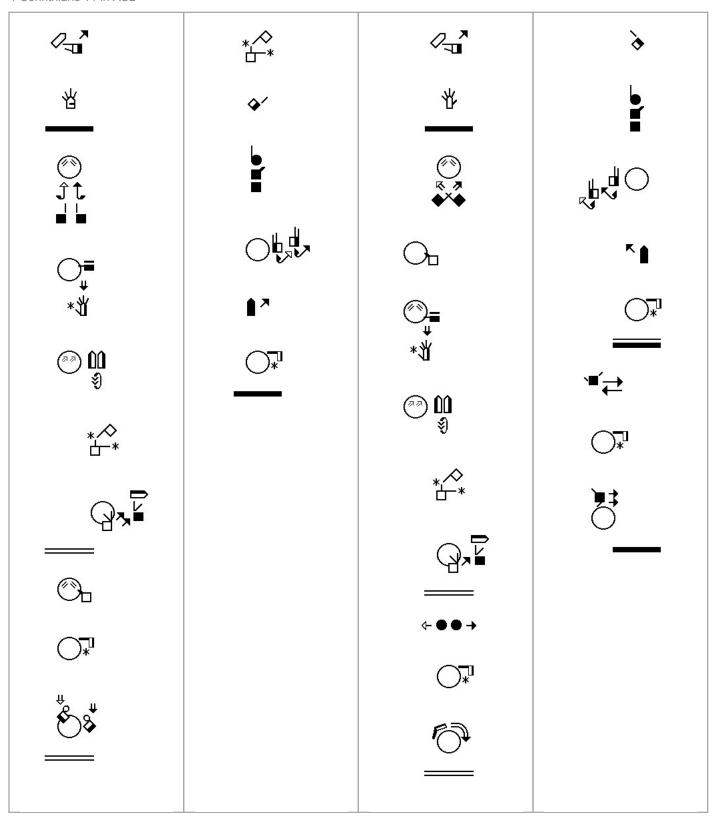


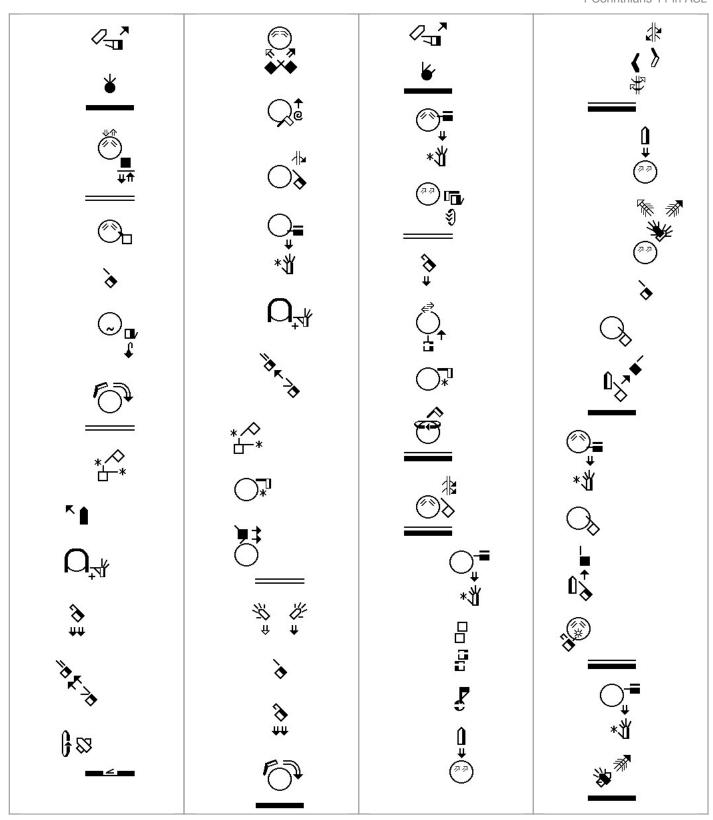
Chapter 11. And you should imitate me, just as I imitate Christ. Verse 2. I am so glad that you always keep me in your thoughts, and that you are following the teachings I passed on to you. Verse 3. But there is one thing I want you to know: The head of every man is Christ, the head of woman is man, and the head of Christ is God.

NLT

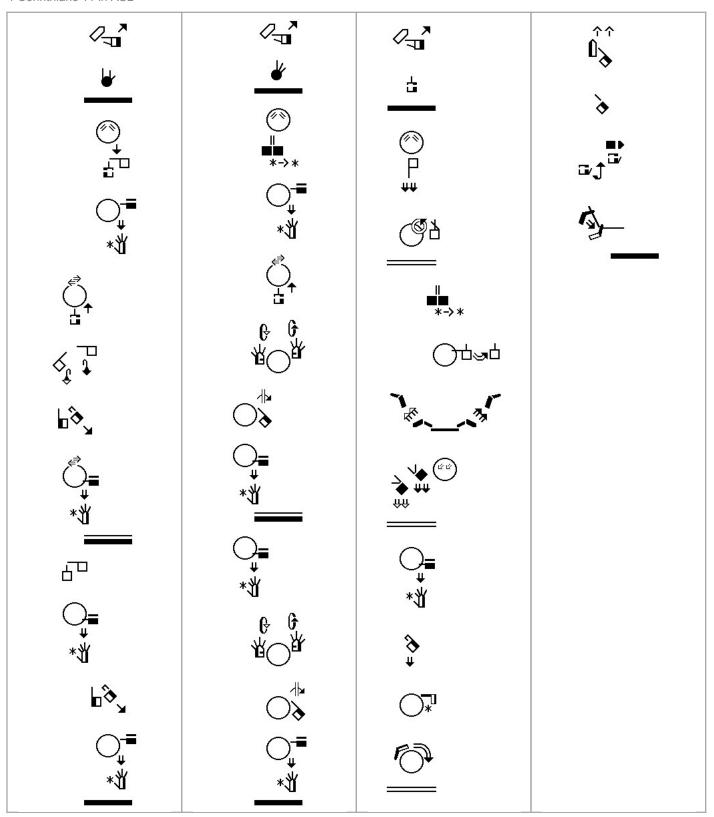


Verse 4. A man dishonors his head if he covers his head while praying or prophesying. Verse 5. But a woman dishonors her head if she prays or prophesies without a covering on her head, for this is the same as shaving her head.

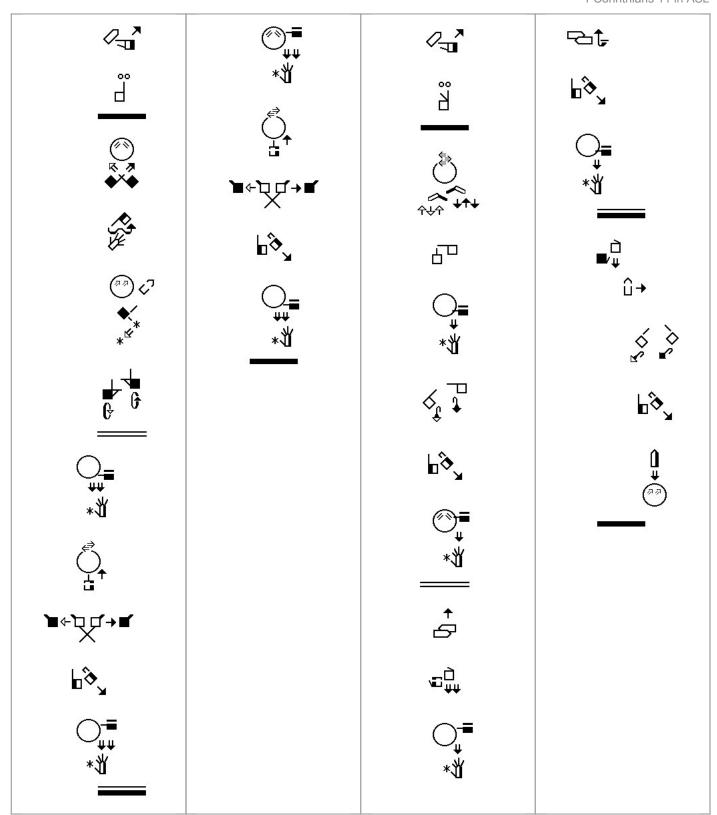
NLT



Verse 6. Yes, if she refuses to wear a head covering, she should cut off all her hair! But since it is shameful for a woman to have her hair cut or her head shaved, she should wear a covering. Verse 7. A man should not wear anything on his head when worshiping, for man is made in God's image and reflects God's glory. And woman reflects man's glory.

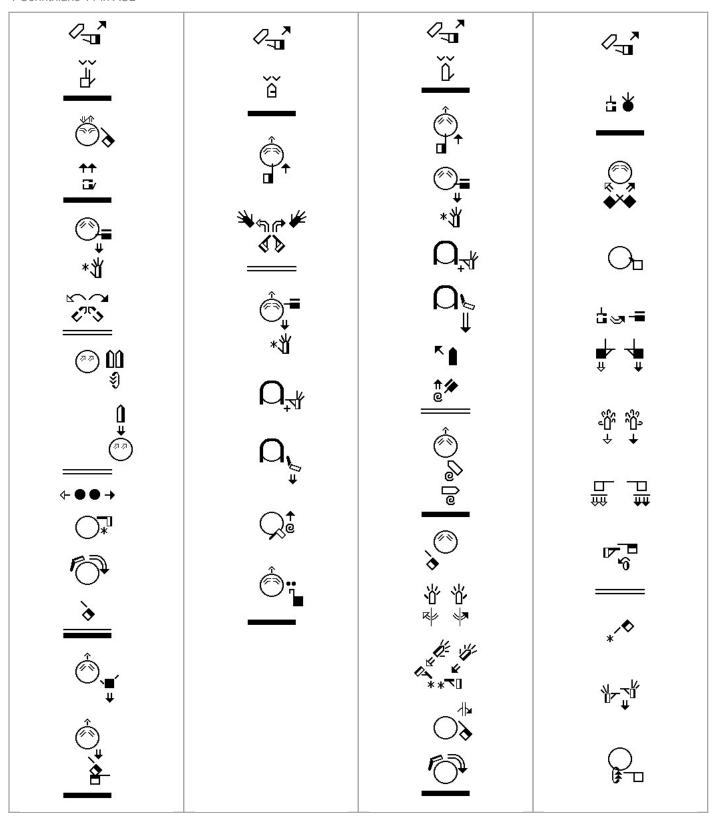


Verse 8. For the first man didn't come from woman, but the first woman came from man. Verse 9. And man was not made for woman, but woman was made for man. Verse 10. For this reason, and because the angels are watching, a woman should wear a covering on her head to show she is under authority.

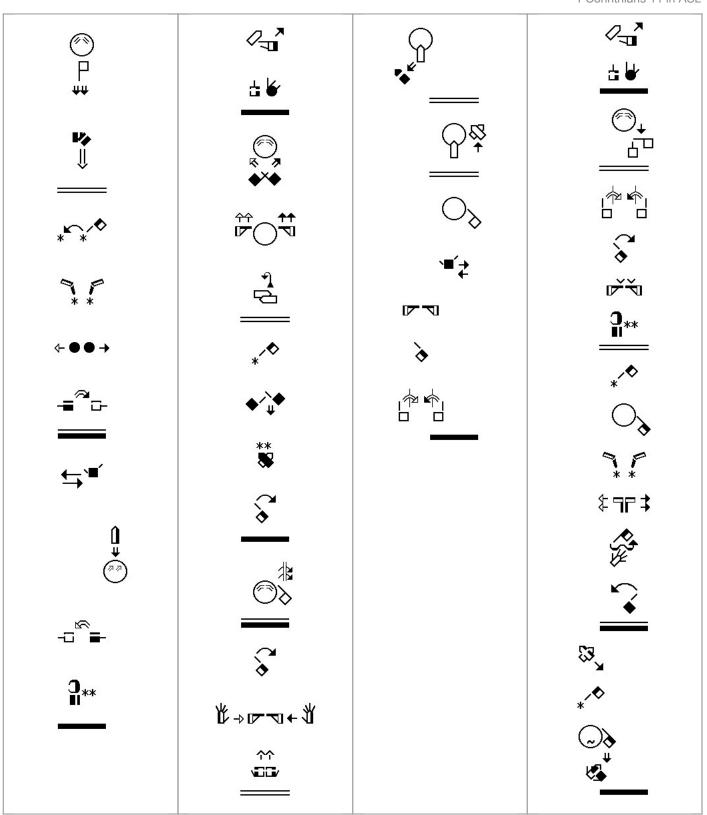


Verse 11. But among the Lord's people, women are not independent of men, and men are not independent of women. Verse 12. For although the first woman came from man, every other man was born from a woman, and everything comes from God.

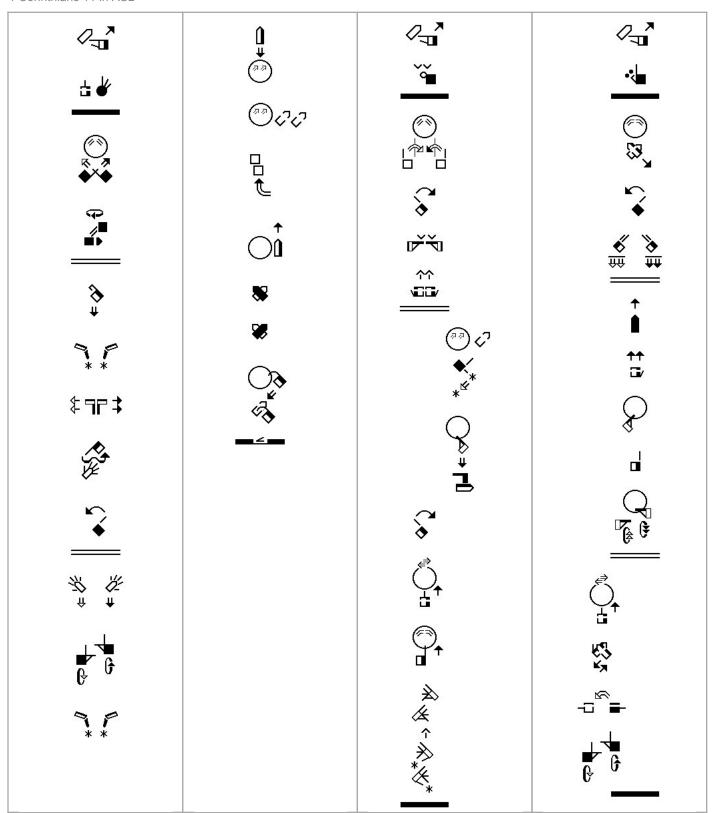
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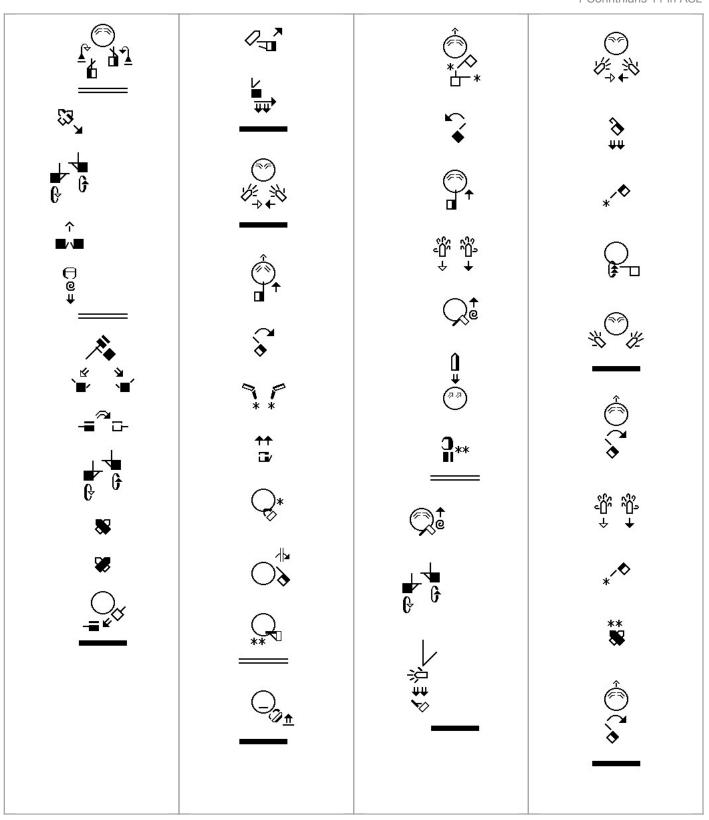
Verse 13. Judge for yourselves. Is it right for a woman to pray to God in public without covering her head? Verse 14. Isn't it obvious that it's disgraceful for a man to have long hair? Verse 15. And isn't long hair a woman's pride and joy? For it has been given to her as a covering. Verse 16. But if anyone wants to argue about this, I simply say NLT



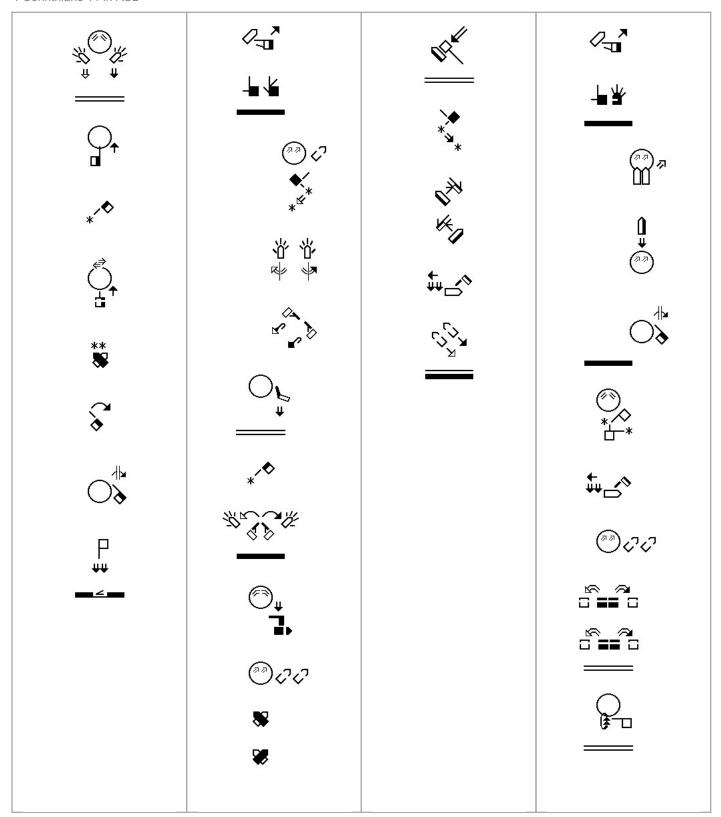
that we have no other custom than this, and neither do God's other churches. Verse 17. But in the following instructions, I cannot praise you. For it sounds as if more harm than good is done when you meet together. Verse 18. First, I hear that there are divisions among you when you meet as a church, and to some extent I believe it. NLT



Verse 19. But, of course, there must be divisions among you so that you who have God's approval will be recognized! Verse 20. When you meet together, you are not really interested in the Lord's Supper. Verse 21. For some of you hurry to eat your own meal without sharing with others.



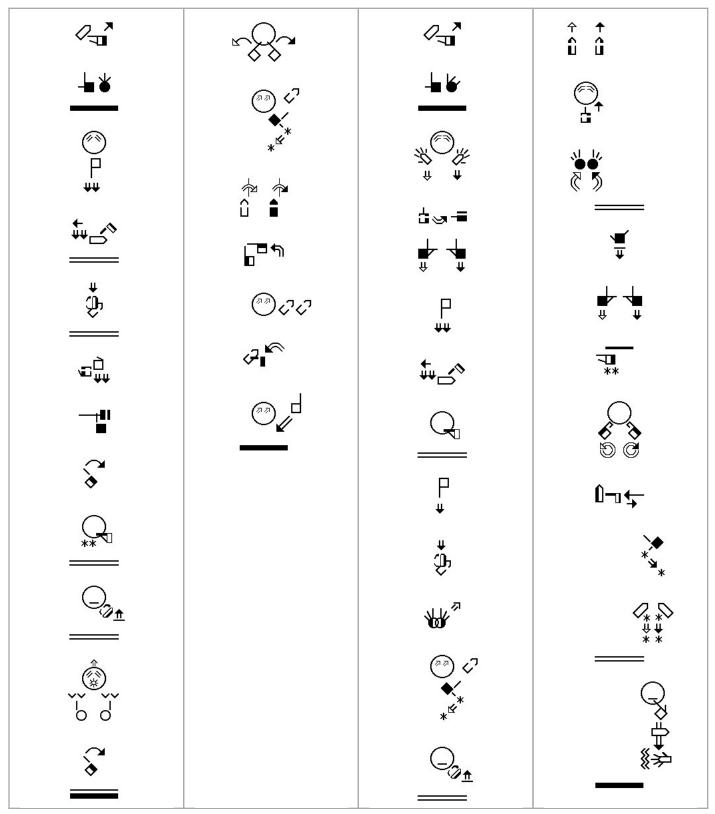
As a result, some go hungry while others get drunk. Verse 22. What? Don't you have your own homes for eating and drinking? Or do you really want to disgrace God's church and shame the poor? What am I supposed to say? Do you want me to praise you? NLT



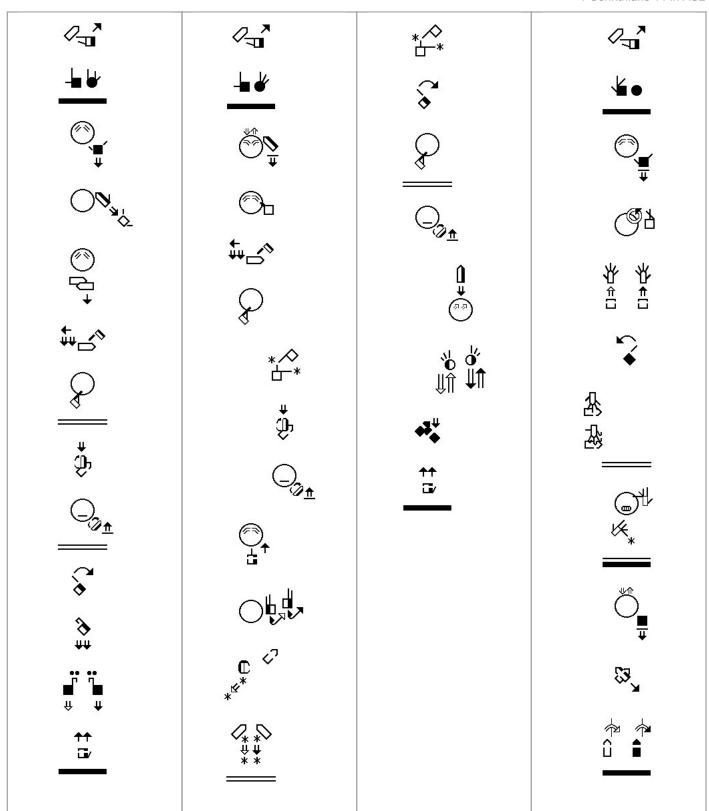
Well, I certainly will not praise you for this! Verse 23. For I pass on to you what I received from the Lord himself. On the night when he was betrayed, the Lord Jesus took some bread Verse 24. and gave thanks to God for it. Then he broke it in pieces and said,

	1 Corinthians 11 in ASL

"This is my body, which is given for you. Do this to remember me." Verse 25. In the same way, he took the cup of wine after supper, saying, "This cup is the new covenant between God and his people -- an agreement confirmed with my blood. Do this to remember me as often as you drink it."

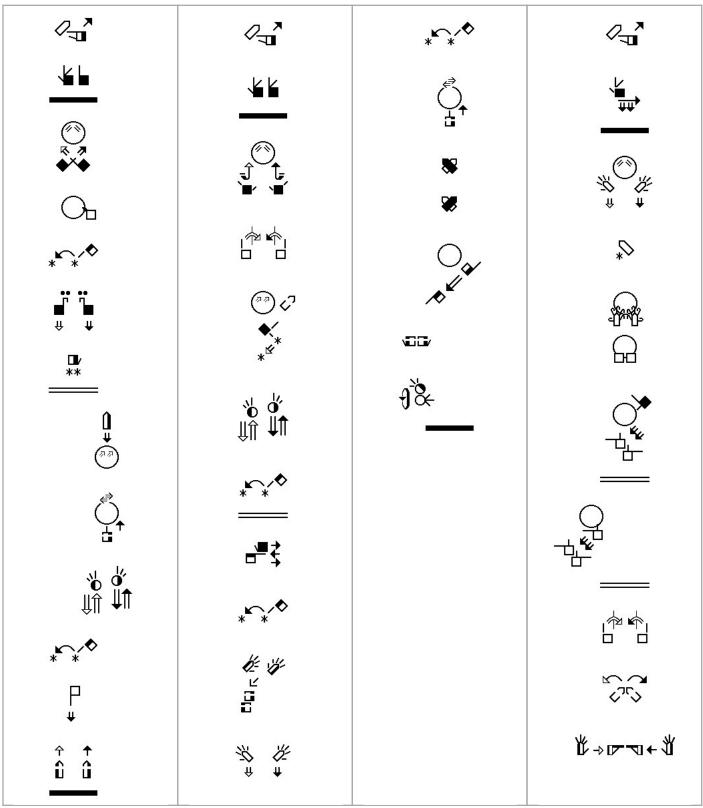


Verse 26. For every time you eat this bread and drink this cup, you are announcing the Lord's death until he comes again. Verse 27. So anyone who eats this bread or drinks this cup of the Lord unworthily is guilty of sinning against the body and blood of the Lord. NLT



Verse 28. That is why you should examine yourself before eating the bread and drinking the cup. Verse 29. For if you eat the bread or drink the cup without honoring the body of Christ, you are eating and drinking God's judgment upon yourself. Verse 30. That is why many of you are weak and sick and some have even died.

NLT



Verse 31. But if we would examine ourselves, we would not be judged by God in this way. Verse 32. Yet when we are judged by the Lord, we are being disciplined so that we will not be condemned along with the world. Verse 33. So, my dear brothers and sisters, when you gather

NLT

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for the Lord's Supper, wait for each other. Verse 34. If you are really hungry, eat at home so you won't bring judgment upon yourselves when you meet together. I'll give you instructions about the other matters after I arrive.