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517 **27** Very early in the morning the leading priests and the elders met again to lay plans for putting Jesus to death. 2 Then they bound him, led him away, and took him to Pilate, the Roman governor.

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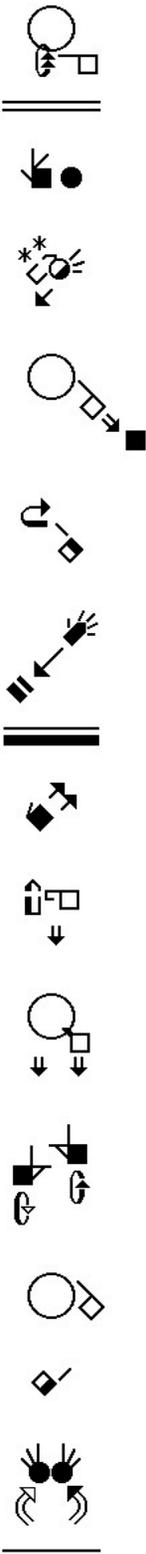
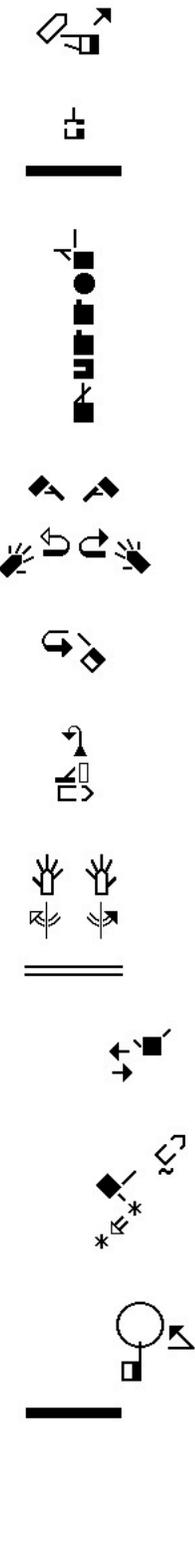
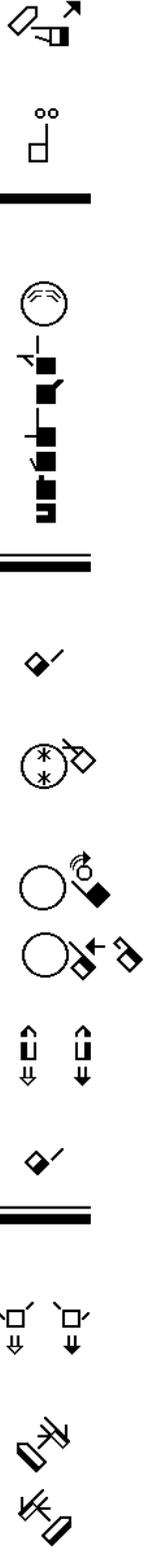


3 When Judas, who had betrayed him, realized that Jesus had been condemned to die, he was filled with remorse. So he took the thirty pieces of silver back to the leading priests and the elders. 4 "I have sinned," he declared, "for I have betrayed an innocent man." NLT

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519 "What do we care?" they retorted. "That's your problem." 5 Then Judas threw the silver coins down in the Temple and went out and hanged himself. 6 The leading priests picked up the coins. "It wouldn't be right to put this money in the Temple treasury," they said, "since it was payment for murder."



			
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521 that says, "They took the thirty pieces of silver -- the price at which he was valued by the people of Israel, 10 and purchased the potter's field, as the LORD directed." 11 Now Jesus was standing before Pilate, the Roman governor. "Are you the king of the Jews?" the governor asked him. NLT



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Jesus replied, "You have said it." 12 But when the leading priests and the elders made their accusations against him, Jesus remained silent. 13 "Don't you hear all these charges they are bringing against you?" Pilate demanded.

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523 14 But Jesus made no response to any of the charges, much to the governor's surprise. 15 Now it was the governor's custom each year during the Passover celebration to release one prisoner to the crowd -- anyone they wanted. 16 This year there was a notorious prisoner, a man named Barabbas. 

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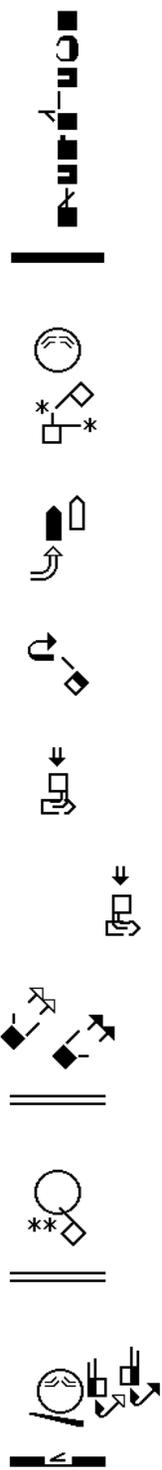
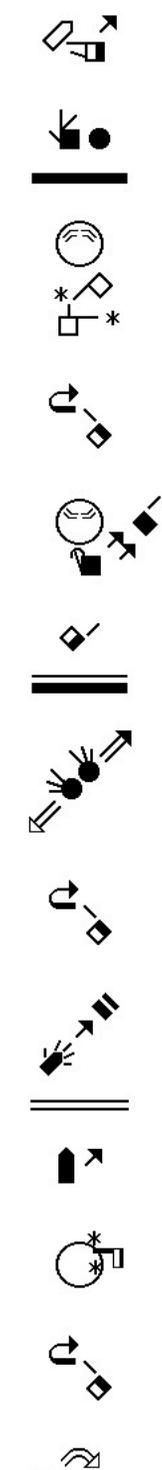
21 So the governor asked again, "Which of these two do you want me to release to you?" The crowd shouted back, "Barabbas!" 22 Pilate responded, "Then what should I do with Jesus who is called the Messiah?" They shouted back, "Crucify him!"

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23 "Why?" Pilate demanded. "What crime has he committed?" But the mob roared even louder, "Crucify him!" 24 Pilate saw that he wasn't getting anywhere and that a riot was developing. So he sent for a bowl of water and washed his hands before the crowd,



<p>A series of ASL signs depicting a person being flogged. It includes a hand holding a whip, a person's back being struck, and a person being dragged away.</p>	<p>ASL signs showing a person being handed over to a group of soldiers, represented by multiple hand signs.</p>	<p>ASL signs depicting a person being taken to a headquarters, including signs for a building and a person being led away.</p>	<p>ASL signs showing a large group of soldiers being called out, represented by many hand signs.</p>
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a scepter. Then they knelt before him in mockery and taunted, "Hail! King of the Jews!" 30 And they spit on him and grabbed the stick and struck him on the head with it. 31 When they were finally tired of mocking him, they took off the robe and

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put his own clothes on him again. Then they led him away to be crucified. 32 Along the way, they came across a man named Simon, who was from Cyrene, and the soldiers forced him to carry Jesus' cross. 33 And they went out to a place called Golgotha (which means "Place of the Skull"). NLT

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36 Then they sat around and kept guard as he hung there. 37 A sign was fastened to the cross above Jesus' head, announcing the charge against him. It read: "This is Jesus, the King of the Jews." 38 Two revolutionaries were crucified with him, one on his right and one on his left. NLT

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537 43 He trusted God, so let God rescue him now if he wants him! For he said, 'I am the Son of God.'" 44 Even the revolutionaries who were crucified with him ridiculed him in the same way. 45 At noon, darkness fell across the whole land until three o'clock. NLT 

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"This man truly was the Son of God!" 55 And many women who had come from Galilee with Jesus to care for him were watching from a distance. 56 Among them were Mary Magdalene, Mary

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543 (the mother of James and Joseph), and the mother of James and John, the sons of Zebedee. 57 As evening approached, Joseph, a rich man from Arimathea who had become a follower of Jesus, NLT



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Then he rolled a great stone across the entrance and left. 61 Both Mary Magdalene and the other Mary were sitting across from the tomb and watching. 62 The next day, on the Sabbath, the leading priests and Pharisees went to see Pilate. 63 They told him, "Sir, we remember what that deceiver once said while he was still alive:

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'After three days I will rise from the dead.' 64 So we request that you seal the tomb until the third day. This will prevent his disciples from coming and stealing his body and then telling everyone he was raised from the dead! If that happens, we'll be worse off than we were at first." NLT

