

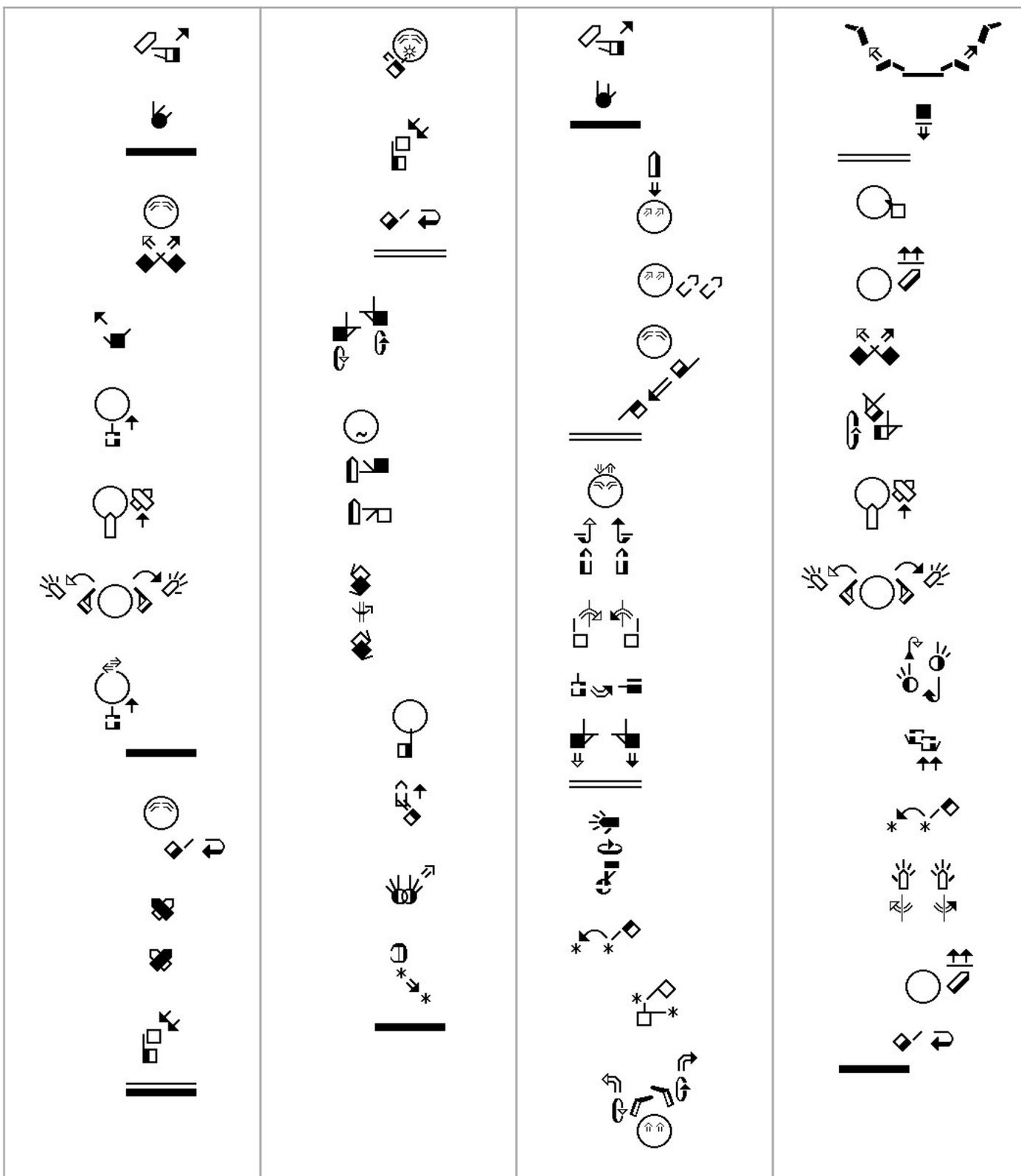
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Chapter 1. This letter is from Paul, an apostle. I was not appointed by any group of people or any human authority, but by Jesus Christ himself and by God the Father, who raised Jesus from the dead. Verse 2. All the brothers and sisters here join me in sending this letter to the churches in Galatia.

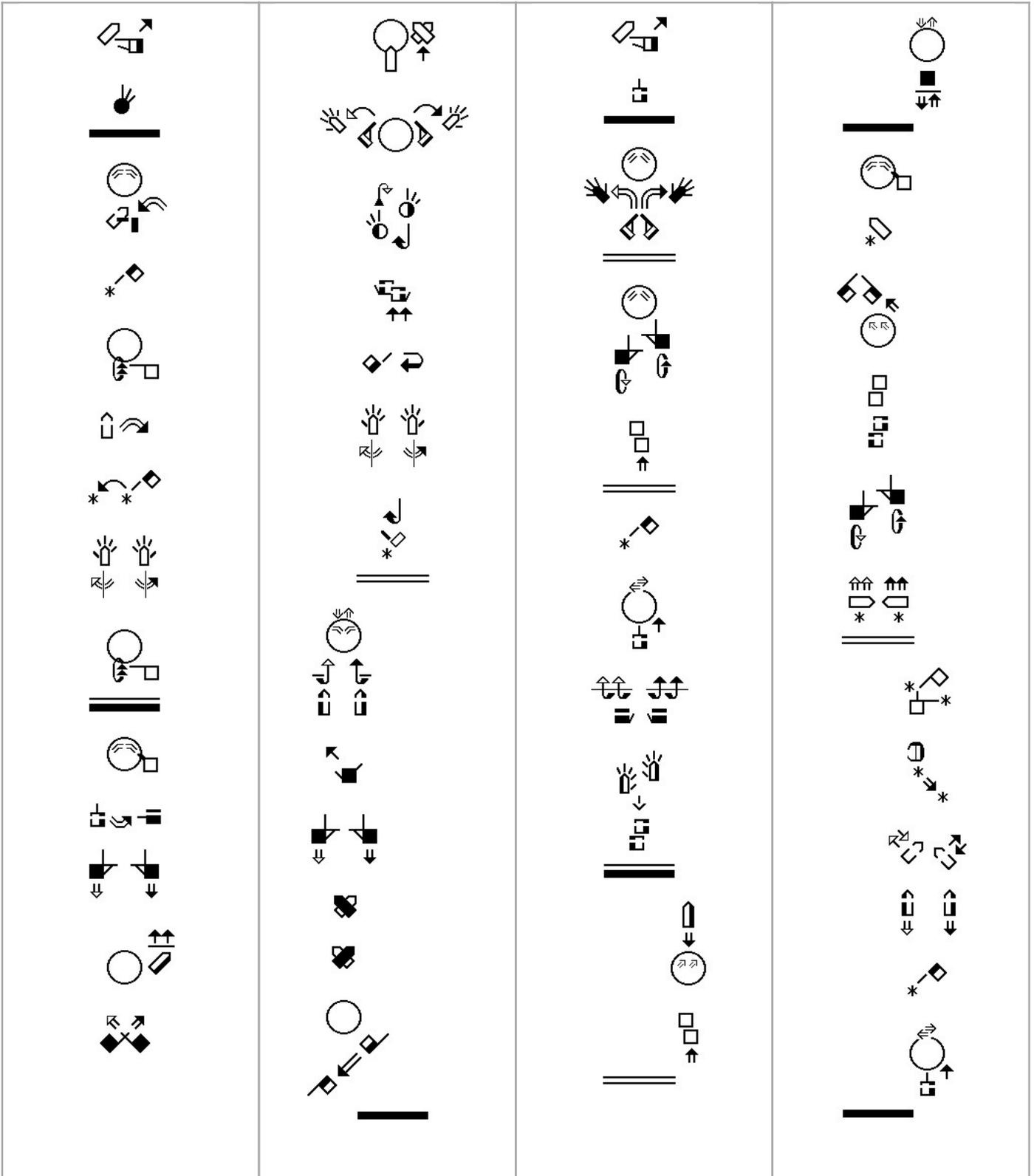
NLT







Verse 7. but is not the Good News at all. You are being fooled by those who deliberately twist the truth concerning Christ. Verse 8. Let God's curse fall on anyone, including us or even an angel from heaven, who preaches a different kind of Good News than the one we preached to you. NLT

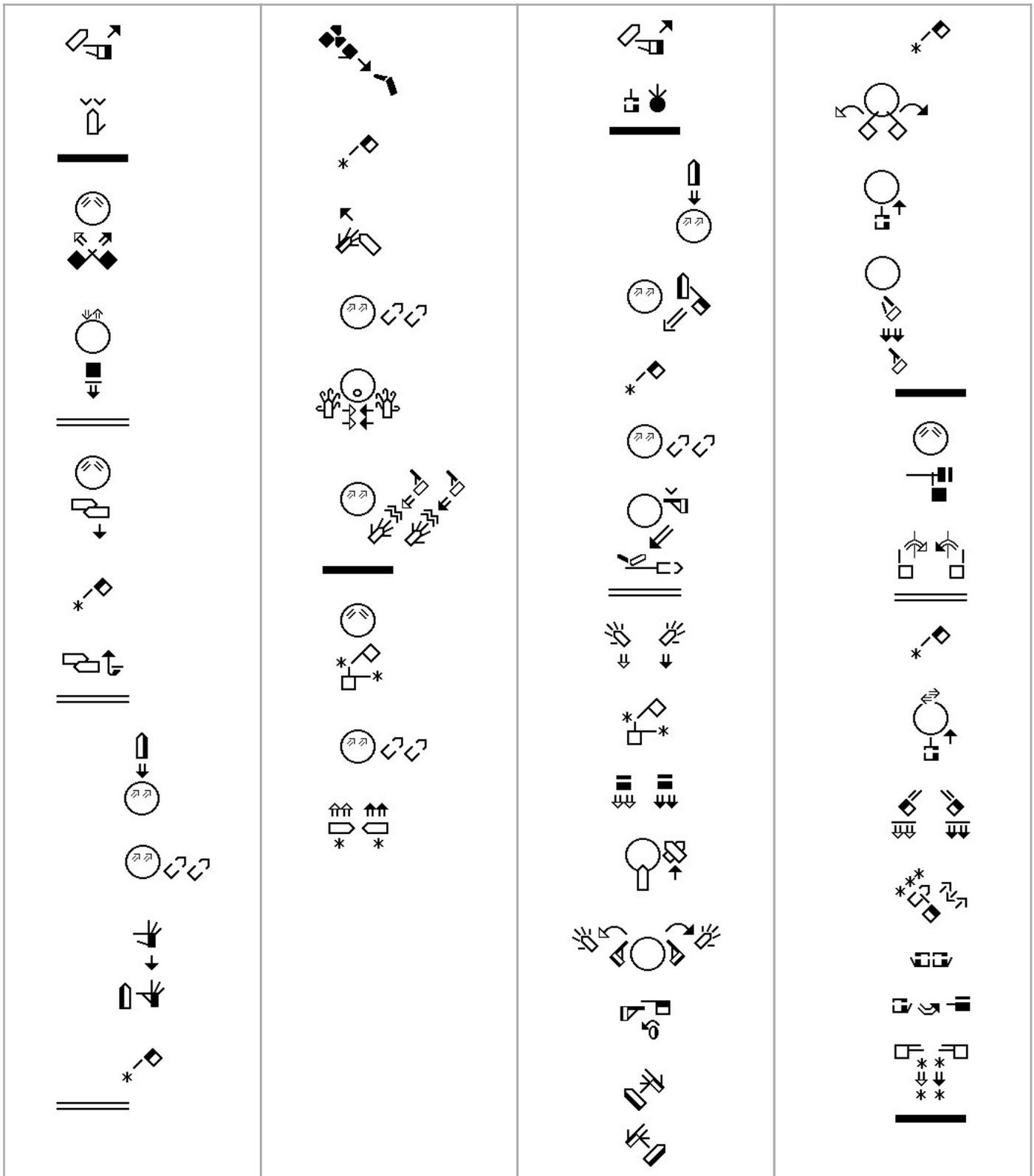


Verse 9. I say again what we have said before: If anyone preaches any other Good News than the one you welcomed, let that person be cursed. Verse 10. Obviously, I'm not trying to win the approval of people, but of God. If pleasing people were my goal, I would not be Christ's servant.

NLT





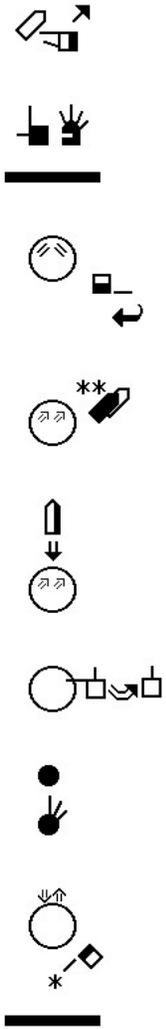


Verse 15. But even before I was born, God chose me and called me by his marvelous grace. Then it pleased him Verse 16. to reveal his Son to me so that I would proclaim the Good News about Jesus to the Gentiles. When this happened, I did not rush out to consult with any human being. NLT







 <p>The first column contains a vertical sequence of ASL icons. From top to bottom: 1. A hand holding a pen with an arrow pointing up and right. 2. A hand with fingers spread above a thick horizontal line. 3. A circle with two curved lines inside, a small square to its right, and a curved arrow below the square. 4. A circle with two curved lines inside, two asterisks above it, and a pen icon to its right. 5. A pen icon above a downward-pointing arrow, which is above a circle with two curved lines inside. 6. A circle to the left of a square, which is to the left of a curved arrow, which is to the left of another square. 7. A solid black circle above a hand with fingers spread. 8. A circle with an upward-pointing arrow above it, a small square to its right, and an asterisk below the square. 9. A thick horizontal line at the bottom.</p>			
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and shared with them the message I had been preaching to the Gentiles. I wanted to make sure that we were in agreement, for fear that all my efforts had been wasted and I was running the race for nothing. Verse 3. And they supported me and did not NLT



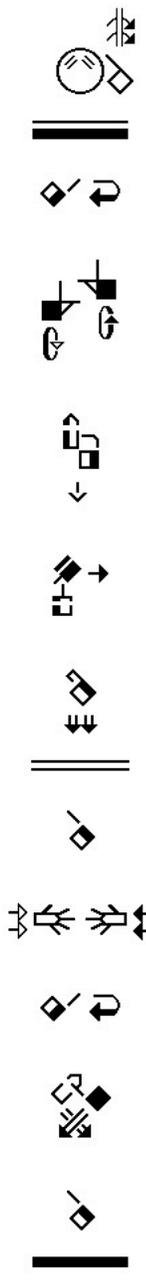
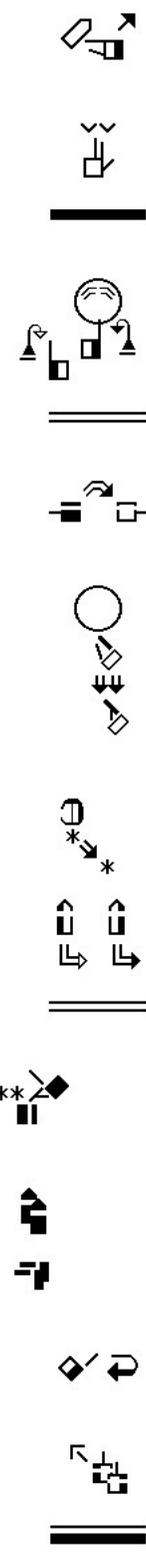
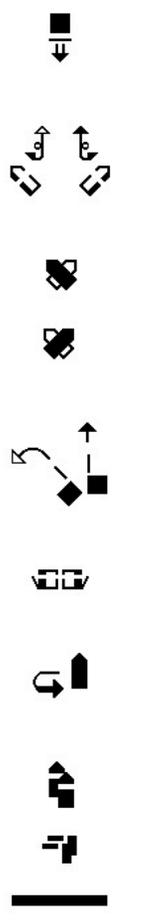








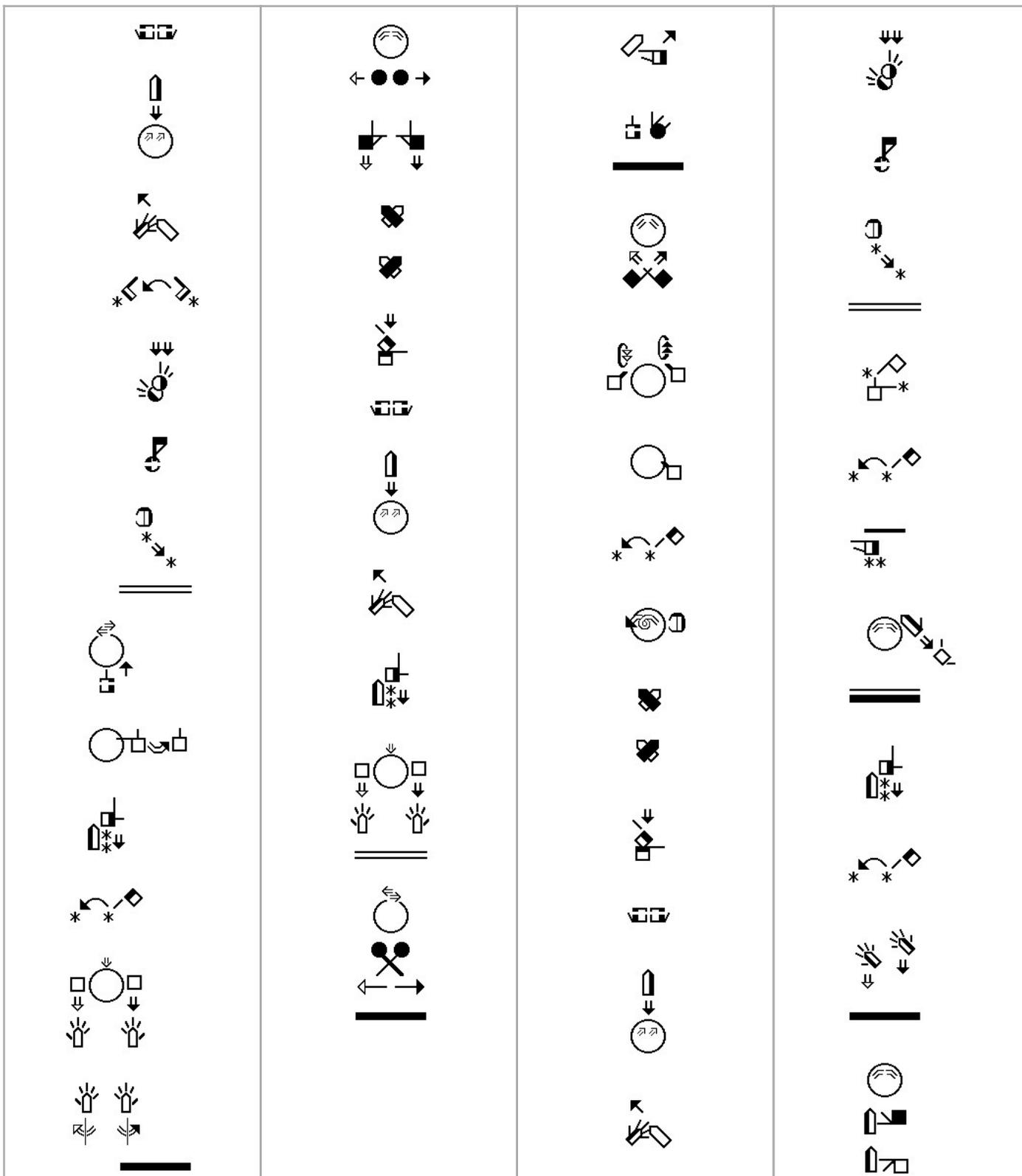


 <p>ASL signs for Galatians 2:13-14. The sequence includes signs for 'fear', 'criticism', 'insisted', 'necessity', 'circumcision', 'hypocrisy', 'led astray', and 'hypocrisy'.</p>	 <p>ASL signs for Galatians 2:15-16. The sequence includes signs for 'Peter', 'Gentiles', 'eat', 'with', 'Peter', 'was', 'afraid', 'of', 'criticism', 'from', 'these', 'people', 'who', 'insisted', 'on', 'the', 'necessity', 'of', 'circumcision', 'As', 'a', 'result', 'other', 'Jewish', 'Christians', 'followed', 'Peter's', 'hypocrisy', 'and', 'even', 'Barnabas', 'was', 'led', 'astray', 'by', 'their', 'hypocrisy'.</p>	 <p>ASL signs for Galatians 2:17-18. The sequence includes signs for 'Peter', 'was', 'not', 'eating', 'with', 'them', 'because', 'he', 'was', 'afraid', 'of', 'criticism', 'from', 'those', 'who', 'insisted', 'on', 'the', 'necessity', 'of', 'circumcision', 'As', 'a', 'result', 'other', 'Jewish', 'Christians', 'followed', 'Peter's', 'hypocrisy', 'and', 'even', 'Barnabas', 'was', 'led', 'astray', 'by', 'their', 'hypocrisy'.</p>	 <p>ASL signs for Galatians 2:19-20. The sequence includes signs for 'Peter', 'was', 'not', 'eating', 'with', 'them', 'because', 'he', 'was', 'afraid', 'of', 'criticism', 'from', 'those', 'who', 'insisted', 'on', 'the', 'necessity', 'of', 'circumcision', 'As', 'a', 'result', 'other', 'Jewish', 'Christians', 'followed', 'Peter's', 'hypocrisy', 'and', 'even', 'Barnabas', 'was', 'led', 'astray', 'by', 'their', 'hypocrisy'.</p>
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21 Peter wouldn't eat with the Gentiles anymore. He was afraid of criticism from these people who insisted on the necessity of circumcision. Verse 13. As a result, other Jewish Christians followed Peter's hypocrisy, and even Barnabas was led astray by their hypocrisy. NLT





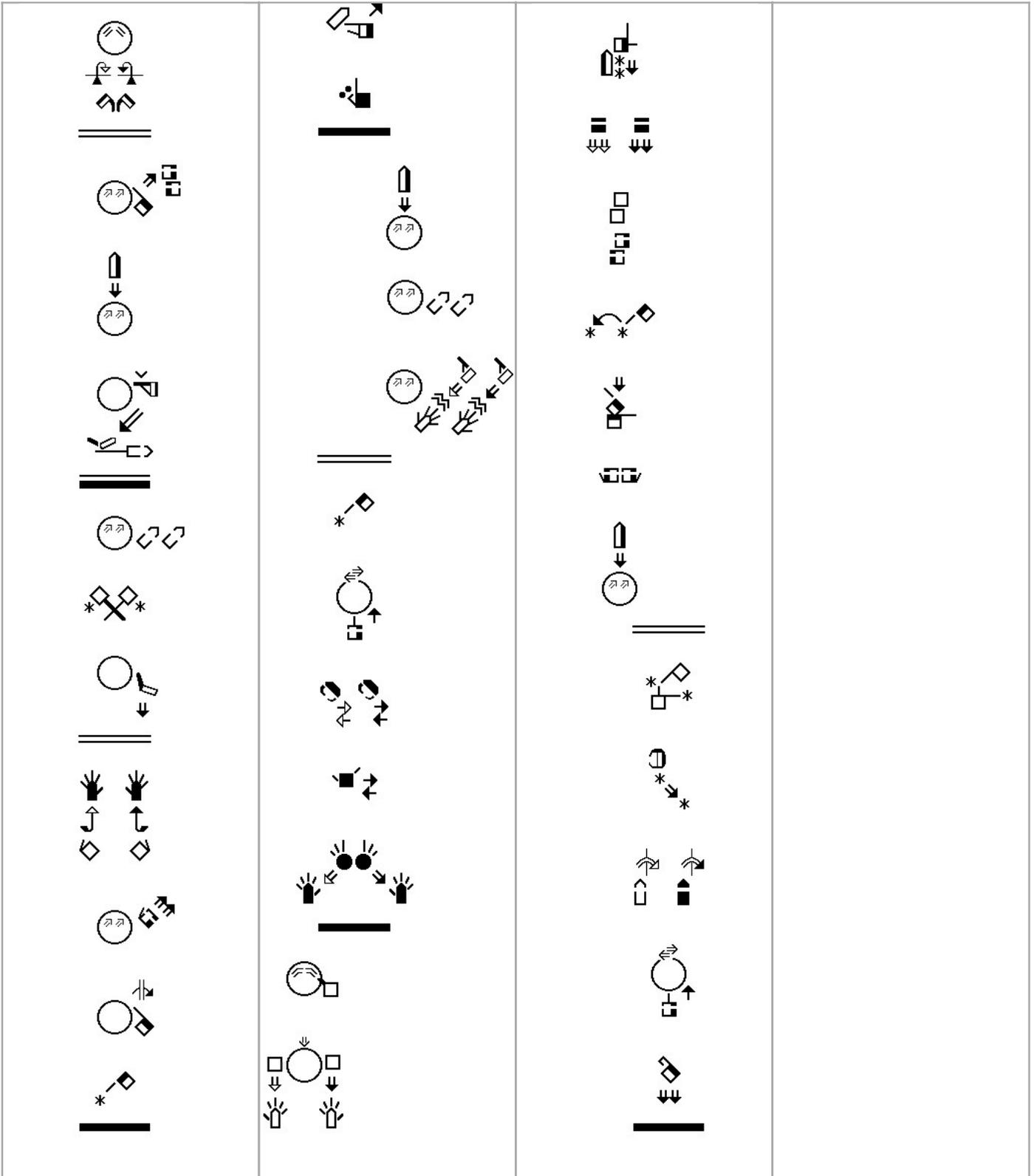


with God because of our faith in Christ, not because we have obeyed the law. For no one will ever be made right with God by obeying the law." Verse 17. But suppose we seek to be made right with God through faith in Christ and then we are found guilty because we have abandoned the law. Would that mean

NLT







27 by trusting in the Son of God, who loved me and gave himself for me. Verse 21. I do not treat the grace of God as meaningless. For if keeping the law could make us right with God, then there was no need for Christ to die. NLT

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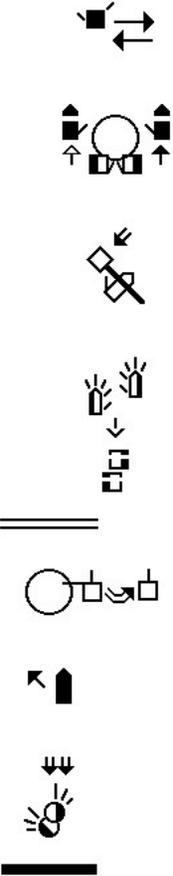
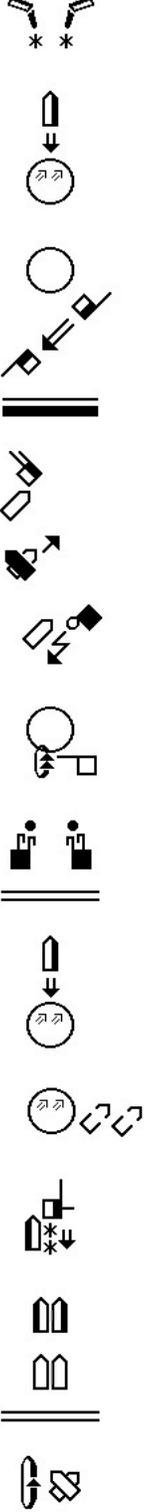
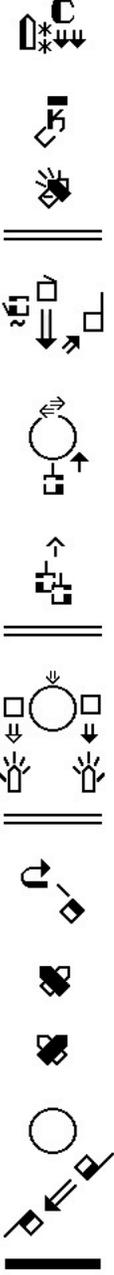
Chapter 3. Oh, foolish Galatians! Who has cast an evil spell on you? For the meaning of Jesus Christ's death was made as clear to you as if you had seen a picture of his death on the cross. Verse 2. Let me ask you this one question: Did you receive the Holy Spirit NLT



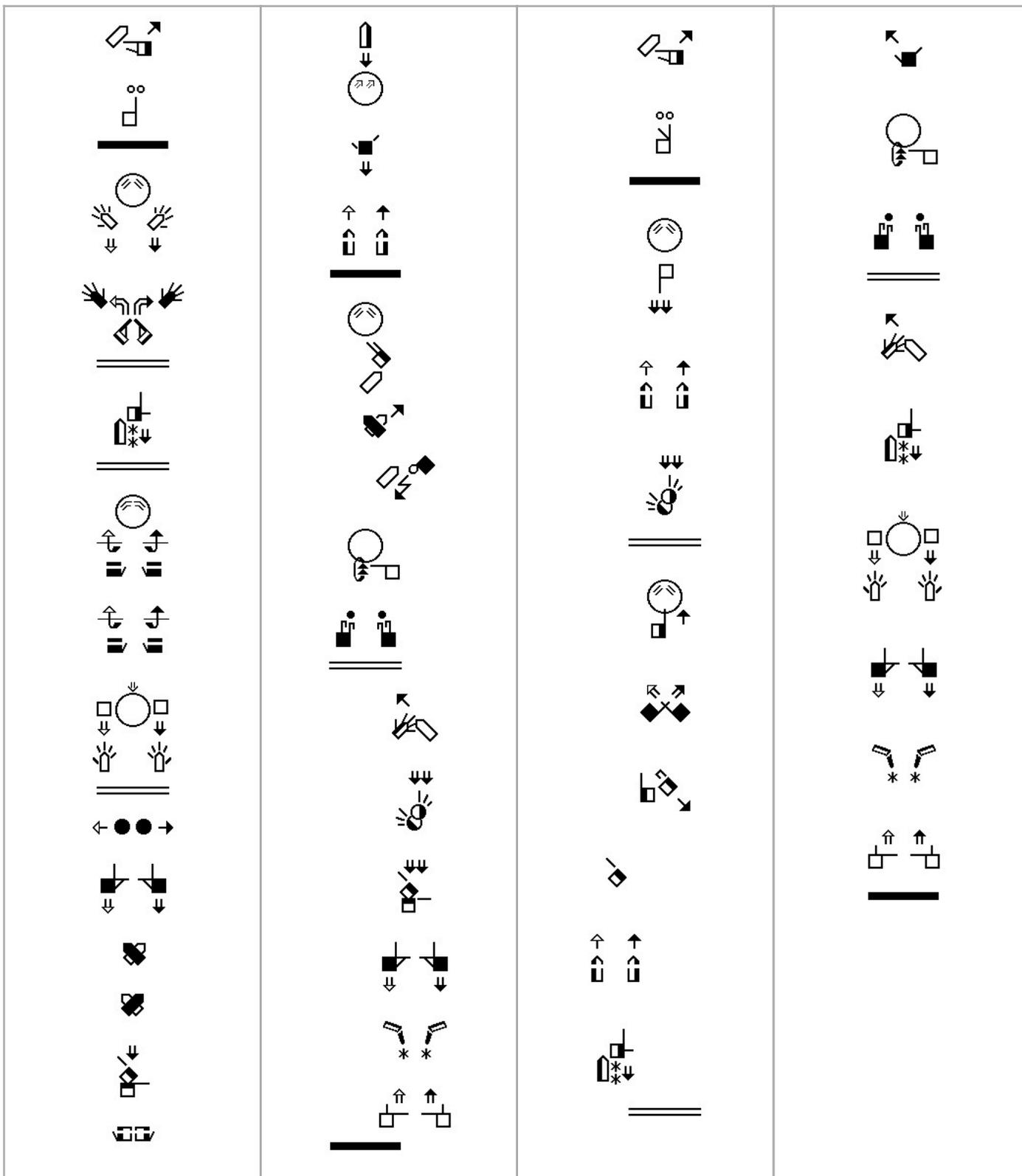




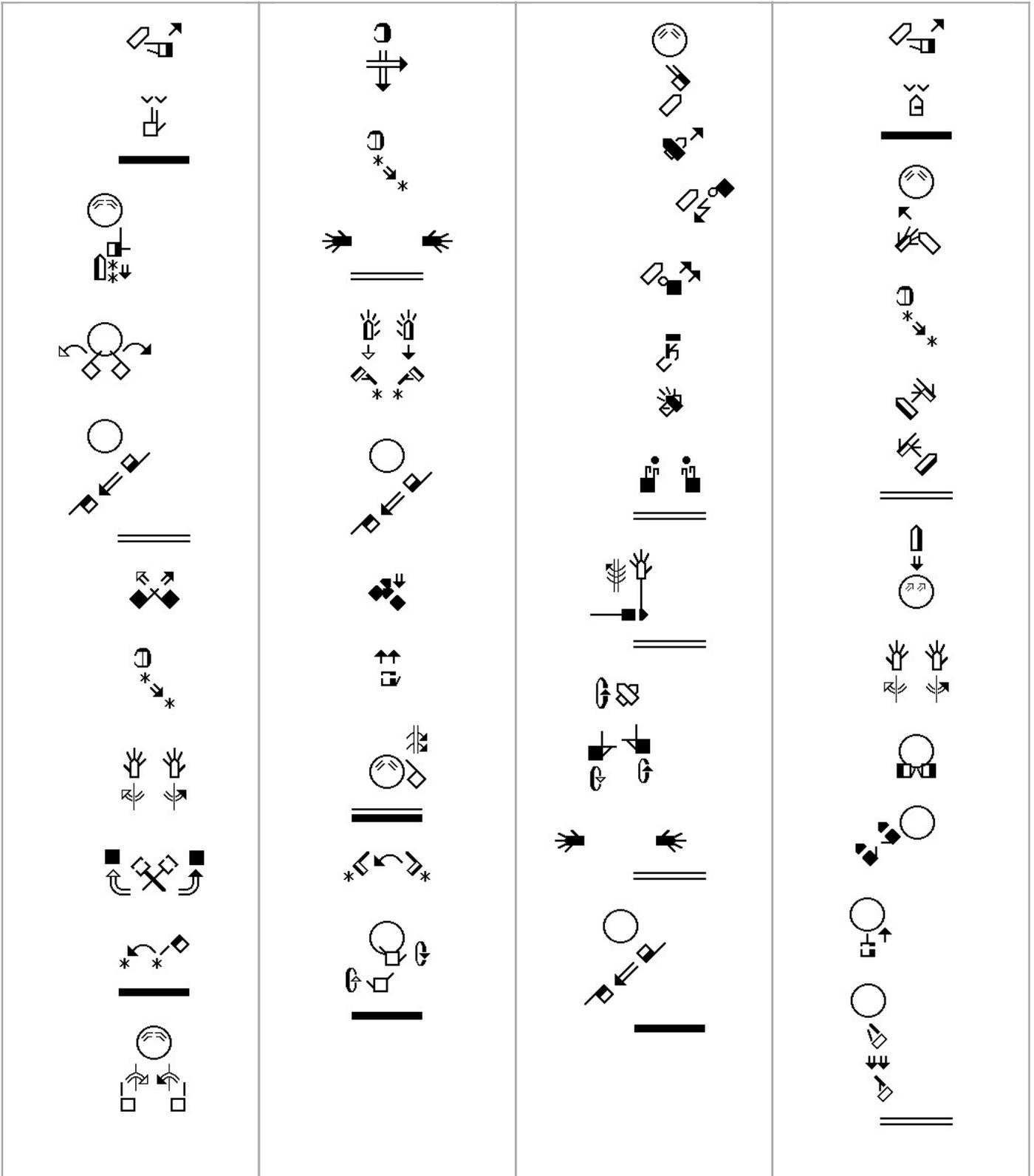


			
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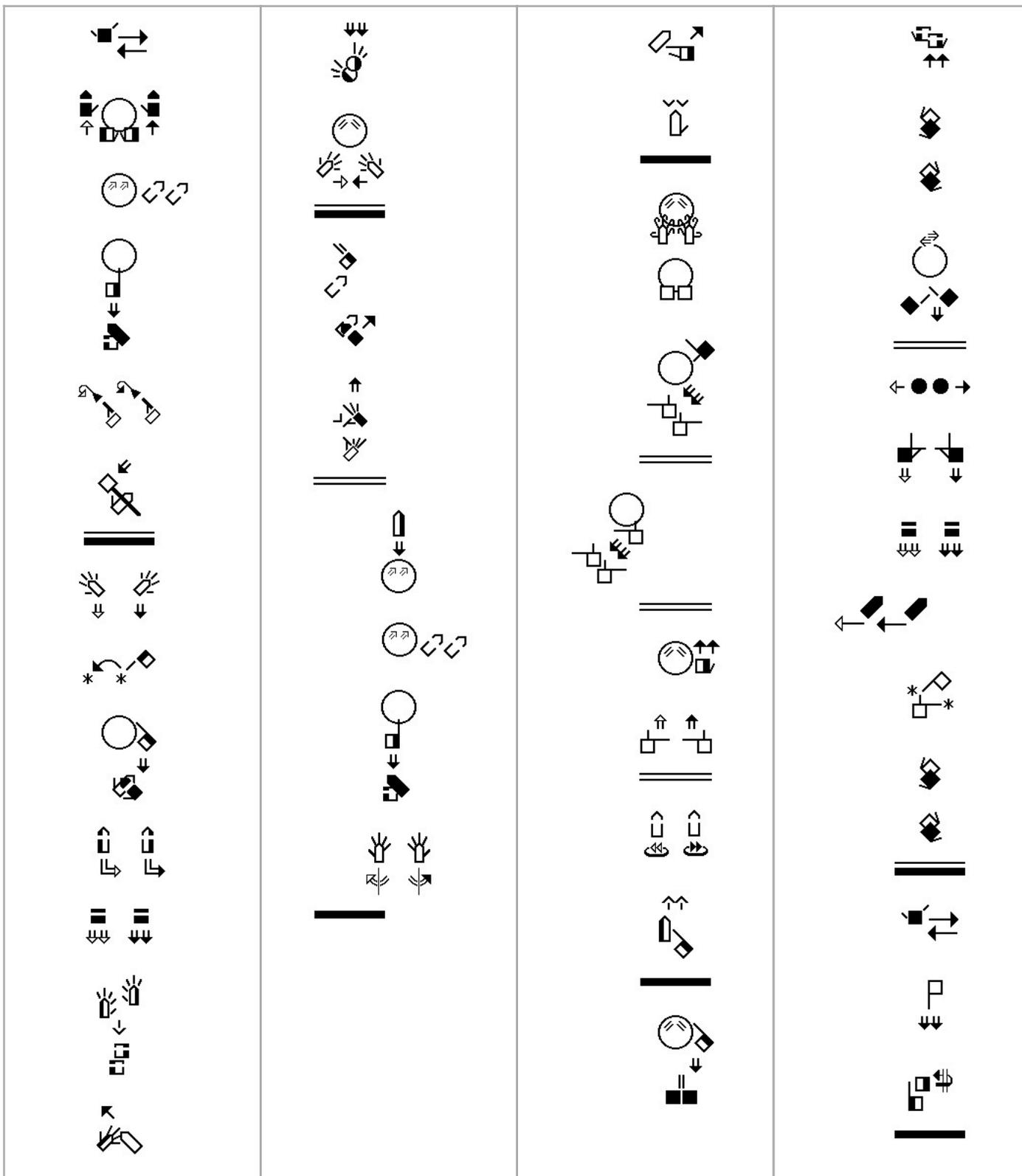
the same blessing Abraham received because of his faith. Verse 10. But those who depend on the law to make them right with God are under his curse, for the Scriptures say, "Cursed is everyone who does not observe and obey all the commands that are written in God's Book of the Law." NLT



Verse 11. So it is clear that no one can be made right with God by trying to keep the law. For the Scriptures say, "It is through faith that a righteous person has life." Verse 12. This way of faith is very different from the way of law, which says, "It is through obeying the law that a person has life."  
NLT

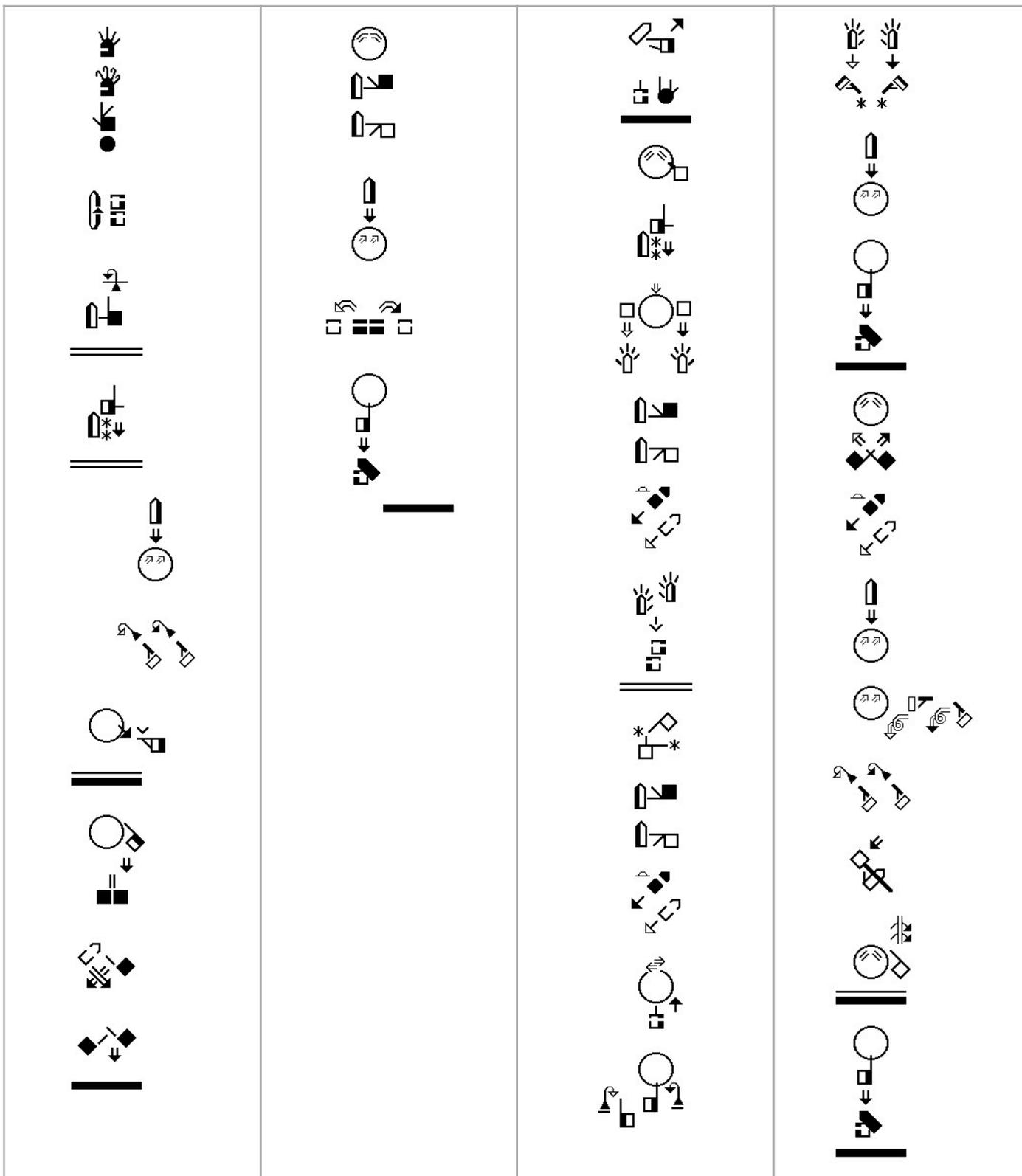


Verse 13. But Christ has rescued us from the curse pronounced by the law. When he was hung on the cross, he took upon himself the curse for our wrongdoing. For it is written in the Scriptures, "Cursed is everyone who is hung on a tree." Verse 14. Through Christ Jesus, God has blessed the Gentiles  
 NLT

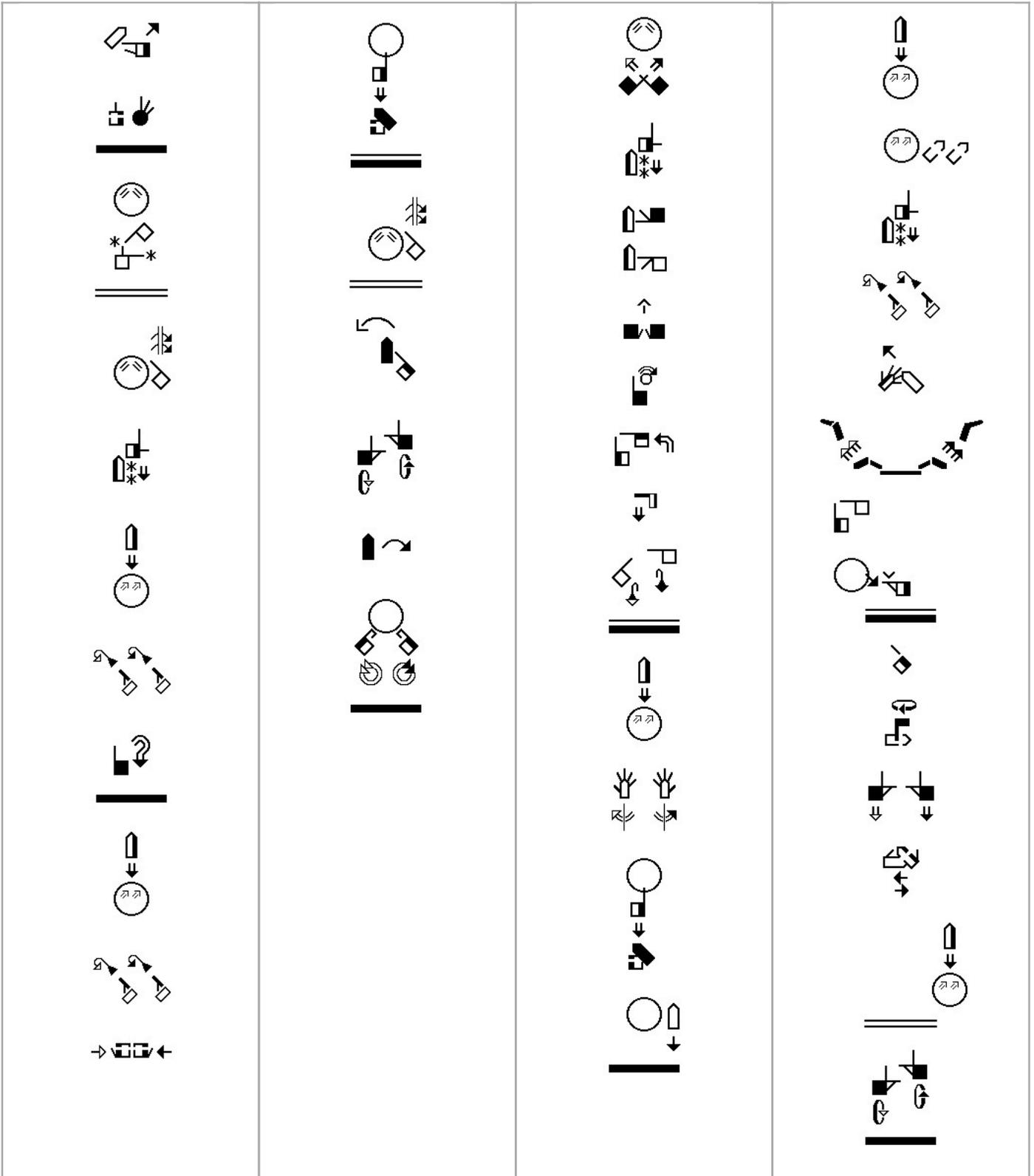


with the same blessing he promised to Abraham, so that we who are believers might receive the promised Holy Spirit through faith. Verse 15. Dear brothers and sisters, here's an example from everyday life. Just as no one can set aside or amend an irrevocable agreement, so it is in this case. NLT



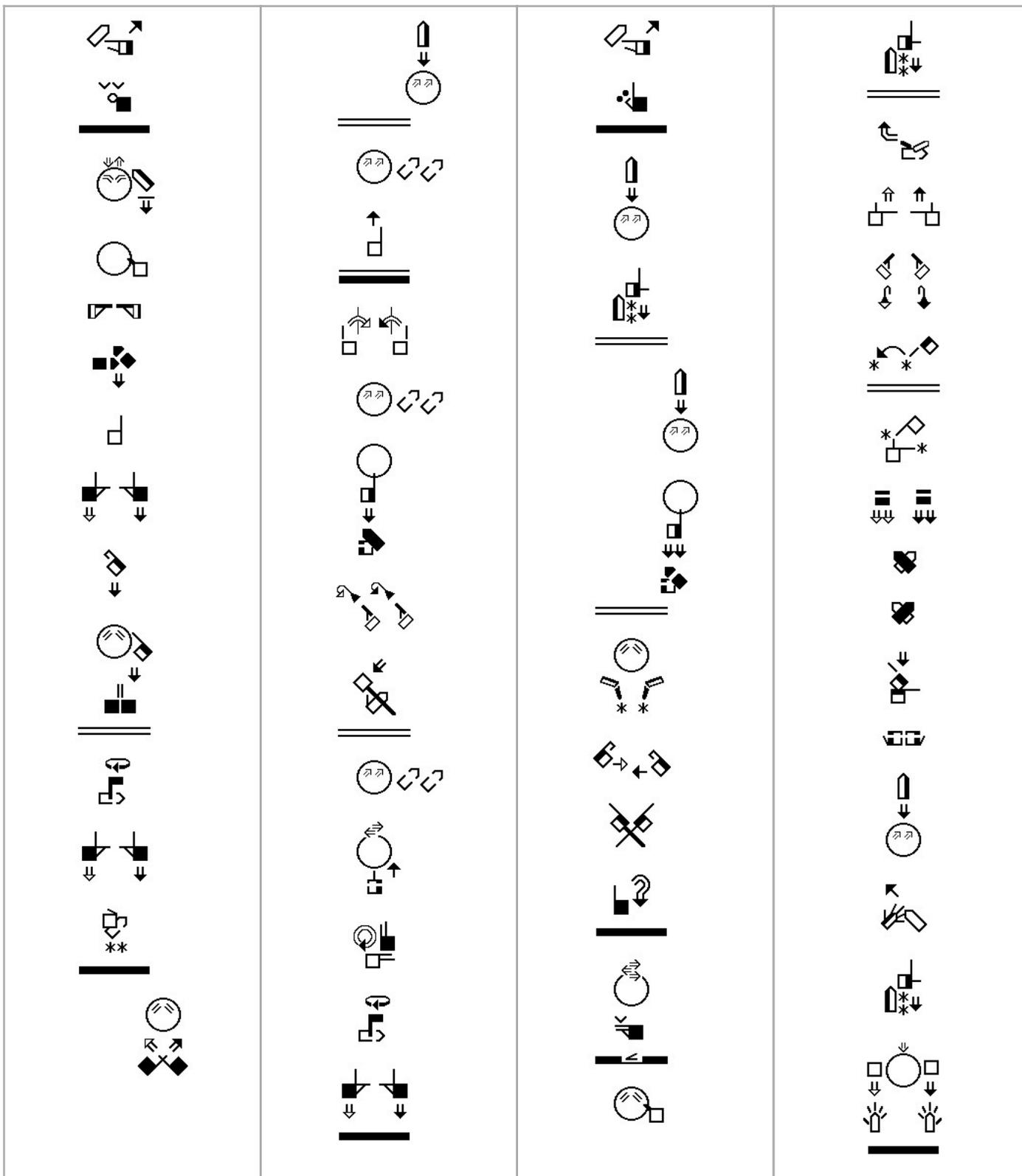


could not be canceled 430 years later when God gave the law to Moses. God would be breaking his promise. Verse 18. For if the inheritance could be received by keeping the law, then it would not be the result of accepting God's promise. But God graciously gave it to Abraham as a promise.  
NLT

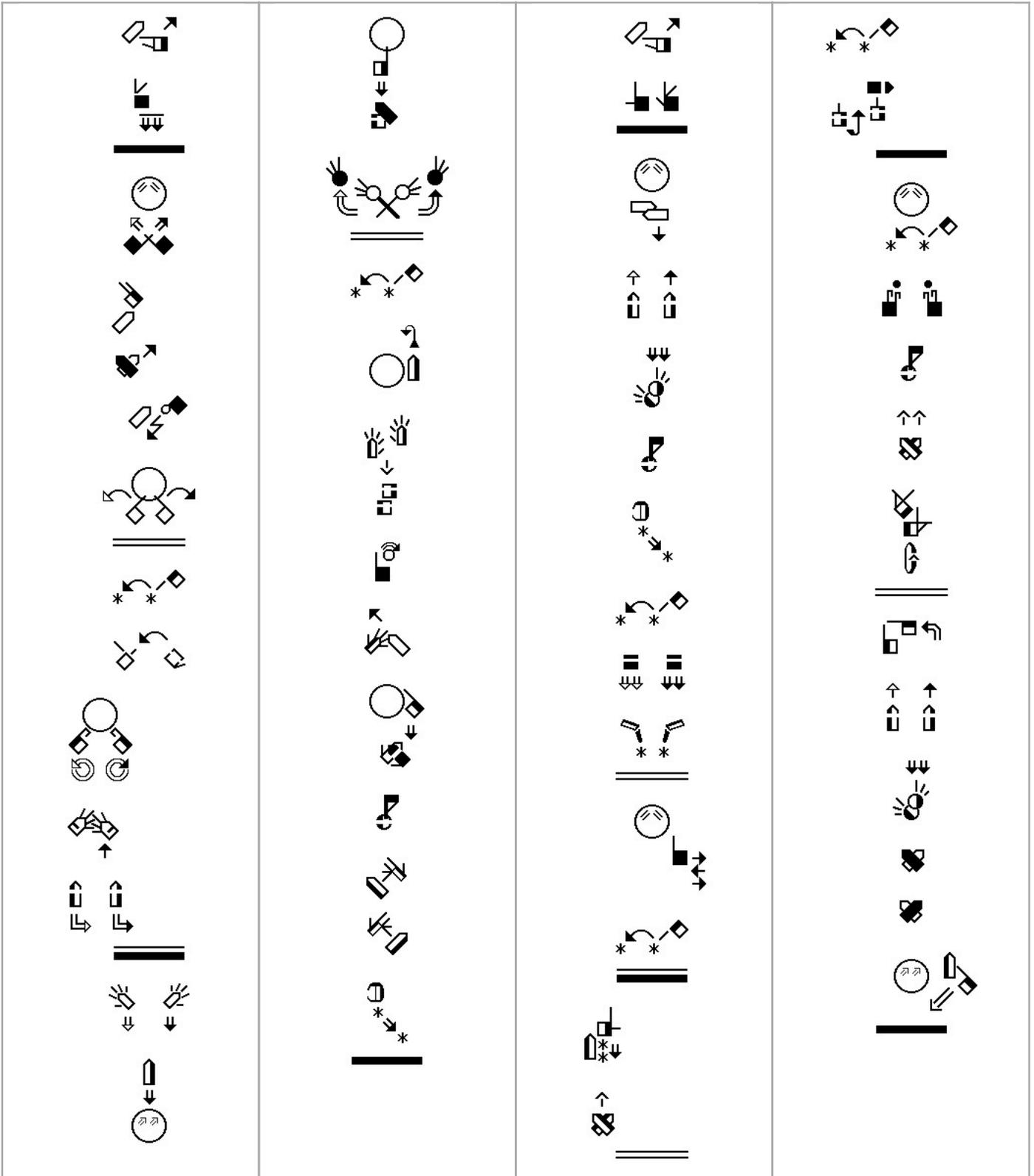


Verse 19. Why, then, was the law given? It was given alongside the promise to show people their sins. But the law was designed to last only until the coming of the child who was promised. God gave his law through angels to Moses, who was the mediator between God and the people.

NLT



Verse 20. Now a mediator is helpful if more than one party must reach an agreement. But God, who is one, did not use a mediator when he gave his promise to Abraham. Verse 21. Is there a conflict, then, between God's law and God's promises? Absolutely not! If the law could give us new life, we could be made right with God by obeying it. NLT



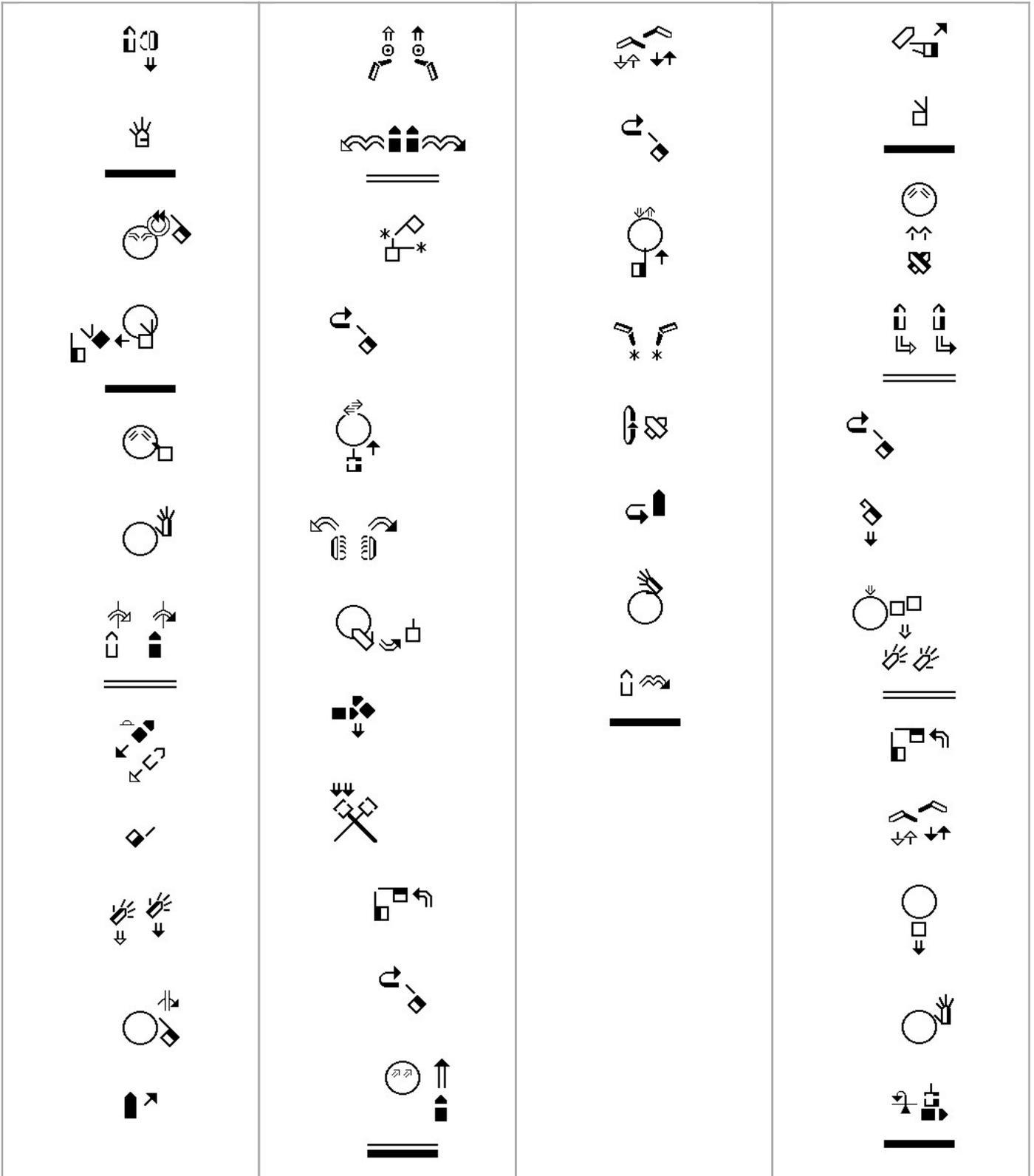
Verse 22. But the Scriptures declare that we are all prisoners of sin, so we receive God's promise of freedom only by believing in Jesus Christ. Verse 23. Before the way of faith in Christ was available to us, we were placed under guard by the law. We were kept in protective custody, so to speak, until the way of faith was revealed. NLT





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Verse 29. And now that you belong to Christ, you are the true children of Abraham. You are his heirs, and God's promise to Abraham belongs to you.



Chapter 4. Think of it this way. If a father dies and leaves an inheritance for his young children, those children are not much better off than slaves until they grow up, even though they actually own everything their father had. Verse 2. They have to obey their guardians until they reach whatever age their father set. NLT







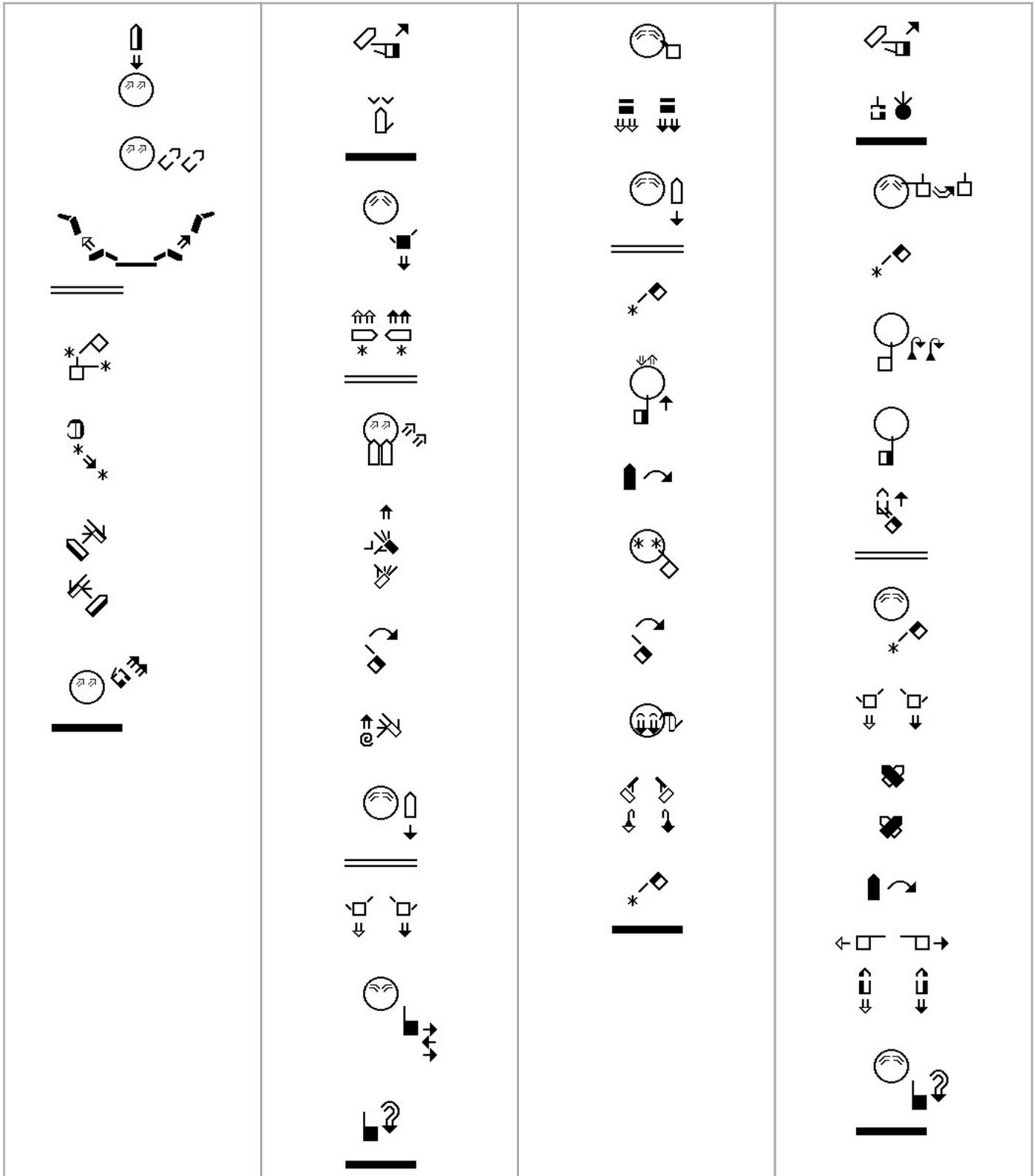


<p>ASL signs for Verse 11: I fear for you. Perhaps all my hard work with you was for nothing.</p>	<p>ASL signs for Verse 12: Dear brothers and sisters, I plead with you to live as I do in freedom from these things, for I have become like you Gentiles -- free from those laws.</p>	<p>ASL signs for Verse 13: You did not mistreat me when I first preached to you.</p>	<p>ASL signs for Verse 14: I am writing to you as a free man, not as a slave.</p>
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Verse 11. I fear for you. Perhaps all my hard work with you was for nothing. Verse 12. Dear brothers and sisters, I plead with you to live as I do in freedom from these things, for I have become like you Gentiles -- free from those laws. You did not mistreat me when I first preached to you.

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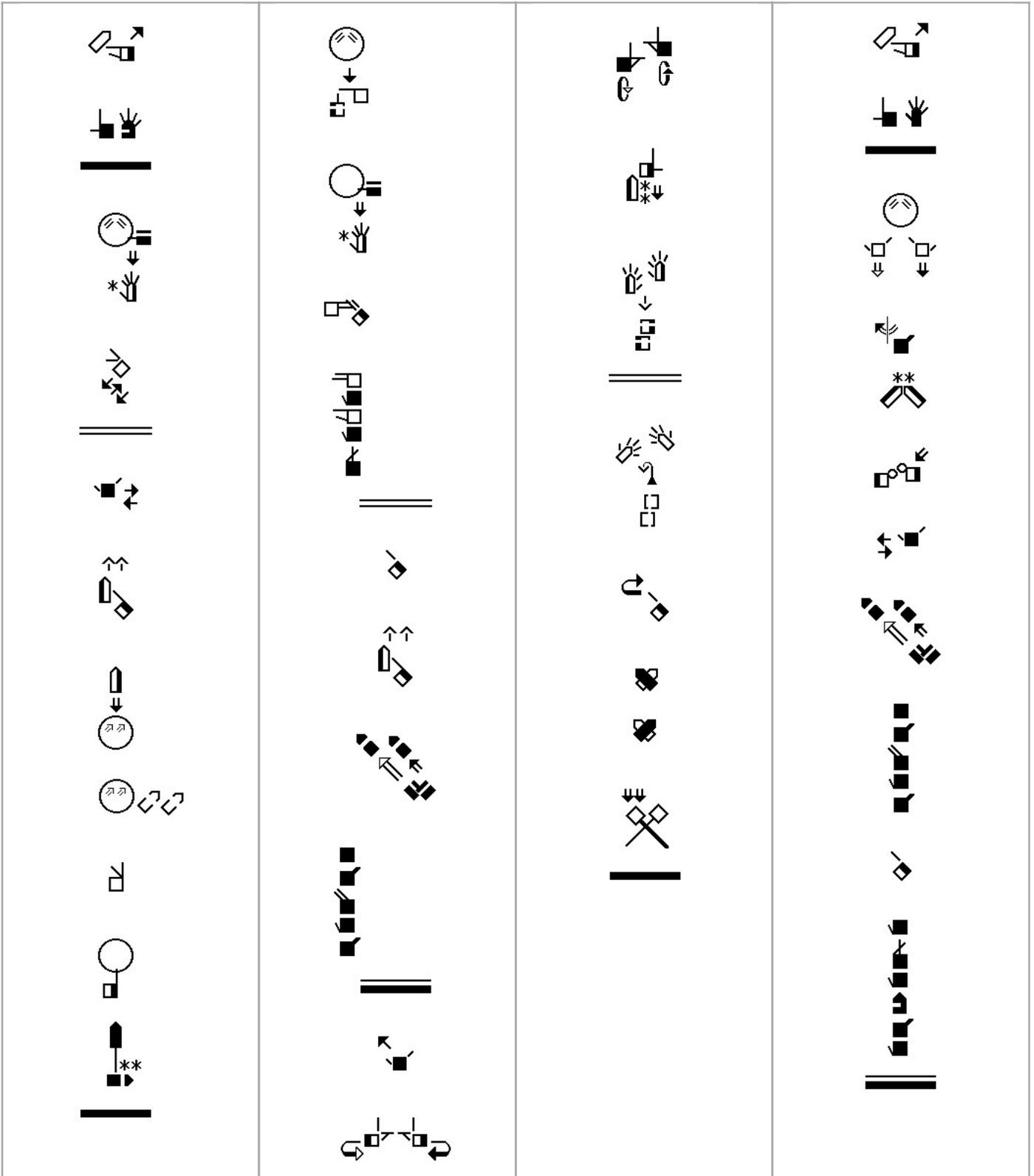
were an angel from God or even Christ Jesus himself. Verse 15. Where is that joyful and grateful spirit you felt then? I am sure you would have taken out your own eyes and given them to me if it had been possible. Verse 16. Have I now become your enemy because I am telling you the truth?  
NLT







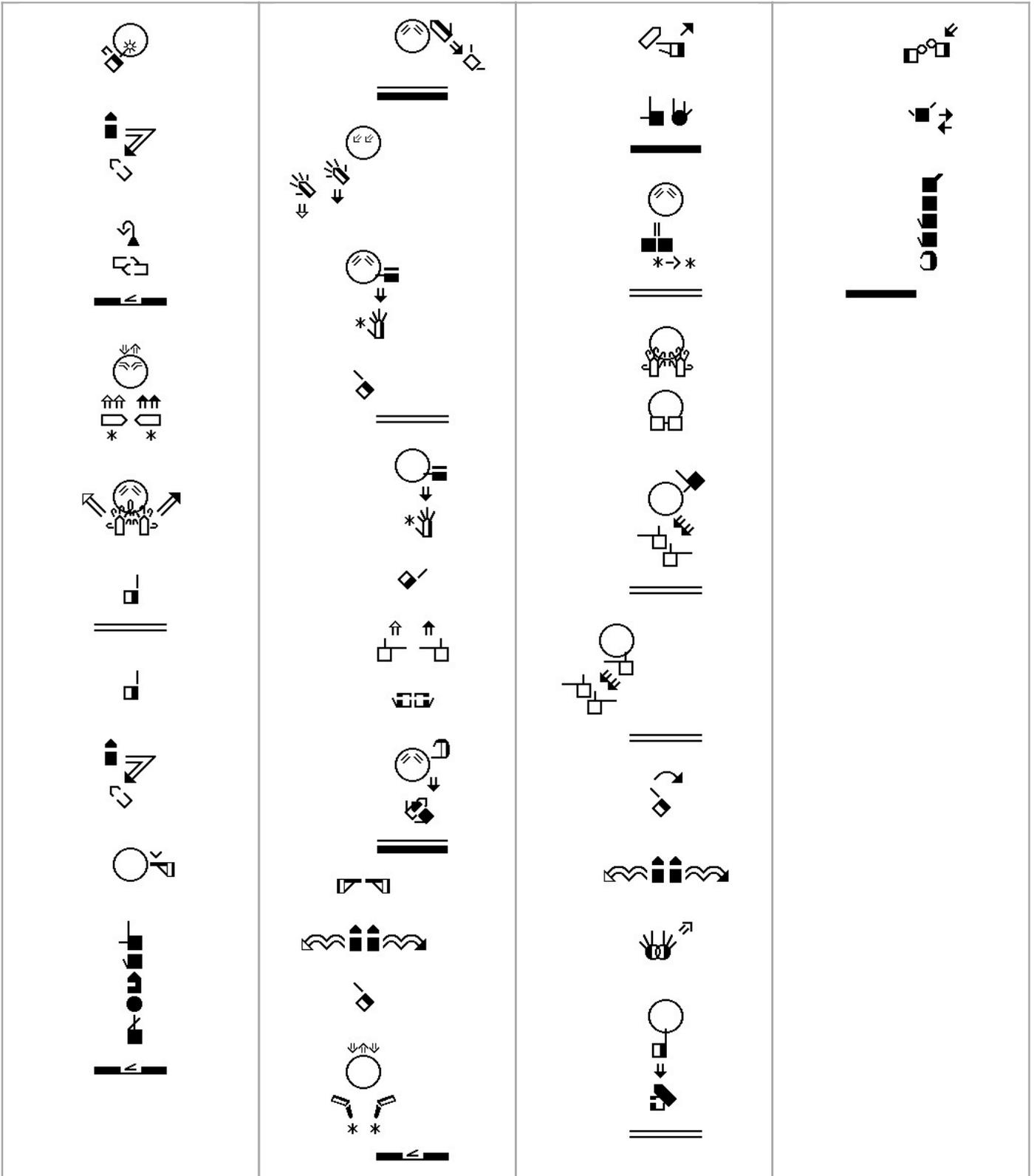




Verse 24. These two women serve as an illustration of God's two covenants. The first woman, Hagar, represents Mount Sinai where people received the law that enslaved them. Verse 25. And now Jerusalem is just like Mount Sinai in Arabia, NLT

<p>A vertical sequence of ASL signs. It starts with a face sign, followed by a double horizontal line, a circle with a square, a diamond, another double horizontal line, an upward arrow, a wavy line with three vertical bars, two upward arrows, a square with an arrow, a crossed hammer and pickaxe, a square, and ends with a square and asterisks above a horizontal line.</p>	<p>A vertical sequence of ASL signs. It starts with a diamond and arrow, a square with a dot, a thick horizontal line, a face with arrows, a square with a dot, a circle with a square, a square with a dot, a circle with a square, a square with asterisks, a double horizontal line, a diamond, a square with an arrow, a vertical sequence of four squares, a diamond, two upward arrows, a diamond with an arrow, a circle with two upward arrows, a square with an arrow, and ends with a square and asterisks above a horizontal line.</p>	<p>A vertical sequence of ASL signs. It starts with a face, a diamond, a circle with a square, a square with asterisks, a double horizontal line, a diamond, a square with an arrow, a circle with asterisks, and ends with a diamond above a horizontal line.</p>	<p>A vertical sequence of ASL signs. It starts with a diamond and arrow, a square with a dot, a face with arrows, a square with arrows, a circle with a square, a circle with a square, a square with a dot, a double horizontal line, a circle with a square, a face with arrows, a square with asterisks, a double horizontal line with three dots, a wavy line with three vertical bars, a double horizontal line, a square with a square, a face with arrows, a double horizontal line, and ends with a diamond and arrow.</p>
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because she and her children live in slavery to the law. Verse 26. But the other woman, Sarah, represents the heavenly Jerusalem. She is the free woman, and she is our mother. Verse 27. As Isaiah said, "Rejoice, O childless woman, you

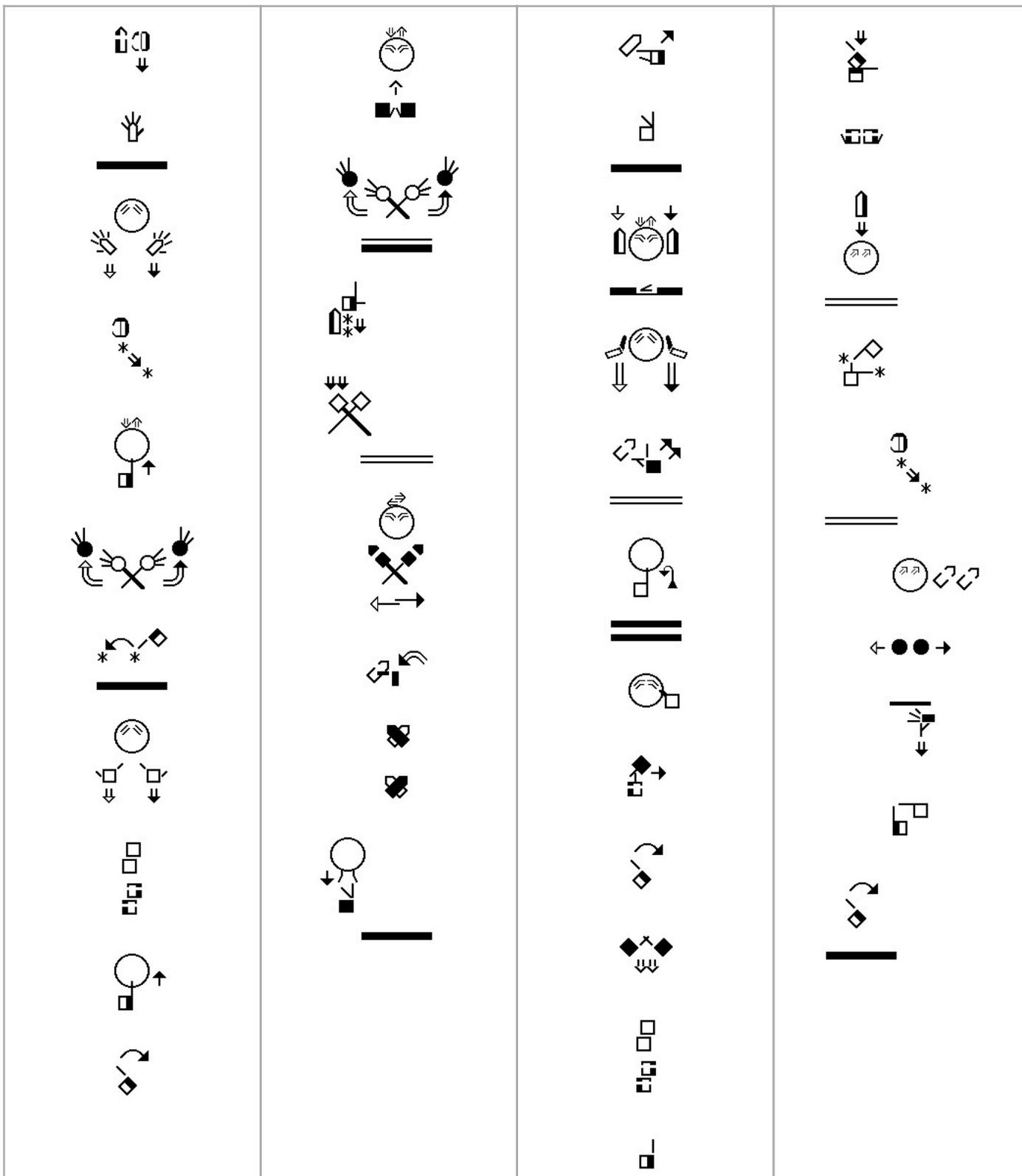


who have never given birth! Break into a joyful shout, you who have never been in labor! For the desolate woman now has more children than the woman who lives with her husband!" Verse 28. And you, dear brothers and sisters, are children of the promise, just like Isaac.  
NLT



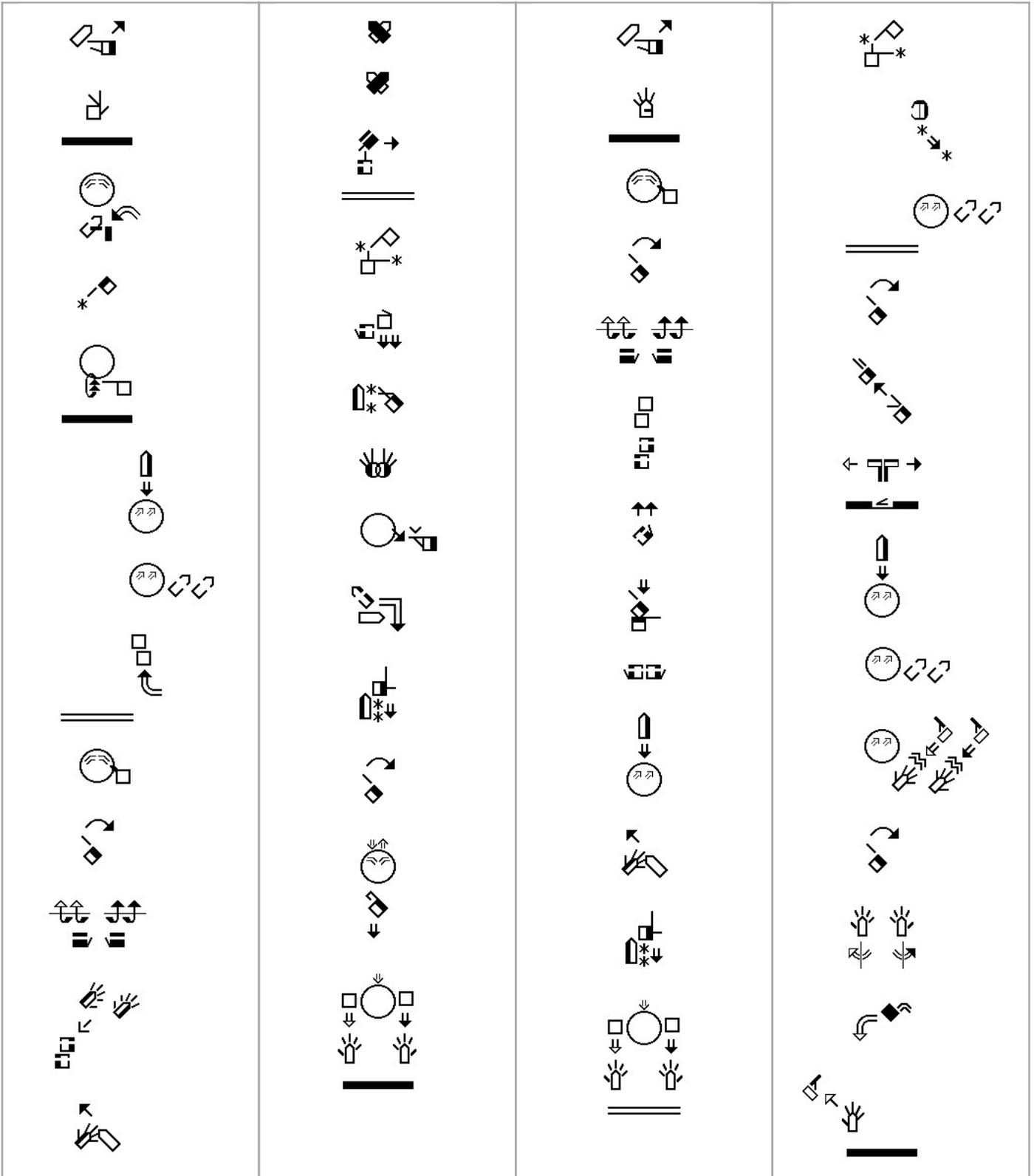
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and her son, for the son of the slave woman will not share the inheritance with the free woman's son." Verse 31. So, dear brothers and sisters, we are not children of the slave woman; we are children of the free woman. NLT



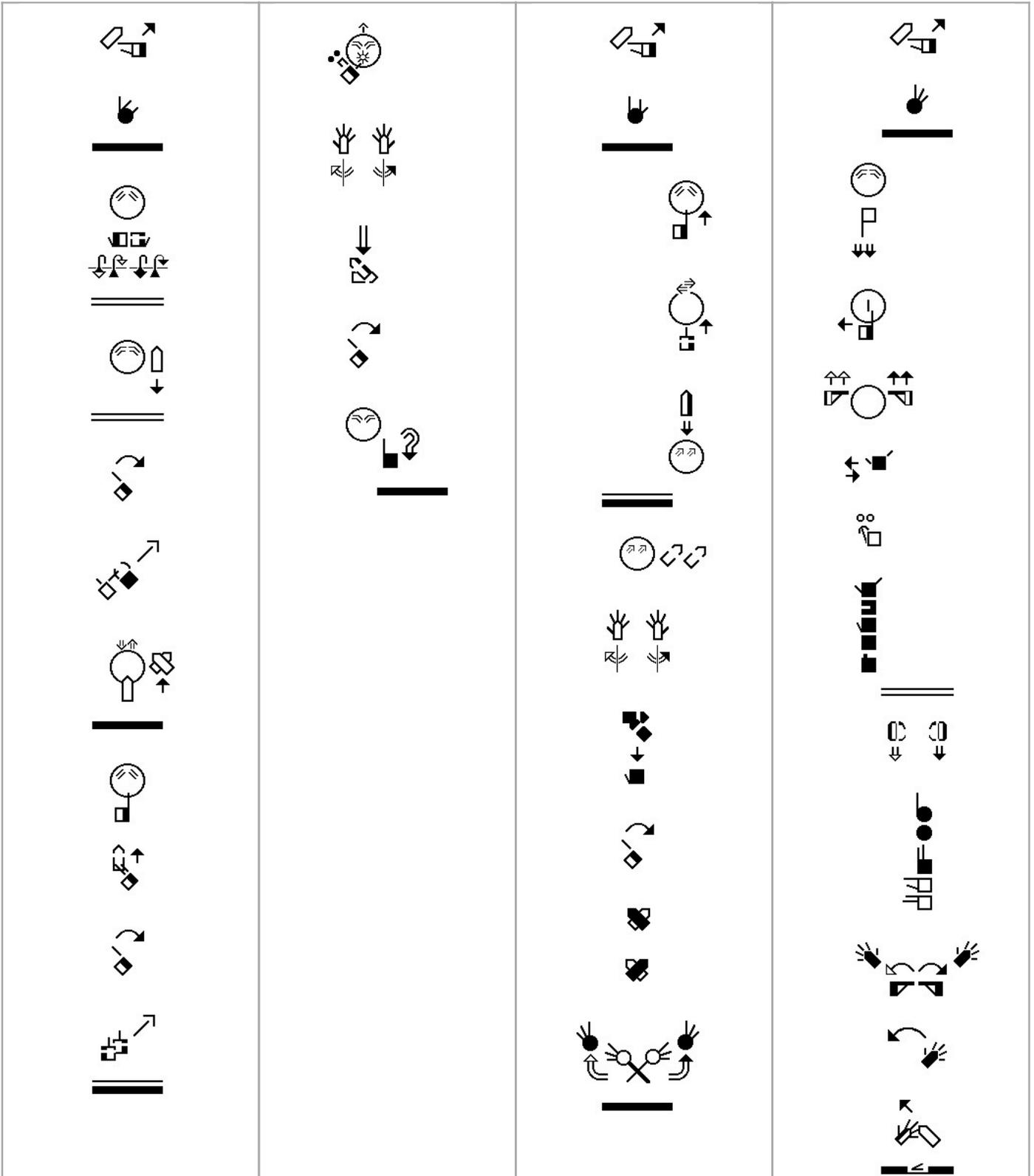
Chapter 5. So Christ has truly set us free. Now make sure that you stay free, and don't get tied up again in slavery to the law. Verse 2. Listen! I, Paul, tell you this: If you are counting on circumcision to make you right with God, then Christ will be of no benefit to you.

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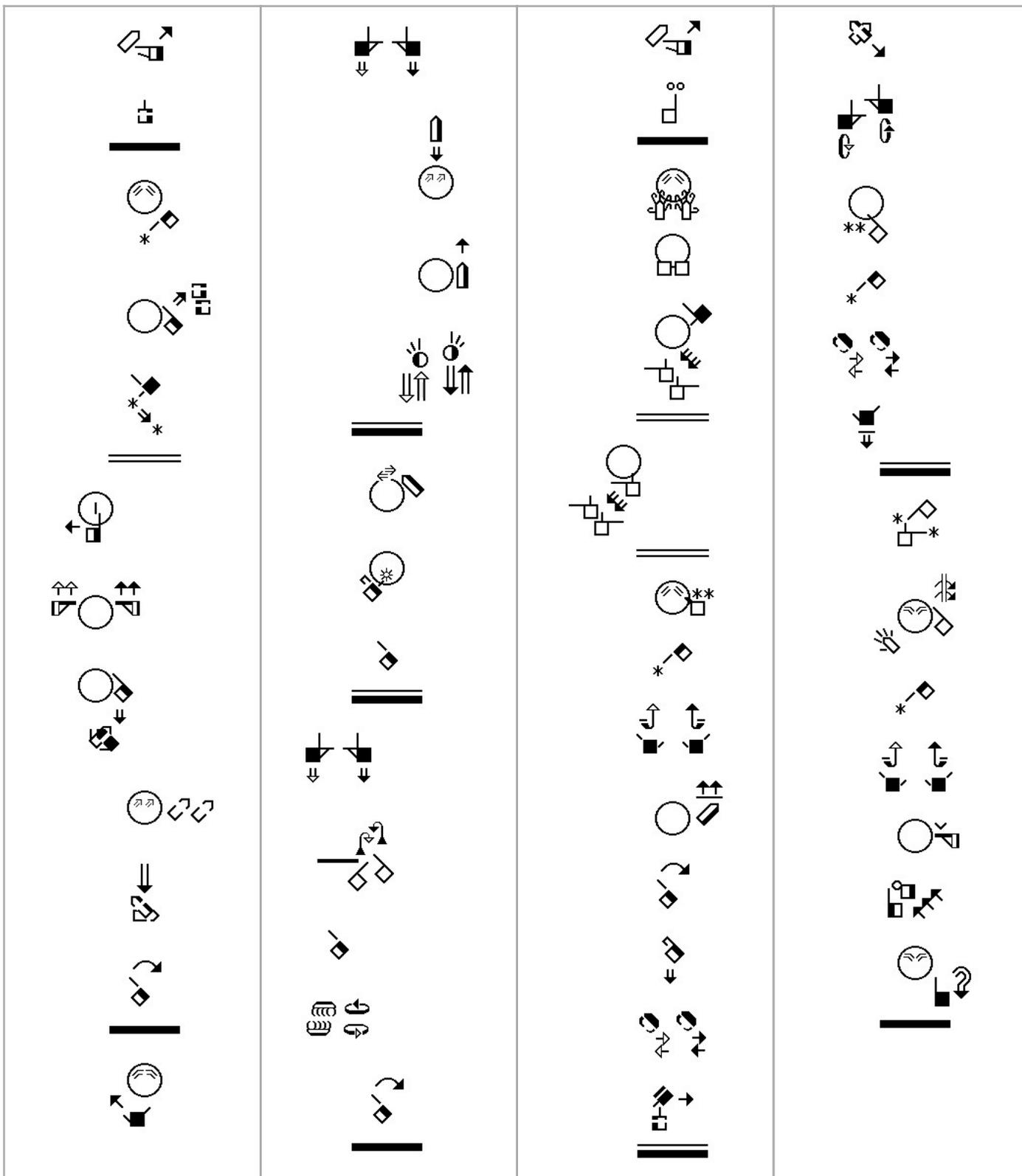


Verse 3. I'll say it again. If you are trying to find favor with God by being circumcised, you must obey every regulation in the whole law of Moses. Verse 4. For if you are trying to make yourselves right with God by keeping the law, you have been cut off from Christ! You have fallen away from God's grace. NLT





Verse 7. You were running the race so well. Who has held you back from following the truth? Verse 8. It certainly isn't God, for he is the one who called you to freedom. Verse 9. This false teaching is like a little yeast that spreads through the whole batch of dough! NLT



Verse 10. I am trusting the Lord to keep you from believing false teachings. God will judge that person, whoever he is, who has been confusing you. Verse 11. Dear brothers and sisters, if I were still preaching that you must be circumcised -- as some say I do -- why am I still being persecuted?  
NLT









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Verse 18. But when you are directed by the Spirit, you are not under obligation to the law of Moses. Verse 19. When you follow the desires of your sinful nature, the results are very clear: sexual immorality, impurity, lustful pleasures, Verse 20. idolatry, sorcery, hostility, quarreling, jealousy, outbursts of anger, NLT

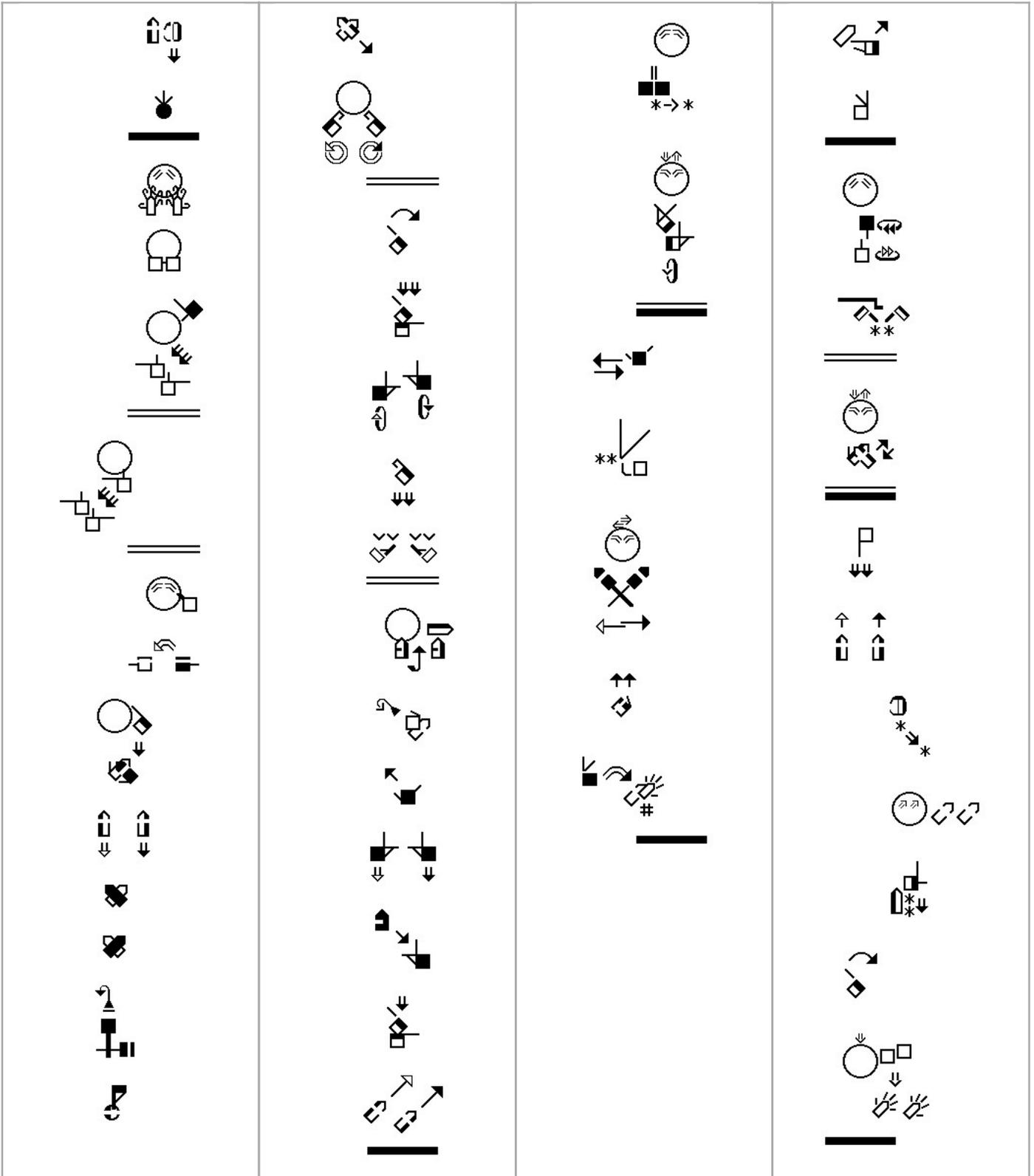




<p>ASL signs for Galatians 5:22-23, including symbols for 'fruit of the Spirit' (heart, eye, ear, nose, mouth) and 'works of the flesh' (eye, mouth, hand, foot, heart).</p>	<p>ASL signs for Galatians 5:24-26, including symbols for 'crucifixion' (cross, nail, hammer) and 'self-control' (eye, hand, foot).</p>	<p>ASL signs for Galatians 5:27-28, including symbols for 'self-control' (eye, hand, foot) and 'works of the flesh' (eye, mouth, hand, foot, heart).</p>	<p>ASL signs for Galatians 5:29-31, including symbols for 'works of the flesh' (eye, mouth, hand, foot, heart) and 'fruit of the Spirit' (heart, eye, ear, nose, mouth).</p>
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to his cross and crucified them there. Verse 25. Since we are living by the Spirit, let us follow the Spirit's leading in every part of our lives. Verse 26. Let us not become conceited, or provoke one another, or be jealous of one another.

NLT



Chapter 6. Dear brothers and sisters, if another believer is overcome by some sin, you who are godly should gently and humbly help that person back onto the right path. And be careful not to fall into the same temptation yourself. Verse 2. Share each other's burdens, and in this way obey the law of Christ. NLT











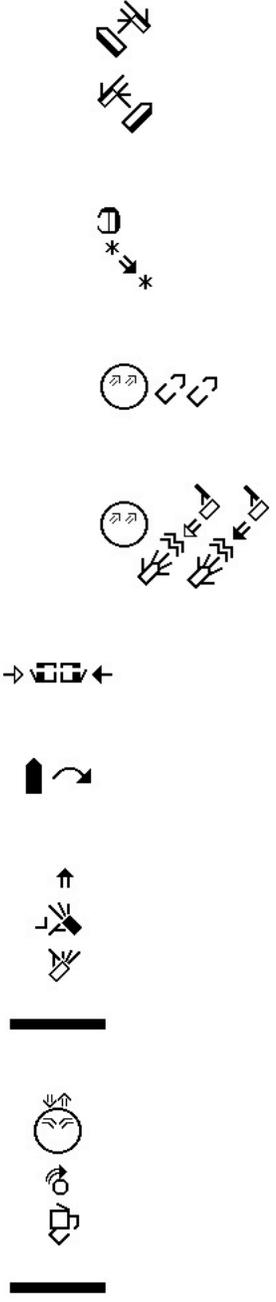


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my interest in this world has been crucified, and the world's interest in me has also died. Verse 15. It doesn't matter whether we have been circumcised or not. What counts is whether we have been transformed into a new creation. Verse 16. May God's peace and mercy be upon all who  
 NLT

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live by this principle; they are the new people of God. Verse 17. From now on, don't let anyone trouble me with these things. For I bear on my body the scars that show I belong to Jesus. Verse 18. Dear brothers and sisters, may

 <p>The first column contains a vertical sequence of ASL icons. From top to bottom: two hands holding a rectangular object; a hand with a downward-pointing arrow and two asterisks; a circle containing two hands with two arrows pointing outwards; a circle containing two hands with four arrows pointing outwards; a hand with an arrow pointing right, a square, and an arrow pointing left; a hand with a curved arrow; a hand with an arrow pointing right and a hand with an arrow pointing left; a thick horizontal bar; a hand with a smiley face; a hand with a speech bubble; and another thick horizontal bar.</p>			
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