

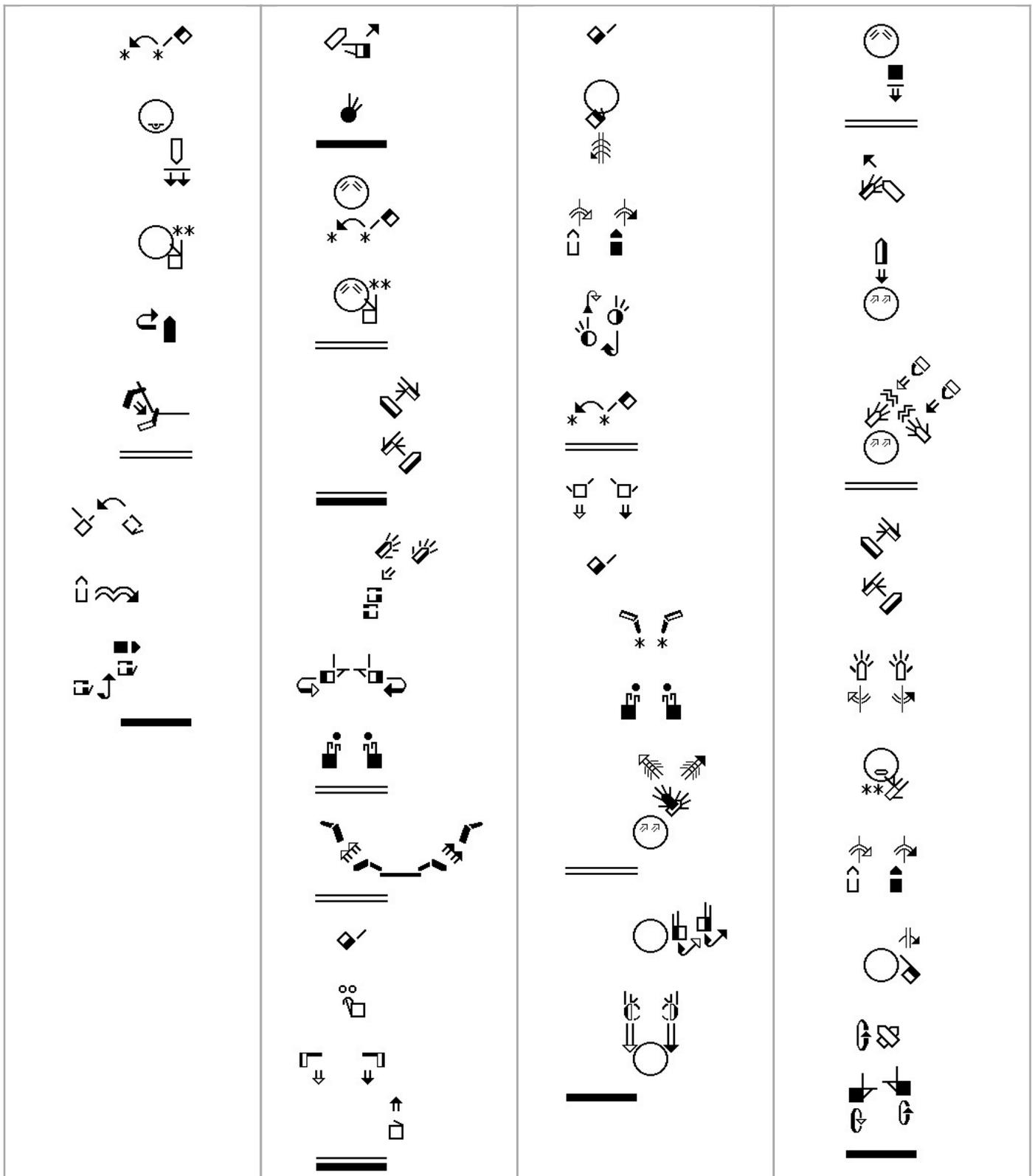
Verse 3. So what makes us think we can escape if we ignore this great salvation that was first announced by the Lord Jesus himself and then delivered to us by those who heard him speak? Verse 4. And God confirmed the message

NLT

--	--	--	--

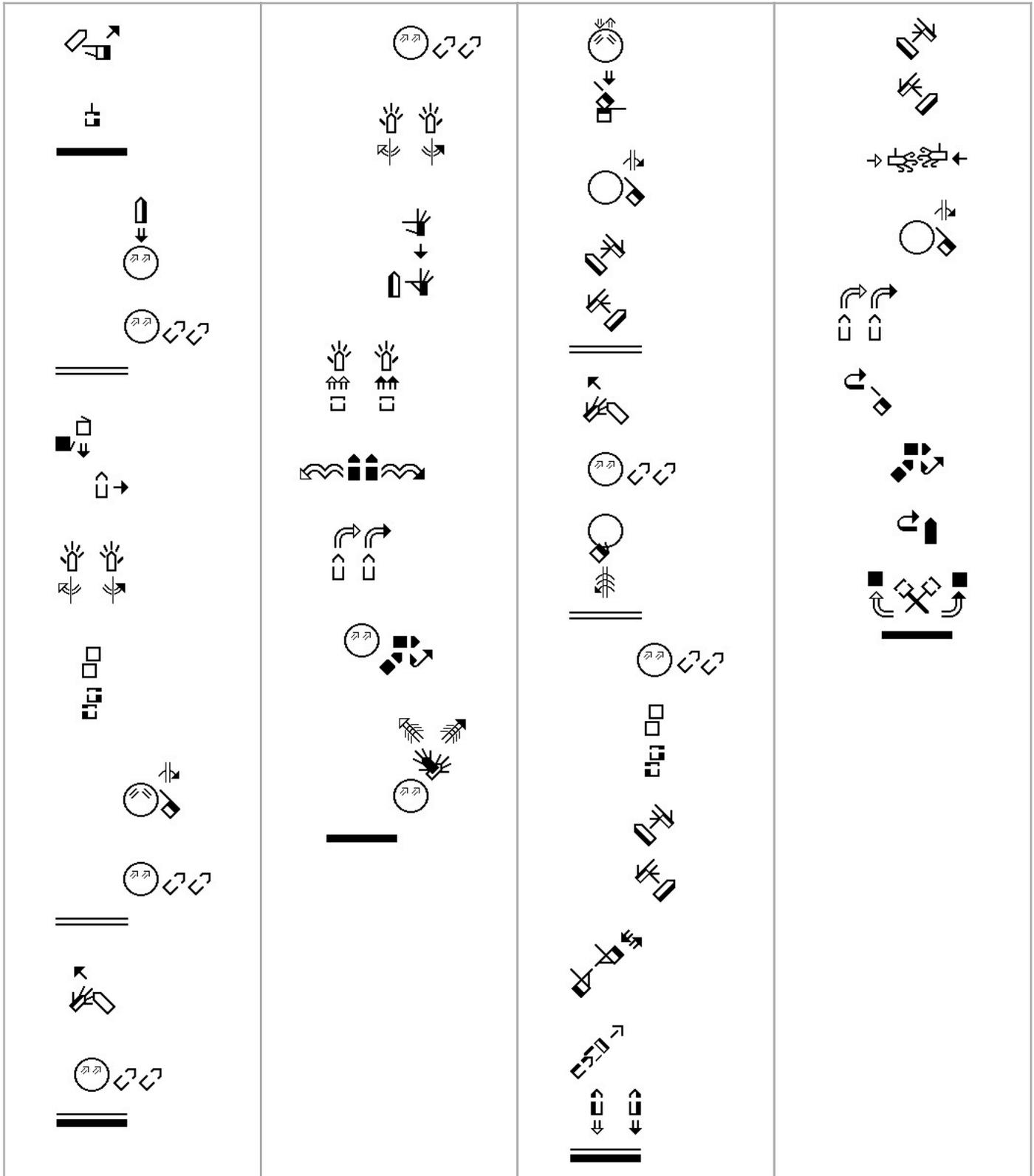
by giving signs and wonders and various miracles and gifts of the Holy Spirit whenever he chose. Verse 5. And furthermore, it is not angels who will control the world we are talking about. Verse 6. For in one place the Scriptures say, "What are people that you should think of them, or a son of man that you should care for him?" NLT



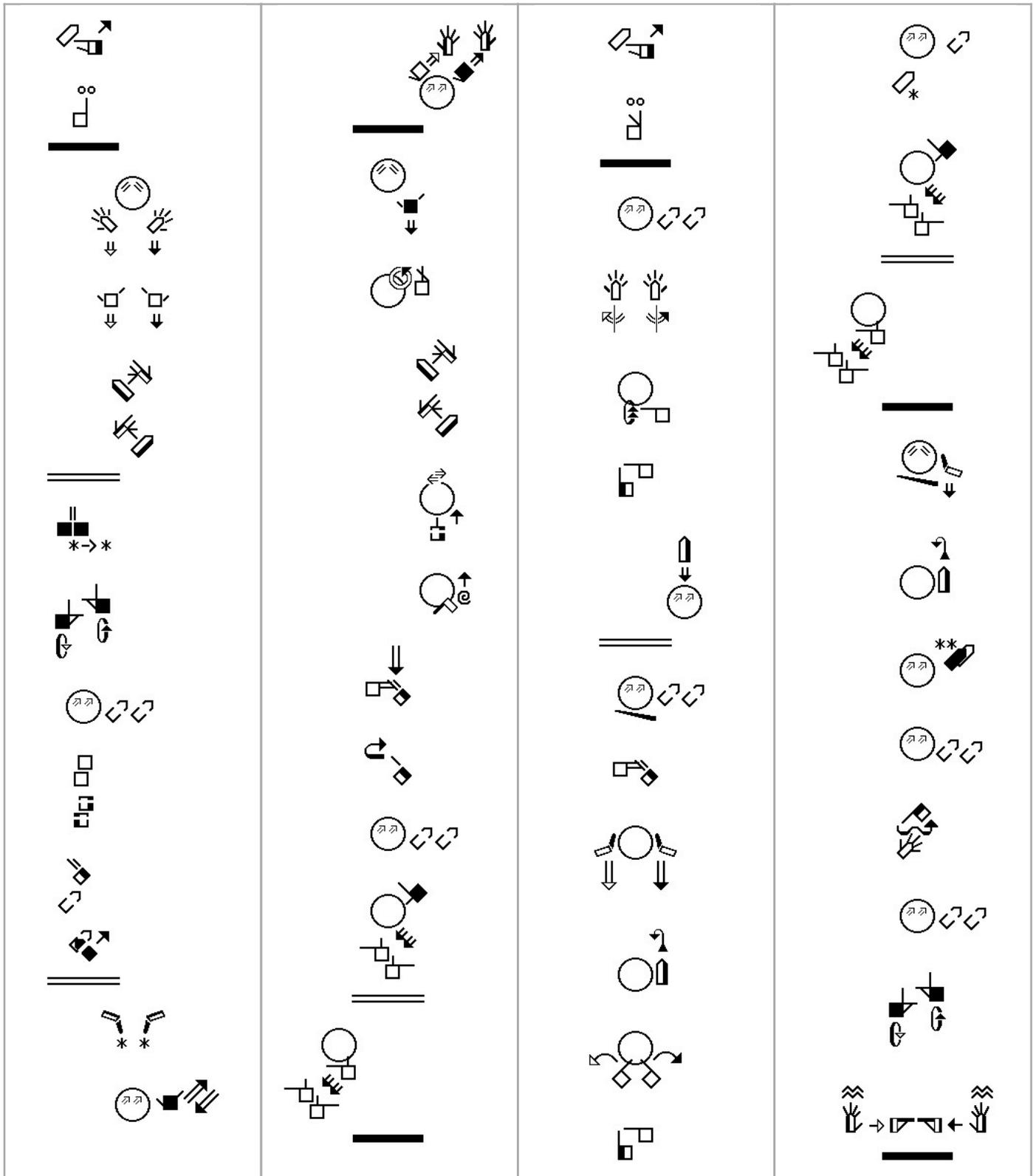


we have not yet seen all things put under their authority. Verse 9. What we do see is Jesus, who was given a position "a little lower than the angels"; and because he suffered death for us, he is now "crowned with glory and honor." Yes, by God's grace, Jesus tasted death for everyone.

NLT



Verse 10. God, for whom and through whom everything was made, chose to bring many children into glory. And it was only right that he should make Jesus, through his suffering, a perfect leader, fit to bring them into their salvation. NLT

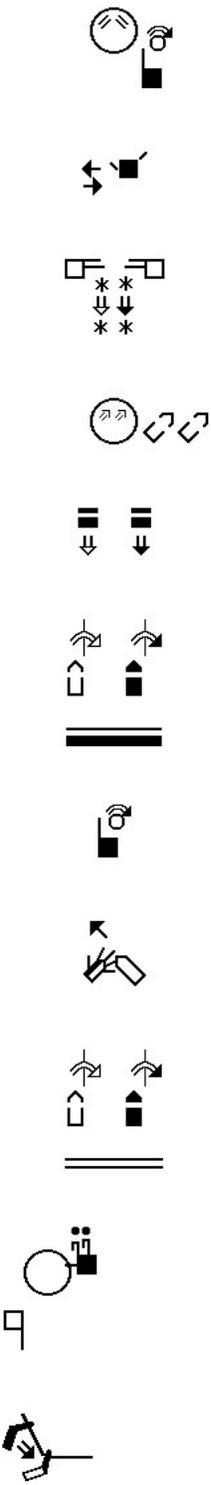
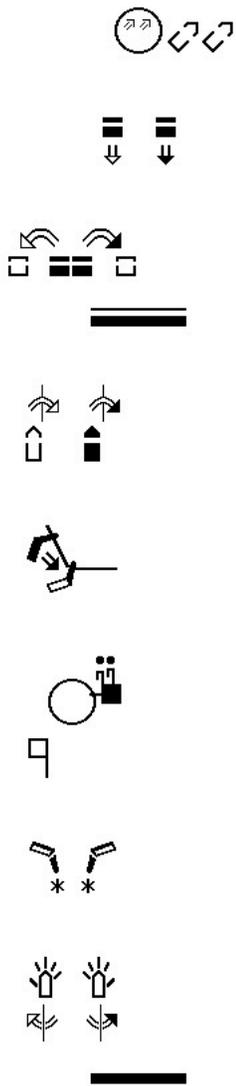
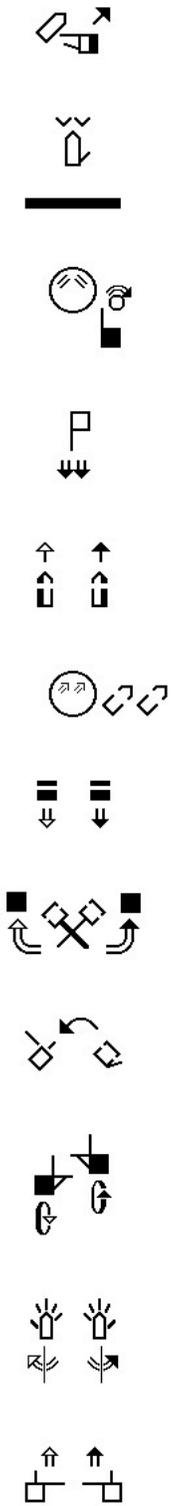
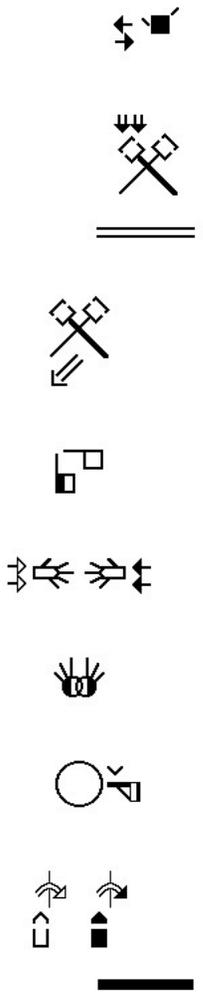


Verse 11. So now Jesus and the ones he makes holy have the same Father. That is why Jesus is not ashamed to call them his brothers and sisters. Verse 12. For he said to God, "I will proclaim your name to my brothers and sisters. I will praise you among your assembled people."

--	--	--	--

Verse 13. He also said, "I will put my trust in him," that is, "I and the children God has given me." Verse 14. Because God's children are human beings -- made of flesh and blood -- the Son also became flesh and blood.

NLT

			
--	--	---	--

17 For only as a human being could he die, and only by dying could he break the power of the devil who had the power of death. Verse 15. Only in this way could he set free all who have lived their lives as slaves to the fear of dying. NLT



