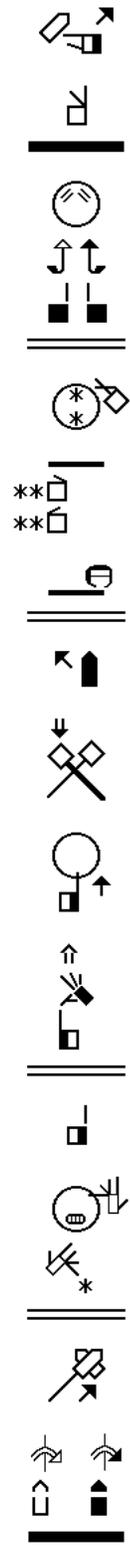
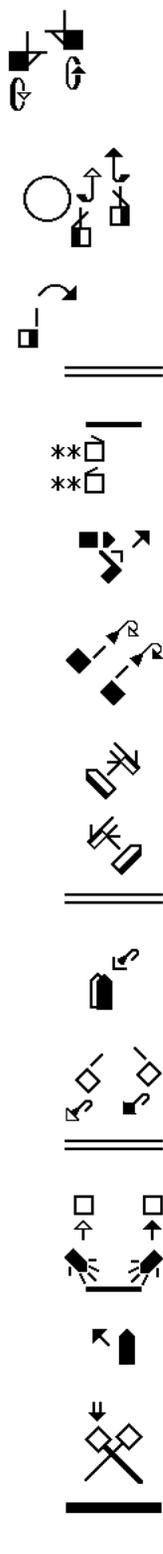
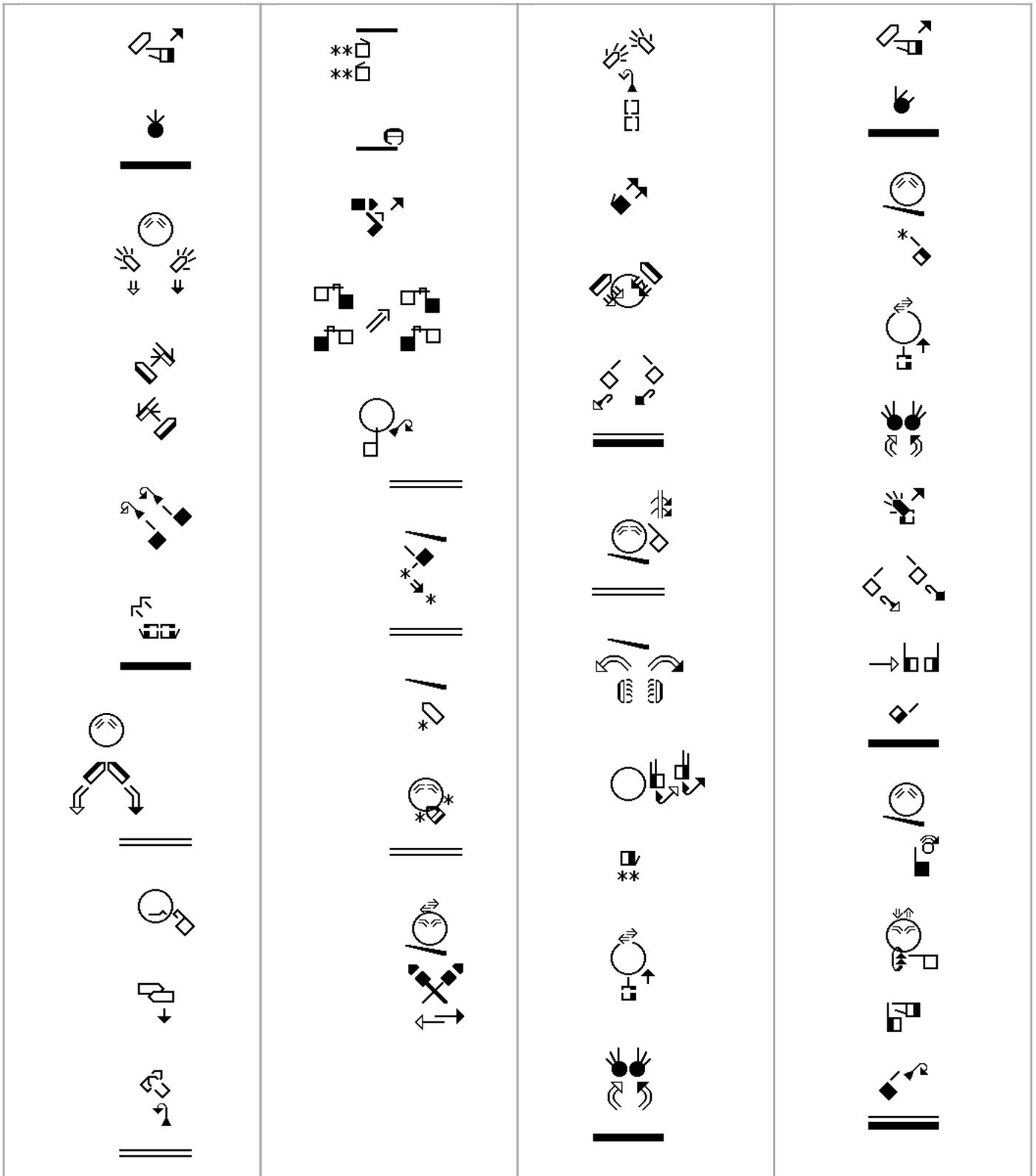
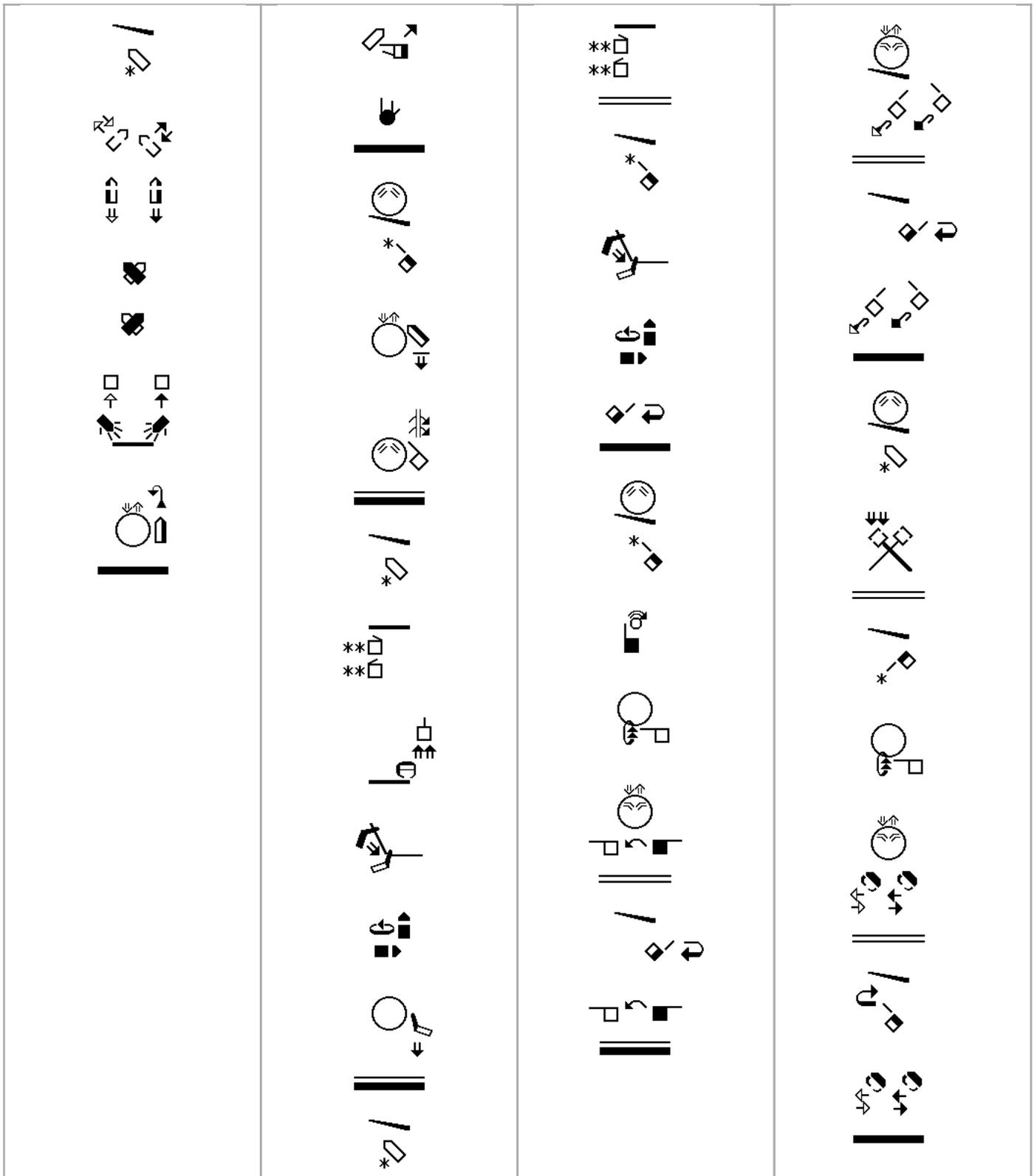
 <p>ASL signs for Luke 7:1-2. The sequence includes signs for 'return', 'Capernaum', 'highly valued slave', 'Roman officer', 'sick', and 'near death'.</p>	 <p>ASL signs for Luke 7:3. The sequence includes signs for 'officer', 'Jewish elders', 'ask', 'come', and 'heal'.</p>	 <p>ASL signs for Luke 7:4. The sequence includes signs for 'Jesus', 'went', 'down', 'to', 'the', 'house', 'of', 'the', 'officer'.</p>	 <p>ASL signs for Luke 7:5. The sequence includes signs for 'Jesus', 'said', 'to', 'the', 'officer', 'your', 'slave'.</p>
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145 Luke 7. When Jesus had finished saying all this to the people, he returned to Capernaum. Verse 2. At that time the highly valued slave of a Roman officer was sick and near death. Verse 3. When the officer heard about Jesus, he sent some respected Jewish elders to ask him to come and heal his slave. NLT

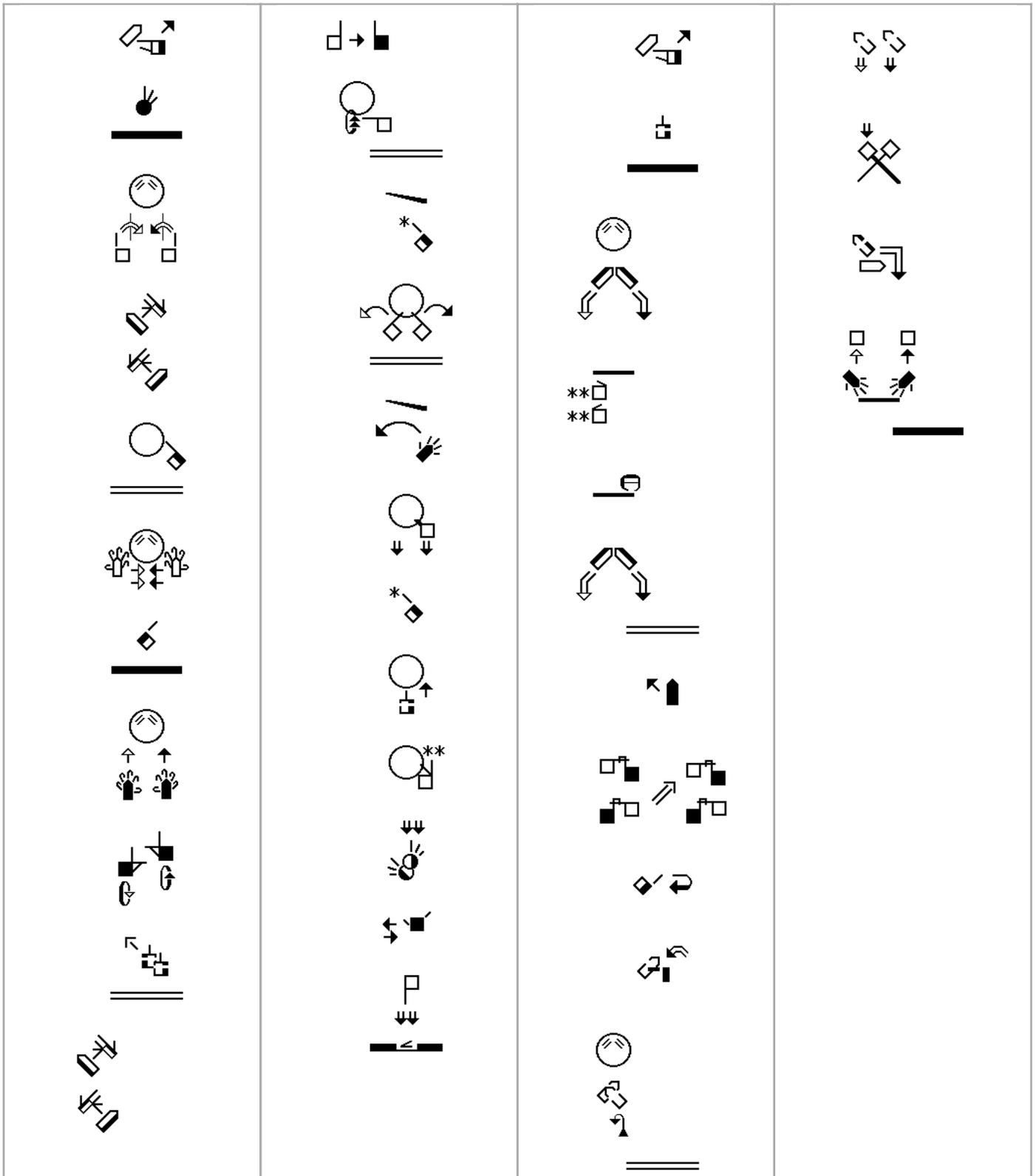


Verse 6. So Jesus went with them. But just before they arrived at the house, the officer sent some friends to say, "Lord, don't trouble yourself by coming to my home, for I am not worthy of such an honor. Verse 7. I am not even worthy to come and meet you. Just say the word
 NLT



from where you are, and my servant will be healed. Verse 8. I know this because I am under the authority of my superior officers, and I have authority over my soldiers. I only need to say, 'Go,' and they go, or 'Come,' and they come. And if I say to my slaves, 'Do this,' they do it."

NLT

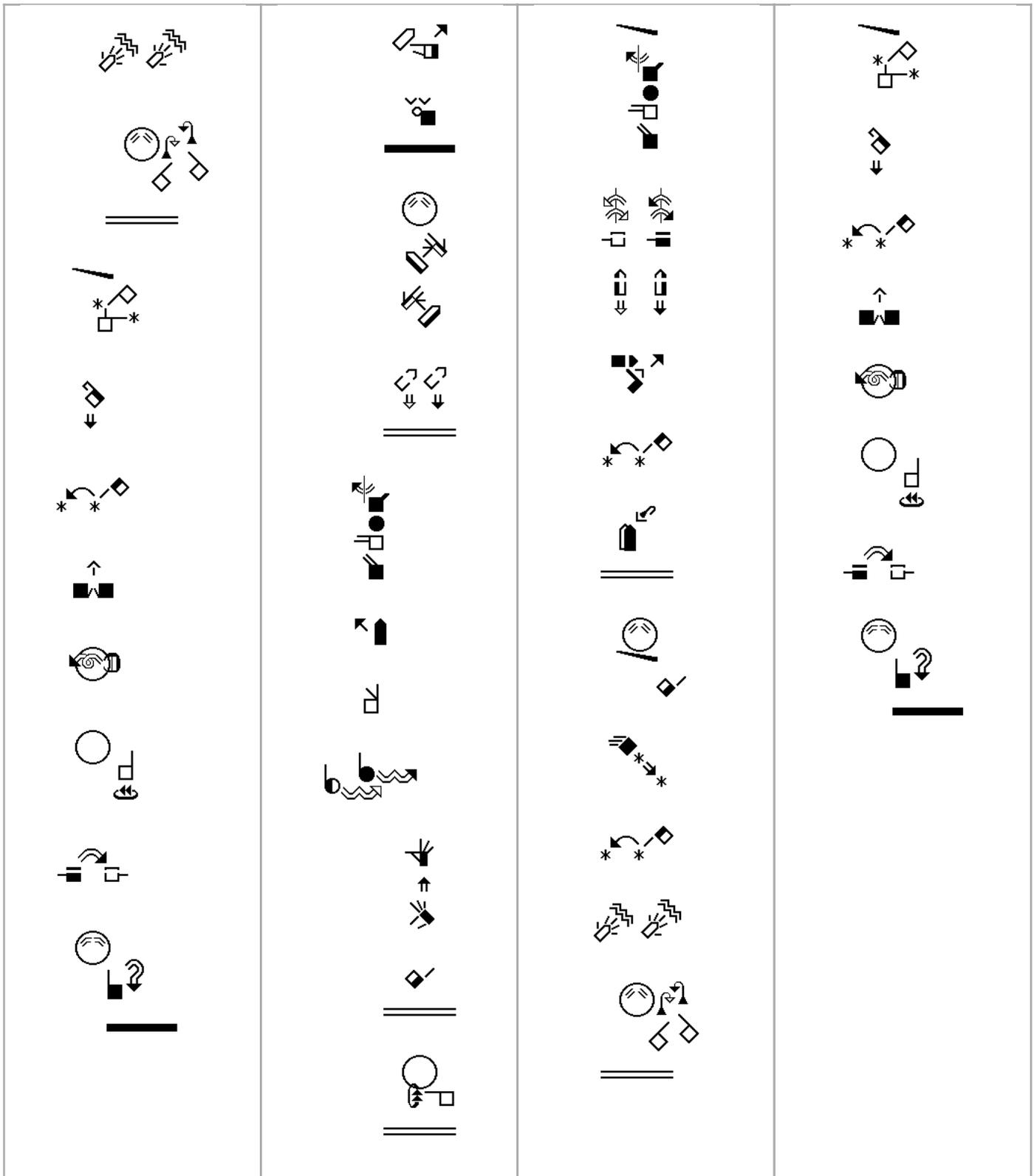


Verse 9. When Jesus heard this, he was amazed. Turning to the crowd that was following him, he said, "I tell you, I haven't seen faith like this in all Israel!" Verse 10. And when the officer's friends returned to his house, they found the slave completely healed. NLT

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Verse 11. Soon afterward Jesus went with his disciples to the village of Nain, and a large crowd followed him. Verse 12. A funeral procession was coming out as he approached the village gate. The young man who had died was a widow's only son, and a large crowd from the village was with her.

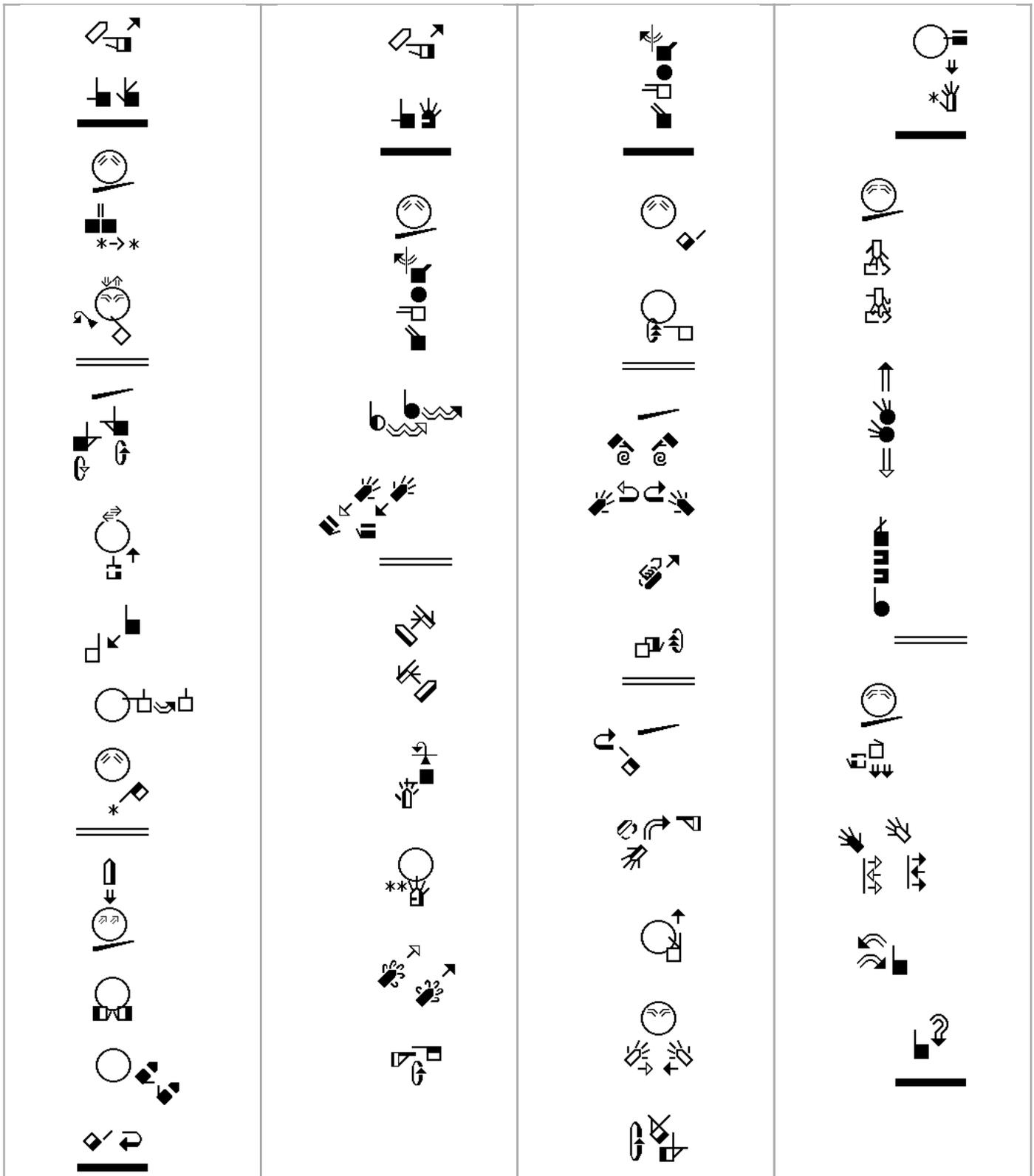
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been expecting, or should we keep looking for someone else?" Verse 20. John's two disciples found Jesus and said to him, "John the Baptist sent us to ask, 'Are you the Messiah we've been expecting, or should we keep looking for someone else?'" NLT

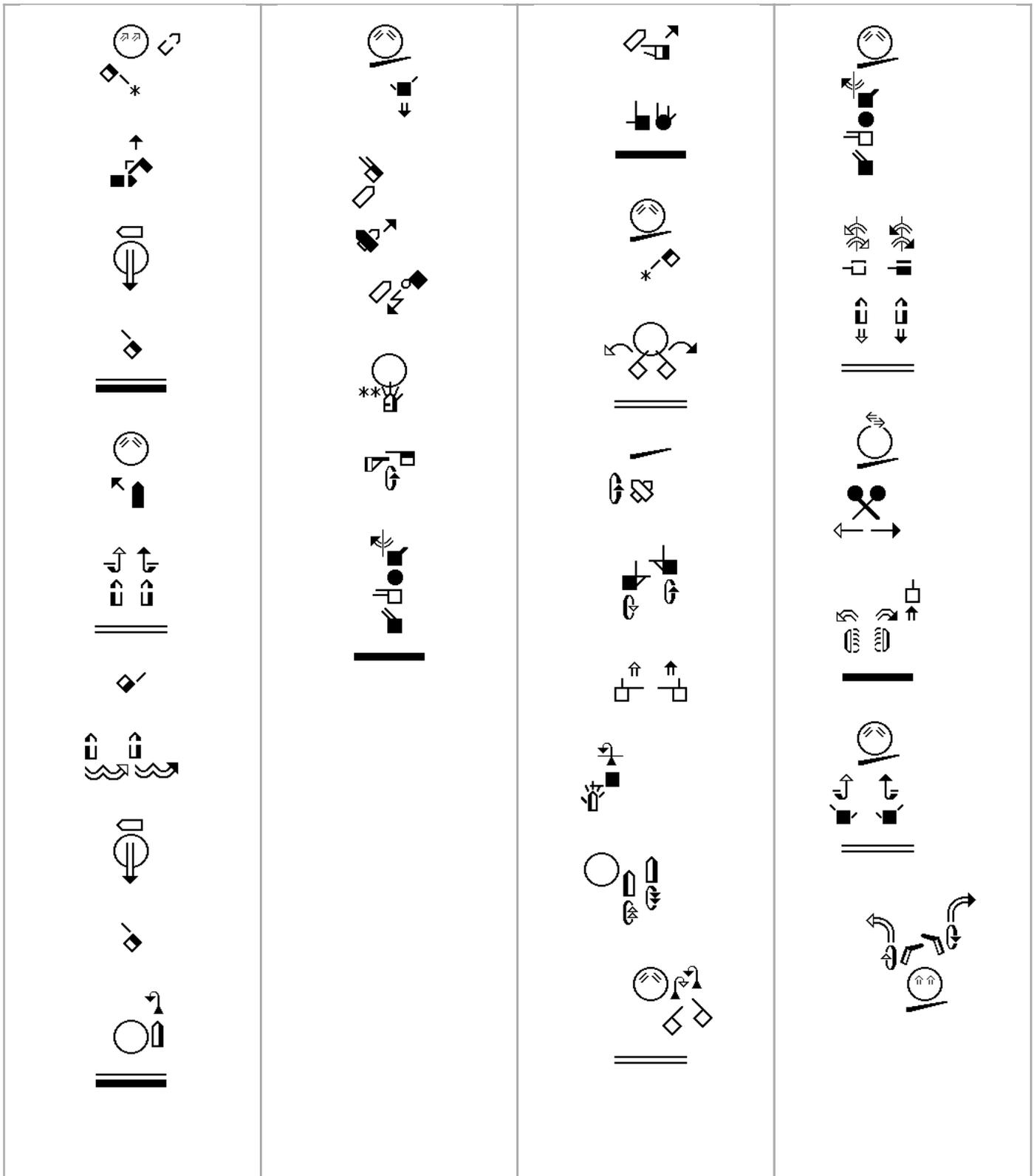
<p>A sequence of ASL signs depicting Jesus curing people. It starts with a sign for 'Jesus' (a hand with a cross), followed by a sign for 'cure' (a hand with a cross over a person's head). This is followed by a sign for 'many' (two hands with fingers spread), then a sign for 'diseases' (a hand with a cross over a person's head). The sequence continues with signs for 'and' (two hands with fingers spread), 'illnesses' (a hand with a cross over a person's head), 'and he cast out' (a hand with a cross over a person's head), 'evil spirits' (a hand with a cross over a person's head), 'and restored sight' (a hand with a cross over a person's head), 'to many' (two hands with fingers spread), 'who were blind' (a hand with a cross over a person's head), 'and he told' (a hand with a cross over a person's head), 'John's disciples' (a hand with a cross over a person's head), 'to go back' (a hand with a cross over a person's head), 'to John' (a hand with a cross over a person's head), 'and tell him' (a hand with a cross over a person's head), 'what you have seen' (a hand with a cross over a person's head), 'and heard' (a hand with a cross over a person's head).</p>	<p>A sequence of ASL signs depicting Jesus telling John's disciples to go back to John. It starts with a sign for 'Jesus' (a hand with a cross), followed by a sign for 'told' (a hand with a cross over a person's head), 'John's disciples' (a hand with a cross over a person's head), 'to go back' (a hand with a cross over a person's head), 'to John' (a hand with a cross over a person's head), 'and tell him' (a hand with a cross over a person's head), 'what you have seen' (a hand with a cross over a person's head), 'and heard' (a hand with a cross over a person's head).</p>	<p>A sequence of ASL signs depicting Jesus curing a man with a withered hand. It starts with a sign for 'Jesus' (a hand with a cross), followed by a sign for 'cure' (a hand with a cross over a person's head), 'a man' (a hand with a cross over a person's head), 'with a withered hand' (a hand with a cross over a person's head), 'and he said' (a hand with a cross over a person's head), 'to the man' (a hand with a cross over a person's head), 'stretch out your hand' (a hand with a cross over a person's head), 'and he stretched out his hand' (a hand with a cross over a person's head), 'and Jesus healed him' (a hand with a cross over a person's head), 'and he said' (a hand with a cross over a person's head), 'to the man' (a hand with a cross over a person's head), 'and to his friends' (a hand with a cross over a person's head), 'and to the crowd' (a hand with a cross over a person's head), 'that they should not tell anyone' (a hand with a cross over a person's head).</p>	<p>A sequence of ASL signs depicting Jesus curing a man with a withered hand. It starts with a sign for 'Jesus' (a hand with a cross), followed by a sign for 'cure' (a hand with a cross over a person's head), 'a man' (a hand with a cross over a person's head), 'with a withered hand' (a hand with a cross over a person's head), 'and he said' (a hand with a cross over a person's head), 'to the man' (a hand with a cross over a person's head), 'stretch out your hand' (a hand with a cross over a person's head), 'and he stretched out his hand' (a hand with a cross over a person's head), 'and Jesus healed him' (a hand with a cross over a person's head), 'and he said' (a hand with a cross over a person's head), 'to the man' (a hand with a cross over a person's head), 'and to his friends' (a hand with a cross over a person's head), 'and to the crowd' (a hand with a cross over a person's head), 'that they should not tell anyone' (a hand with a cross over a person's head).</p>
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155 Verse 21. At that very time, Jesus cured many people of their diseases and illnesses, and he cast out evil spirits and restored sight to many who were blind. Verse 22. Then he told John's disciples, "Go back to John and tell him what you have seen and heard -- NLT



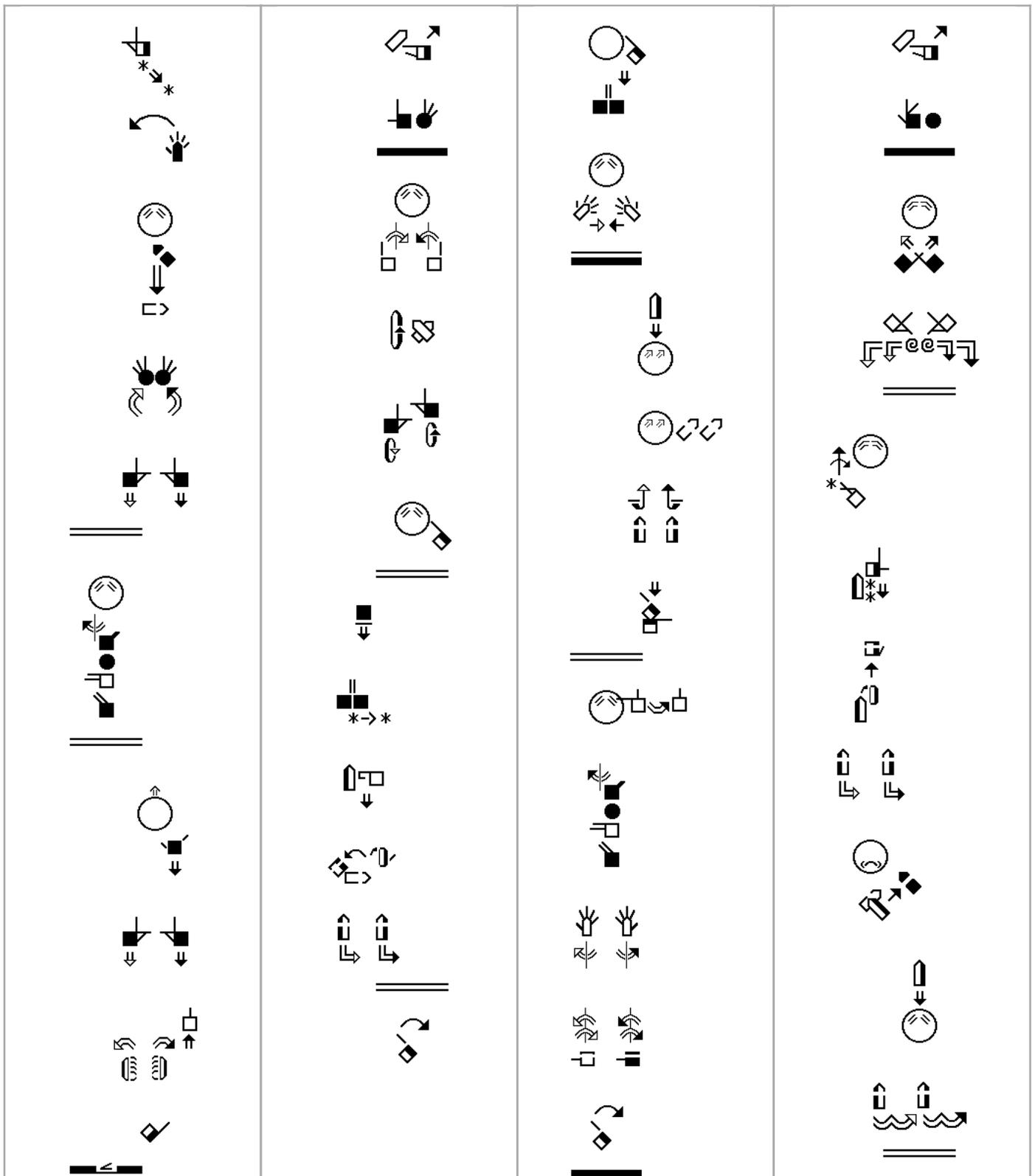
Verse 23. And tell him, 'God blesses those who do not turn away because of me.'" Verse 24. After John's disciples left, Jesus began talking about him to the crowds. "What kind of man did you go into the wilderness to see? Was he a weak reed, swayed by every breath of wind?"

NLT



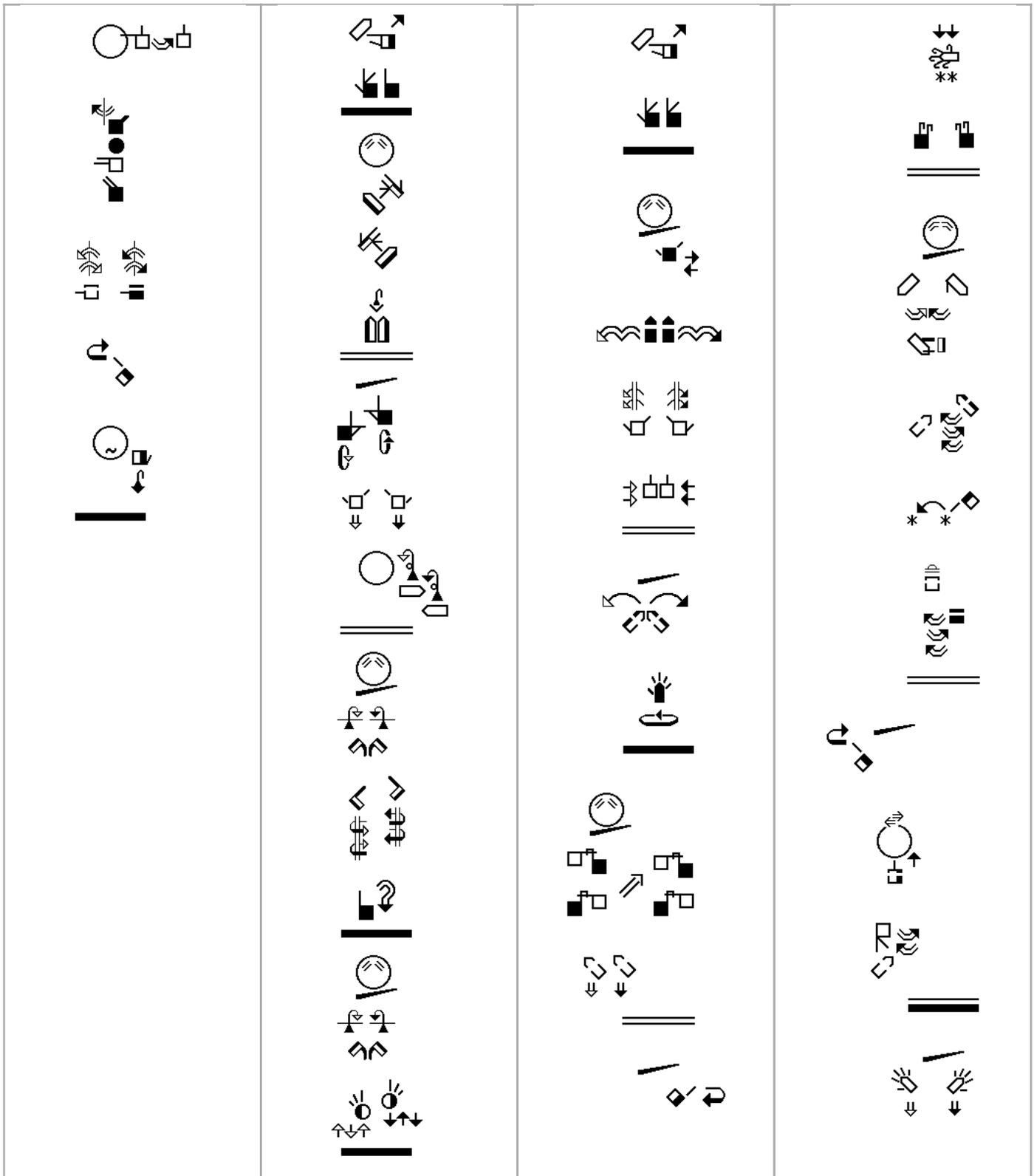
ahead of you, and he will prepare your way before you.' Verse 28. I tell you, of all who have ever lived, none is greater than John. Yet

NLT



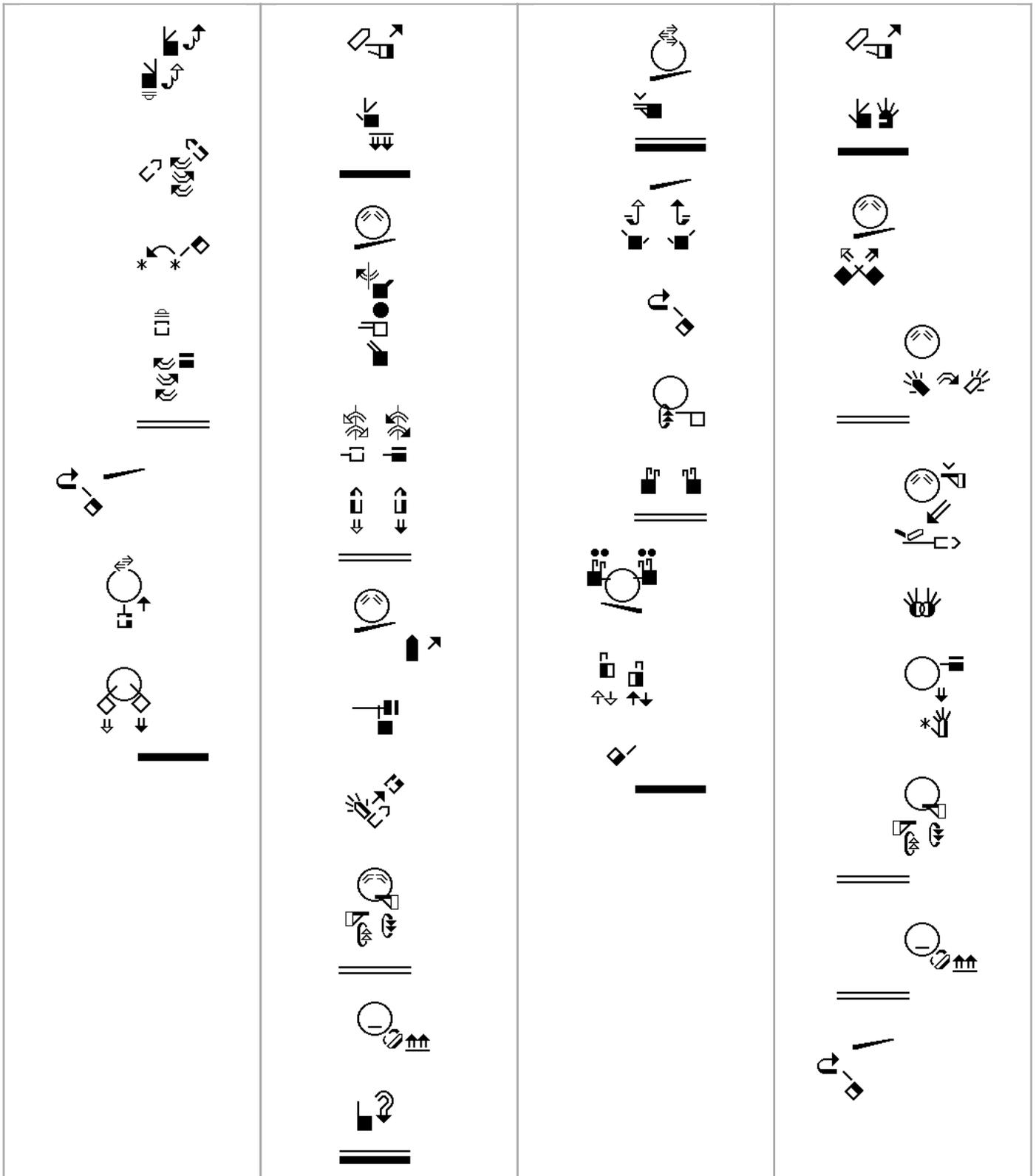
even the least person in the Kingdom of God is greater than he is!" Verse 29. When they heard this, all the people -- even the tax collectors -- agreed that God's way was right, for they had been baptized by John. Verse 30. But the Pharisees and experts in religious law rejected God's plan for them,

NLT



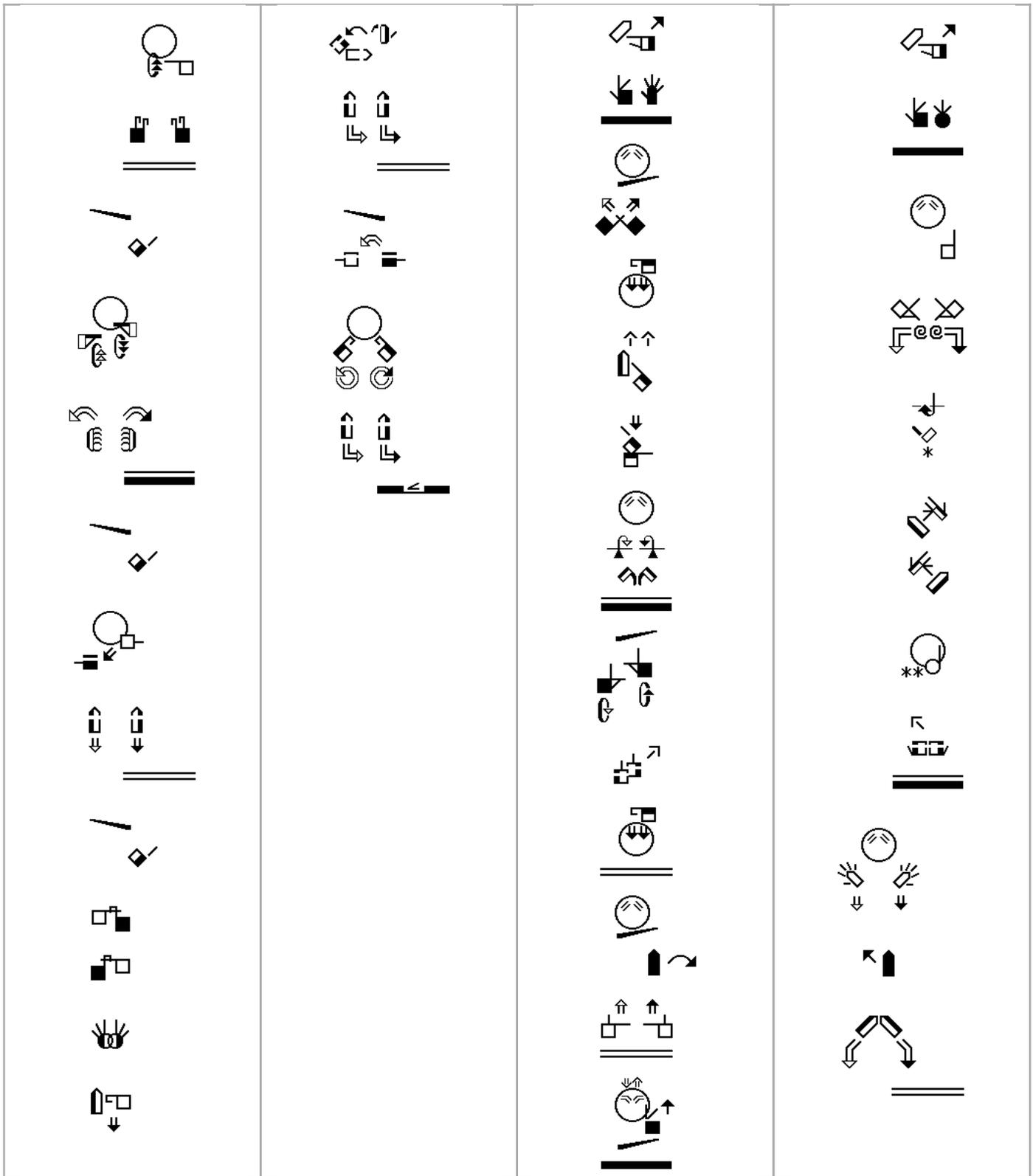
for they had refused John's baptism. Verse 31. "To what can I compare the people of this generation?" Jesus asked. "How can I describe them? Verse 32. They are like children playing a game in the public square. They complain to their friends, "We played wedding songs, and you didn't dance, so

NLT



we played funeral songs, and you didn't weep.' Verse 33. For John the Baptist didn't spend his time eating bread or drinking wine, and you say, 'He's possessed by a demon.' Verse 34. The Son of Man, on the other hand, feasts and drinks, and you

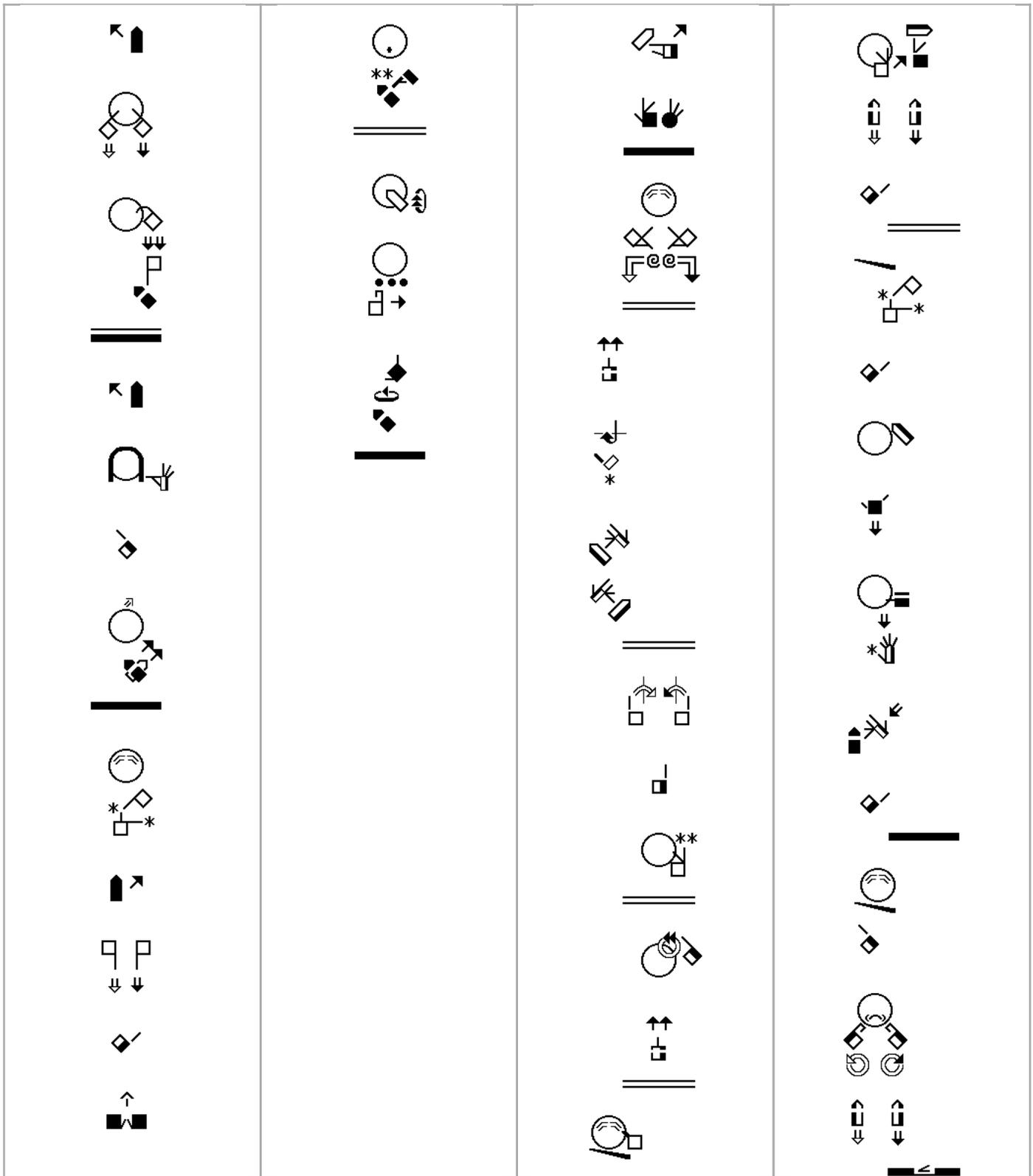
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say, 'He's a glutton and a drunkard, and a friend of tax collectors and other sinners!' Verse 35. But wisdom is shown to be right by the lives of those who follow it." Verse 36. One of the Pharisees asked Jesus to have dinner with him, so

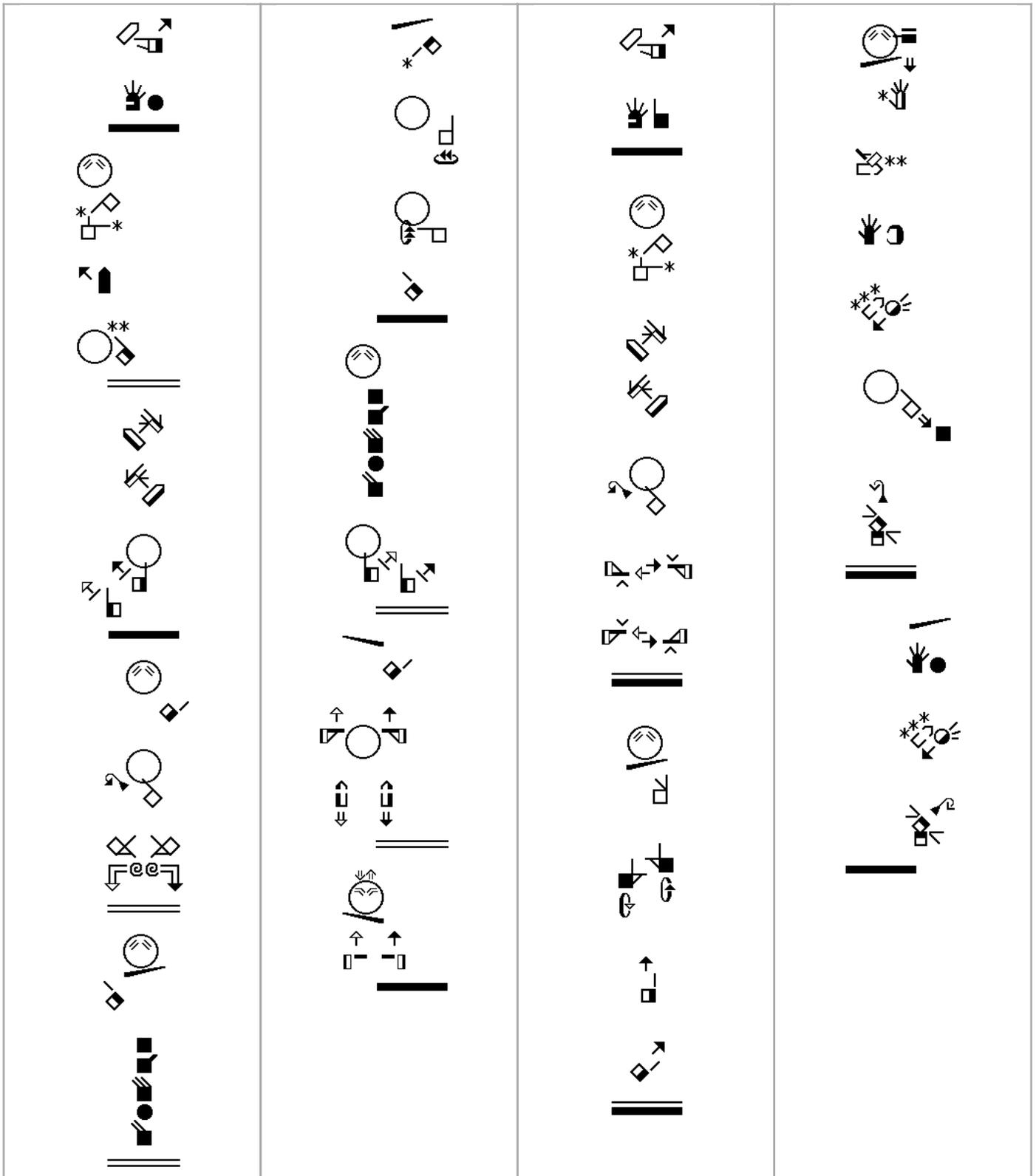
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163 Jesus went to his home and sat down to eat. Verse 37. When a certain immoral woman from that city heard he was eating there, she brought a beautiful alabaster jar filled with expensive perfume. Verse 38. Then she knelt behind him at his feet, weeping. NLT



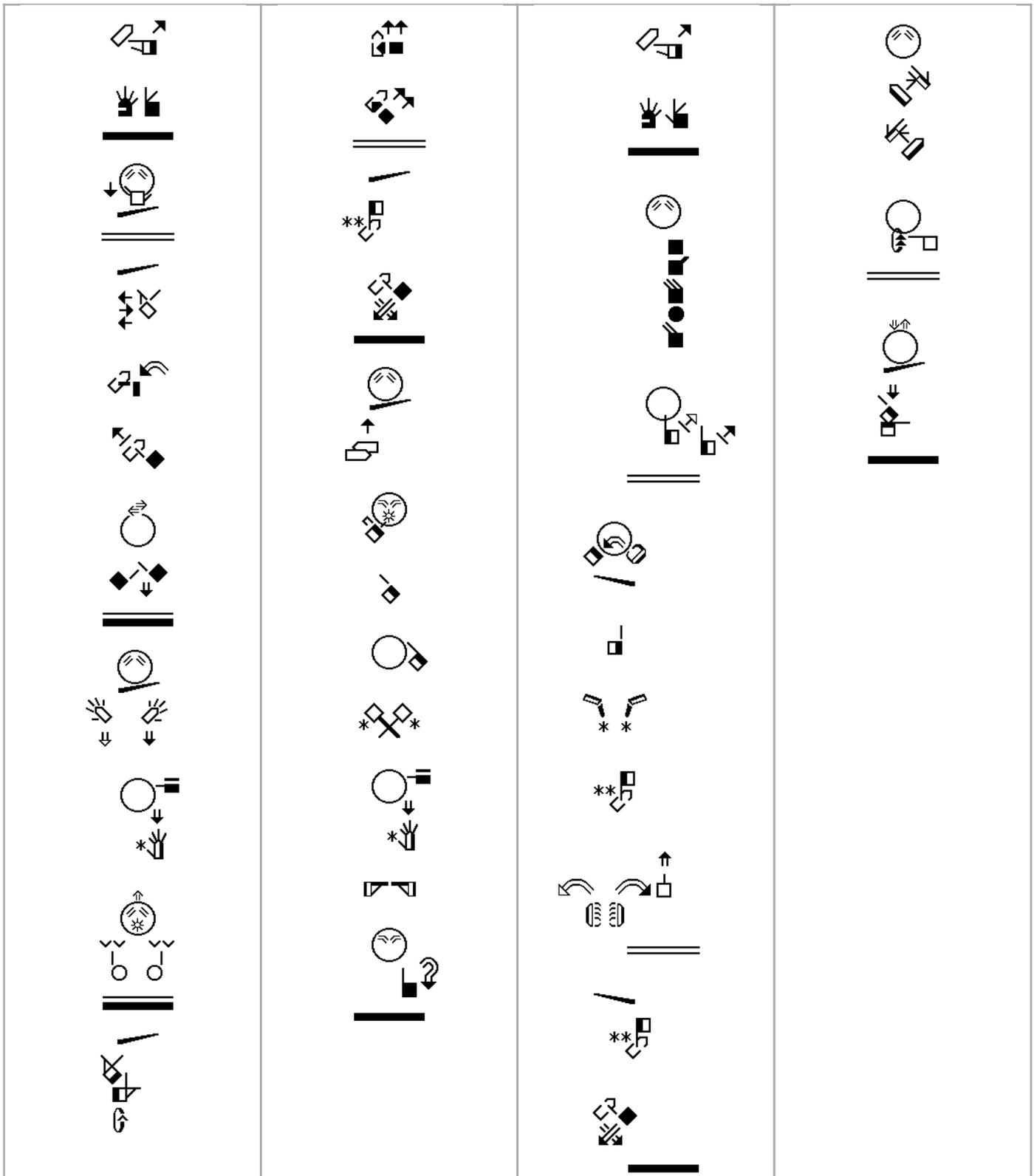
Her tears fell on his feet, and she wiped them off with her hair. Then she kept kissing his feet and putting perfume on them. Verse 39. When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know what kind of woman is touching him. She's a sinner!"

NLT



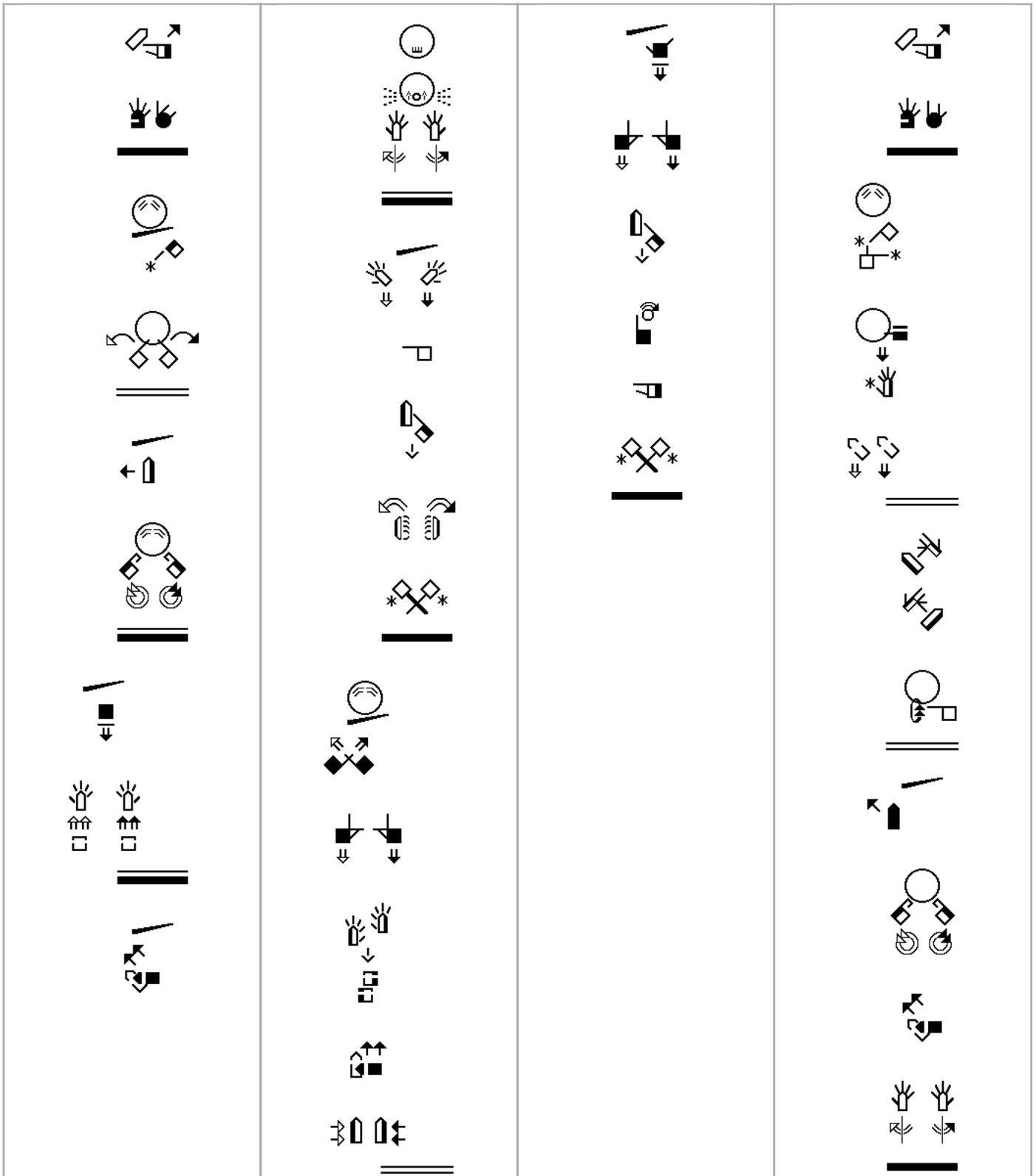
Verse 40. Then Jesus answered his thoughts. "Simon," he said to the Pharisee, "I have something to say to you." "Go ahead, Teacher," Simon replied. Verse 41. Then Jesus told him this story: "A man loaned money to two people -- 500 pieces of silver to one and 50 pieces to the other.

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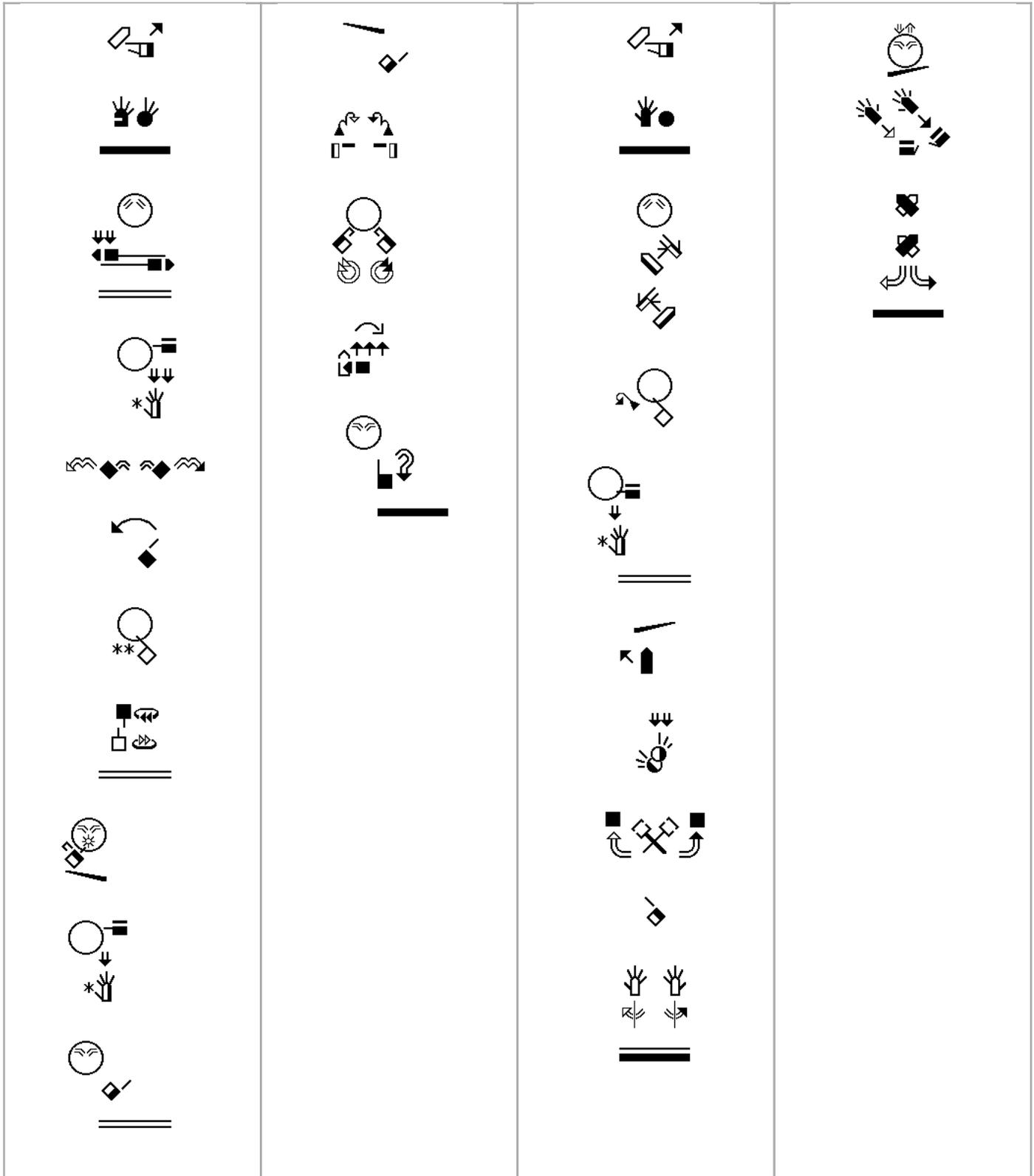


Verse 42. But neither of them could repay him, so he kindly forgave them both, canceling their debts. Who do you suppose loved him more after that?" Verse 43. Simon answered, "I suppose the one for whom he canceled the larger debt." "That's right," Jesus said.

NLT



Verse 47. "I tell you, her sins -- and there are many -- have been forgiven, so she has shown me much love. But a person who is forgiven little shows only little love." Verse 48. Then Jesus said to the woman, "Your sins are forgiven." NLT



Verse 49. The men at the table said among themselves, "Who is this man, that he goes around forgiving sins?" Verse 50. And Jesus said to the woman, "Your faith has saved you; go in peace."

NLT