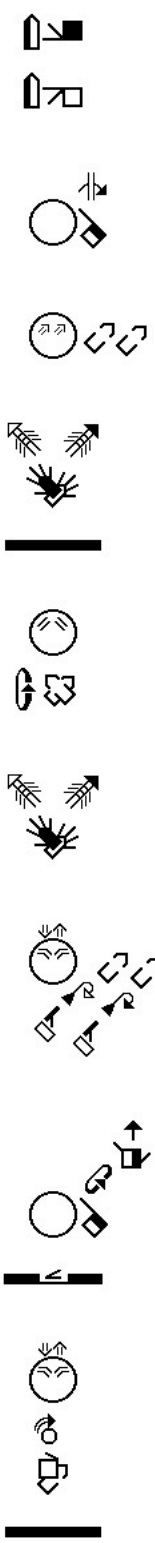
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29. For God's gifts and his call can never be withdrawn. 30. Once, you Gentiles were rebels against God, but when the people of Israel rebelled against him, God was merciful to you instead. 31. Now they are the rebels, and God's mercy has come to you so that

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they, too, will share in God's mercy. 32. For God has imprisoned everyone in disobedience so he could have mercy on everyone. 33. Oh, how great are God's riches and wisdom and knowledge! NLT.

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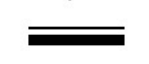
















































 <p>The first column contains 12 rows of ASL signs. The signs are: 1. A hand sign with fingers spread, palm facing left. 2. A hand sign with fingers spread, palm facing left. 3. A circle with a small square inside, and a hand sign with fingers spread, palm facing left. 4. A circle with a small square inside, and a hand sign with fingers spread, palm facing left. 5. A hand sign with fingers spread, palm facing left. 6. A thick horizontal line. 7. A circle with a small square inside, and a hand sign with fingers spread, palm facing left. 8. A hand sign with fingers spread, palm facing left. 9. A hand sign with fingers spread, palm facing left. 10. A hand sign with fingers spread, palm facing left. 11. A hand sign with fingers spread, palm facing left. 12. A thick horizontal line.</p>			
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12 And so, dear brothers and sisters, I plead with you to give your bodies to God because of all he has done for you. Let them be a living and holy sacrifice -- the kind he will find acceptable. This is truly the way to worship him.

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
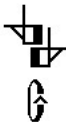

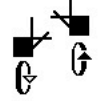




















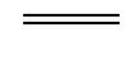







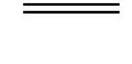


















3. Because of the privilege and authority God has given me, I give each of you this warning: Don't think you are better than you really are. Be honest in your evaluation of yourselves, measuring yourselves by the faith God has given us. 4. Just as our bodies have many parts and each part has a special function,

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5. so it is with Christ's body. We are many parts of one body, and we all belong to each other. 6. In his grace, God has given us different gifts for doing certain things well. So if God has given you the ability to prophesy, speak out with as much faith as God has given you. NLT

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the responsibility seriously. And if you have a gift for showing kindness to others, do it gladly. 9. Don't just pretend to love others. Really love them. Hate what is wrong. Hold tightly to what is good. 10. Love each other with genuine affection, and take delight in honoring each other. NLT

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11. Never be lazy, but work hard and serve the Lord enthusiastically. 12. Rejoice in our confident hope. Be patient in trouble, and keep on praying. 13. When God's people are in need, be ready to help them. Always be eager to practice hospitality.

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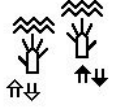
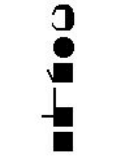

























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14. Bless those who persecute you. Don't curse them; pray that God will bless them. 15. Be happy with those who are happy, and weep with those who weep. 16. Live in harmony with each other. Don't be too proud to enjoy the company of ordinary people. And don't think you know it all! NLT

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


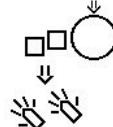










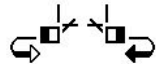


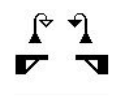



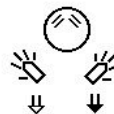



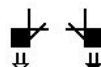





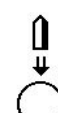






17. Never pay back evil with more evil. Do things in such a way that everyone can see you are honorable. 18. Do all that you can to live in peace with everyone. 19. Dear friends, never take revenge. Leave that to NLT

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you will heap burning coals of shame on their heads." 21. Don't let evil conquer you, but conquer evil by doing good.

NLT

           	          	          	       
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3. For the authorities do not strike fear in people who are doing right, but in those who are doing wrong. Would you like to live without fear of the authorities? Do what is right, and they will honor you. 4. The authorities are God's servants, NLT

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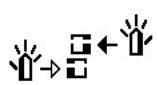























































sent for your good. But if you are doing wrong, of course you should be afraid, for they have the power to punish you. They are God's servants, sent for the very purpose of punishing those who do what is wrong. 5. So you must submit to them, not only to avoid punishment, but also to keep a clear conscience.

NLT

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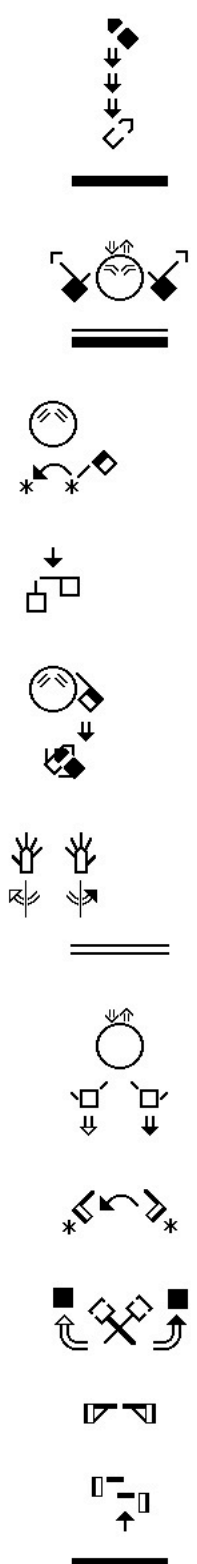
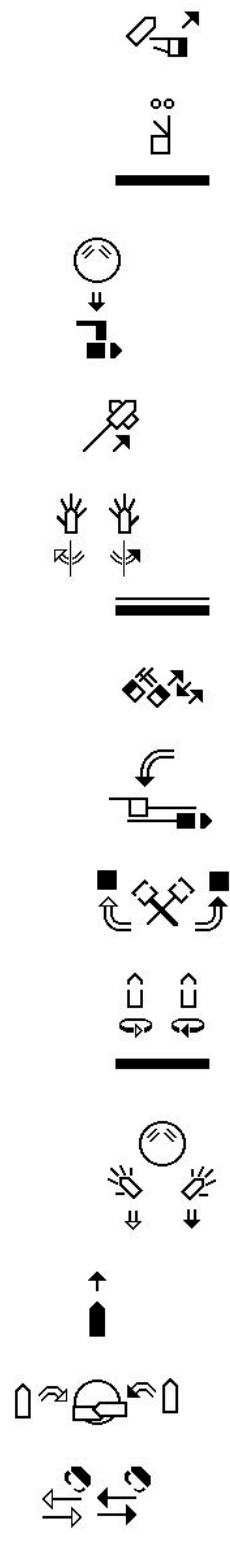
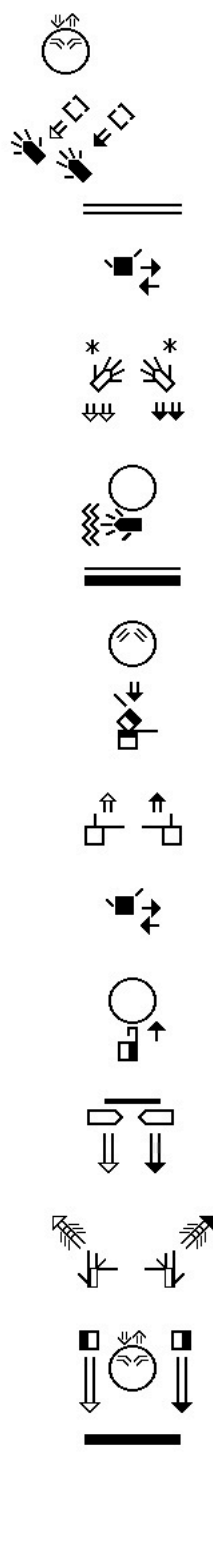
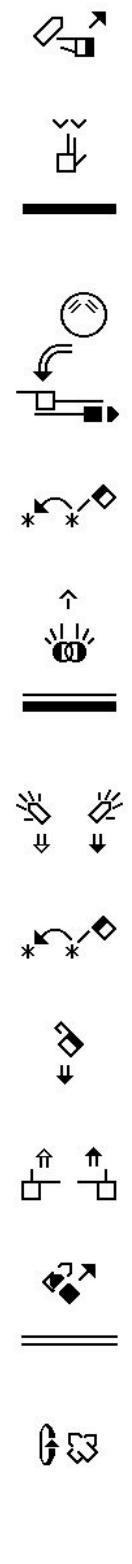
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8. Owe nothing to anyone -- except for your obligation to love one another. If you love your neighbor, you will fulfill the requirements of God's law. 9. For the commandments say, "You must not commit adultery. You must not murder. You must not steal. You must not covet." These -- and other such commandments --

             	             	             	             
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












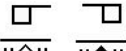












































are summed up in this one commandment: "Love your neighbor as yourself." 10. Love does no wrong to others, so love fulfills the requirements of God's law. 11. This is all the more urgent, for you know how late it is; time

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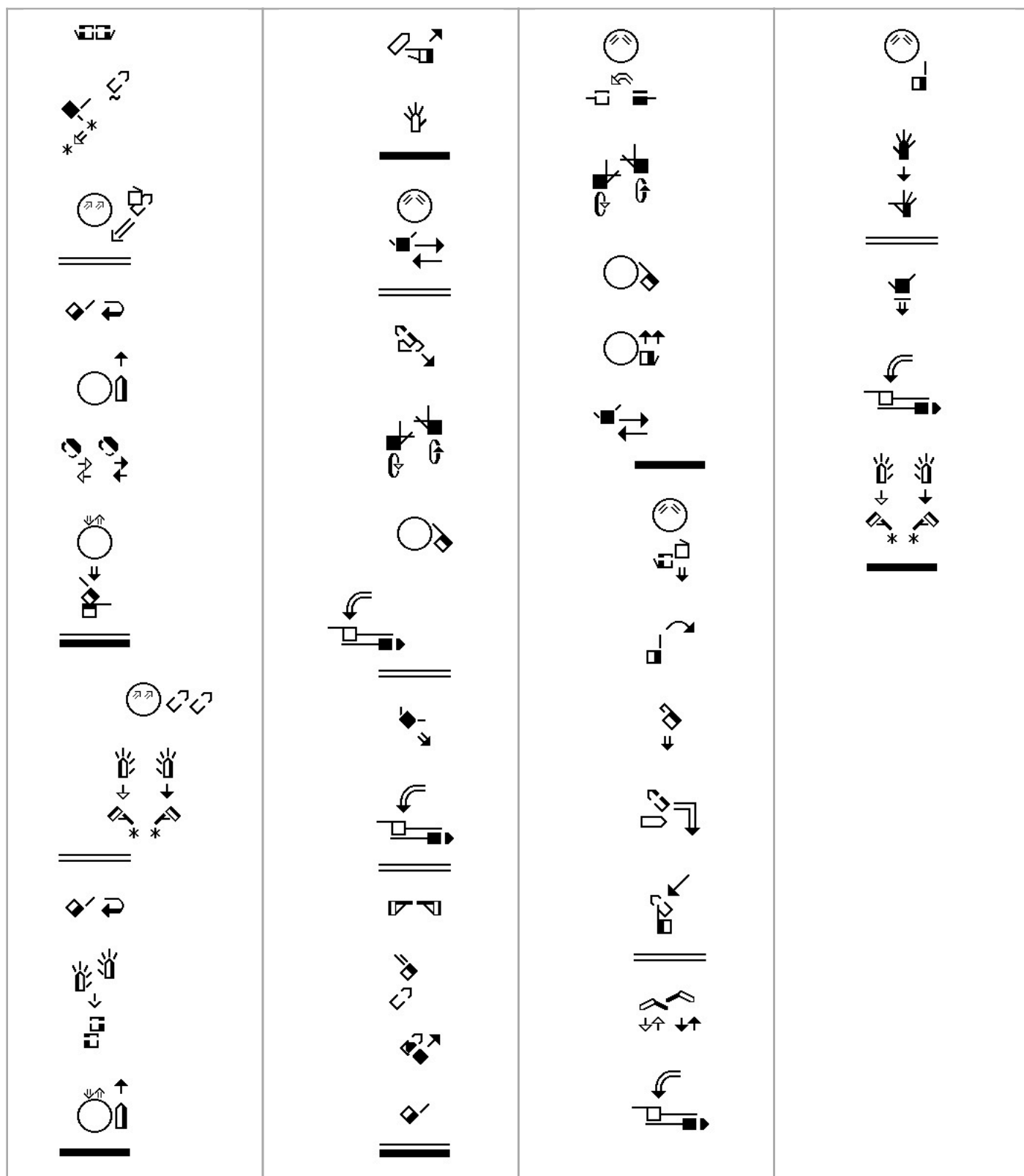
			
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to see. Don't participate in the darkness of wild parties and drunkenness, or in sexual promiscuity and immoral living, or in quarreling and jealousy. 14. Instead, clothe yourself with the presence of the Lord Jesus Christ, and don't let yourself think about ways to indulge your evil desires. NLT

                   	                   	                 	                 
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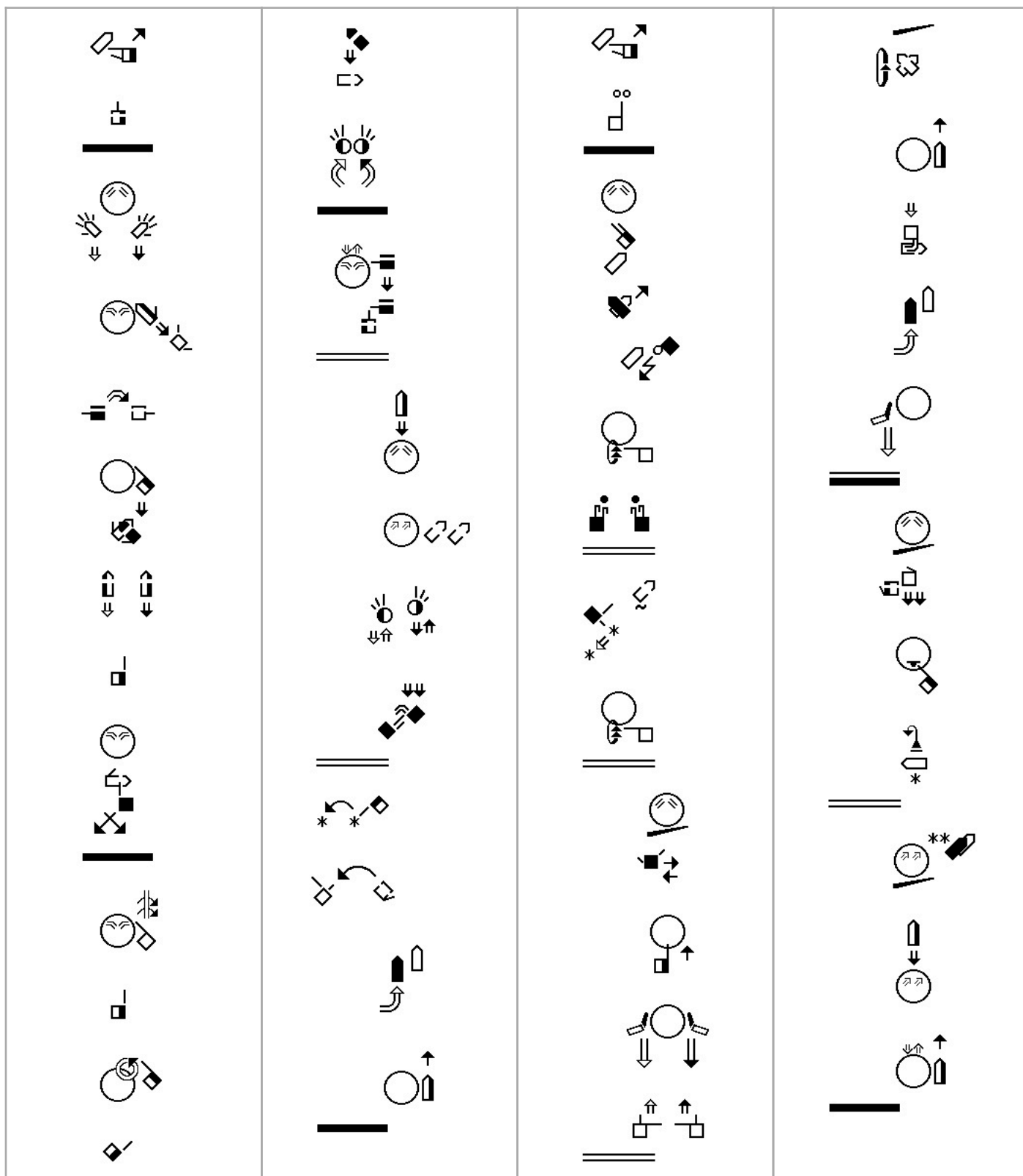
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with the Lord's help, they will do what is right and will receive his approval. 5. In the same way, some think one day is more holy than another day, while others think every day is alike. You should each be fully convinced that whichever day you choose is acceptable.

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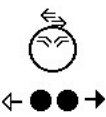
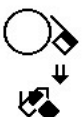








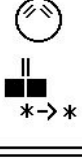









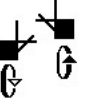





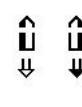
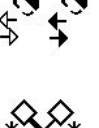
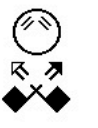

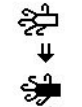



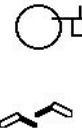




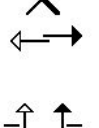
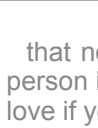


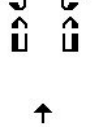
7. For we don't live for ourselves or die for ourselves. 8. If we live, it's to honor the Lord. And if we die, it's to honor the Lord. So whether we live or die, we belong to the Lord. 9. Christ died and rose again for this very purpose -- to be Lord both of the living and of the dead. NLT



10. So why do you condemn another believer? Why do you look down on another believer? Remember, we will all stand before the judgment seat of God. 11. For the Scriptures say, "As surely as I live," says the LORD, 'every knee will bend to me, and every tongue will confess and give praise to God.'"

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





























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that no food, in and of itself, is wrong to eat. But if someone believes it is wrong, then for that person it is wrong. 15. And if another believer is distressed by what you eat, you are not acting in love if you eat it. Don't let your

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18. If you serve Christ with this attitude, you will please God, and others will approve of you, too.
 19. So then, let us aim for harmony in the church and try to build each other up. 20. Don't tear apart the work of God over what you eat. Remember, all
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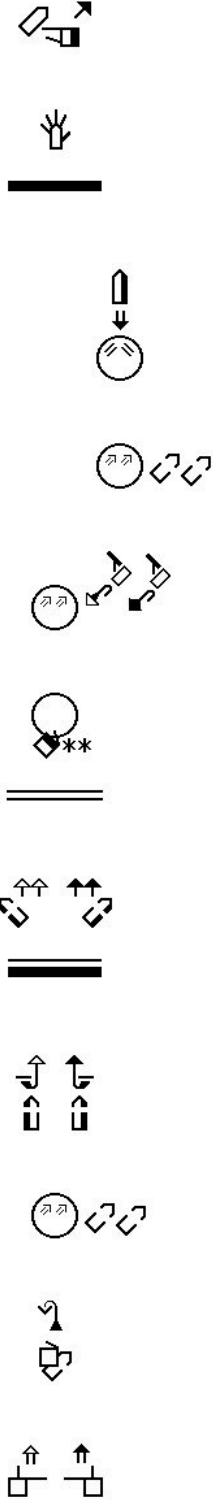
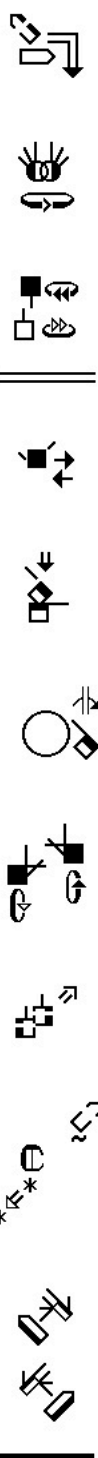
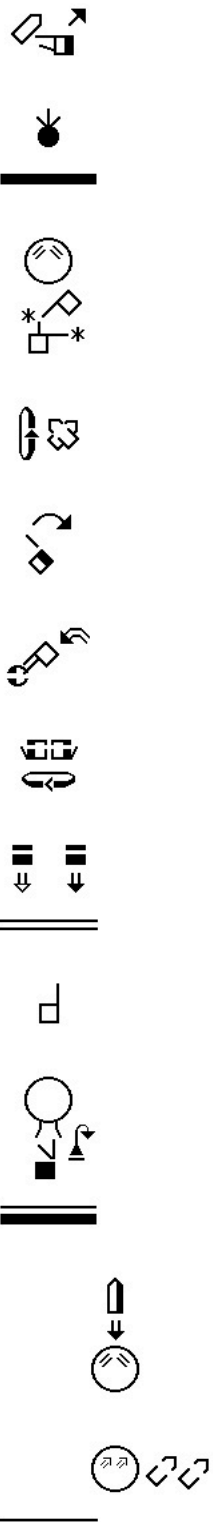
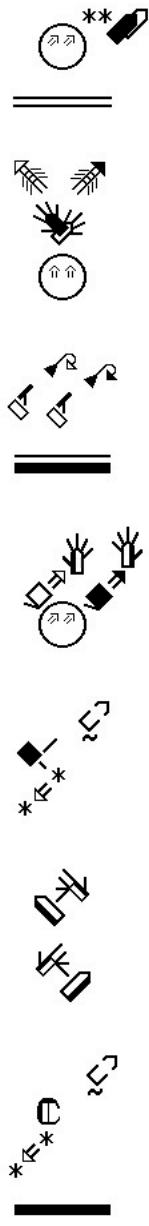
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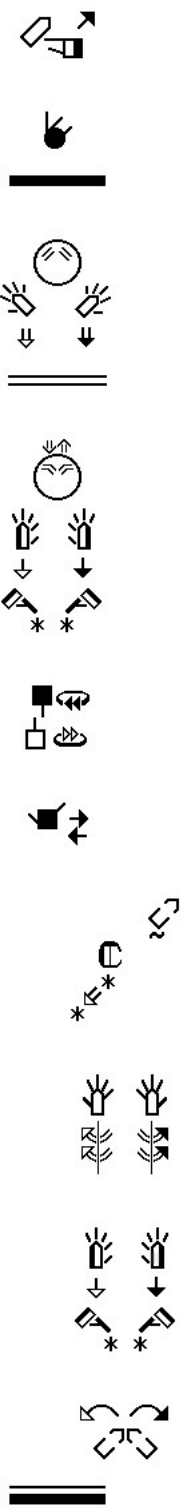
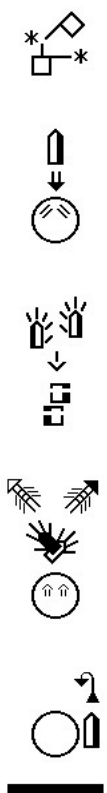
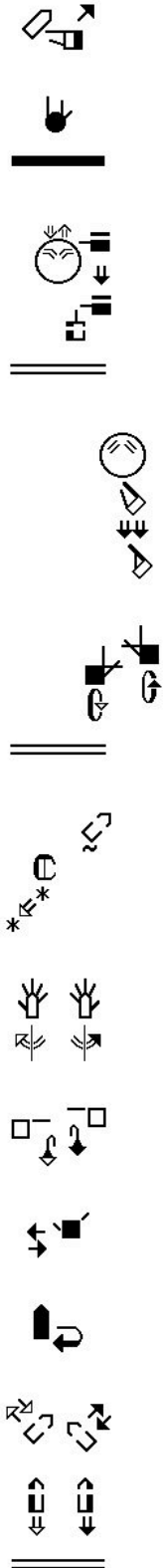
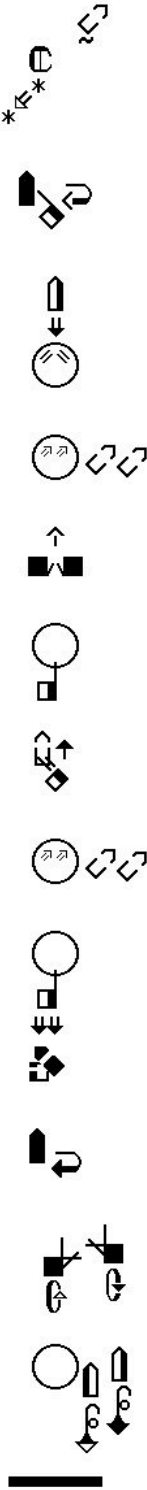
and God. Blessed are those who don't feel guilty for doing something they have decided is right. 23. But if you have doubts about whether or not you should eat something, you are sinning if you go ahead and do it. For you are not following your convictions. If you do anything you believe is not right, you are sinning.

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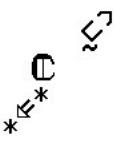



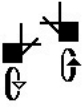




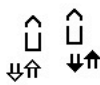

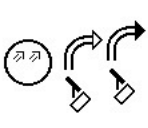


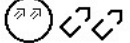
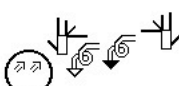








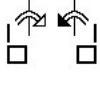

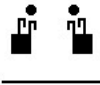

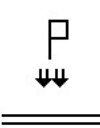






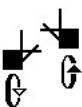











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

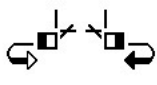













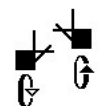





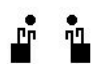






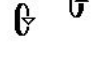

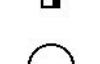


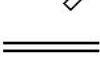






















 <p>ASL sign sequence for Romans 15:5-6. The sequence includes signs for 'God', 'patience', 'encouragement', 'live in complete harmony', 'followers of Christ Jesus', 'join together with one voice', and 'praise and glory to God'.</p>	 <p>ASL sign sequence for Romans 15:5-6. The sequence includes signs for 'God', 'patience', 'encouragement', 'live in complete harmony', 'followers of Christ Jesus', 'join together with one voice', and 'praise and glory to God'.</p>	 <p>ASL sign sequence for Romans 15:5-6. The sequence includes signs for 'God', 'patience', 'encouragement', 'live in complete harmony', 'followers of Christ Jesus', 'join together with one voice', and 'praise and glory to God'.</p>	 <p>ASL sign sequence for Romans 15:5-6. The sequence includes signs for 'God', 'patience', 'encouragement', 'live in complete harmony', 'followers of Christ Jesus', 'join together with one voice', and 'praise and glory to God'.</p>
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 <p>ASL sign sequence for Romans 15:7-8. The sequence includes signs for 'therefore', 'accept', 'each other', 'just as', 'Christ', 'has', 'accepted', 'you', 'so that', 'God', 'will', 'be', 'given', 'glory'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>	 <p>ASL sign sequence for Romans 15:9. The sequence includes signs for 'remember', 'that', 'Christ', 'came', 'as', 'a', 'servant', 'to', 'the', 'Jews', 'to', 'show', 'that', 'God', 'is', 'true', 'to', 'the', 'promises', 'he', 'made', 'to', 'their', 'ancestors'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>	 <p>ASL sign sequence for Romans 15:10. The sequence includes signs for 'therefore', 'accept', 'each other', 'just as', 'Christ', 'has', 'accepted', 'you', 'so that', 'God', 'will', 'be', 'given', 'glory'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>	 <p>ASL sign sequence for Romans 15:11. The sequence includes signs for 'remember', 'that', 'Christ', 'came', 'as', 'a', 'servant', 'to', 'the', 'Jews', 'to', 'show', 'that', 'God', 'is', 'true', 'to', 'the', 'promises', 'he', 'made', 'to', 'their', 'ancestors'. It uses various handshapes, movements, and facial expressions to convey the meaning.</p>
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7. Therefore, accept each other just as Christ has accepted you so that God will be given glory.
 8. Remember that Christ came as a servant to the Jews to show that God is true to the promises he made to their ancestors.

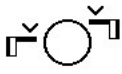

















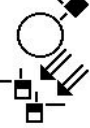
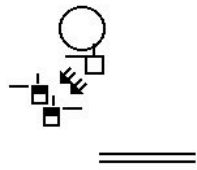














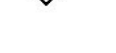







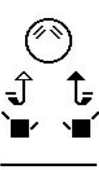
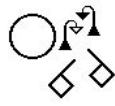









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



























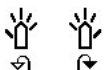

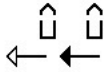












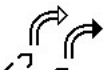






10. And in another place it is written, "Rejoice with his people, you Gentiles." 11. And yet again, "Praise the LORD, all you Gentiles. Praise him, all you people of the earth." NLT





















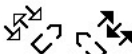



















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you will overflow with confident hope through the power of the Holy Spirit. 14. I am fully convinced, my dear brothers and sisters, that you are full of goodness. You know these things so well you can teach each other all about them. 15. Even so, I have been bold enough to write about some of these points,

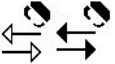


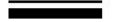




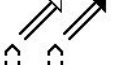























































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made holy by the Holy Spirit. 17. So I have reason to be enthusiastic about all Christ Jesus has done through me in my service to God. 18. Yet I dare not boast about anything except what Christ


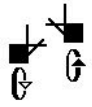








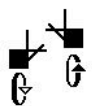




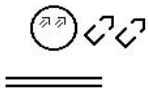






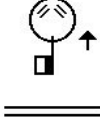



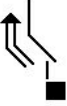


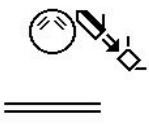

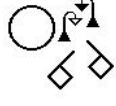

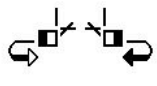
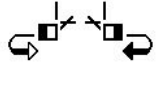

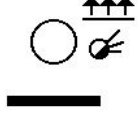
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


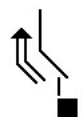

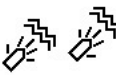

















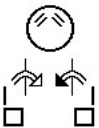







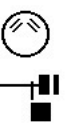













the Good News of Christ from Jerusalem all the way to Illyricum. 20. My ambition has always been to preach the Good News where the name of Christ has never been heard, rather than where a church has already been started by someone else. 21. I have been following the plan spoken of in the Scriptures, where it says, "Those

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225 who have never been told about him will see, and those who have never heard of him will understand." 22. In fact, my visit to you has been delayed so long because I have been preaching in these places.

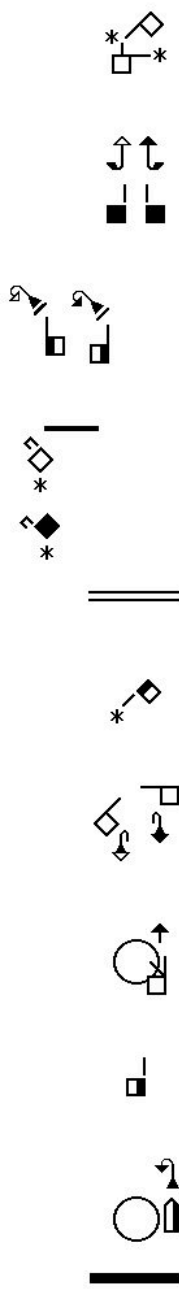
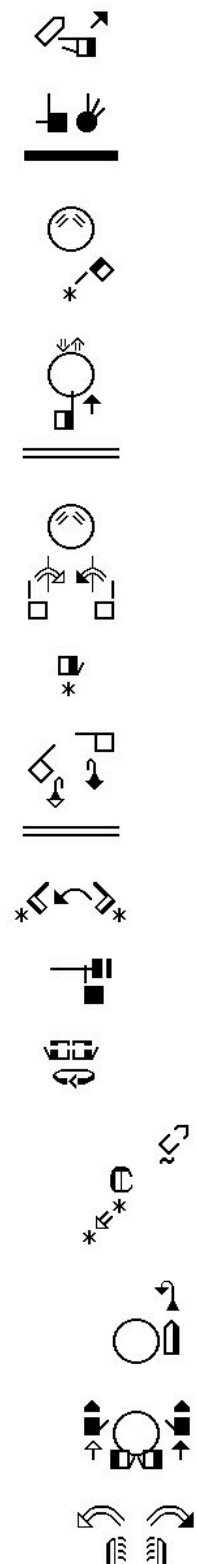
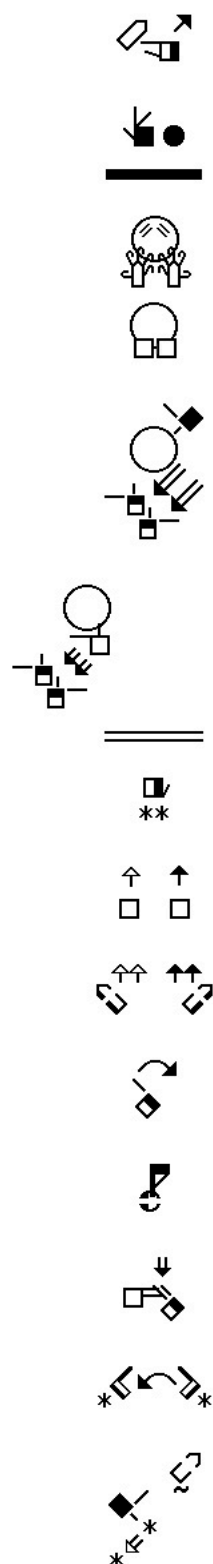
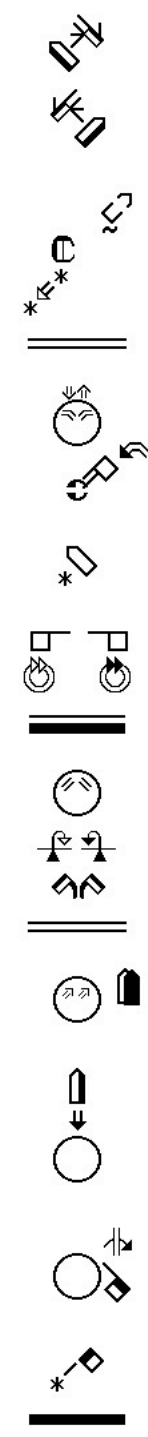
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23. But now I have finished my work in these regions, and after all these long years of waiting, I am eager to visit you. 24. I am planning to go to Spain, and when I do, I will stop off in Rome. And after I have enjoyed your fellowship for a little while, you can provide for my journey. NLT

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Do this because of your love for me, given to you by the Holy Spirit. 31. Pray that I will be rescued from those in Judea who refuse to obey God. Pray also that the believers there will be willing to accept the donation I am taking to Jerusalem. 32. Then, by the will of God, I will be able to come to you

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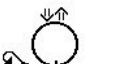












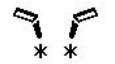



































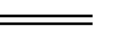









16 I commend to you our sister Phoebe, who is a deacon in the church in Cenchrea. 2. Welcome her in the Lord as one who is worthy of honor among God's people. Help her in whatever she needs, for she has been helpful to many, and especially to me. NLT

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5. Also give my greetings to the church that meets in their home. Greet my dear friend Epenetus. He was the first person from the province of Asia to become a follower of Christ. 6. Give my greetings to Mary, who has worked so hard for your benefit. 7. Greet Andronicus and Junia, my fellow Jews,

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and my dear friend Stachys. 10. Greet Apelles, a good man whom Christ approves. And give my greetings to the believers from the household of Aristobulus. 11. Greet Herodion, my fellow Jew.

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Greet the Lord's people from the household of Narcissus. 12. Give my greetings to Tryphena and Tryphosa, the Lord's workers, and to dear Persis, who has worked so hard for the Lord. 13. Greet Rufus, whom the Lord picked

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out to be his very own; and also his dear mother, who has been a mother to me. 14. Give my greetings to Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers and sisters who meet with them. 15. Give my greetings to Philologus, Julia, Nereus and his sister, NLT



























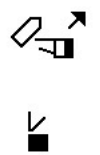












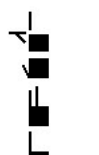












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and upset people's faith by teaching things contrary to what you have been taught. Stay away from them. 18. Such people are not serving Christ our Lord; they are serving their own personal interests. By smooth talk and glowing words they deceive innocent people. 19. But everyone knows that you are obedient to the Lord. This makes

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21. Timothy, my fellow worker, sends you his greetings, as do Lucius, Jason, and Sosipater, my fellow Jews. 22. I, Tertius, the one writing this letter for Paul, send my greetings, too, as one of the Lord's followers.








































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just as my Good News says. This message about Jesus Christ has revealed his plan for you Gentiles, a plan kept secret from the beginning of time. 26. But now as the prophets foretold and as the eternal God has commanded, this message is made known to all

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