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11. A man named Lazarus was sick. He lived in Bethany with his sisters, Mary and Martha. 2. This is the Mary who later poured the expensive perfume on the Lord's feet and wiped them with her hair. NLT



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will not end in death. No, it happened for the glory of God so that the Son of God will receive glory from this." 5. So although Jesus loved Martha, Mary, and Lazarus, 6. he stayed where he was for the next two days.

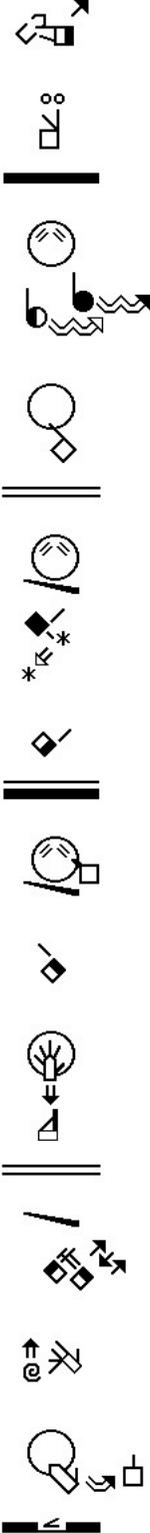
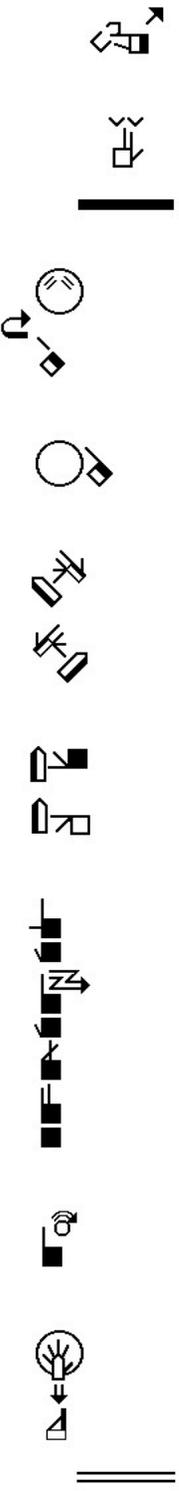
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6. he stayed where he was for the next two days. 7. Finally, he said to his disciples, "Let's go back to Judea." 8. But his disciples objected. "Rabbi," they said, "only a few days ago the people in Judea were trying to stone you. Are you going there again?" NLT

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9. Jesus replied, "There are twelve hours of daylight every day. During the day people can walk safely. They can see because they have the light of this world. 10. But at night there is danger of stumbling because they have no light."

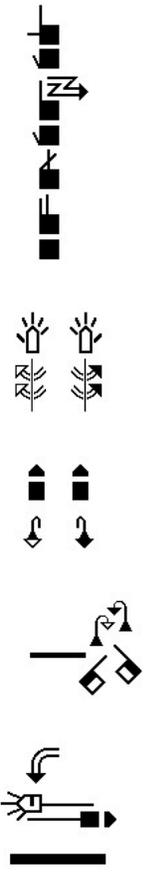
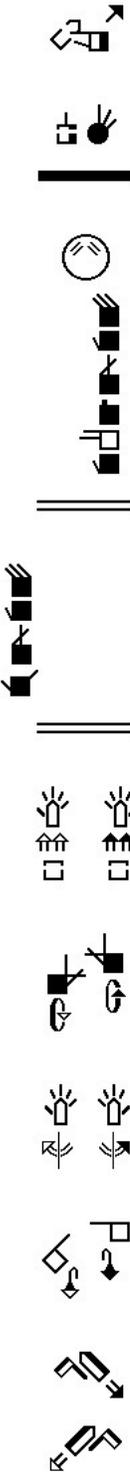
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253 11. Then he said, "Our friend Lazarus has fallen asleep, but now I will go and wake him up." 12. The disciples said, "Lord, if he is sleeping, he will soon get better!" 13. They thought Jesus meant Lazarus was simply sleeping, NLT





			
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Lazarus had already been in his grave for four days. 18. Bethany was only a few miles down the road from Jerusalem, 19. and many of the people had come to console Martha and Mary in their loss.

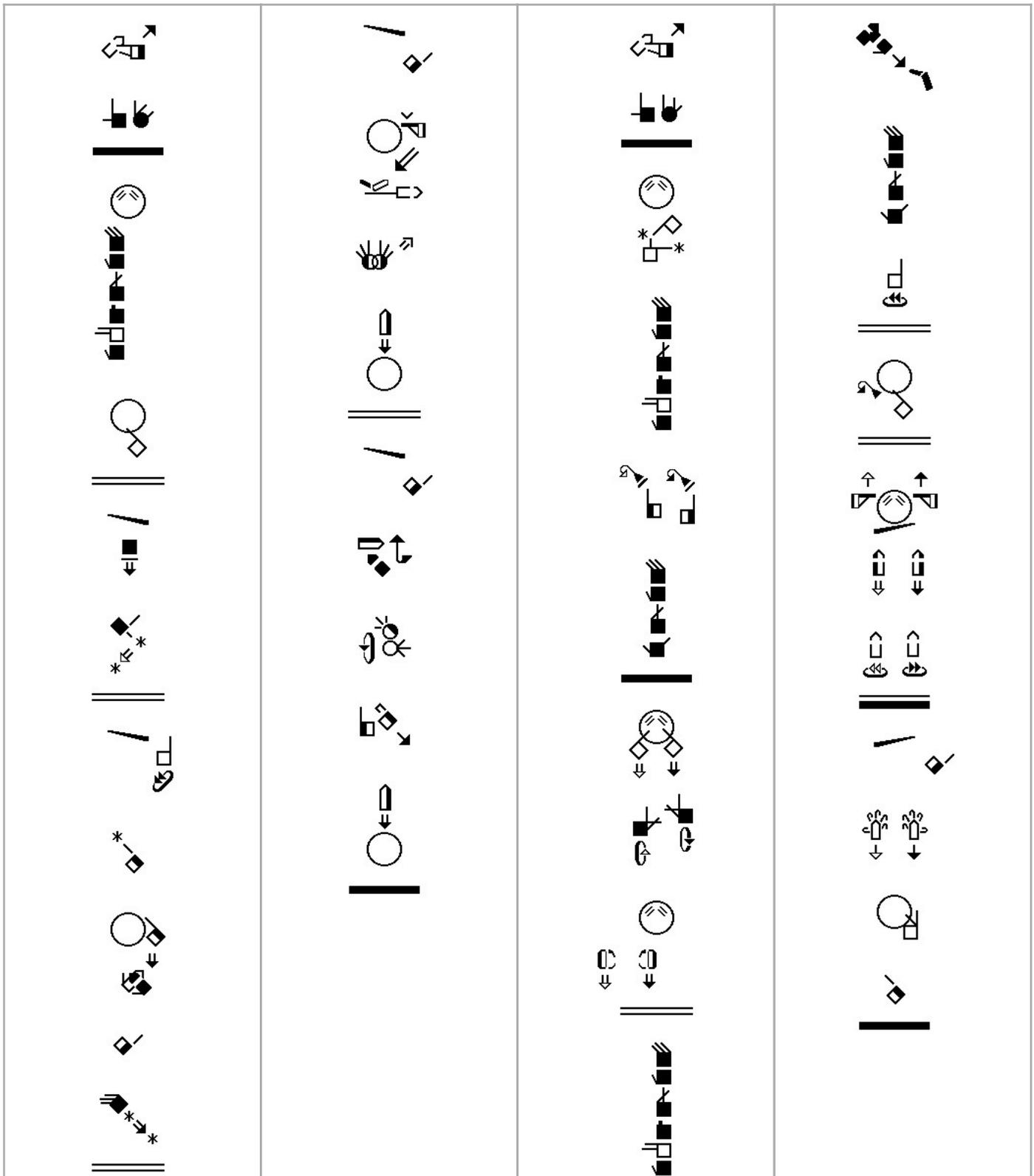
<p>ASL signs for verse 20: Martha's arrival (hand moving from left to right), Mary's presence (hand moving from right to left), and the setting (hand moving from left to right).</p>	<p>ASL signs for verse 21: Martha's dialogue (hand moving from left to right), the setting (hand moving from left to right), and the dialogue (hand moving from left to right).</p>	<p>ASL signs for verse 22: Martha's dialogue (hand moving from left to right), the setting (hand moving from left to right), and the dialogue (hand moving from left to right).</p>	<p>ASL signs for verse 23: Martha's dialogue (hand moving from left to right), the setting (hand moving from left to right), and the dialogue (hand moving from left to right).</p>
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259 20. When Martha got word that Jesus was coming, she went to meet him. But Mary stayed in the house. 21. Martha said to Jesus, "Lord, if only you had been here, my brother would not have died. NLT

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22. But even now I know that God will give you whatever you ask." 23. Jesus told her, "Your brother will rise again." 24. "Yes," Martha said, "he will rise when everyone else rises, at the last day."

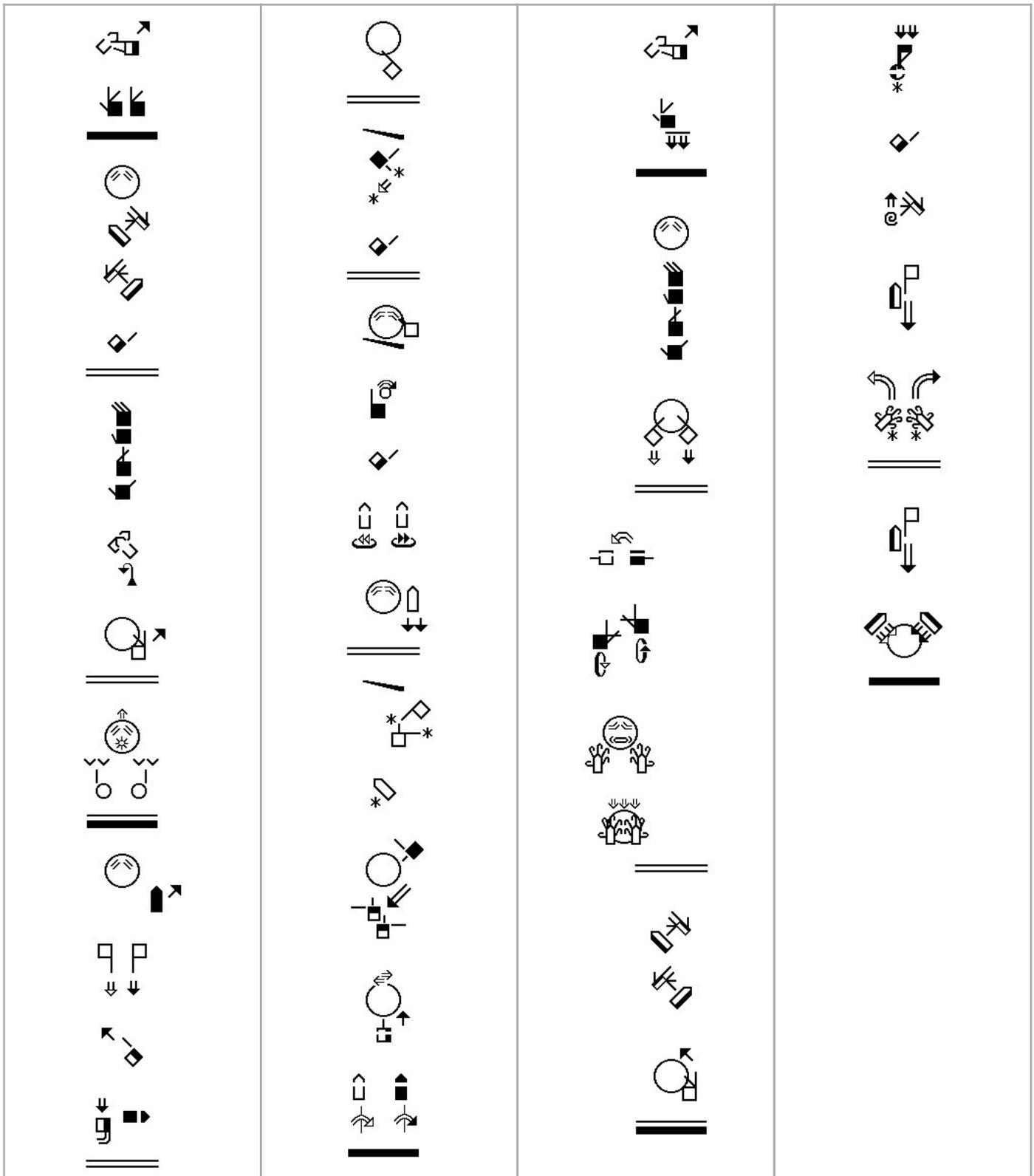




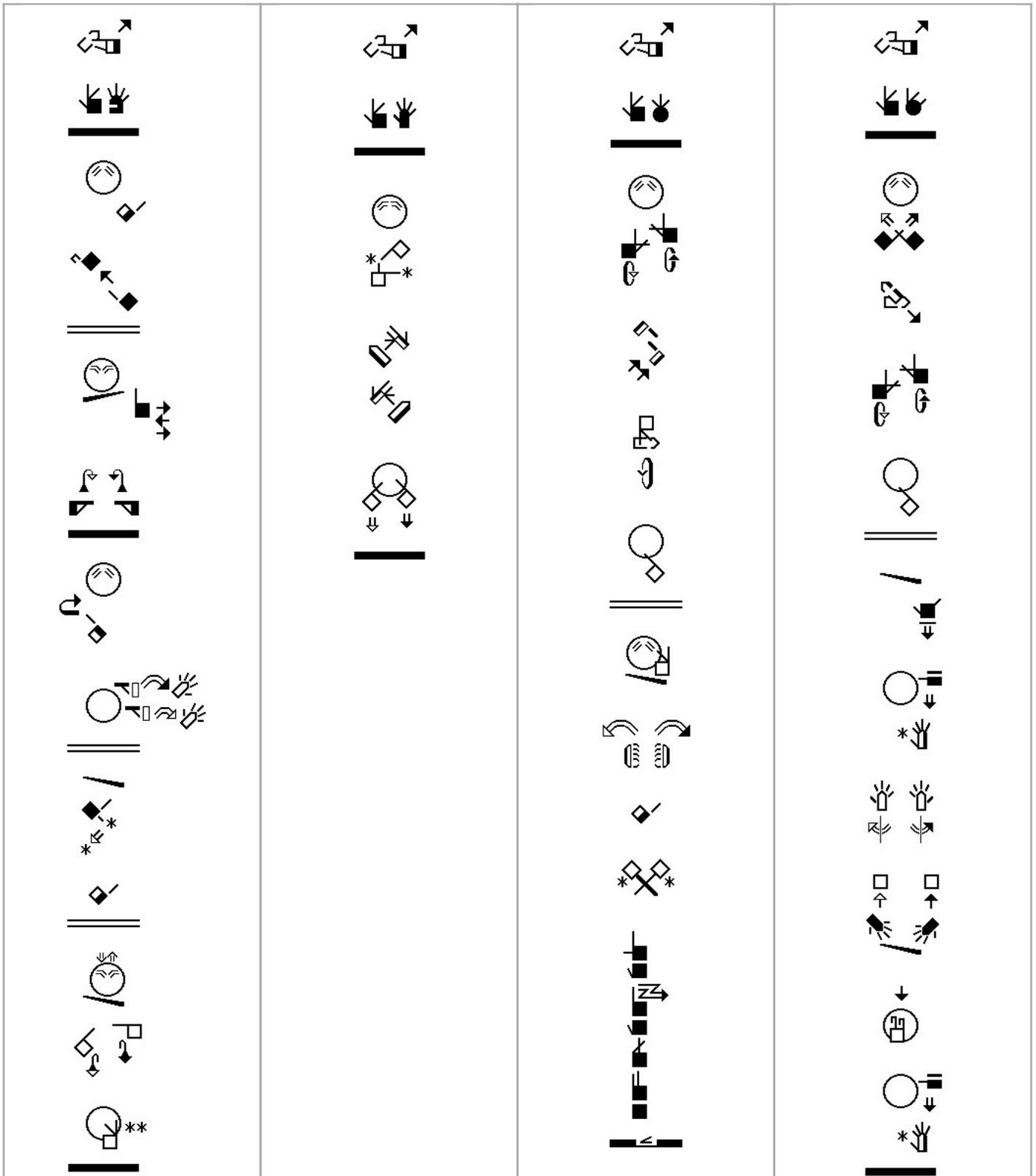
27. "Yes, Lord," she told him. "I have always believed you are the Messiah, the Son of God, the one who has come into the world from God." 28. Then she returned to Mary. She called Mary aside from the mourners and told her, "The Teacher is here and wants to see you."

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29. So Mary immediately went to him. 30. Jesus had stayed outside the village, at the place where Martha met him. 31. When the people who were at the house consoling Mary saw her leave so hastily, they assumed she was going to Lazarus's grave to weep. So they followed her there.



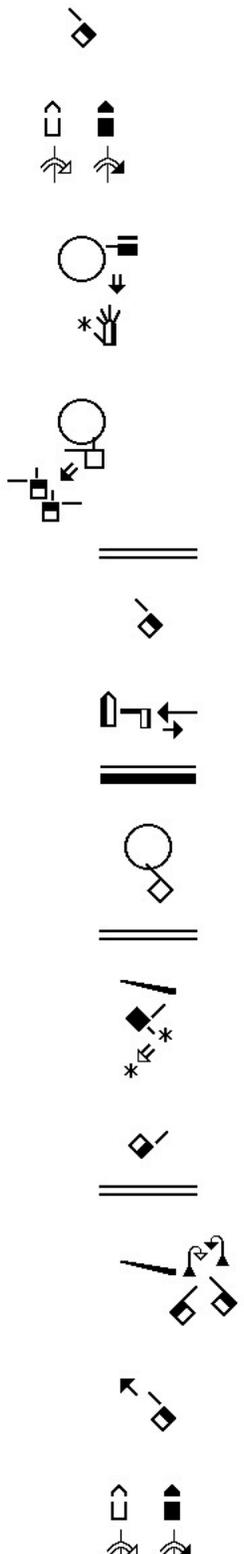
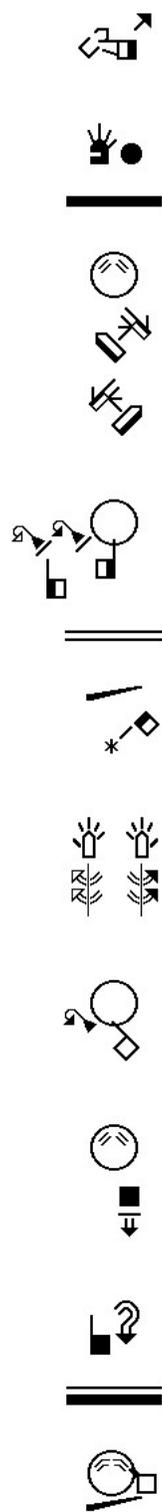
32. When Mary arrived and saw Jesus, she fell at his feet and said, "Lord, if only you had been here, my brother would not have died." 33. When Jesus saw her weeping and saw the other people wailing with her, a deep anger welled up within him, and he was deeply troubled.



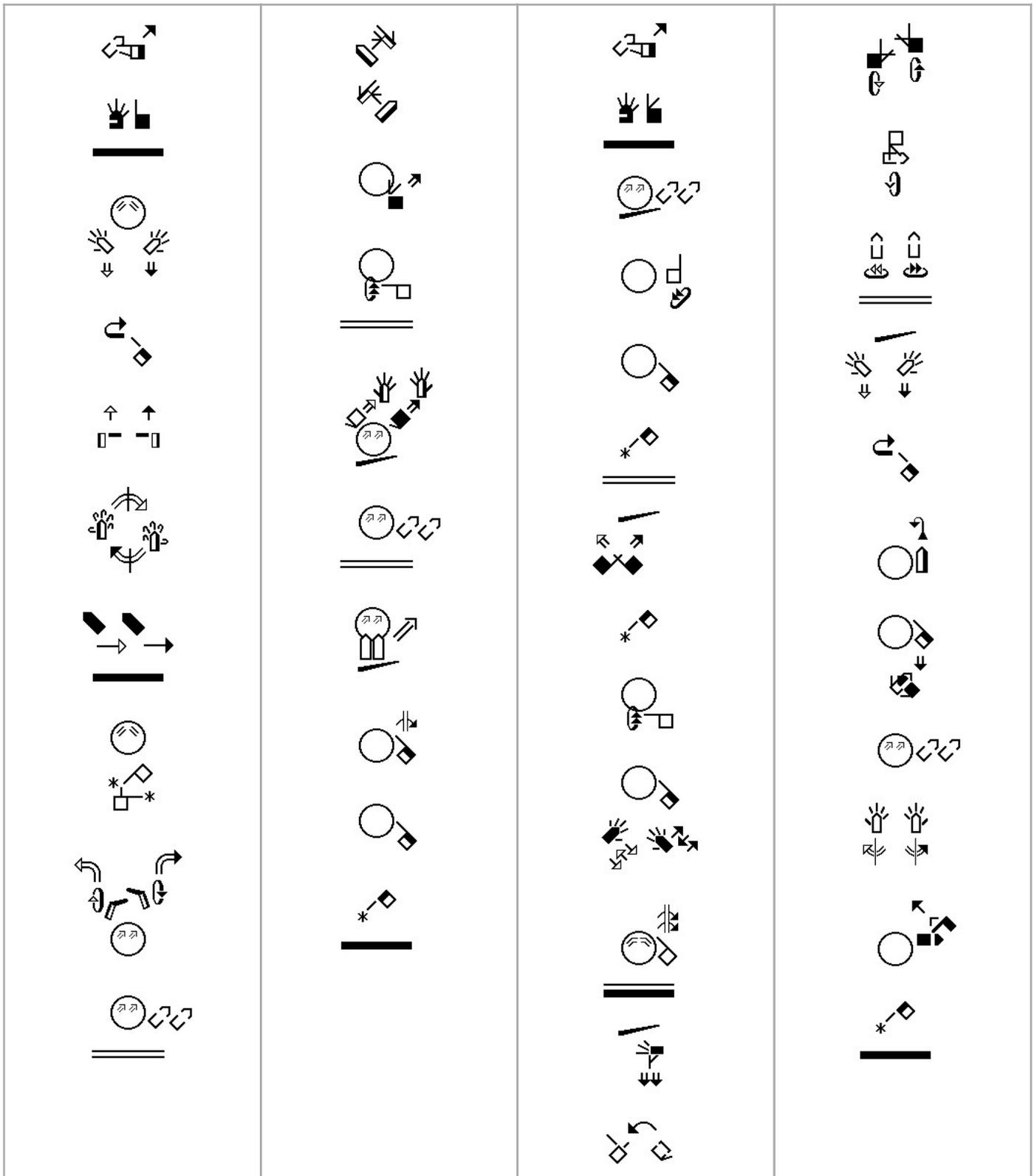
34. "Where have you put him?" he asked them. They told him, "Lord, come and see." 35. Then Jesus wept. 36. The people who were standing nearby said, "See how much he loved him!" 37. But some said, "This man healed a blind man. NLT

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Couldn't he have kept Lazarus from dying?" 38. Jesus was still angry as he arrived at the tomb, a cave with a stone rolled across its entrance. 39. "Roll the stone aside," Jesus told them. But Martha,

			
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267 the dead man's sister, protested, "Lord, he has been dead for four days. The smell will be terrible." 40. Jesus responded, "Didn't I tell you that you would see God's glory if you believe?" NLT



41. So they rolled the stone aside. Then Jesus looked up to heaven and said, "Father, thank you for hearing me. 42. You always hear me, but I said it out loud for the sake of all these people standing here, so that they will believe you sent me."

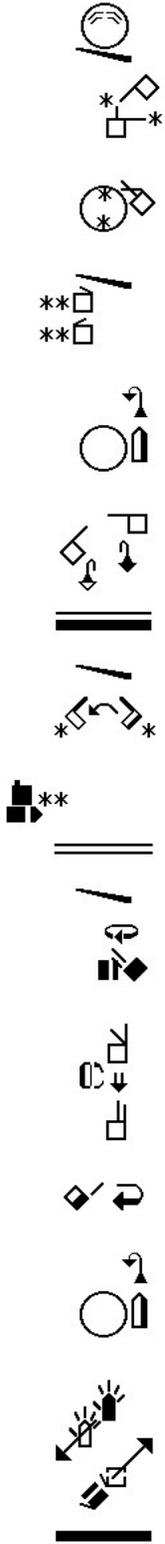
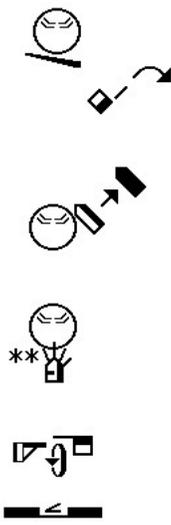
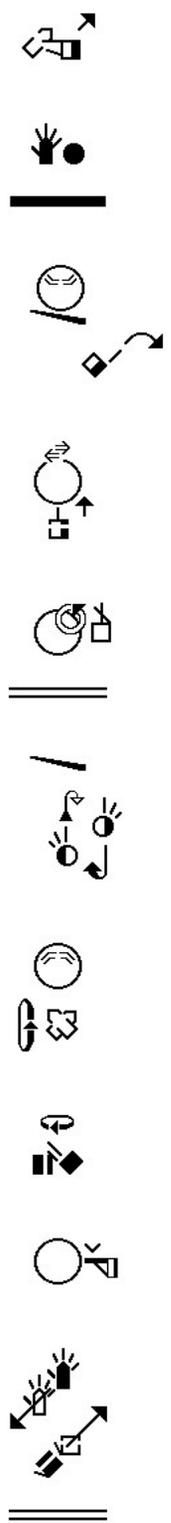
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<p>ASL signs for verse 43: Jesus shouting "Lazarus, come out!". The sequence includes signs for Jesus, shouting, Lazarus, and come out.</p>	<p>ASL signs for verse 44: Lazarus coming out, bound in grave-clothes. The sequence includes signs for Lazarus, coming out, bound, grave-clothes, and face wrapped.</p>	<p>ASL signs for verse 45: Jesus telling the people to unwrap Lazarus. The sequence includes signs for Jesus, telling, unwrap, and let him go.</p>	<p>ASL signs for verse 45: Many people believing in Jesus. The sequence includes signs for many, people, believe, and Jesus.</p>
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43. Then Jesus shouted, "Lazarus, come out!" 44. And the dead man came out, his hands and feet bound in grave-clothes, his face wrapped in a headcloth. Jesus told them, "Unwrap him and let him go!" 45. Many of the people who were with Mary believed in Jesus when they saw this happen.

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Then the Roman army will come and destroy both our Temple and our nation." 49. Caiaphas, who was high priest at that time, said, "You don't know what you're talking about! 50. You don't realize NLT

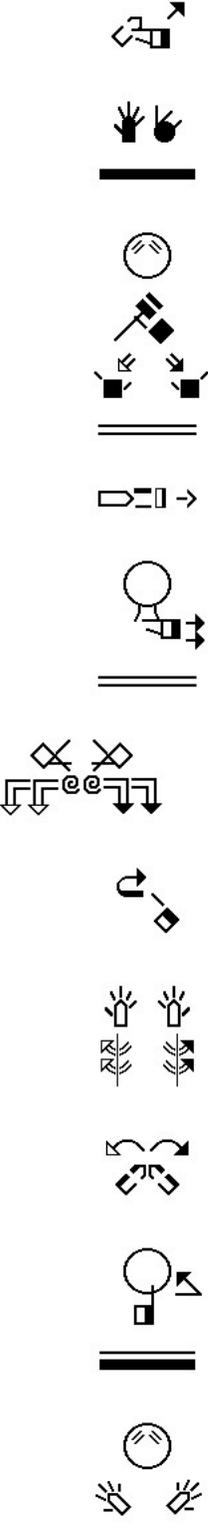


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to bring together and unite all the children of God scattered around the world. 53. So from that time on, the Jewish leaders began to plot Jesus' death. 54. As a result, Jesus stopped his public ministry among the people and left Jerusalem. He went to a place near the wilderness, to the village of Ephraim,

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and stayed there with his disciples. 55. It was now almost time for the Jewish Passover celebration, and many people from all over the country arrived in Jerusalem several days early so they could go through the purification ceremony before Passover began. NLT

			
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275 56. They kept looking for Jesus, but as they stood around in the Temple, they said to each other, "What do you think? He won't come for Passover, will he?" 57. Meanwhile, the leading priests and Pharisees had publicly ordered NLT

