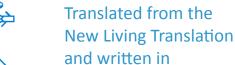


The Gospel According to John

written in American Sign Language











ASL Editor: Lucinda O'Grady Batch

The Gospel According to John

in Written American Sign Language

Romero Translation

Copyright © 2007-2010 by by Center for Sutton Movement Writing, Inc.

Second Edition ISBN: 978-0-914336-47-1

American Sign Language Translator: Nancy Romero American Sign Language Editor: Lucinda O'Grady Batch

Translated into Written American Sign Language from the *Holy Bible*, New Living Translation, copyright © 1996, 2004, 2007 by Tyndale House Foundation. All rights reserved.

The text of the *Holy Bible*, New Living Translation, may be quoted in any form (written, visual, electronic, or audio) up to and inclusive of five hundred (500) verses without express written permission of the publisher, provided that the verses quoted do not account for more than 25 percent of the work in which they are quoted, and provided that a complete book of the Bible is not quoted.

When the *Holy Bible*, New Living Translation, is quoted, one of the following credit lines must appear on the copyright page or title page of the work:

Scripture quotation marked (NLT) are taken from the *Holy Bible*, New Living Translation, copyright © 1996,2004,2007. Used by permission of Tyndale House Publishers, Inc., Carol Stream, Illinois 60188. All rights reserved.

Scripture quotations are taken from the *Holy Bible*, New Living Translation, copyright © 1996, 2004,2007. Used by permission of Tyndale House Publishers, Inc., Carol Stream, Illinois 60188. All rights reserved.

Unless otherwise indicated, all Scripture quotations are taken from the *Holy Bible*, New Living Translation, copyright © 1996, 2004, 2007. Used by permission of Tyndale House Publishers, Inc., Carol Stream, Illinois 60188. All rights reserved.

When quotations from the NLT text are used in non-salable media, such as church bulletins, orders of service, newsletters, transparencies, or similar media, a complete copyright notice is not required, but the initials (NLT) must appear at the end of each quotation.

Quotations in excess of five hundred (500) verses or 25 percent of the work, or other permissions requests, must be directed to and be approved in writing by Tyndale House Publishers, Inc., 351 Executive Drive, Carol Stream, IL 60188.

Publication of any commentary or other Bible reference work produced for commercial sale that uses the New Living Translation requires written permission for use of the NLT text.

New Living, NLT, and the New Living Translation logo are registered trademarks of Tyndale House Publishers, Inc.

The American Sign Language in this book was written by Nancy Romero in SignWriting directly on the web using SignPuddle™ Online Software by Stephen E. Slevinski Jr. Visit SignPuddle Online: http://www.signbank.org/signpuddle

Once the American Sign Language was written in SignPuddle, the columns of SignWriting were placed in another program, "SignWriting DocumentMaker Pro", to prepare the book for publishing. DocumentMaker Pro software is designed by Valerie Sutton and programmed by Todd Duell in FileMaker Pro 11. Visit: http://www.signbank.org/DocumentMaker

This book is a part of the SignWriting Literature Project: http://www.SignWriting.org/literature

Read this book online, and download documents: www.SignWriting.org/library/bible/Gospel_John.html

All publications in the SignWriting Literature Project are free to use under the Creative Commons Attribution License.

A special thanks to the Claire Giannini Fund for sponsoring the development of this book in 2007-2008.

Much appreciation to Maranatha Chapel San Diego for the donation of a laser printer to help us with our work.

Published by:

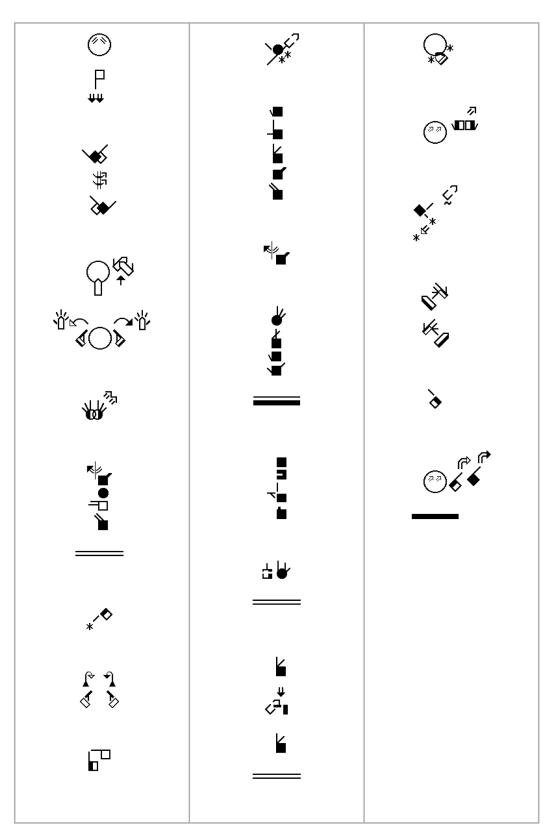
The SignWriting Press: http://www.SignWriting.org/shop
Center for Sutton Movement Writing, Inc., an educational 501c3 non-profit organization
P.O. Box 517 • La Jolla • CA • 92038-0517 • USA •
SignWriting.org • SignBank.org • SignPuddle.org • Sutton@SignWriting.org • tel 858-456-0098

†)*

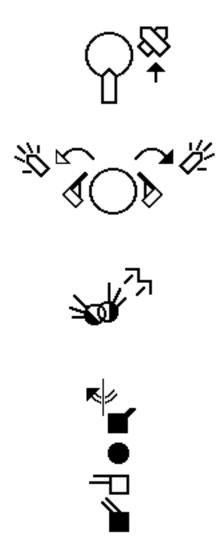
Contents

D.C.D	E	Chapter	Page
d	Ь	1	2
В		2	28
子	¥┕	3	41
界	४•	4	60
华	₩	5	88
¥		6	113
&	₩	7	151
	-6 8	8	179
&		9	211
å		10	233
≟	* *	11	253
ä	L	12	281
¥	4• ¥	13	306
Ğ	444	14	326
Ĭ	有 录录	15	344
å ₩	₹ ₩₩	16	358
å ⊌	464	17	375
å ₩	444	18	389
å ∦	录▶▶	19	411
~	录作条	20	435
		21	452
P 00	₹₹ €	This Book	467

Dedication



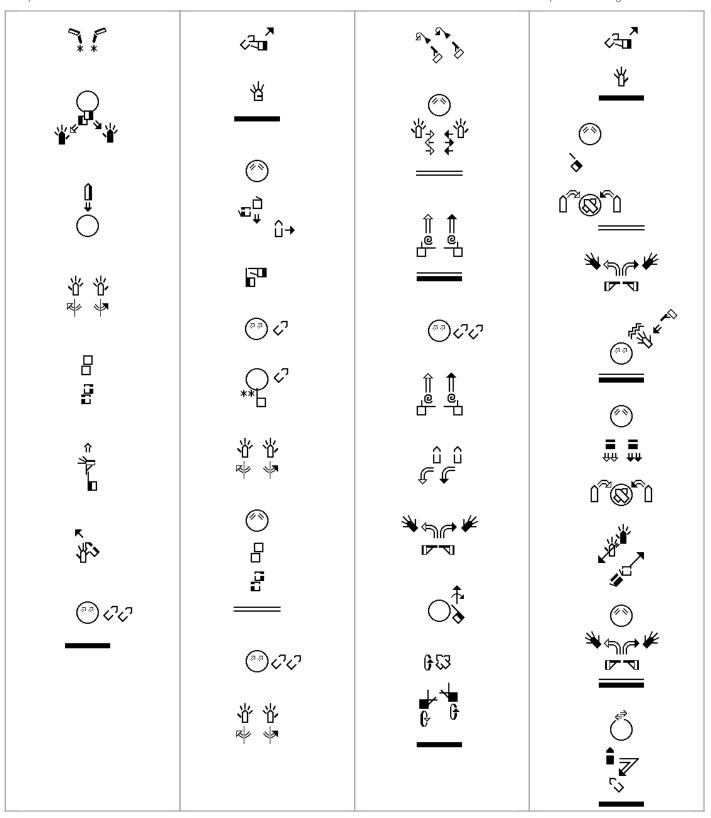
This translation of the Gospel According to John is dedicated to Dr. Alvin J. Fray, who went home to be with the Lord Jesus on September 18, 2002.

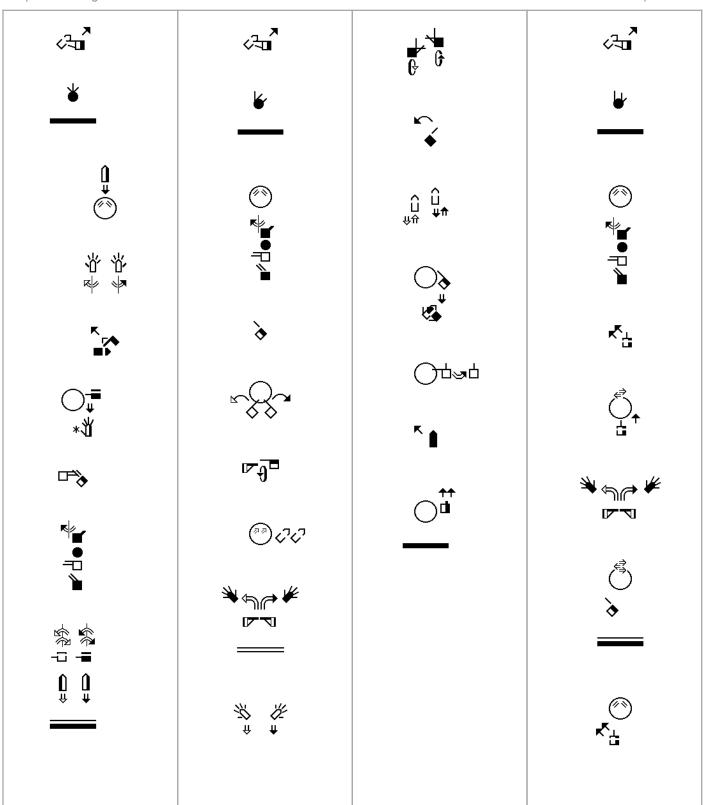


The Gospel According to John

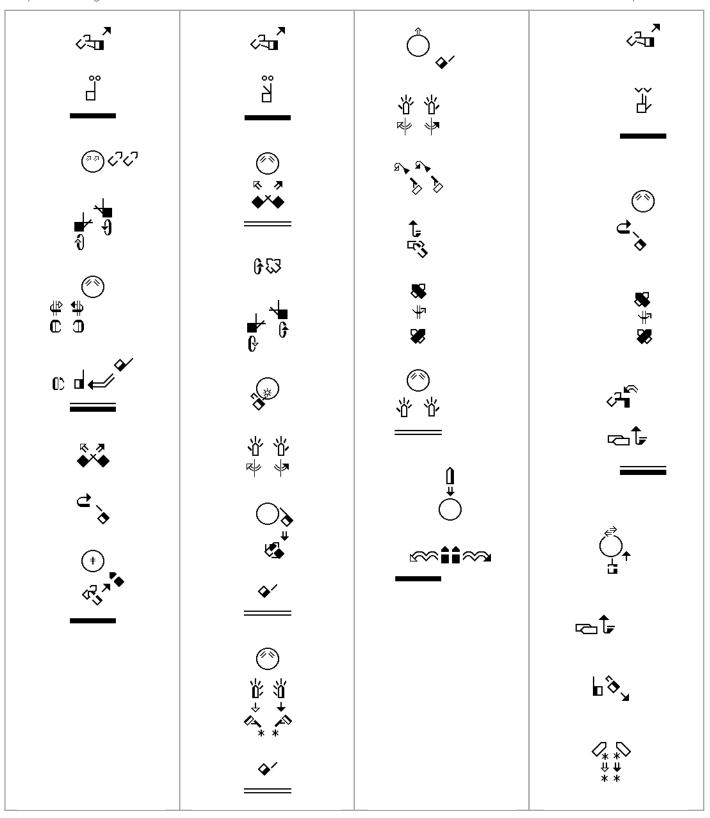
Gospel According to John in ASI	-		Chapter 1 v1-3
	Ori Ori	< ⊸	< ₹
© ↑ * * *	∃	<u>–</u>	<u>¬</u>
	© <u>0</u> 0		© *
23 Q		↑ ↑	<i>⊕ & </i>
**		<i>૽૽</i>	
		省省	○ * *
(30) C C	F	↑ ↑	
		→ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
<i>◇◇ ◇ ◇ ◇</i> ******************************	, i		
	ØÐ €7 €7	@@ <i>Ç</i> ? C?	•••••••••••••••••••••••••••••••••••••

3



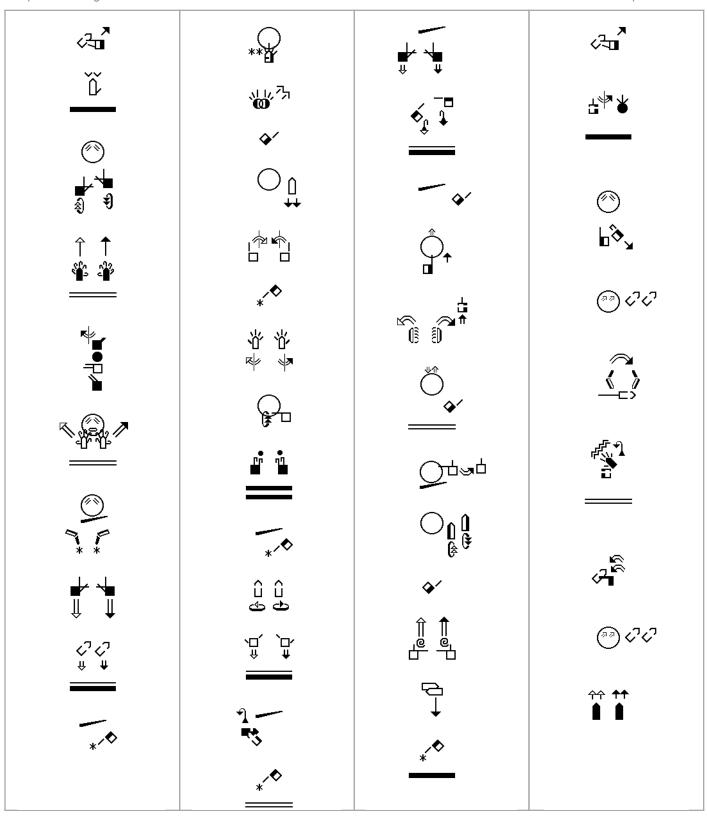


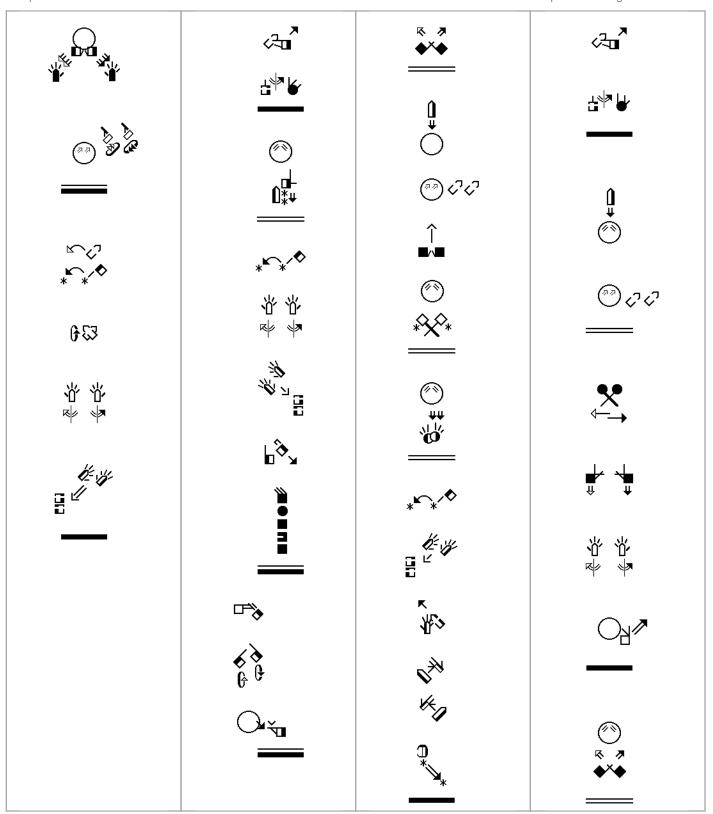
	<	%-1-3 	
 ₩			○ *

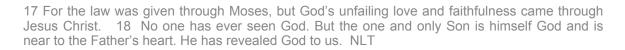


7

⊕ • ₩	₹	π̂ ♠ @ @, □	***************************************
	<		₽ ₽.
	© %		
¥∎			<i>™ ८ ८</i>
	70	♠	ි [*]
	Ø∂ < ⁷	√ 2•	4
Ö Fat	**	↑	
l a.≫,	省省	****	
	₩ ₩	## ##	***
	<i>Q</i> * **		省省 * *
			Q/
	~ ′	****	

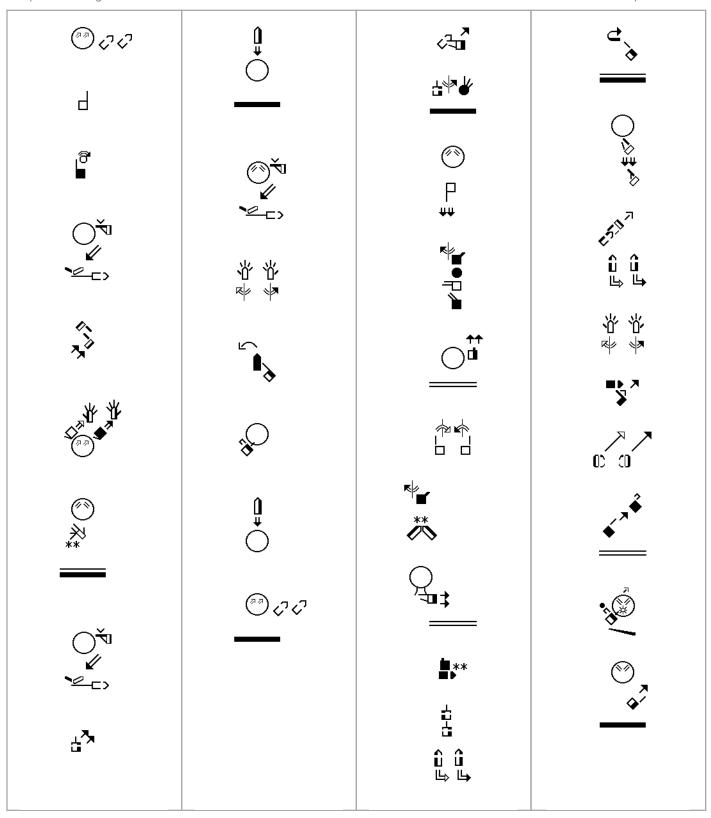


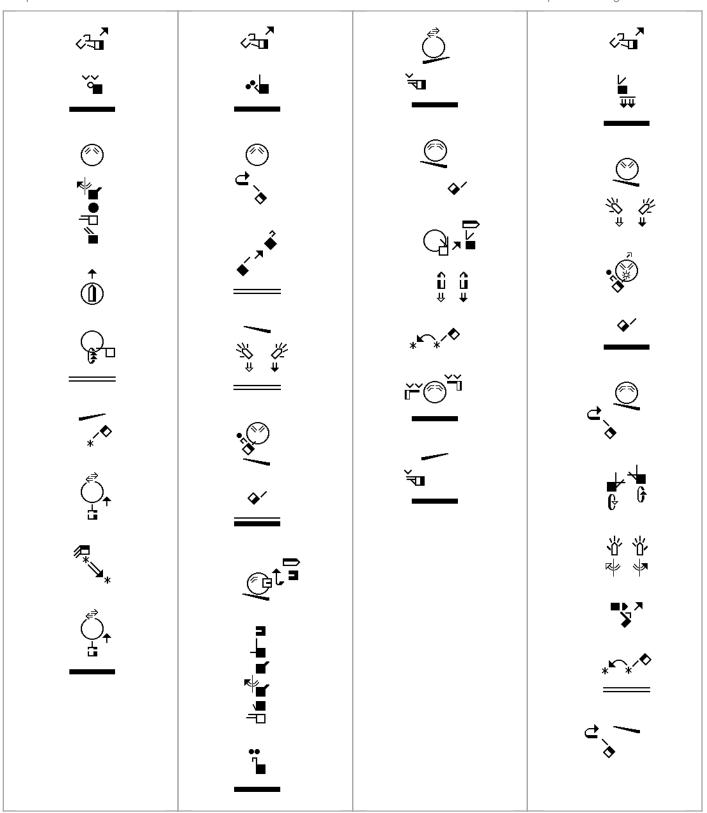


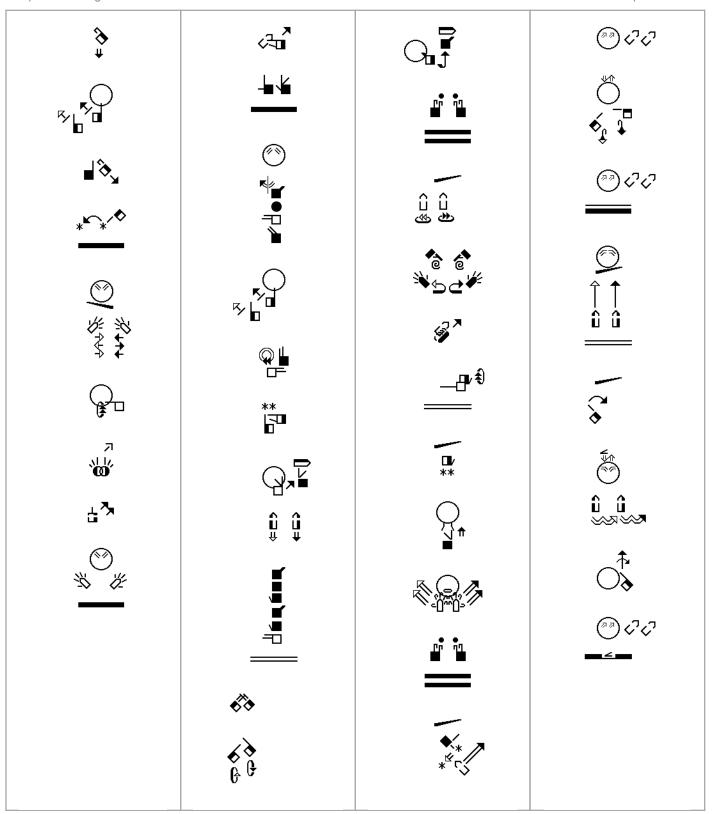


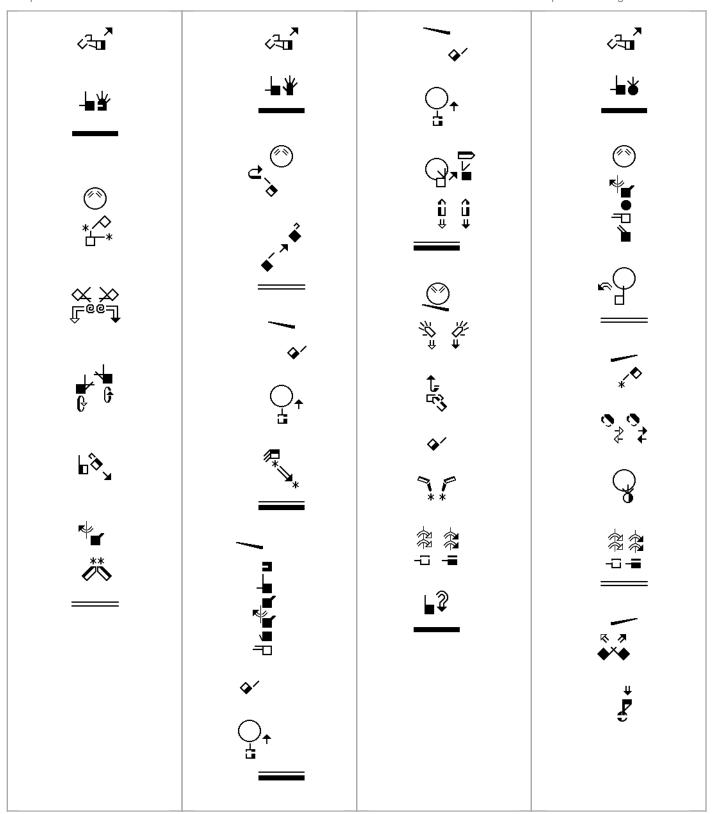


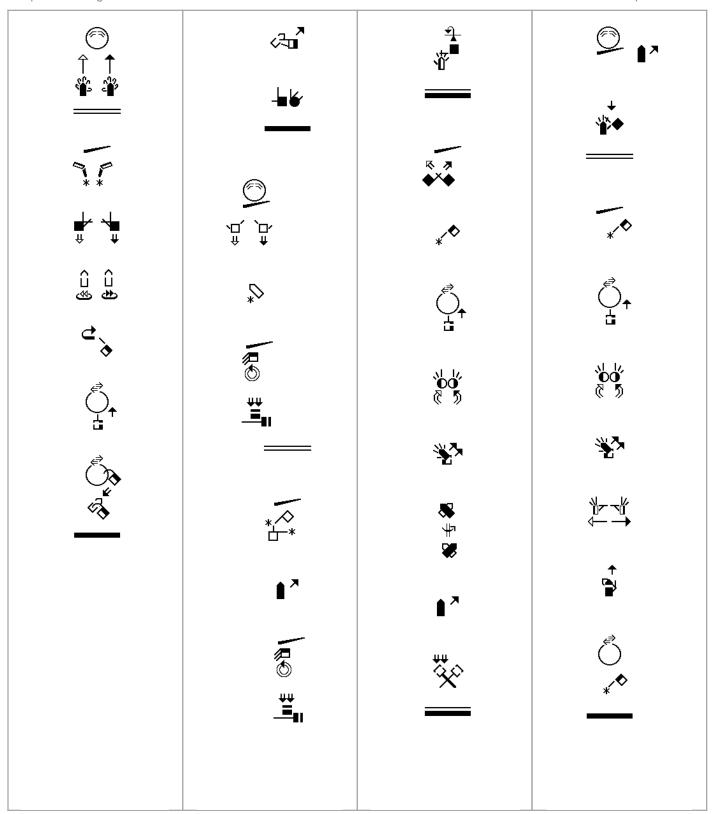
급

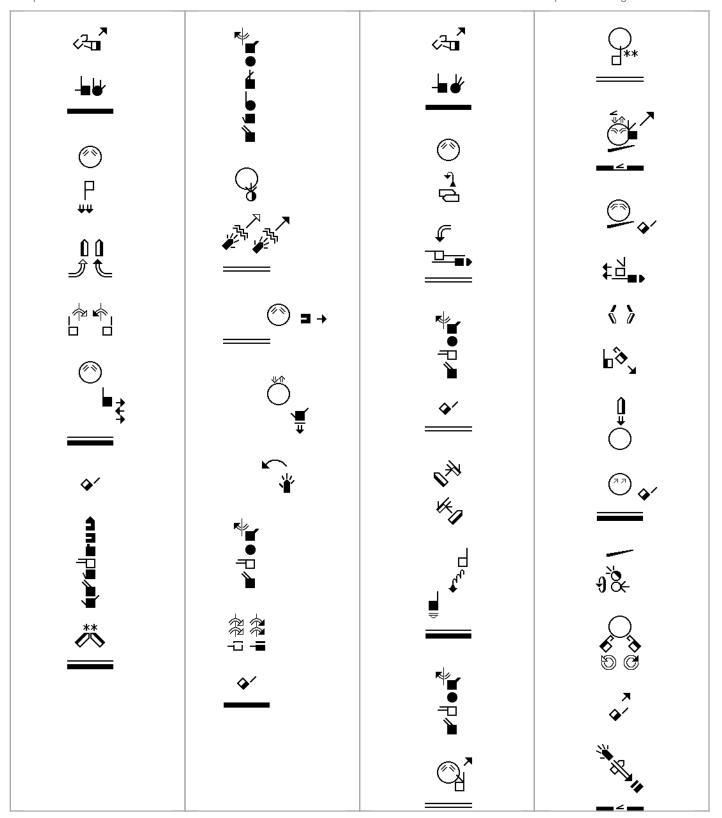






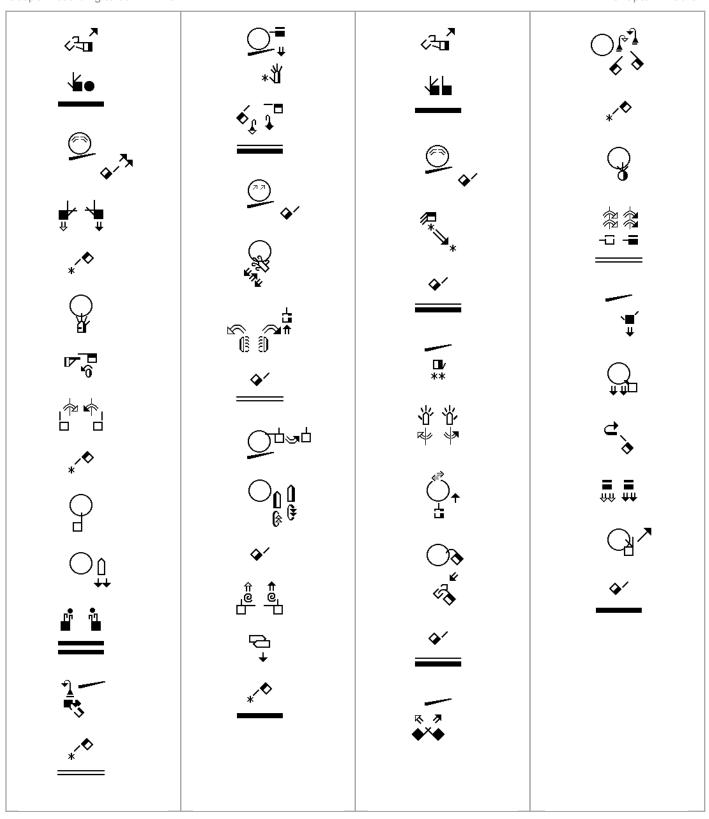


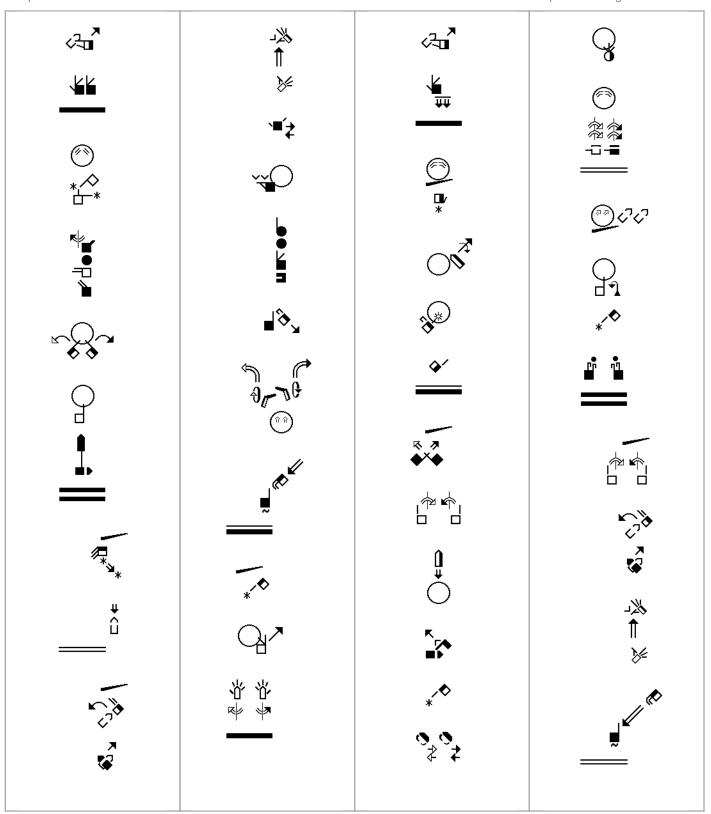




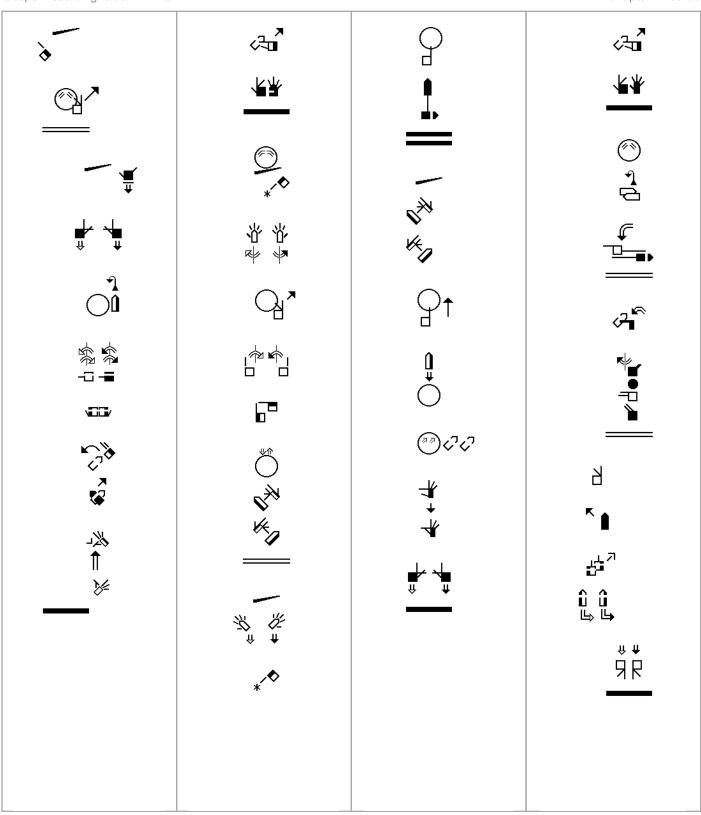




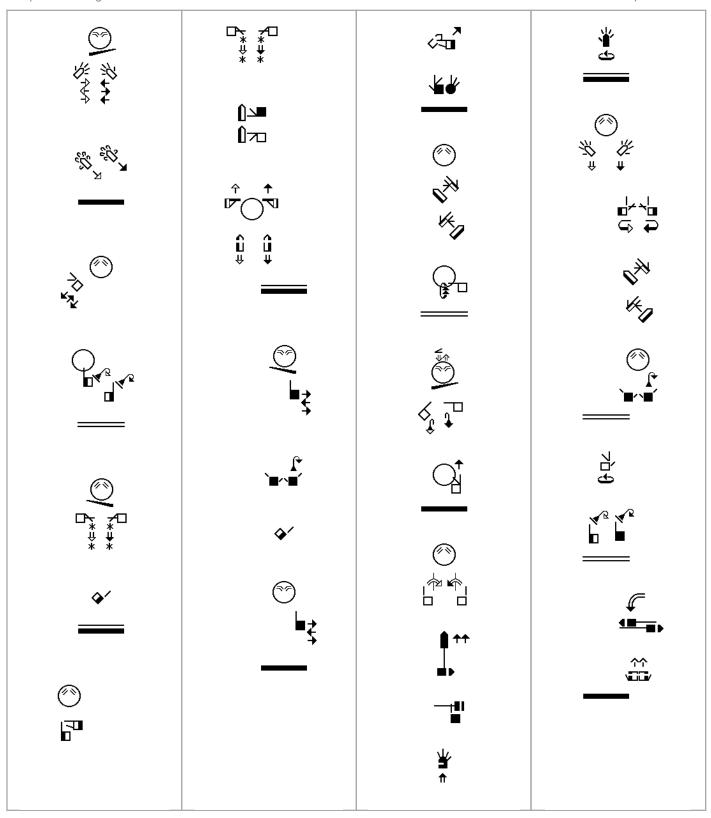


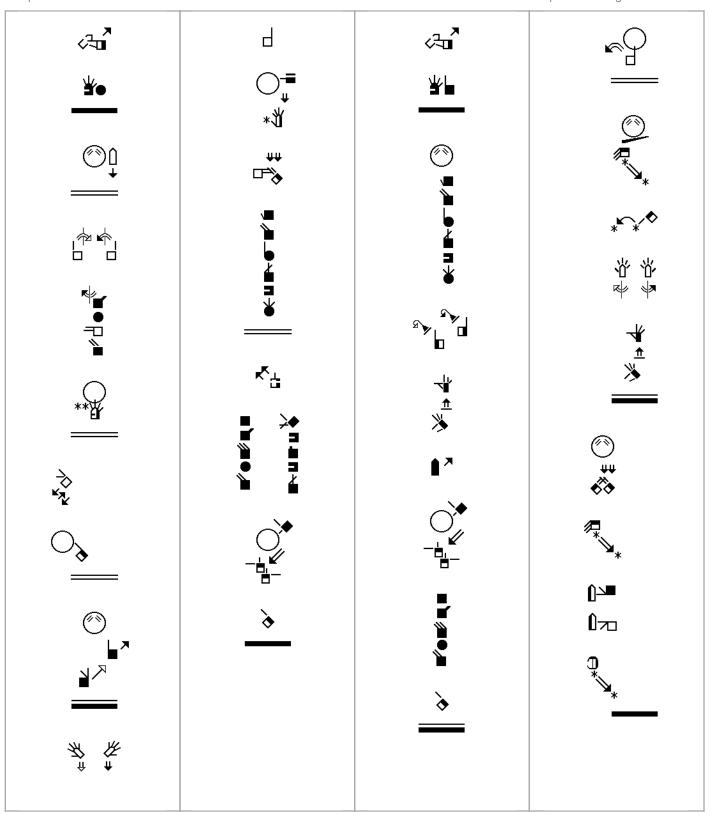


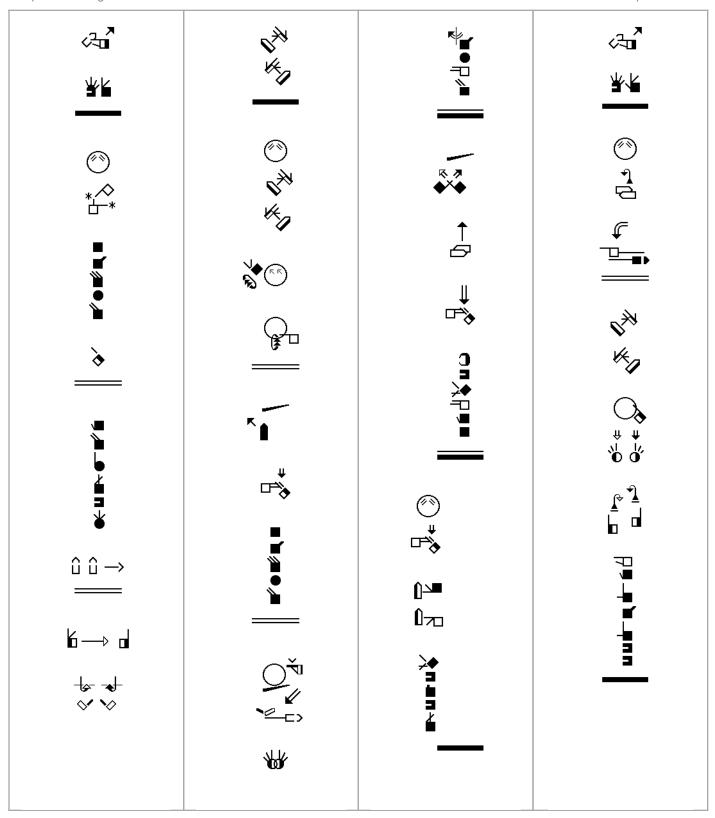
32 Then John testified, "I saw the Holy Spirit descending like a dove from heaven and resting upon him." 33 "I didn't know he was the one, but when God sent me to baptize with water, he told me, 'The one on whom you see the Holy Spirit descend and rest is the one who will baptize with the Holy Spirit.'" NLT



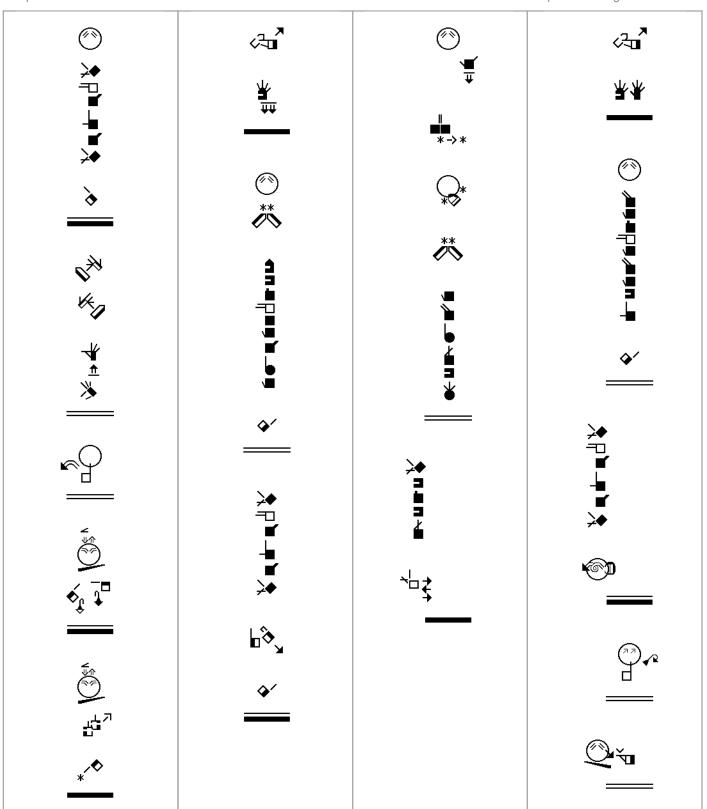
ç⊋m [™]	- *	< ₹	< ₹
<u>**</u>	‡≟_,	46	₩
	 		
	₽ \$ ⁷) — *	
	, O	± ⁷	K.
<u></u>	\psi'		≯ (~~)
		× ₹	
×*			
			♠
			~◆ _K
			—

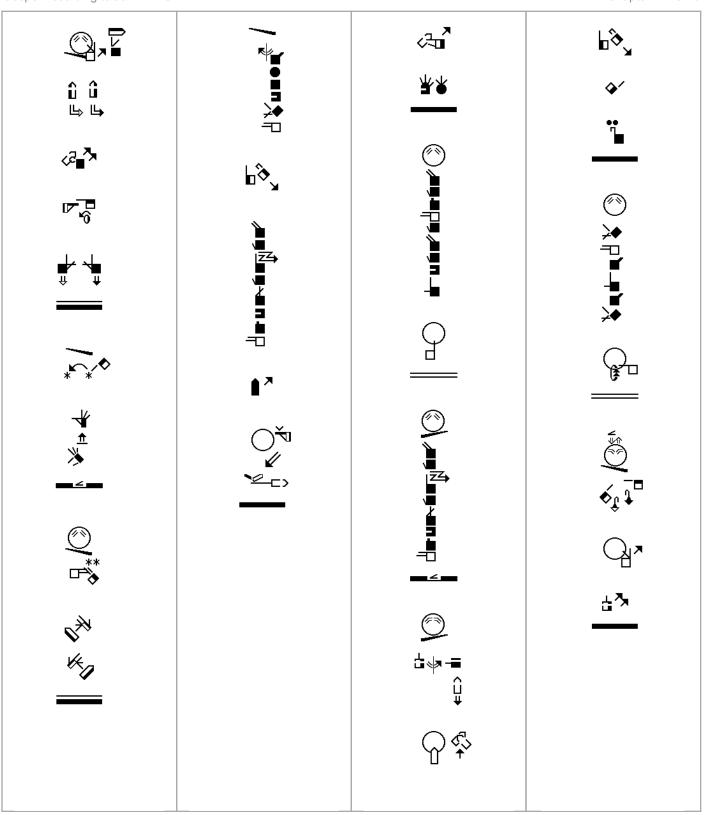




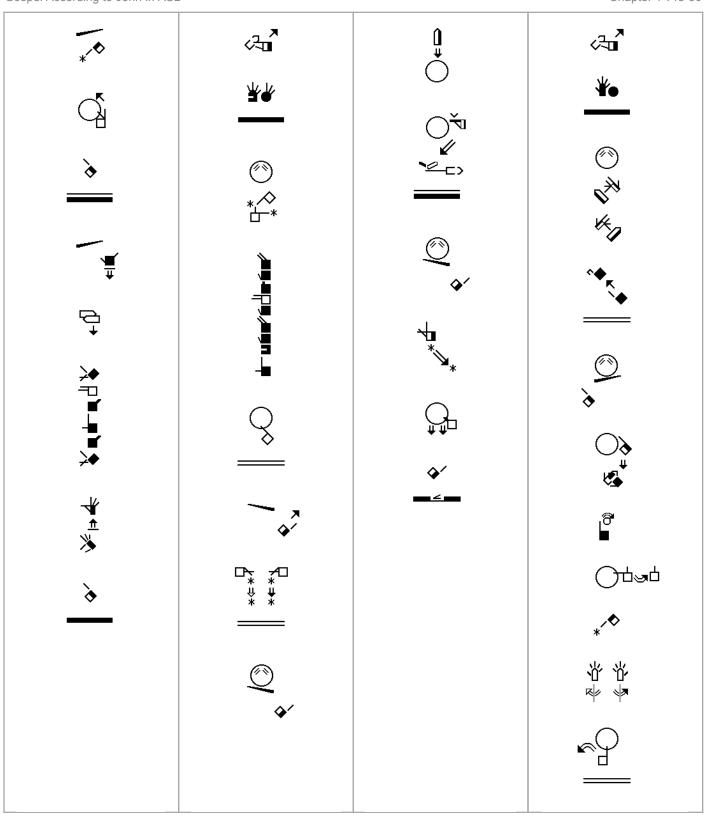


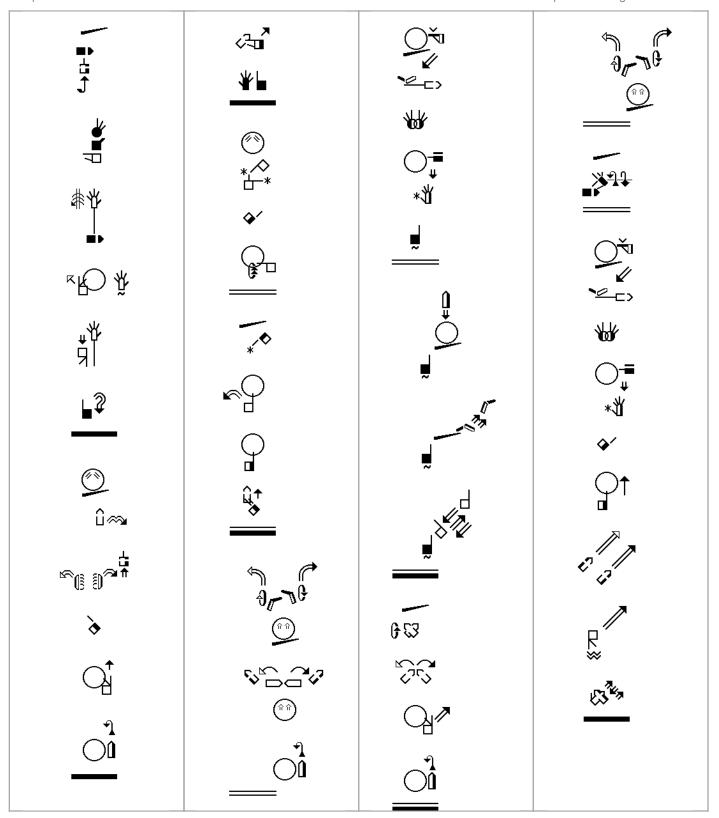


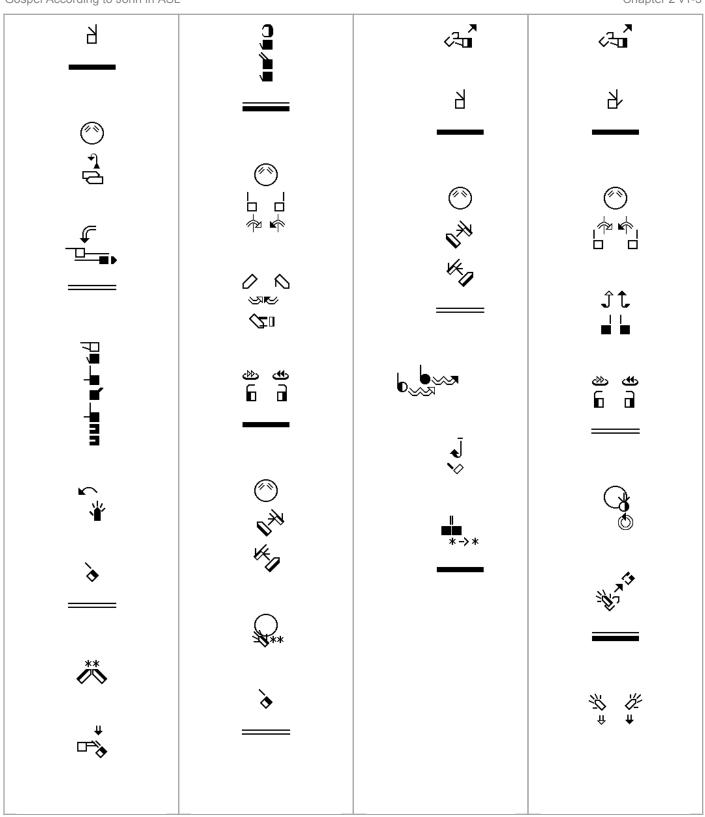




₩		₩ ₩	
	**************************************		F, 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
◇′ ※			7
	<u>*</u>	◇	* # — ■ •
		দ ুর্ভি *	₹ † †



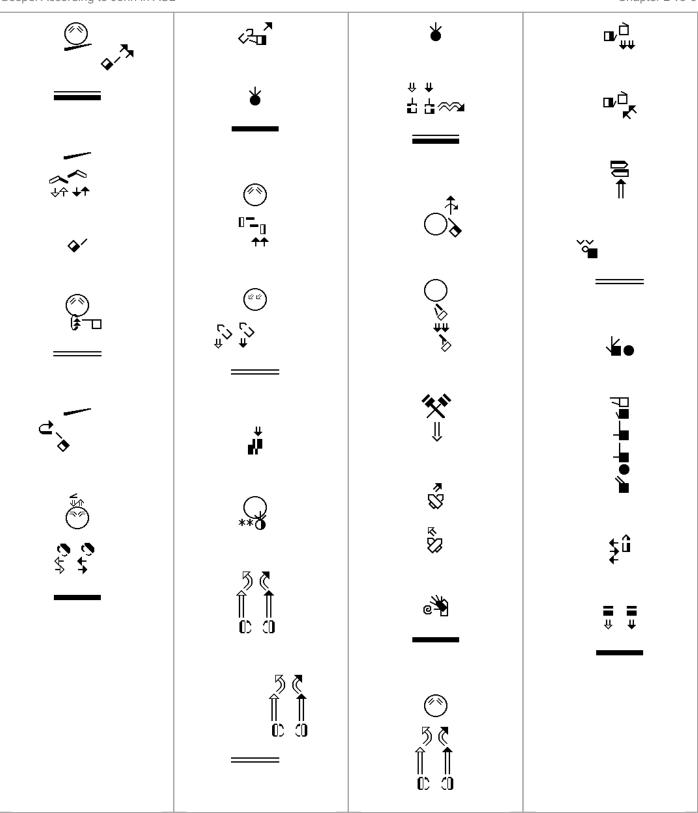




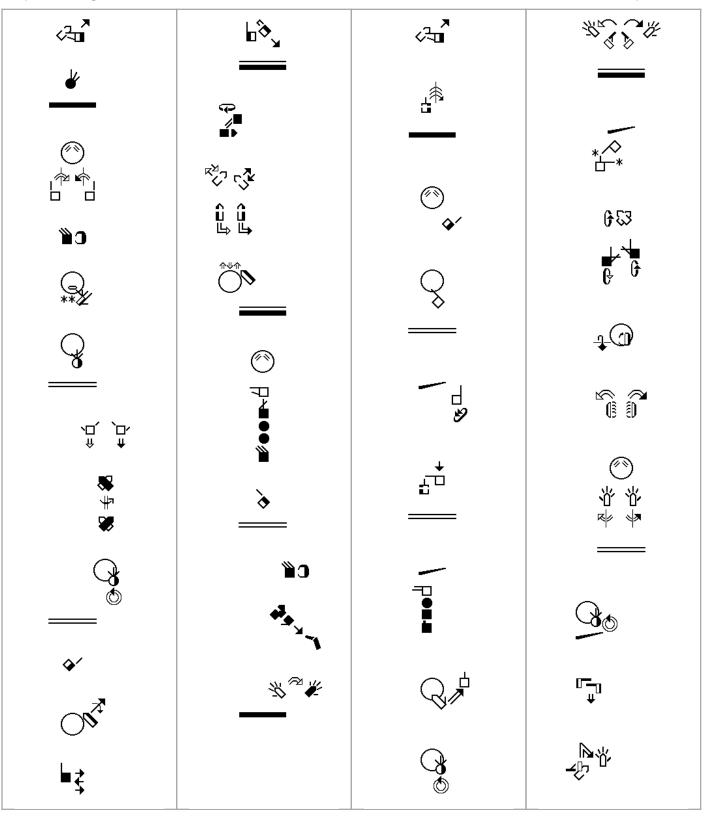
The next day there was a wedding celebration in the village of Cana in Galilee. Jesus' mother was there, 2 and Jesus and his disciples were also invited to the celebration. 3 The wine supply ran out during the festivities, so Jesus' mother told him, "They have no more wine." NLT

29

Onapici 2 vo-5			Sosper According to some in ACL
K.	₹		~~ ~
W D	- "	■ 3F□	松
* **		₽	
		* - *	
		© *>	
_		O t	>
←●●→	*#	_ _	
# #		<u></u>	1 7
		- ₹	€ **
	>		₽

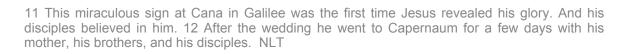


<	5 (1 1 0 0 	→	♦ ′
		© **)	
——————————————————————————————————————	↑↑ * * * * * * * * * * * * * *		
Û Û		r r• û û	

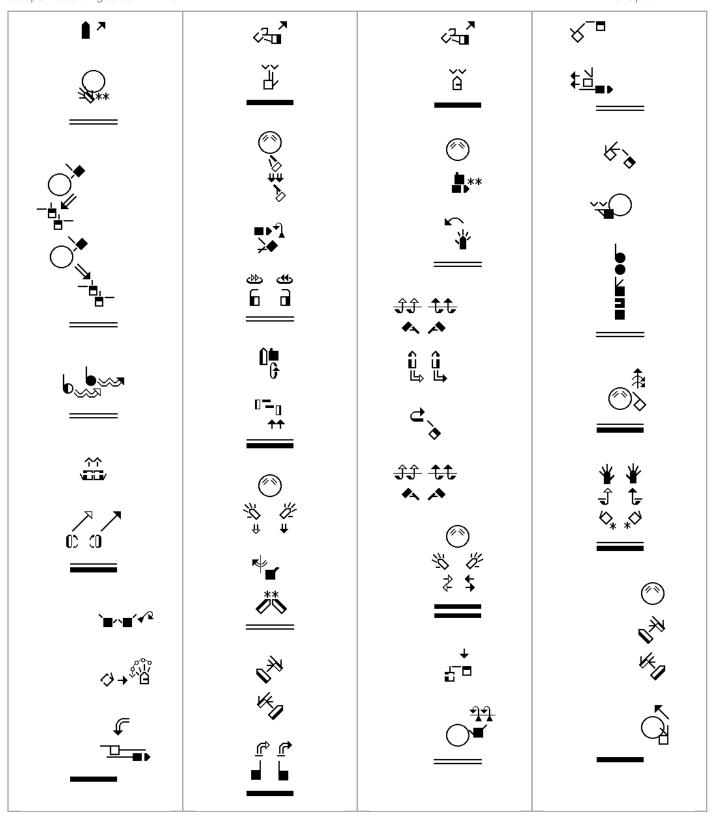




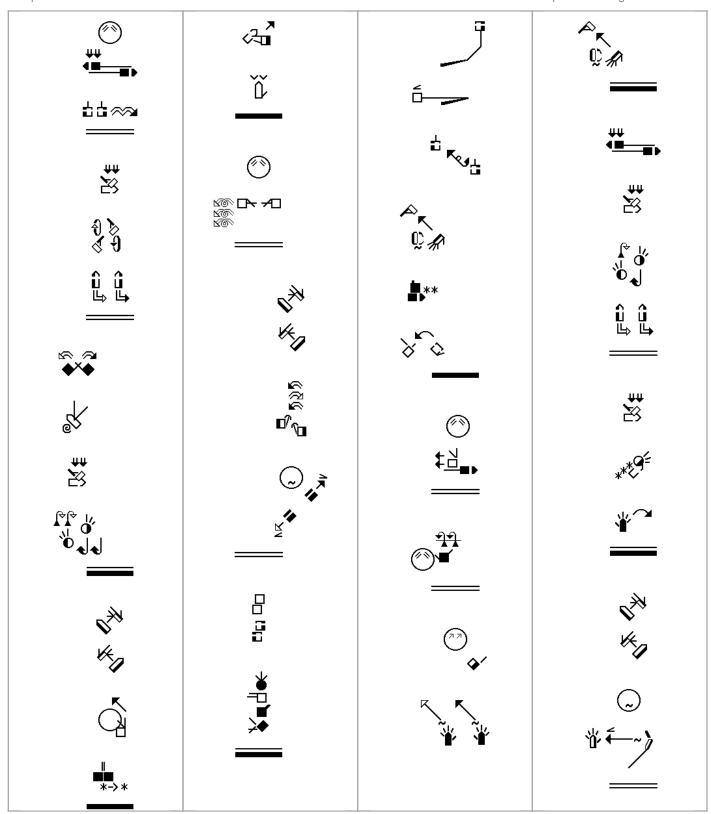
2 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	₹	₽ <u> </u>	₹
	<u> </u>		Ë
© ***	——————————————————————————————————————		
	↑↑ ↑↑ 1 1		
			公 小 ➡ →
>	>	<u> </u>	**
₽	**		
□ •€	.		
₩ ₩			
		₹ •⁄	**************************************
	>		





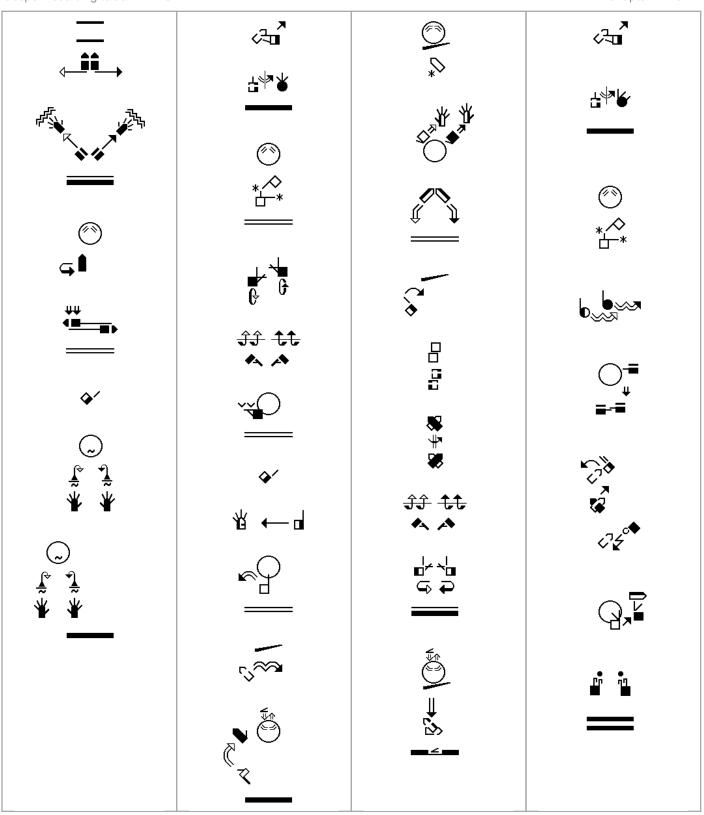








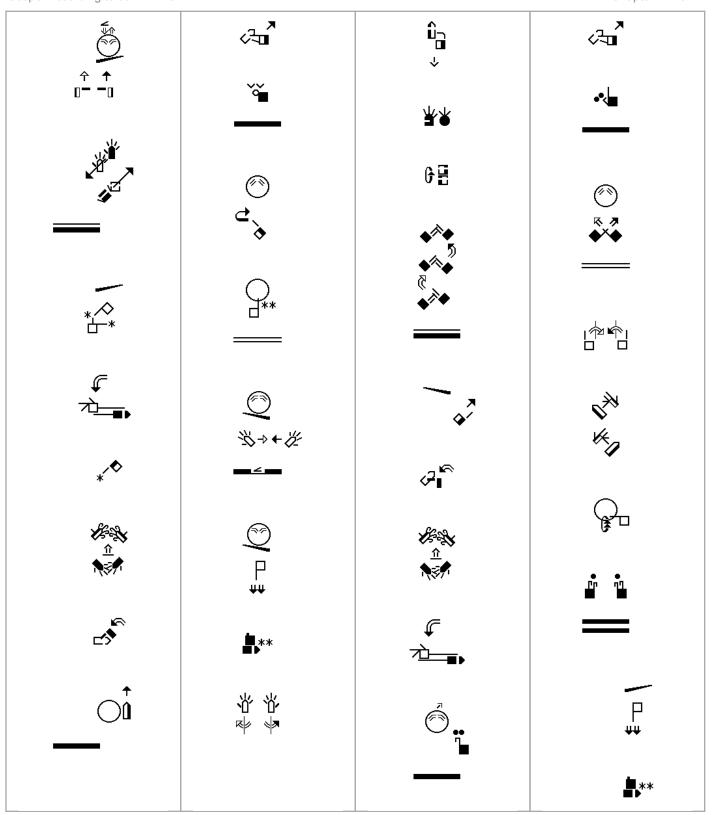






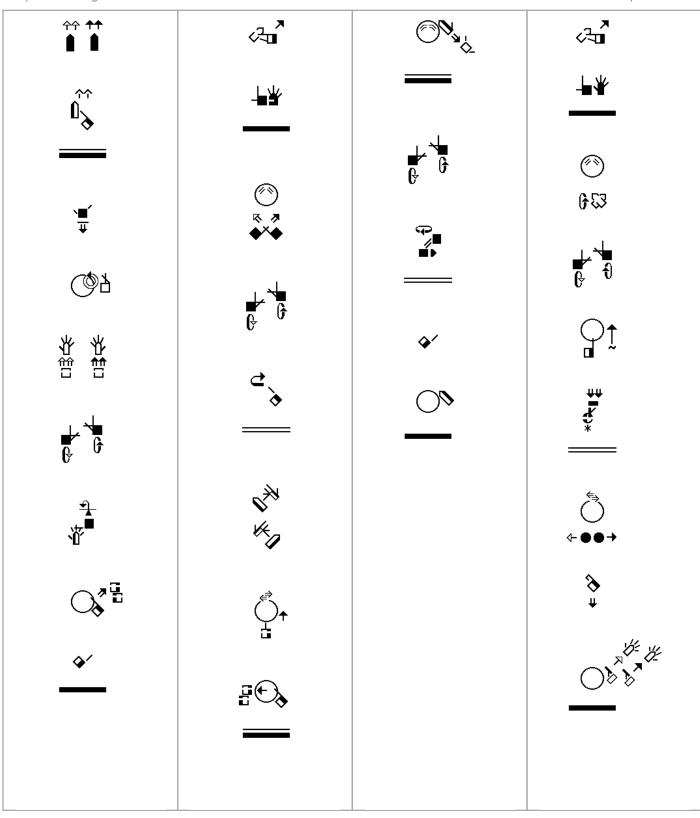
37

Onapici 2 VII-13			Cosper According to some in ACL
	2- ⁷	\$	⊘ ¬¬
	<u>-</u>		; ≈ \
		** **********************************	
□ / **		<u> </u>	
7. *	1 500	<u>\$</u>	•
↑ ↑ □ □		—————————————————————————————————————	
***	••••••••••••••••••••••••••••••••••••••		
*** *	@) t. F3
**************************************	\$\-\ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	↑ ↑	
₹	⇔ ⇔		© P
**	Š Æ	♦ 1→	P **
	<u></u>	<u> </u>	**



\Phi'	△	P ***	₹
	¥# 	* *	-16
		# # \$\dip \tilde{\psi}	
≜ ⁷³	→	₩ 7.7	
<i>⊘</i> * *>		~~~ ~~~ ~~~ ——	** **
	*		
	 R	û≈ A	<u> </u>
		K-2	↑↑
			Ĵt L
			■▶ Ŷ\ > ◆
	1 7		∞ • ••
	6		lo ol
	□	4	∞ ≫
			5 5
	<i>پ</i> –		₹ ₹

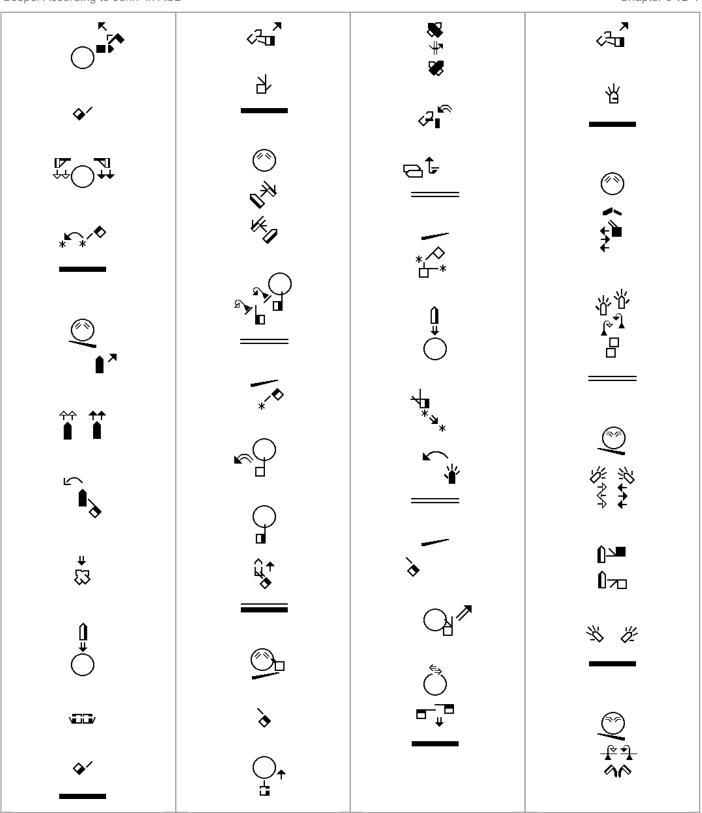


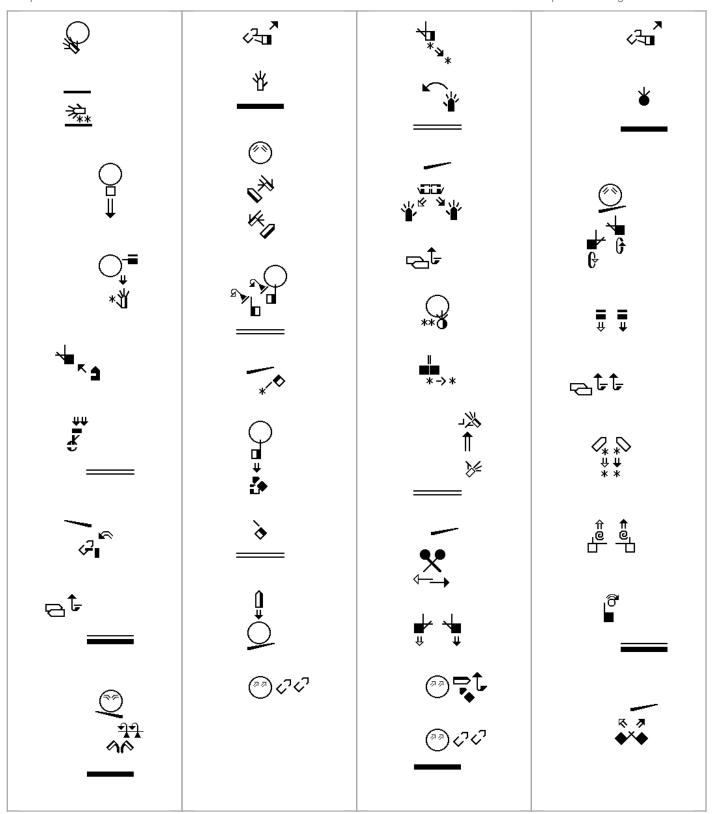


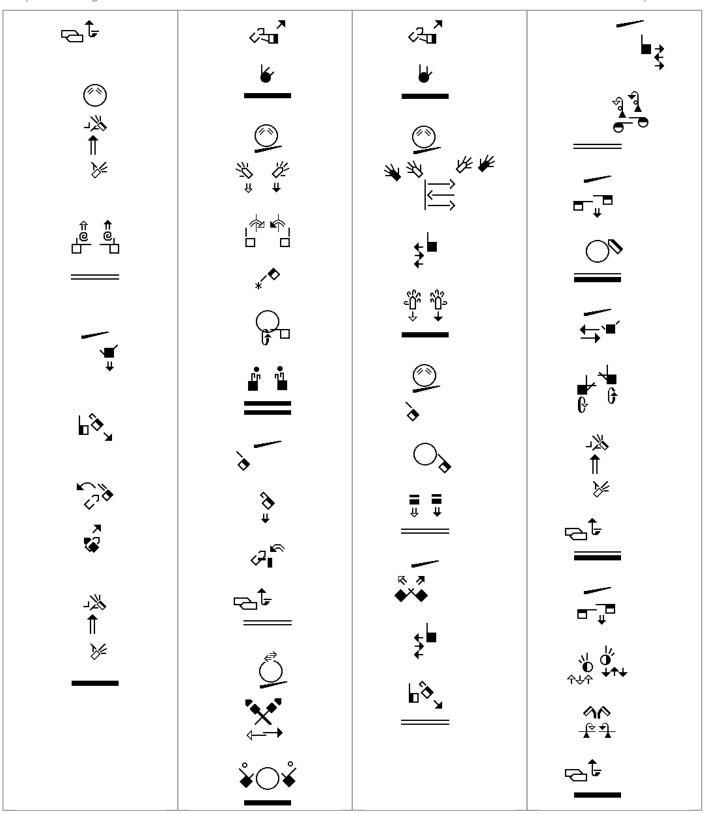
予	∅♦	₹	0
	♦	В	>
<u> </u>	Q		Q
*#			◇
₩			_
	***		•
}	*	#,	□
3	7		* *
			4 ′
	===		
	~ ∨	×	***
₽\$	î∟ _{©©} Ĵ ⋘≫		
	>		○ \$
6 6		*	
			Ŏ
\$		*	少 * **

³ There was a man named Nicodemous, a Jewish religious leader who was a Pharisee. 2 After dark one evening, he came to speak with Jesus. "Rabbi," he said, "we all know that God has sent you to teach us. Your miraculous signs are evidence that God is with you." NLT







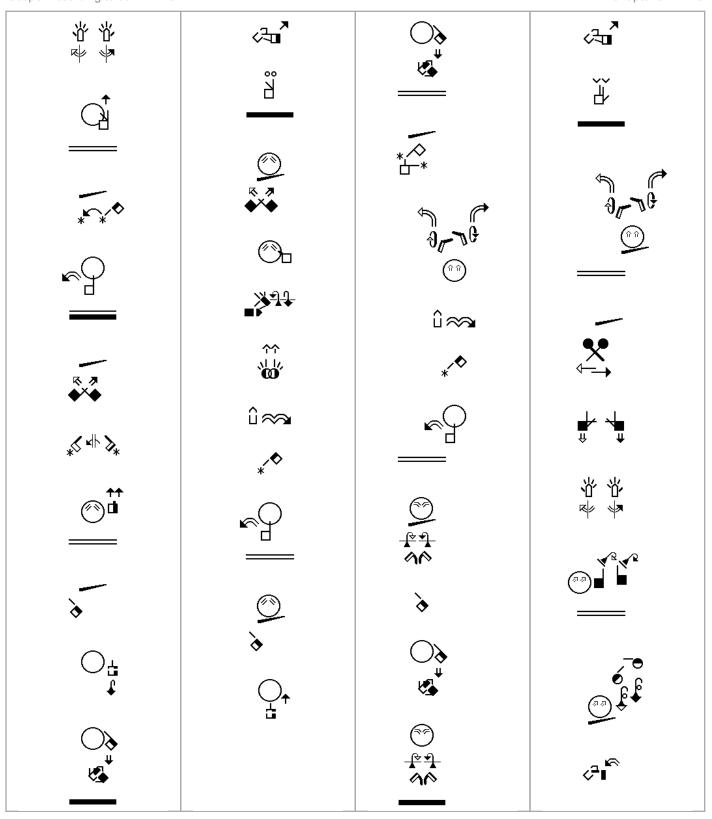


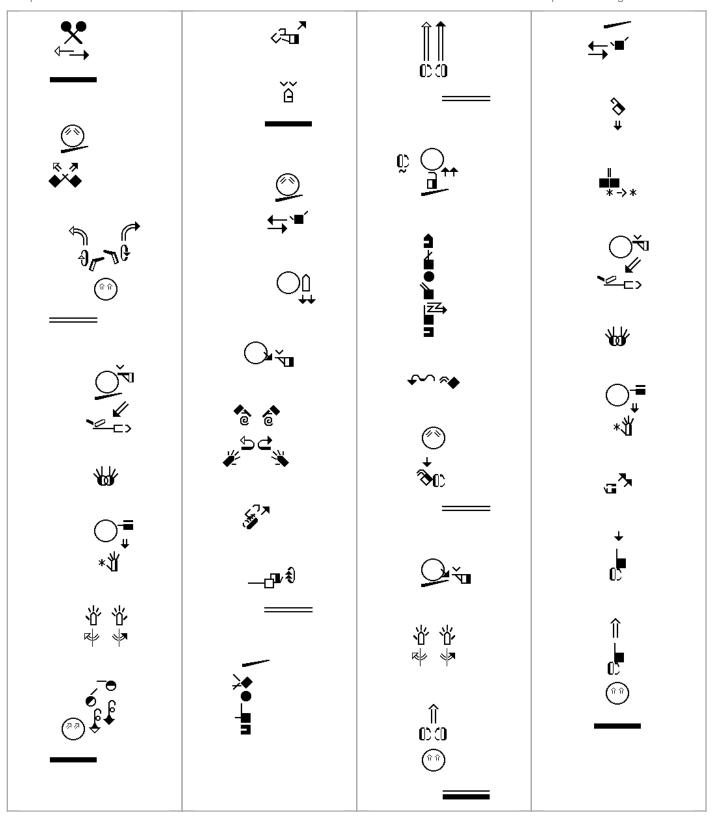


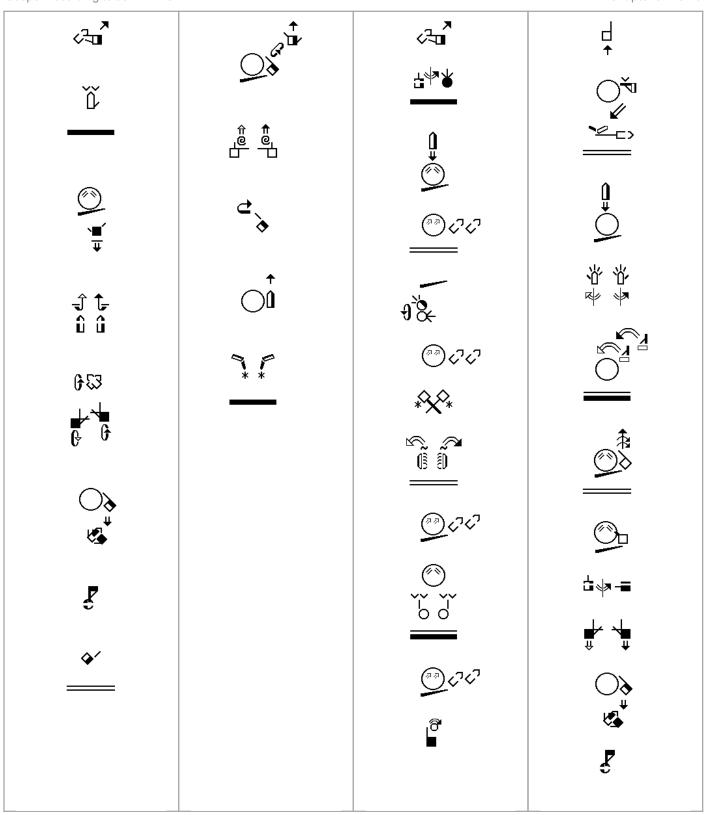
⊘ ⊒ ⁷	~ ~	e e	₹
*		<u>টু</u>	ä
<u></u>	©	>	
© ***			()
	~	-) + *
		₹ ≯	>
	===	P **	
© ^^	0	∞ûû∞₃	û≈
₩ ₩	<u>©</u> >	>	
	Q		0
	>	→	
	Ŷ ♥	©d	û≈ *~*
	ı ı ı		***
	——————————————————————————————————————		

^{9 &}quot;How are these things possible?" Nicodemus asked. 10 Jesus replied, "You are a respected Jewish teacher, and yet you don't understand these things?" 11 "I assure you, we tell you what we know and have seen, and yet you won't believe our testimony." NLT

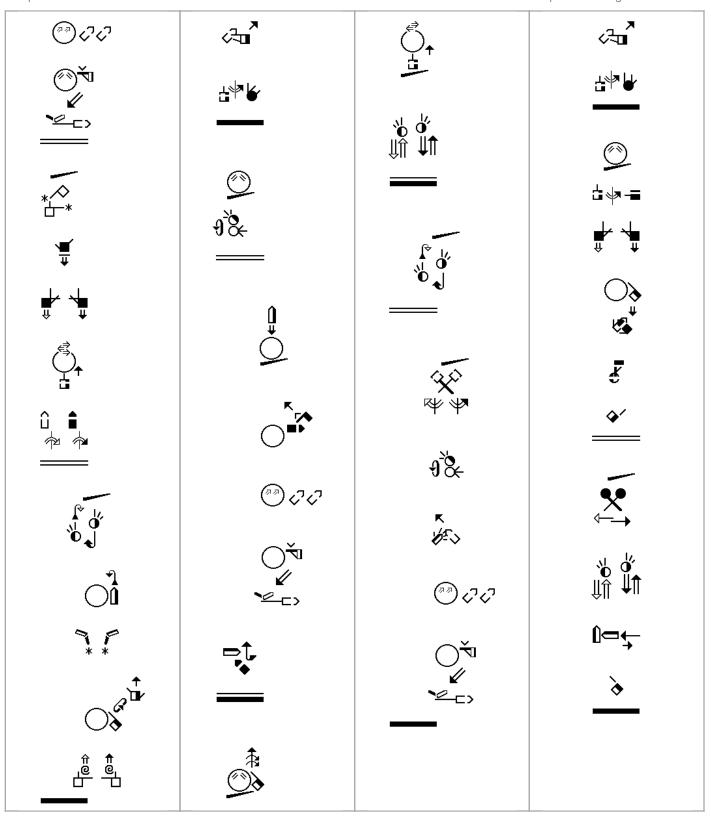


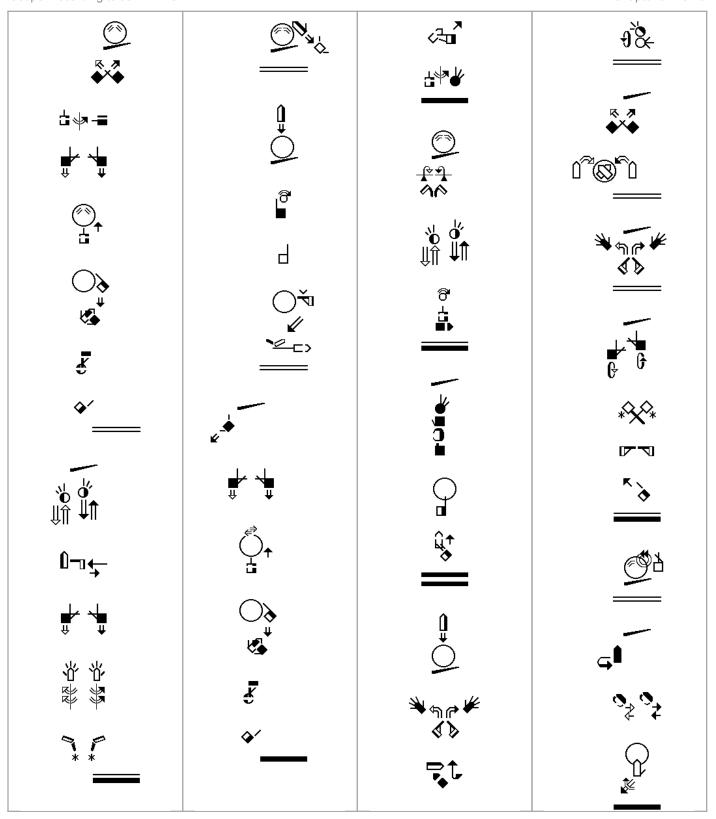


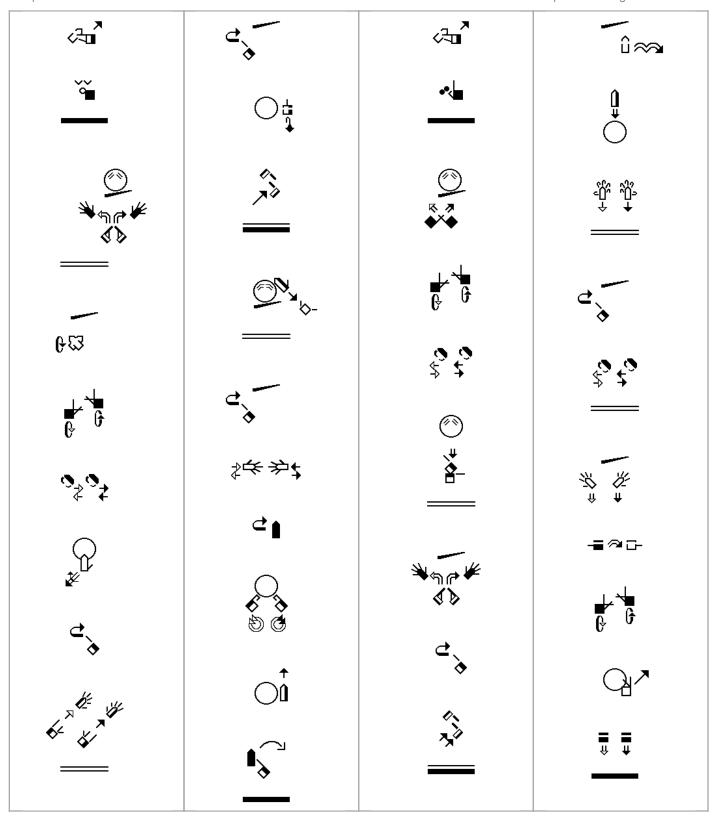




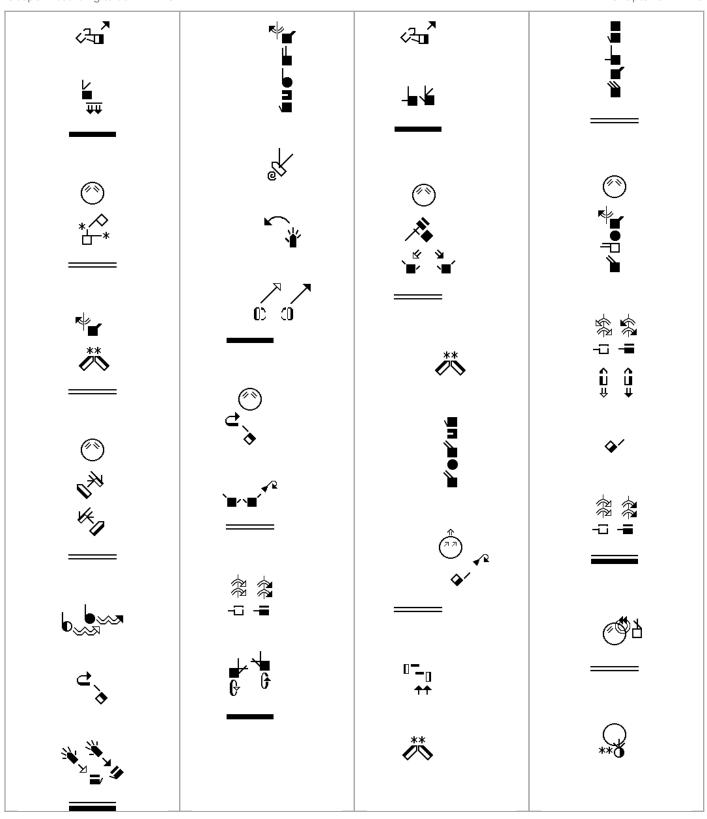




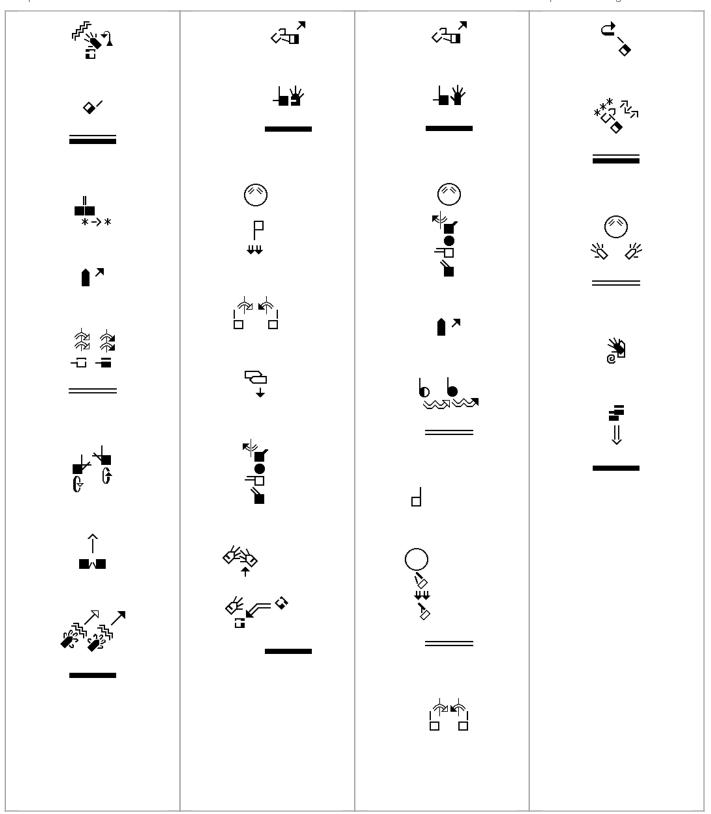


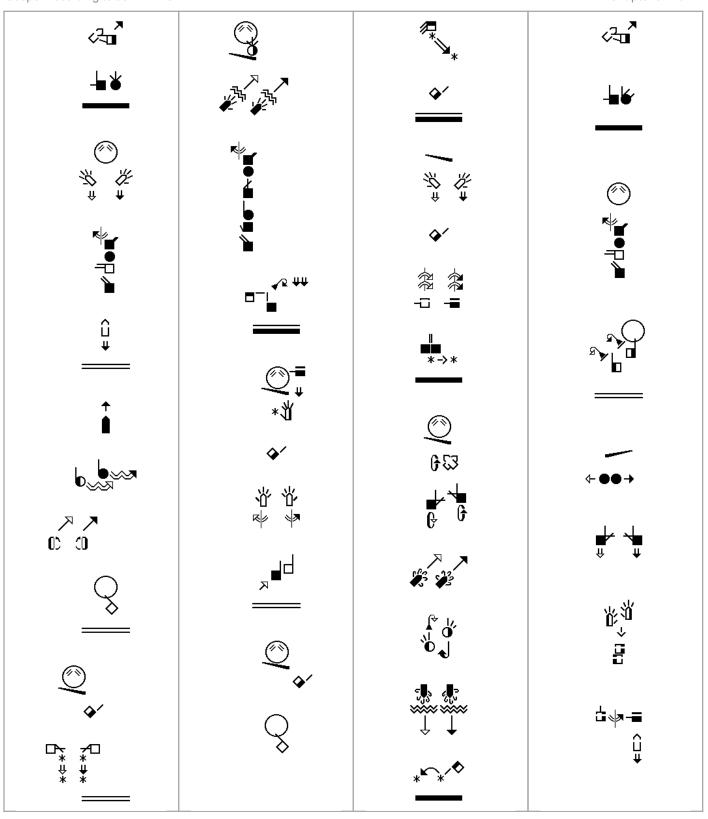


^{20 &}quot;All who do evil hate the light and refuse to go near it for fear their sins will be exposed." 21 "But those who do what is right come to the light so others can see that they are doing what God wants." NLT

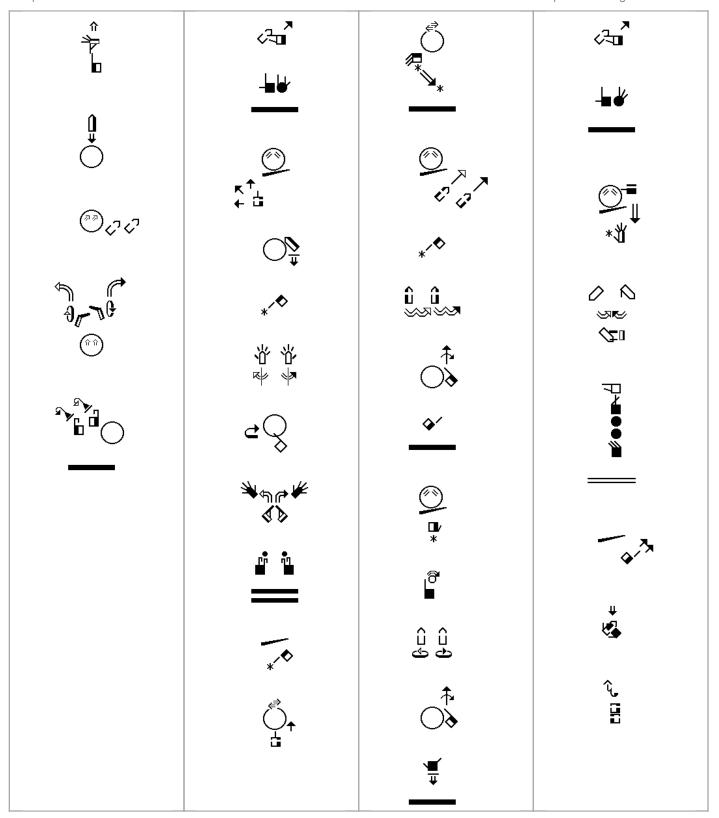


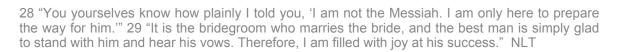




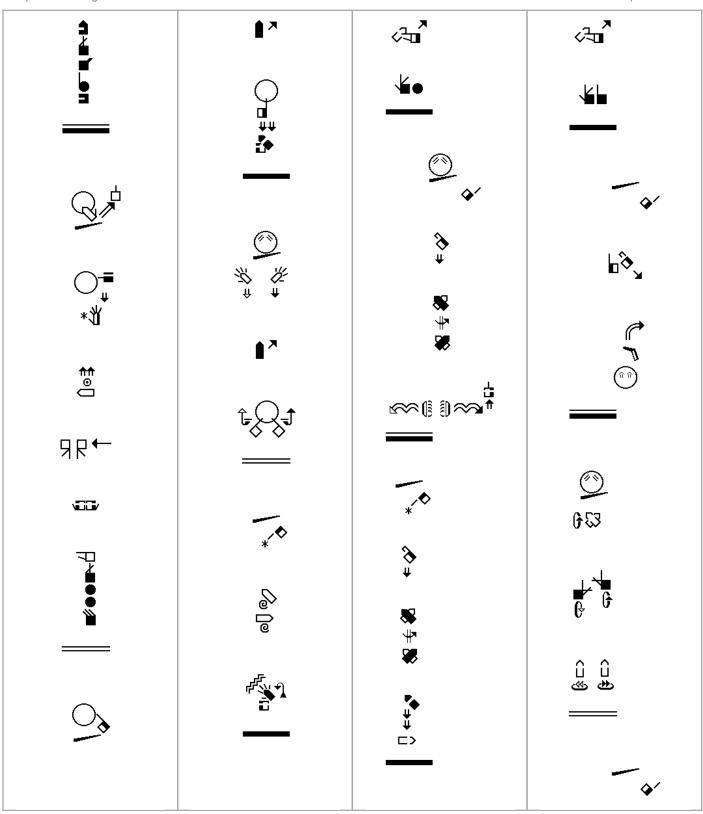






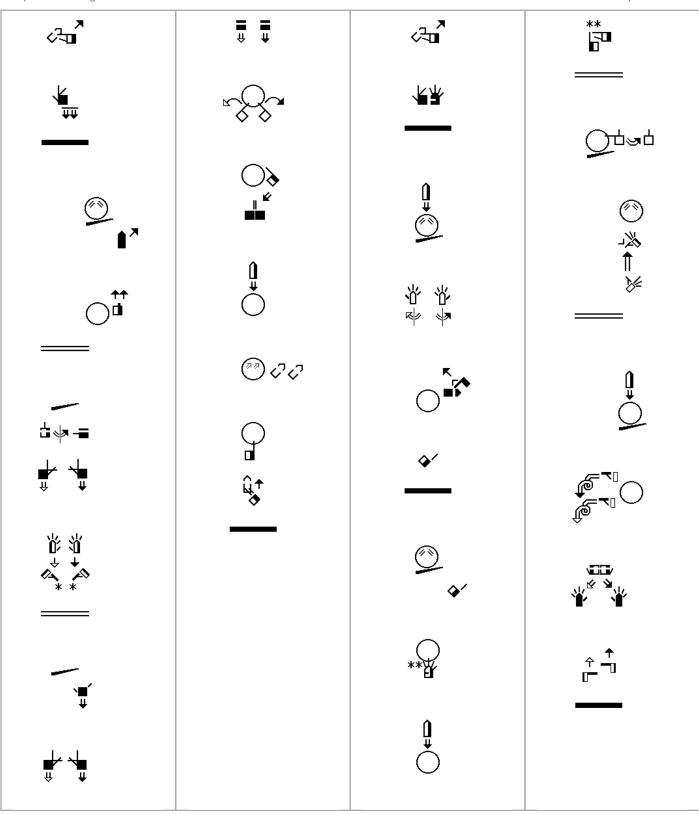




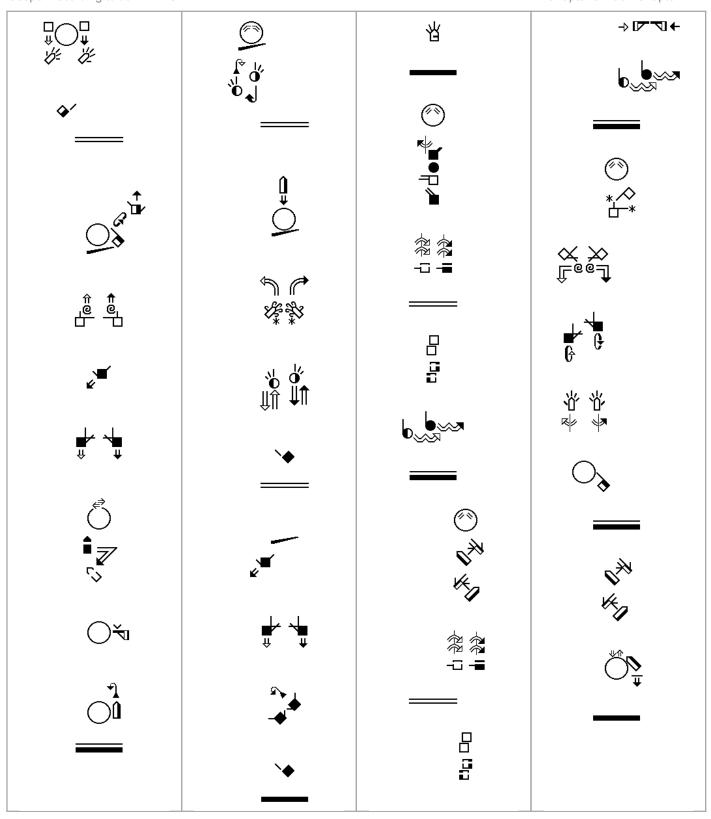




71111117102	503pci According to John			
		<2□ ^X	\('	© (§ (§ (§ (§ (§ (§ (§ (§ (§ (§ (§ (§ (§
	1 ×	4 6	₽ \$ ⁷	
		<u>©</u> û≈		
			—	₽ \$ ⁷
	# # \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	◆´	€ €3	
	G. G.		€ 6	***
			-~	***
	—			→1
	→ [©]	- →		û≈ ===
				~ <i>→ →</i>
			<u></u>	**************************************

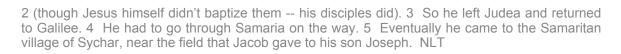


Chapter 5 v55-50			
< ₹	(2) C)	₹ 1	*
——	公 小	<u>~*</u>	→ Ψ
	O¥.	*->*	# #
****	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	n	* *
(2) C) C)			
			↑ ↑ © © ——
*			
û→ û→		₹	

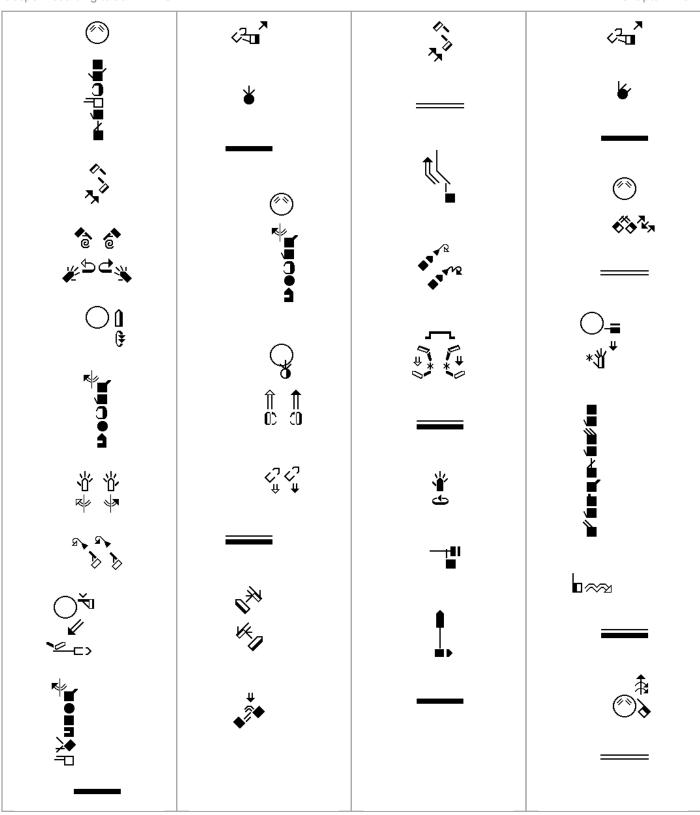




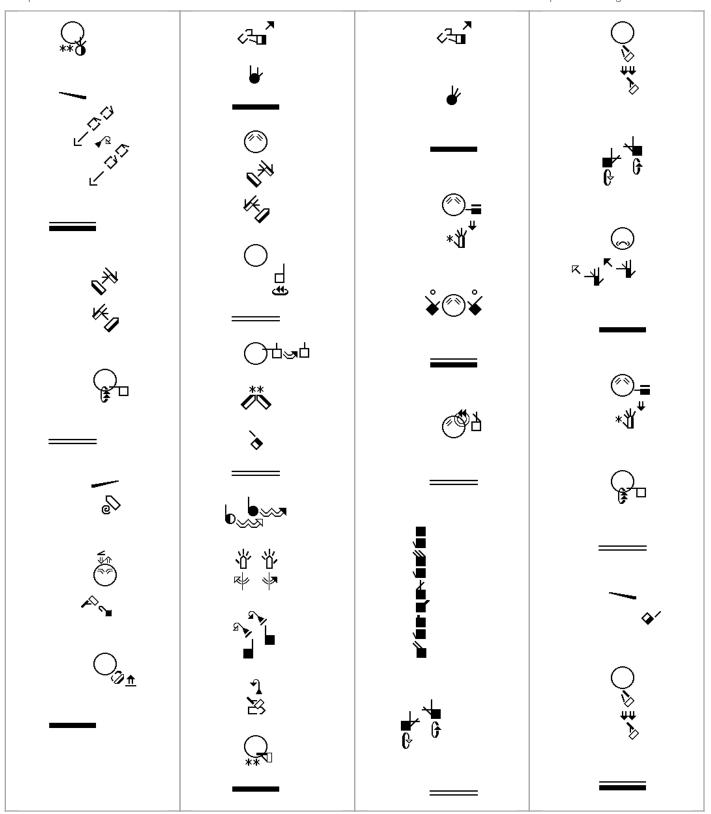
Onapter 4 V 2-3			
₹	₹	☆■*	₹
\ ₹ •		- 4	华
	©	_	<u> </u>
(i)	# #		_
***		•••	
	*		
*	***		**
_ት ን	≥ 2	□	*
₽			
	3		
	公 公 公 ★		
	<u></u>	AN MAN OF THE PROPERTY OF THE	
≜ *	71	K _Q	
↑		♦	₹\$ 1
0.0		↑ ☆	
\$ \$ \$ *		<u> </u>	

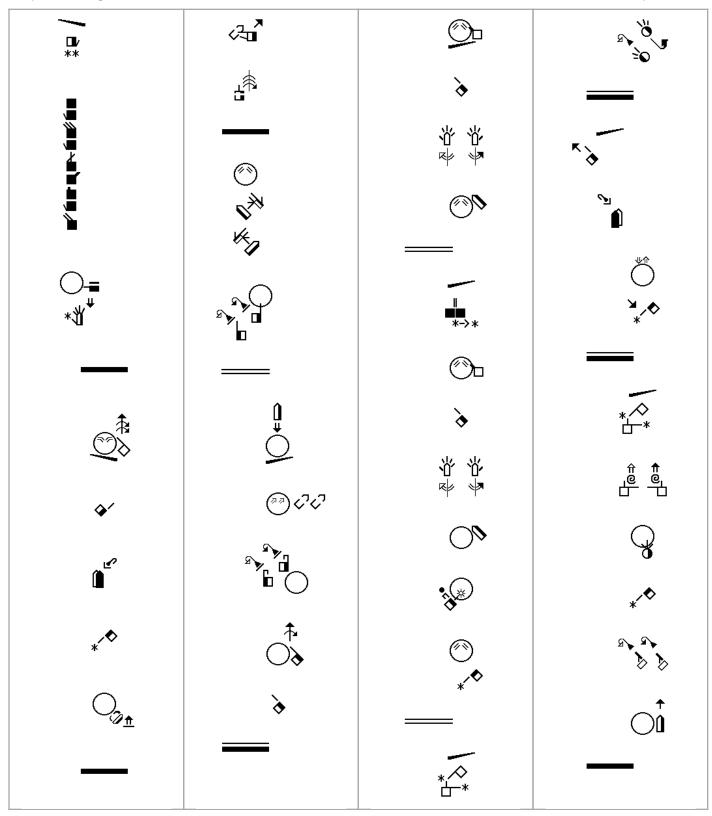


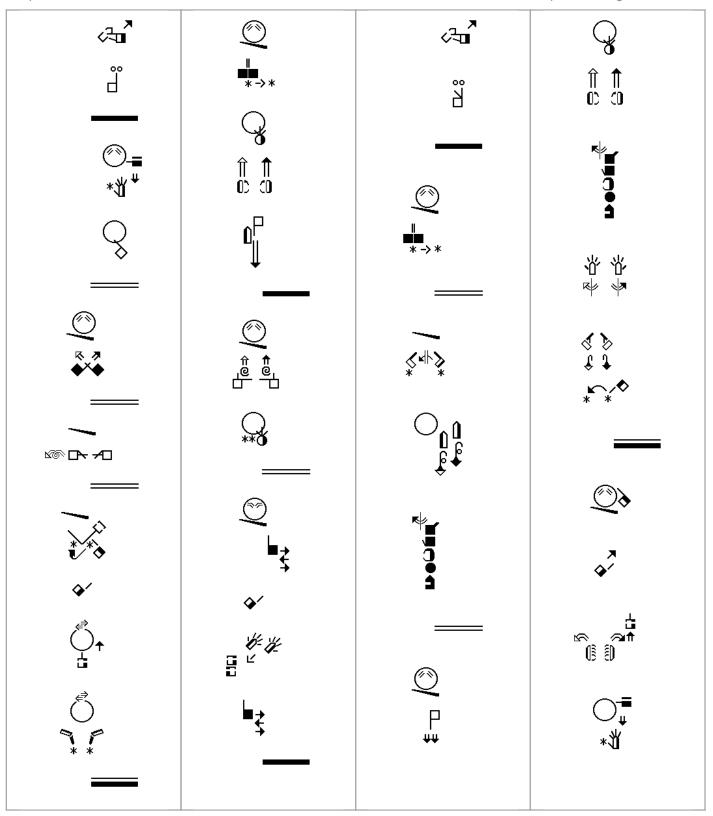






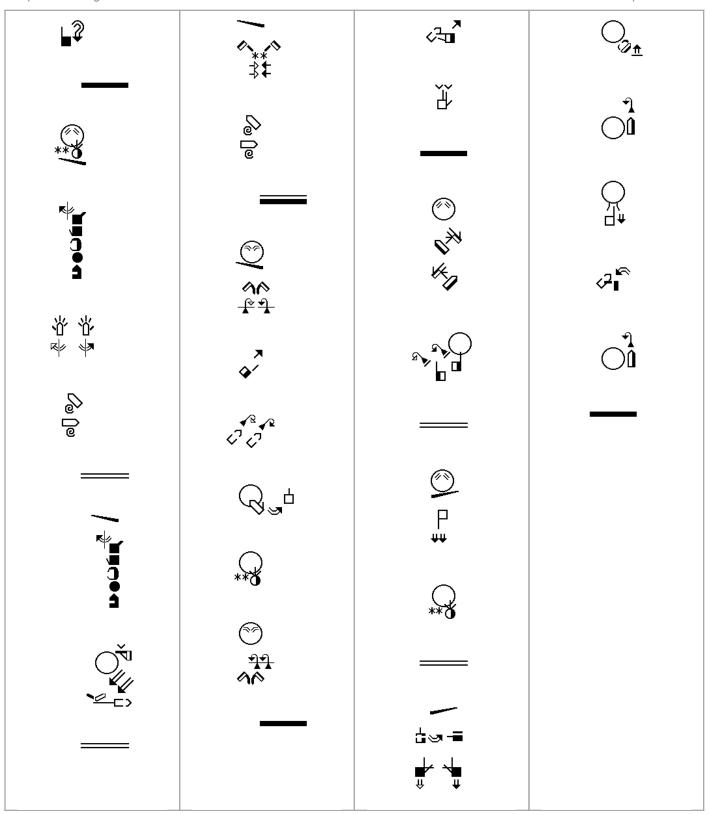




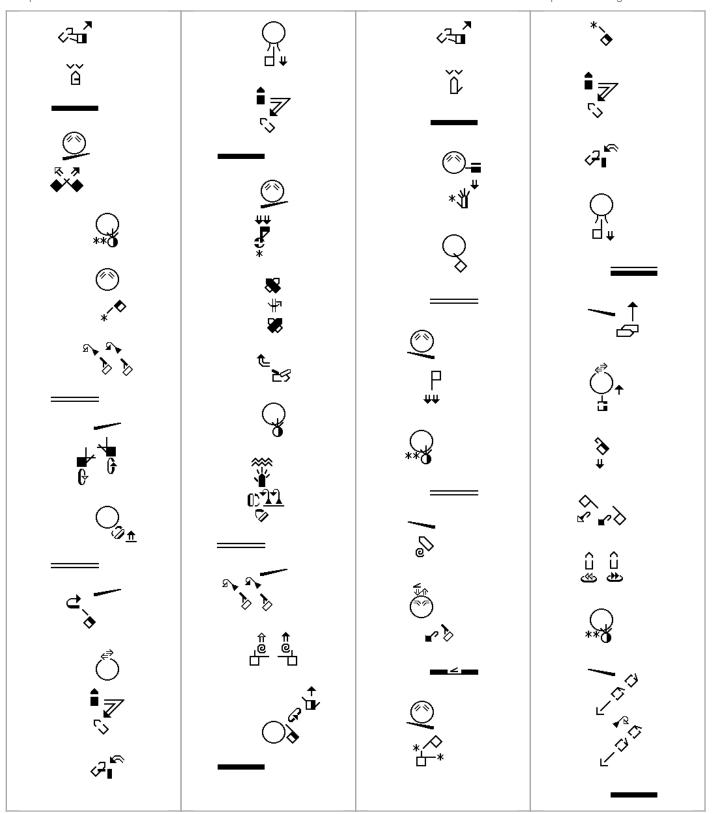


11 "But sir, you don't have a rope or a bucket," she said, "and this well is very deep. Where would you get this living water?" 12 "And besides, do you think you're greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?" NLT

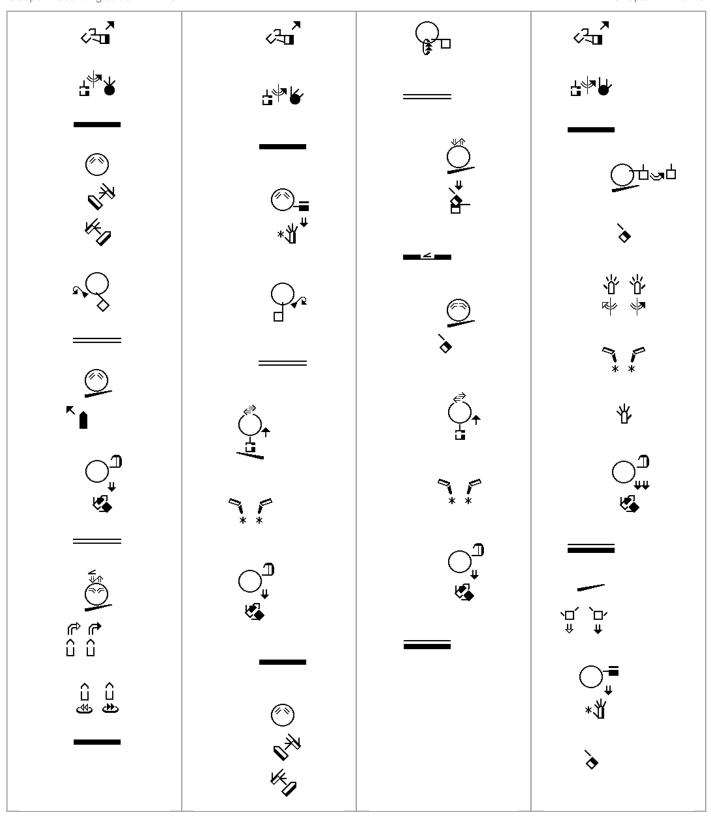


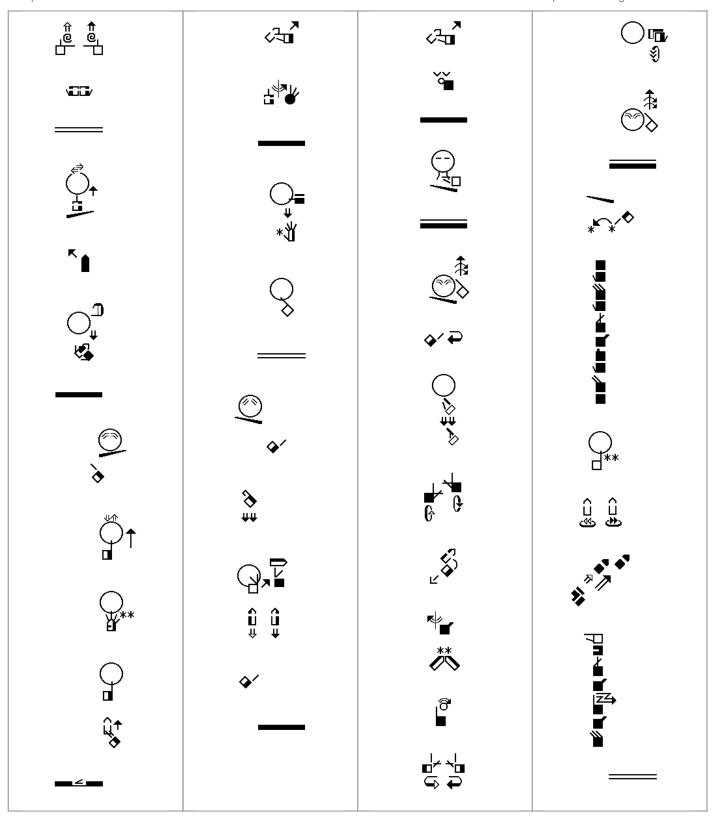






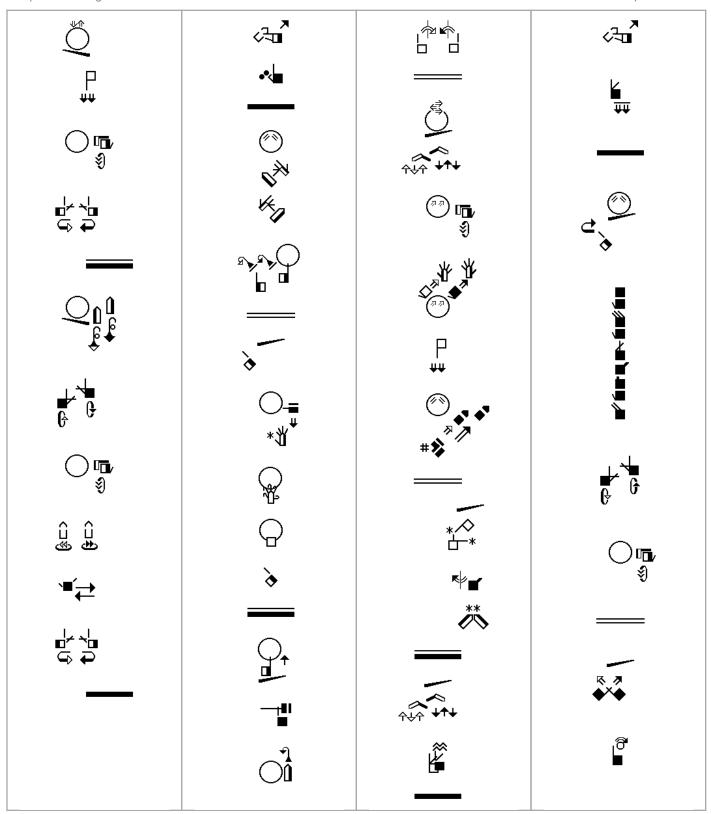
14 "But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life." 15 "Please, sir," the woman said, "give me this water! Then I'll never be thirsty again, and I won't have to come here to get water." NLT





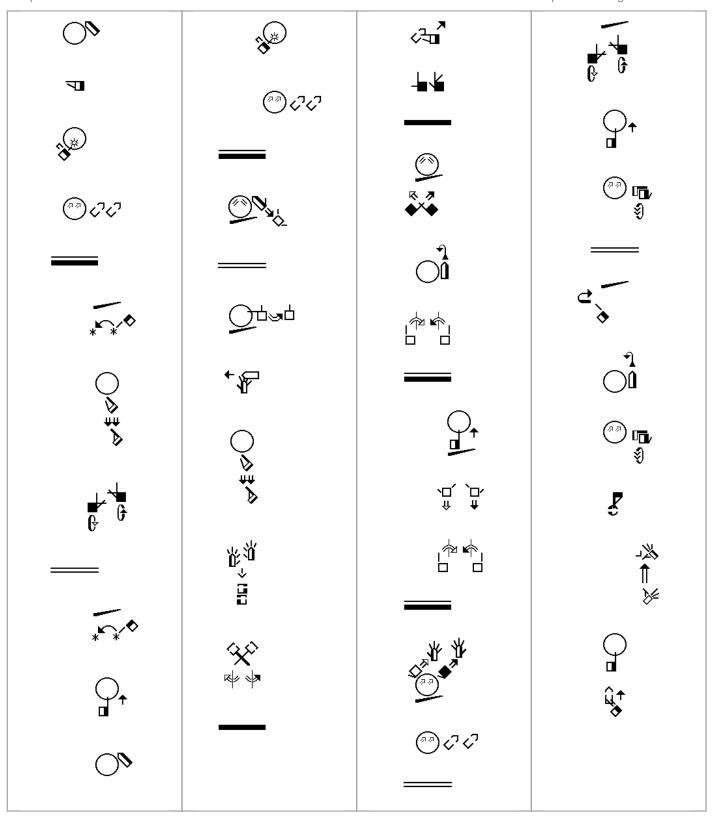
19 "Sir," the woman said, "you must be a prophet." 20 "So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, where our ancestors worshiped?" NLT

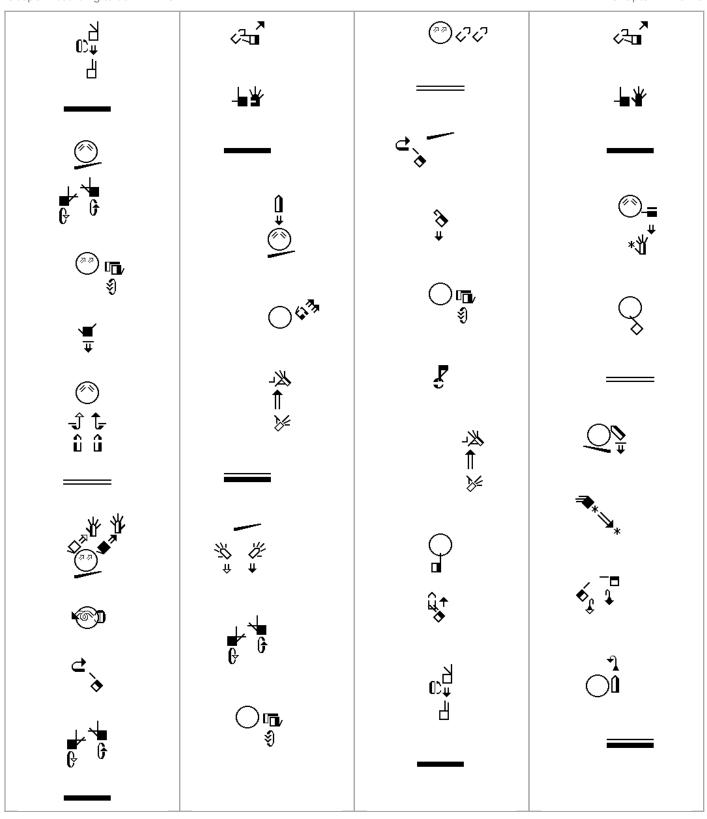


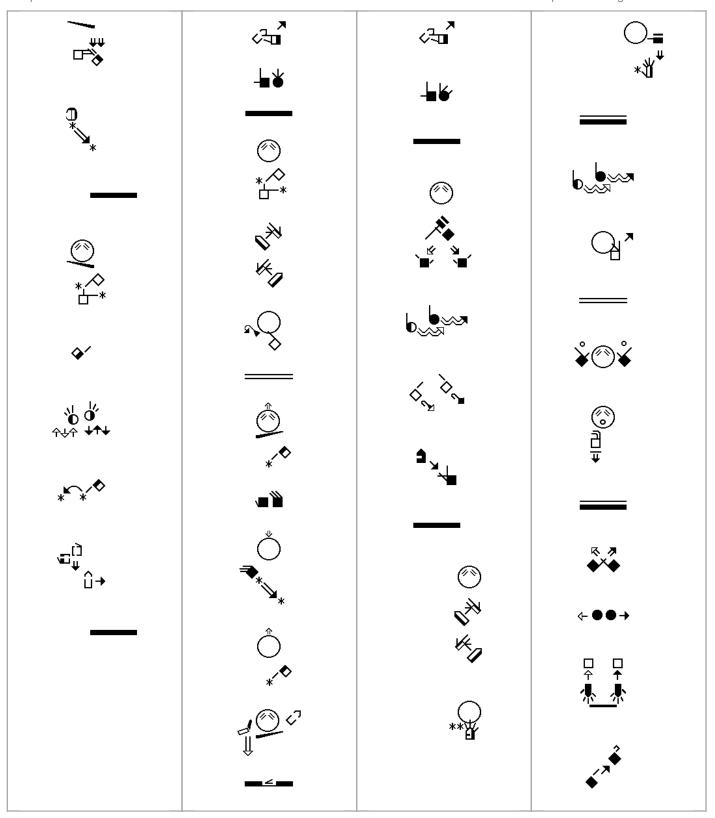


^{6.}

21 Jesus replied, "Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem." 22 "You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews." NLT

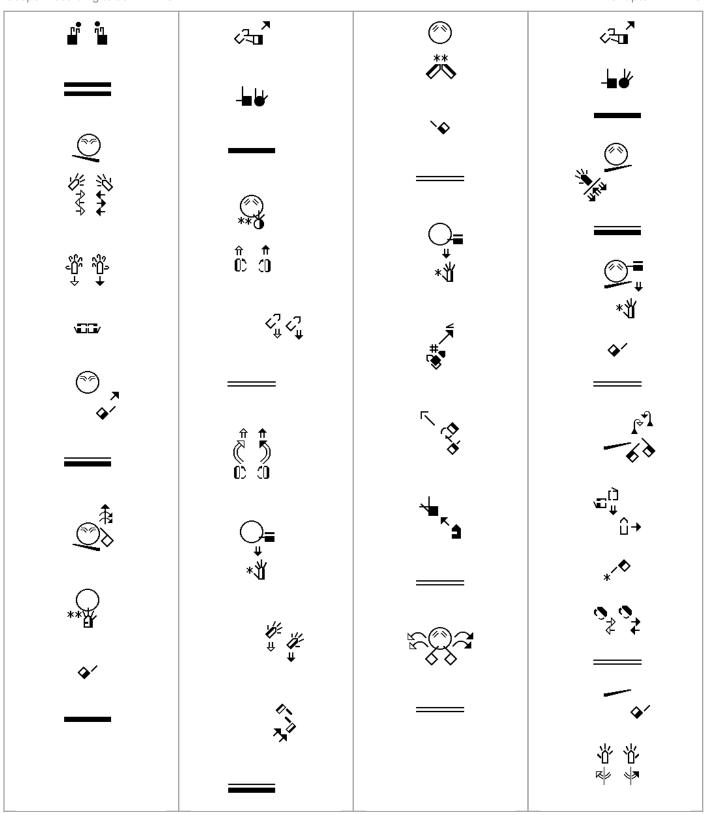




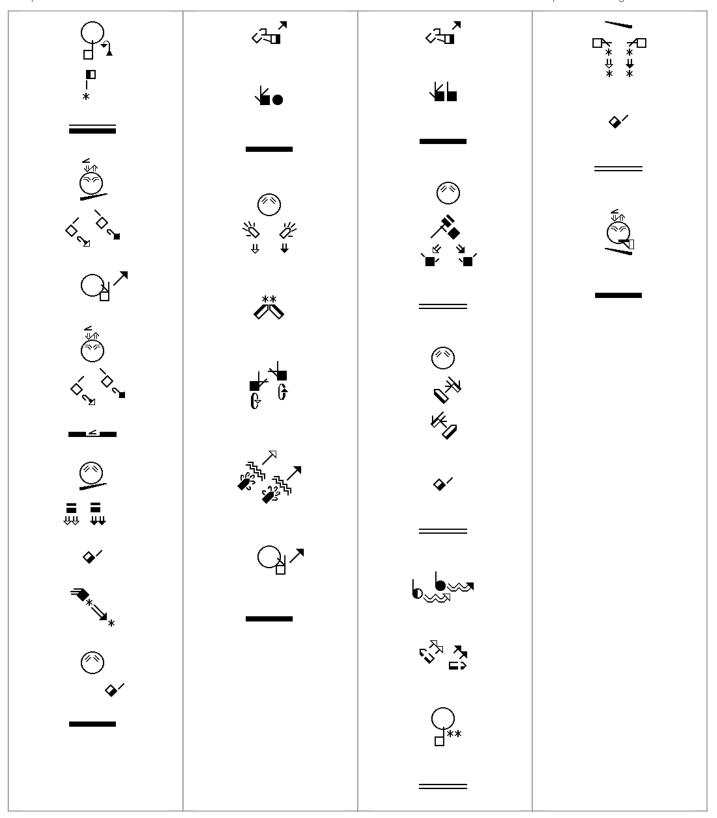


26 Then Jesus told her, "I AM the Messiah!" 27 Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, "What do you want with her?" or "Why are you talking to her?" NLT





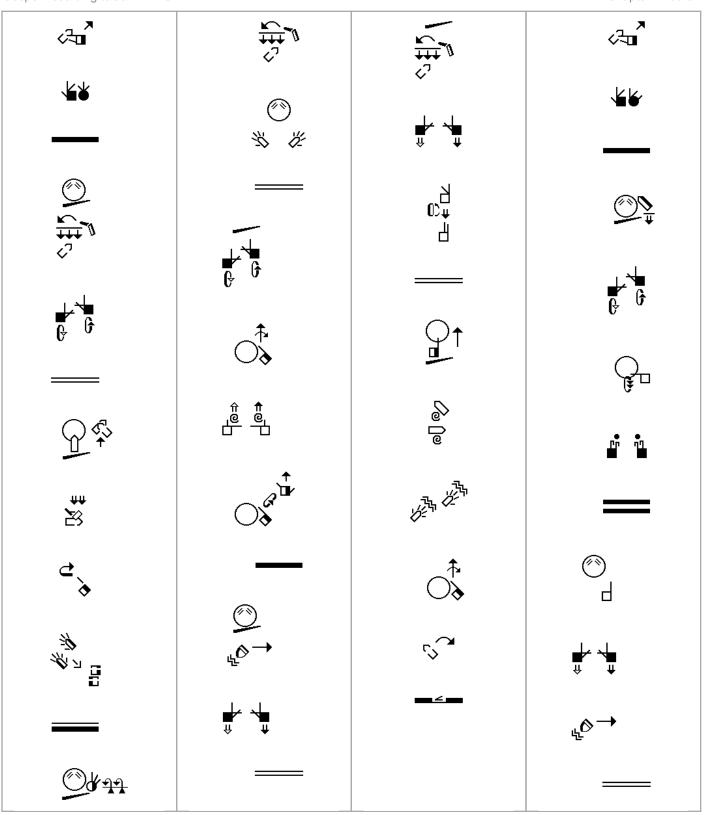


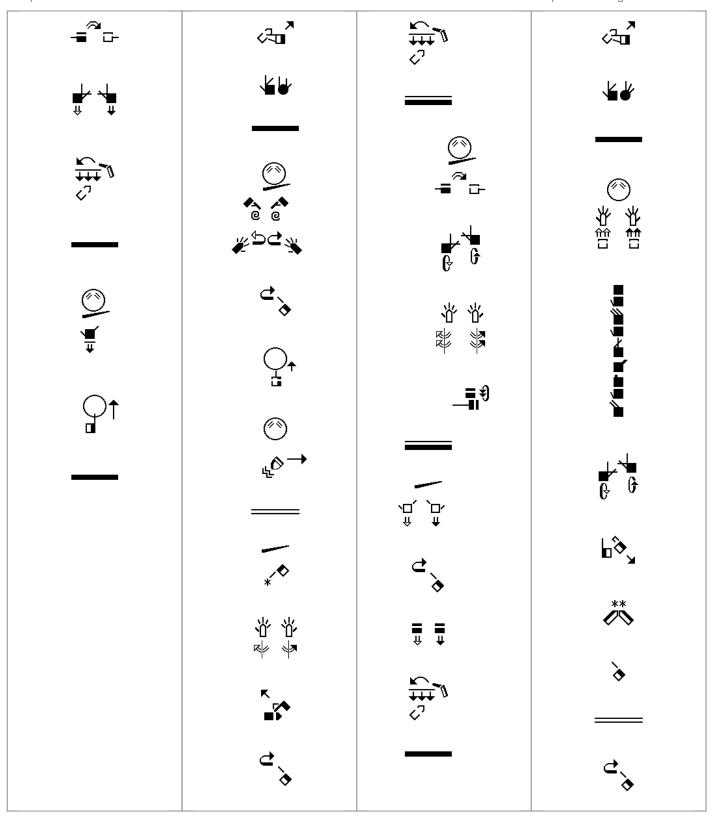


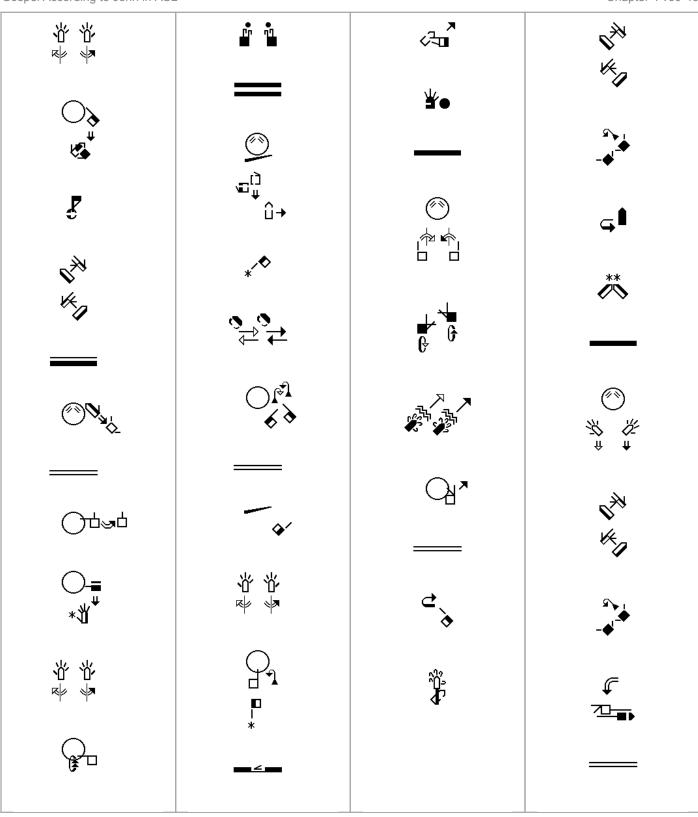
Gospei According to John III Ast			Chapter 4 v32-34
< ₹ 1	¢∃u [*]	Q	جماً *
L L	¥		₩
		جه د د	
♦ × ♦		_	0
K.		***	☆ <u></u> +*
2×2×0		-	
<u> </u>			K _Q
	₽ ₩		% O +↑+
**			
Q 2 >			Ö
○ >	***		省省 * *
	○ * •		
	<u>○</u> 松		

**	@ <i>\?\?</i>	₹ 1	9
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	₹ ₩	
	省省		**
© \$	₩ =	© \$	
	   ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	G G	
***	<del></del>		**************************************
			<b>*</b>
	***		<b>♦</b>
<b>3</b> → <b>3</b> →	<b>S</b>		<b>`</b> ♦૽૽€
(3.9) ¢7 ¢7	<del></del>	© _L o→	<b>O</b> 5
	9		_
	<b>∅</b>		© ***
	<b>\$</b>		<b>*</b> 50€ <b>*</b>
#→*		<b>\$</b> û	* *
*->*	$\bigcirc$		
@\<\?\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	 	*	
** 			<b>₹</b>

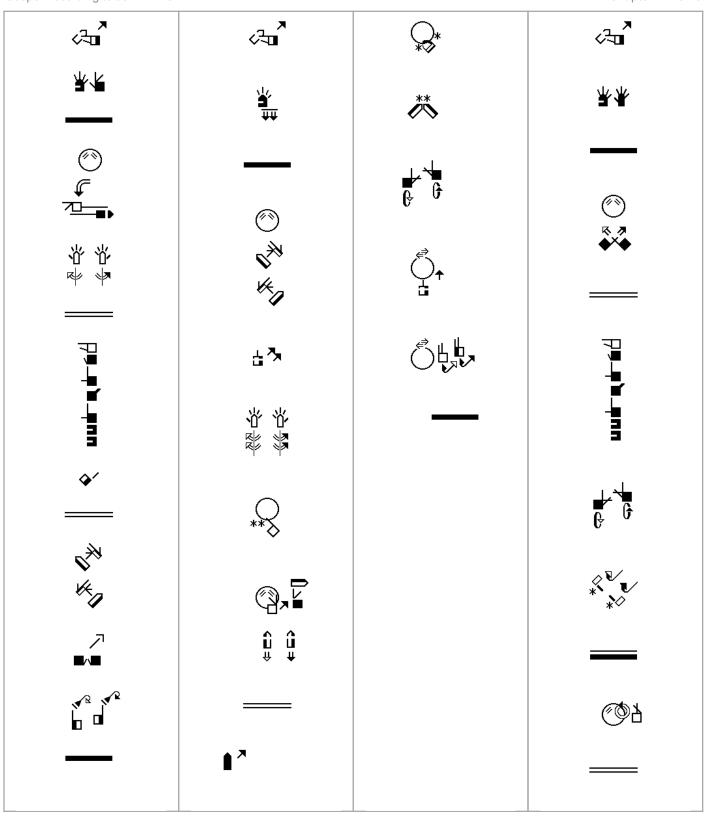
³⁴ Then Jesus explained: "My nourishment comes from doing the will of God, who sent me, and from finishing his work."
35 "You know the saying, 'Four months between planting and harvest.' But I say, wake up and look around. The fields are already ripe for harvest." NLT

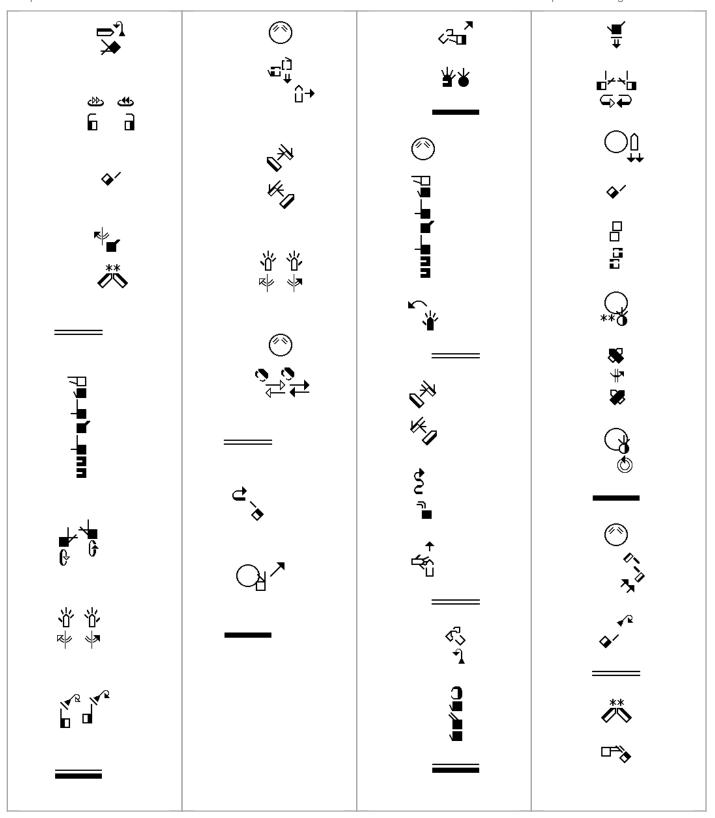


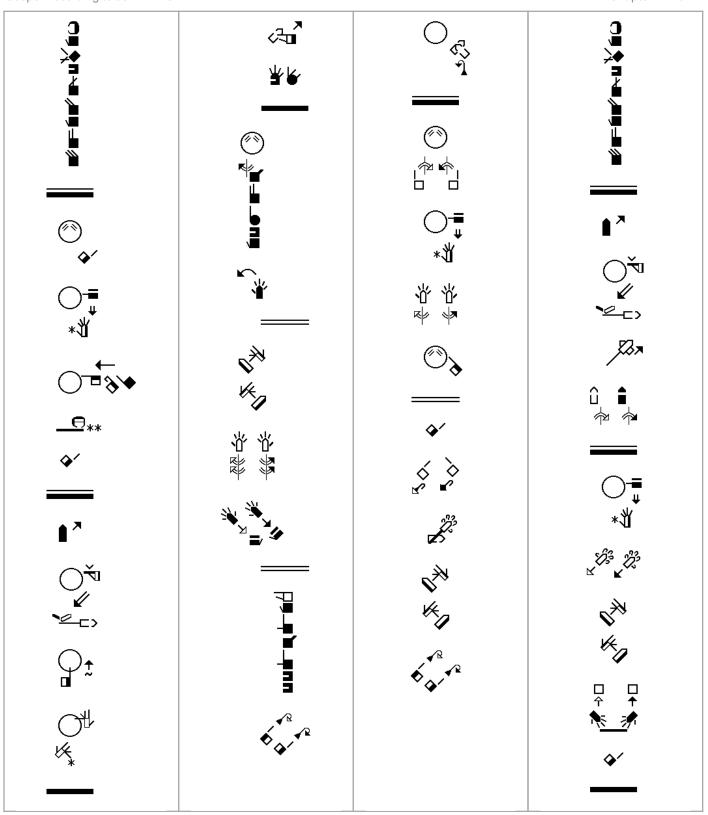




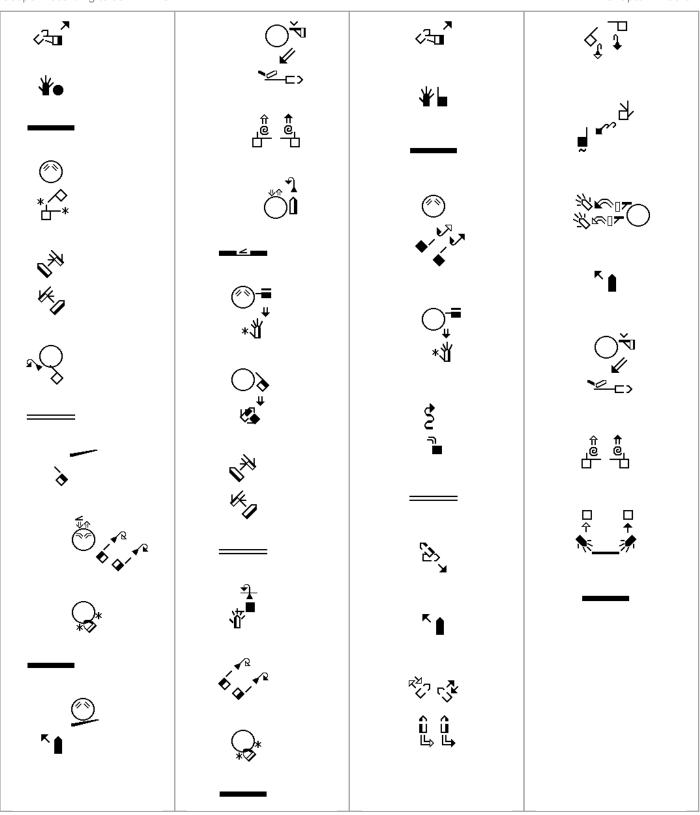
Oliapter 4 441-42			Cosper According to some in Acc
<a>□</a>	৾৵য়৾	<b>₽</b>	○>
<b>¥</b> ⊾	<b>¥Ľ</b>	<b>→</b>	<b>~</b> ′
<u> </u>		<b>l</b> ê di	
——————————————————————————————————————		Oq≈q	
_ ♠ ^ス		<b>&gt;</b>	# # .D. ,D.
	*¾ ⁺	省 省	***
	<b>&gt;</b>	R≠ 47	0
<b>省 省</b>		# SOFO	
	<b>6 6</b>	***	<b>*</b>
G G	b v		₽↑
G G	**************************************	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	\$\$ ⁰
<b>⊘</b>			<b>₹</b>
<u></u>	<b>-</b> ↓ ↓ ↓	<b>○</b> □ → □ / **	<b>Ü Ü</b>
<u>———</u>		***	<b>₽</b>
			€
	***	<b>省省</b>	







~~ <b>~</b>	₹	<b>△</b>	\$ 1 \$ 1
<b>¥</b> ₩	**	<b>¥</b>	<b>♦</b> ♣
			₩ <b>₩</b>
	<b>l</b> o	*#	
		*#	_
		<u>——</u> **	<b>P</b>
***	<del>↑↑</del> <b>↑↑</b>		*>
	r O		₩
	<b>&gt;</b>	*	$\bigcirc_{\not = 0}$
<b>&gt;</b>		***	û <b>f</b>



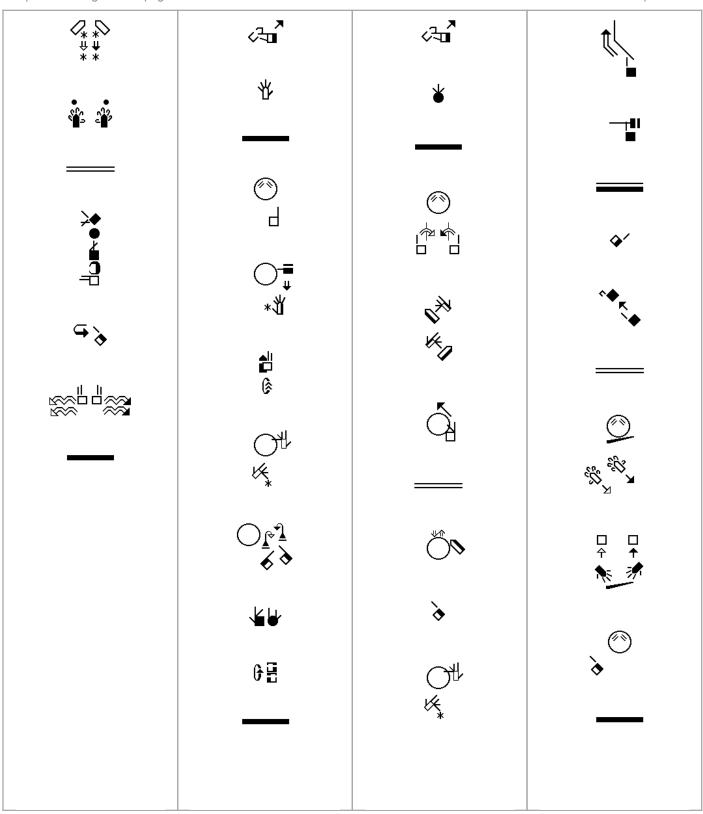
<b>₹</b>	**	<b>⊘</b> ⊒2	<b>~</b> Q
**	<b>↑</b>	**	r d
	••		_
*4	<b>↑</b>		×1
√× [‡]		**	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
<del>2</del>		<b>△ॐ</b> ∆	↑ ↑ © ©
<del>1</del> **	□₩ħ₩		
- - - - - - - -	å å		Ďā
<u>N∈</u> ∌	√□← ⟨❤️ ❤♡ <b>→</b> □⁄	<b>⊱</b> ₽	
			© \$\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
♦∕₽			
			*A

52 He asked them when the boy had begun to get better, and they replied, "Yesterday afternoon at one o'clock his fever suddenly disappeared!" 53 Then the father realized that that was the very time Jesus had told him, "Your son will live." And he and his entire household believed in Jesus. NLT

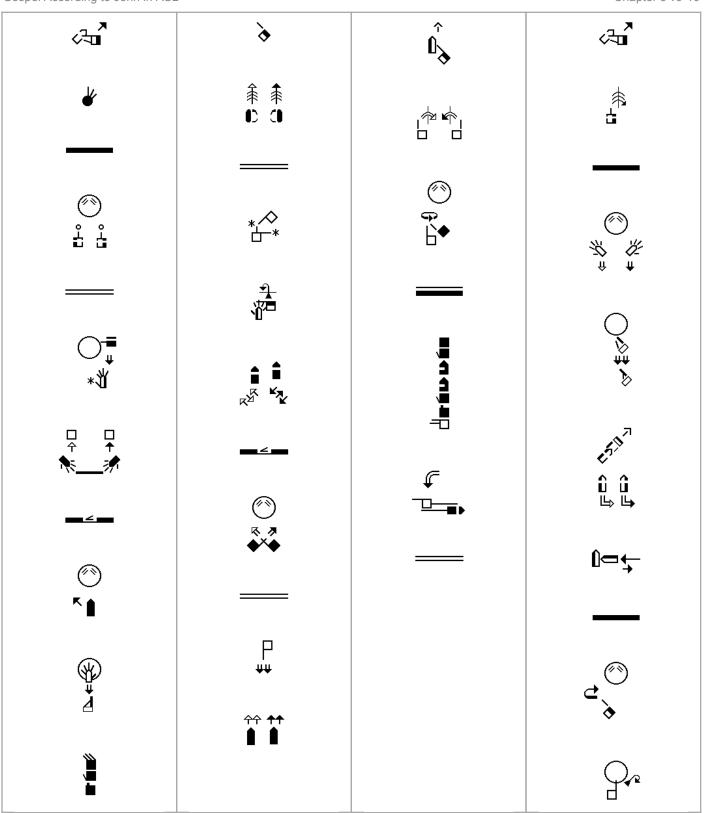
Gospei According to John III ASL			Chapter 4 v55-54 - Chapter 5 v i
<b>G W</b>	<b>₹</b>	<b>\Phi'</b>	杂
<b>*</b>	<b>₩</b> ¥	7	
***			
	© 		∐⊣■
<b>₹</b>	₽ ₩	<b>■</b>	<b></b>
<b>€</b> \$	û-> [*]		**
	<del>↑↑</del> <b>↑↑</b>	€\$\ 1	<b>~</b> ′
	Û	<b>₽</b> ŷ [™]	
₹			<21°
N/A			
			*
	<b>心</b> 小		
	\$ \$		

88

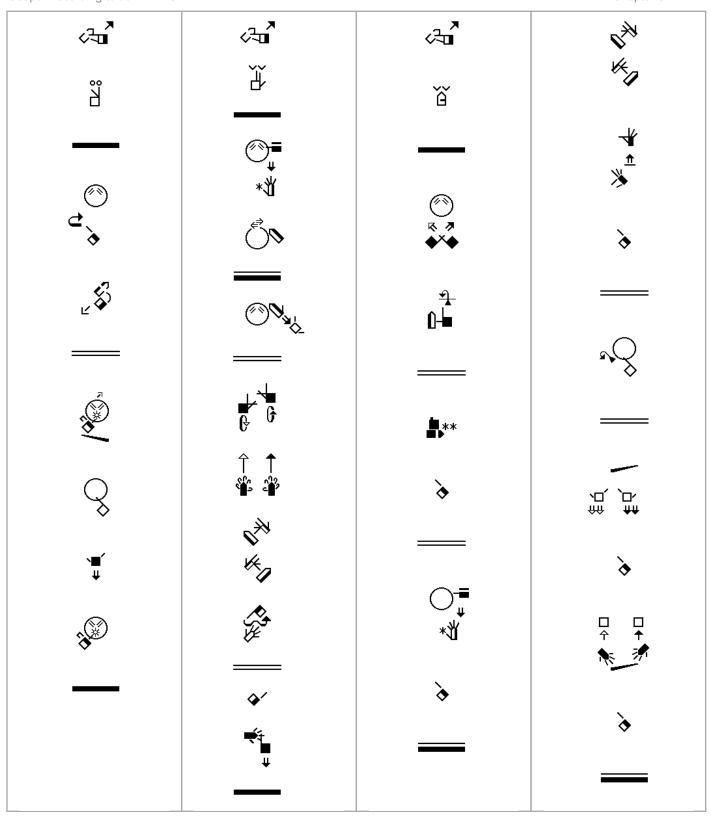
<b>⊘</b> \$	<i>₹</i> 3	8	<b>⊘</b> 1
	4		予
Q		₽``\$	
	♥		<b>♡</b> ↑ <b>↑</b> <b>* *</b>
€ 2.7×	** <u>++</u> <u>+</u>		G G
———•	<b>☆</b> <b>:</b>	**	** OH
	□ <b>-</b> □ ↑↑	<b>★</b>	=
	‡⊒ <b>_</b> ,		÷
	<u>↑</u>		
			9 P ₩ <del>1</del> ₩



Chapter 5 VI-6			Cosper According to some in ACL
<a>✓</a> <a>✓</a>		<b>⊘</b> ¬	
<u>*</u>	**	₩	Ĵ <b>t</b> ὥ ኂ
8 ³	* *  ••		
	<b>₽</b>		
*A	<b>₩</b>		
8		<b>√</b>	
——————————————————————————————————————	- <u>-</u> - <u>-</u> -		
**	# #		
	<b>₹</b>		
	<b></b>	9	
8	*	<b>*</b>	
\$\text{\text{\$\infty}\$} \tag{\text{\$\infty}\$} \tag{\text{\$\infty}\$} \tag{\text{\$\infty}\$} \tag{\text{\$\infty}\$} \tag{\text{\$\infty}} \tag{\text{\$\infty}\$} \tag{\text{\$\infty}} \			



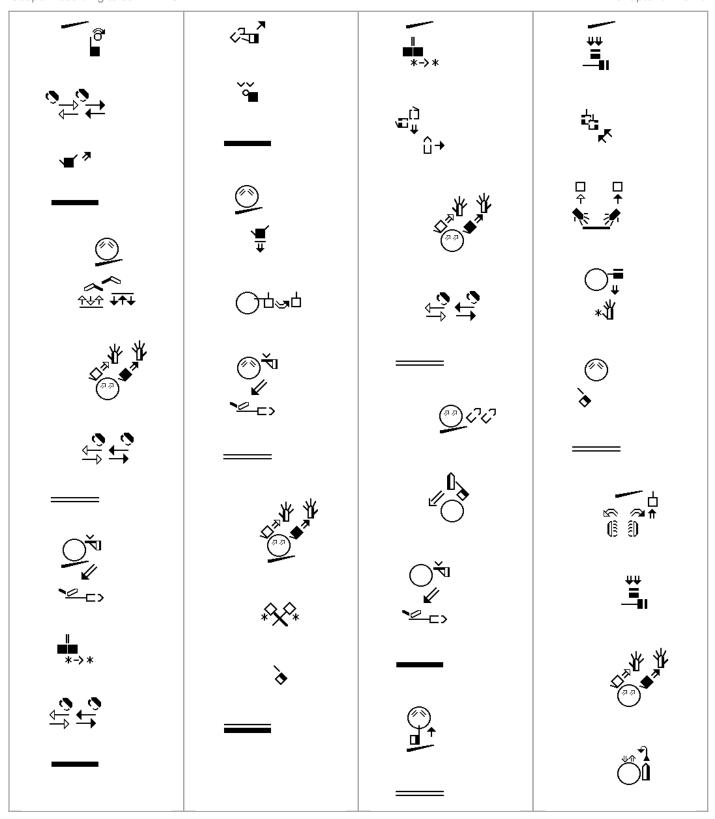
<b>○</b> ■		<b>₹</b>	
*4	<u></u> ✓ ✓ ✓		<b>~</b> ′
	_	<u> </u>	$\cap$
	(N)	_	
□ □ ↑ ↑ <b>↑</b>	₩		
	_		
	, i	<b>☆</b> × <b>♦</b>	r n
	Ī		_
$\sim$	<b>~</b> ′	*4	
	•	*Д	
1		~~	<b>*1</b>
<u>-</u> -5		ا ا ا	<b>"</b>
_	_	<u></u>	
<b>\Phi'</b>	 	*#	<u>√</u>
	U <del>‡♥</del>	*41	
<b>□</b>	ļ Ļ	<del>ፈ</del> ኝ	Ĵ <b>t</b> ∰ ਔ
	<b>○</b>		<u>-</u> []^ ^[]→
<b>₩</b> <b>=</b> 11	_	□ □ ↑ ↑ <u>*</u>	<del></del>
	î J û û	\ <u>\</u>	
•	ii ii 	*	
	<b>-</b>	·	
			K _z K

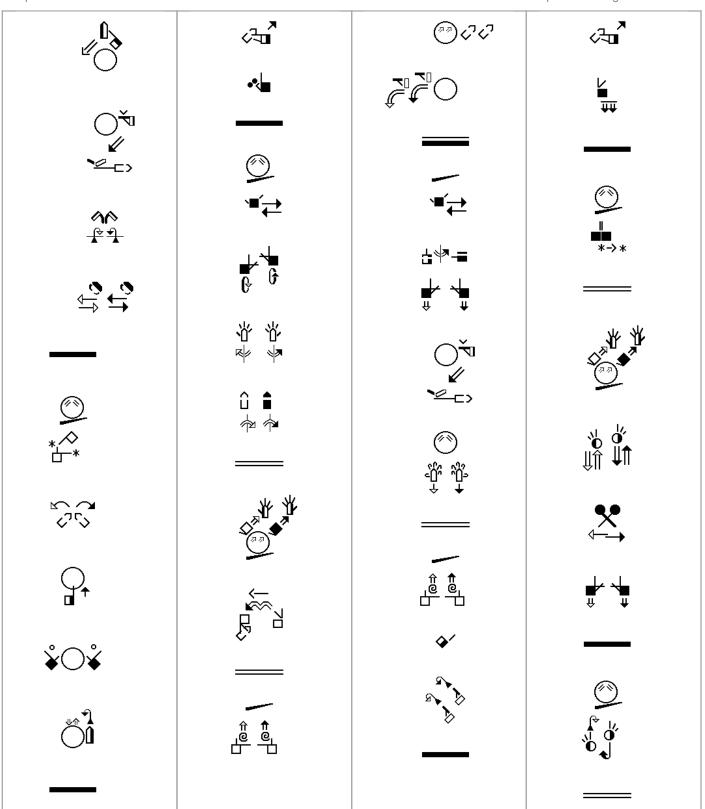


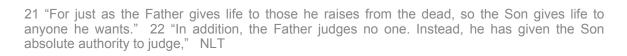
Chapter 5 V14-16			Jospei According to John in ASL
\$0.8 0	Ž. Č.	₫	<b>₹</b> 11
	Ď		<b>₽</b>
<b>1</b> ⇒ 22 ≥ 22 ≥ 22 ≥ 22 ≥ 22 ≥ 22 ≥ 22 ≥ 2	<u> </u>		
	© * <u>~</u> *	<b>☆ ☆</b>	
***		□ □ ↑ <b>↑</b> <b>№ ※</b>	
↑ ↑ ↑ ↑			SA KO
	ê î		<b>*</b> /
<b>₩</b>	<u> </u>		
<b>₹</b>	<b>-&gt;</b>		<b>**</b>
A K   C   C   C   C   C   C   C   C   C	***************************************		
<b>&gt;</b>	*11		û û L
			* **
			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

Gospei According to John III Ast	-		Chapter 5 v 10-16
© ■°= •↑↑↑	₹ 1	₩ = —•I	₹ 1
■ ↑↑↑	₽		₽ ₽₽
₩ ©\$		" * *→*	→ \$ # #
		₩ =	
	*		₹
			☐ ₩fr ■3000 =======

Chapter 5 v18-19		·	Gospel According to John in ASL
400 0	�′	~~ ~	<u></u>
î î	↓	-	
₽ *			
	17	# # \$\times_{\tilde{\pi}}	
			급격
			**
	↑≥■		
= -			
省	© <u>.</u> .3,	○	
==			
☆) O	**	
 	⋧ ┖▔┚ ‡		
->			

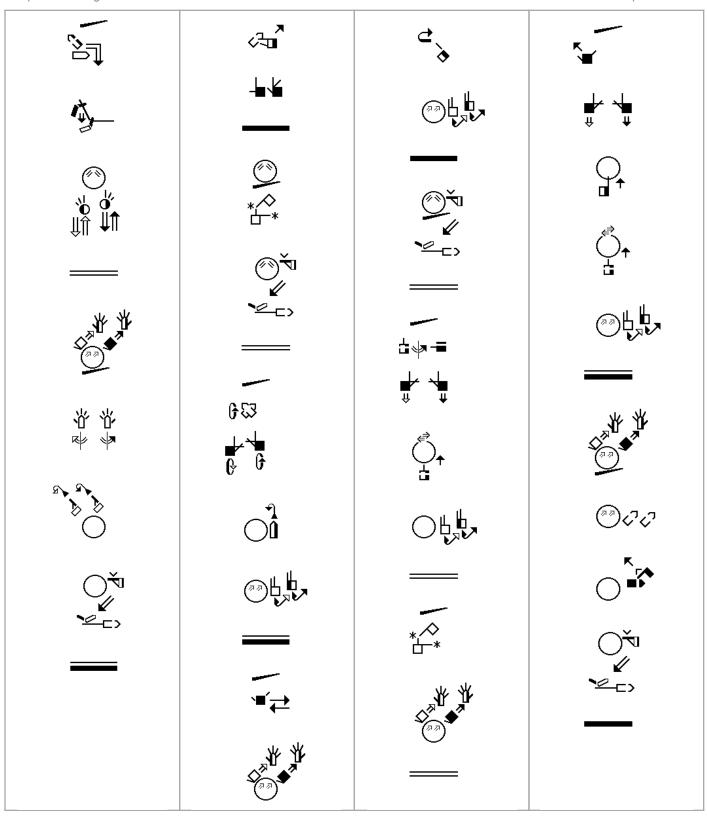


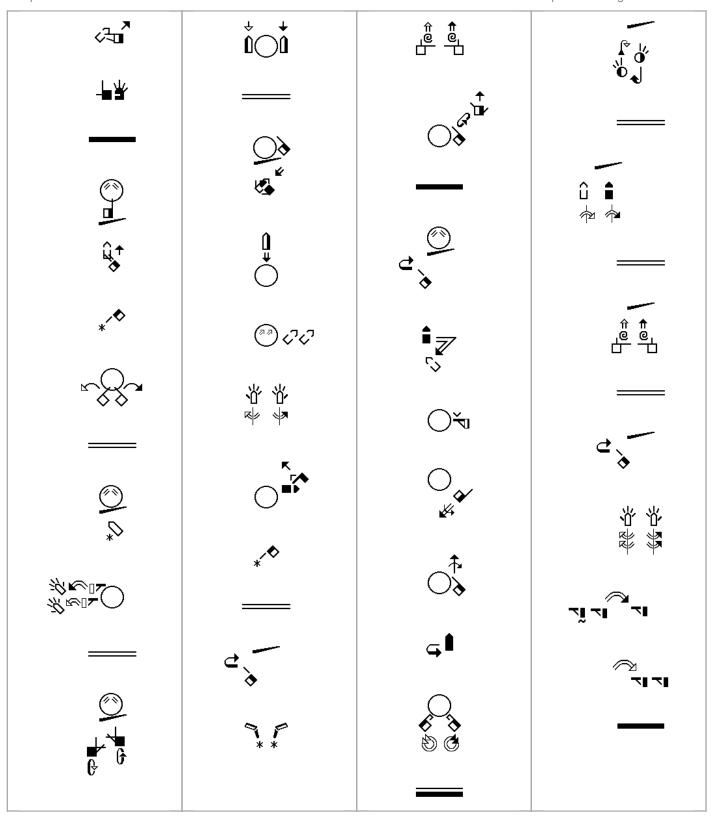






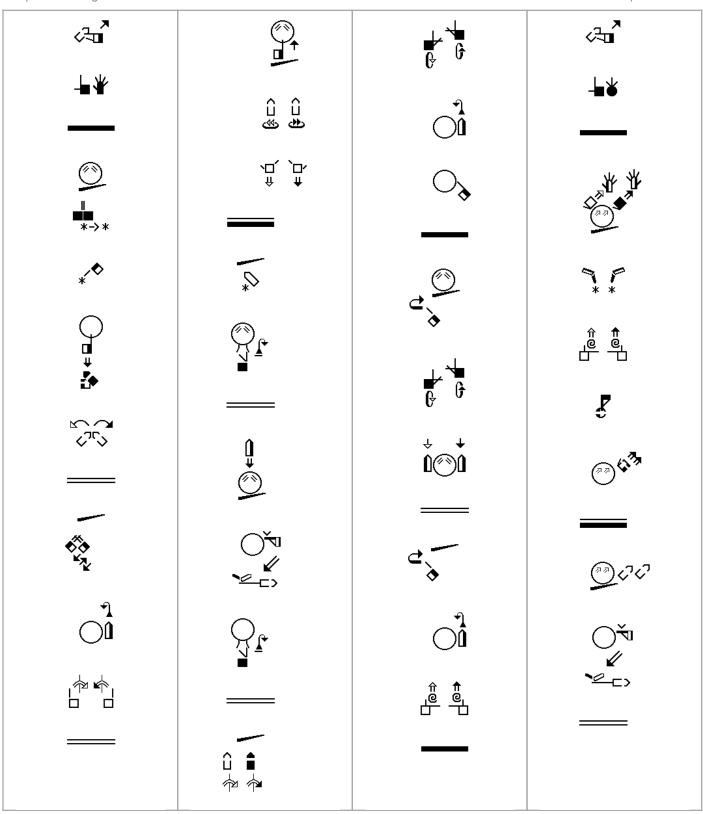
L3

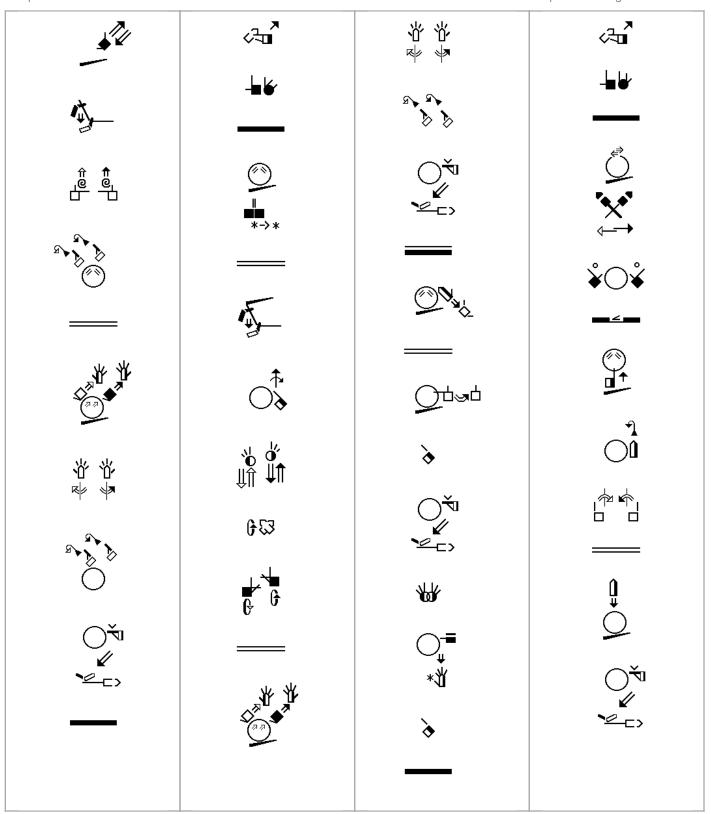


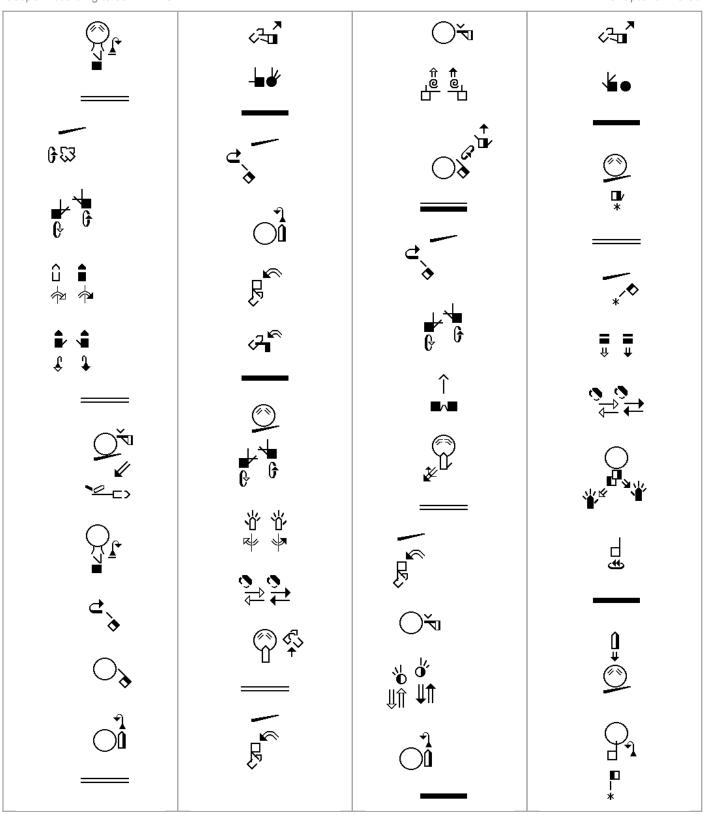


24 "I tell you the truth, those who listen to my message and believe in God who sent me have eternal life. They will never be condemned for their sins, but they have already passed from death into life." NLT

NLT



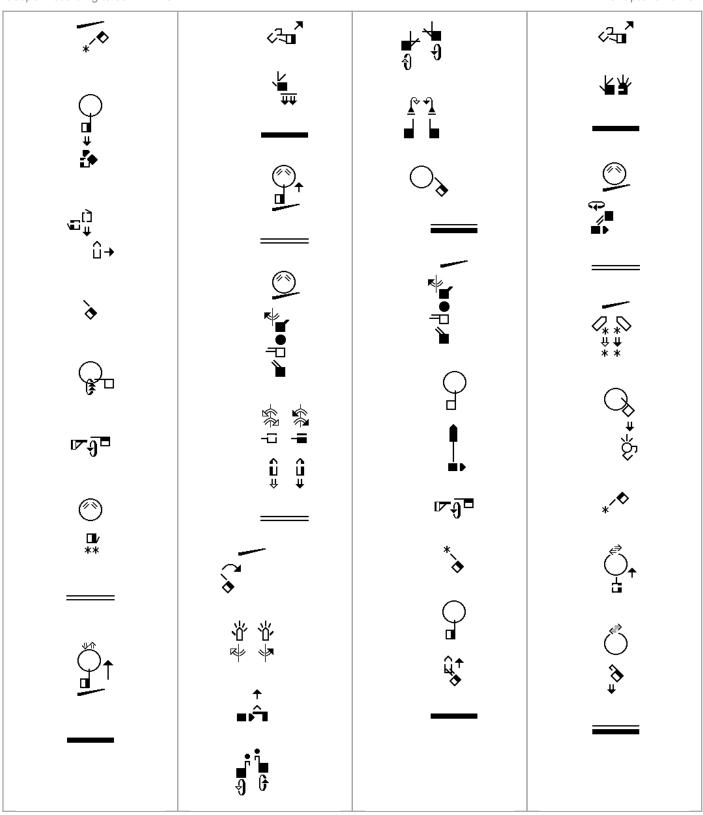


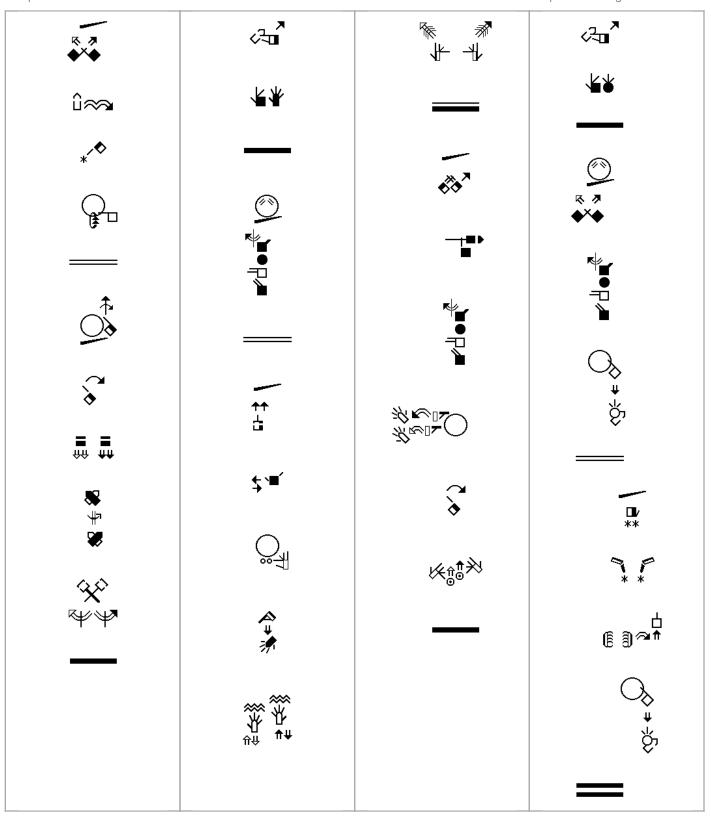


29 "and they will rise again. Those who have done good will rise to experience eternal life, and those who have continued in evil will rise to experience judgment." 30 "I can do nothing on my own. I judge as God tells me. Therefore, my judgment is just, because I carry out the will of the one who sent me, not my own will." NLT

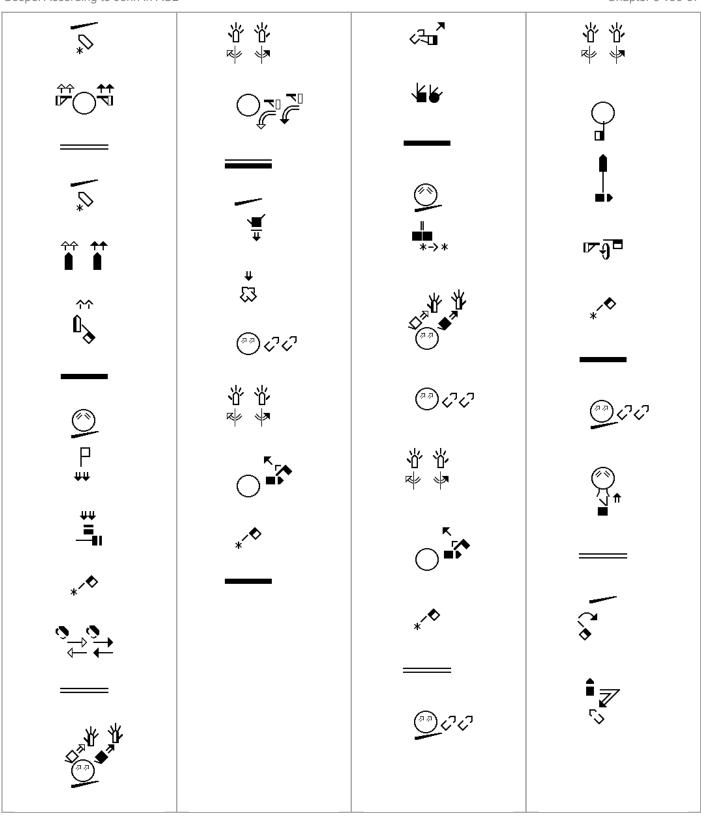
3.1.aptis. 3 133 32			
₩ ₩	*		₹ □*
	省 学		4 6
***		<u></u>	
*	***	**	
ĤΨ ἤ Ψ ʹʹʹ Α ʹ Α΄			♦×♦
<u> </u>	<u></u>	○	-□ =-
<u> </u>			# #
\$\\ \psi \\ \p	**	→	
*>	⇔ ⇔		
ĤŮ ἤ Ψ		**	
Ų.			<u> </u>
-	\$		ı⊳Ð□
	û û w	* *	
Ø∂¢?€7 O ±≈±			**
_			

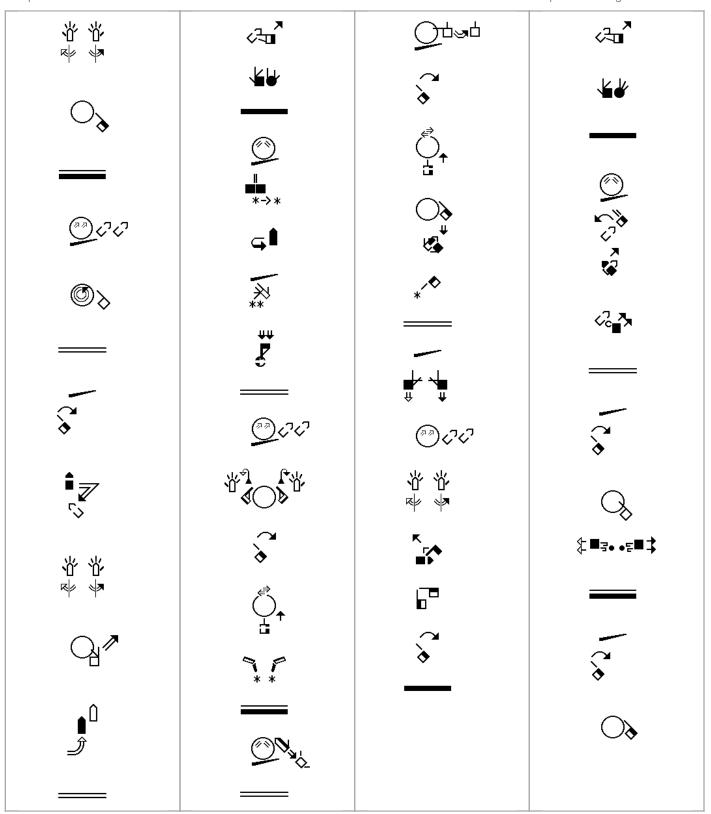
^{31 &}quot;If I were to testify on my own behalf, my testimony would not be valid."
32 "But someone else is also testifying about me, and I assure you that everything he says about me is true." NLT

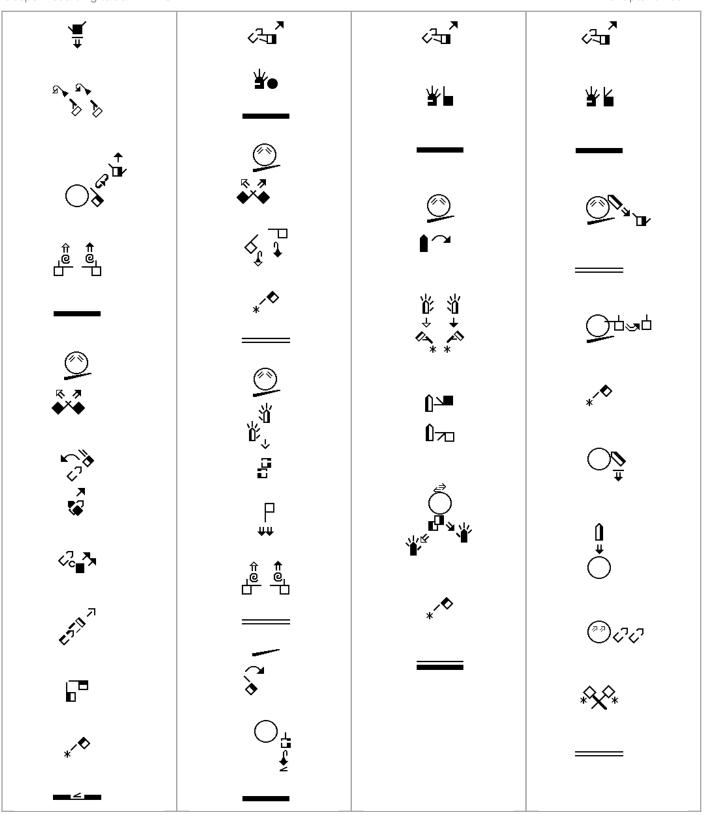


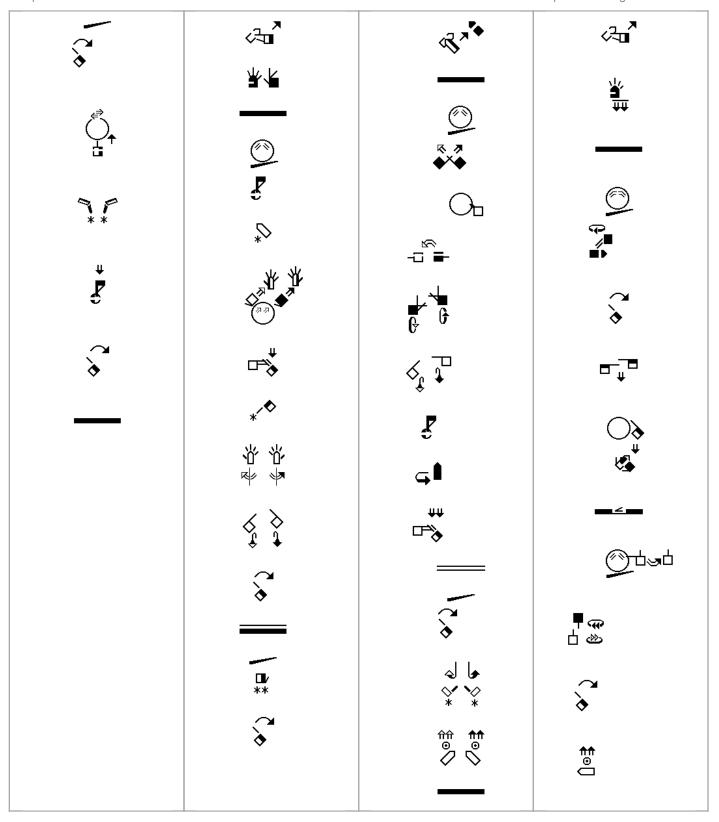


35 "John was like a burning and shining lamp, and you were excited for a while about his message." 36 "But I have a greater witness than John -- my teachings and my miracles. The Father gave me these works to accomplish, and they prove that he sent me." NLT

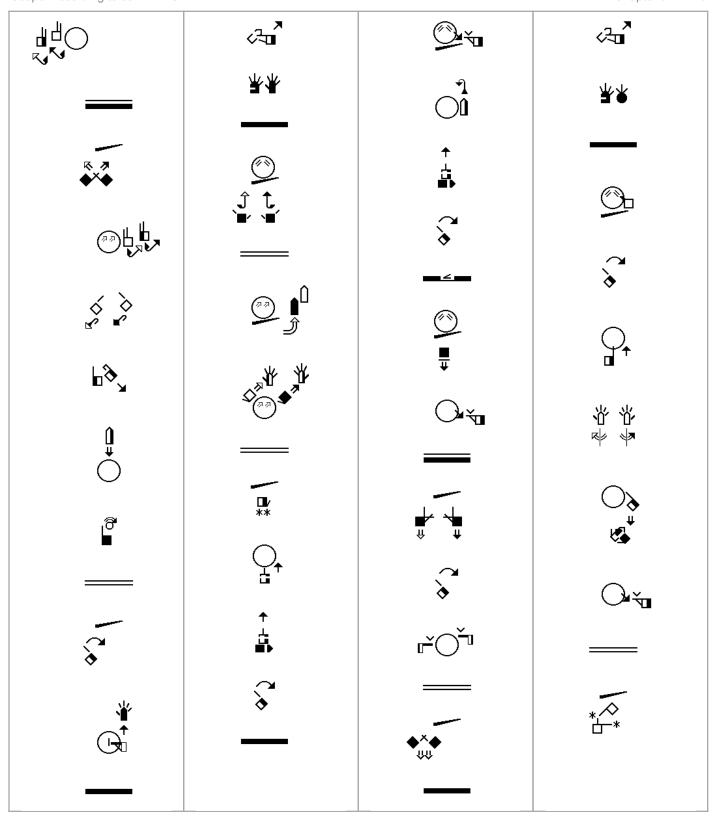




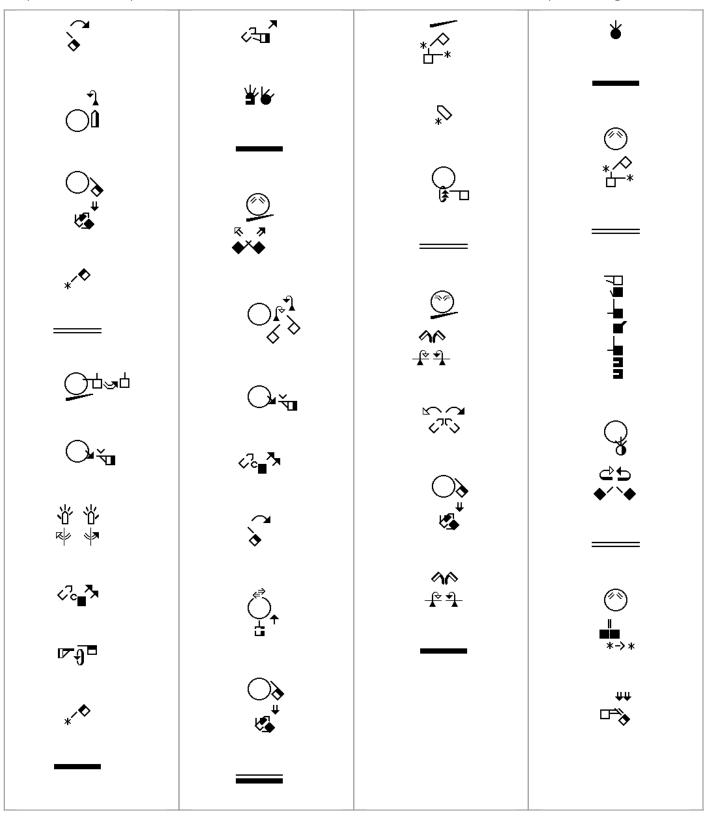




43 "For I have come to you in my Father's name, and you have rejected me. Yet if others come in their own name, you gladly welcome them." 44 "No wonder you can't believe! For you gladly honor each other, but you don't care about the honor that comes from the one who alone is God." NLT

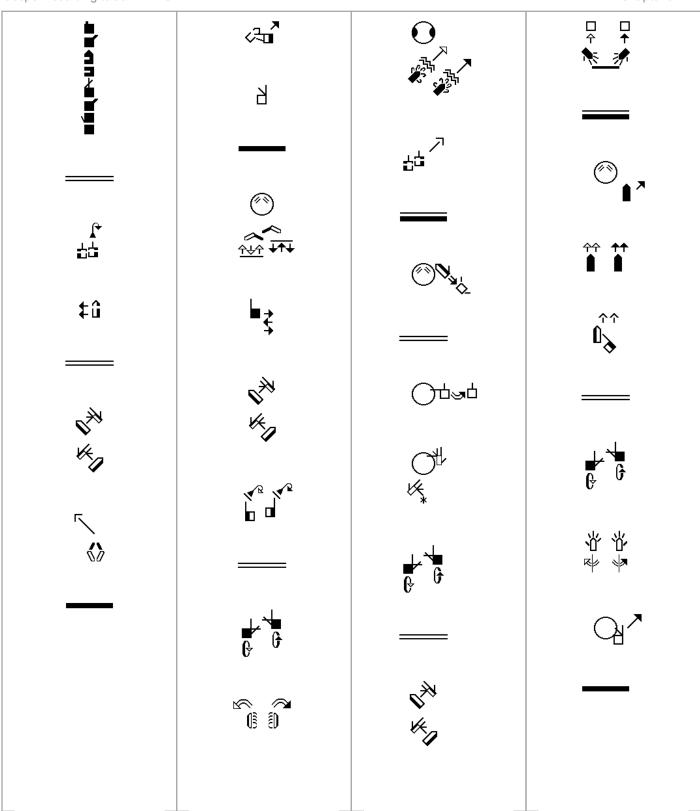


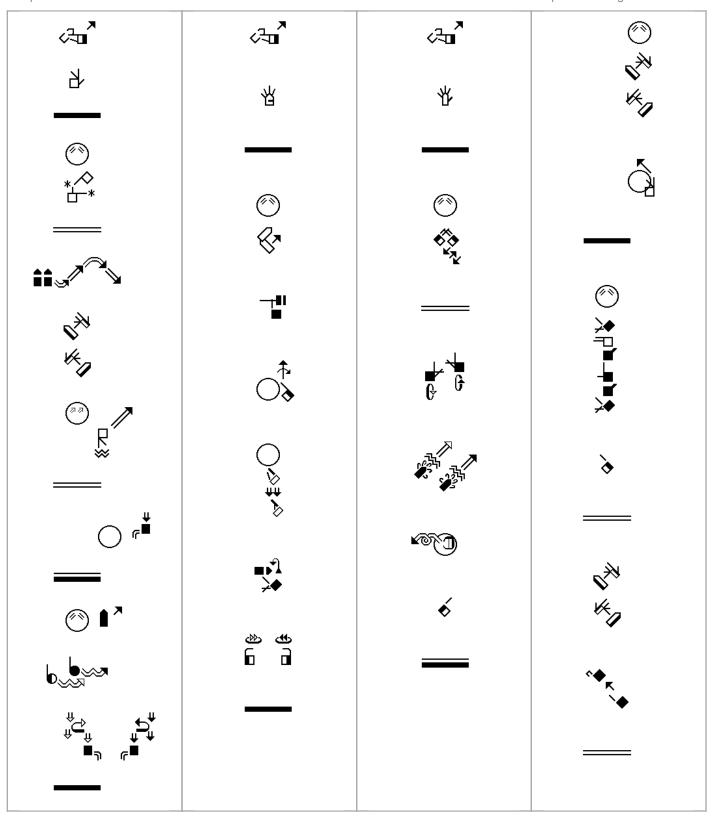
113

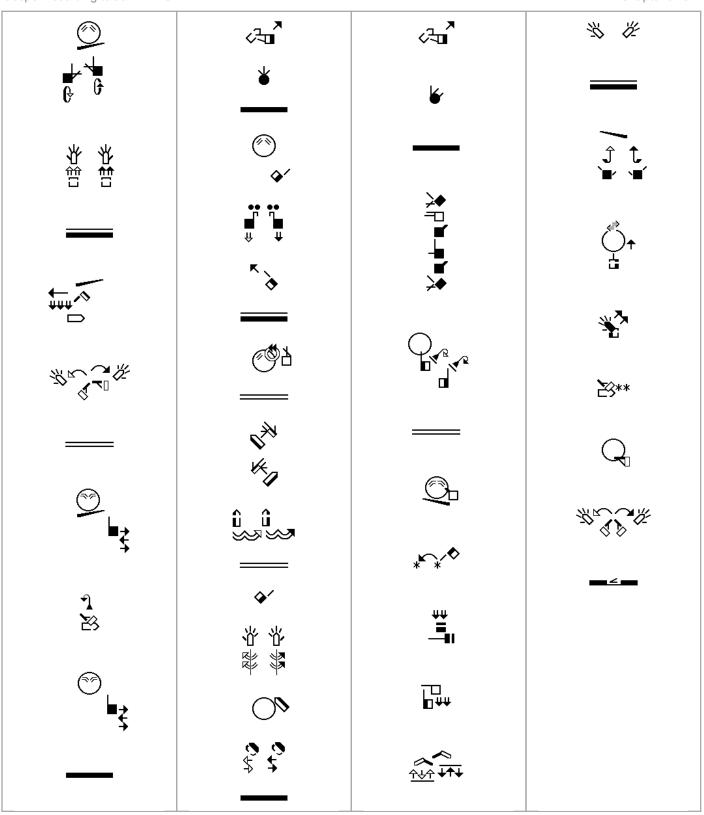


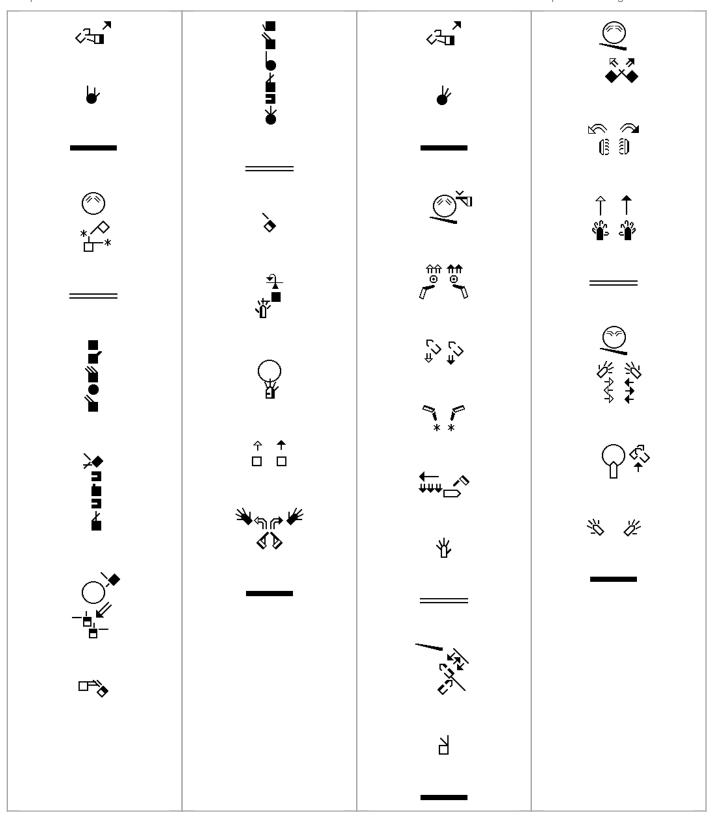
^{47 &}quot;But since you don't believe what he wrote, how will you believe what I say?" NLT

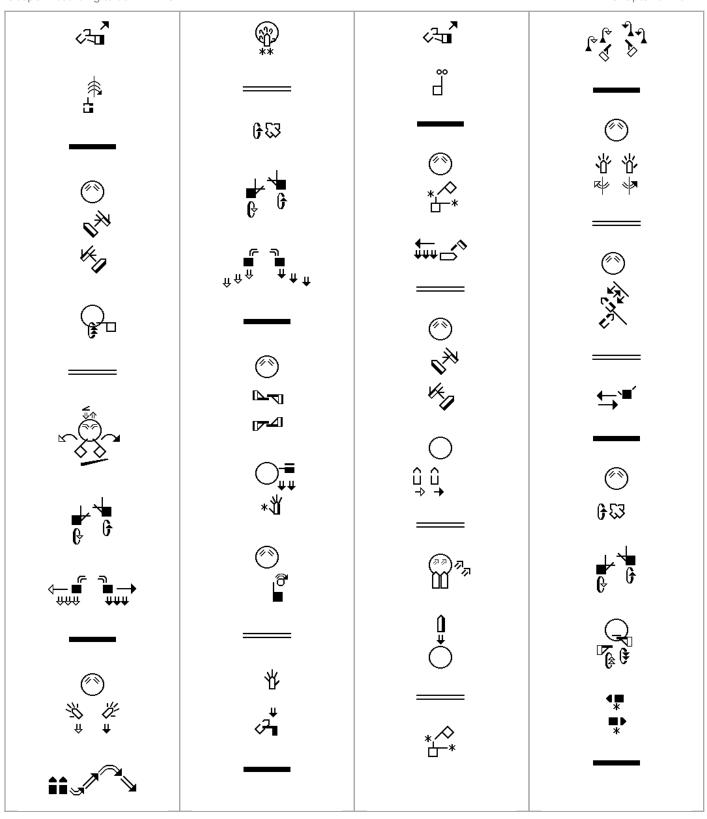
⁶ After this, Jesus crossed over to the far side of the Sea of Galilee, also known as the Sea of Tiberias. NLT





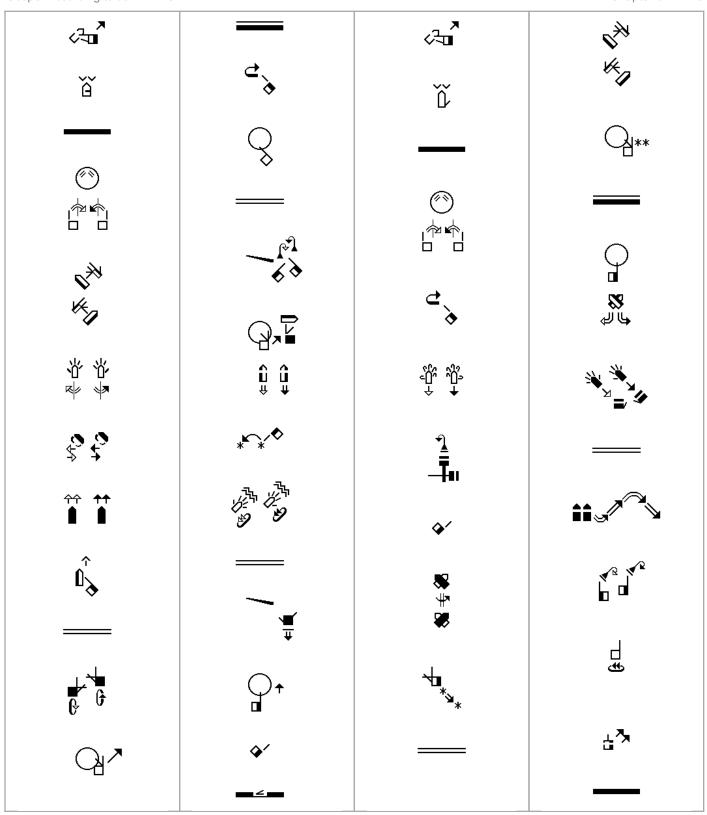






10 "Tell everyone to sit down," Jesus said. So they all sat down on the grassy slopes. (The men alone numbered 5,000.) 11 Then Jesus took the loaves, gave thanks to God, and distributed them to the people. Afterward he did the same with the fish. And they all ate as much as they wanted. NLT

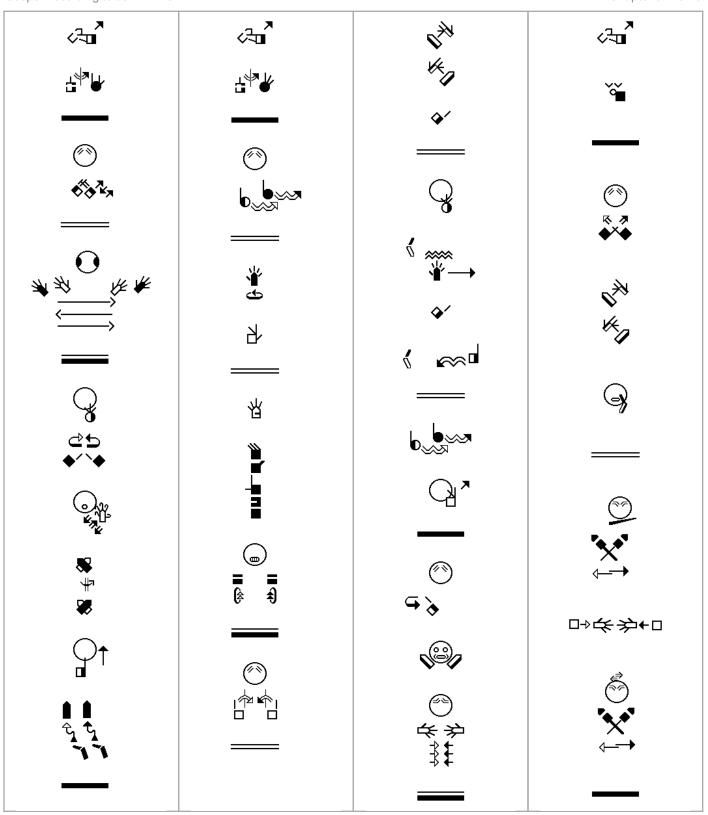
Chapter 6 v12-13		,	Gospel According to John in ASL
~ ~	Q Q	\	₽ G Y
	# # **	© %	Q *
○U+ *** ——			
		——	
	Q ≥>** ——		# # #



¹⁴ When the people saw him do this miraculous sign, they exclaimed, "Surely, he is the Prophet we have been expecting!" 15 When Jesus saw that they were ready to force him to be their king, he slipped away into the hills by himself. NLT

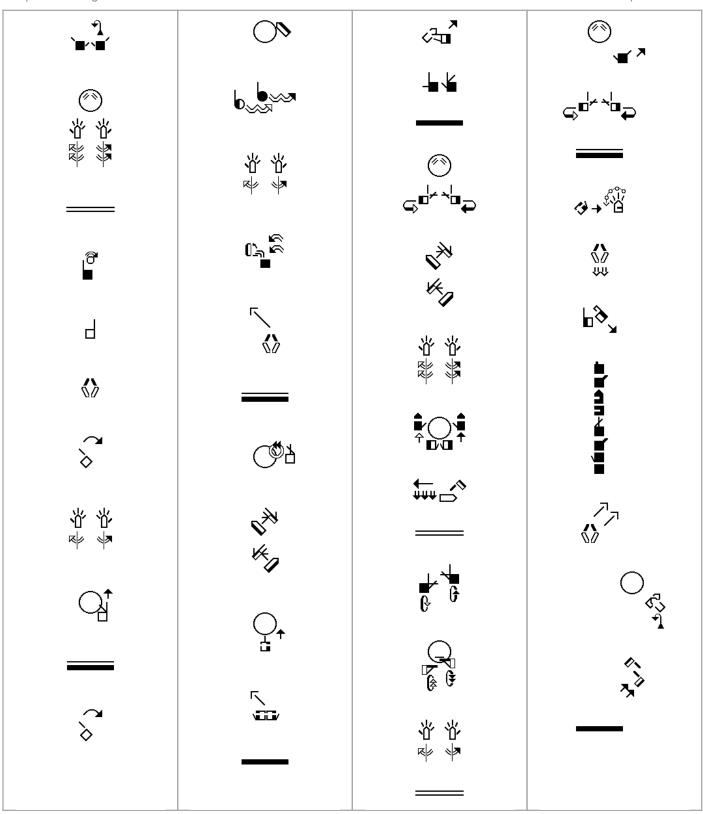
		÷*€	© \$\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
			3
.			-
	*		
8			
GRAN		K _O	
		Ĵ (- `■' ■'	
			☆
		₹	

16 That evening Jesus' disciples went down to the shore to wait for him. 17 But as darkness fell and Jesus still hadn't come back, they got into the boat and headed across the lake toward Capernaum. NLT

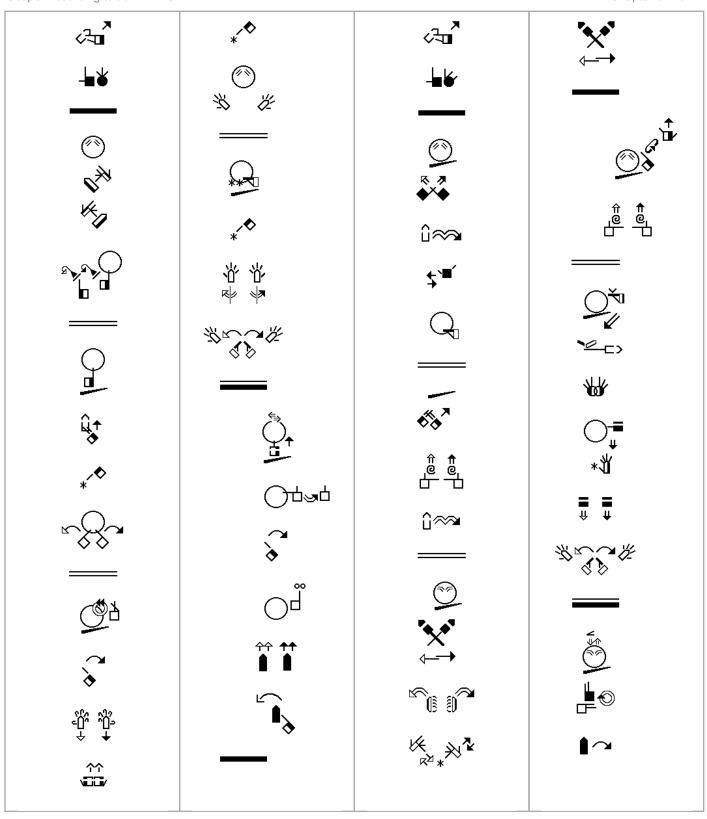


<u>♥</u>	~ ■		₹ □ *
	. √∎		₩ ₩
		* * * * * * * * * *	
**		₽ 5 ≥	
		⋖⋗	뎐
		₫\$ 1	€
	\$ `�	<u>-</u>	
	Ç∧ Ľú ↑♦↑↓		Q
	-Ĵ -Ĵ Û Û		
			^\ x ^x
	K)		
	0- <u>4</u> -6		A G
			6
			Î Î

21 Then they were eager to let him in the boat, and immediately they arrived at their destination! 22 The next day the crowd that had stayed on the far shore saw that the disciples had taken the only boat, and they realized Jesus had not gone with them. NLT

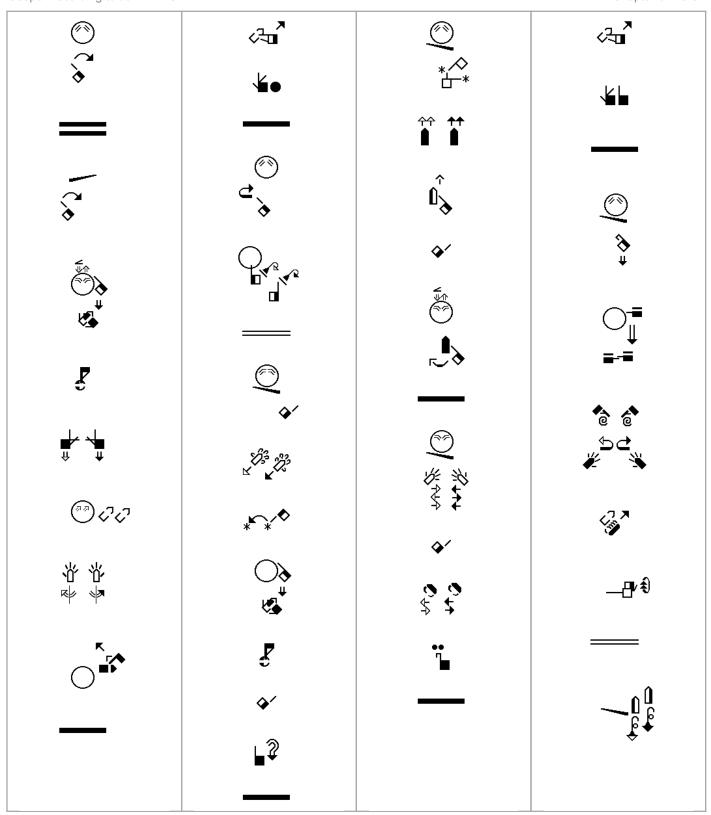


Onapter 6 V24-25			Cosper According to some in ACL
< ₹ 1	© "	₹	
	# #		
⊕ ⊕ ⊕			
₩3 Z	6		* *
\$ \$22		*	
<u> </u>	ã	■ ₹	
			6
%		Q	₹\$ 1
<u> </u>	• •	♦	^ û ⊔ ⊔
	~~ <u>~</u>	, F	<u></u> ₩
○ ↑	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	■	
(\$)	×		
\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		₹>	



127

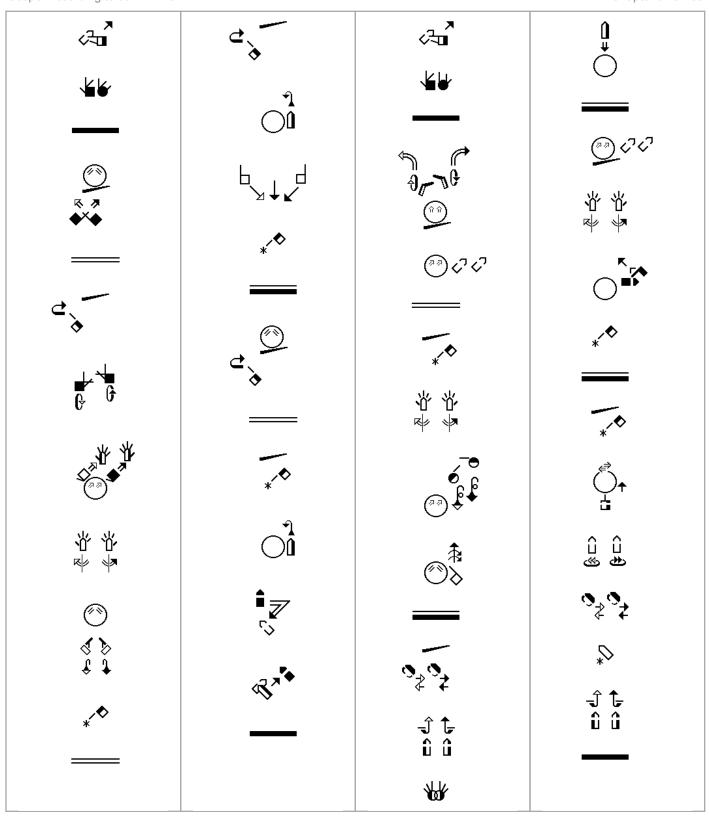
Chapter 6 v27-29			Gospei According to John in ASL
\$ _	₹ □ [*]	\$ \$\$	₹ 3
#			
	© ♂ >	♥ }-0	
		***	₽
<u> </u>	<u></u>	♥ ★ #	
			₽
□ ↑			*
(2) 67 67	** 1		—• •
* * □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □			
	***		÷ + -Û Û- -Û
**	↑ ↑ 		₽ \$ ⁷



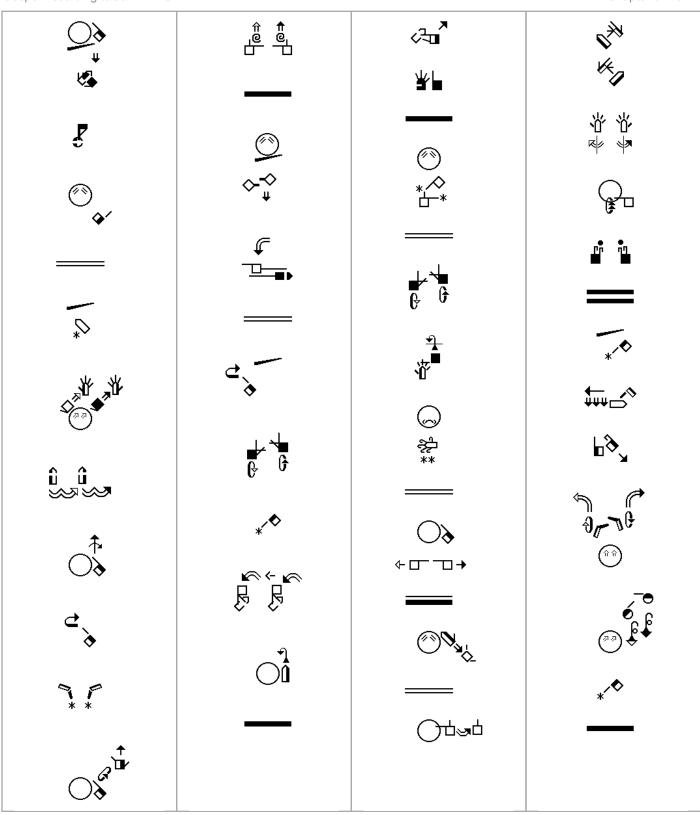
Onapter 6 vo 1-32			
<\ >	**	৻ঽৢৢয়	
G G	r 1	4 6	₽
Q		<u> </u>	
	↓ ₩₩		
	₽ \$ [™]		
₩₩₩□			Q ∗ v ∎
ĴŢ L			₽
₹ 2	O•¥∎		25 th
	# S F	**	
			© *>
			\$\frac{1}{4}\frac{1}{4}\frac{1}{4}

Gospel According to John in ASL	•		Chapter 6 V32-34
# S. C. A.	₹ 1		√⊒ N
	¥#		<u></u>
©		6 € •	© 2 >
₽			>
↓	****	↑ † e □	*
₩	₽ \$ ⁷	◆ ′	Q
			↓
		ઈંંેેં⊱	
@D 4747			
	 		
	# #		***
	₽ \$ ⁷		

0.140.0000			
₹	<u>©</u> ±∳-=	# #	<
₩	is day =■		₩
	↓ ↓ ↓		
(%)	♦ ♣ ♣	₹	省省
	**	**	
			/
	6		
_	⊕ © ₩	\	↑
**	₹		* *
₩	€	₩	
#	Ů		○ >
û û €.			₹
	<u> </u>		**
	<u></u>		



Chapter 6 v35-46			
₹	**	₽	< ₹
₩			¥ ●
	- Ψ Ψ	O	
	**	⊘	
î î S	₽	6	(7.2) C7 C7
	& ⊅ □ ≻ ∼ □		Ŏ ₹
○	<i>₩ ₩</i>	**	,
€3 €	Ē		© € \$3
G G			€ \$3
2000	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		G G
省省 ♥ ♥	Ĵ t ■		Q.*
	♦- •		

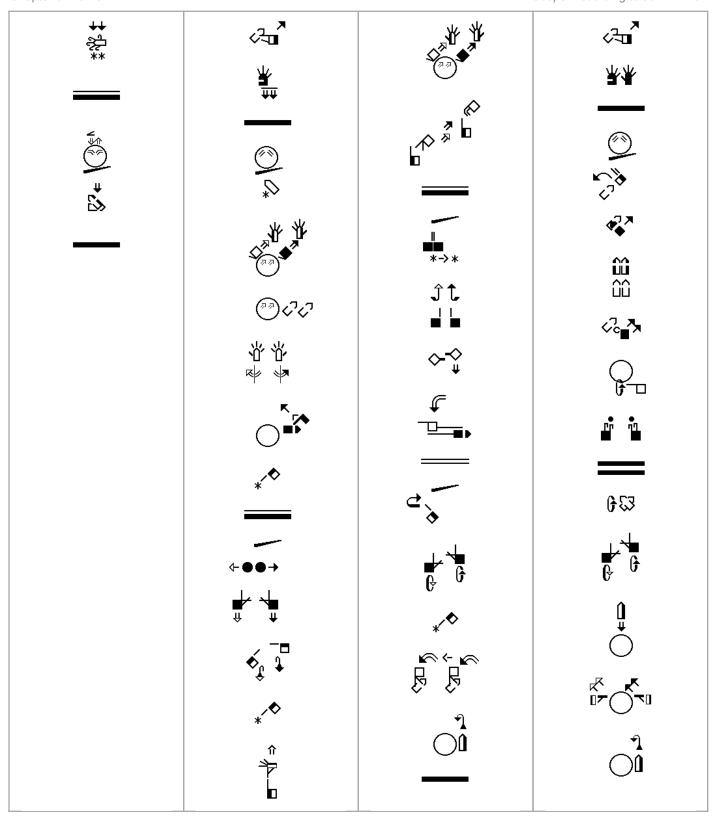


₹ 1	Ŏ,	Ç.	₹
**	* >	r i	¥
		=	<u> </u>
₹		**	
\$	© ≜ ≯		
	****	(2) \$ \$ \$	**

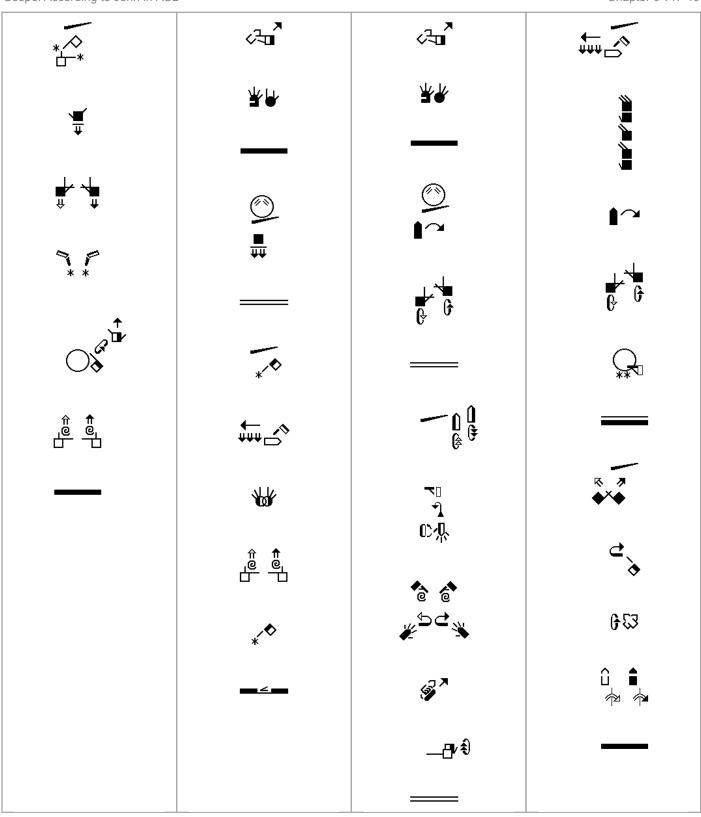
~ ′	0	©	★ 本
	219 219	岁 炎	
	₩ ₩		\$
□	~ ′		

42 They said, "Isn't this Jesus, the son of Joseph? We know his father and mother. How can he say, 'I came down from heaven'?" 43 But Jesus replied, "Stop complaining about what I said." NLT



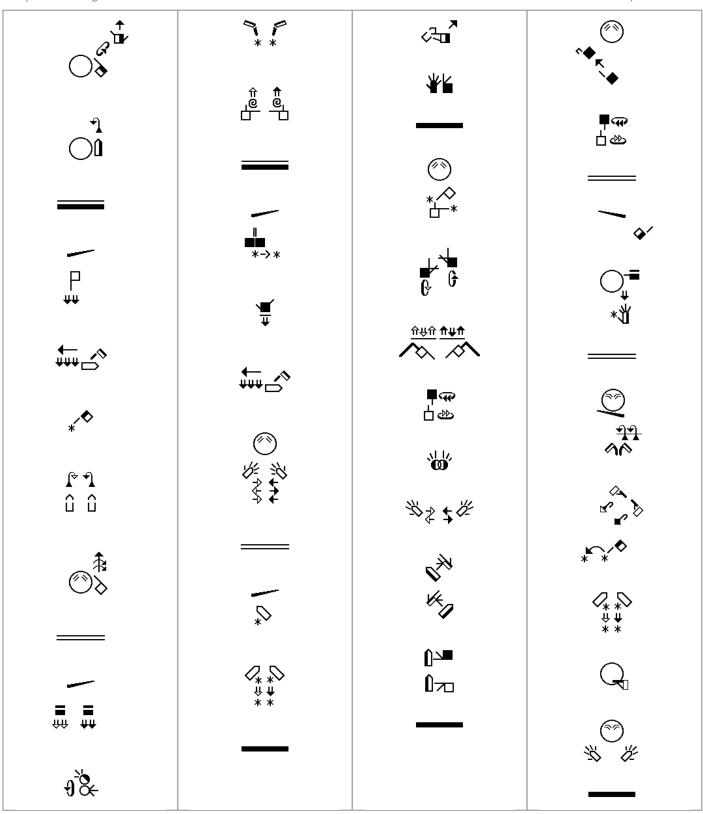


3.14 5.15 1.1			
	₹ 1	ê e	₹ 1
	₩	, O,	¥⊌
──			
\$ 53 \$ 53			
6	**************************************		Û,†
		省省 ♥ ♥	**
₽ \$	←●●→	K ■••	
Ø∂\$?\$	₩ ₩	**	<u></u>
(2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	* * →		≟ →
	Q/		# #
**			
			**



₹	**	⊘ ∃11	© ₽
₩•	₩	₩L	₽ ₩
	+		#
	₩	<u>○</u> ***	
***			<u></u>
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$			å _{₹≯} -≡
			# #
←		h\$,	$Q_{\scriptscriptstyle \parallel}$
<u></u>			—
			*
# #		Ø € €	
Q		**	

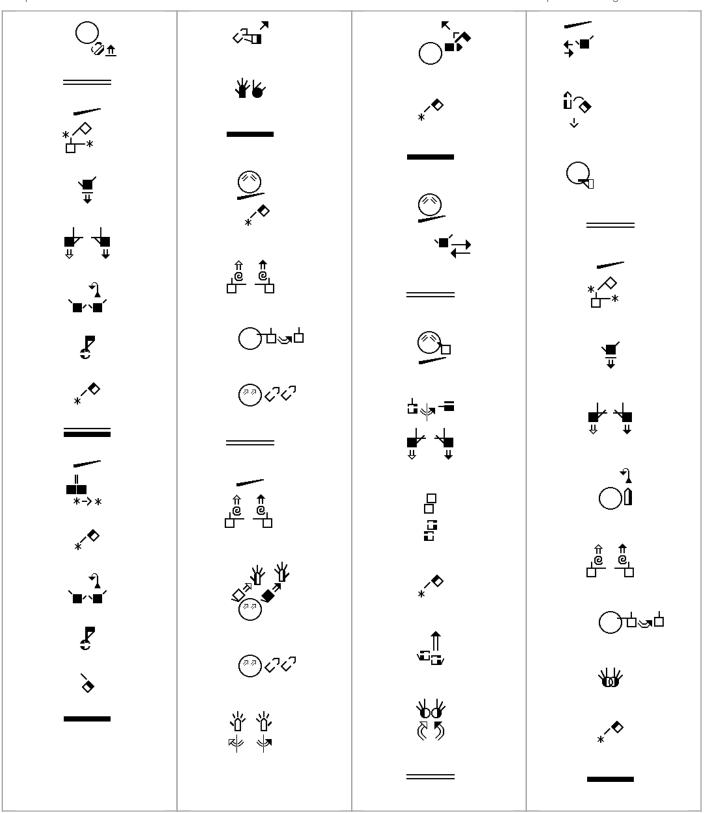
Ь¥●

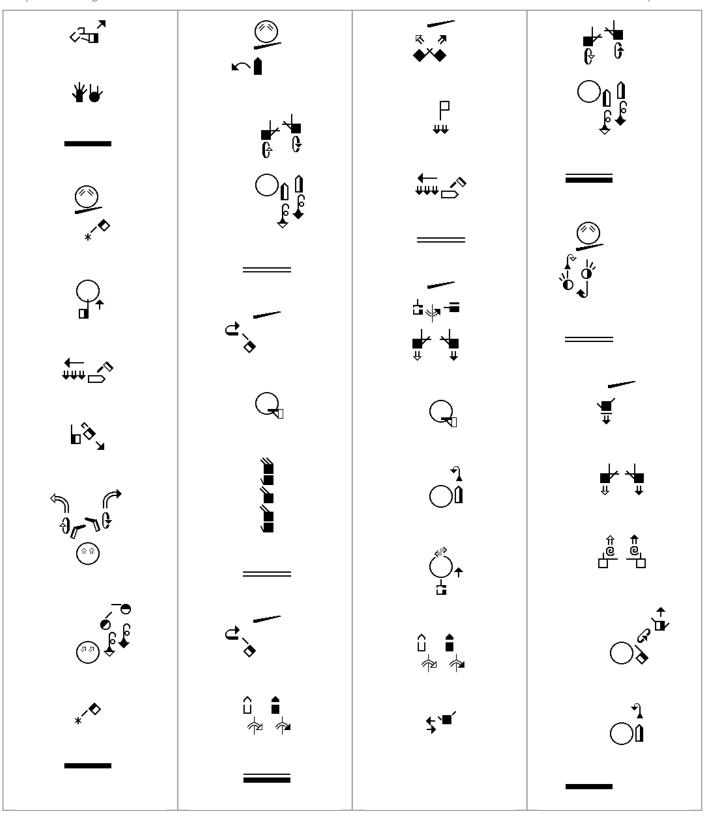


Chapter 6 v35-54			Sosper According to some in ACL
₹	₩	○ ↑	⊘ 1
**	**#		₩ ₩
	1 7	<u>∌</u>	
	⊘ * *>	***	<u>∅</u> ***
1	——————————————————————————————————————		
	<u></u>		\$\ 2.5
₽ □ < 4		† † e □	⊘ * * * *
<i>→</i>	₽	₹	
	Q	\$7r\$	9
		□	≟ ⊌,=
**	<u></u>	* *	#
	1 *	* *	Q
	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		© \$>
* ⊆>	⟨√√⟩		

Cosper / Coording to commit / (C)			Onapter 0 vo-1 00
Ş	 *→*	₹ 1	<
* ≯		<	#*
å _₩ ,=	Ĵţ L		<u> </u>
# #			*>
	♦		
			<u></u>
***	#	Q	
#	# #		Q_{1}
#	**	** Q	
7 * *	F	※⇒	
			————————————————————————————————————
↑ ↑ © ©			
			# +

143



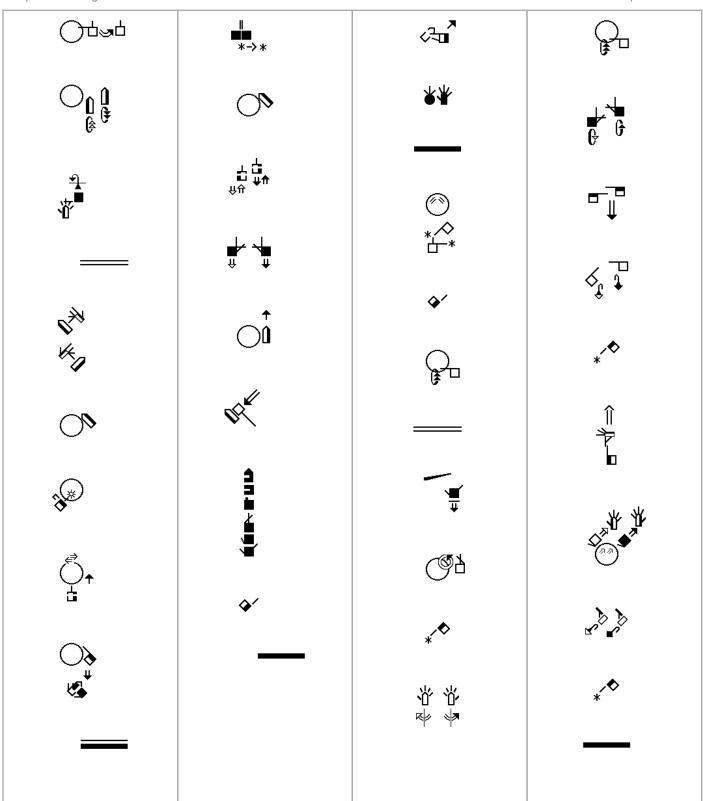


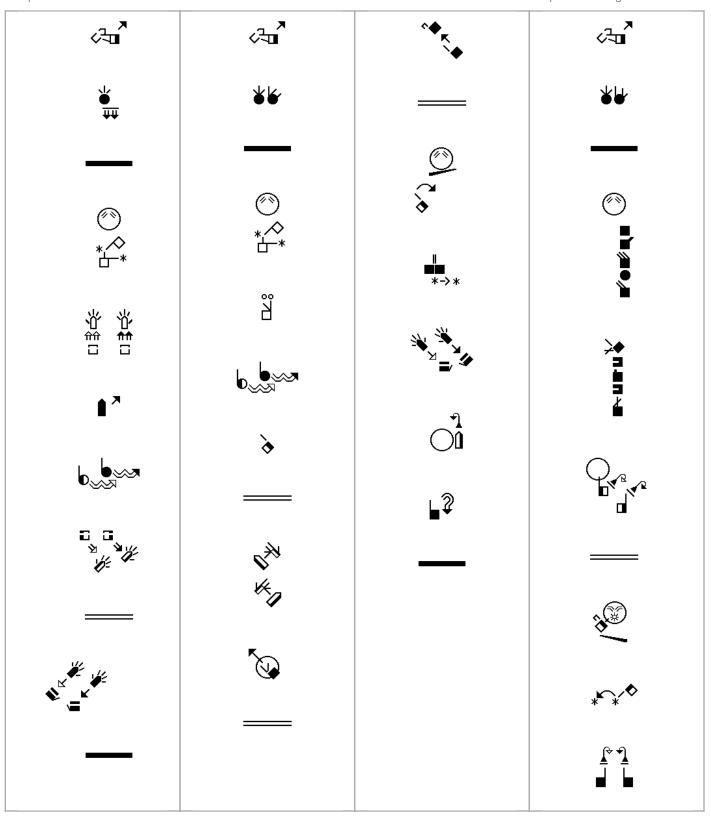
Chapter 6 v55-66			Sosper According to some in ASE
₹	3 ★	₹	₩
**		४•	Öİ
	"		
		◇ ************************************	<u>©</u>
*	₹		© ^^
	**	17	ե տր-≡
û≈		6	# #
	Ĵţ.	Q	* * **
♡ \$L	6 ≯		
	K.		
>		P ##	

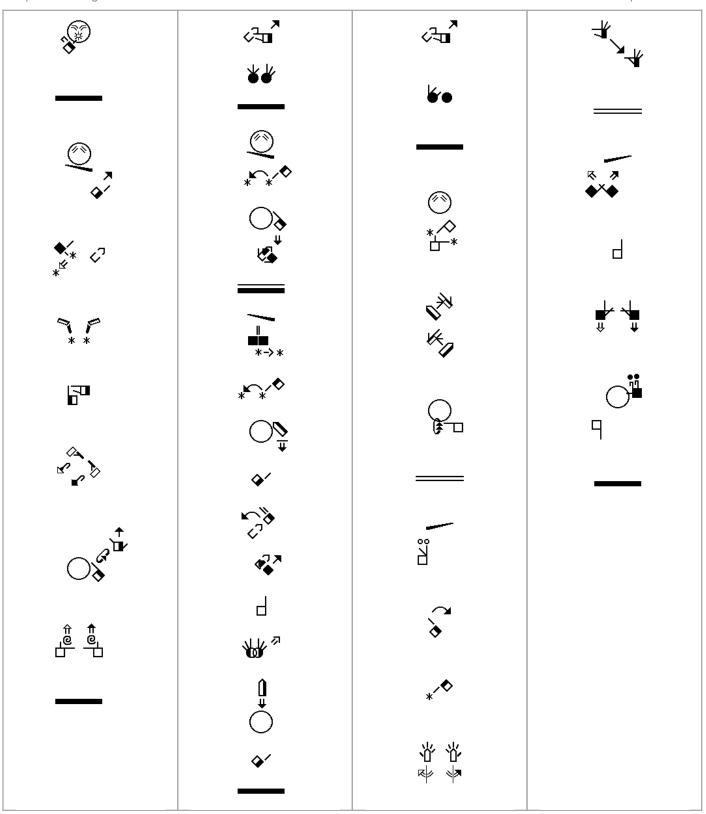
Cosper / Coording to contrib / NOL			Onapier 0 vor 02
△¹		< ₹ 1	<u></u>
*•		*L	\$7 \ \$
	₽		
K ₀	E STE		**
\(\sigma_{\pi}^{\pi}\)	\$7T\$		(4)
	∟ ?		
		* >	\$7\$
		₩	O>
		*#	<i>₹</i>
# # \$\times_{\tilde{\ti		₹	
◆ ′		(a) /	

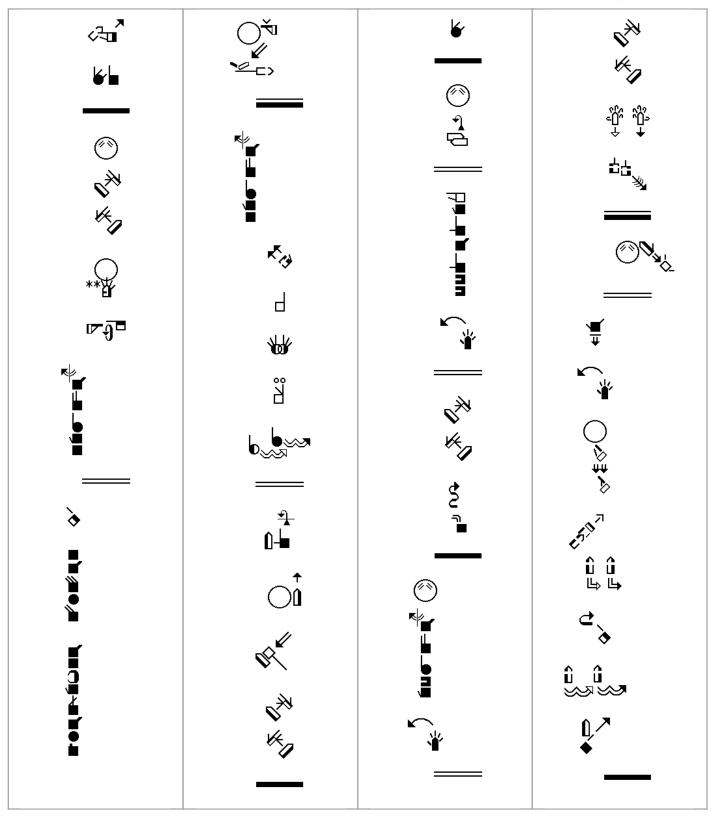
₹ 1	9	**	₹
**		省省	**
	↑ ↑ □ □	→ □	© × **
	₩ Ç ₩		♣ × •
	<u></u> >*	-≫ ↑ ⊁	_
-⅓ ↑ .>:	*->*	©₩ 	
20 C 1/2	**	<u>—</u>	**
	☆		

63 "The Spirit alone gives eternal life. Human effort accomplishes nothing. And the very words I have spoken to you are spirit and life." 64 "But some of you do not believe me." (For Jesus knew from the beginning which ones didn't believe, and he knew who would betray him.) NLT



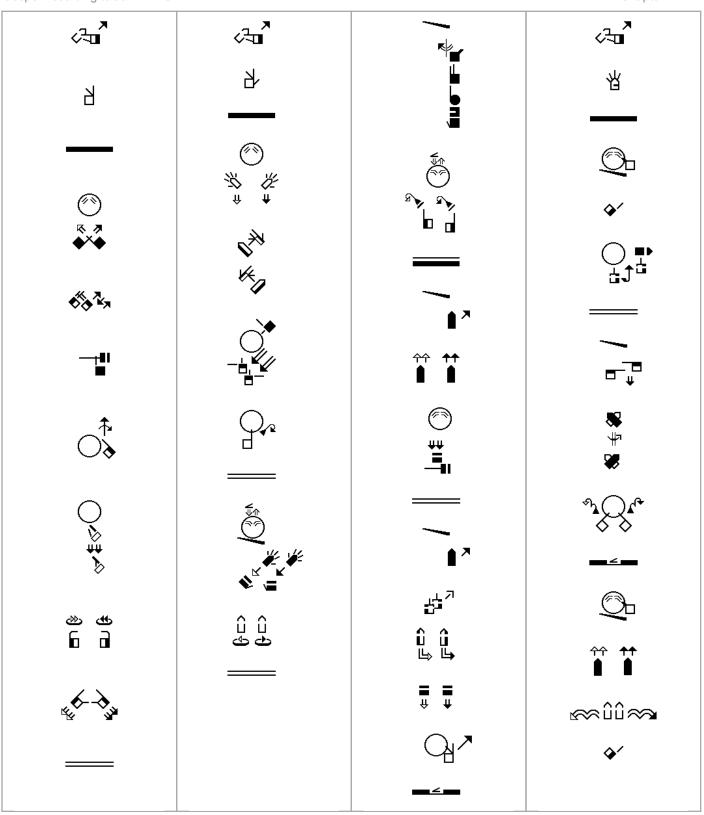




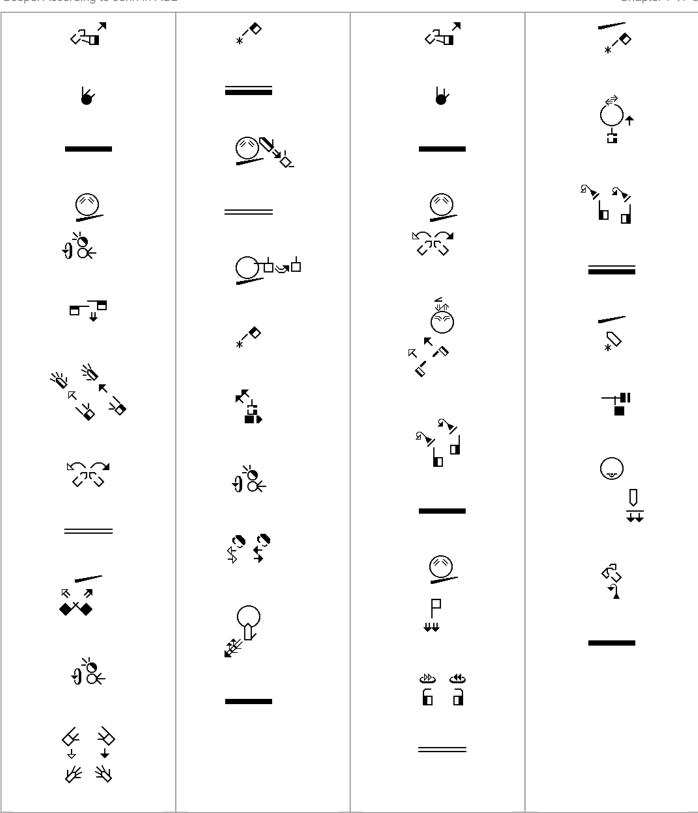


71 He was speaking of Judas, son of Simon Iscariot, one of the Twelve, who would later betray him. NLT

⁷ After this, Jesus traveled around Galilee. He wanted to stay out of Judea, where the Jewish leaders were plotting his death. NLT



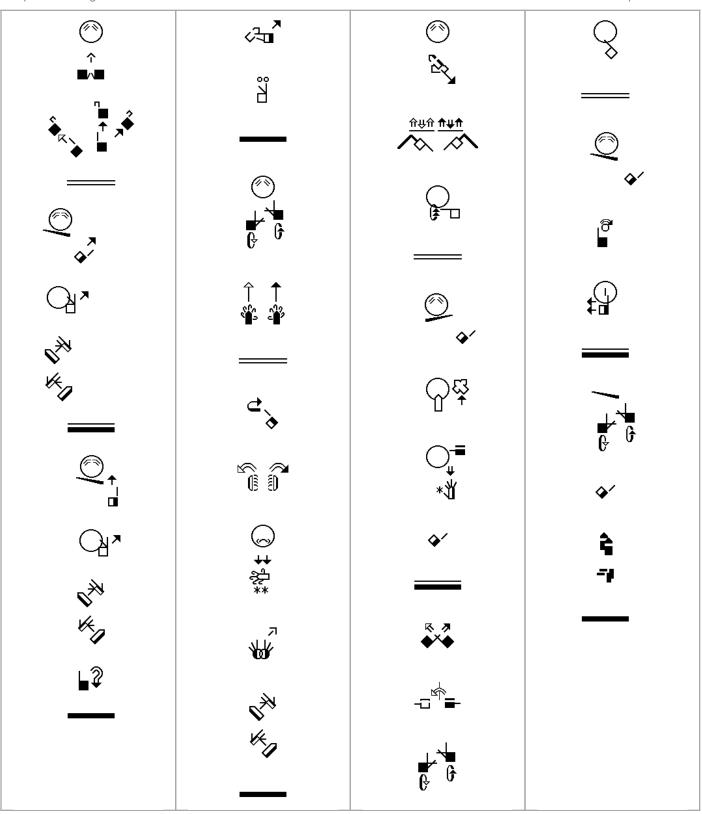
# #	₩	< ₹ 1	$\bigcirc \stackrel{\uparrow}{\diamond}$
	4	*	**
		©	
/	K.		
↑ ↑			
↑ ↑ □□ ====			
	==	<u></u>	å ∳> - =
9&	>	- ∵ `□' ₩ ₩	— , ∎I
—————————————————————————————————————	₹	# #	\$7r\$
→		○ ↑	₩ ₩
± 3×	₹	*	
•	~ ′	——#II	
_ት ን		•	



⊘ ⊒1 ^X	< ₹ 1	(A)	ζ÷n [*]
<a>	**************************************	*	-3a^
0		 	
○公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公公	1 × ×	*->* 	>
	17	* **	
			O S
		○ \$	**
	A = K	<i>₩</i>	65 3 T
	省省 ♥ ♥		
	——	€7°5	
` ■ \ ■	<u></u>	₽	
\Delta'			K _Q
7		*	=== ♣ .
	**	省	• • =
-	 	古古漫	★ ± *
			—

⁹ After saying these things, Jesus remained in Galilee. 10 But after his brothers left for the festival, Jesus also went, though secretly, staying out of public view. 11 The Jewish leaders tried to find him at the festival and kept asking if anyone had seen him. NLT

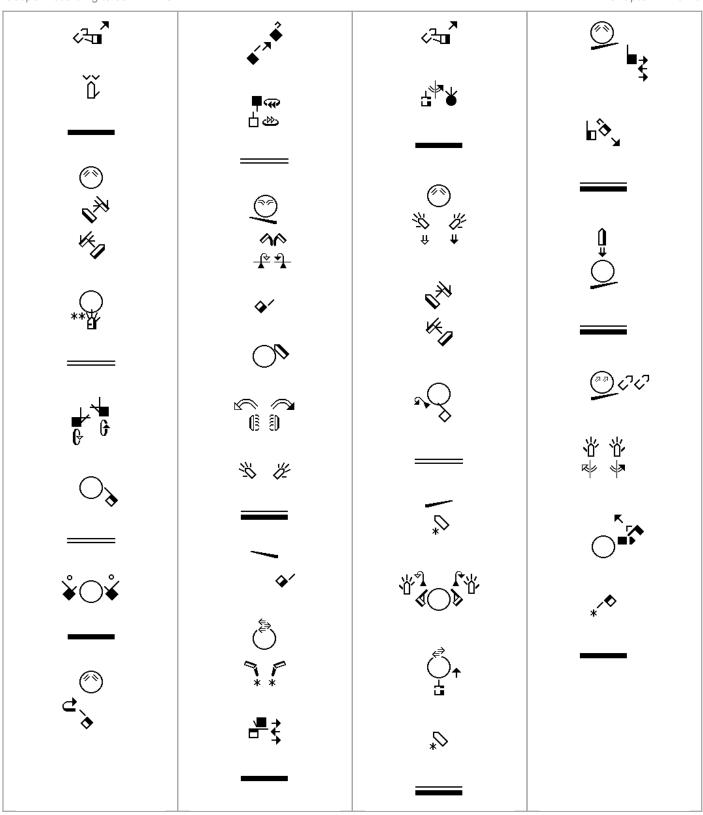




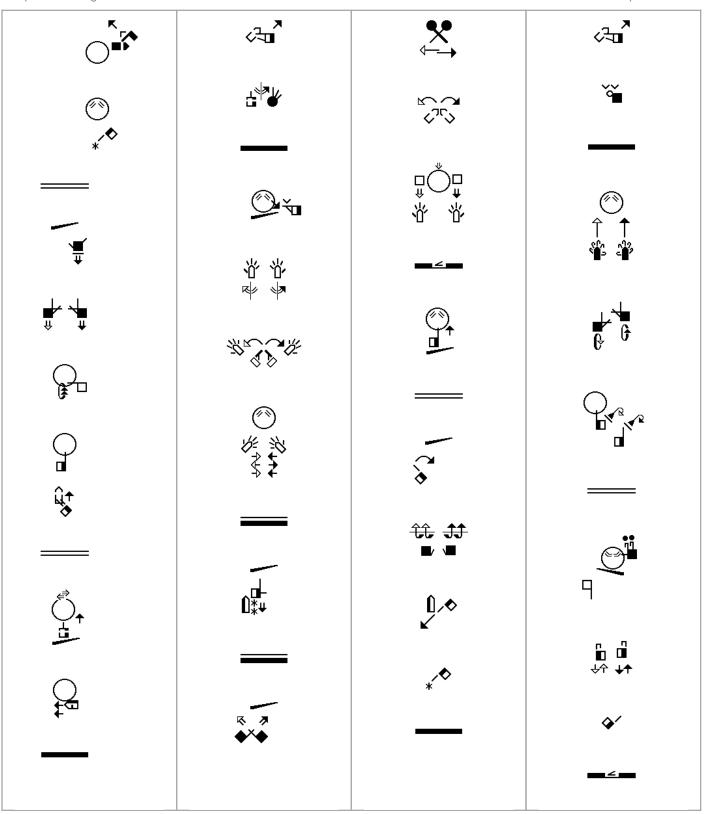
157

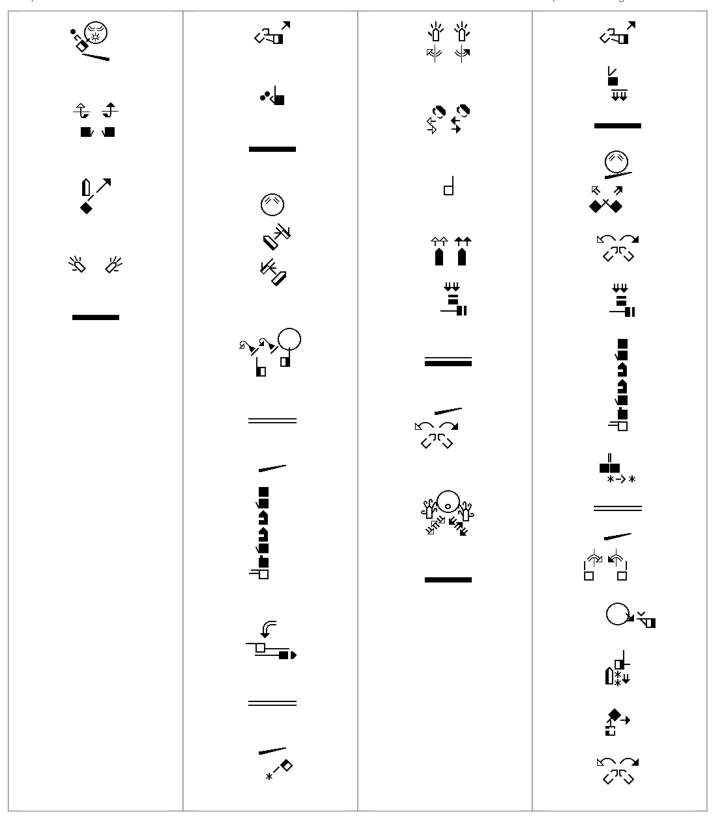
¥.	71	⊘ ¬¬	
予		Ğ	
	Ky .		
© 8.4		© * <u>^</u> *	
	O-p≈p	*_**	₹
\$30\$	\$ ← →;		Ű
\$	Q		
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	g 	
₹	69 ⁷	7	
↑ ↑	î î	省	
***	₩ ₩	**	
***	***	→	
+			

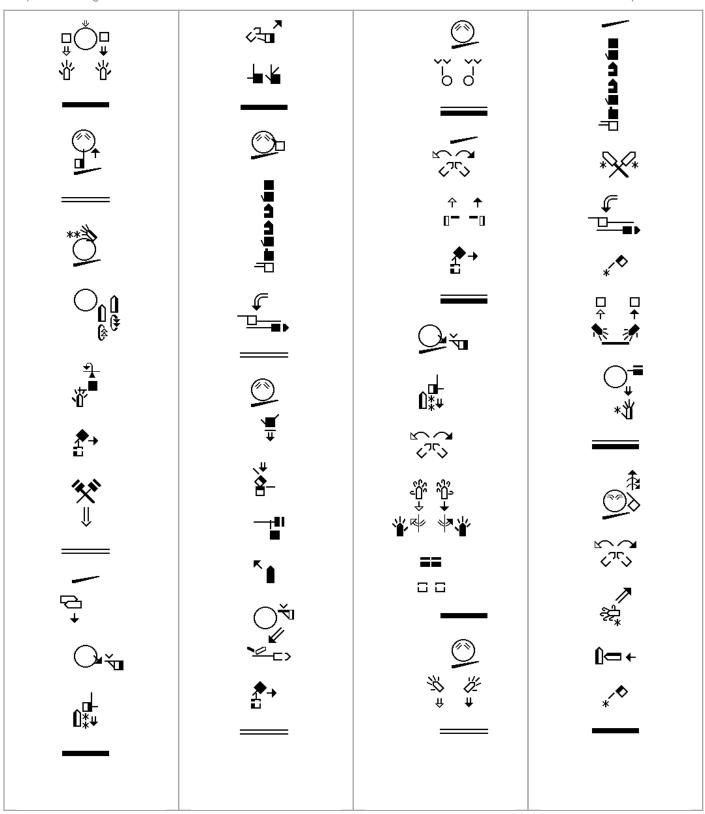
¹³ But no one had the courage to speak favorably about him in public, for they were afraid of getting in trouble with the Jewish leaders. 14 Then, midway through the festival, Jesus went up to the Temple and began to teach. NLT

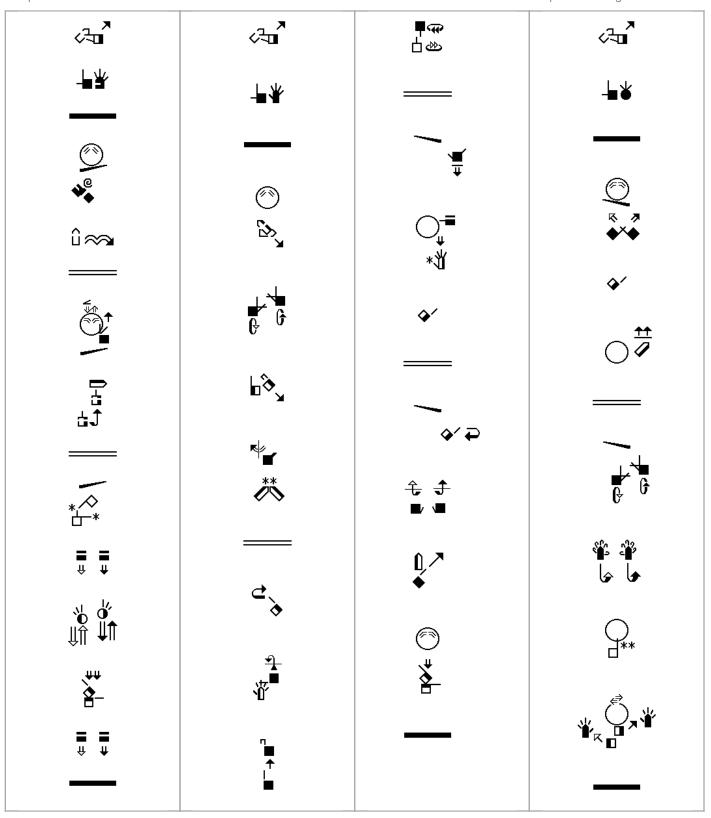


_	_	_	_
<	\$ \$	₹an²	***************************************
F.	*>		(a)
	₽ \$ ⁷		○
		9	
î î		6	κ₽
		<u>→</u>	
	***	\$	
≟ ⊸=	* <u>'</u> *		À×♦
# #	ê ∎	***	→ →
	*	†	
	—	○ ♦	÷ + ∰ ∰
→ →		©	
	∓	≼ <u>γ</u> ੌ	
#	# #		(20) 67 67
+	7	ح. –	
		>	***
Ô			
○ >	^{ሁ슈} 슈슈 다 다	▼ ▼	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

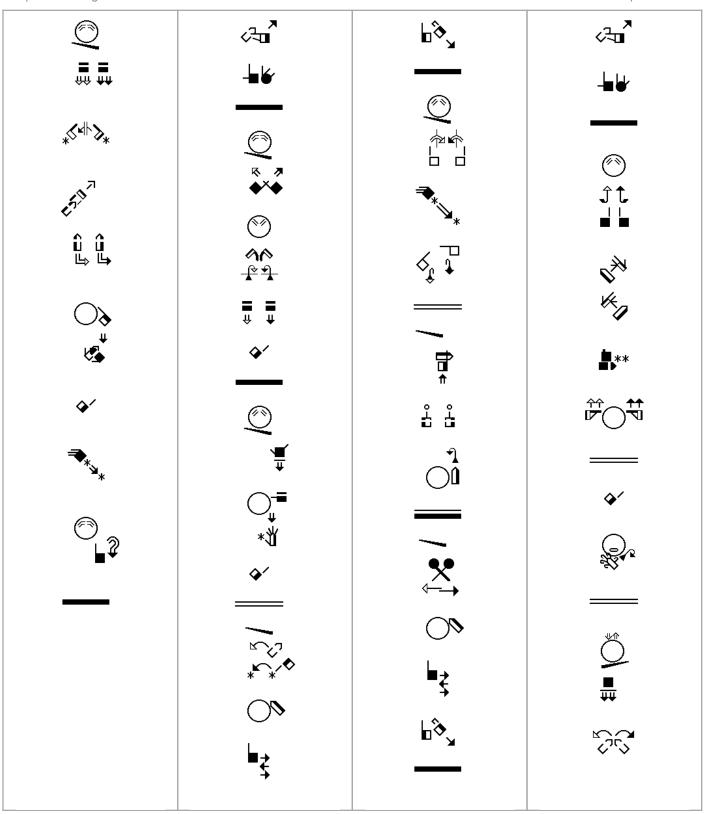


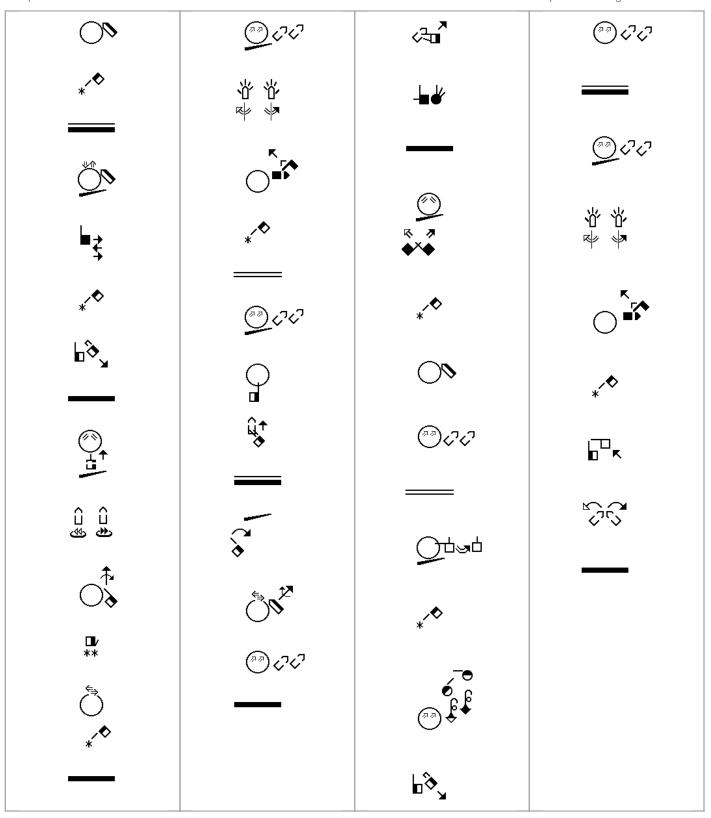


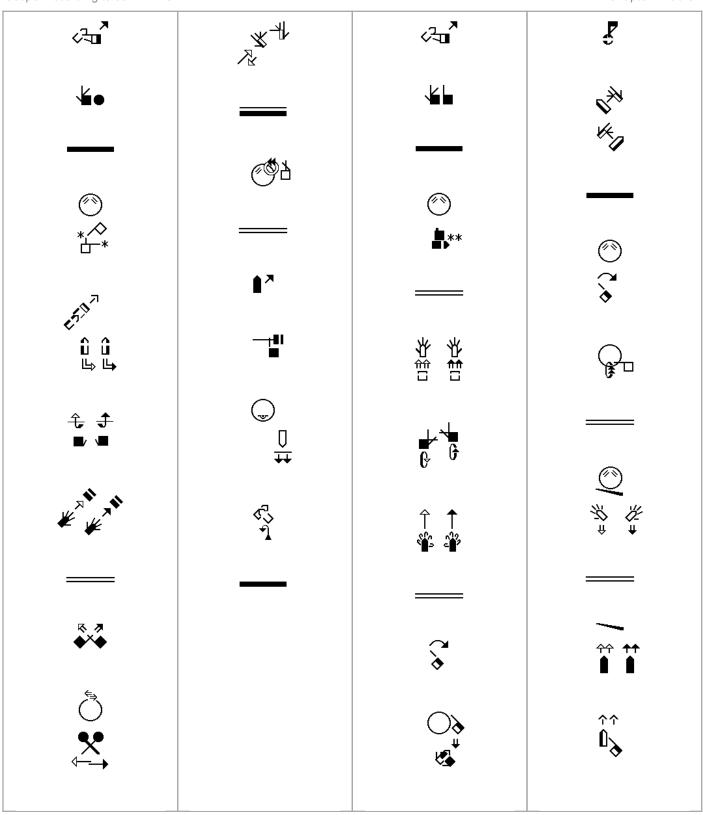


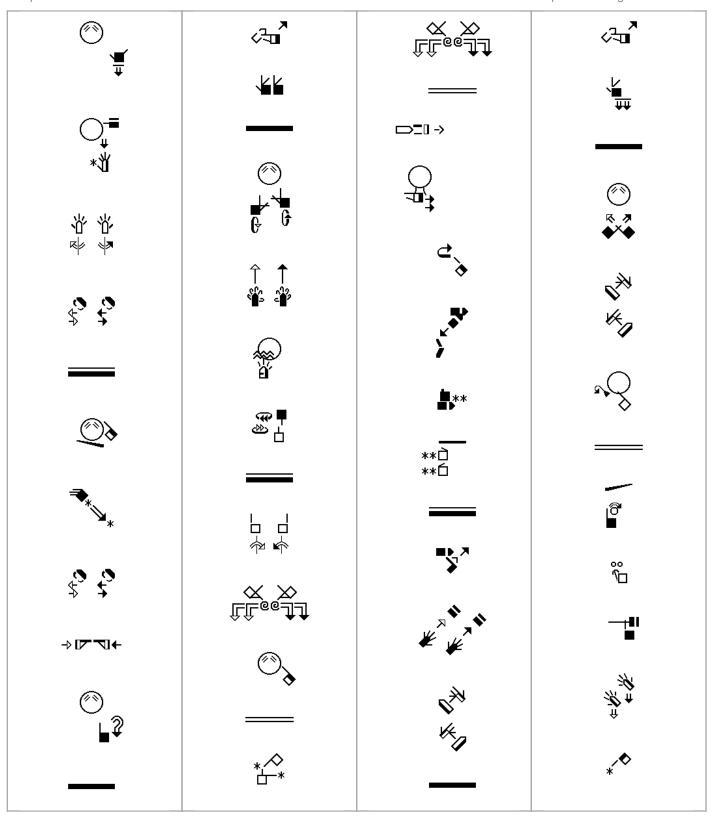


24 "Look beneath the surface so you can judge correctly." 25 Some of the people who lived in Jerusalem started to ask each other, "Isn't this the man they are trying to kill?" 26 "But here he is, speaking in public, and they say nothing to him. Could our leaders possibly believe that he is the Messiah?" NLT







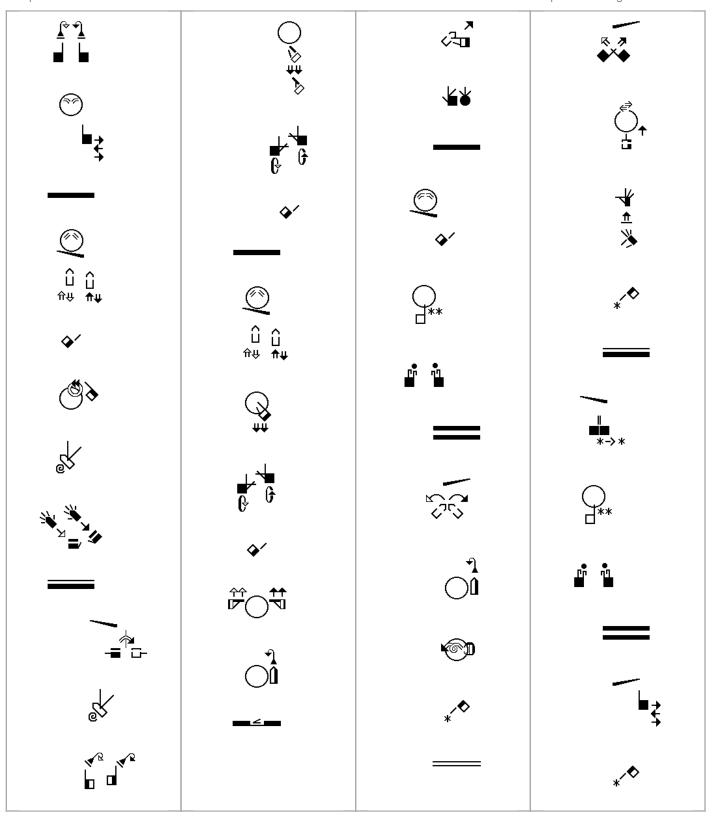


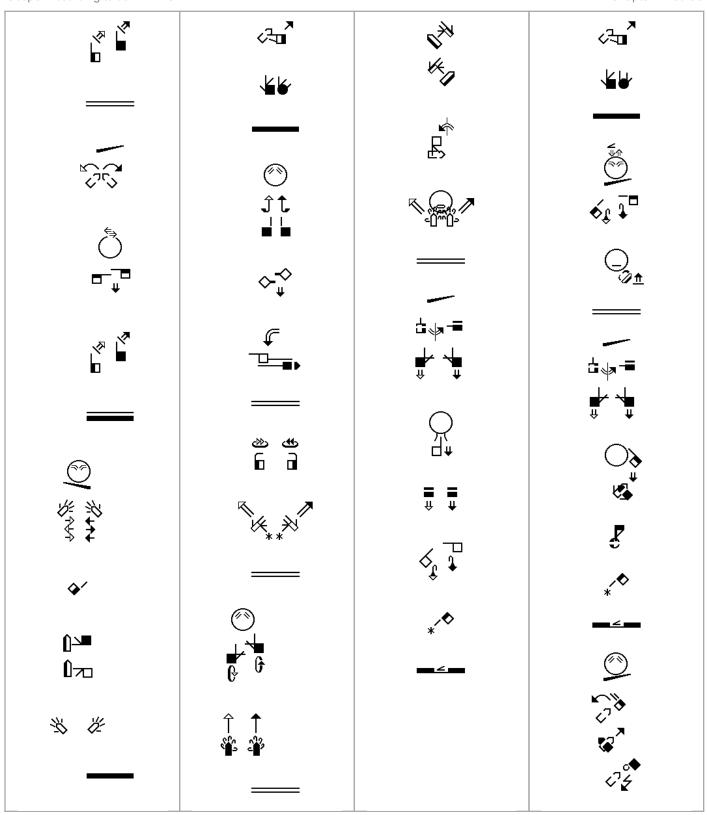
32 When the Pharisees heard that the crowds were whispering such things, they and the leading priests sent Temple guards to arrest Jesus. 33 But Jesus told them, "I will be with you only a little longer. Then I will return to the one who sent me." $\,$ NLT

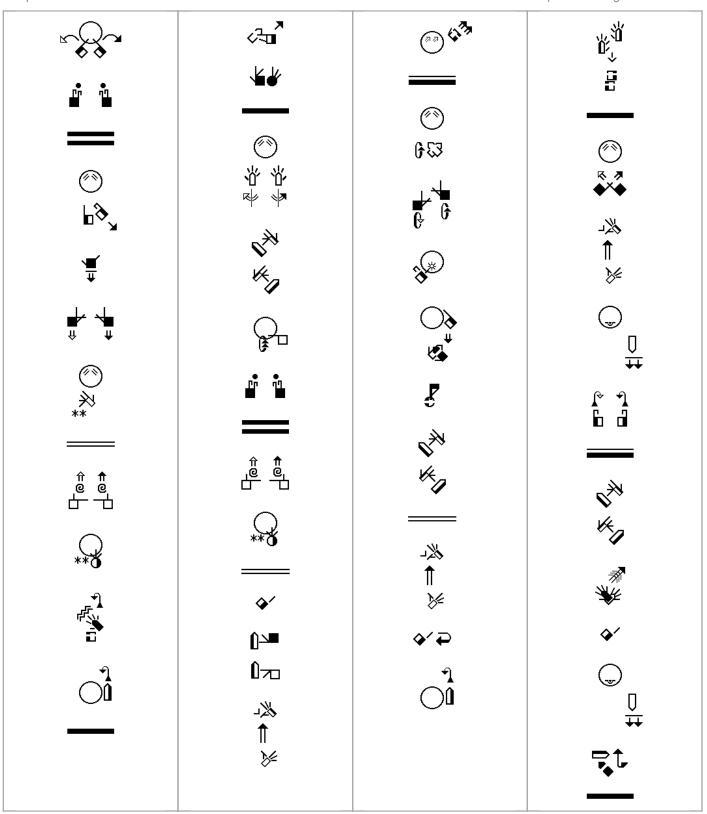
₩

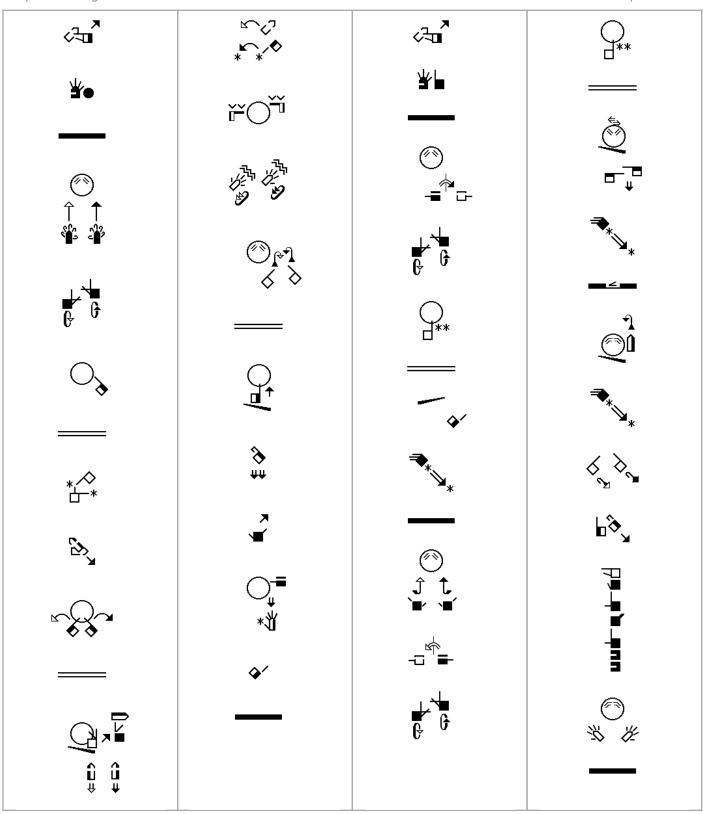
Gospei According to John III ASL			Chapter 7 v55-55
√ □□/	< □	**	< ₹
\$7F\$	4 ¥		₩
		->	
<u>∅</u> * <u></u> **	©	# ■ *->*	
Å *	SS O	L ₹	
@ \$7 \$7	4	,	25 D
***		**	
			خ
**	**		<u> </u>
**		_	÷
	[₹] 2		√ × [*]
**	***	S	╃ ₩
	₽	□	
		₹	©
	★ <u>*</u> *	-	□ ₹
	<i>≫</i>		î î S

34 "You will search for me but not find me. And you cannot go where I am going." 35 The Jewish leaders were puzzled by this statement. "Where is he planning to go?" they asked. "Is he thinking of leaving the country and going to the Jews in other lands? Maybe he will even teach the Greeks!" NLT

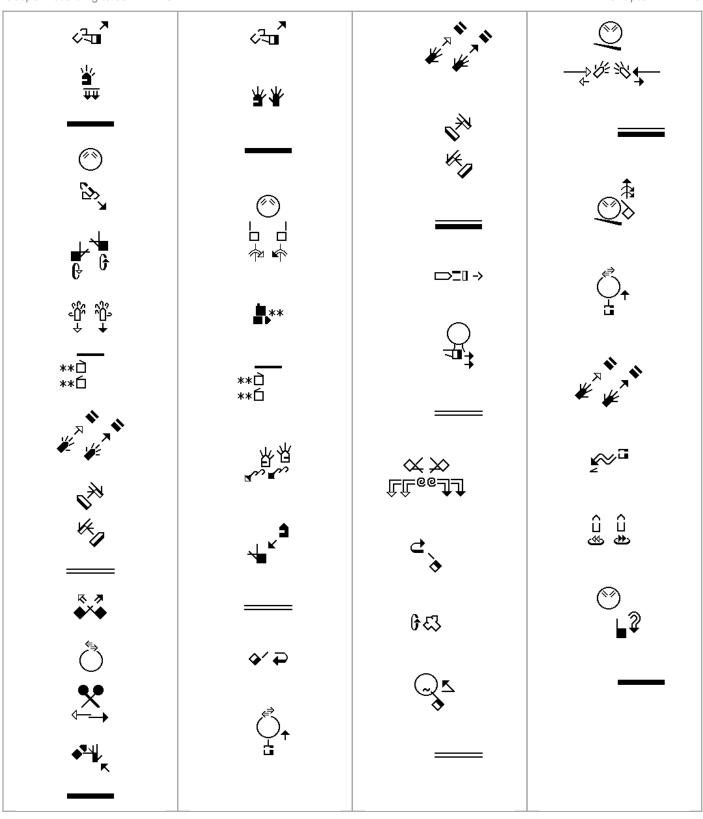




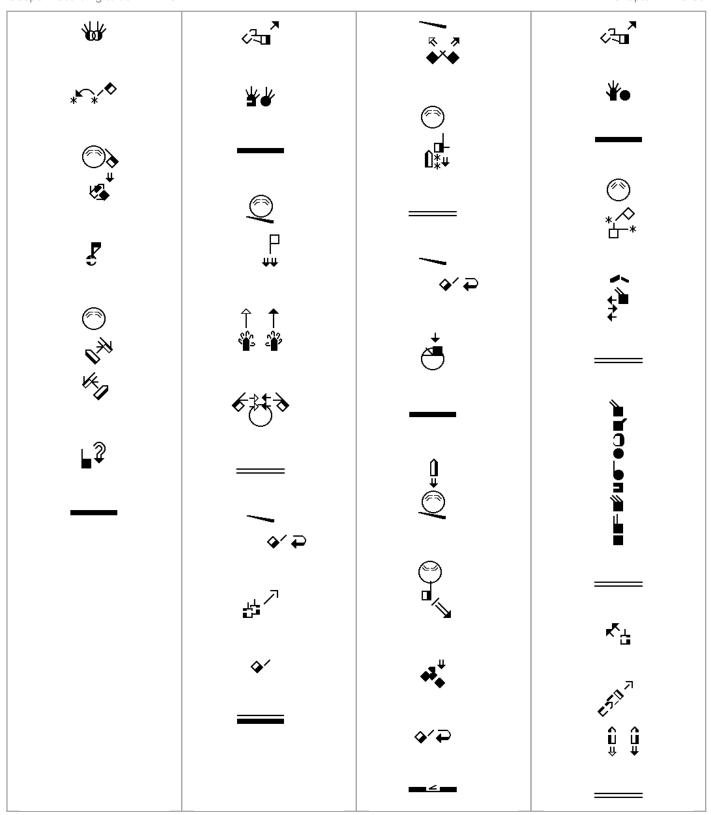




₹	₽ \$^*	덛ţ	₹
¥⊾	€**©	1 * →*	
			# #
			↑ ↑ ** **
		**	
	€ €	***	
****	•*************************************	a ,∗	
		□	

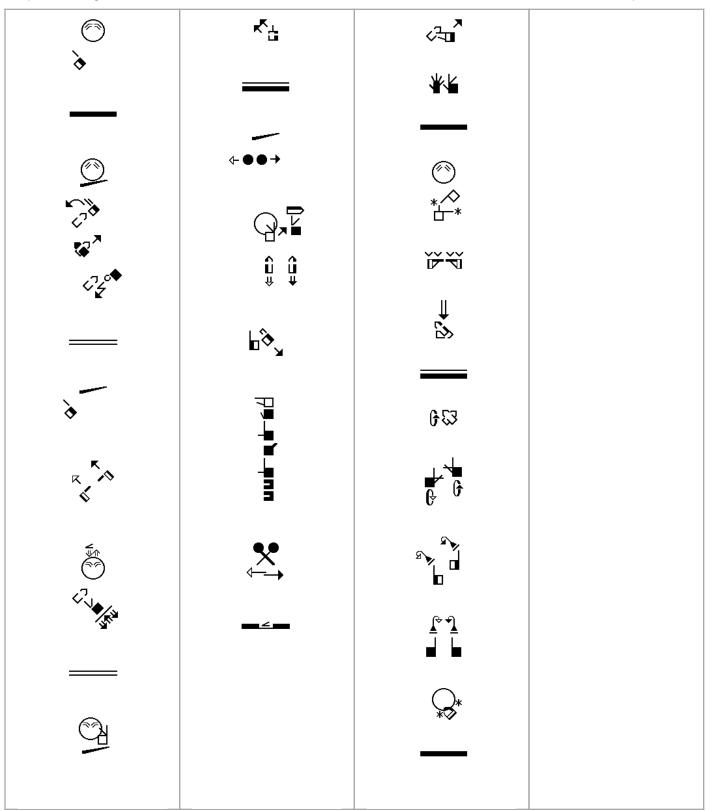


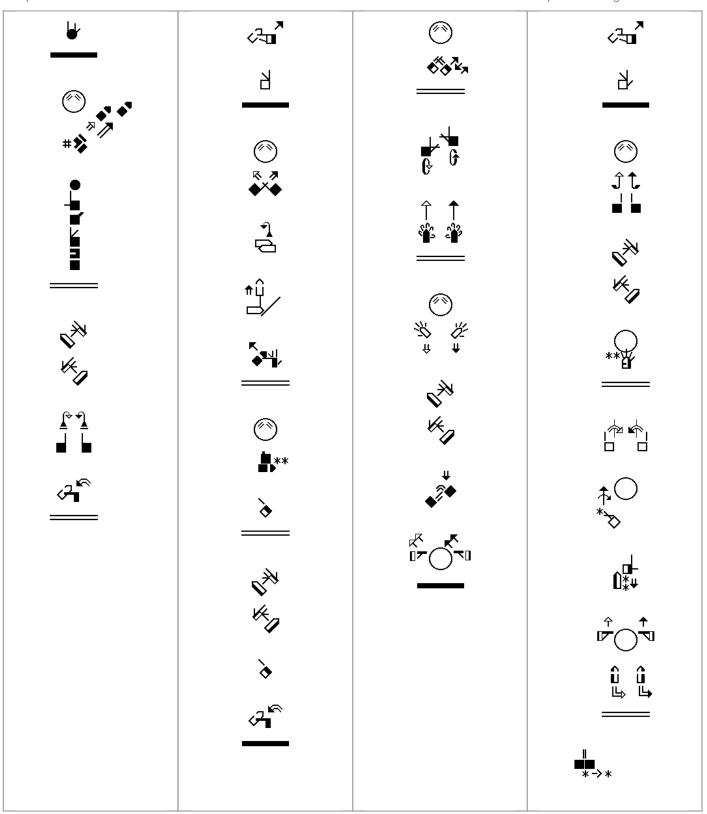
\(\sigma_{\subset}\)	√ 1
ا لا الا الا الا الا الا الا الا الا ال	
**	₩
<u> </u>	
	<u>0</u>
***	623
	·*
	, □
	û û L
	⋄
	11
= *→*	
	0
	≒ • →
	4

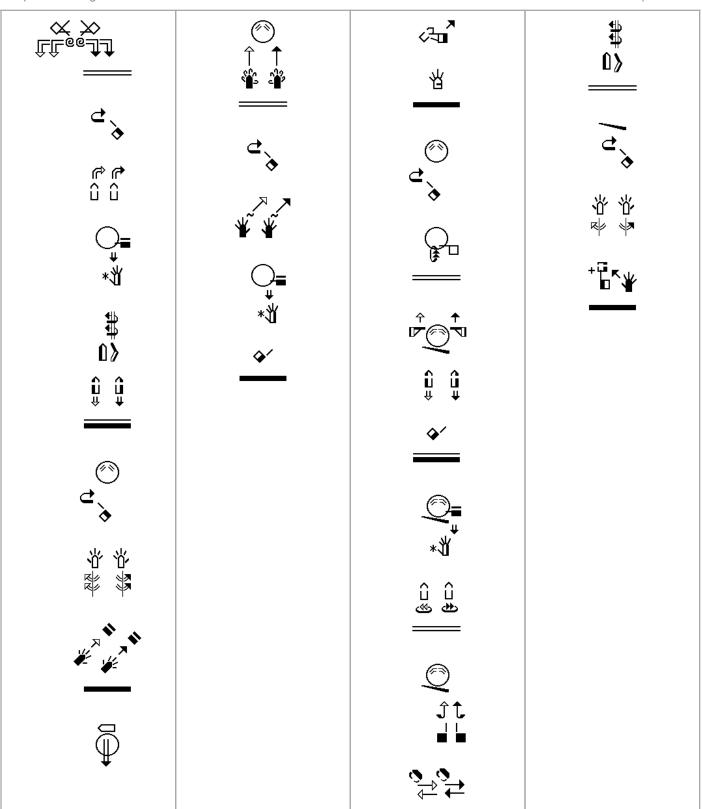


Onapter 7 voo-52			
O <u></u> n	<i>?</i> -□ [*]	*#	₹
삼삼 ♥ ♥	*•	**	**
>		** =====	
	◎ >	Q	
—	√ **	₩ ₩	
>		 Û*,₩	
₹	_ ₽	©	<u>©</u>
***	îÿ ↑↓↓ P P		□ □ *->*
O>			*->* ^\$
	\$ \$\\ \frac{\phi}{\phi}\$		
₹	\bar{\psi}		
			3

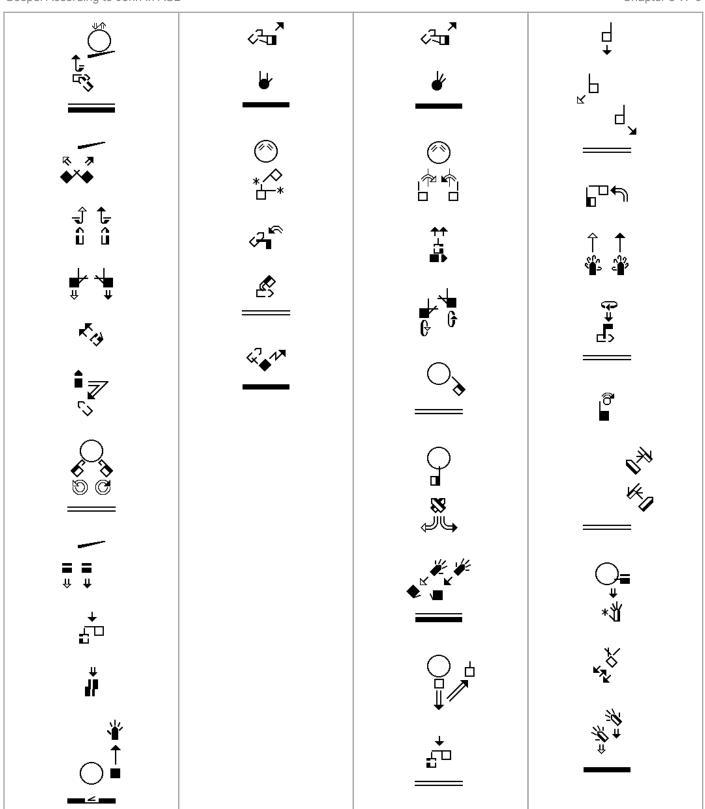
₽8₩





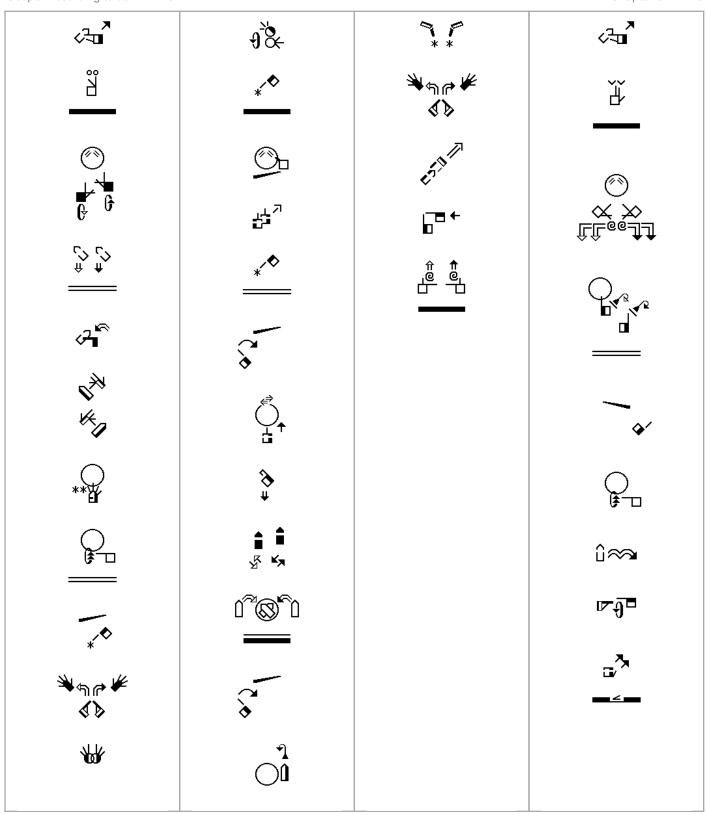


Onapter 6 vo-r			Cosper According to some in ACL
~ ~	<a>	Q L	<u>م</u>
₩	*	***	<u> </u>
			ے ک
□ **	♦		↑
***	Q Q		û _a
\ #J I			
**************************************	<u></u>		% % ©
		<u>\$</u>	* #
\(\tilde{\tilie{\tilde{\tilde{\tilde{\tilde{\tilde{\tilde{\tilde{\tilde{\tilde	↓ ↓	ee ee □> <□ ← 11 →	
→			
	<u></u>	♦ ′	<u> </u>
■ 3	**		



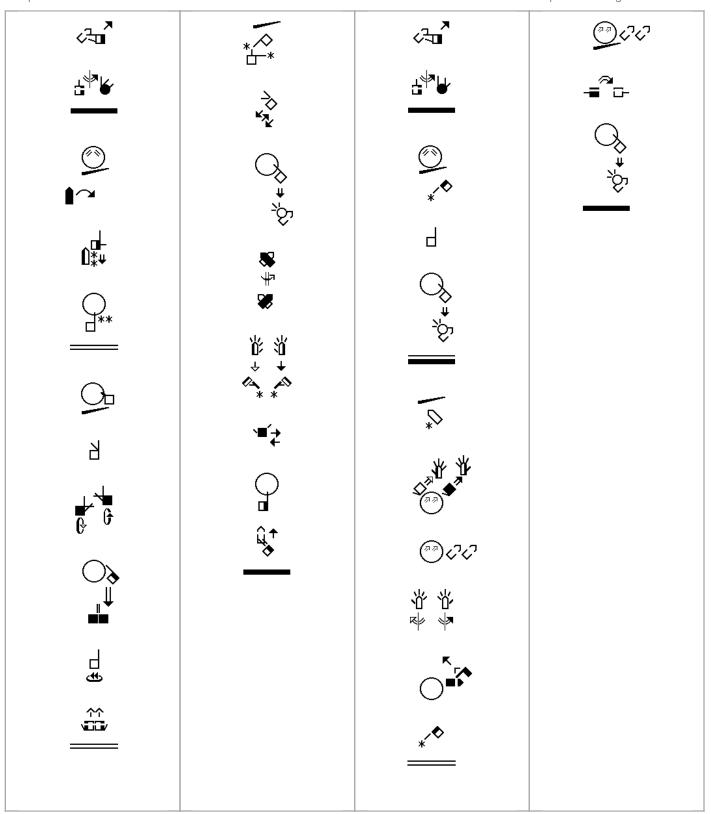
"All right, but let the one who has never sinned throw the first stone!" 8 Then he stooped down again and wrote in the dust. 9 When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. NLT

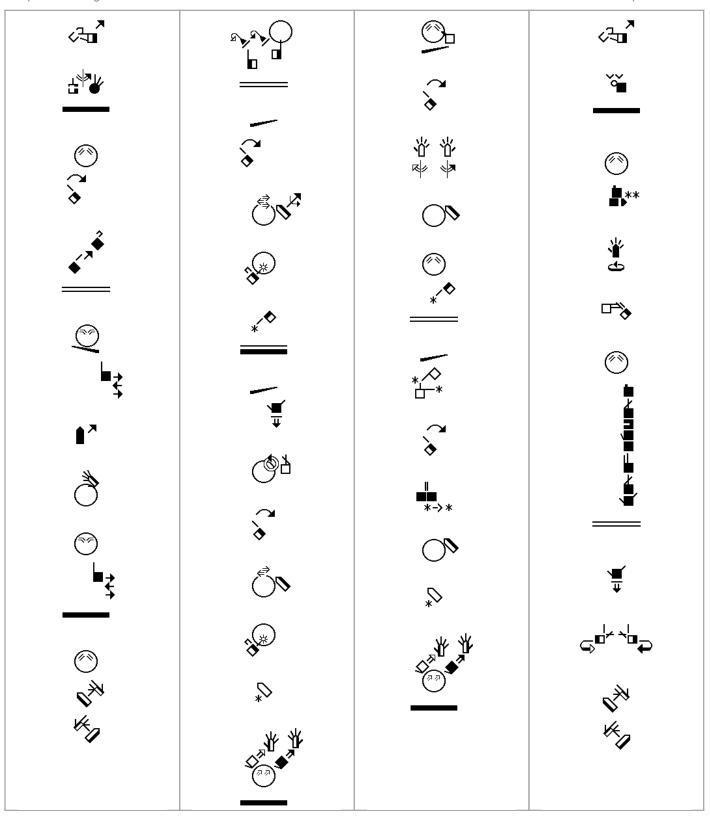
<i>₹</i> •	₹ _		\bigcirc_{\uparrow}
*		<u> </u>	
		<u></u>	k +
(©) * <u>^</u>	4	***	<u> </u>
* 			
∀1 <u>№</u>			↑ ↑ 00
*			† ==
*		× ¬	
		→ ***	⊕ ⇒ \$>
\\ \\ \\ \'	▶		<u>S</u>
Q	<u> </u>	(A)	
₩ □			
*			
G G		*->*	
		->	



0	₹		
P **	<a>	□ v **	\$
O di			♦
1			Ğ %
=		**	P **
Ö,	♣		ı⊳Ð <u>□</u>
1	_	===	**
Û*#	û≈ *◆	9	
	**	**	
		**	
	\	♦ ♦	
		**	
	*		

Gospei According to John in ASL	-		Chapter 8 V15-16
< ₹ 1 ×	**	\$ ³ *	*
Š —	\$\document{\documents}{\documents}\documents\$		○ ↑
\$	╬ Um Um Um Um Um Um Um Um Um Um Um Um Um	*	
	# #	## # #	
**		*>	少 * **
			**
		\}	*** === 2000
` ` '		<u>*</u> -	***
			*





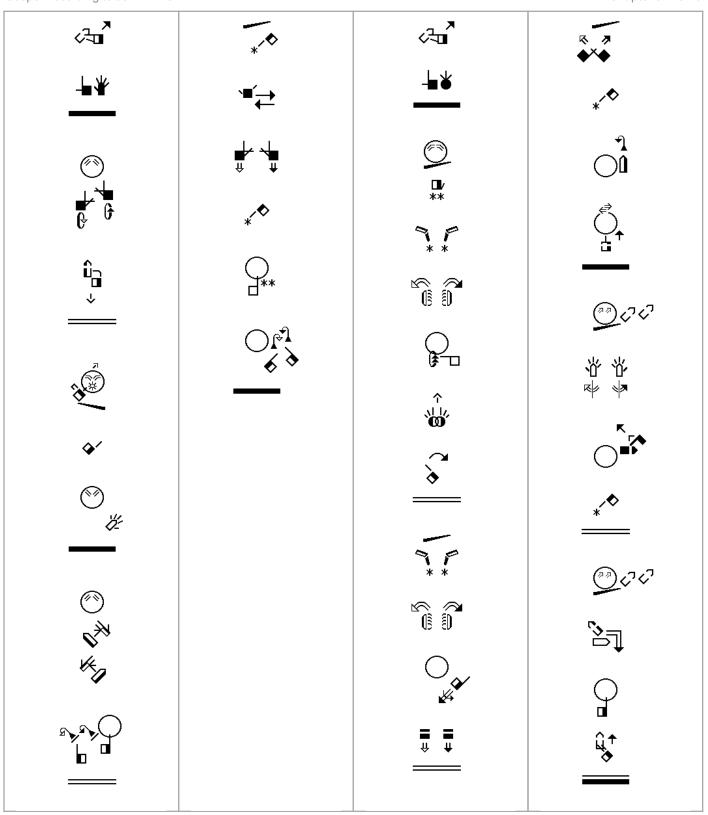


	€	₹	© 10 *^◆
û≈₃		. ↓	**
	↑		
	□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □		
© ***	₹		.
		*\$	
→ →		<24° − − − − − − − − − − − − − − − − − − −	\$ \$ \$ \$ \$
₩ ¥		**	1
			
		© \$	

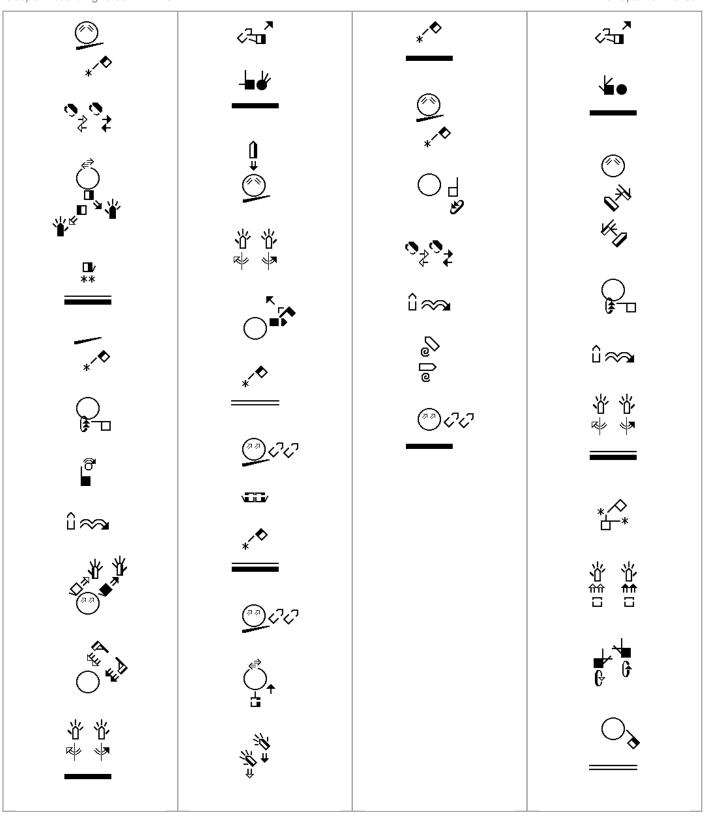
Gospei According to John in Ast	-		Chapter 6 V21-23
<u></u>	Ç3m²	0	⊘ an [™]
	₩		<u>-1.46</u>
**		♦ ′	
	© 6		
	^ ◆ _K	r i	↑ ■ \ ■
\$	\	=	
	₽ ₩ <u></u> &		***
		**	\$ \$
→			₽ \$`
		\$	■ }
	3		
		₽ ₽₽	**
	© % #	<u> </u>	♣ ♦
			\$ 4 ■ ■ >

		<u></u>	
© F	<		
**	<u></u>		₹
9₺	<u> </u>		12
<u> </u>	T	**	
\$	<u>(</u> \$	"	ð Č
			OJ
	省省	□ ♦	
**		>	
*	F	₽	
	₹		
		₩	

	Ô		
		>	



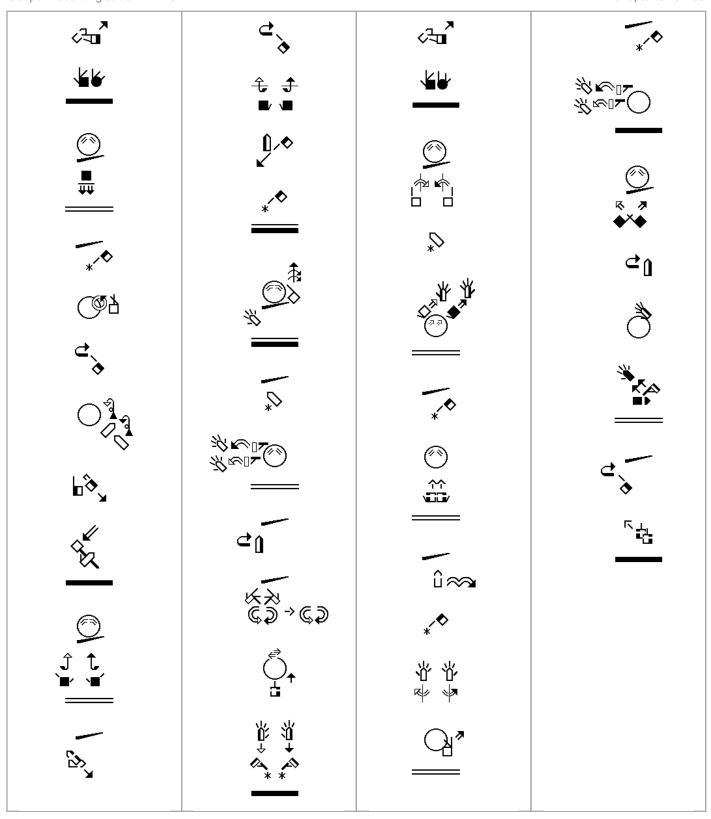
	_ 7	_ 7	r^+
û≈₃	√ -10	< ₹	, , , - , , , -
**		<u></u> -	→ ⊘
ê	?	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	→
û≈		%	Î
**	Ç		<u>".</u>
○	ĞŮ	O¥□	_
₽ \$			*/ *
(A) (C)			
	***	**	OJ
	r√Ð <u>□</u>	<u> </u>	O-J
	•		**
		\sigma	



○	₹	↑	< ₹ 1
		% <u>1.1</u> %	
₹			
• ′			₹
	v		
		•	0>
		1	
	% -	\$ >	<u>û</u> ↑
	<u>~</u>		
			Û,†
	*>		7
			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	<u>©</u> □		\$\frac{\frac}}{\frac{\frac{\frac}{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac}}}}}{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac
	*		

Gospei According to John in ASI	-	Chapter 8 v 33-34
√		<u>~</u>

6 G	<	*=-> ===	₹ *
			<u>∅</u> * # #
		₩	
<u></u>	↑ ■ / ■ `■ / ■		**************************************
	₩₩		*
\$ \b	% □*		***
	—————————————————————————————————————		
	◆ × ◆		

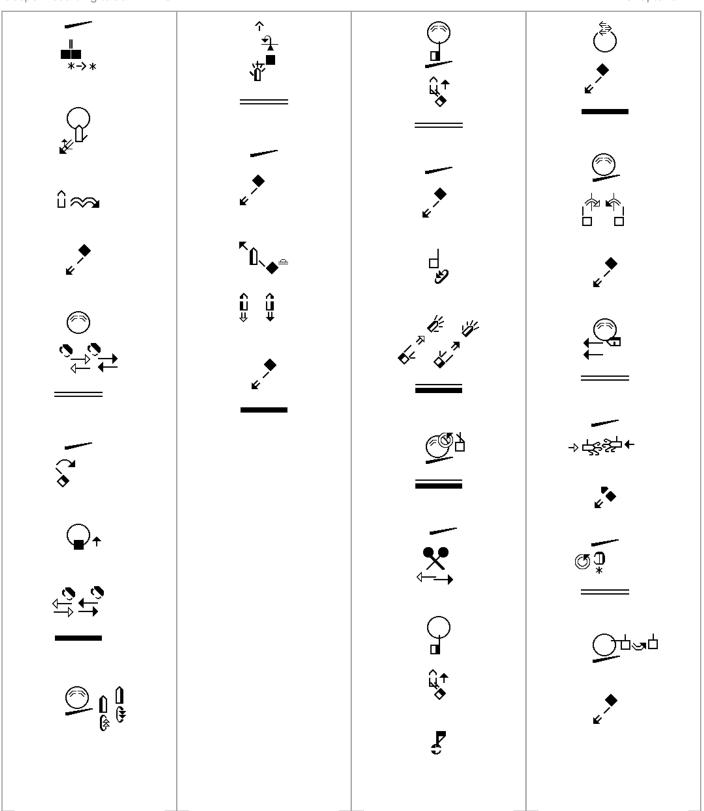


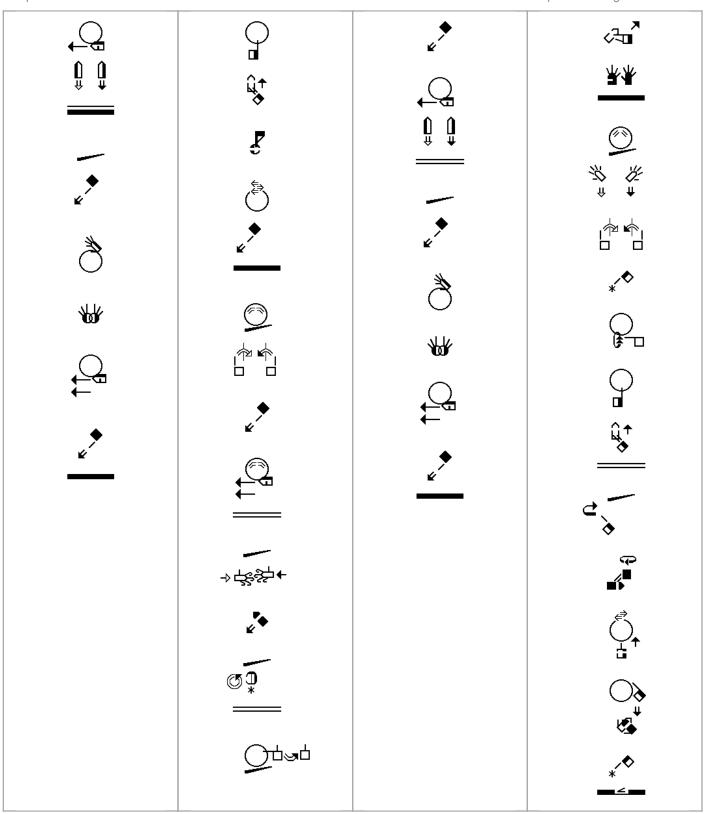
Cosper According to John III Acc			Onapter 6 v35-40
< ₹	<u></u>	⊘ ₹□ ^X	9
	₹ >		
			**
>			省省
	\		O ₃
		÷ ÷	₽ \$ ⁷
&	***		
* ***	\$2	1	
<u></u>		*	\$\frac{\partial \text{2}}{\partial \text{2}}
6 ¾	2	√	\$ X
₩-	♦	**	
,	\ 	***	
	<u></u>		T
<u> </u>		—————————————————————————————————————	

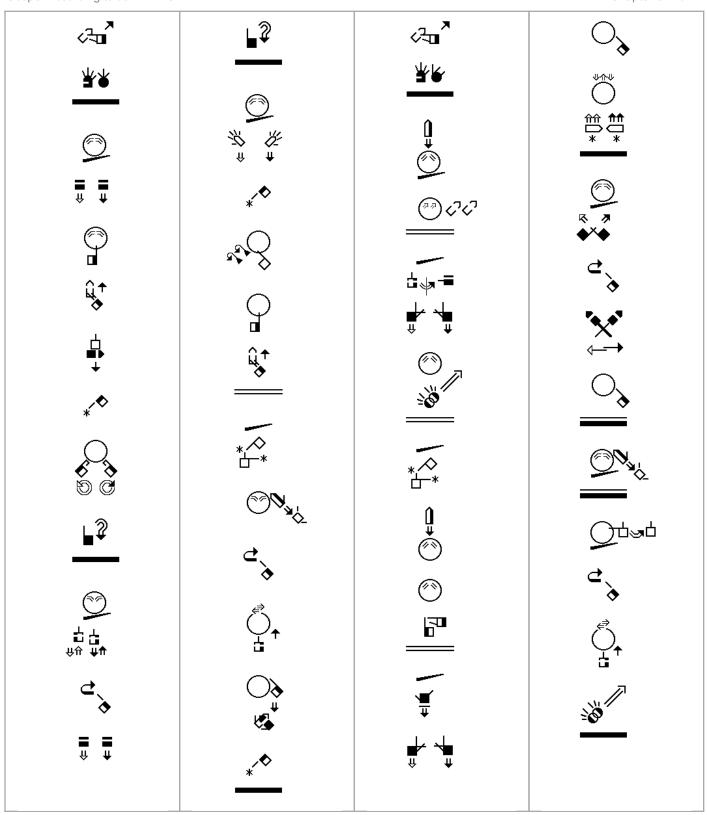
Lo

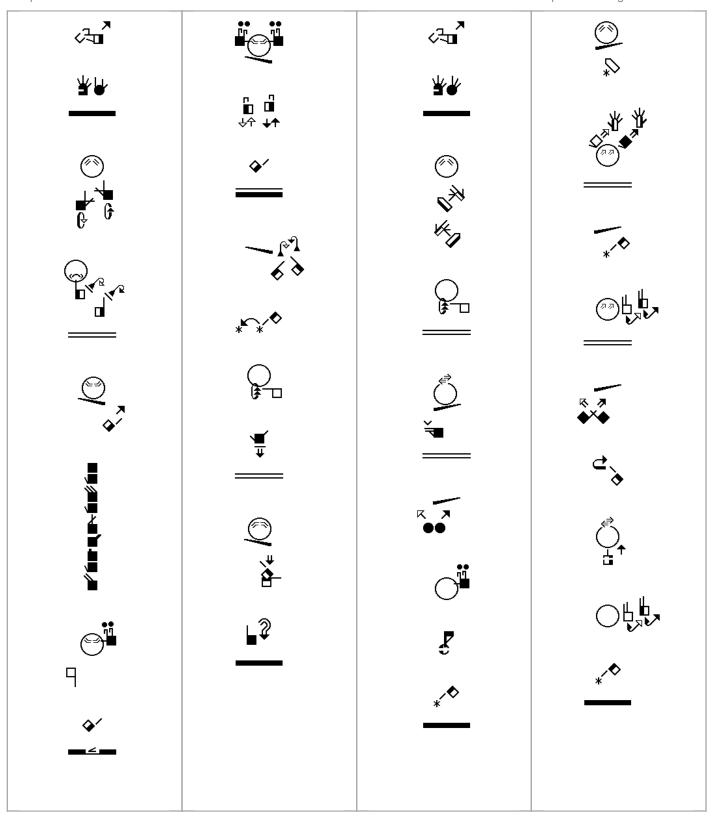
			Onapter 6 V4 F42
₹	***	₹	
¥L	***	¥L	***
	0□-		
≒		K.	<u>O</u> p≈p
≥ 0	Ü		<u></u>
			省 →
8	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	<u></u>	
	* The state of /td <td></td> <td></td>		
\$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	→	₽	2 ♦
- C	<u>*</u>		
₽ 6		***	
		*	
	_		_

₽	< ⁷ ¥√	خ>	₹
- - - - - - - - - - - - - - - - - - -	¥⊾		₩
**	<u> </u>	- - -	
	<u>©</u> û≈• *◆	○	◯ Ţ
	**	*	
公 公			
			, *
**	2		₫
**	- -		<u>*</u>
			======================================
	_		
			*
	Oq≈q		
	<u></u>		

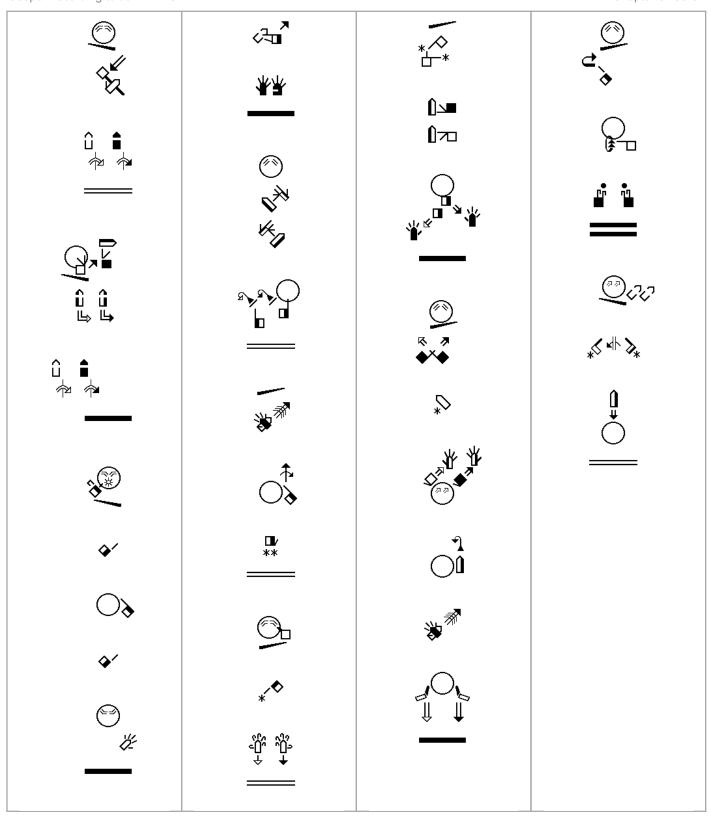






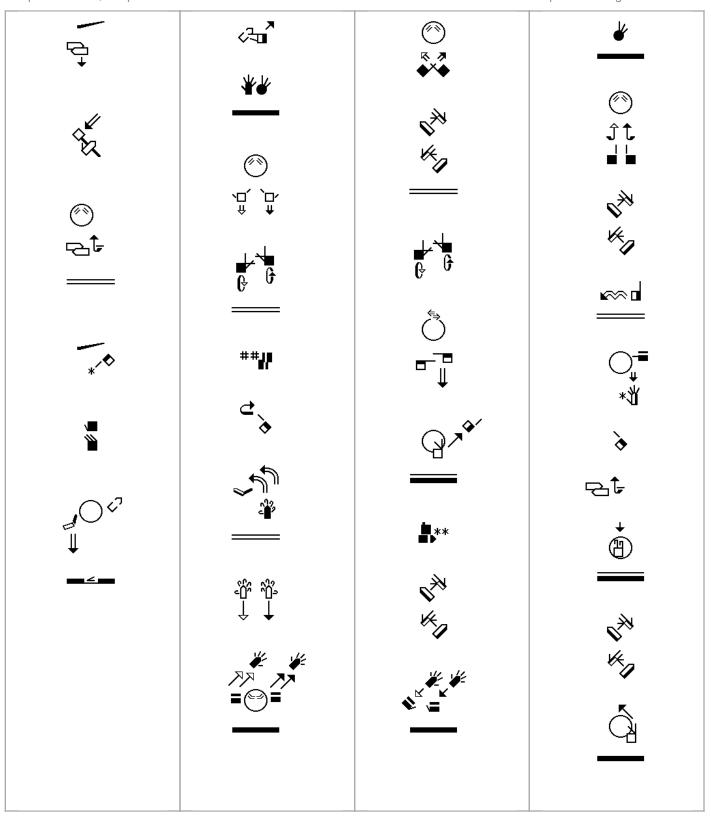


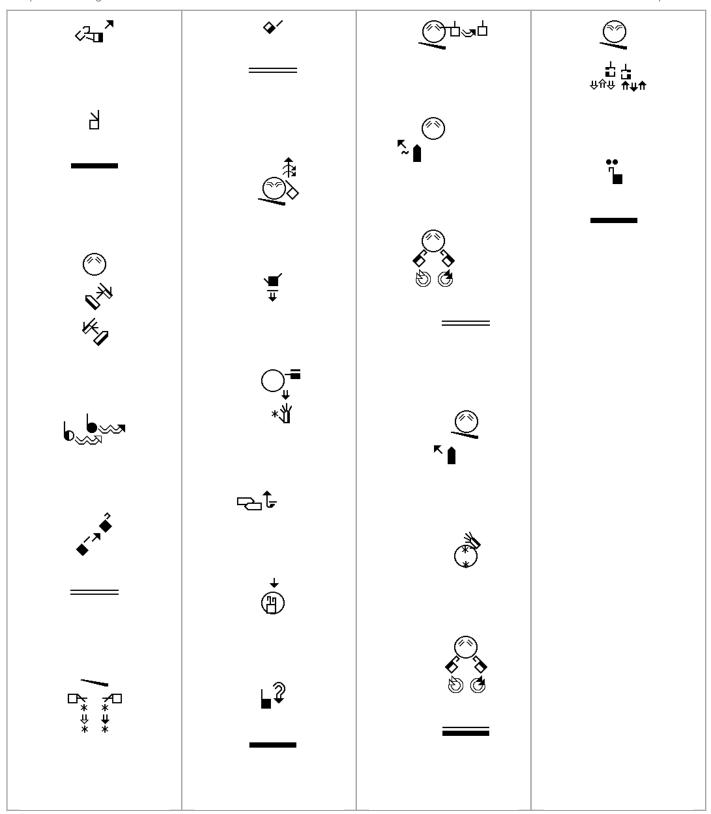
⊘ ¬¬		-	<a>3
* L		# #	**
		导。	
	G. €.	■	*< r >*
	* * * * * * * * * * * * * * * * * * *	# ₩	3
↑ ↑	⋄ ˆ		• ′
<u>*</u>			
# #			6
**** \(\phi \)			



A	Ç.	<u>∅</u>	⊘ ∃m ^X
**	♣		**
		**	
<u>∅</u>	***	○ \$	© *>
		∞ €€€	
>			₹ }
⊘ 0x*	₩		
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	➡ *	<u>ұ</u> ұ □Çै	2 0
	♂	@ <i>\?\</i> ?	*
**			O
(a) (3) (c)	Q		∞ (
_	Û Û		
<u>○</u>			↑↑
**			

Cosper / Coording to commit / (C)			Chapter 6 voc 56
© *>	⊘ ••••••••••••••••••••••••••••••••••••	<u>O</u>	< ₹
*>	*6	♦′	₩₩
€\$ 1			
	<u></u>	* *	
\$ C	6	☆ ☆	(a)
	Q.	Q [†]	
省 ★			7
\bigcirc			2
			6 •
	(w)		
**************************************	<u> </u>	<u>∅</u>	9
	□ □	₩ ₩	•
	₩•	\Phi'	**
	} 0₽		
			**
		△∧ ♣• 1	

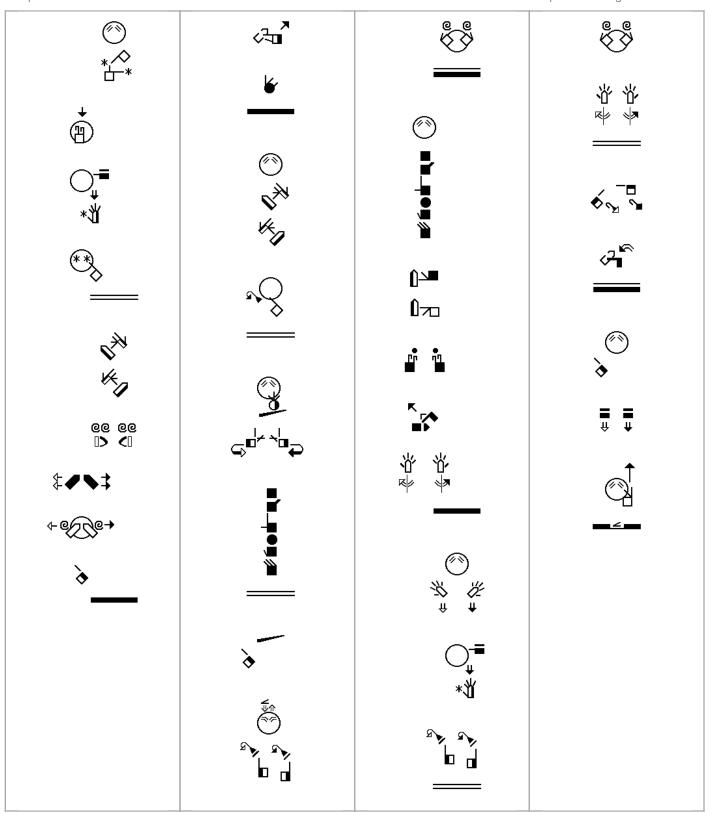


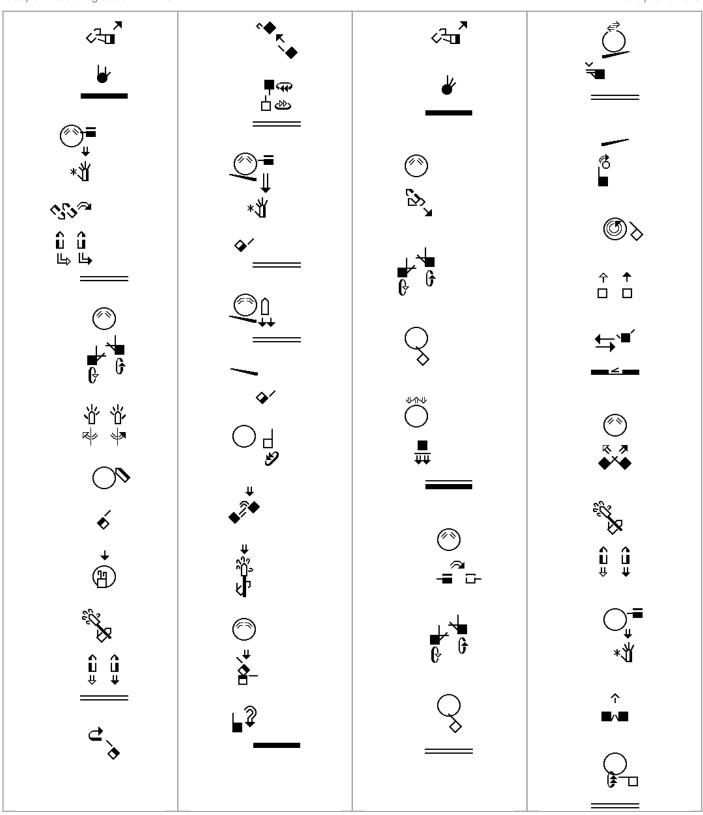


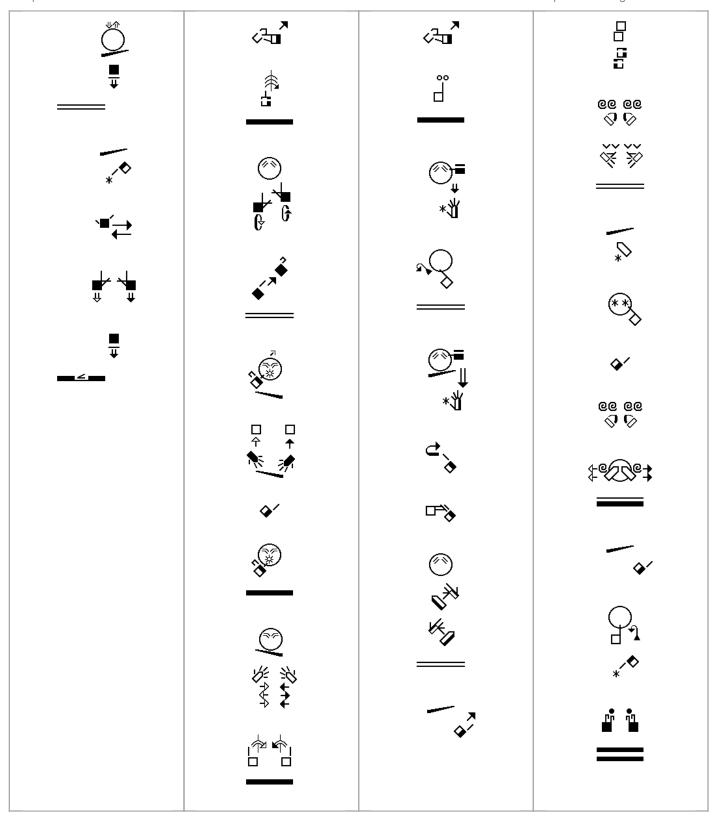
Ç₹ J		② * * * *	
予			
	×1		G G
		` \	á
		, i	
		\$ _	
	Ç Li∎	_	
© *•		₹	
_	4 7		
		>	

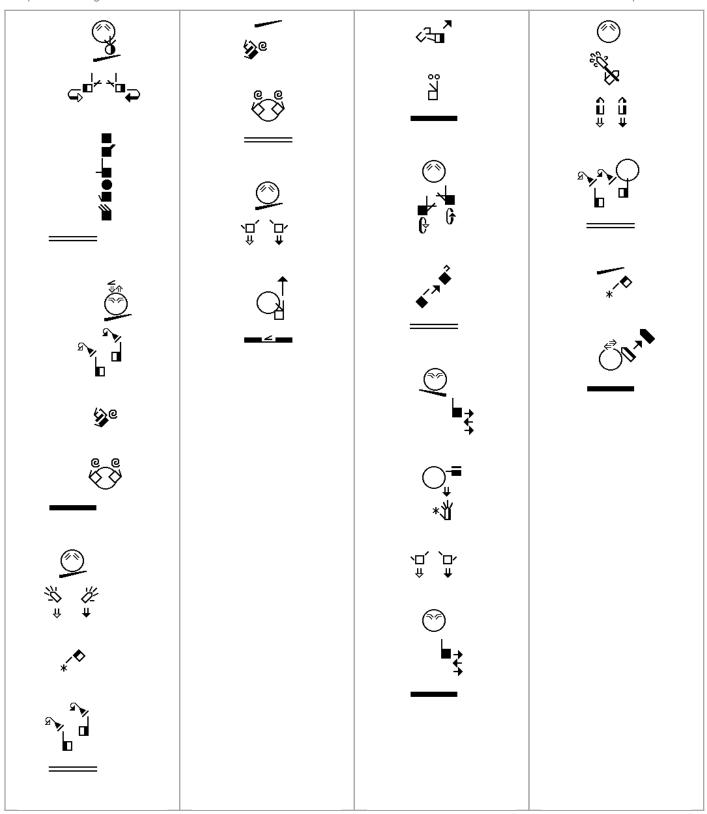
Gospei According to John in ASL	-		Chapter 9 V4-6
₹	♦	A.	₹
	<u>.</u> .	₹	<u>*</u>
20 C7 C7		<u>∅</u> ***	
省省	<u>∅</u>	Ĵţ 	ee ee □> <□ ← ââ → ====
× • • • • • • • • • • • • • • • • • • •	□ - □ - 		
***		₹	
<u>→</u> 000	**	## <u>**</u>	
	₹	**	
₩ = •1	# #	₩ 4 <i>p</i> ##\	© © © 00
	₩ ₩		※ ※ →
***	<u></u>	Ð 🌣 	

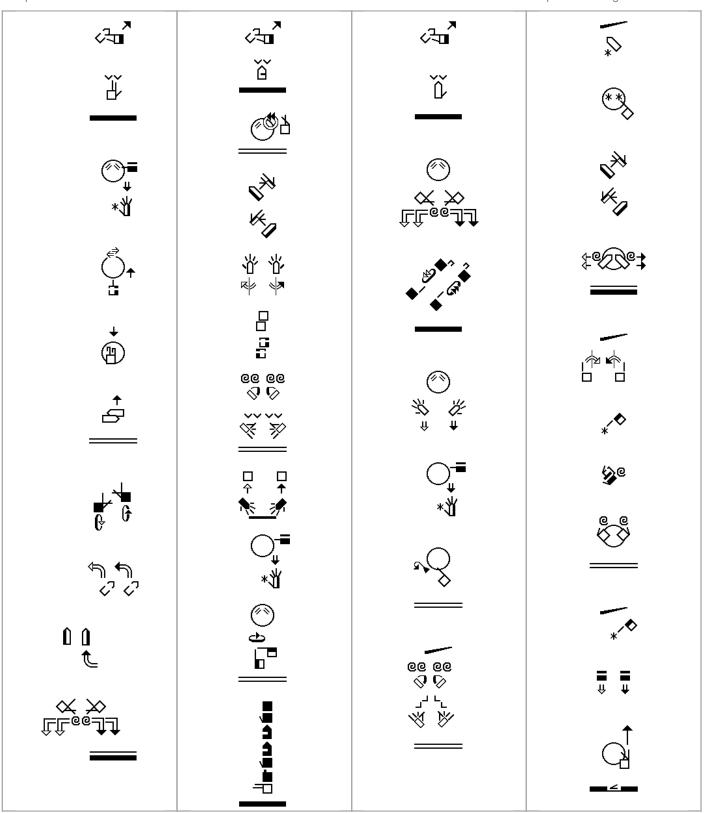
^{4 &}quot;We must quickly carry out the tasks assigned us by the one who sent us. The night is coming, and then no one can work." 5 "But while I am here in the world, I am the light of the world." 6 Then he spit on the ground, made mud with the saliva, NLT



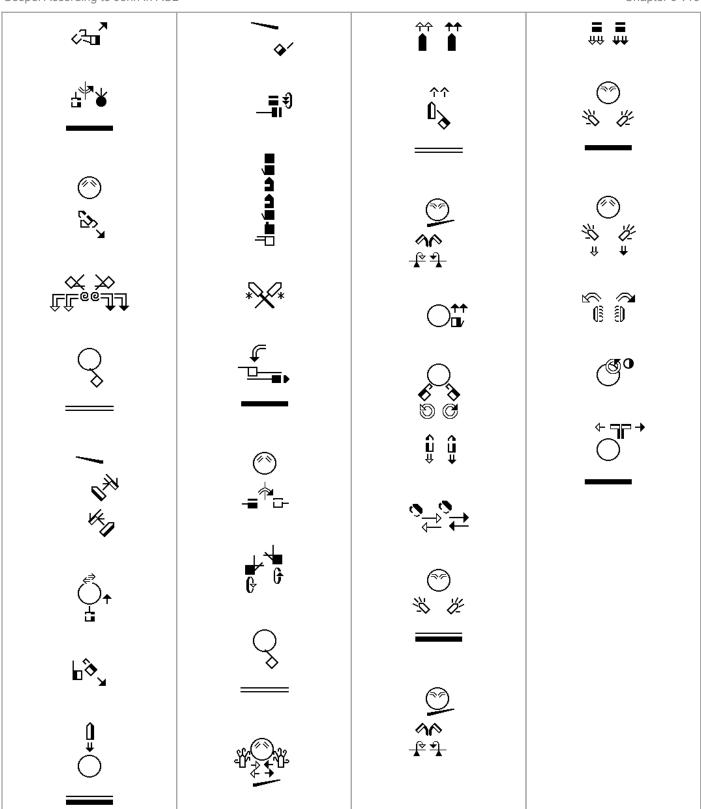






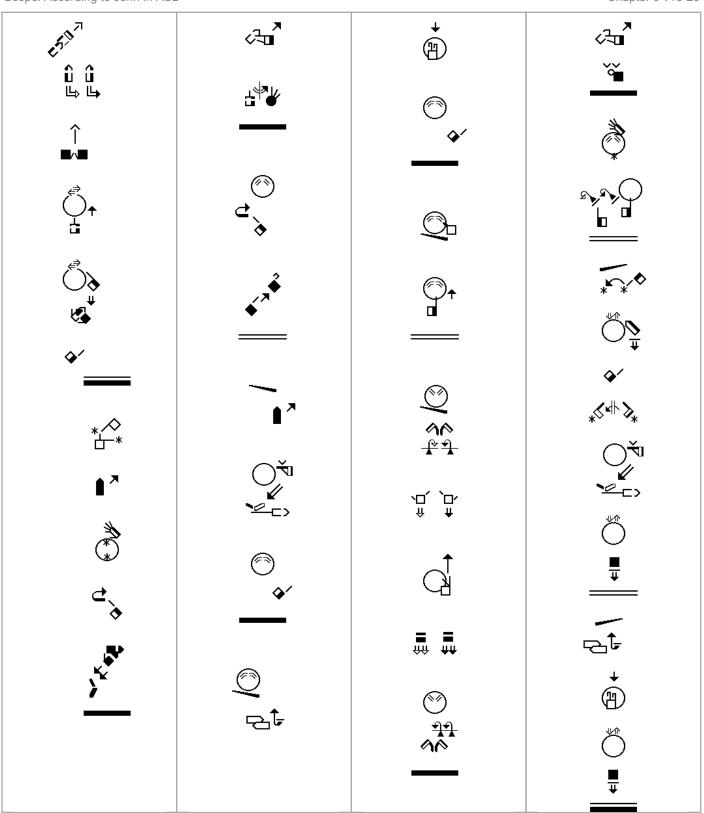


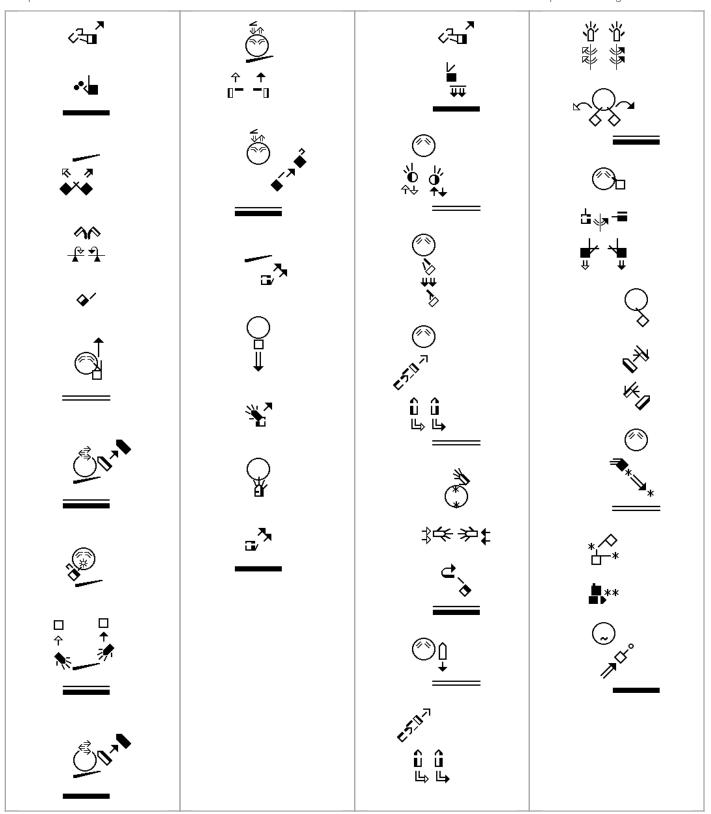
13 Then they took the man who had been blind to the Pharisees, 14 because it was on the Sabbath that Jesus had made the mud and healed him. 15 The Pharisees asked the man all about it. So he told them, "He put the mud over my eyes, and when I washed it away, I could see!" NLT



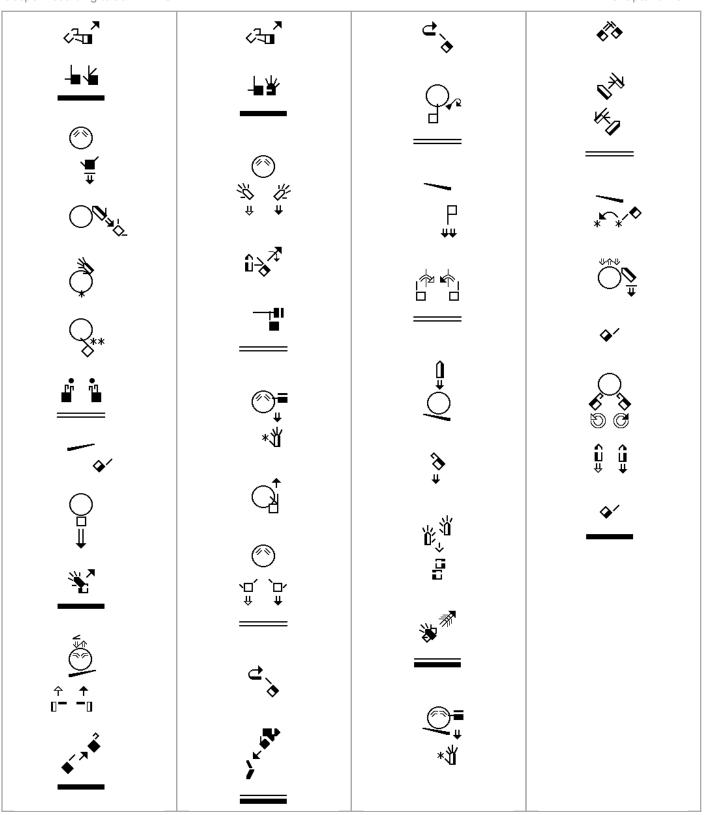
16 Some of the Pharisees said, "This man Jesus is not from God, for he is working on the Sabbath." Others said, "But how could an ordinary sinner do such miraculous signs?" So there was a deep division of opinion among them. NLT

Chapter 5 VII-10			
⊘ 1	Q =	**	<u>کی</u> *
± ⁴⁷ 6 ∕		○	<u> </u>

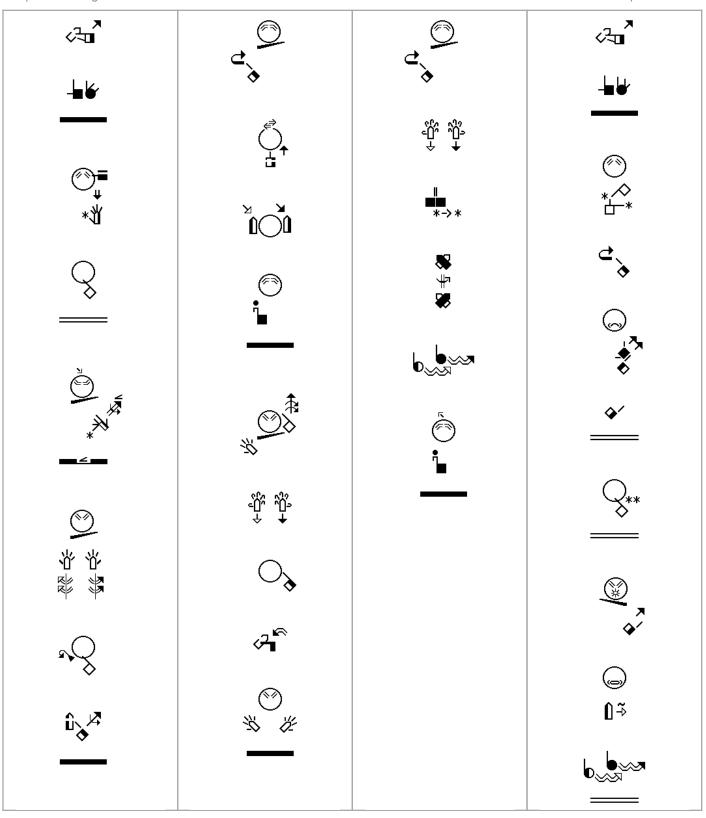




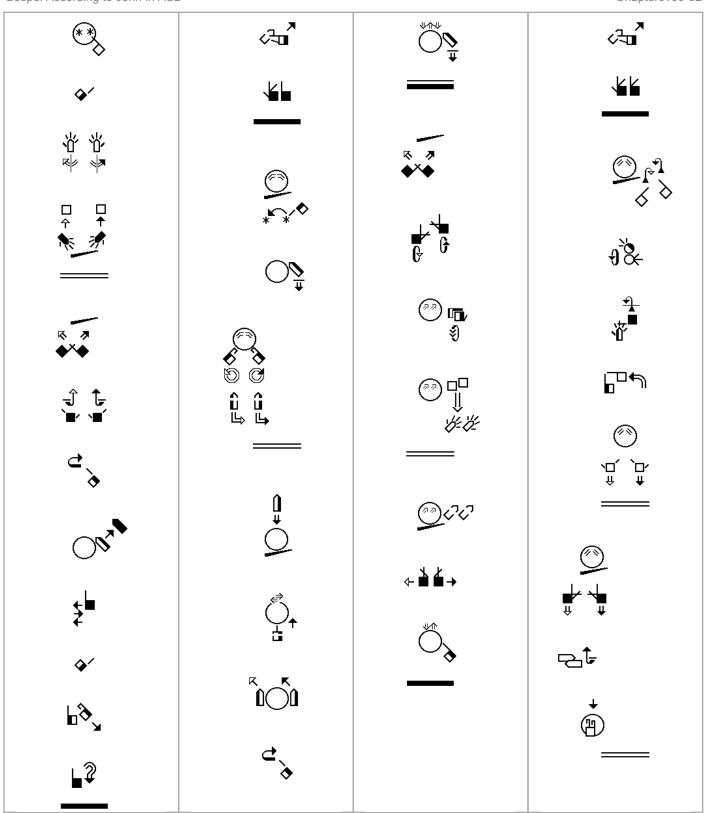
21 "but we don't know how he can see or who healed him. Ask him. He is old enough to speak for himself." 22 His parents said this because they were afraid of the Jewish leaders, who had announced that anyone saying Jesus was the Messiah would be expelled from the synagogue. NLT



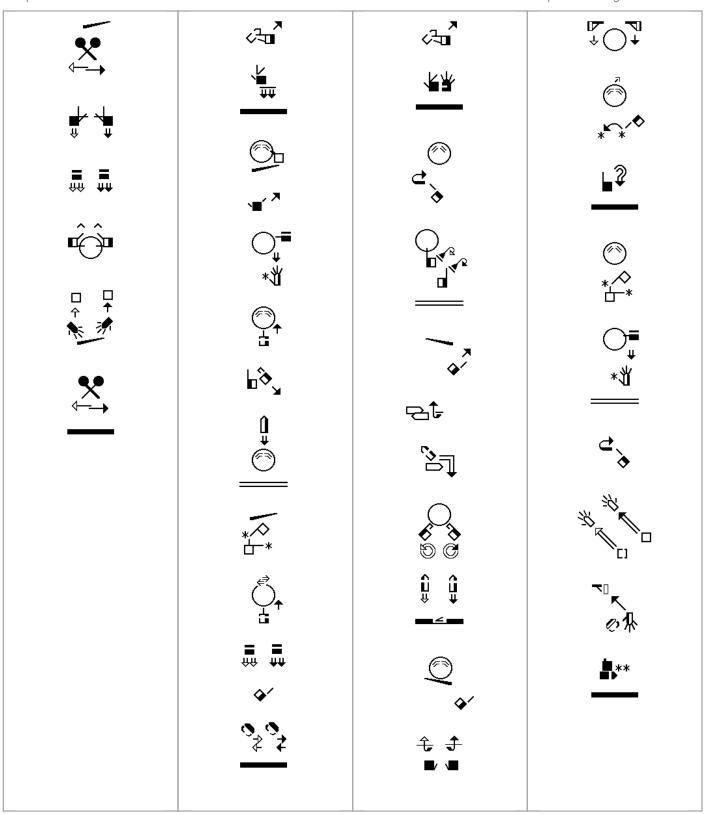
Cosper According to John III Act	_		Onapter 3 v25-20
<		₩	
	**		
**	<u></u>	© 2	♦ ′
↓	<u> </u>	>	W_#
	<u></u>	**************************************	971 40
<u></u> ✓	—————————————————————————————————————		
•	+	⊗	
		\$ \$ \$\$	
	—————————————————————————————————————	~ ′	
===	**		
		♡	
Q.			

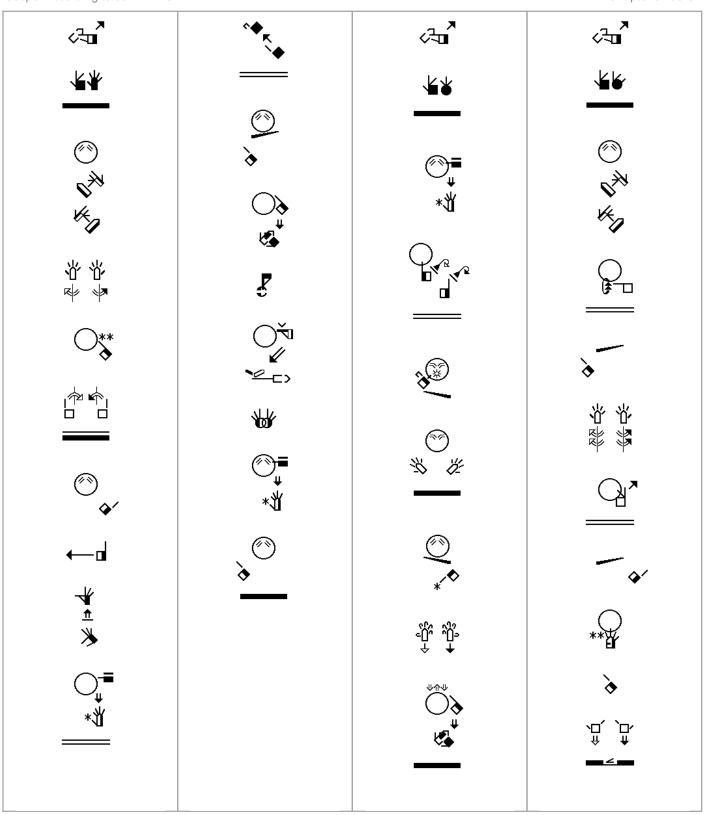


Chapter 5 V20-50			
***		*4	₹•
	† ⊒ □-		**



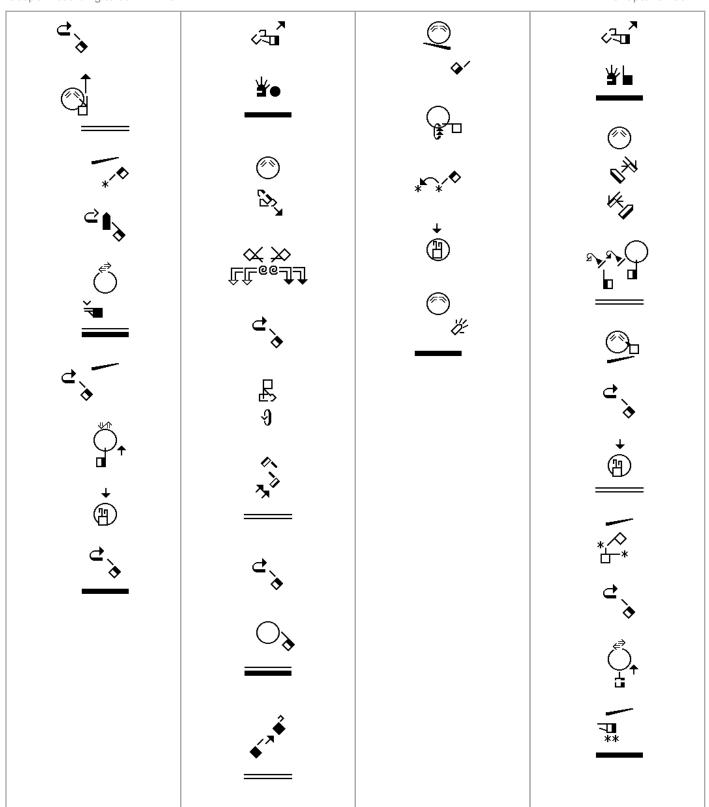
"He healed my eyes, and yet you don't know where he comes from?" 31 "We know that God doesn't listen to sinners, but he is ready to hear those who worship him and do his will." 32 "Ever since the world began, NLT



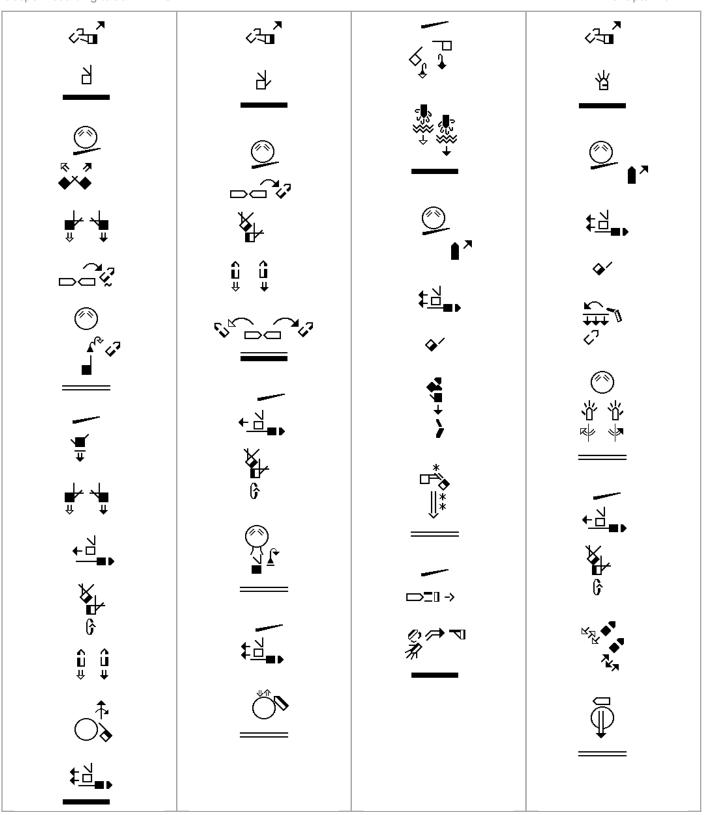


Chapter 9 voo-55		
		F t
<u> </u>	省省 ♥ ♥	*

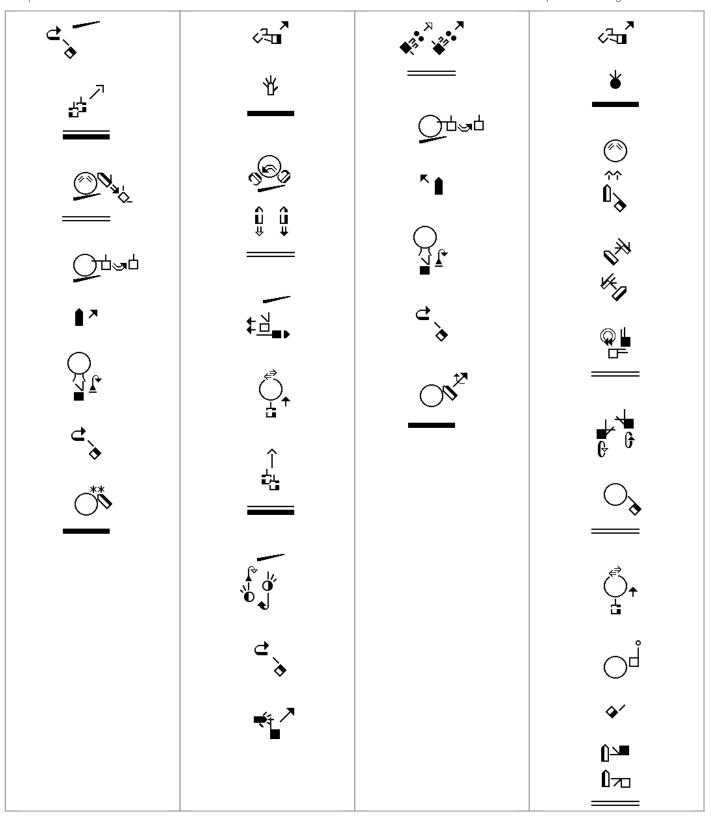
38 "Yes, Lord, I believe!" the man said. And he worshiped Jesus. 39 Then Jesus told him, "I entered this world to render judgment -- to give sight to the blind and to show those who think NLT

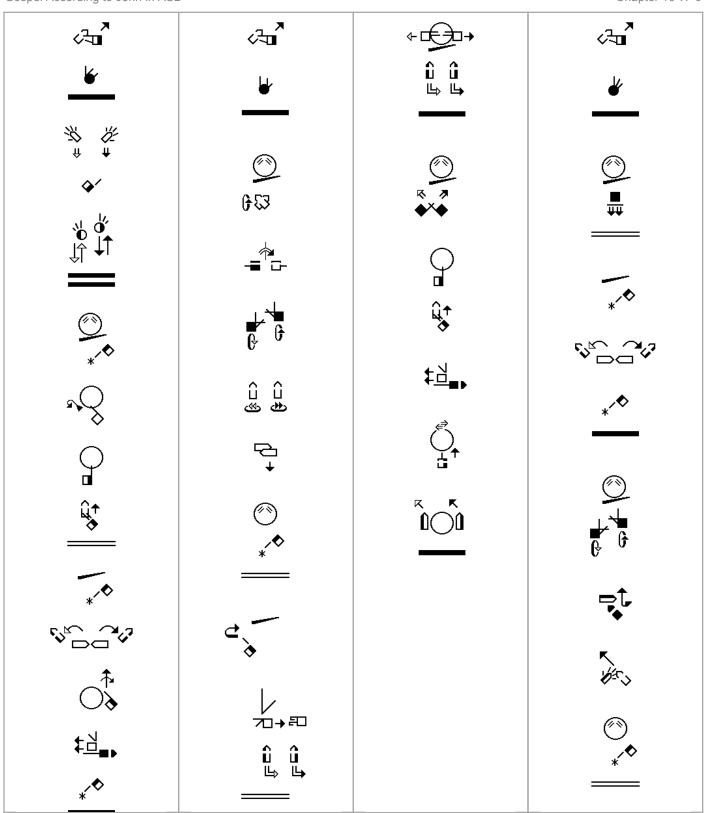


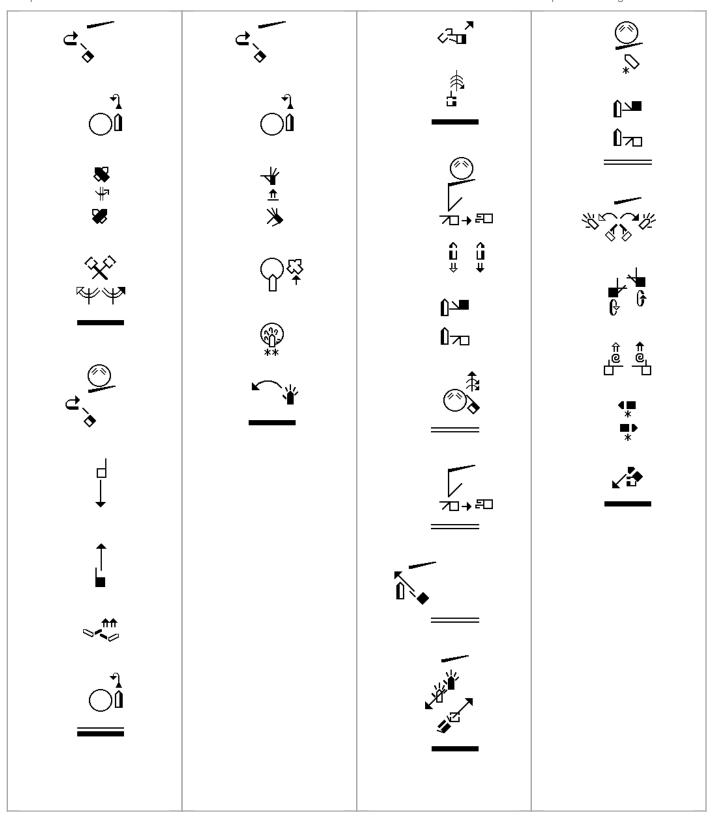
<u>O</u>	E-	<u>\$</u>	← □ €→ □ →
© *** *** ***			# #
		≜ □ ₩	
**	***	<u></u>	7□→==
₩ ₩	,		₩ ₩
1	9		>
===	<u> </u>		
—————————————————————————————————————			
₹	- - ‡≟ - ,		
<u></u>	Û Û ₩ ₩	7 , ♦2	
↑	# # n> cn	<u>-</u>	
**			
	← •• → — —	# #	
		♦	
	# #	#	

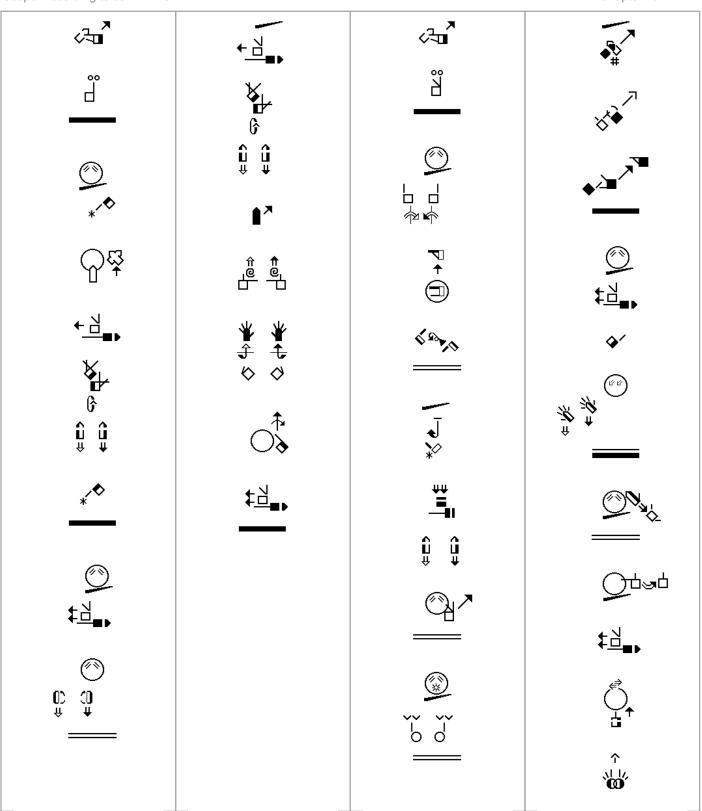


2 "But the one who enters through the gate is the shepherd of the sheep." 3 "The gatekeeper opens the gate for him, and the sheep recognize his voice and come to him. He calls his own sheep by name and leads them out." 4 "After he has gathered his own flock, he walks ahead of them, NLT





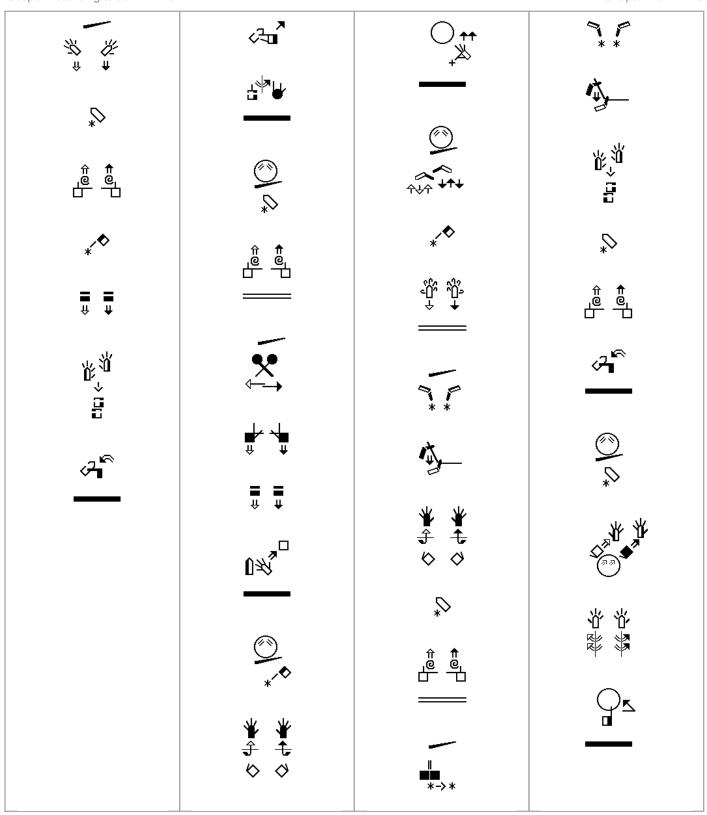




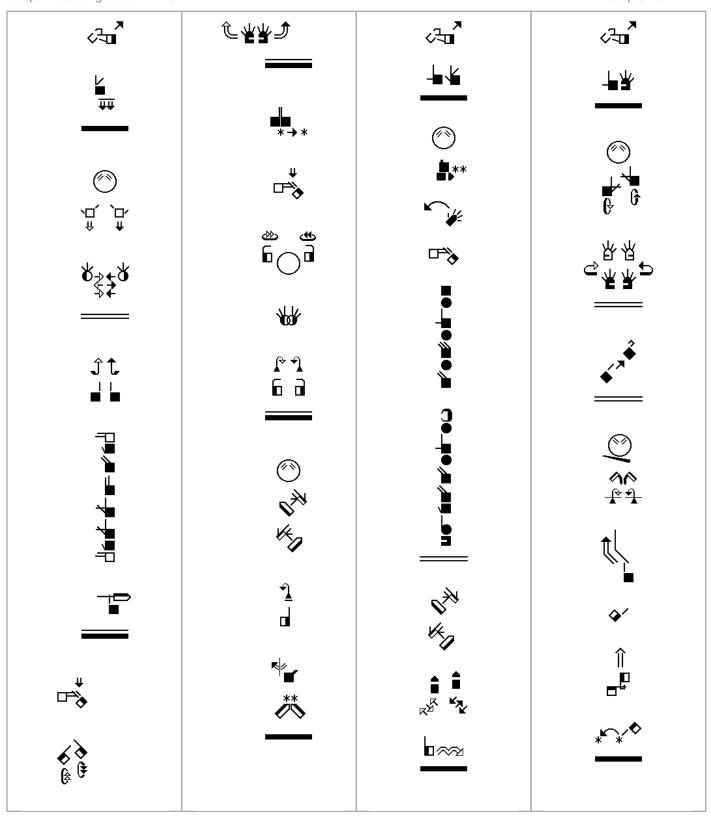
Gospei According to John in Asi	-		Chapter 10 v 14-15
⊘ ¬¬	**	⊘ ¬¬	© * #
Ğ	0>	<a>~ <a< td=""><td>\$\display \tilde{\psi} \\ \psi \\ \ps</td></a<>	\$\display \tilde{\psi} \\ \psi \\ \ps
**			
\$ <u></u>			

	₽		⊘ □ [*]
₽			1 × ×
	₹		
->			
—————————————————————————————————————	**	* * 	(2)

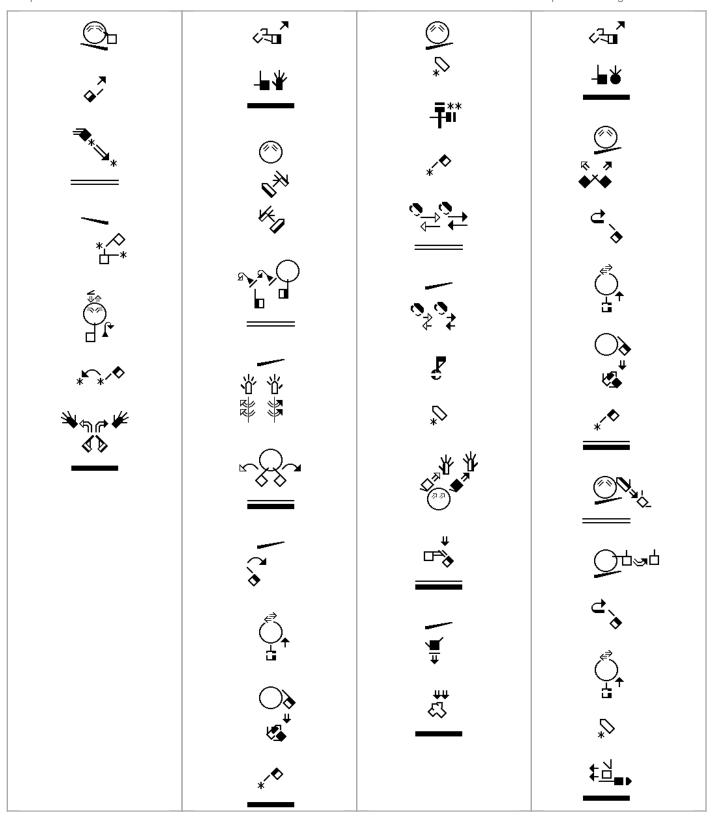
**	[€] n ⁴ n Ĝ Ĝ	₩ ₩ ₩ ₩	**
* * * -= :-			○ ₽₽₽
	 >*	-	*>
‡ <u>□</u> ,		<u>← Z</u>	
_	© *>	+ 7□ ■ • · · · · · · · · · · · · · · · · · ·	û † ©
		() () () ()	**
			* *
₩ ₩ ₩ ₩	♦∕₽		₩ ¥ \$ \$
♦ ∕₽			

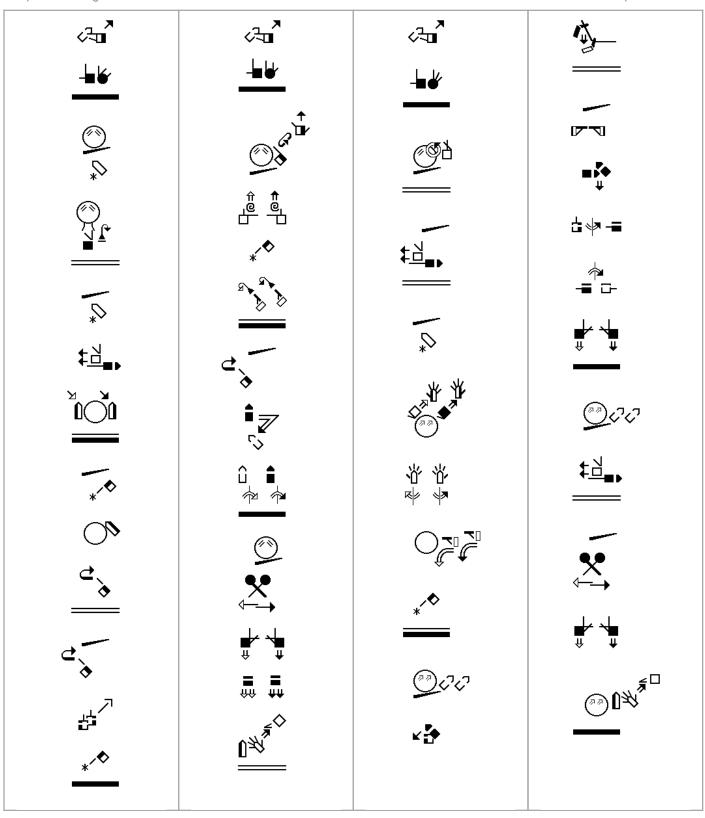


Onapter 10 v13-21			Cosper According to some in ACL
⊘ ⊒1 [™]	¢3m²	⊘ ¬¬	
<u> </u>		•	(=
<u> </u>	© r.		
	`` ` ``		
8 ≫	6		<u></u>
		6	₩ ₩
省省		r i	$\bigcirc \stackrel{\uparrow}{\diamond}$
		Ş	
•	□ □ +↑		
	<u> </u>		□ □ ↑ ↑ ↑
	<u></u>	ت ا	
	→	0	*
6		\$™	₩
9 °	S	, —	* *
७ ° ←٦ ₽→		*#	₽ 3
	* ′	7 F	
□ 6 ★	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	* *	



22 It was now winter, and Jesus was in Jerusalem at the time of Hanukkah, the Festival of Dedication. 23 He was in the Temple, walking through the section known as Solomon's Colonnade. 24 The people surrounded him and asked, "How long are you going to keep us in suspense? NLT

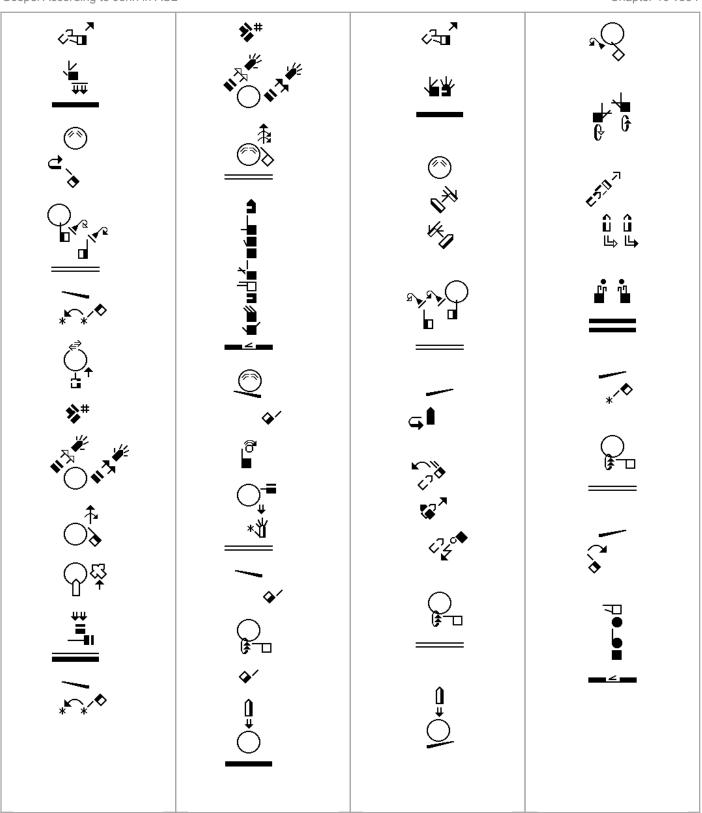


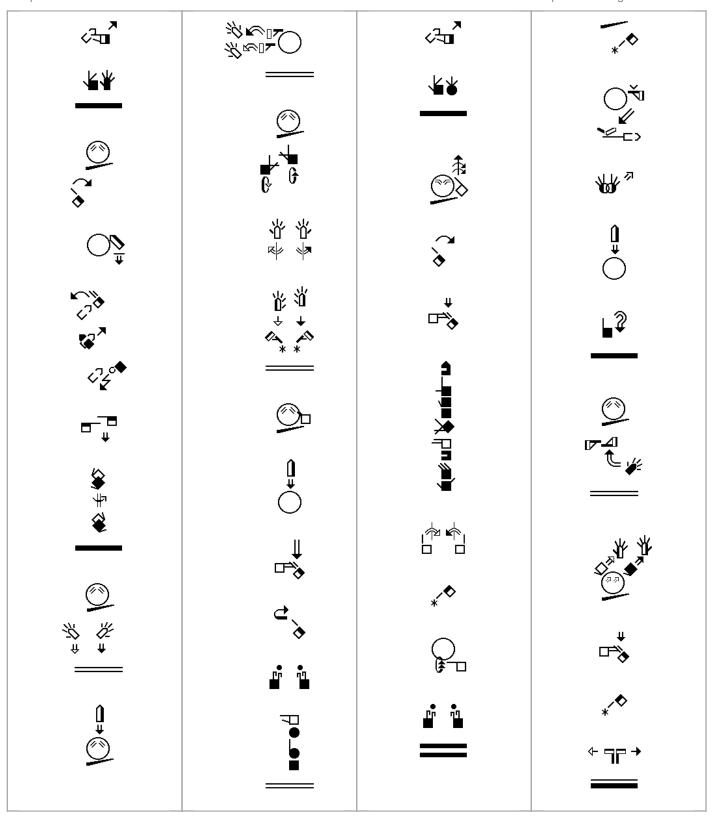


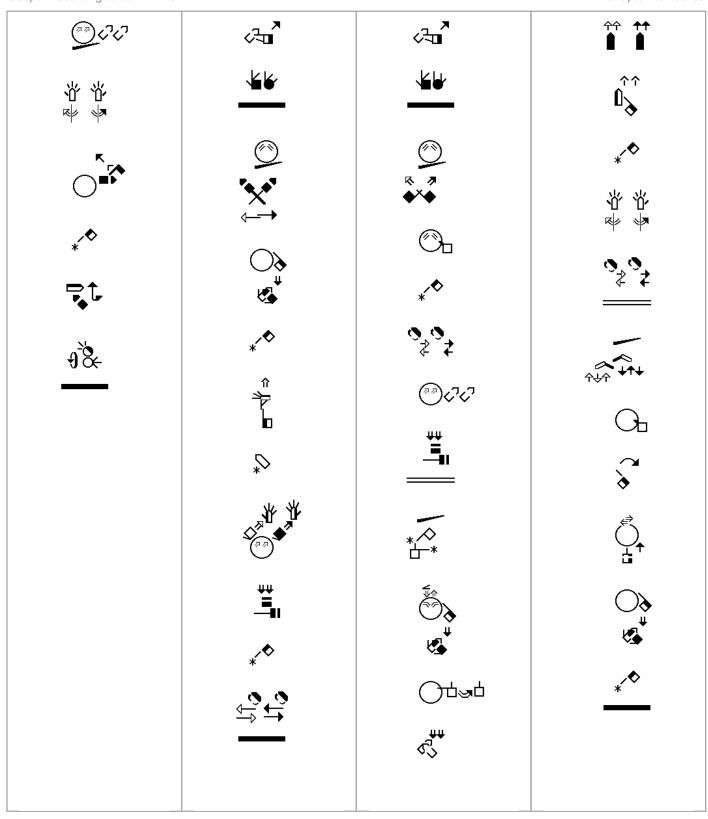
F * *

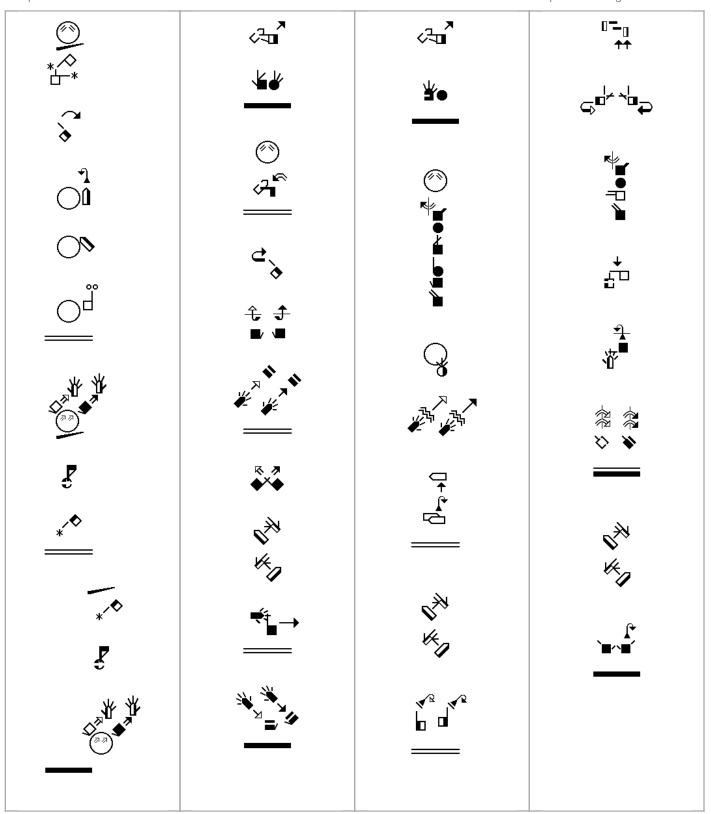
27 "My sheep listen to my voice; I know them, and they follow me." 28 "I give them eternal life, and they will never perish. No one can snatch them away from me," 29 "for my Father has given them to me, and he is more powerful than anyone else. No one can snatch them from the Father's hand." NLT

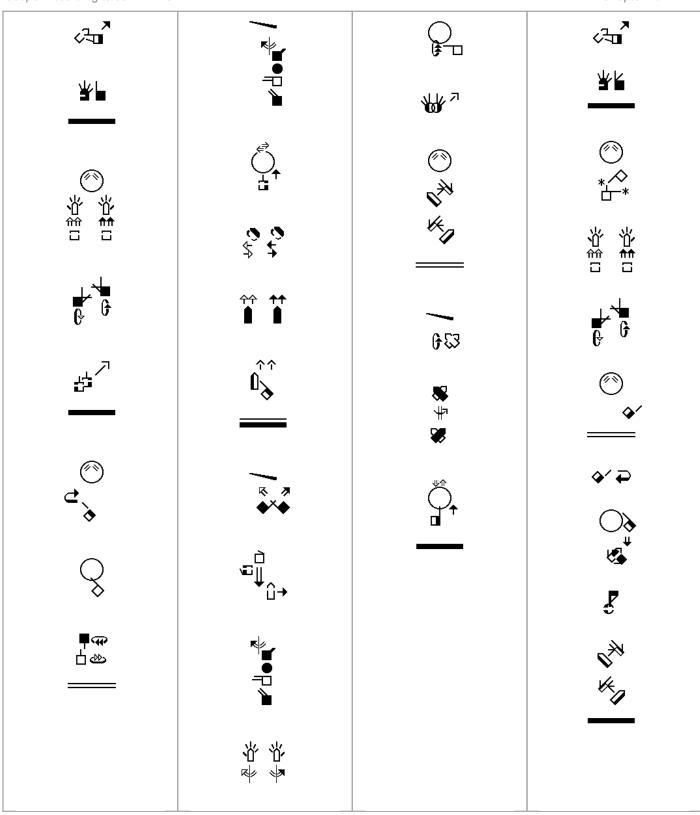
₹	~ ~	⊘ ⊒0 [™]	**
≰ •	<u> </u>	<u> </u>	省省 ▼ ▼

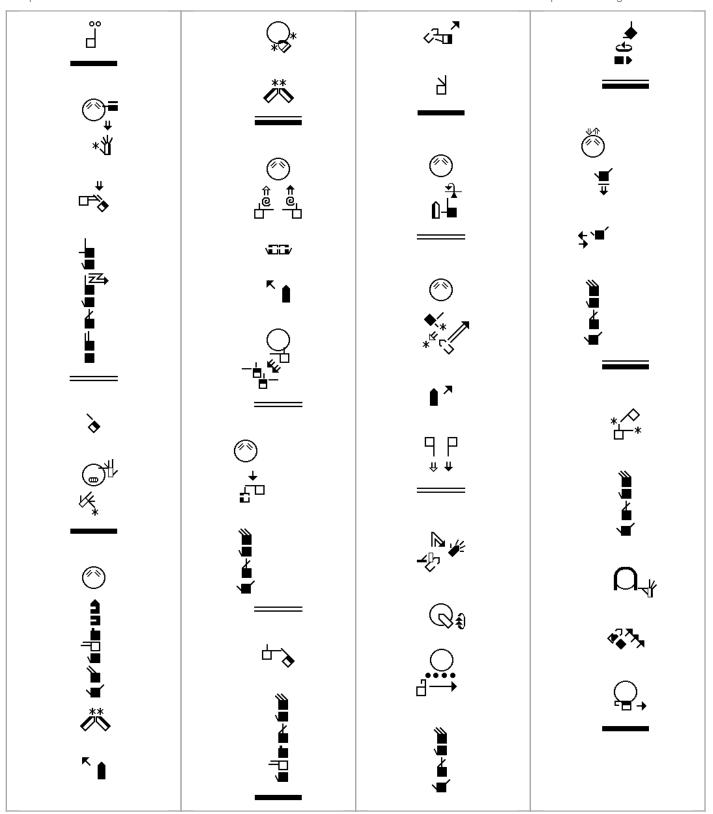






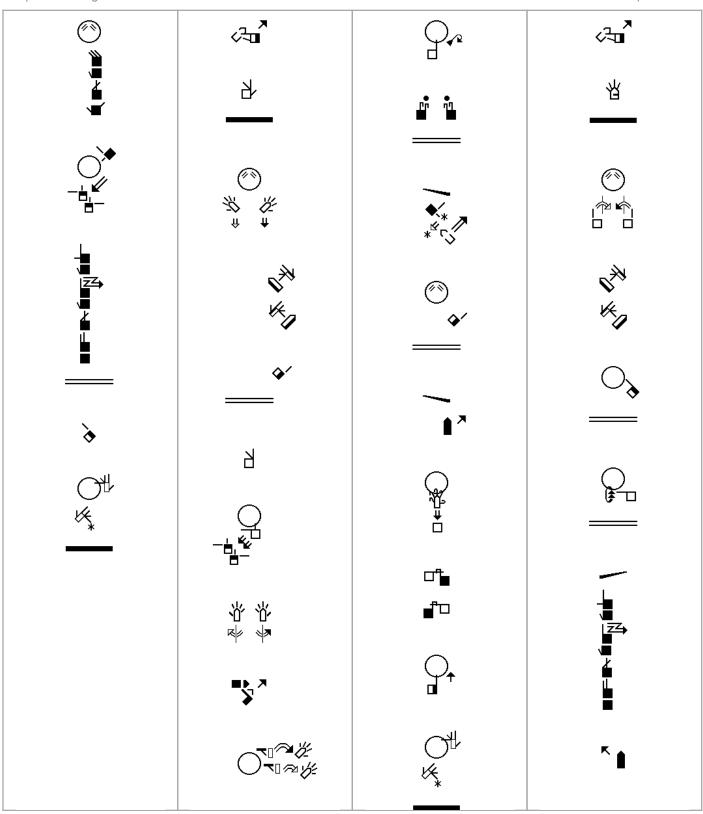


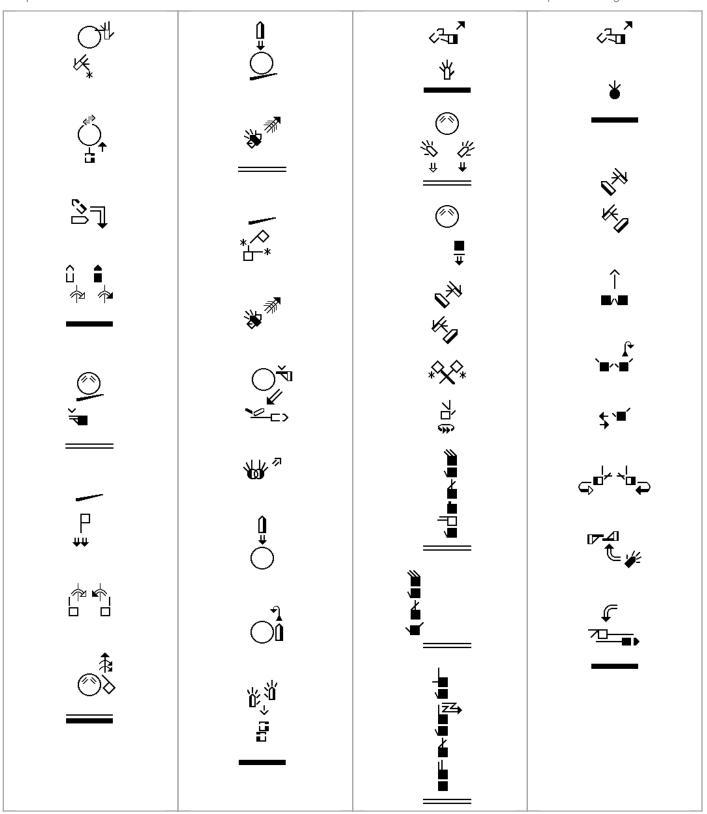


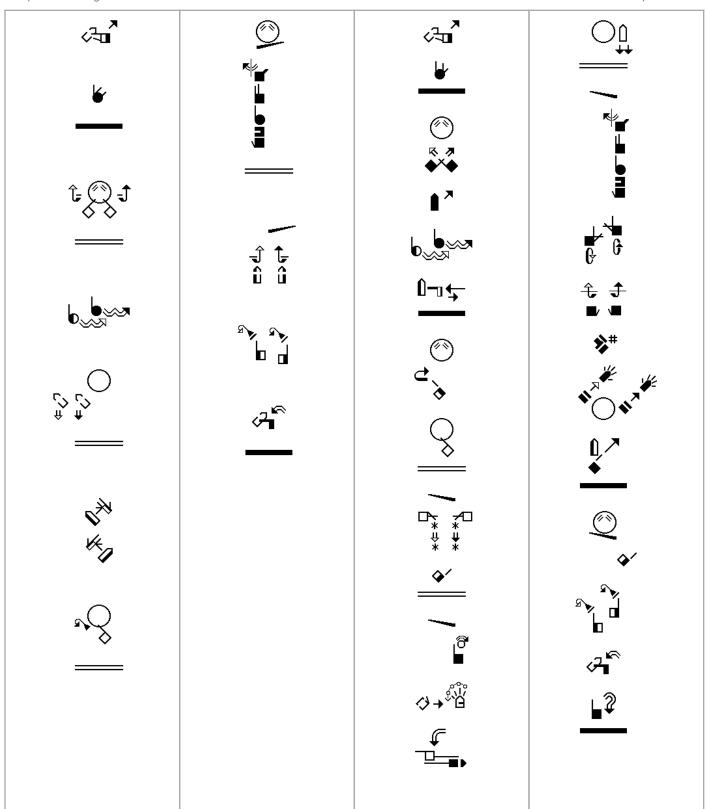


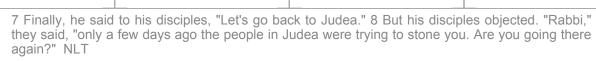
11 A man named Lazarus was sick. He lived in Bethany with his sisters, Mary and Martha. 2 This is the Mary who later poured the expensive perfume on the Lord's feet and wiped them with her hair. NLT





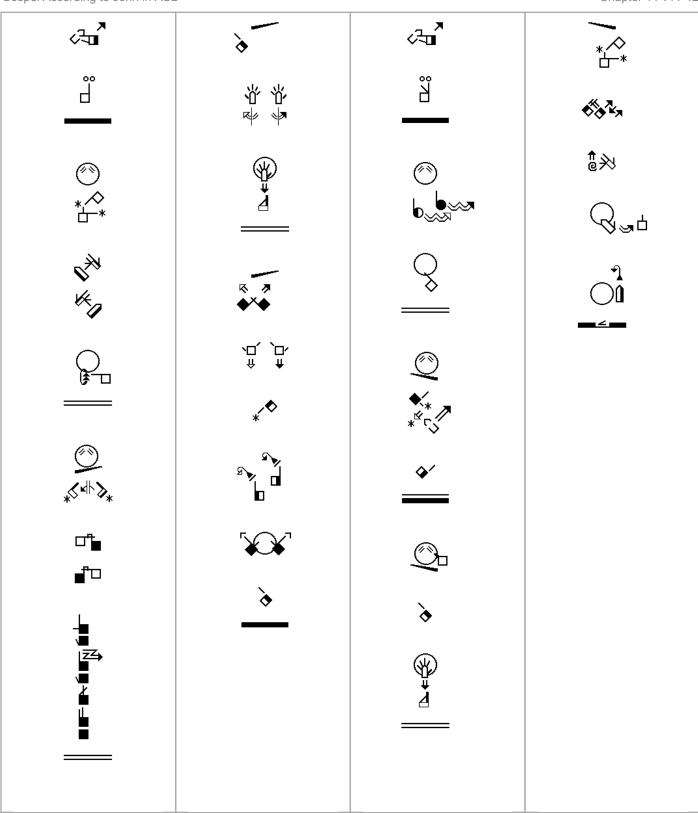




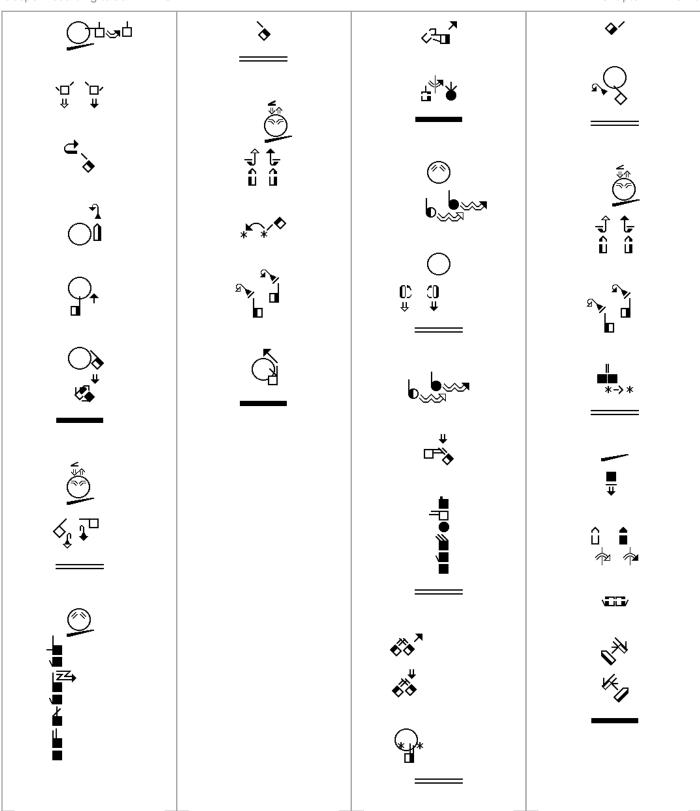


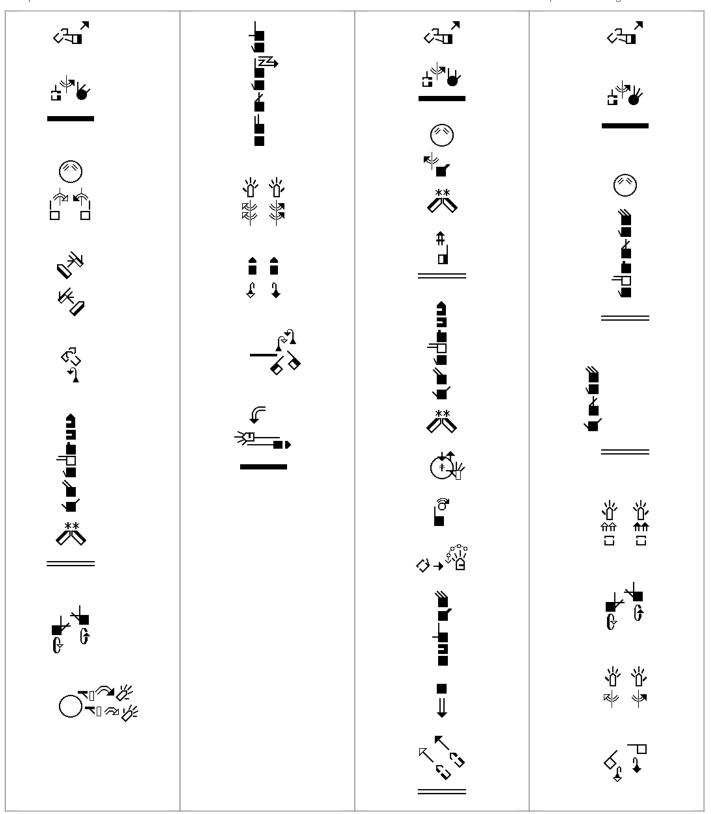
			cooper / tooor aming to commit to a
₹ 1		# #	₽
*	_	QÎ	#± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ±
	9		© * **
	Ĵ Ĵ t ■		
Kg .			Ĵţ.
		<u></u>	1
ID -		₩ ₩	
	6		
		P #	*
l L	ॐ ♥♥	9.8	
	₩ ₩	₹	* *
		**	*90*
*\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	9		 ↑ ↑ 0 0

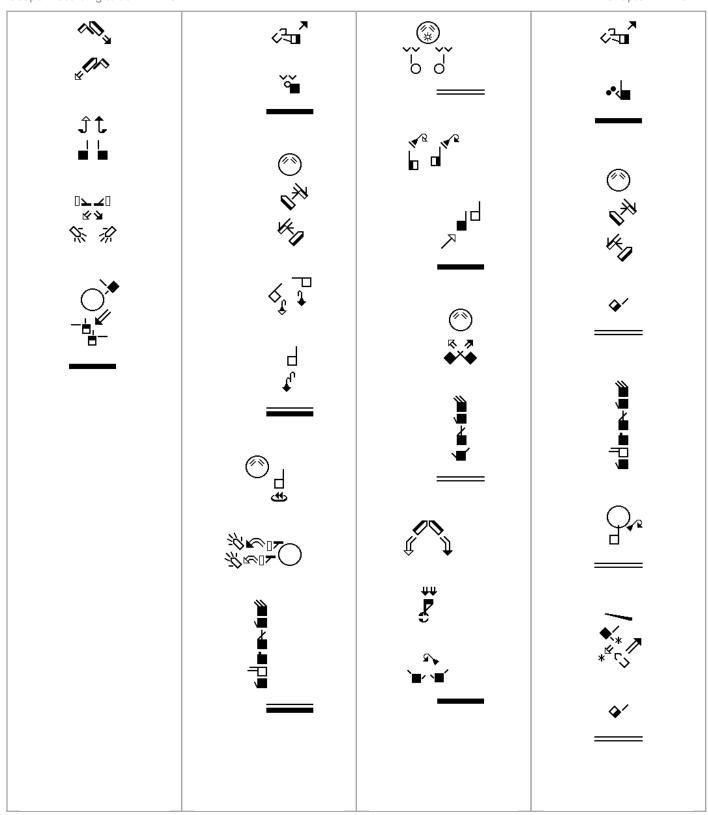
⁹ Jesus replied, "There are twelve hours of daylight every day. During the day people can walk safely. They can see because they have the light of this world." 10 "But at night there is danger of stumbling because they have no light." NLT

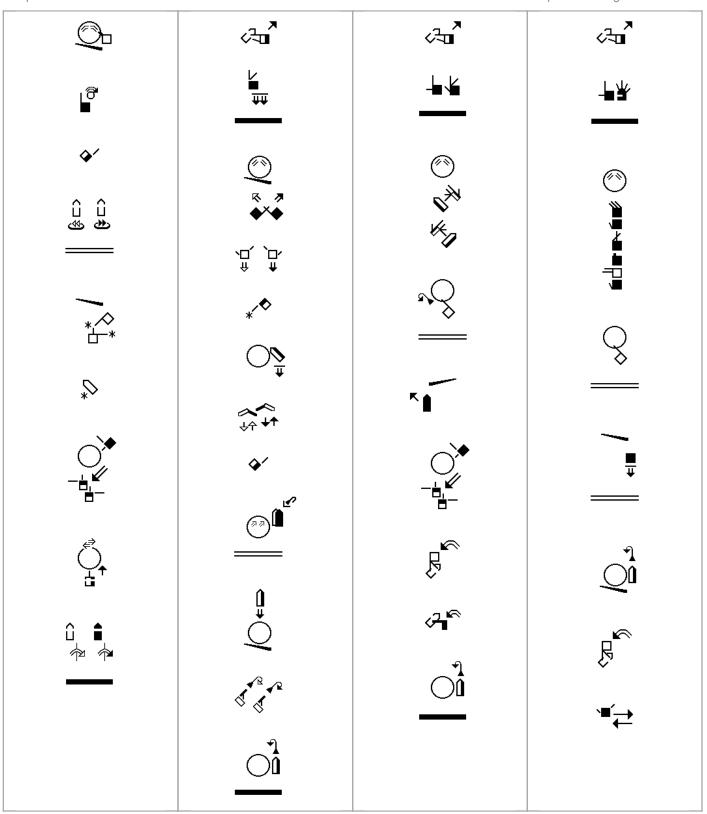


₹	₹ 7	₹	₹
₹		ĕ Ğ	< ₹ 1
© 2 3	~ > ₽ ↑	\$ # \$ #	<u>○</u> *->*
	_	* * **	○\$ 2 ¶
		.0	→
	** **********************************	→ •••• •••• •••• •••••	**
			* fifi ©
a	——— থম থম		**
<u> </u>		* *	*

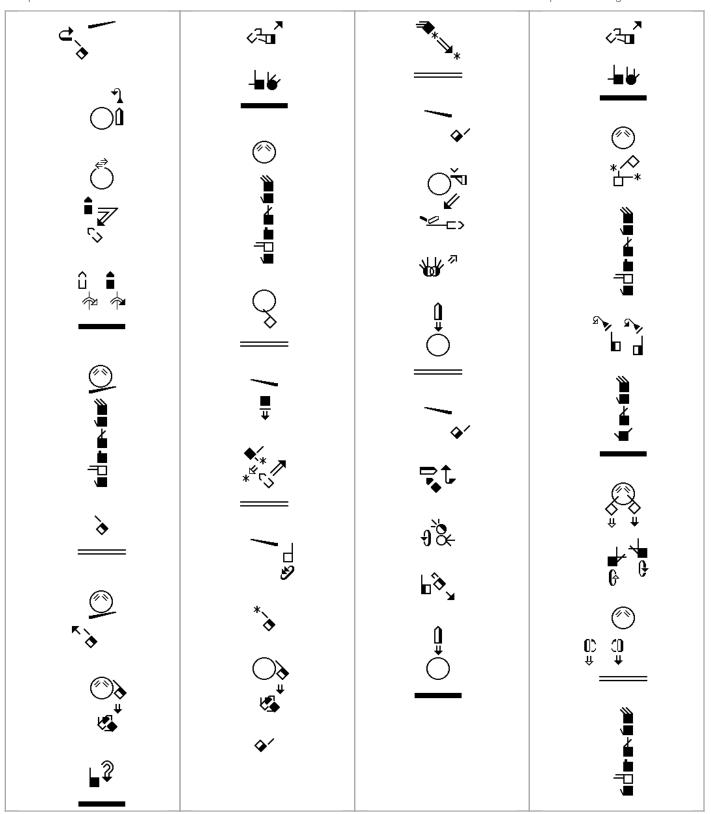


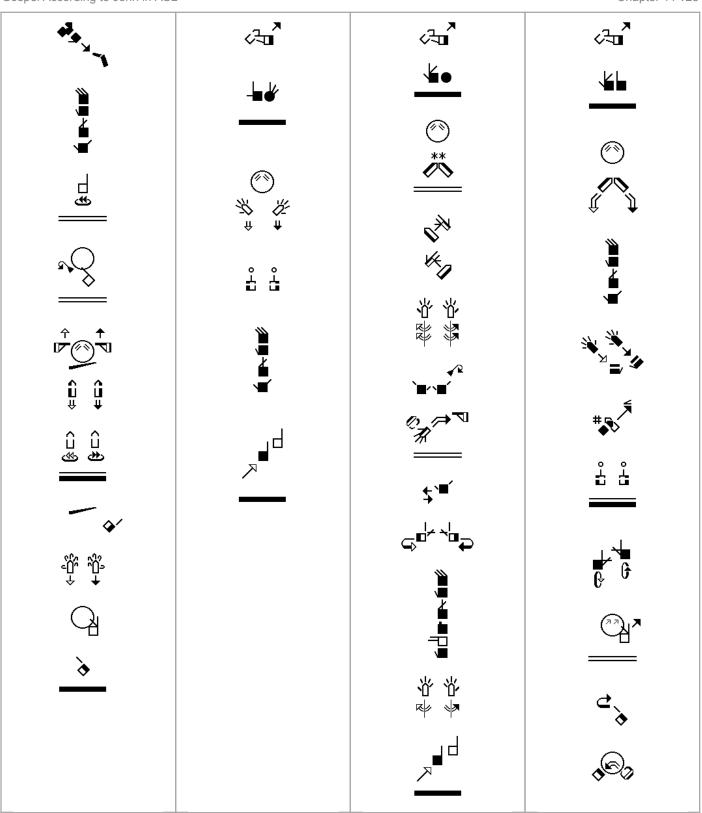






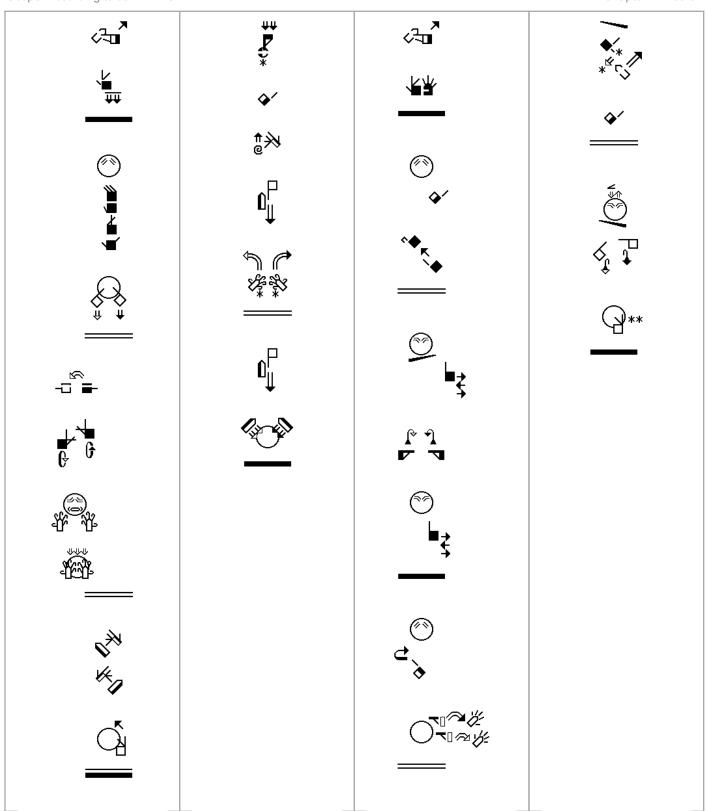
- Cosper According to Commin 7.01			Onapter 11 VZ+ 20
6.23	~ ~		< ₹ 1
₽ 6	<u></u>		<u>-4*</u>
			© ∂ ₩
Ĵ.		₹	6 € €
◇- - - - - - - - - - - - -	~	**	↑ ↑ <u>©</u> <u>©</u>
♦	*		\$
	₽↑	↑ ↑ © © ———	
	₽		
	 O _↑	û ↑ <u>©</u>	
	Î ↑ Î ♠ I @ @ I	* <u>1</u>	!
	π̂ ♠ e e - •		

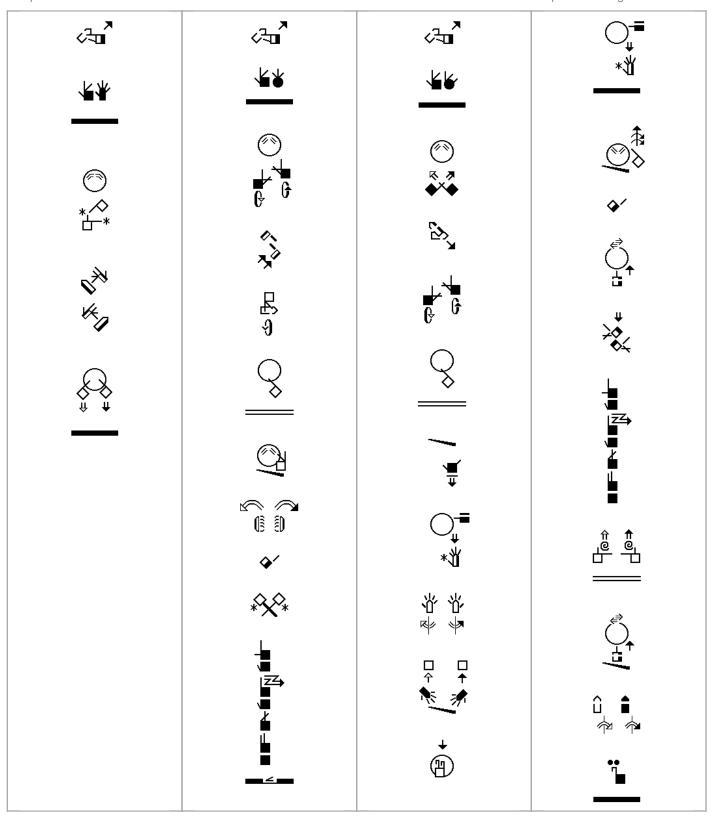




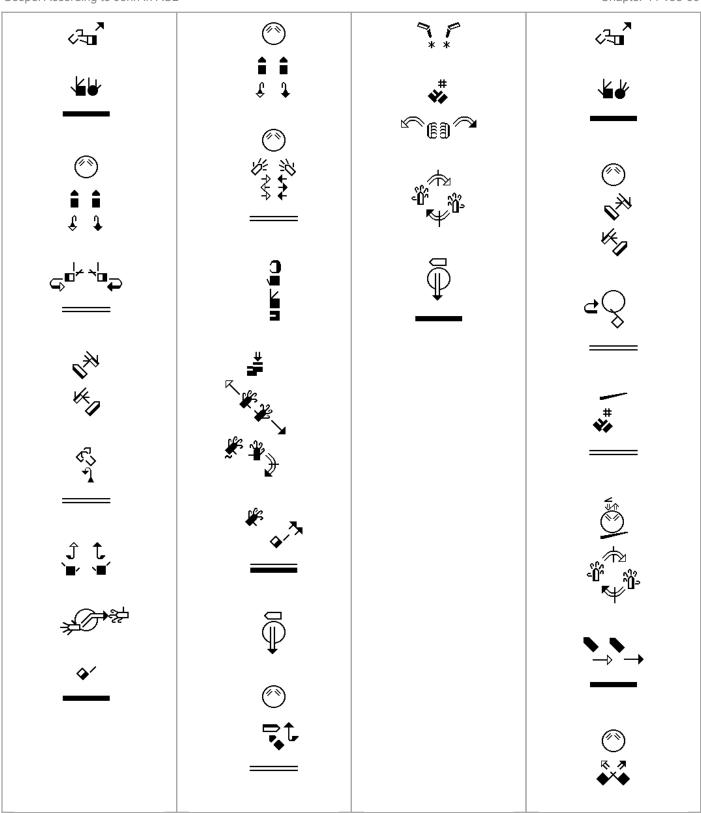
267

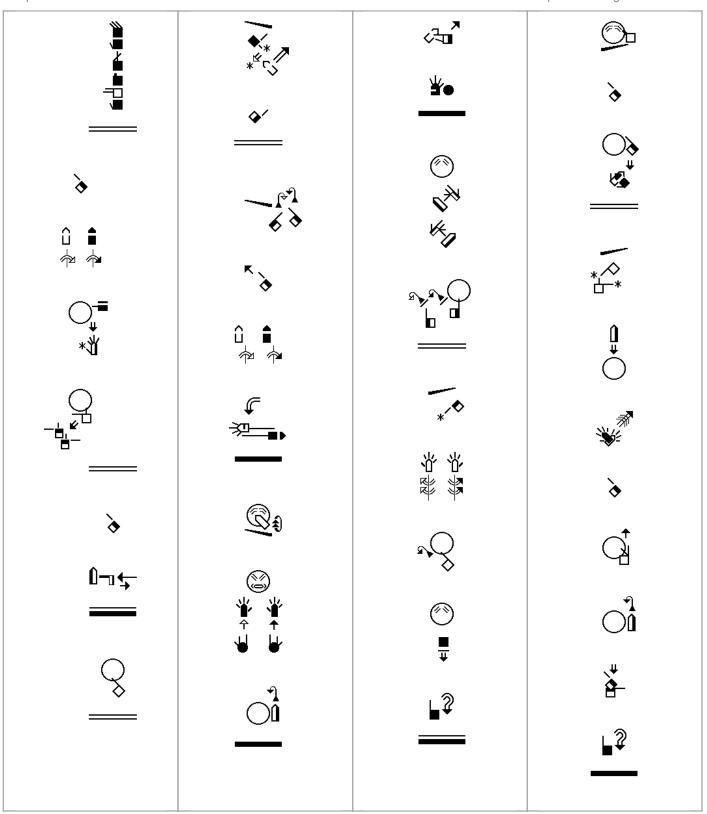
Chapter 11 v31-32			Gospei According to John in ASL
⊕# ₩	△	9 P ₩ ₩	**
	<u> </u>	*>	*>
		ÿ ■> ——	
	**************************************	\$	
\$ 1		***	
***		******	
\$ # \$ #		<u> </u>	
	——————————————————————————————————————	 ਰੈ*	
G G	*** -0 ====	♦ ′ ∴ ∴ ±±	
	——————————————————————————————————————	(a) (b)	
	, A	===	

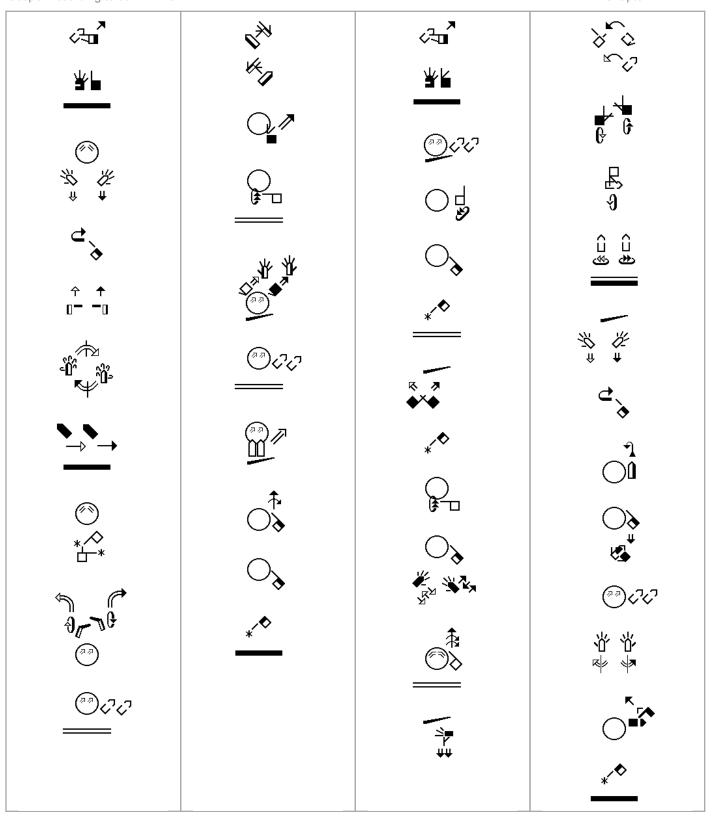


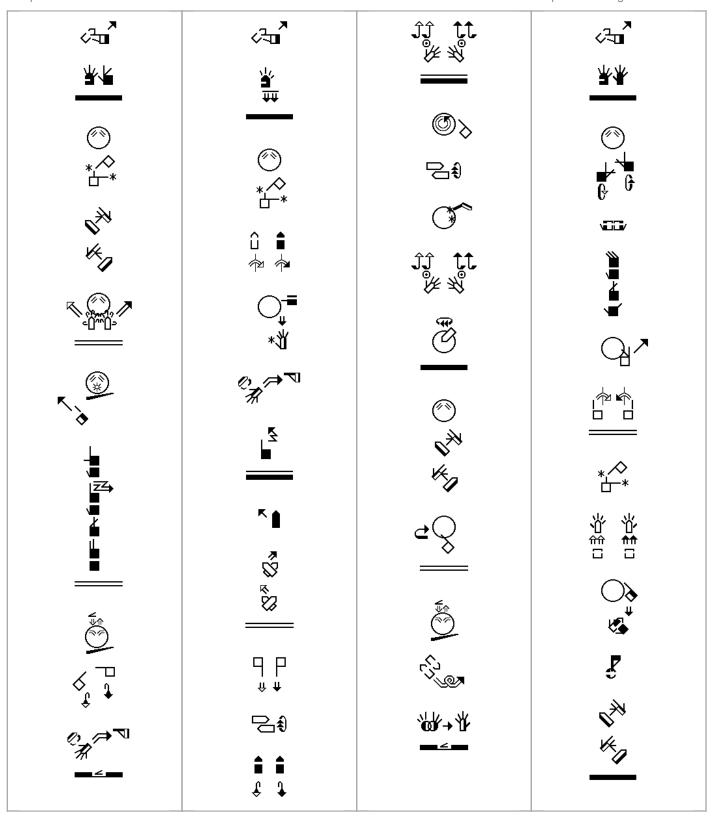


35 Then Jesus wept. 36 The people who were standing nearby said, "See how much he loved him!" 37 But some said, "This man healed a blind man. Couldn't he have kept Lazarus from dying?" NLT

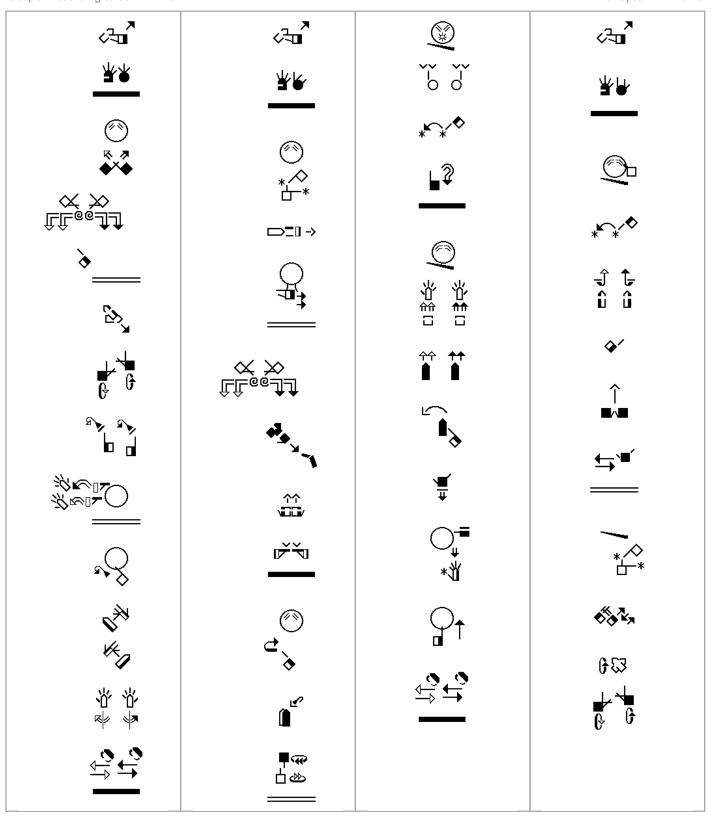




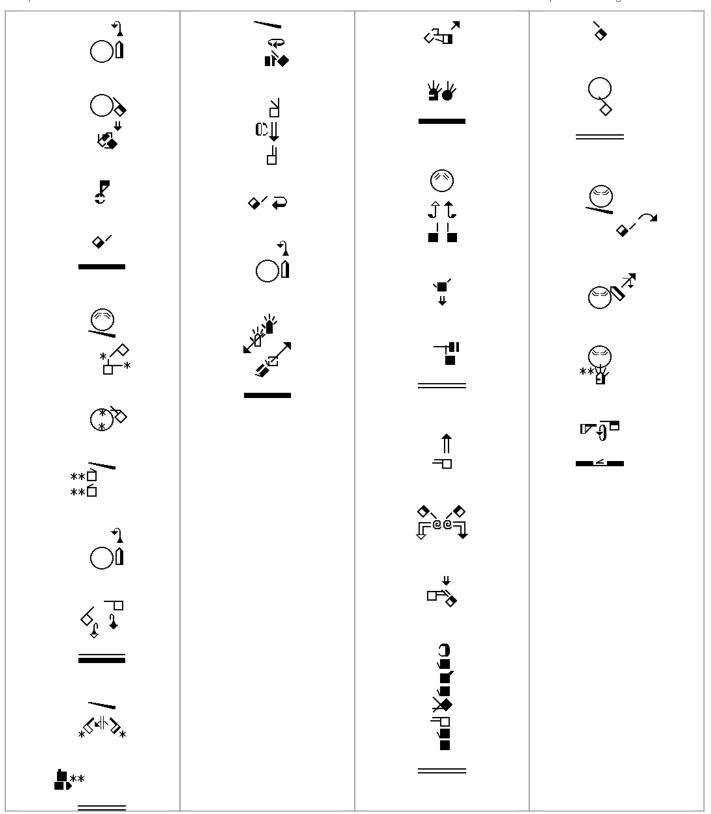




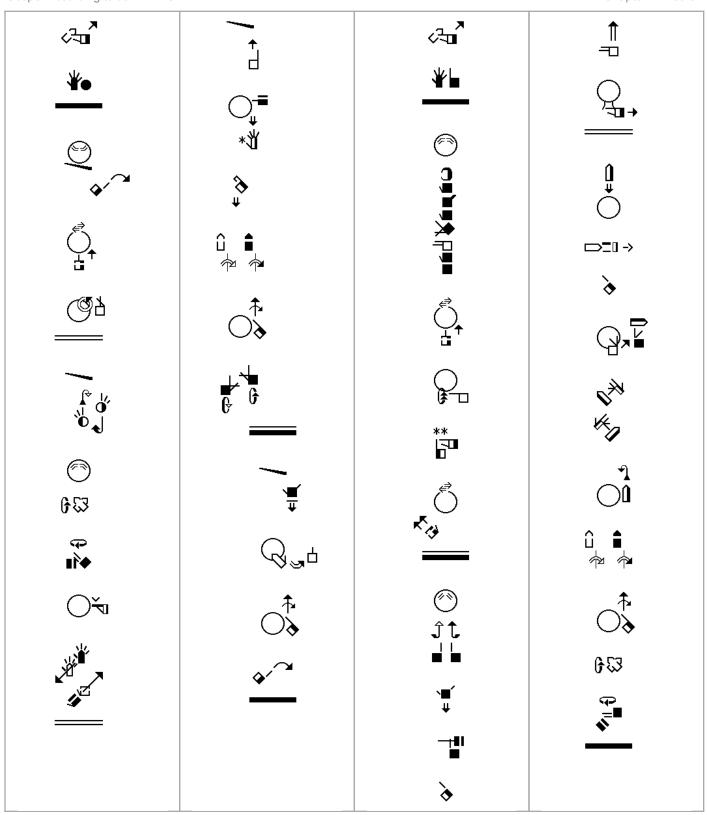
43 Then Jesus shouted, "Lazarus, come out!" 44 And the dead man came out, his hands and feet bound in grave-clothes, his face wrapped in a headcloth. Jesus told them, "Unwrap him and let him go!" 45 Many of the people who were with Mary believed in Jesus when they saw this happen. NLT

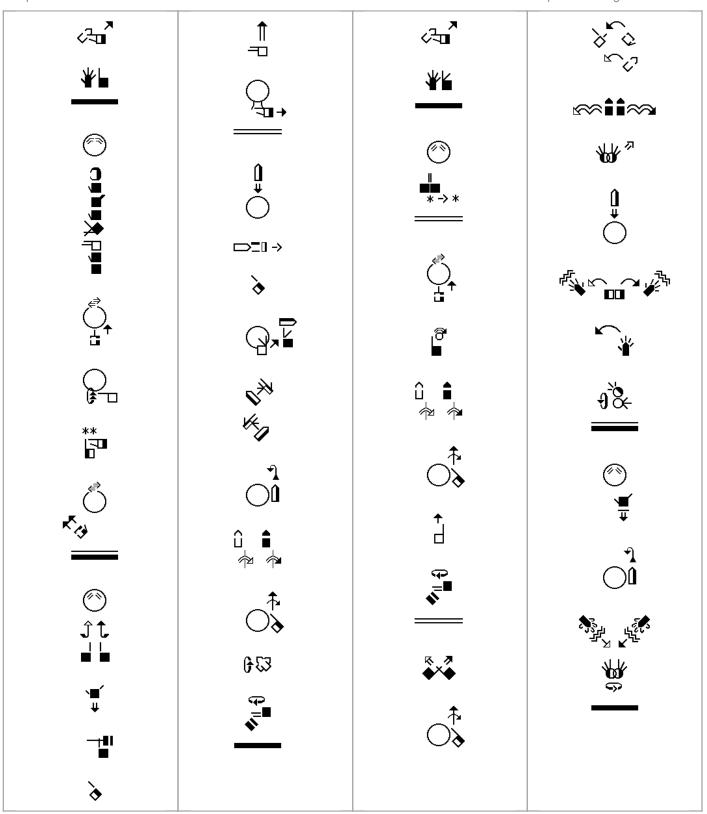


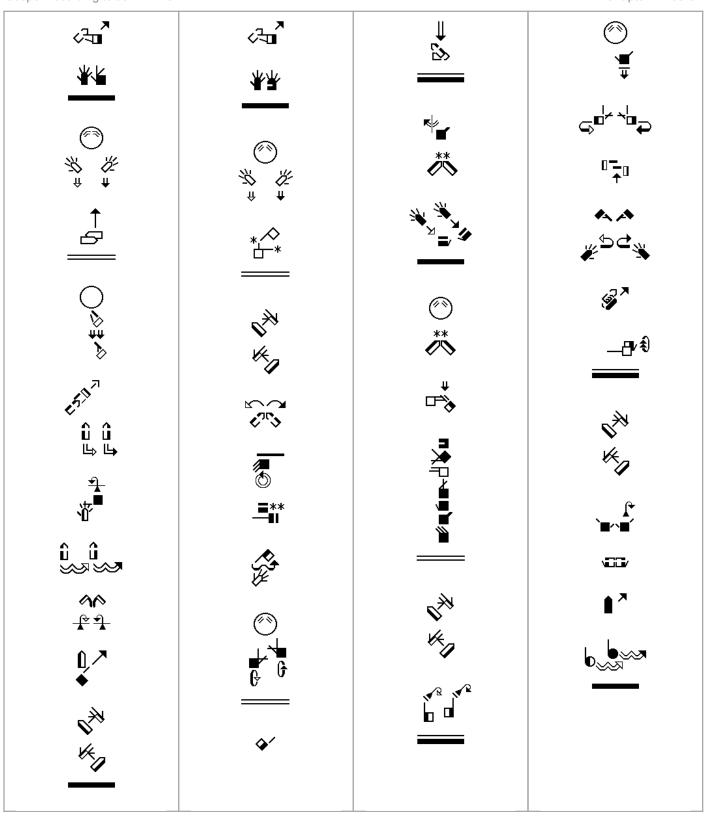
46 But some went to the Pharisees and told them what Jesus had done. 47 Then the leading priests and Pharisees called the high council together. "What are we going to do?" they asked each other. "This man certainly performs many miraculous signs." 48 "If we allow him to go on like this, soon everyone NLT

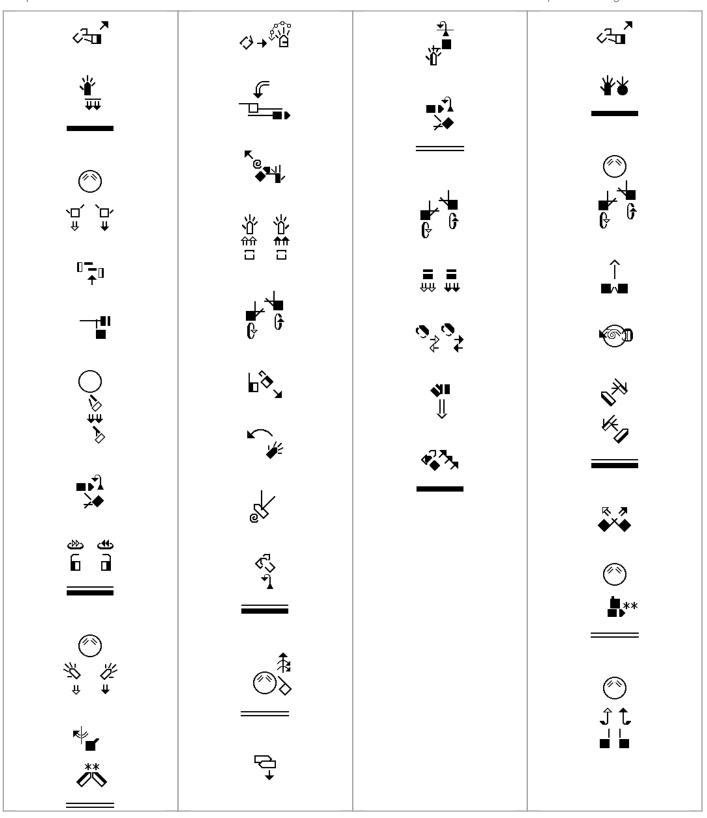


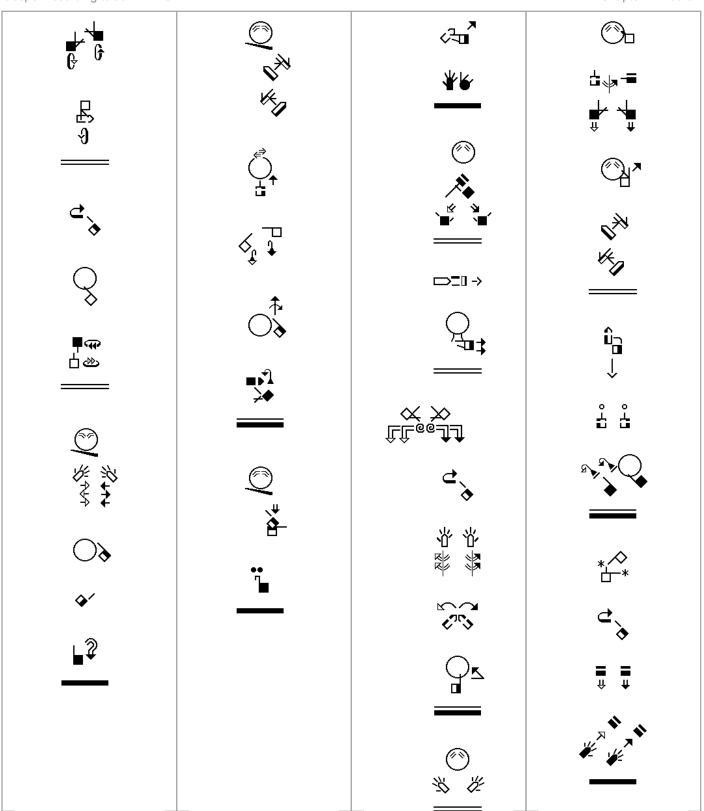
668

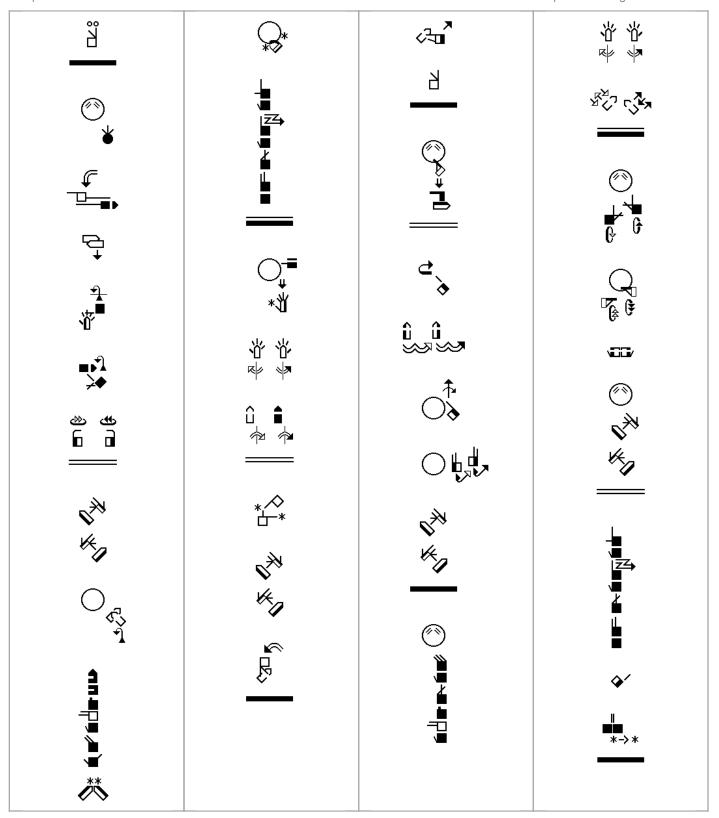






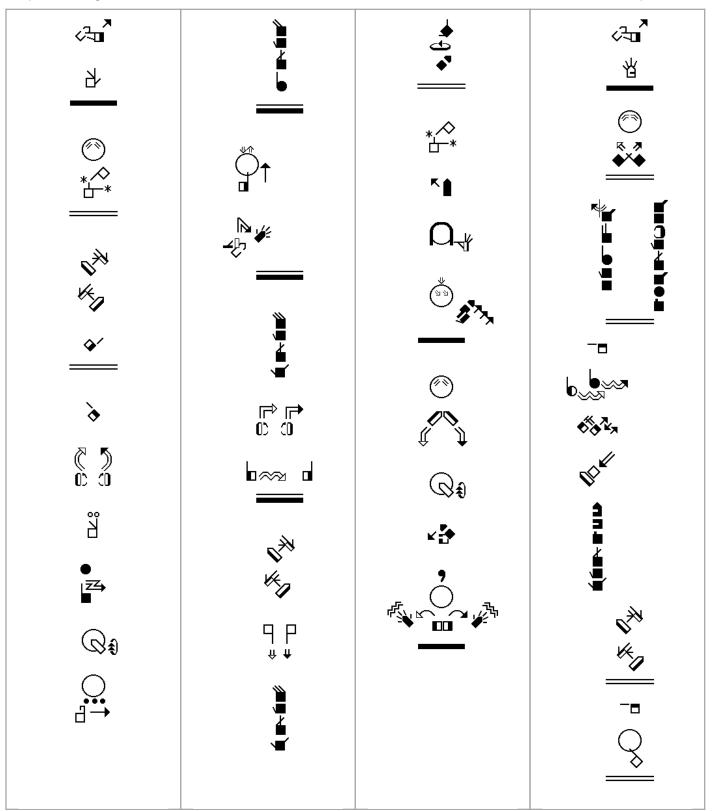






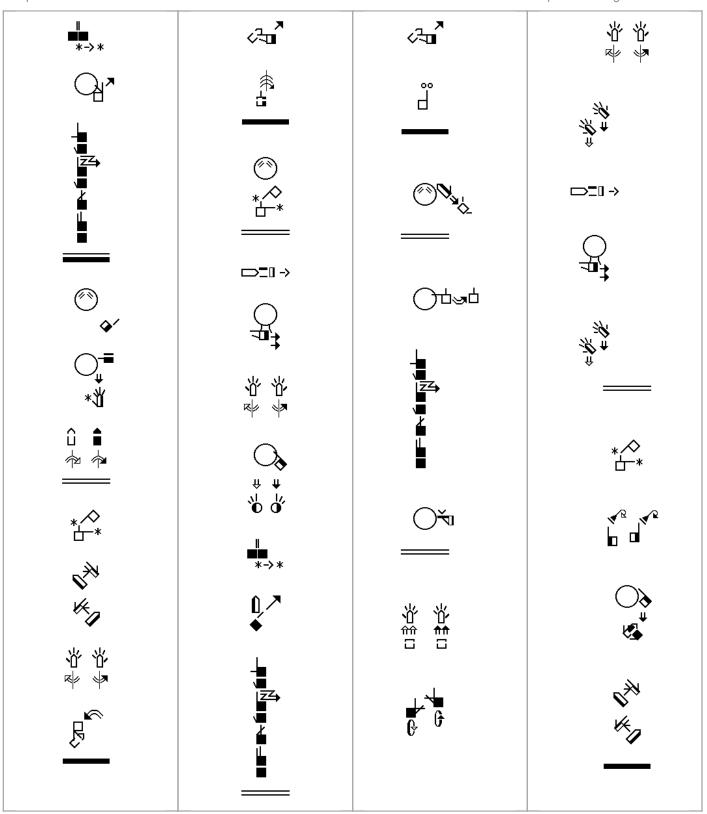
12 Six days before the Passover celebration began, Jesus arrived in Bethany, the home of Lazarus -- the man he had raised from the dead. 13 A dinner was prepared in Jesus' honor. Martha served, and Lazarus was among those who ate with him. NLT

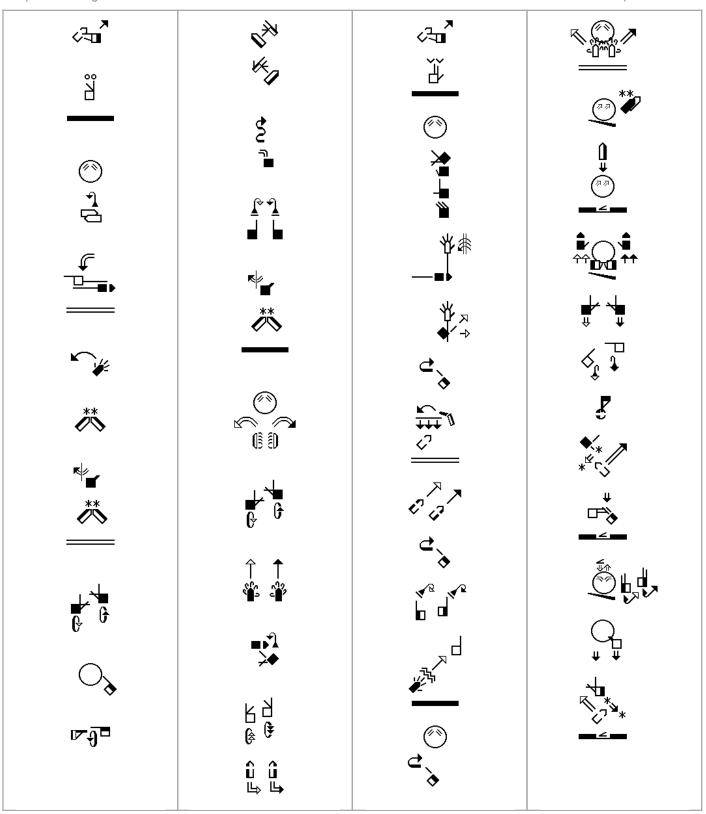




	₹	<u>Q</u>	A.	-
	录		*	©
		%		6
	<u>)</u>			≥ 3**
	₩	AA	₩	-6
	}€			₩ ₩
)		W -	
				⋆∧Ϯ *┕╆╻
	<u>.</u>		<u> </u>	>
₩ ₹ 5	5)	♥>	T	≥ 3**
			*	
	3			7□→₽□
				○ \$
	Ď		← ¬■	‡ à
				· —
7□→=□			7□→=□	
			# #	

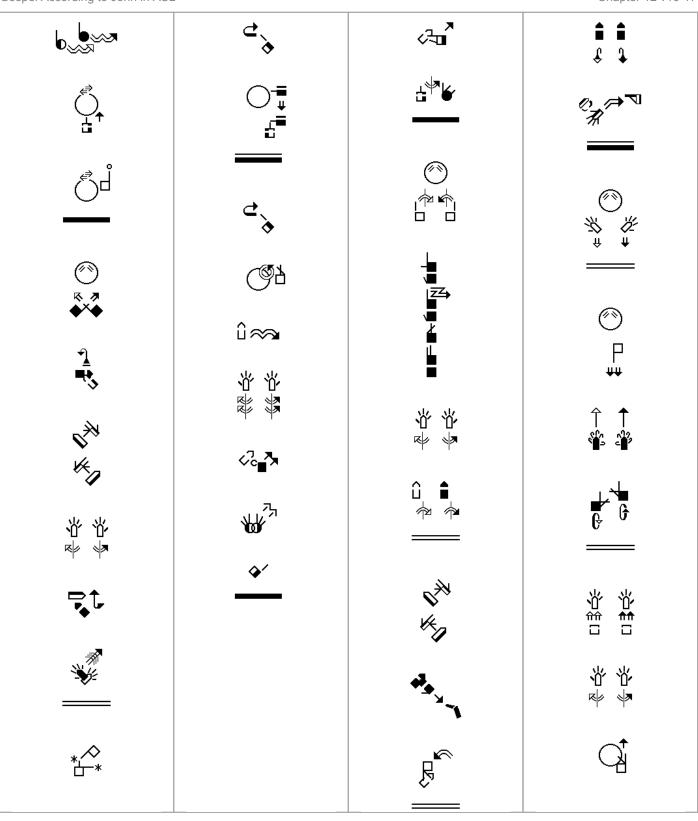
Gospei According to John in Asi	-		Chapter 12 VI-9
<	9 1	⊘ ⊒2	< ₹
<u> </u>	>	~ ~	<u>*</u>
	—————————————————————————————————————		
K	û û .		63
200		——————————————————————————————————————	6
===	• •	\$	省省
O	<u>₹</u>		○
		○ 8	₽₽₽
*A		**	14 M
<u> </u>		**	
¥¢		F-\	
			♂ ≽
<u>**</u>		**	
		<u> </u>	<u> </u>





₹	⊘ ⊒2		< ₹
<a>danalana ang mananananananananananananananananananan	Ç₹ 1 Î	ı	

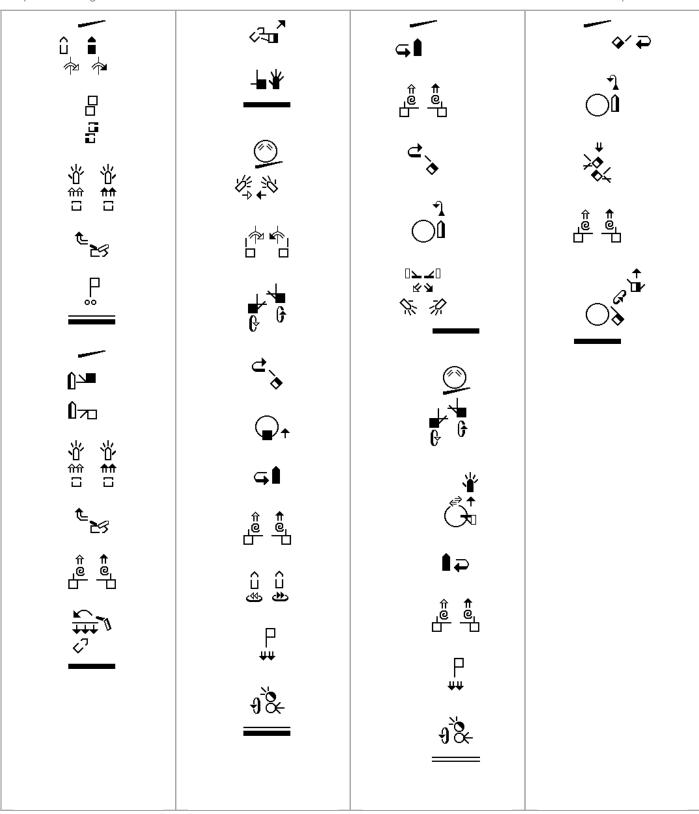
	© \$	Ö	© P
	**	\$\\ \frac{1}{\circ}	
	**		省 学
K _Q	6		*
~ ~ ~			*
) 	₽ ¾¥ ——
* ** **	X ←→	- ♦∕	₹ .≱ ♦×♦
	\$ ← → ‡	₽	
			Ĵţ
*	←→		
	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
			1 7

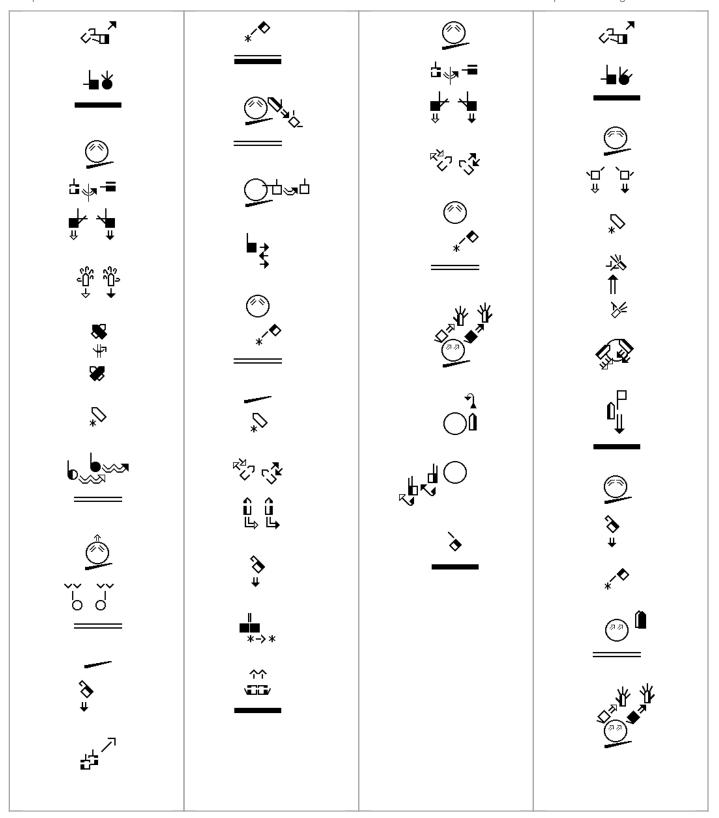


	⊘ ¬¬	<	
	<u>-</u>		O #
# # \	₽		=
₹	少 6 7 7 7 7 7 7		<u>•</u>
	6	îî.	6
		Q Q	₽
G		↓	
	——— ₽ ₩₩		
	↑↑ ↑↑ 1 1		
	n }	*	
	₹ >	***	
	· · · · · · · · · · · · · · · · · · ·	₩ ₩	
	<u>r⊾9</u> ₌		
	<u> </u>		

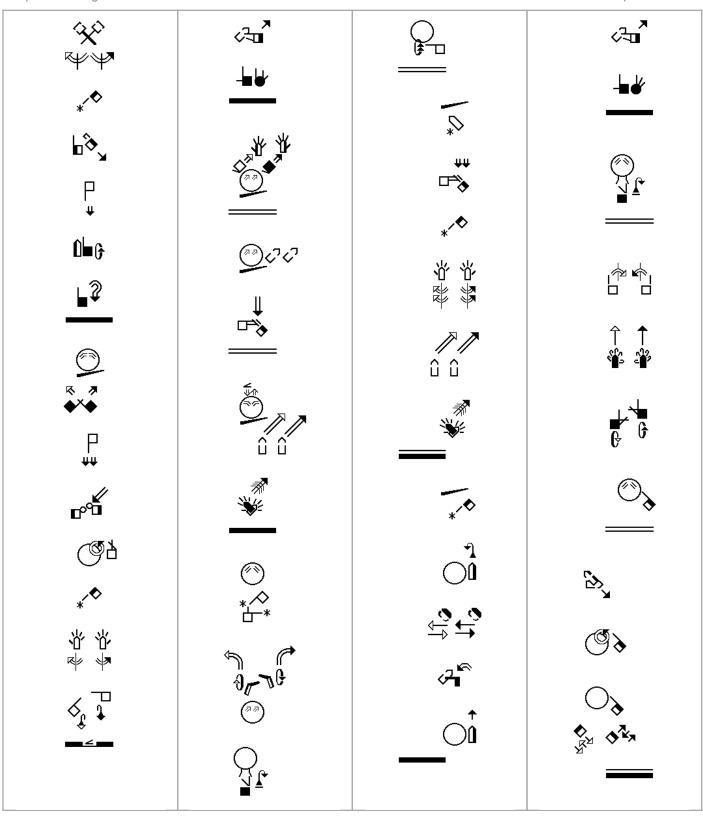
Gospel According to John in ASI	_		Chapter 12 v20-22
₹	⊘ ¬	\$	آ
~~~	<u> </u>	7	<b>∠</b> ₩
■ *1 >◆			
	<b>→</b>	<b>2</b>	
	<b>*</b>	Q	*
	<b>♂</b>		`
**		***	<b>—</b>
<b>ॐ</b>	Q.*	÷ + -∰ ∰-	<b>}</b>
		P d d	
<b>_</b>	<b>~</b> ′		<b>→</b>
<b>G</b> G	<b>₽</b> \$	<u>~</u>	
<b>公</b> 公 →			÷% <b>№</b> п <b>т</b> ~
₹\$\ 1			
	•		

	-		
* **		<	₽
- - - - - - - - - - - - - - - - - - -	<u></u>		_
77 <b>VICIDA</b>			
		**	
			, , ,
	_	<u> </u>	±± <b>*</b> ↑ ■ <b>*</b> ■
		₹1	
		<u> </u>	<u> </u>
		<u> </u>	<u>∅</u> <b>**</b>
	<b></b>		<b>⊘</b> ₁
	*¾		û <b>•</b> • • •
	***	© © □> <□ ← <b>11</b> →	<u> </u>
	<u> </u>		

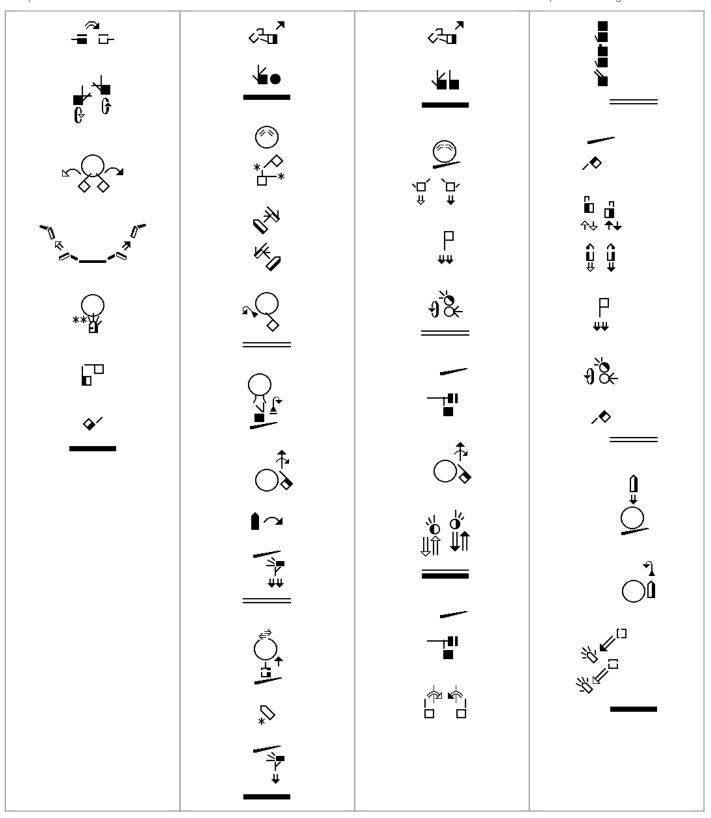


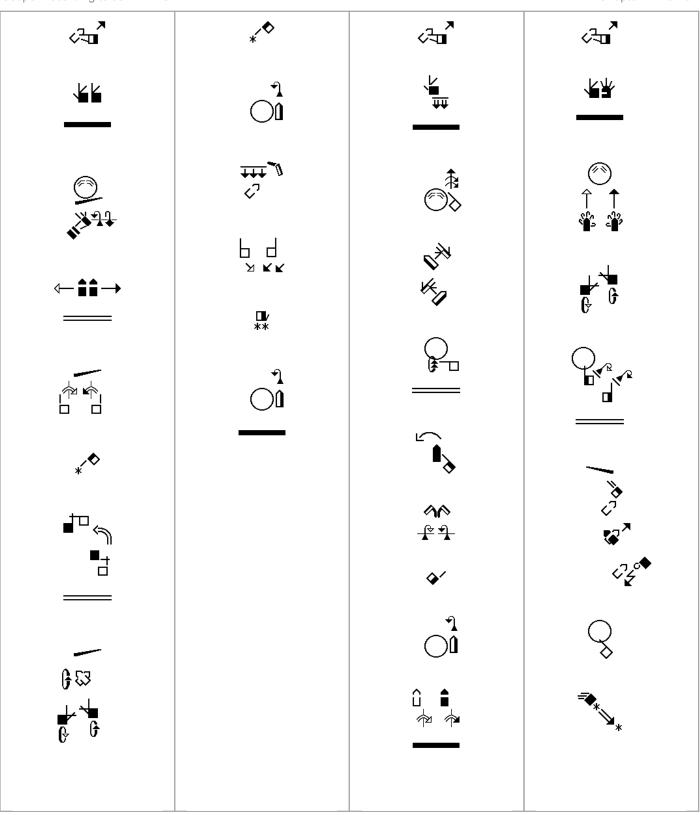


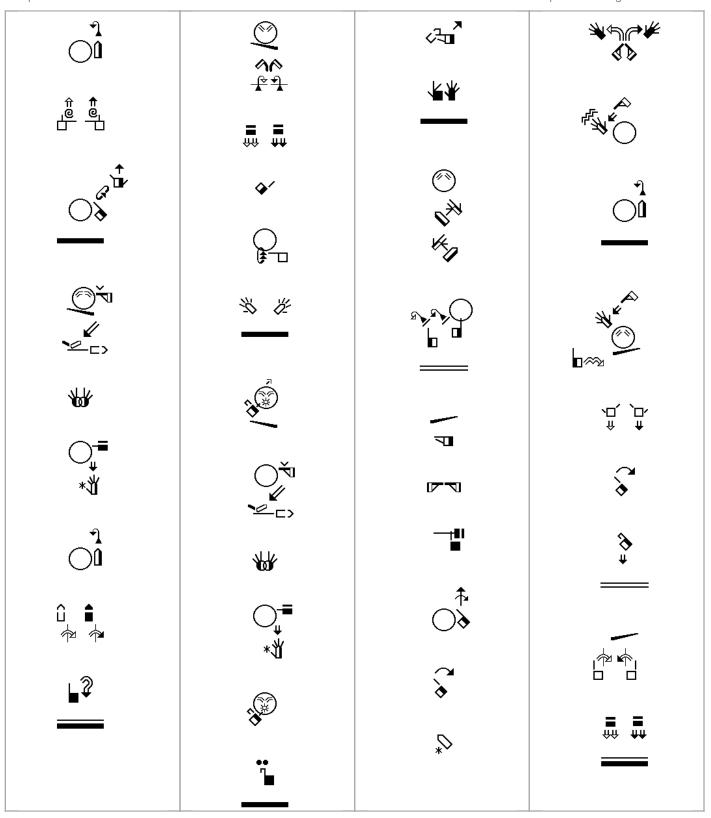
26 "Anyone who wants to be my disciple must follow me, because my servants must be where I am. And the Father will honor anyone who serves me." 27 "Now my soul is deeply troubled. Should I pray, 'Father, NLT



295

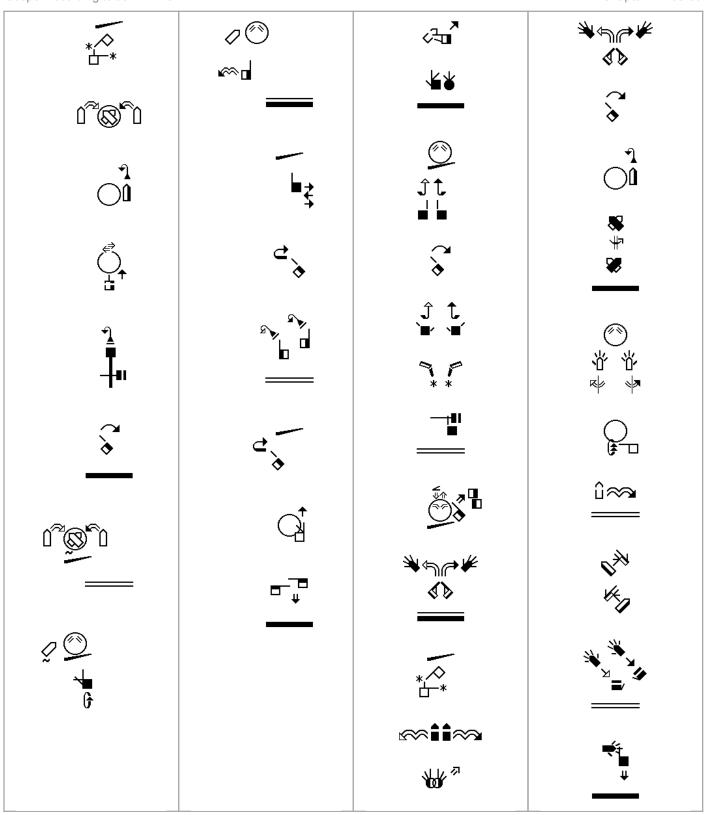


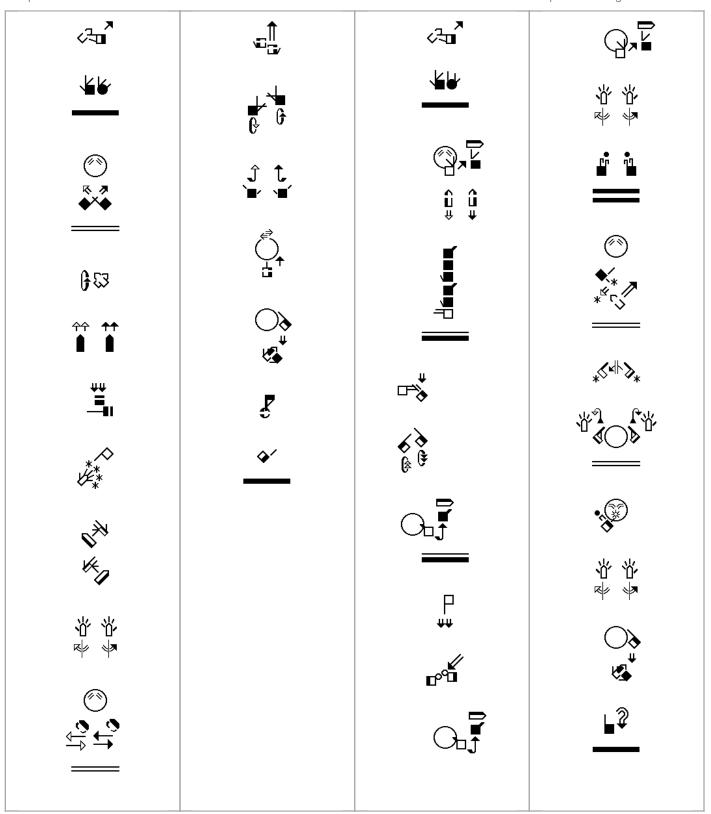


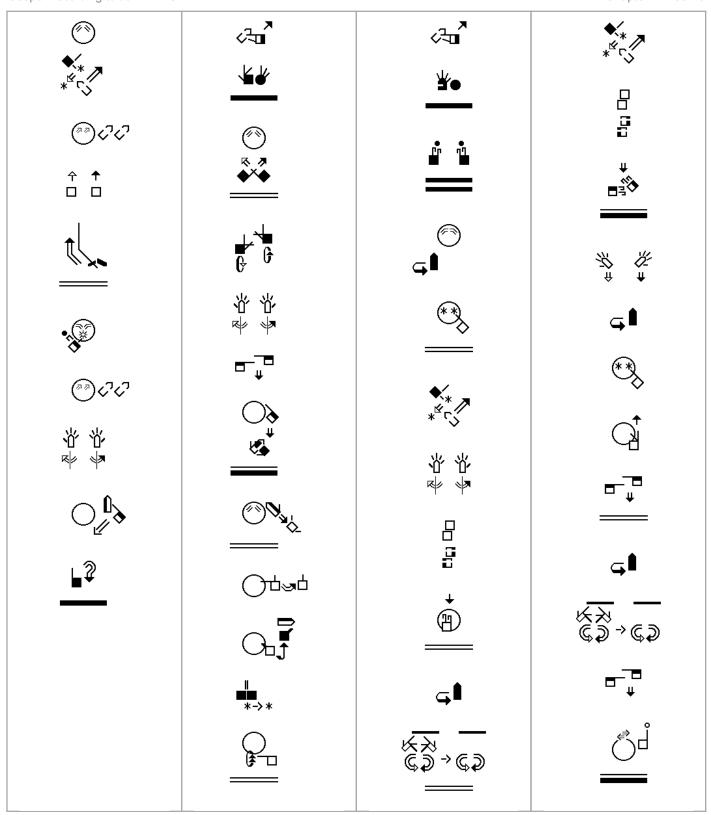


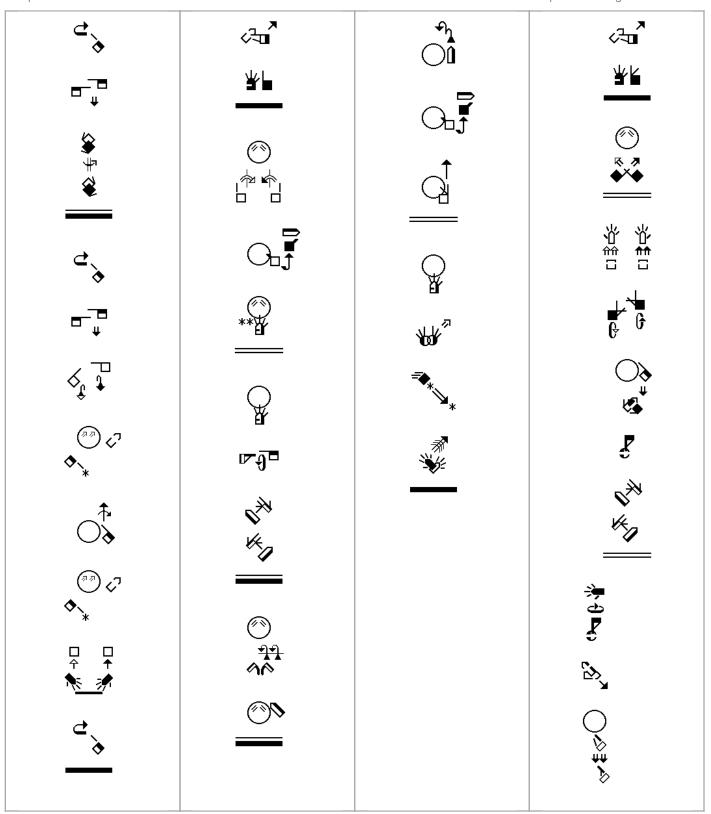
would live forever. How can you say the Son of Man will die? Just who is this Son of Man, anyway?" 35 Jesus replied, "My light will shine for you just a little longer. Walk in the light while you can,

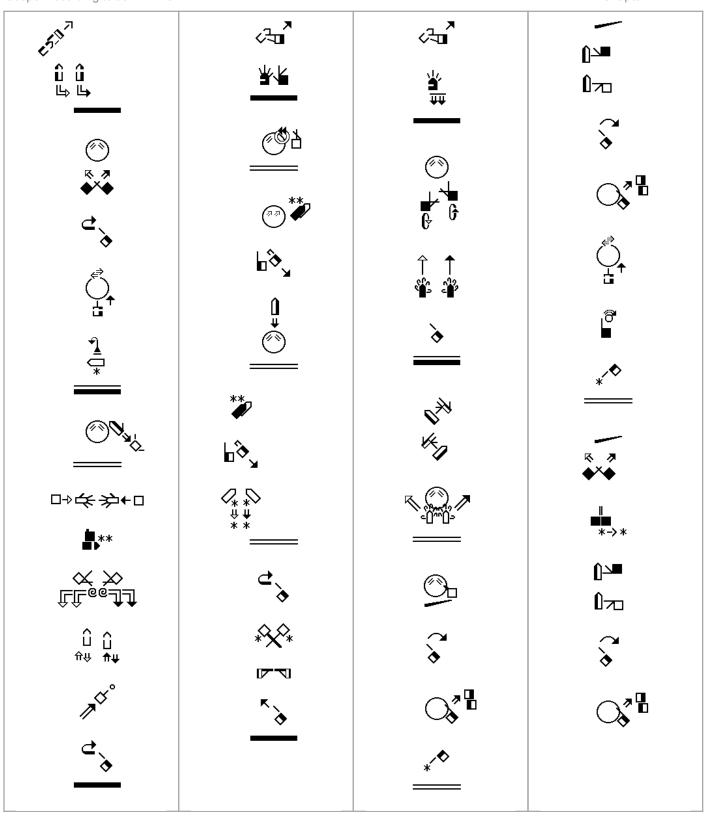


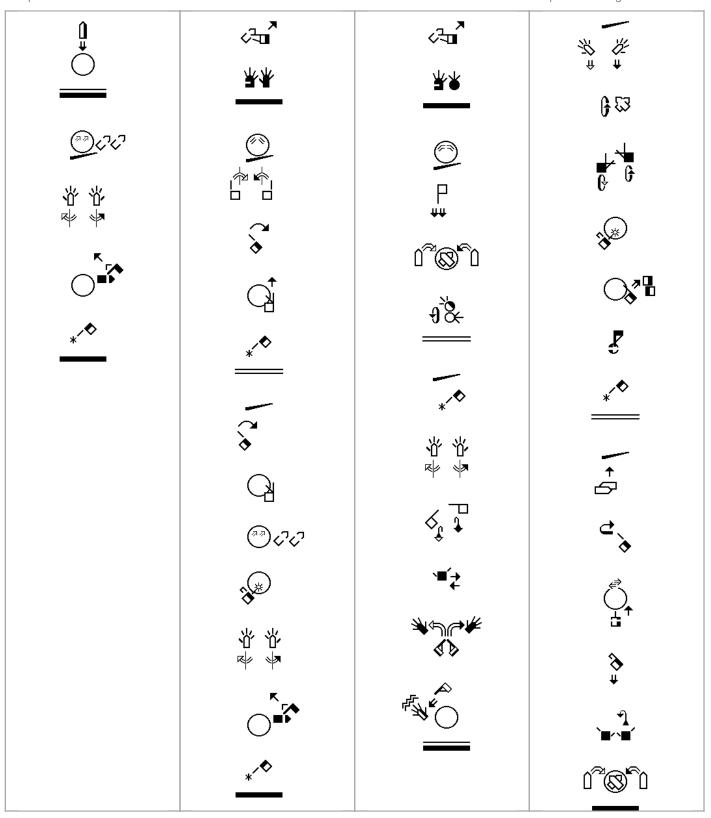


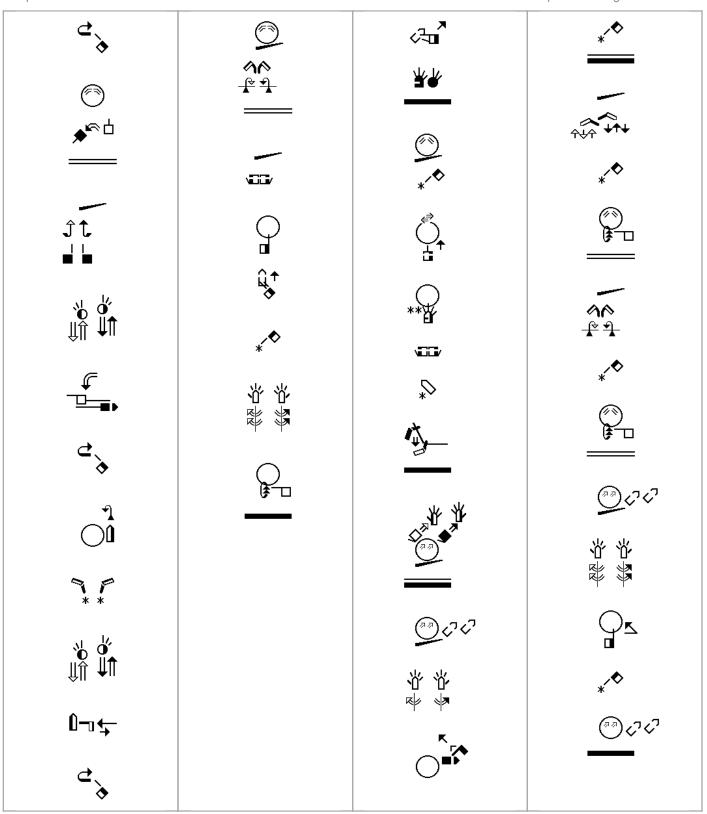




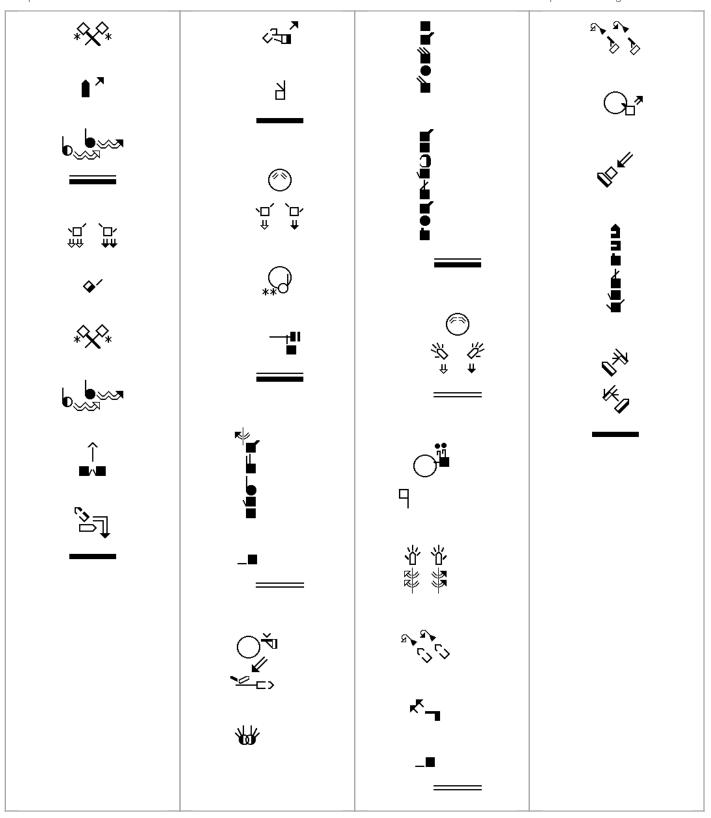


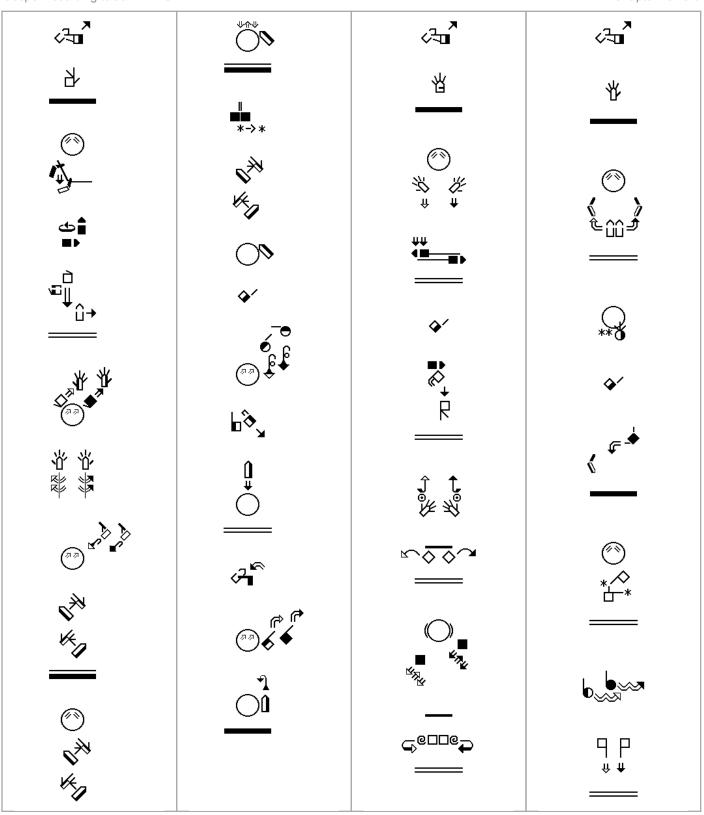




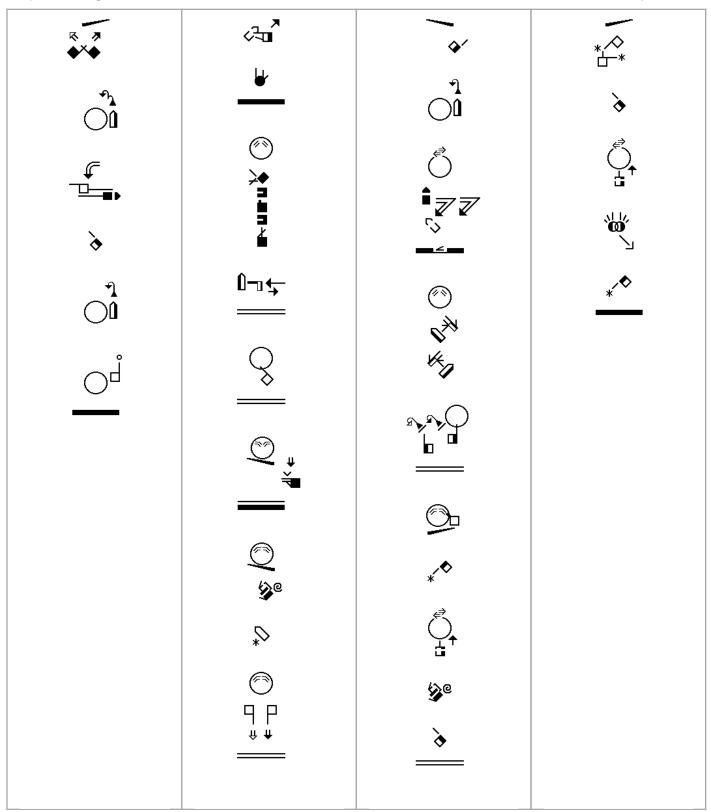


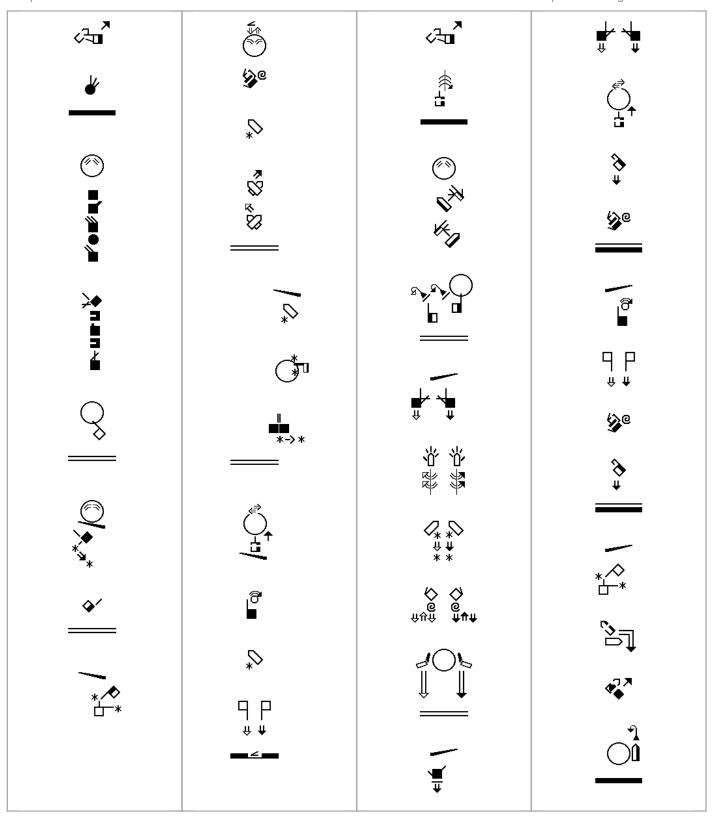
Gospei According to John in ASL	-		Chapter 12 v50, Chapter 13 v1
<b>₹</b>	<b>→</b>	<u>**</u>	<b>جا</b> اً
₩•	<b>~</b> ♣	<b>©</b>	23 <b>√</b> ♦
<u>∅</u> **		<b>P</b>	
**	(2°)	■▶1 >◆	
<b>○</b>	~	<b>∞  ≪</b>	
(2) C. C.	**		Ĵţ ■ ■
			<u></u>
<b>.5</b> 557		<b>&gt;</b>	= ** •1
∅	**	) 	<b>⊕</b>
<u></u>		<b>1</b> ×	<b></b>
		— <u> </u> 11	<b>*</b>
		**************************************	
		<b>₽</b>	<b>省</b>
		——————————————————————————————————————	1 1



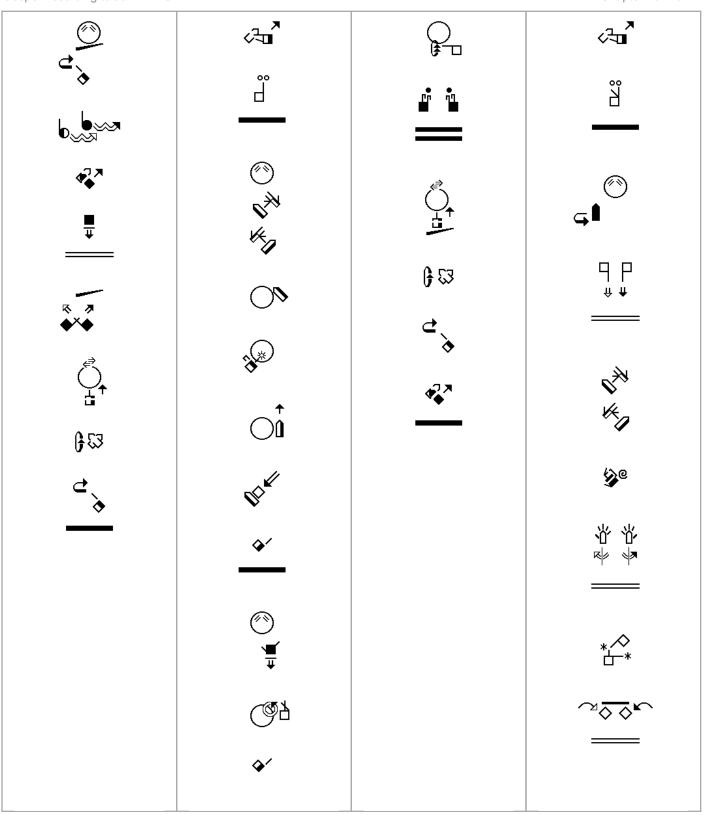


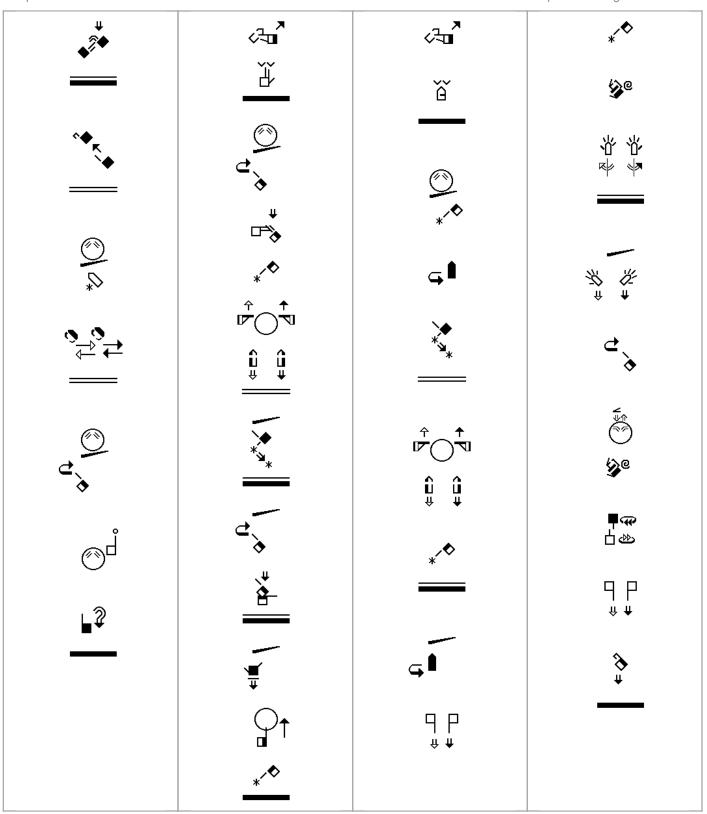
<b>\Phi'</b>	<	*	<
<b>☆</b>	*	***	<b>⊌</b>
		<b>—</b>	
<b>ॐ</b> e ——	<b>◎</b>		
		<b>Q</b> &	
		9 P	
_	<b>&gt;</b> □ □ □		
₩ <b>₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩</b>	<u> </u>	<b>\( </b>	
	<b>&gt;</b>	<b>\$</b> €	
—————————————————————————————————————	<del></del>		
		<b>∟</b> ②	*>
	<b>*</b>	<u>-</u>	
_	<b>Ь ≈ Ь</b>		<b>→ → → →</b>
<b>9 P</b>	♦		ا ن <b>ت</b>
			Og
<b>₹</b> ₹	$\Rightarrow$		

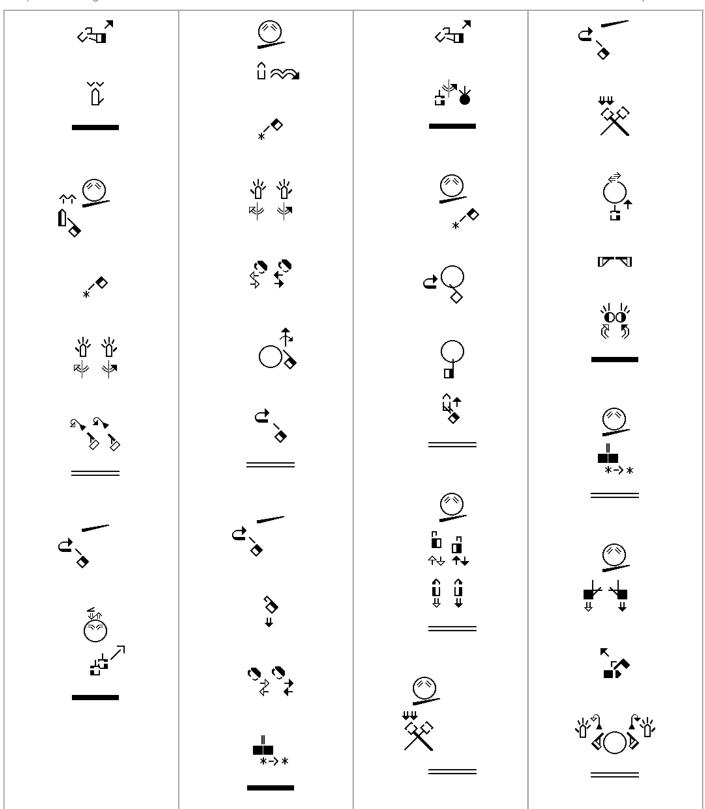


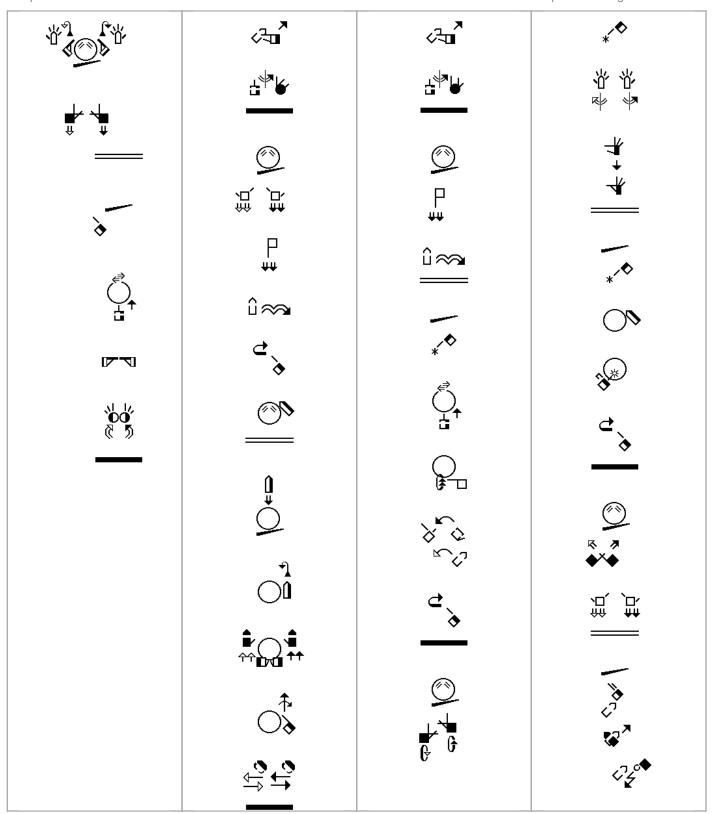


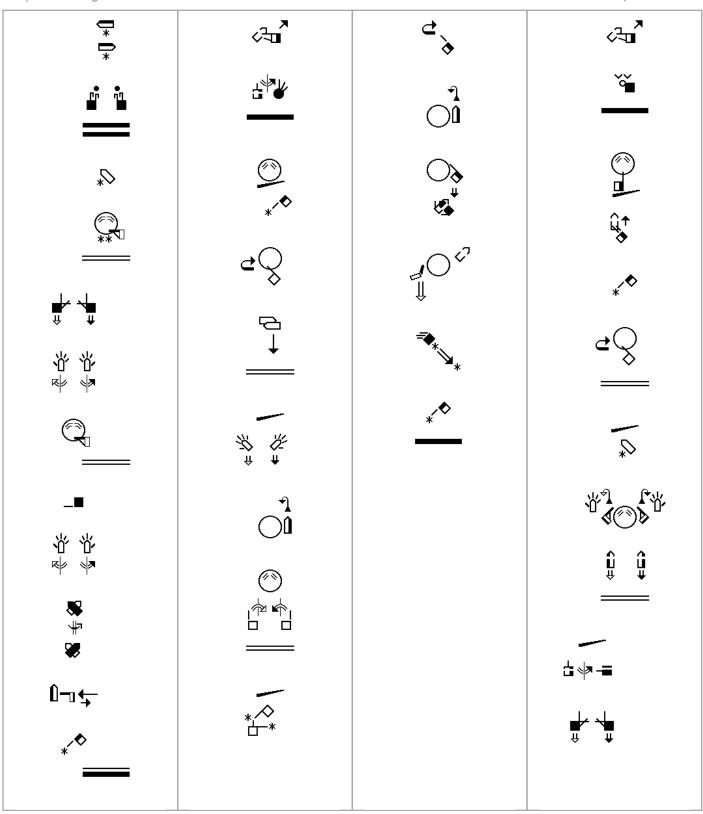
9 Simon Peter exclaimed, "Then wash my hands and head as well, Lord, not just my feet!" 10 Jesus replied, "A person who has bathed all over does not need to wash, except for the feet, to be entirely clean. NLT

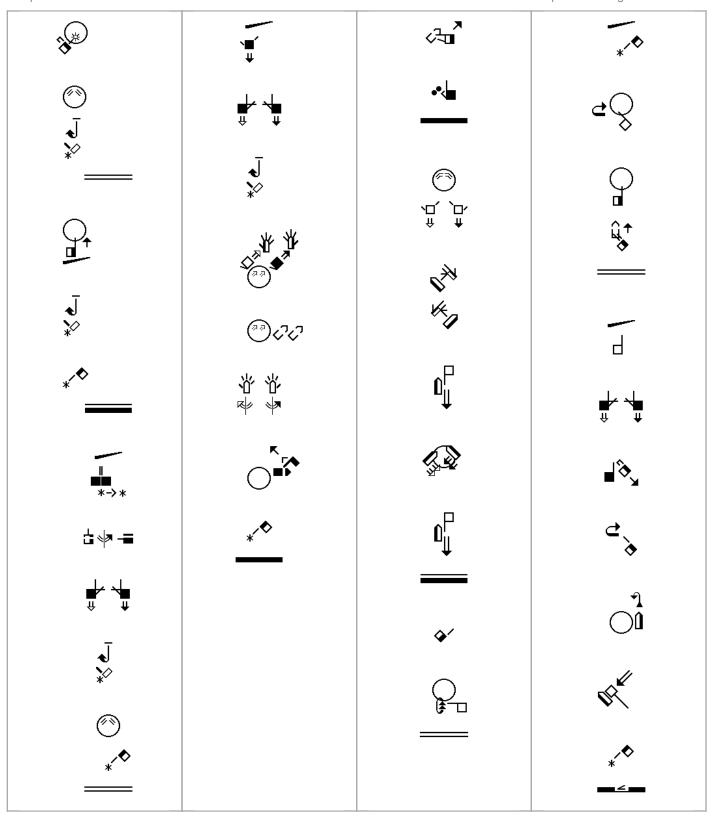


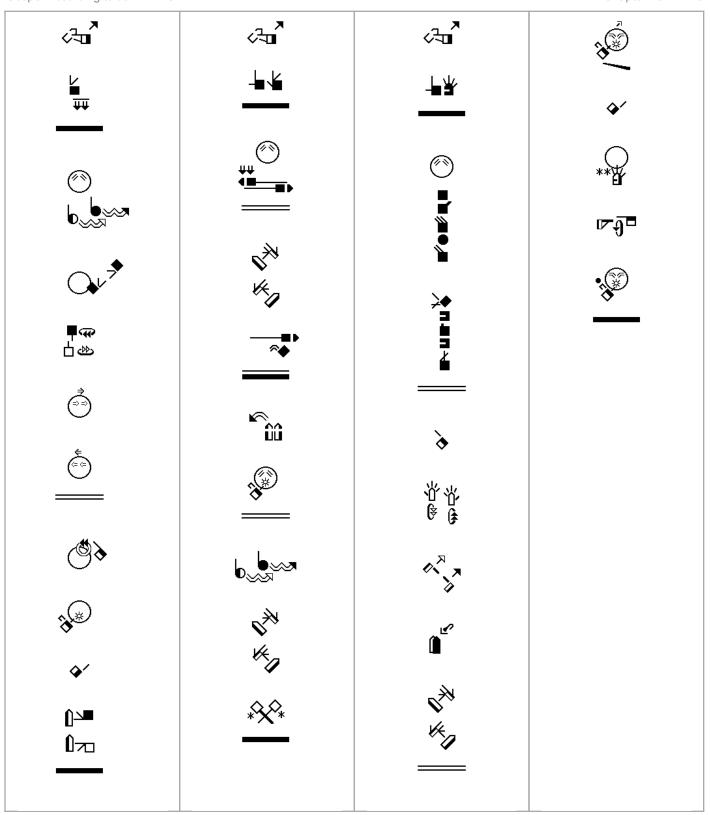




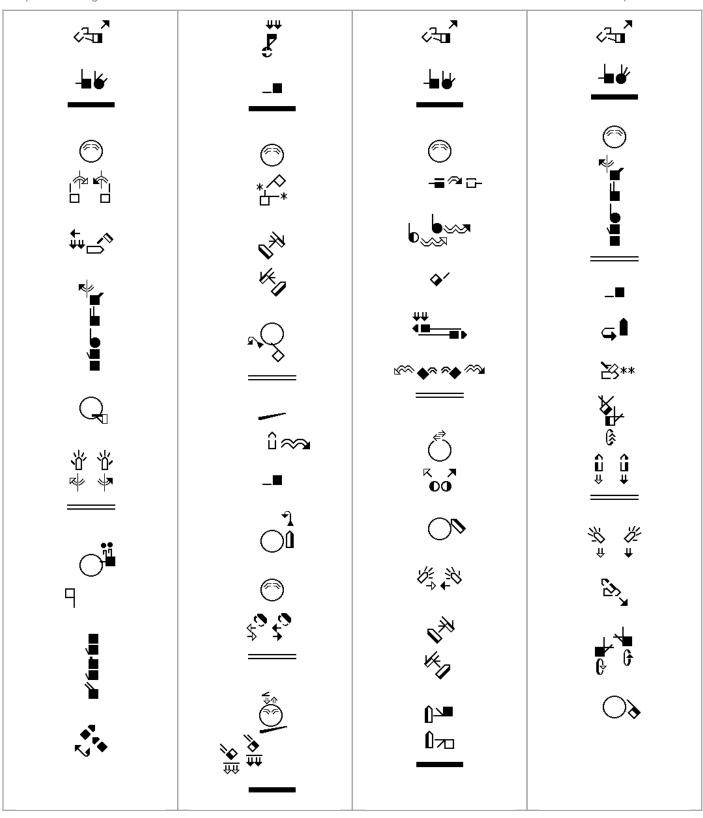


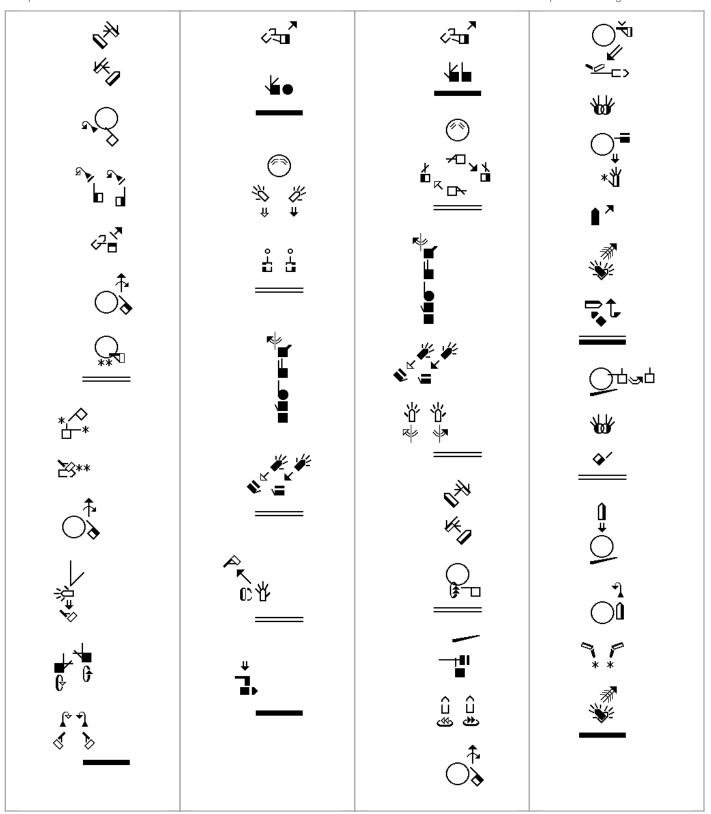


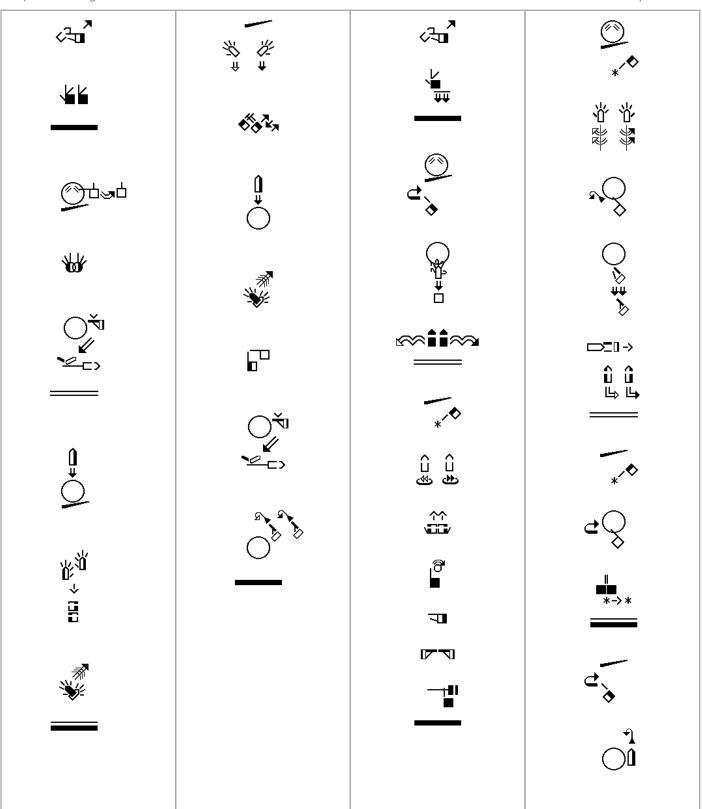


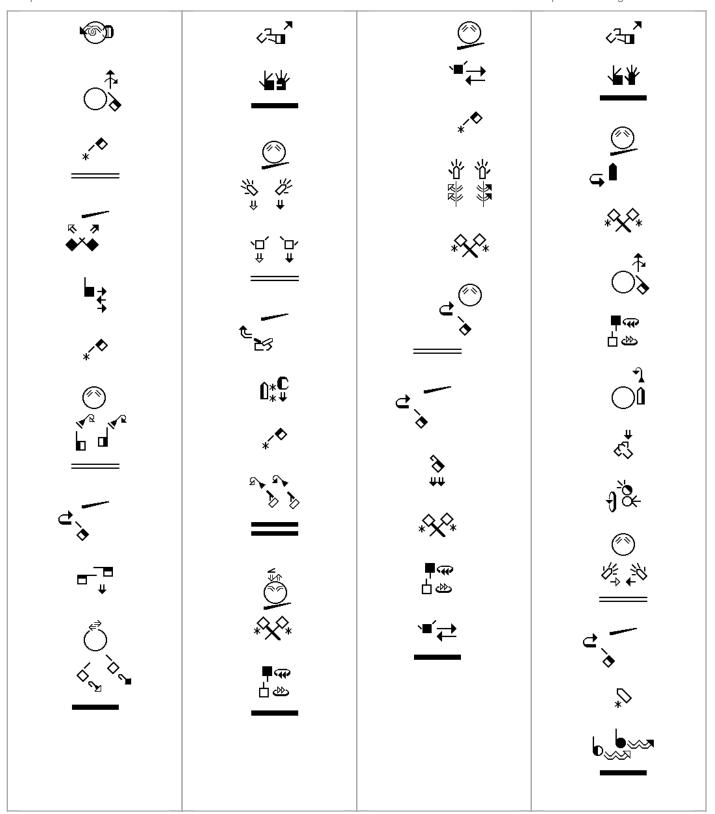


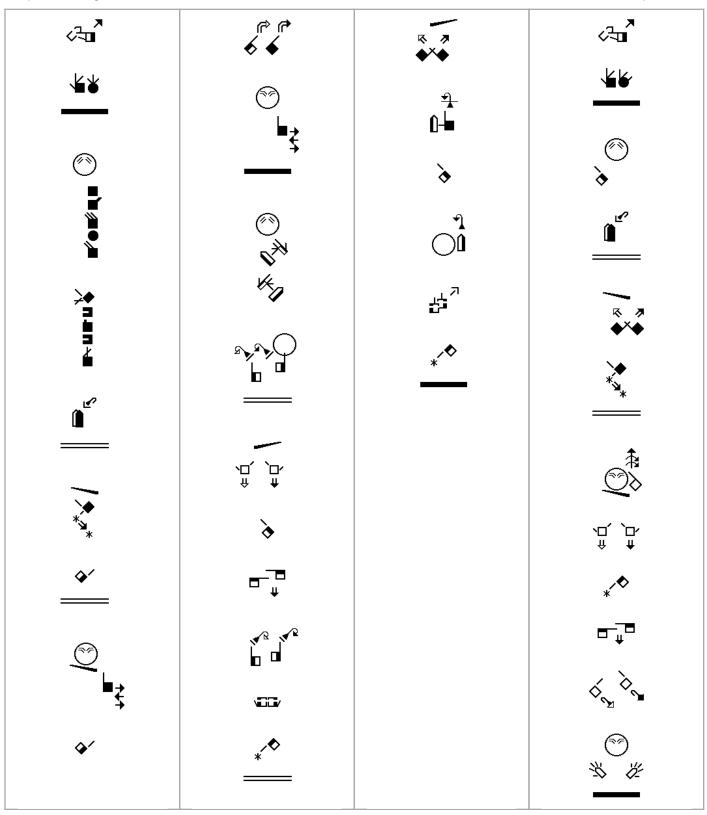
<	<	<i>→</i>	\$
	_ <b>≟</b> ¥_	₩ ₩	
		**	
© \$\times \times \tim		<b>&gt;</b>	<u> </u>
<b>T</b>	K)		_=
<b>6</b>		<b>#</b>	O_ <del>v</del> ̃
(		<u> </u>	
**		\$ # # #	<b>₩</b>
	<u>©</u> %(),3		
			\$
	#	<b>*</b>	
	**		i i
***		<b>省省</b> ★ ★	<b>:</b>
<u> </u>		\[ \tau_+^+\]	
3			

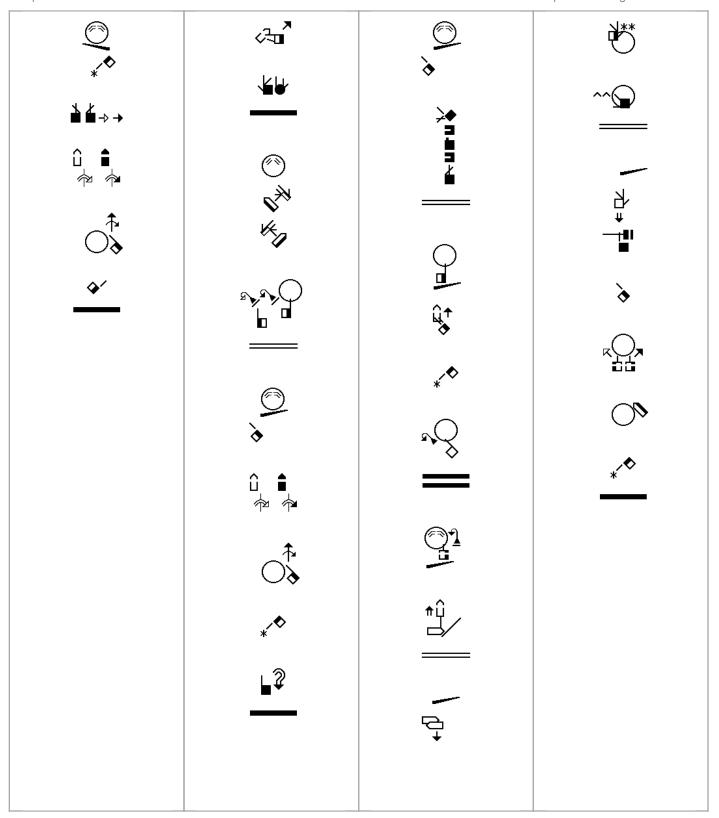








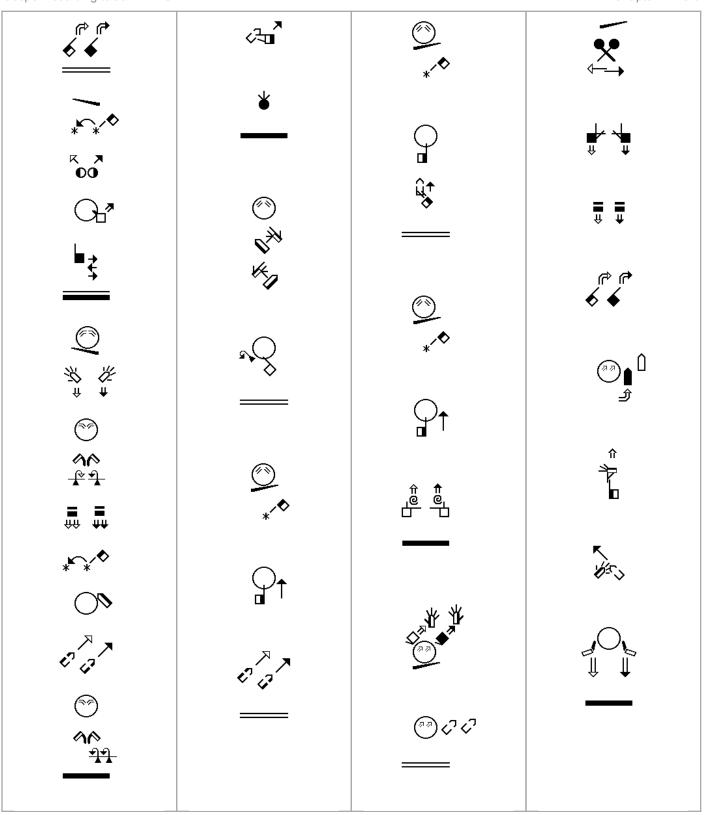


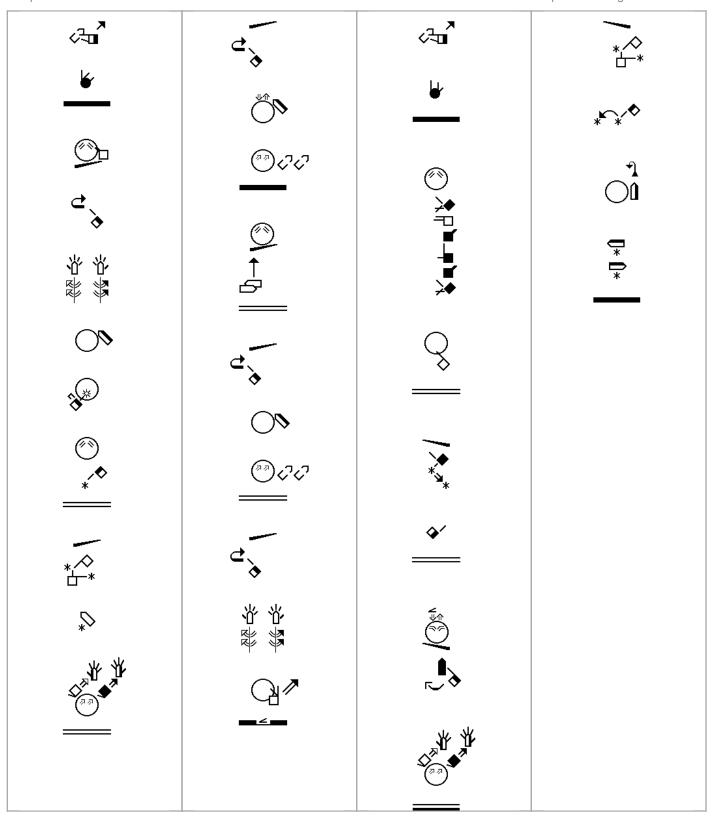


Gospei According to John in Ast	-		Chapter 14 v 1-2
<u>Ğ</u>	2		
<b>★</b> *	<b>₹</b>	© *>	<ul><li>○</li><li>◇</li><li></li></ul>
† e×			
		· · · · · · · · · ·	<b>○</b> □
<b>▼ ★ ★ ★</b>	<b>₹</b>		
		**	
		***	<b>₹</b>

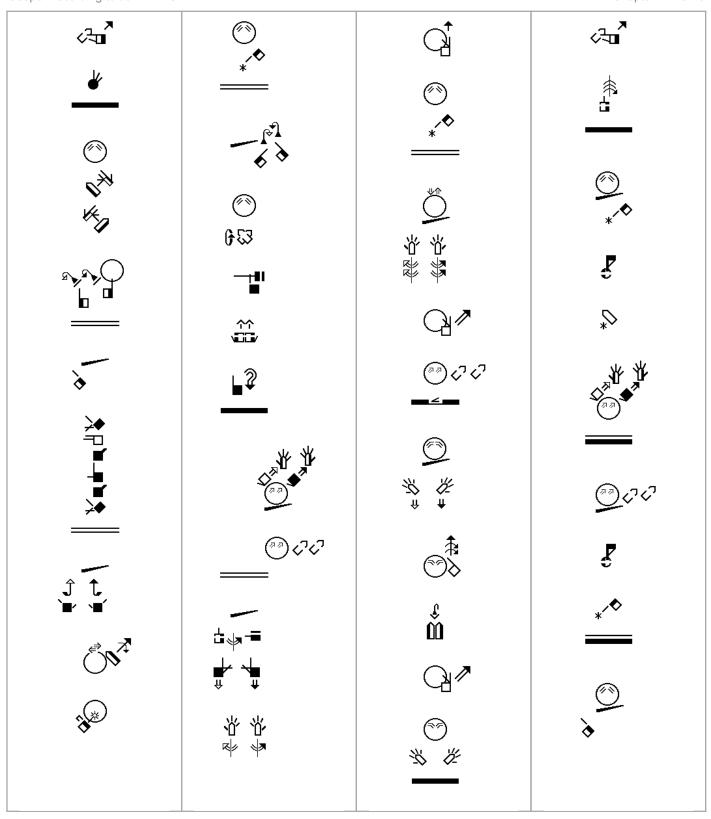
< <b>₹</b>	**	<b>⊘</b> ¬¬	<a>30</a>
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	*\!\times\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<u>~</u>	< <b>₹</b>
	↑₩↑ <b>↓↑↓</b>	<u> </u>	
	<b>□ ★</b>		
<b>₽</b>		<b>ب</b> ف	•
	_	<b>♦ ♦</b>	<u></u>
	8	٠	Õ
	<b>&gt;</b>	•	Ų *■
			****
_ 1		<b>■ ★</b>	<del>**</del>
	^^ <b>\</b> 557	_	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
\$ 1	**	*->*	***
** 4		₹	
<b>☆</b> ☆ ☆		<b>○</b> >	0
<b>&gt;</b>			
<u> </u>		V 4	♦′

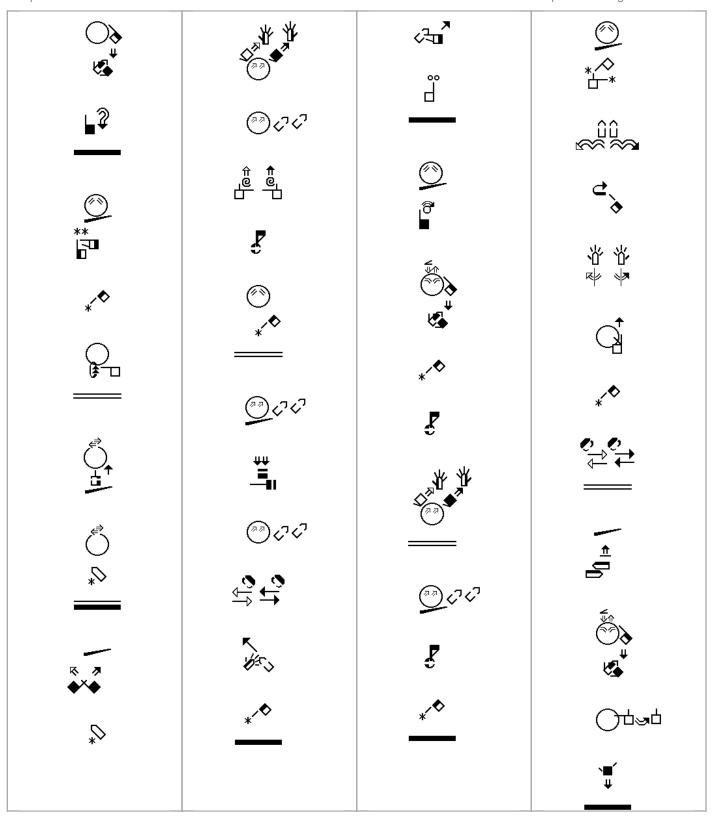
^{3 &}quot;When everything is ready, I will come and get you, so that you will always be with me where I am." 4 "And you know where I am going and how to get there." 5 "No, we don't know, Lord," Thomas said. NLT

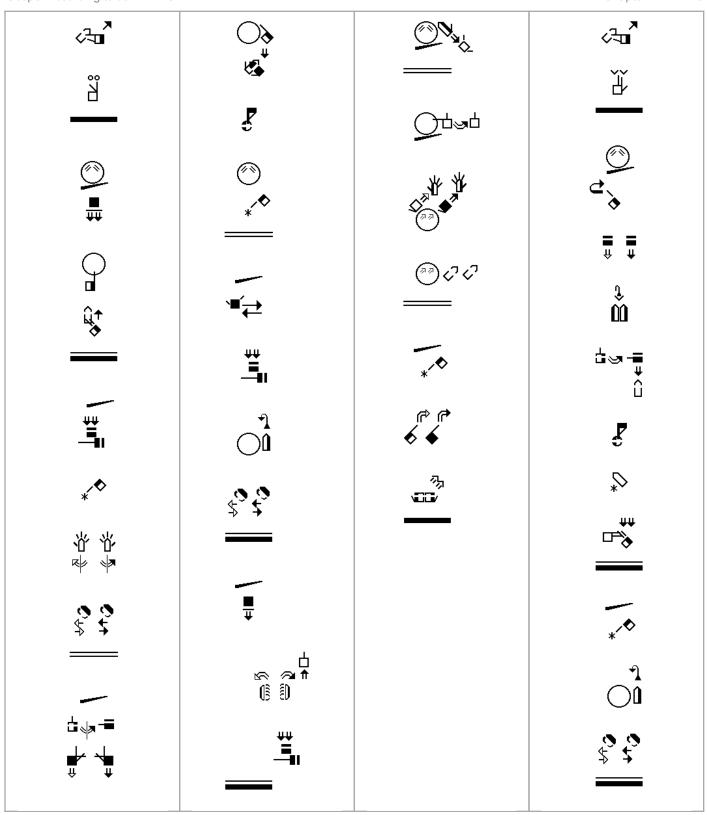




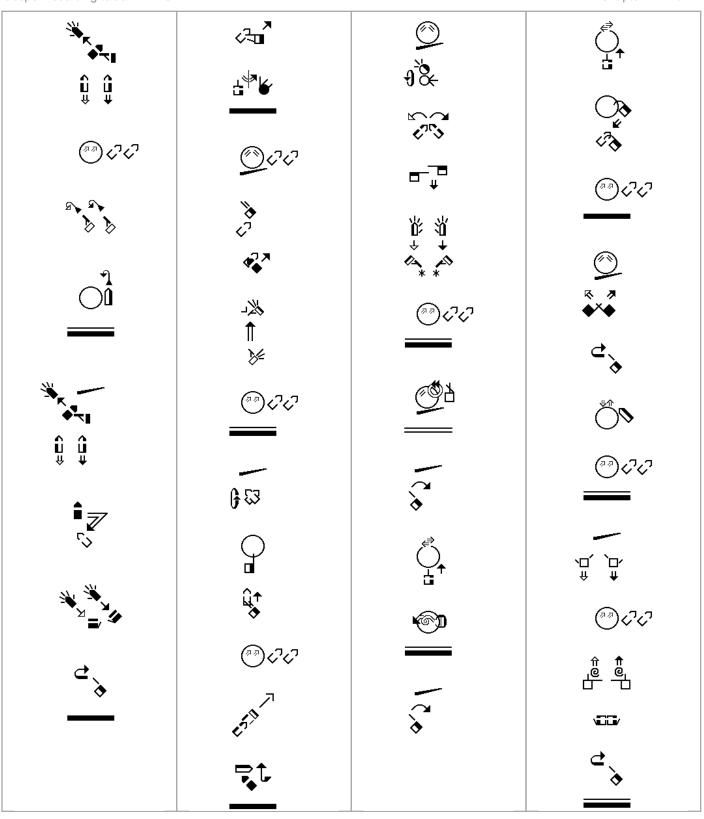
7 "If you had known who I am, then you would have known who my Father is. From now on you know him and have seen him!" 8 Philip said, "Lord, show us the Father and we will be satisfied." NLT



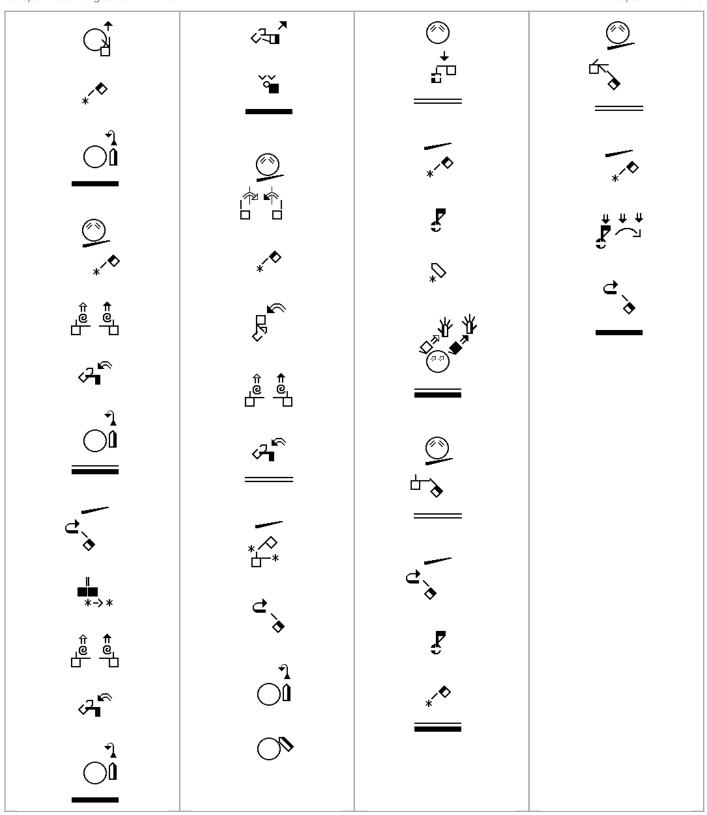


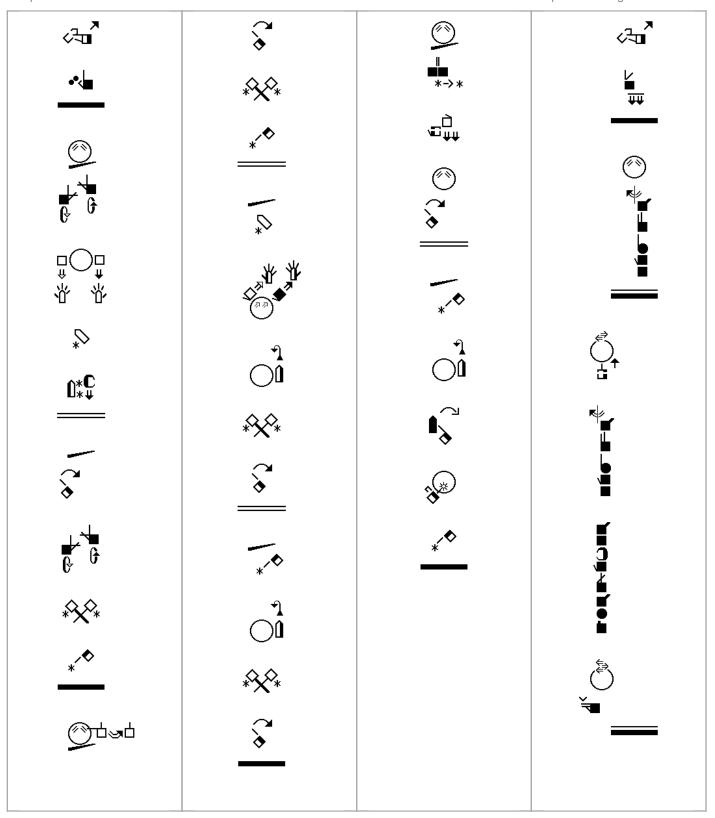


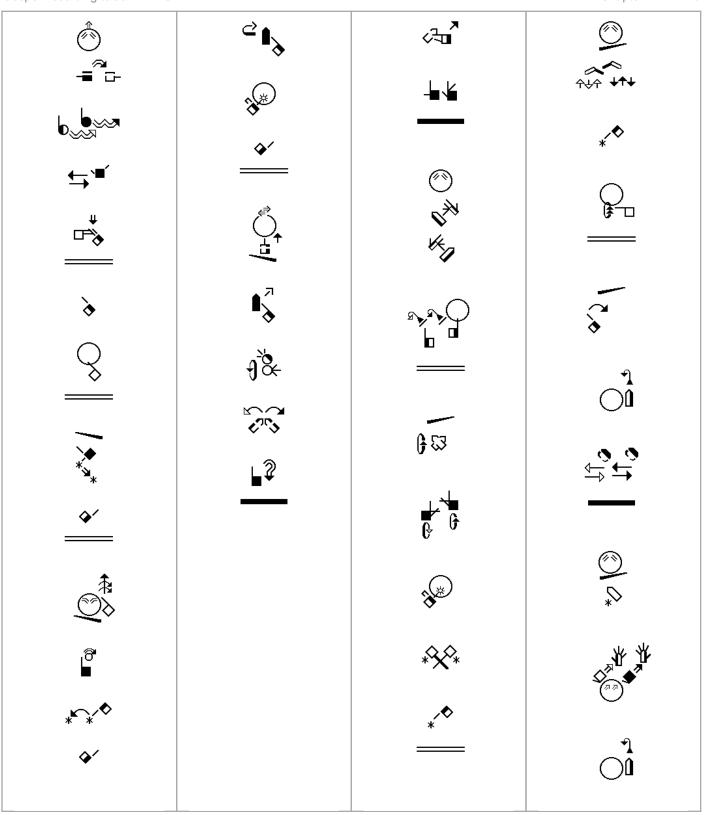
<u></u>	<b>⊘</b> ¬	~~~~	<b>₹</b>
	Ç₹∎Î	ĬČ	<b>∵</b> *
		<u></u>	~ [%] #_#
(a) (7)(7)	<u>——</u>	<b>₹</b>	
<i>∞,00</i> ====			(2) C) C)
** =	<b>å</b> ≫ <b>=</b> ↓ û	*	
<b>l</b> a&_	î <b>.</b>	<del></del>	**
		***	***
*=c>	*> 		
***************************************	**	<u>ф</u> ф	27 <b>1</b>
		*>	
	OÎ	U*#	*
			**
			— <b>-</b>



0-	<b>₹</b>	**	
	<u></u>		
<u>\$</u>	<u>©</u> ¥■	<b>₹</b>	
	***		₹ 4 ∞
		<u>*</u>	
			đ
	₹ >		*** <21°
	<b>←</b> `■´ →		
	——————————————————————————————————————		
			•

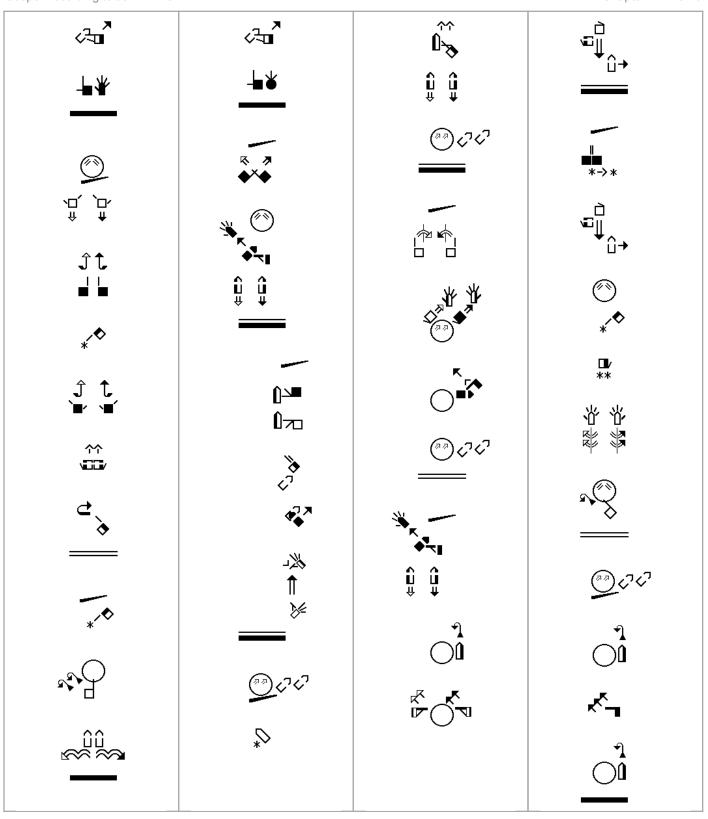


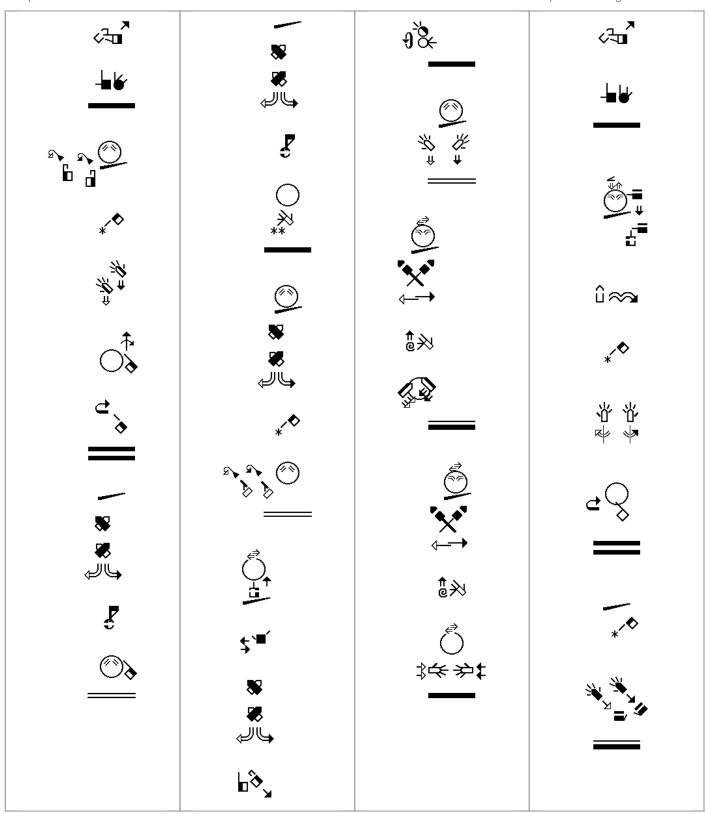




339

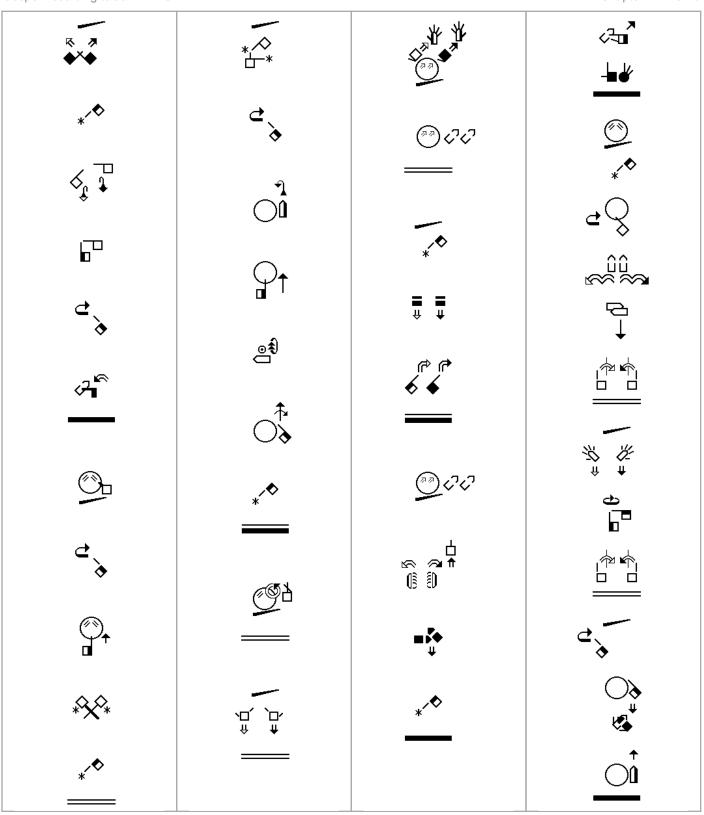
***	<b>√</b> ∃ <b>1</b>	<b>₽</b>	© P#
<u>~</u>	<u></u>		P **
		<u>→</u> →	AND PA
***	<u></u>	9	<b>□</b> > <u>`</u>
	<b>* *</b>	*->*	
		=	
\$ 1	***	£	_
6□			(A) (1) (1)
<u>\$</u>	* ====	**	<b>省</b> →
		*	
↑ ↑ • • • • • • • • • • • • • • • • • • •			
			**
		\$\displaystyle{\chi_1}\$	
\$	8	*>	
	<b>&gt;</b>		

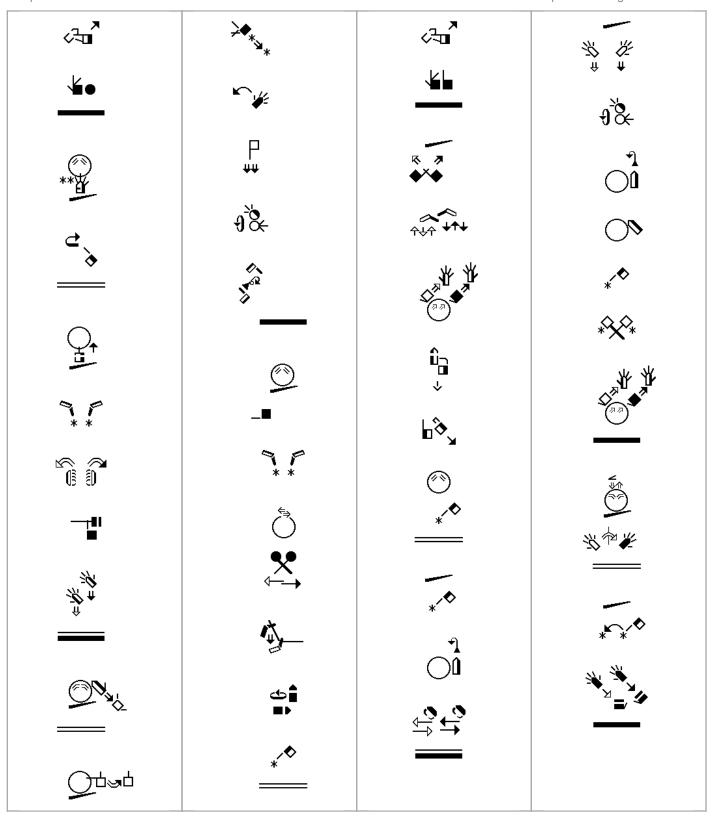




27 "I am leaving you with a gift -- peace of mind and heart. And the peace I give isn't like the peace the world gives. So don't be troubled or afraid." 28 "Remember what I told you: I am going away, NLT

伊科尼

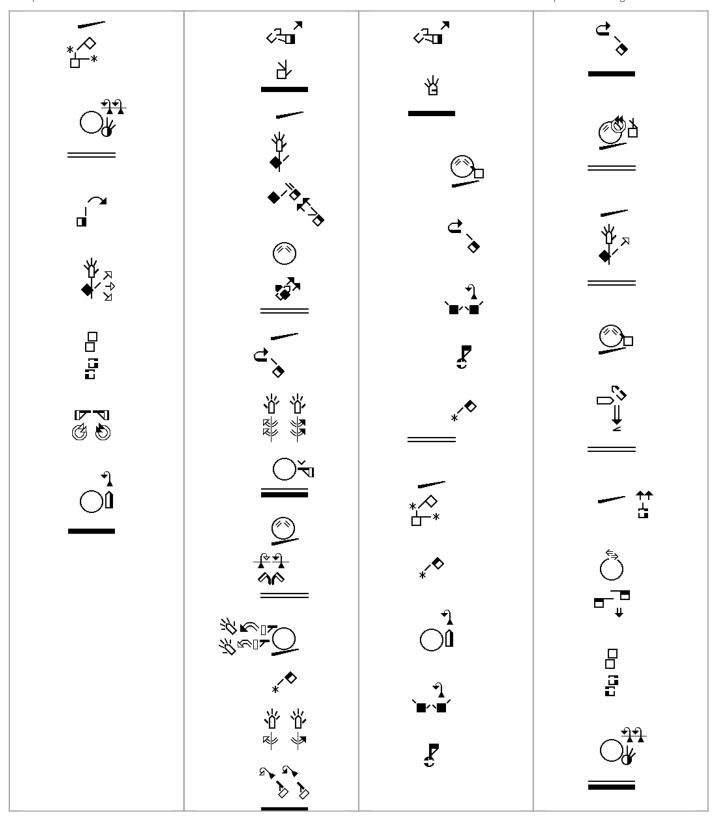


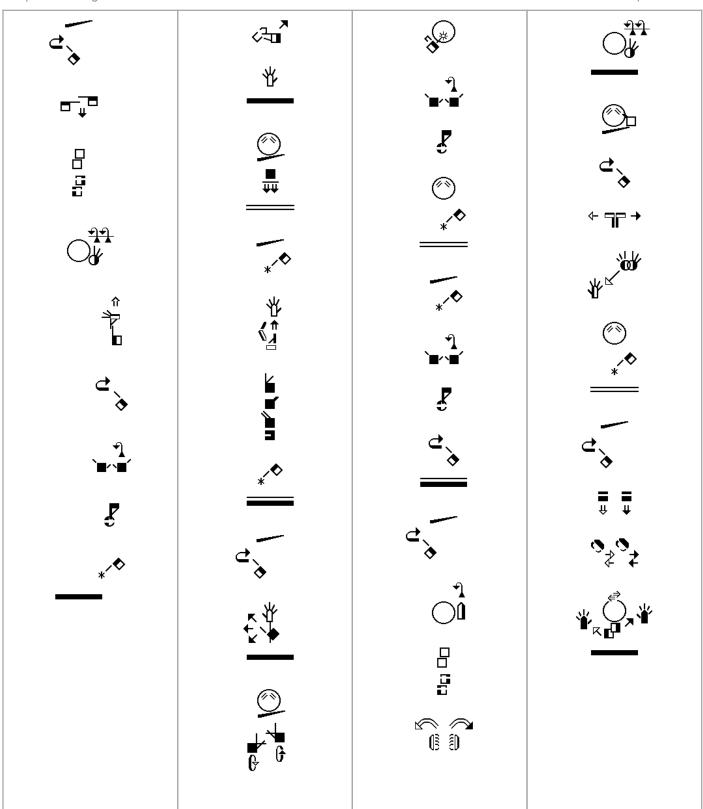


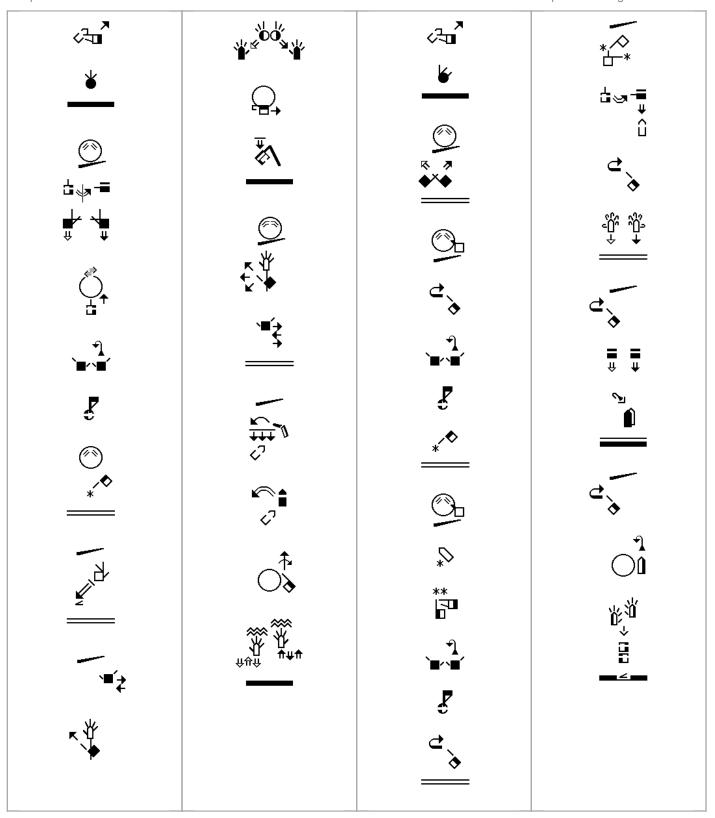
30 "I don't have much more time to talk to you, because the prince of this world approaches. He has no power over me," 31 "but I will do what the Father requires of me, so that the world will know that I love the Father. Come, let's be going." NLT

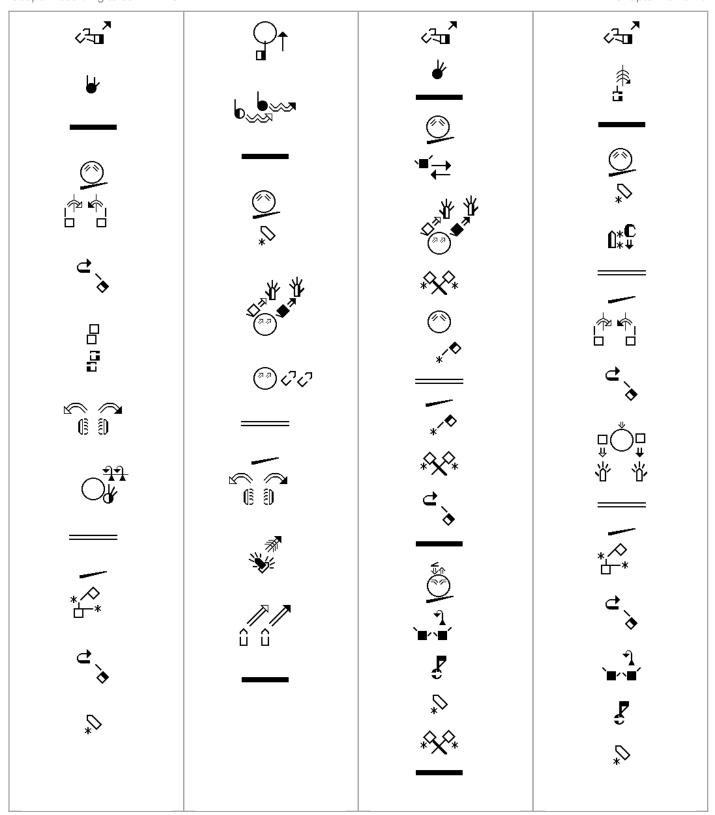


Gospei According to John in ASL	-		Chapter 15 V1-2
Ď	<b>∞</b> √√	<b>₹</b>	*>



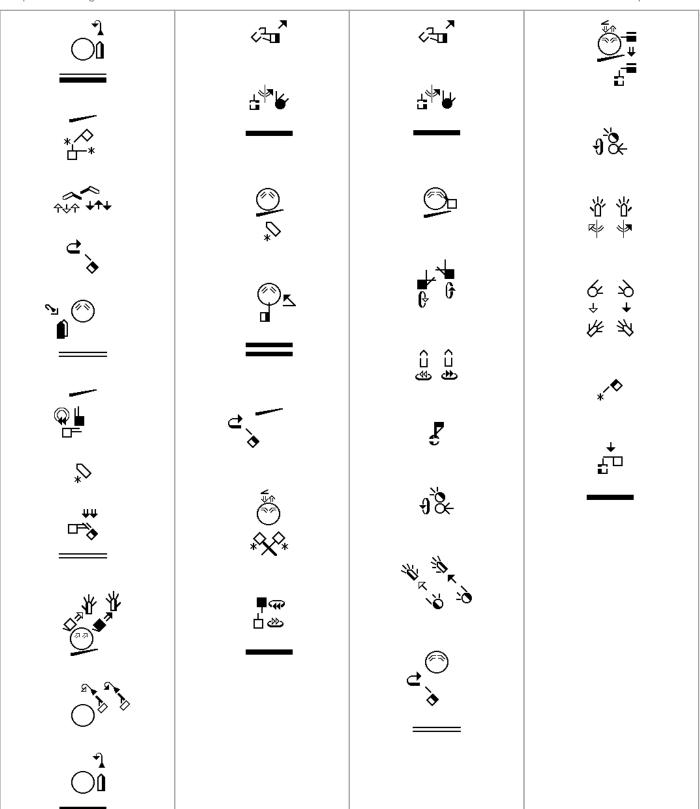




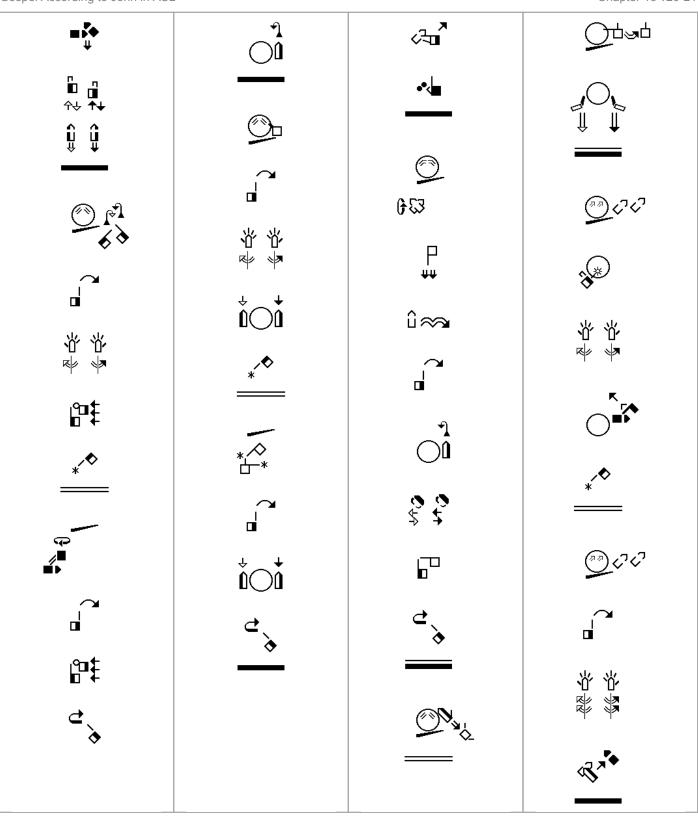


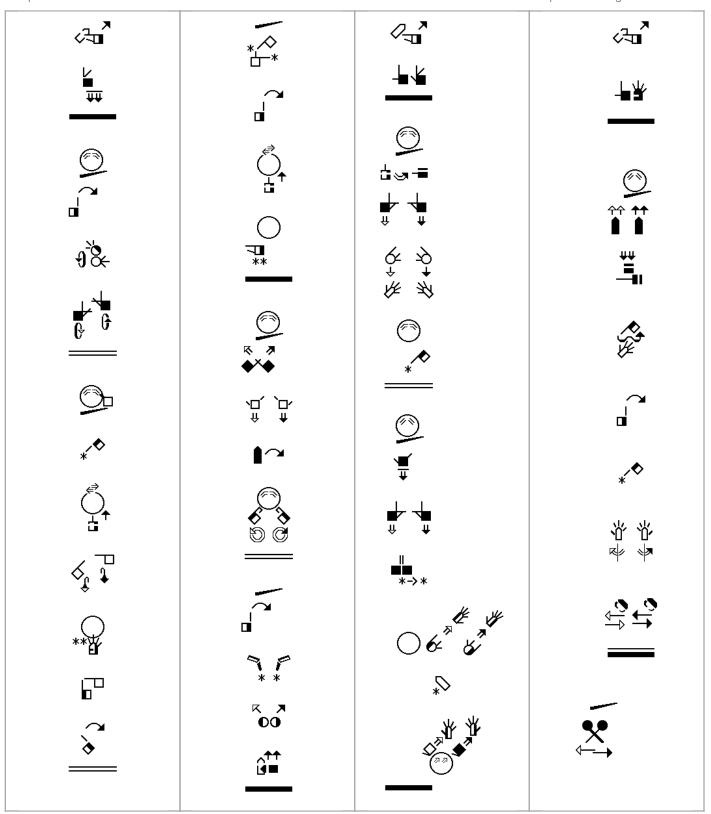
- Onapter 13 v 10-12			
***	< <b>₹</b>	% <u>∩</u> e	<b>⊘</b> ⊒1
_	l L		< <b>₹</b> 1
`■`←			
	 	<b>⊬</b>	
\$\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4}\frac{1}{4		<u>ح</u> رِ	**
^*C	ى ھۇش	<b>&gt;</b>	
□*↓ ====	**		=
		<u></u>	***
*	<b>省</b> →	, <del>↓↓</del> ,	***
## ##	<u> </u>	_	♥₩ ☐ॐ
	<b>♦</b>	₫	`■′ <del>→</del>
**	<b>⊾</b> ?		**
` <b>=</b> \\ <b>=</b> \	<u> </u>		<b>杂 杂</b>
₹	- 3 &		
(a) 57 57	*>	<b></b>	****
₹ ②② ₹? ₹? ***	*>	F T	
		<b></b> <	

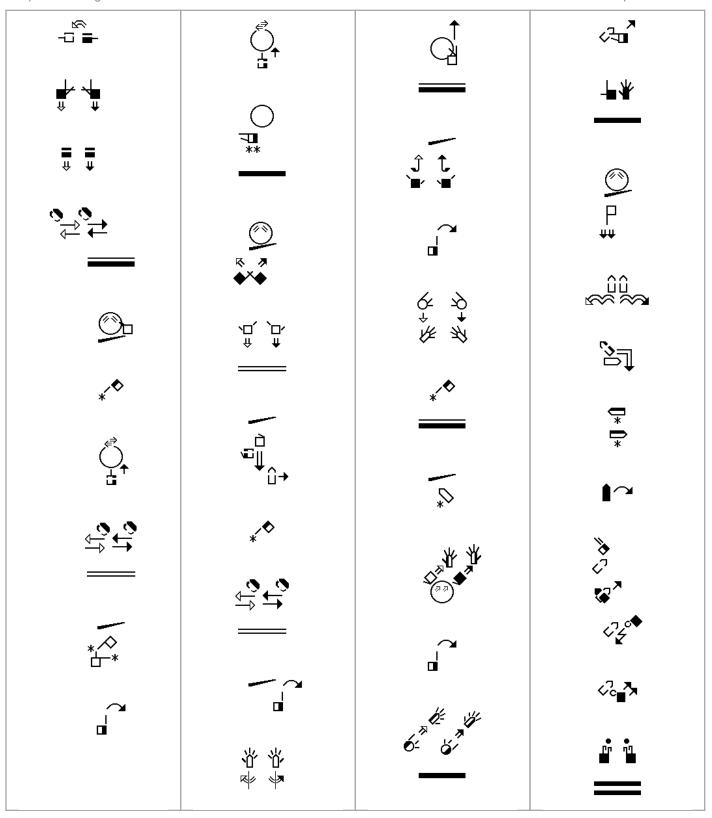
a master doesn't confide in his slaves. Now you are my friends, since I have told you everything the Father told me." 16 "You didn't choose me. I chose you. I appointed you to go and produce lasting fruit,



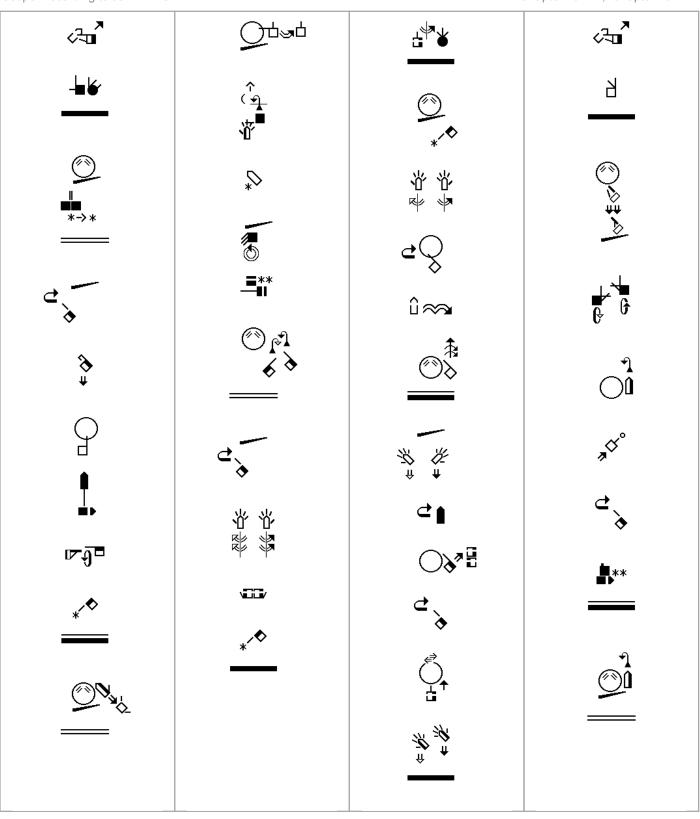
			-
	***	<b>*</b>	<a>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</a>
# <b>*</b>	<b>₹</b>	*	~ <u>~</u>
	<b>∀</b>	<b>&gt;</b>	
			ح 🕹
		<b>*</b>	<u> </u>
€ C		€# ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬	
₩.	<u>†</u>	 ₽ <u>`</u> &	**
			~ ☆ ~
	<b>₹</b>	<u> </u>	
		<i>→</i> * # #	<b>₹</b>
<b>₽</b>			<u> </u>
	<b>₩</b>	9℃	
<b>™</b>	<b>—</b>		
		W _R 20	<b>/</b> \
* <u>*</u> *	② * * * * *	٠,	
<u>~</u>	<b>冷</b> 冷		
₩.			G Đ

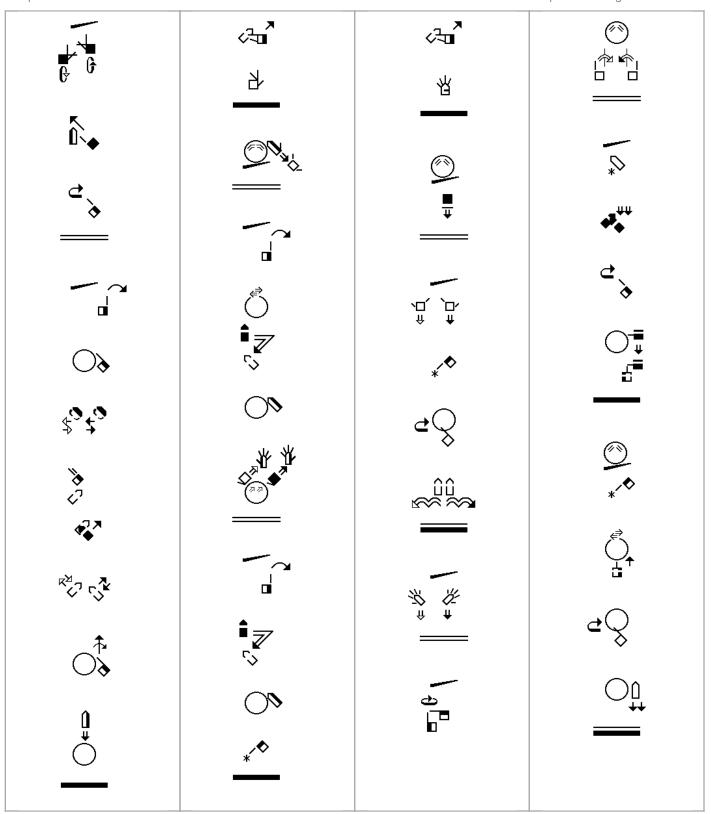


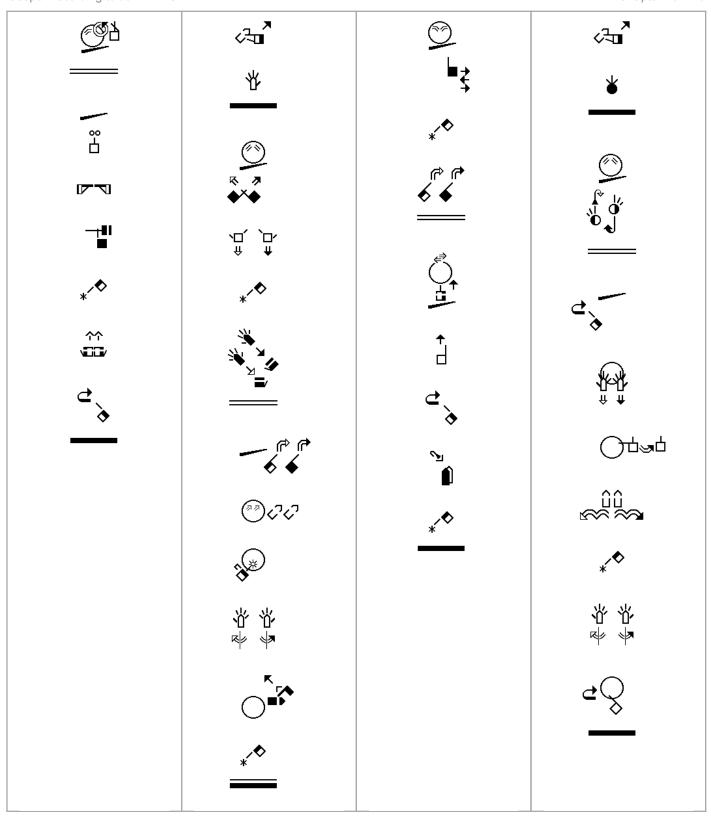




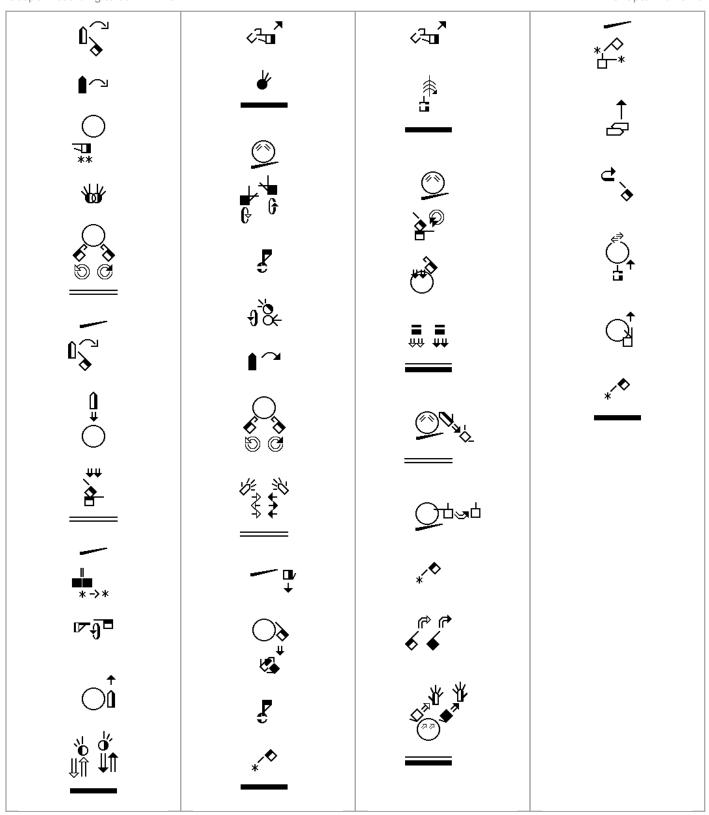
	<	<u> </u>	<u> </u>
<b>省</b>		27 €7 €7 **	<u>⊅</u> 2727
	<u>∅</u> ***		9
\(\psi\) \(\phi\) \(		<b>*</b>	•
**			63.6
			* <u></u> ◆
<b>△</b>			**
	<b>*</b>		
	→ → → ↑ >>	<b>₹</b>	
	<b>*</b>	<b>₽</b> \$^7	
		<u> </u>	







<	9	***	< <b>₹</b> □
<u> </u>		# # # # # # #	
	**	*	
<b>₽</b> ↑			
R.			G G
		<b>□</b>	9 & ©
<b>₹</b>		<u>→</u>	
**	<u></u>		<u></u>
<b>—</b>	* <b>♦</b>		

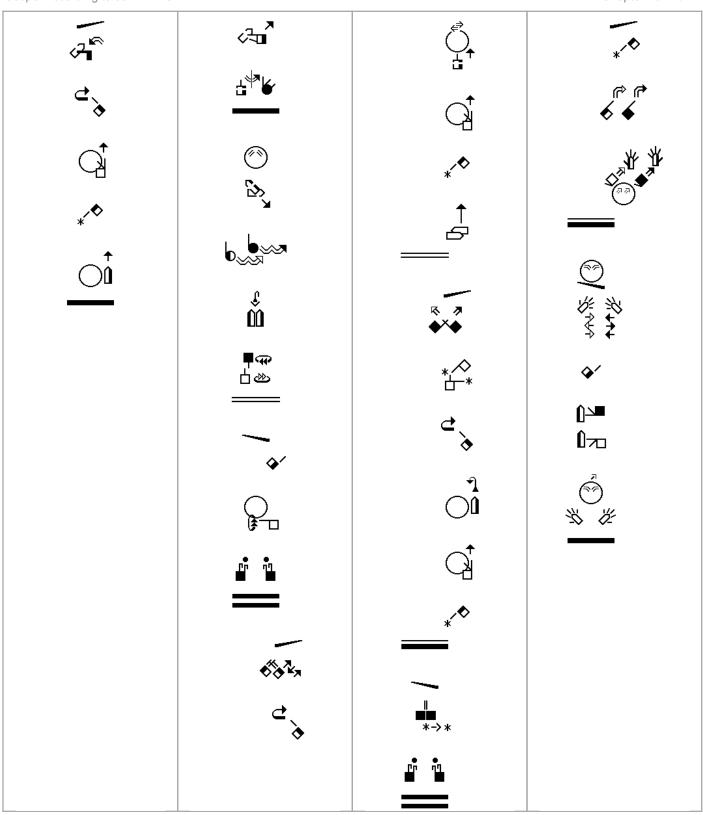


Onapter 10 v11-12			Sosper According to some in ACL
<b>₹</b>		<a>3</a>	
	少 学 学 学	<u> </u>	# # \
		© 7. F	<b>♂</b>
OJ	<u> </u>		₩ ₩ ↓ ↓ • *
			<del>-</del>
□ □ ↑ <b>↓</b> ↑ <b>↓</b>			
		**	
P		÷ ↑ ∴ ∴	
P ***		<b>4</b>	
# <b>%</b>			

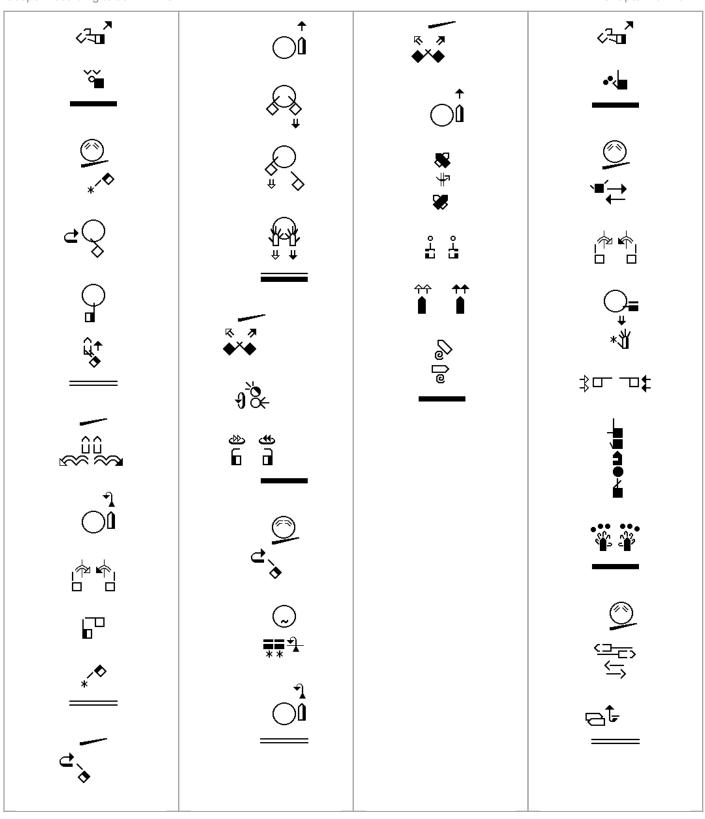
Gospei According to John III Ast			Chapter 16 v13-14
< <b>₹</b> 1	₽, t	<b>省</b> 4 →	<b>⊘</b> π'
<u>**</u>	<b>€</b> \$	<b>O</b>	Ě
			<del></del>
	Û.↑ ◆	<b>⊕</b> 00	<u> </u>
→ <u>%</u> ↑ >>	<u></u>		₽ <b>₽</b> û û
		48	***
			<b>6</b>
		(2) (2) (2)	**
=====================================	***		
(2) C7 C7	@D #3	<b>₽</b>	
		r √9□	
01 01			(20) 6767
<b>₹</b>	(3) C) C)		

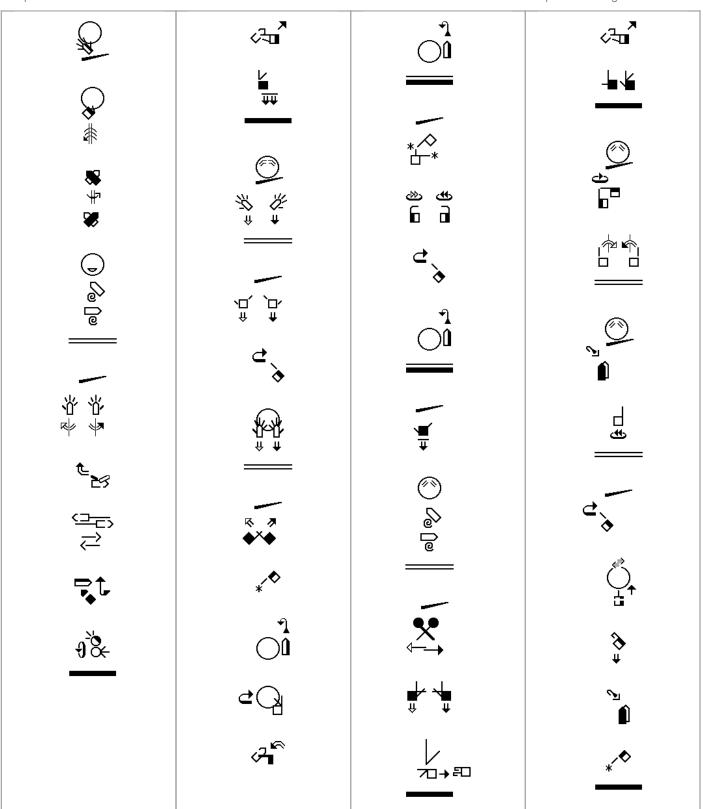
於	<b>₹</b>	<b>省省</b>	<b>⊘</b>
	<a>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</a>		\$ ³
P.	© 63		<u> </u>
<b>O</b> _		<u> </u>	<u>O</u>
*** ===	∞ûû≈ı ⁄⁄		<b>₹</b>
(P) (7,7		_ <u>&gt;</u> ↑ .>:	€
(1) C7 C7	\$\tag{\psi}\$	  ⊁	
<b>₽</b>	@ <i>\$</i> \$		<b>1 1 1 1 1 1 1 1 1 1</b>
			**
	G £3	<b>₽</b> \$	† <del></del>
	*>		_
	_	*	
		<u></u>	70
	₽ ₩ **		
	**	<u>a</u> Q	

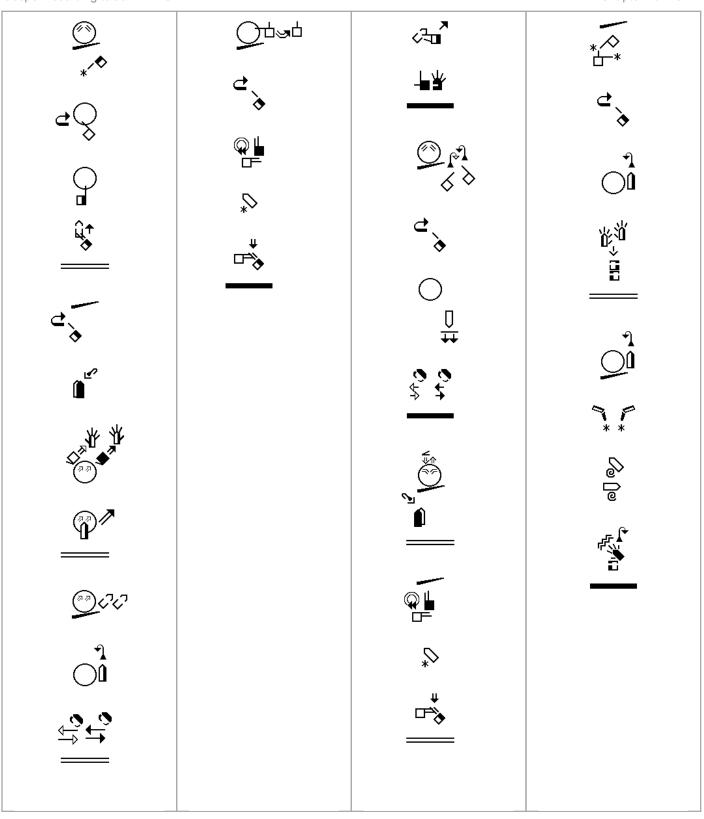




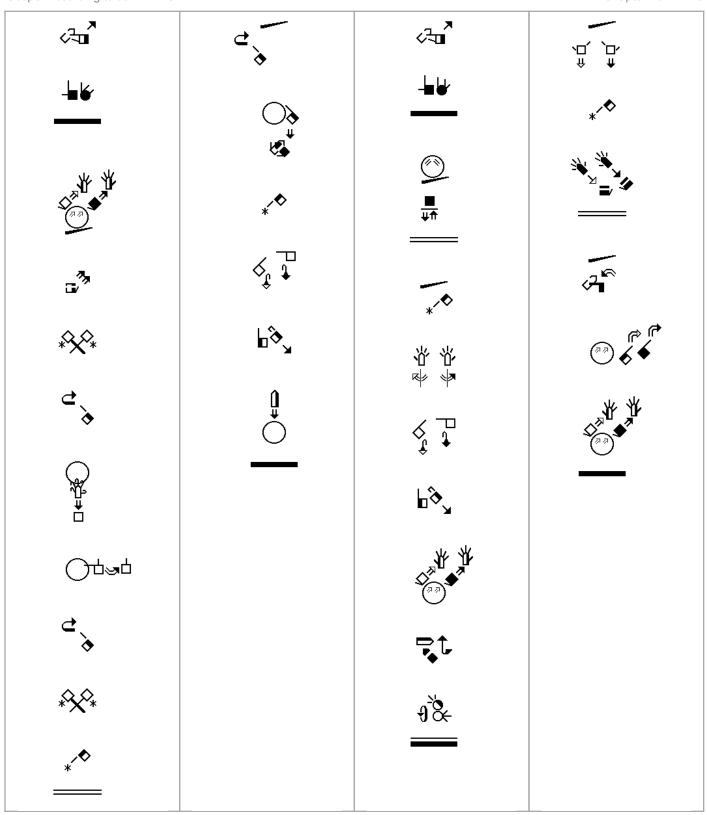
Chapter 10 v 10-13			Sosper According to some in ACL
< <b>₹</b>	<b>⊘</b> an [™]	<b>₽</b>	<b>₫</b>
	<u> </u>	₹.	**
<u>©</u>		**	_
₩ *->*		**	
<b>⊕</b>	<b>*</b>	Ú7•	71
/ □ → →			
<b>\\</b>	<b></b>		
020 020		<u>∅</u>	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
רַיָּ יָּיָת	↑ ↑ ₩ ₩	<b>* *</b> **	<b>-</b>
=	Ď		₹>
	<b>——</b>		<b>₫</b>
7	\$ ₩		**
0-	<b>♦</b> ′	© *%74, ~	○Î
		<b>♦</b> % <b>%</b> ₃	
		<b>*</b>	
اً			
	_>	급 '	



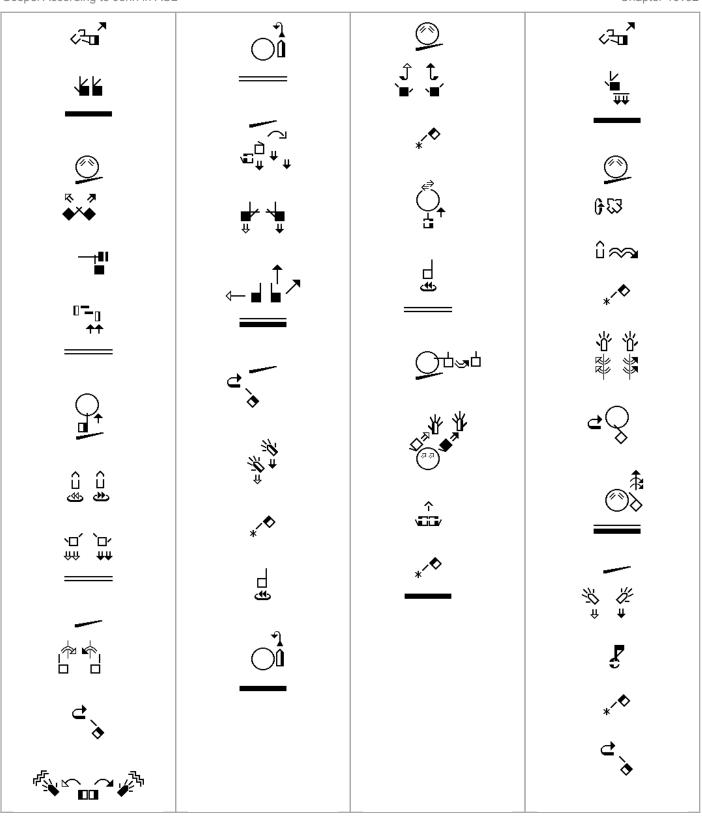


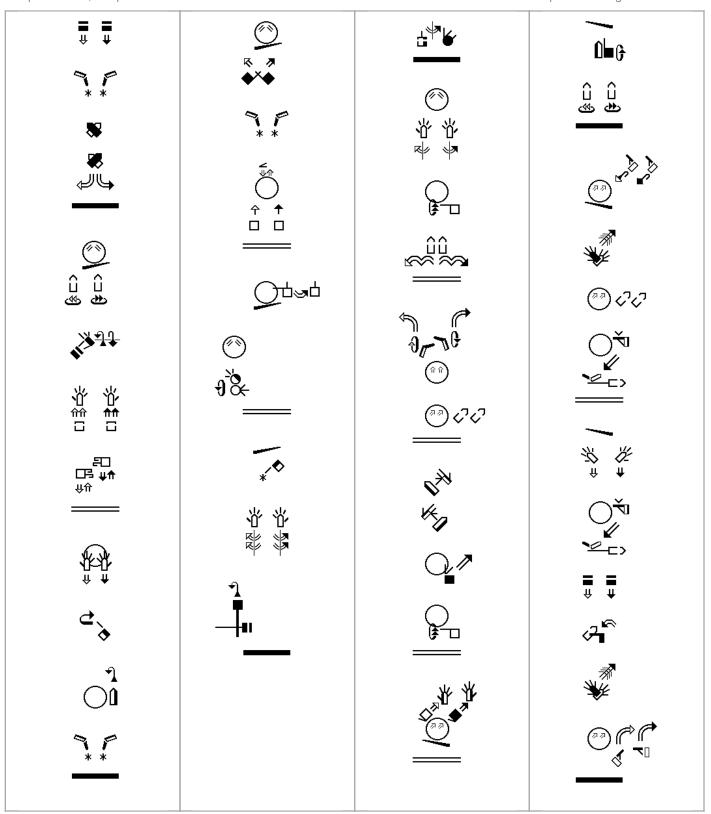


0.14pto. 10 120 20			
<b>৾</b>	~	¢3m [™]	<u>∅</u> **
<b>4</b> *	€% ⁷ \$ ₇		
<u> </u>	<b>₩</b>		
P ##	<del></del>	<b>○</b> *☆*	
	**	<b>₹</b>	**
**	<b>4</b>		oo T
<b> </b>	<b>*</b> €	\	
***	<b>₽</b> \$3		
	ı⊾ <u>ā</u> ⊒		<b>○</b>
r×↓↓ √ √↓↓√		*>	₹>
<b>~</b> <del>~</del>		<b>□</b>	



<b>⊘</b> ¬	< <b>₹</b> □	Š	ζ-jn [™]
<b>4</b>	<	<u> </u>	<b>L</b>
	© ; ù <b>≠</b>		
	****		
Ş			* <b>*</b> ***
	<b>\\!\'</b>	<b>○</b>	
\$ Q\$	00		
	v⊒ ↓ Û→	\$ T	<u>∅</u>
***	<del></del>		î Ç
<b>₩</b> \$\\ <b>♦</b> \$	<b>₹</b>	P\$	
		Ů	
	<b>♦</b>		
~ ←→ <u>~</u>	,		
15 [→] → △1			





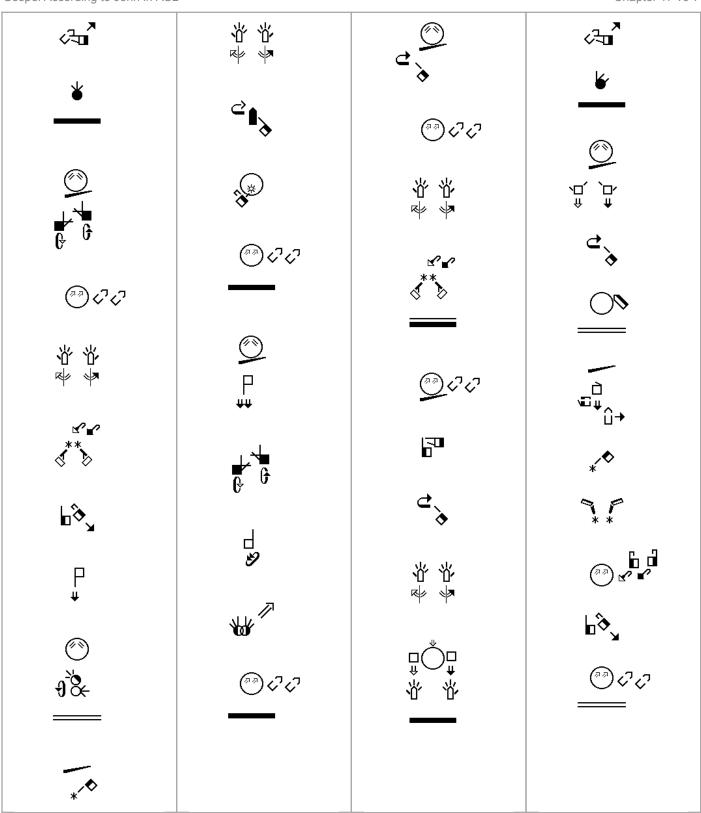
you may have peace in me. Here on earth you will have many trials and sorrows. But take heart, because I have overcome the world." 17 After saying all these things, Jesus looked up to heaven and said, "Father, the hour has come. Glorify your Son so he can give glory back to you." NLT



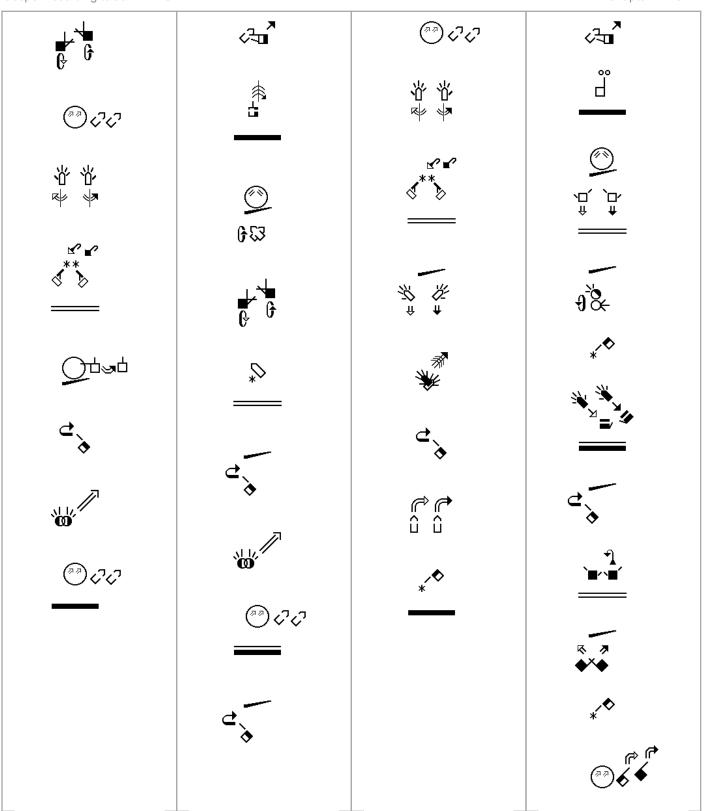
Gospei According to John in ASL	-		Chapter 17 V2-3
< <b>₹</b> 1		<a>3</a>	- O
<u>–</u>	û <b>†</b> © ©,	<u>¬</u>	<i>∞∂</i> ₽₽
	<b>○</b> *□ **=:>	© 44 40	
<b>₽</b>		**	
€ 6 •••	Æ⊒## □		
<u></u>	<b>*</b>	Ĥ ♠ @ @, □ □	*
<b>~</b> * *	● ジンぐ7 ** ***		* +
		<i>∞∂</i> €€	②②√√√
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	O _Ž ¶	P	
		<b>₽</b> ↑	

<b>₹</b>		<b>⊘</b> ⊒ <b>1</b>	—
	ିବର୍ତ 	4	
(C)	*** =		
<u></u>	(2) C) C)		
	<b>省省</b> □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	98€	<b>₽</b> û û
**		( <del>**</del> **********************************	**
**			₽¢.
<b>省</b>		**	<b>#</b>
	**	@P	<i>₹</i>
	<b>省</b>	## ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
<b>→</b>			
	<u>```</u>		

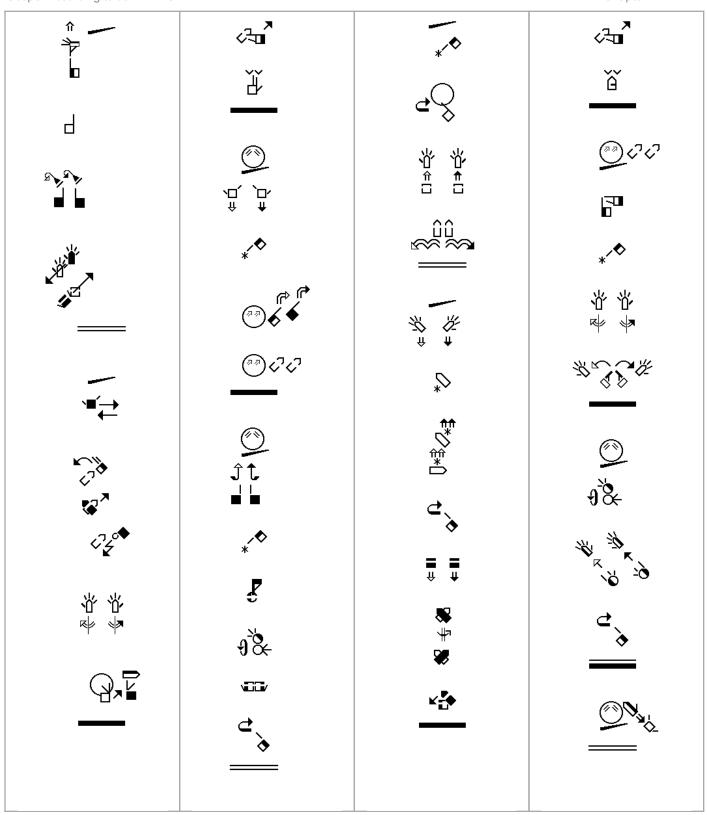
**₽9₽** 



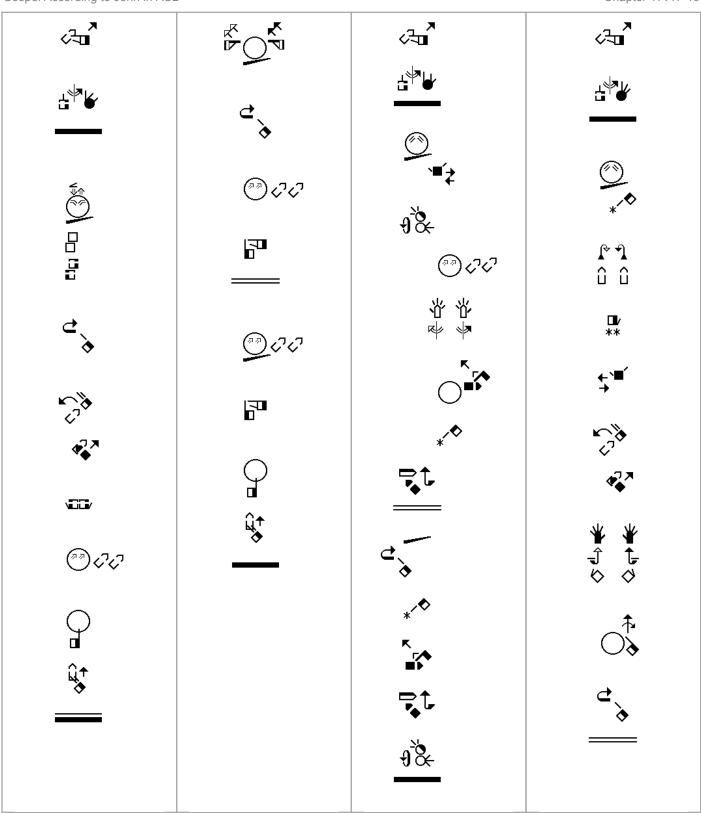
<b>⊘</b> □ ^X	O	@# & &	<b>₹</b> 1
<u> </u>	<b>2</b>	<b>当</b>	<b>&amp;</b>
	\$ \$\delta\$	**	© *>
Q <u>~</u> 1≈4:		**	
@ CC	<b>₹</b>		(33) <b>(1</b>
<b>省省</b>			O ₁
** **	\$\frac{1}{4}		<b>○</b>
***			98€
	<b>₽</b> \$ ⁷		
<b>省省</b> ★ →	<u>→</u>		*>
\$ \$ \$	ح 🕳		27
<u>→</u>	> > •		<b>○</b>
	<b>4</b>		<b>○</b> ♦



<u> </u>	<b>₹</b>	৻ঽয়ৢ৾	<b>□</b> *
<b>©</b>	<b>₹</b> ₽	<u> </u>	(a) (7 (7)
	<b>*</b>		<b>☆ ☆</b>
**************************************	→ → → → → →	Ĵ Ĵ L	** **
		*>	<u> </u>
<u> </u>		û <u>t</u>	<u>©</u> *◆
	**	^ ^ □ □ ∰ <b>ഈ</b>	<b>.</b>
(2) CC	<b>₹</b>	==	8
☆ ☆		**	<u>چ</u>
** **	*\d*	[*] ∕\$	# ₩
_		<b>d</b>	<b>←●●→</b>
# #	<b>1</b>	<b>√</b> 555/	
<b>8</b>		*	
₩		***	

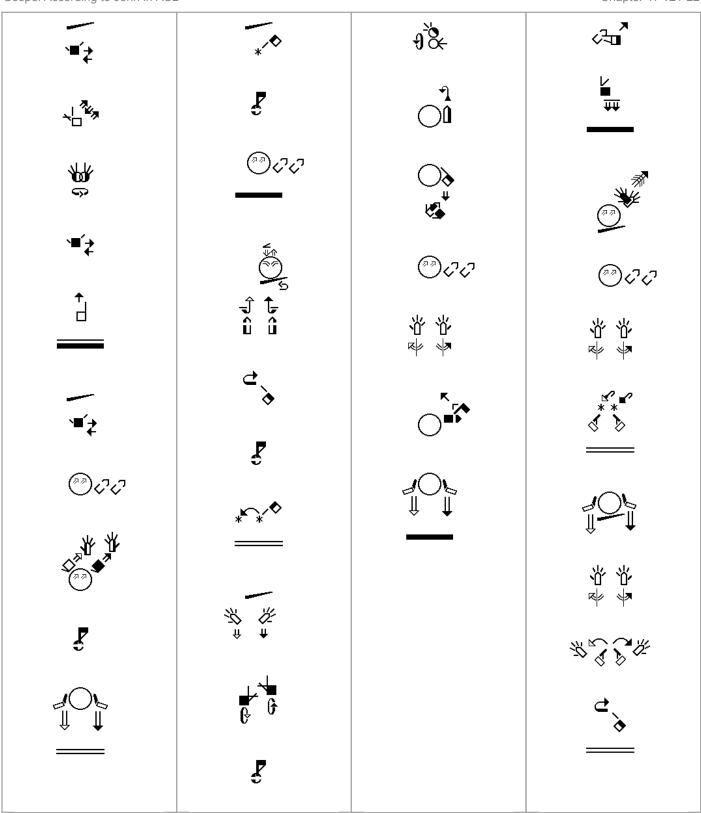


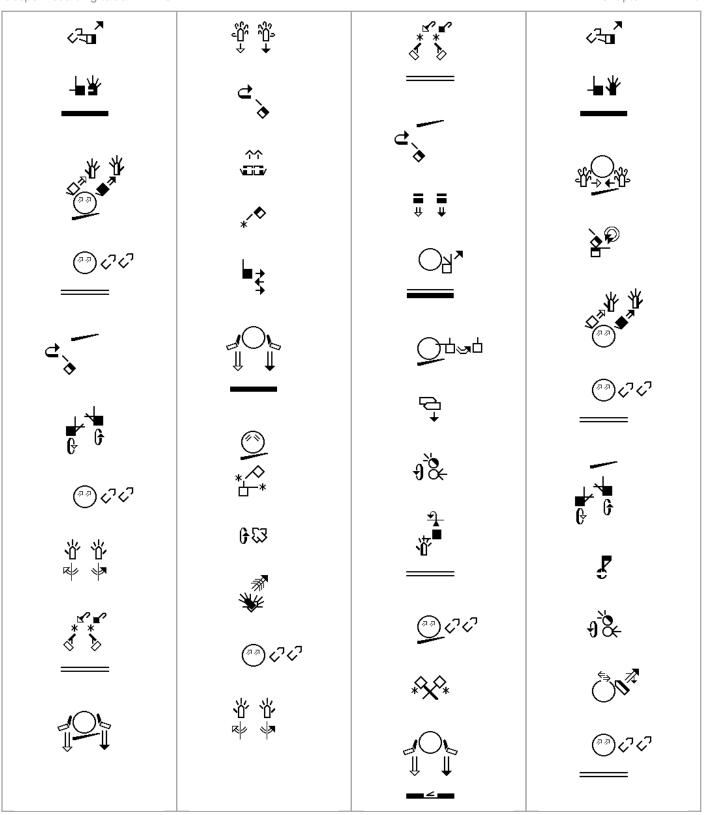
Chapter 17 VI4-10			
<u>O</u> p⇔p	<b>₹</b> 3	\ \ \ \ \ \ \ \ \ \ \ \ \ \	<b>⊘</b> □ ⁷
<b>₹</b>	ĬČ	**	<u></u> -
			<u> </u>
\[\frac{1}{1}\]	<u>◎</u> *^◆	_	© ₽
		@ <i>\$</i> ?\$	0 <u>-</u> 6
⊕ <u>*</u>	Ĉ _±	<b>.%</b>	<b>⊕</b>
	le?		2 ×
<b>*</b>		<b>♂</b>	
	23 CC	<b>₽</b> \$^*	Ů _↑
	₽ <b>₽</b> û û		——————————————————————————————————————
	ح ر	9	
, , , , , , , , , , , , , , , , , , ,	<b>~</b>		<b>→</b>
<b>—</b> ∮&			
	<b>9℃</b>		



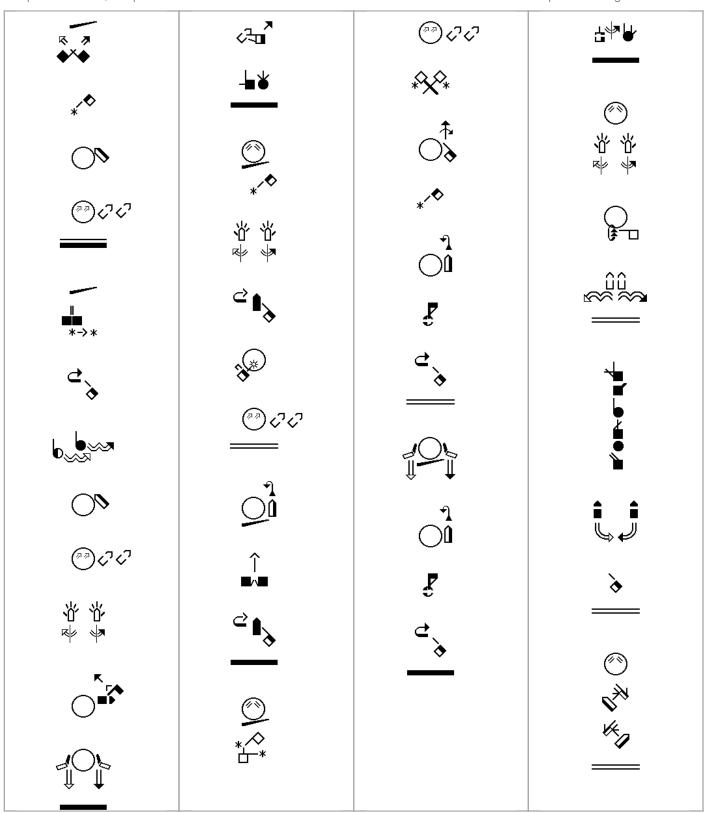
3.13pts 1.0 = .			
<b>→</b> \$\display \display \displ	√3	<b>○</b> \$	<b>₹</b> 1
₹	~~~	€3.€ (©	<u> </u>
₩ ₩ ₩	<u>©</u> *∕◆	G G	Ø * ◆
<b>*</b>	(20) <b>(1</b>	<b>○</b>	(3) (A)
	<b>○</b>		<b>₹</b>
	₹	**	
			<b>G</b>
<b>♦</b>			<b>₩</b> ₩
	  >*	AN LA	<i>⇔</i>
	**	A A A A A A A A A A A B A B A B A B B B B B 	<b>`</b> ■′ <b>≠</b>
	(20) <b>(</b>		<u>†</u>

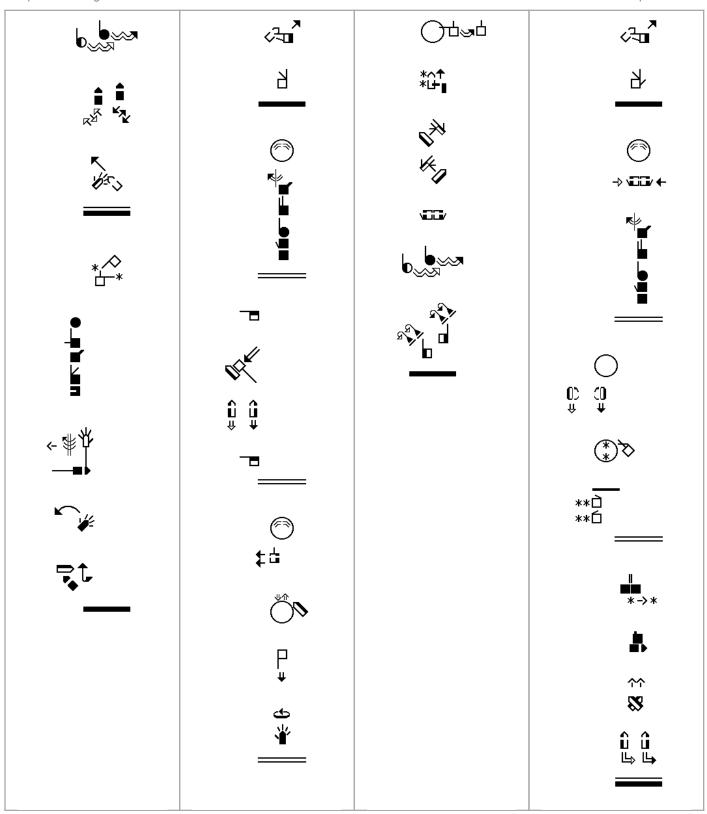
**₩₩** 

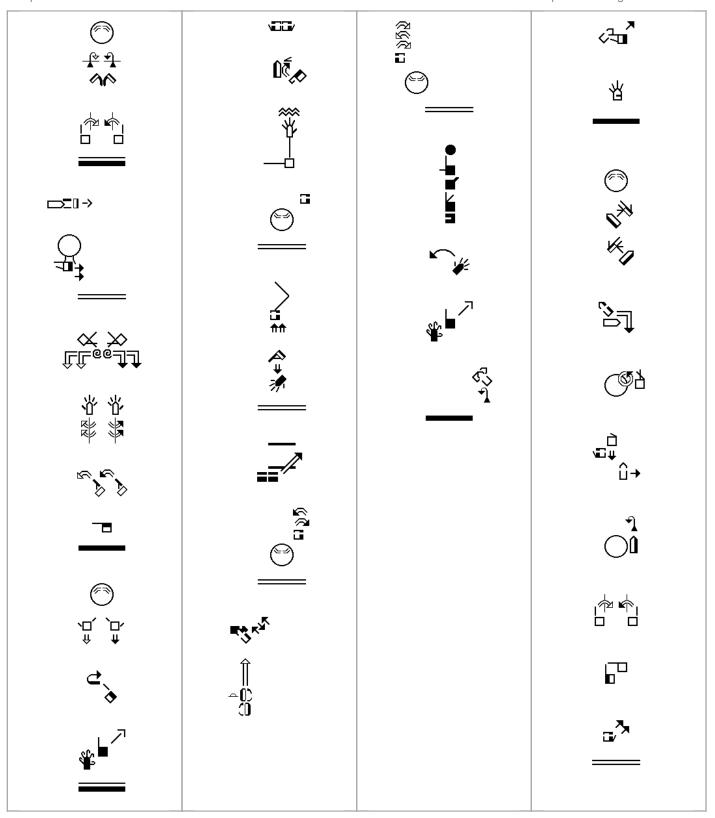




389

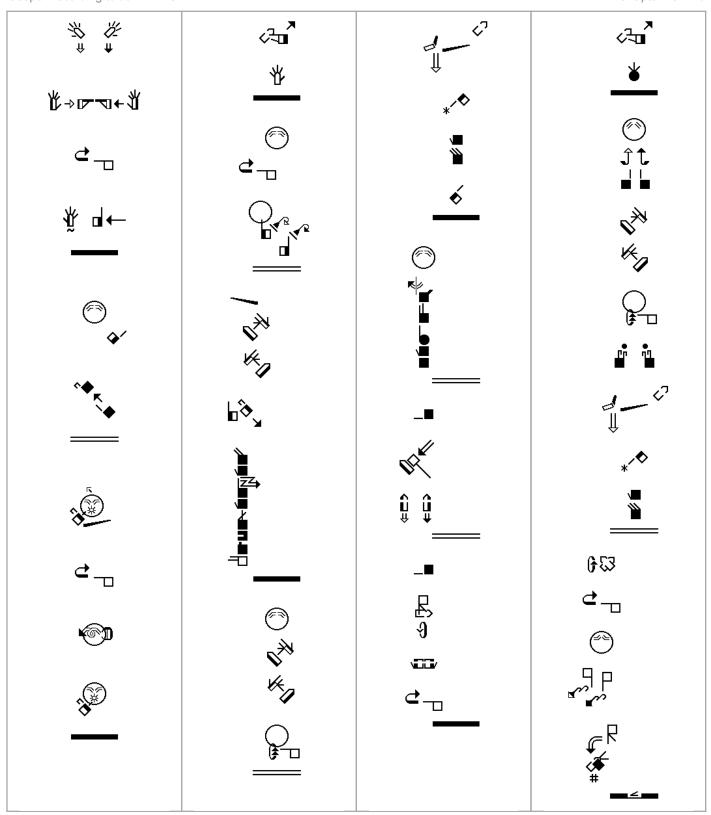


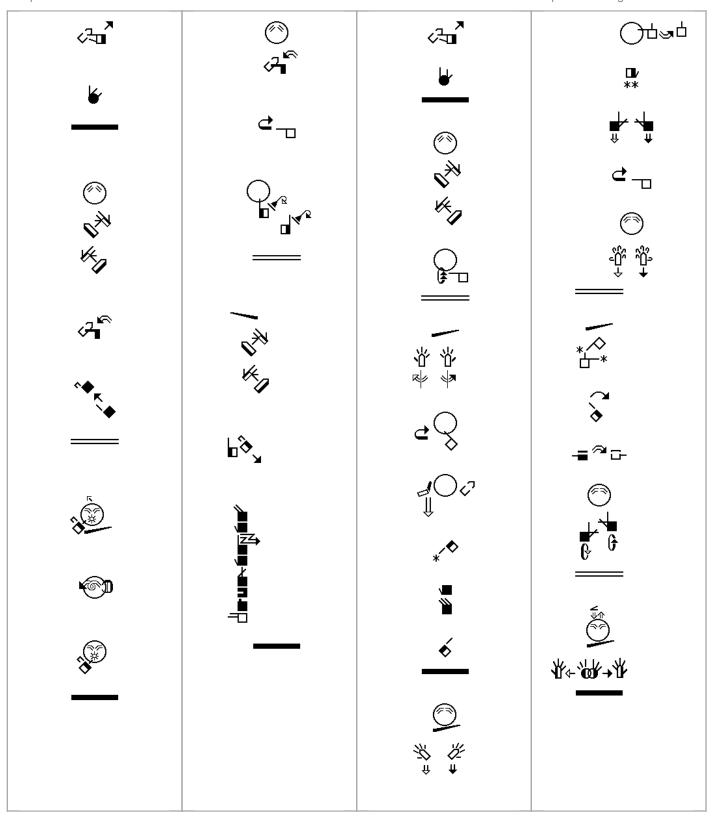




³ The leading priests and Pharisees had given Judas a contingent of Roman soldiers and Temple guards to accompany him. Now with blazing torches, lanterns, and weapons, they arrived at the olive grove. 4 Jesus fully realized all that was going to happen to him, NLT

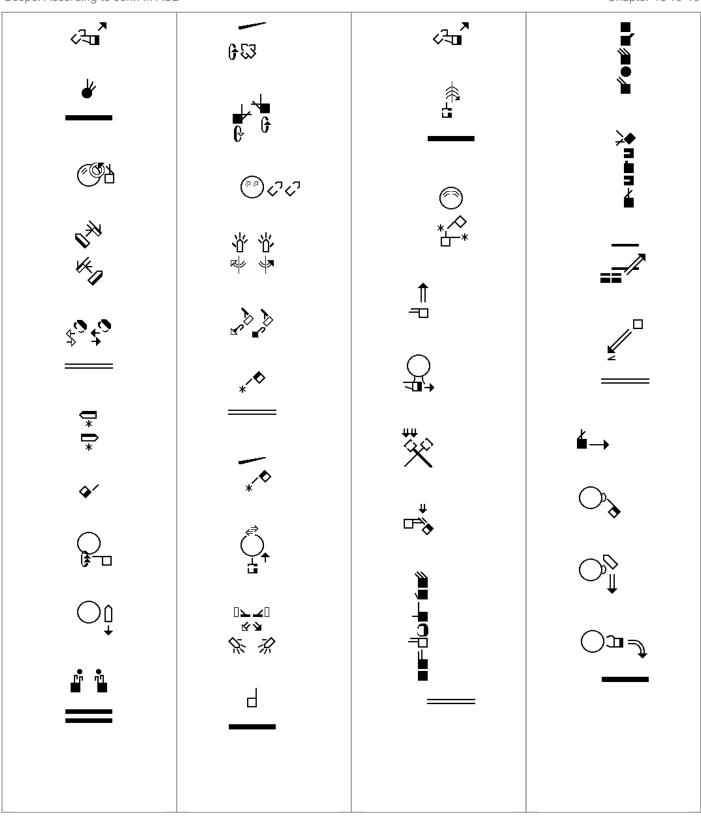


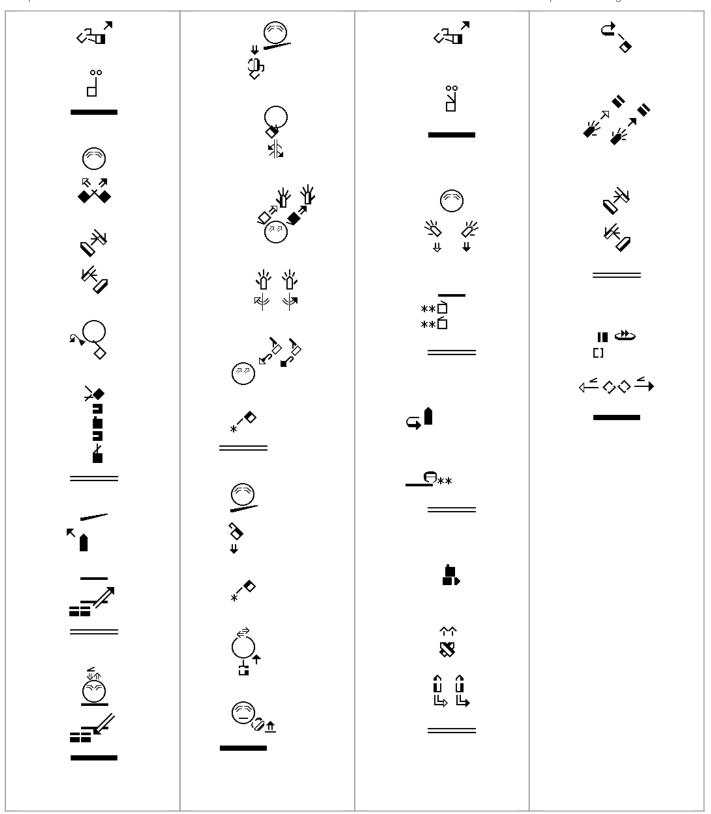




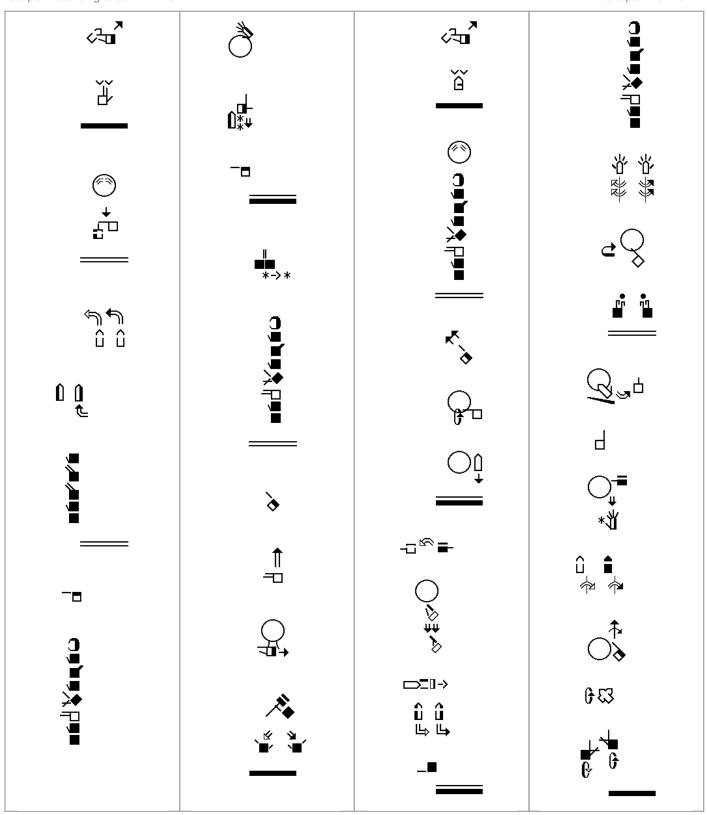
7 Once more he asked them, "Who are you looking for?" And again they replied, "Jesus the Nazarene." 8 "I told you that I AM he," Jesus said. "And since I am the one you want, let these others go." NLT



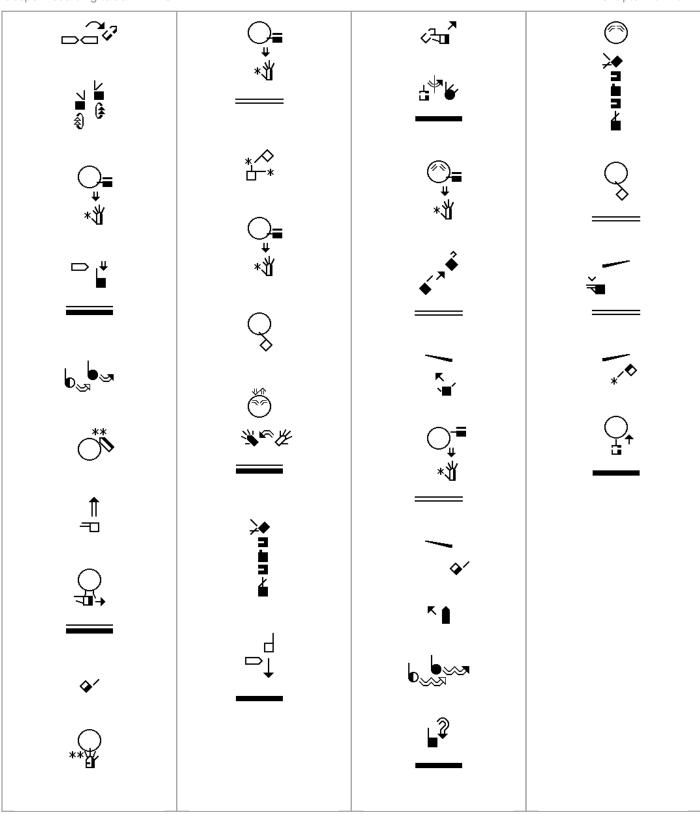




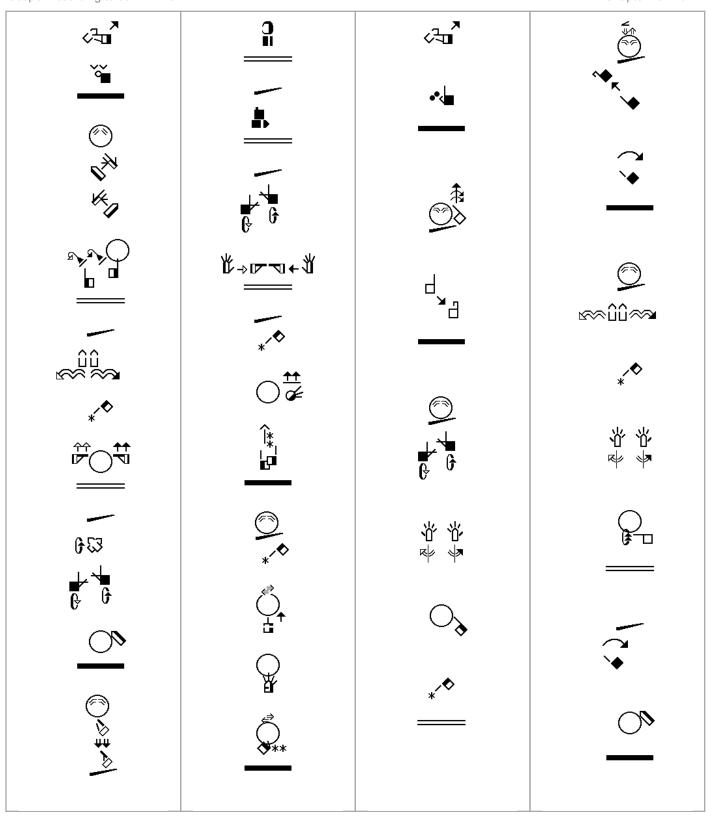




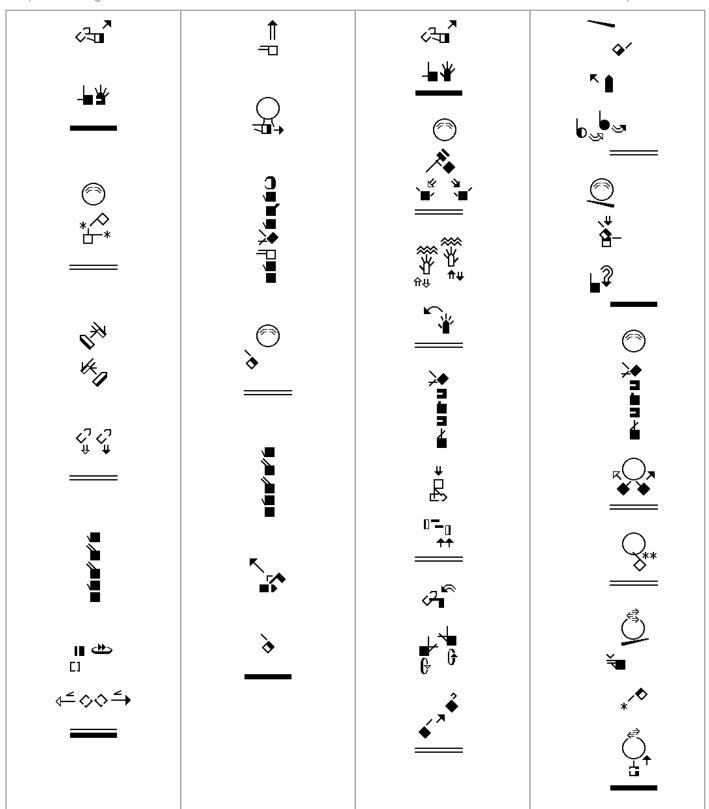
0.1dptd. 10 1.0 10			
< <b>₹</b>	<b>6</b>	VEIE/	ζ÷n [*]
Zana Zana Zana Zana Zana Zana Zana Zana			<u></u>
		<b>**</b> **********************************	
——————————————————————————————————————			₹ *
			¥ ` <b>=</b> ^ <b>=</b> '
→ □ □		<b>↑</b>	er →¬
<u>~</u> ±±			
- <b>≣</b> ≈			

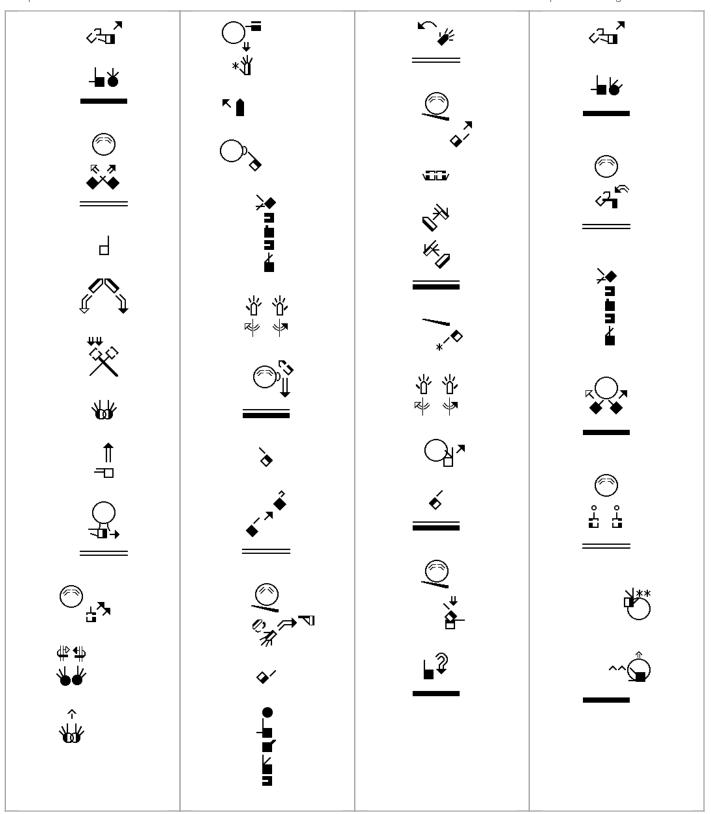


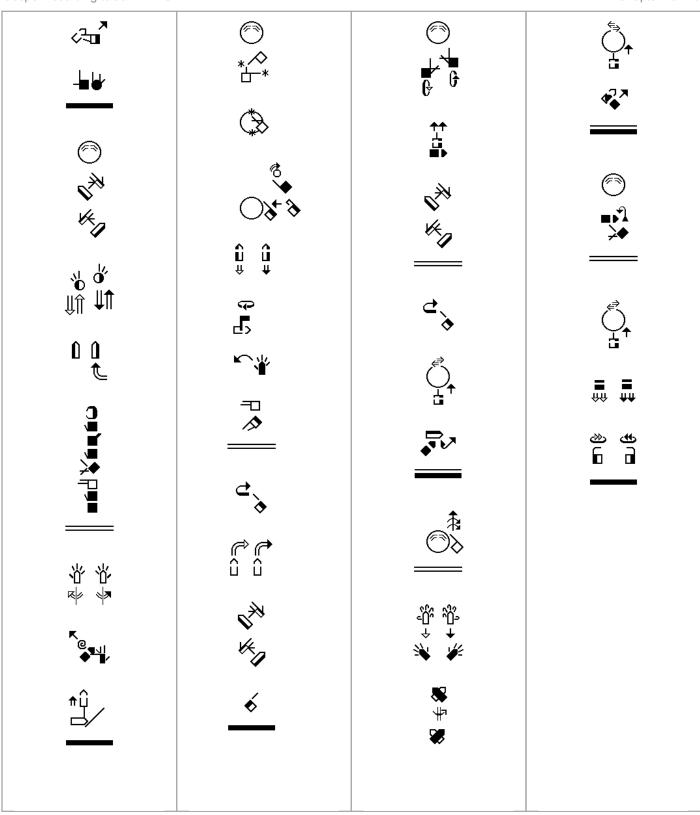
		<b>₹</b> 3	<b>☆</b>
			₽•^^_
	© 29₽ <b>₽</b> ====		
	——————————————————————————————————————		r da
^κ Σ - 3•	<b>≜</b>	<b>1</b>	<b>1</b> 7
		₹	457
**□ **□	<del></del>	<del></del>	
ح 👆			
	<b>=</b> <b>±</b>		(a)
	^^ <b>\</b> ☐☐•	[⊕] < [⊕] < [†]	₩ <b>*</b>
	<b>─</b>	<del></del>	[™] ×
	<b>₹</b> ± ₽	<b>↑</b> =□	_
₩ ¥ ***	û	<b>○</b>	
====	11	·	

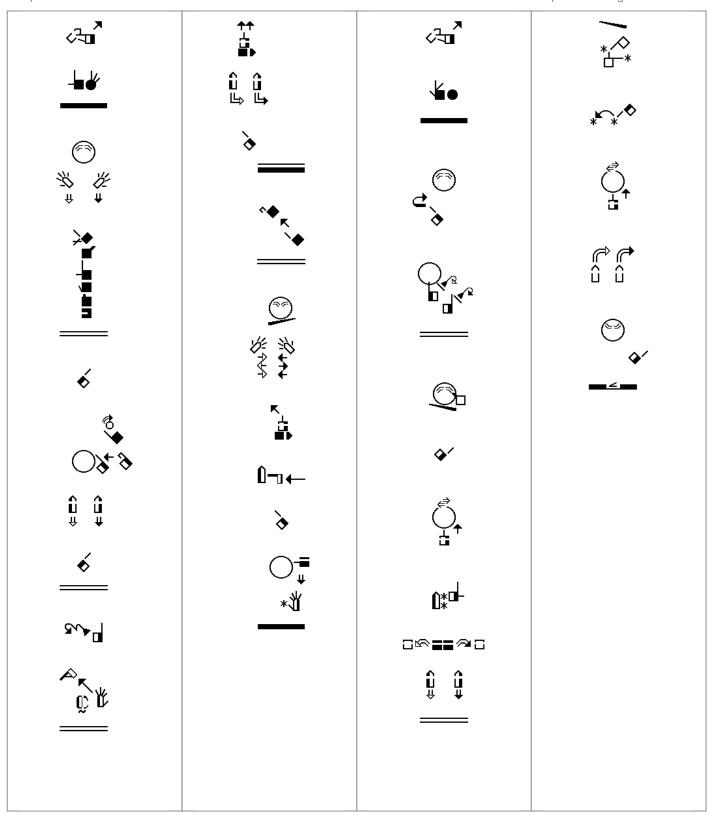


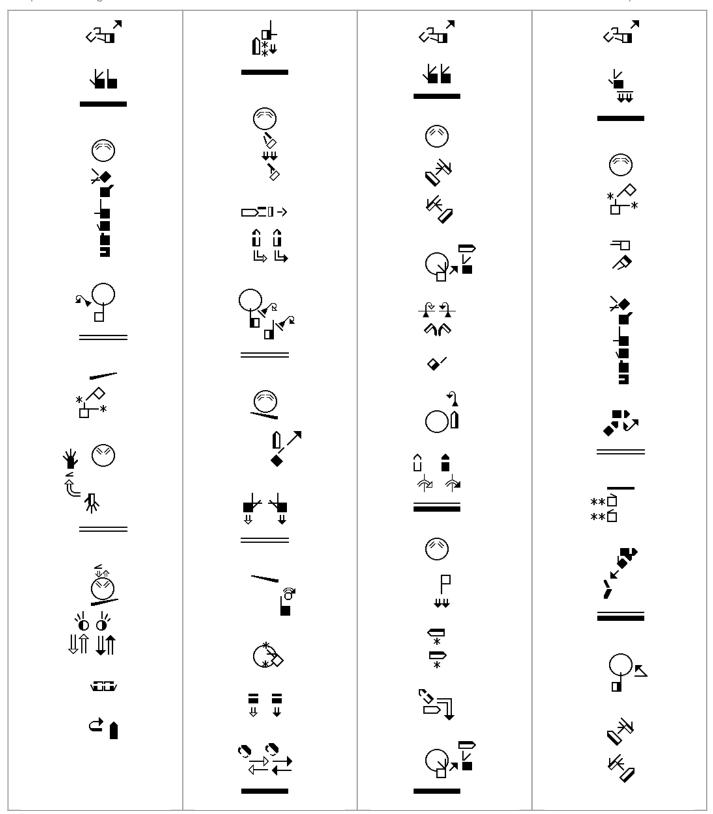
0.10,000			
< ⁷	Ö	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	₿
<b>√</b> ■ ■	<b>&gt;</b>	<u></u>	<u>&gt;</u>
•	Į t		Оы
₩ <b>₩</b>	Î Î		
		<u></u>	
₽ *> *> **	—————————————————————————————————————	<b>○</b> -	<b>→</b>
			<b>&gt;</b>
<b>\$</b> \ <b>\</b>		<b>&gt;</b>	<u>-</u>
		<b>♦</b>	

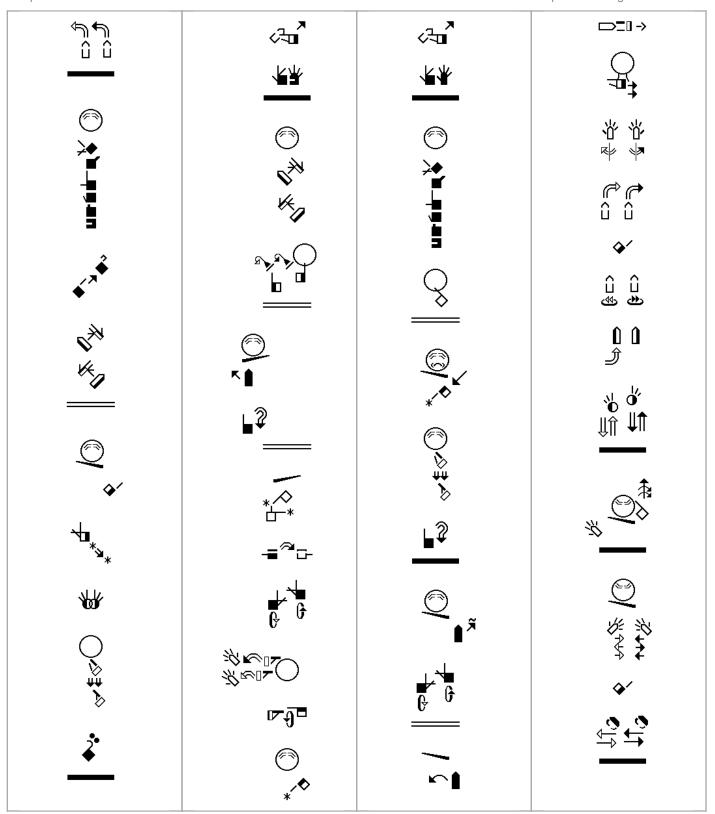




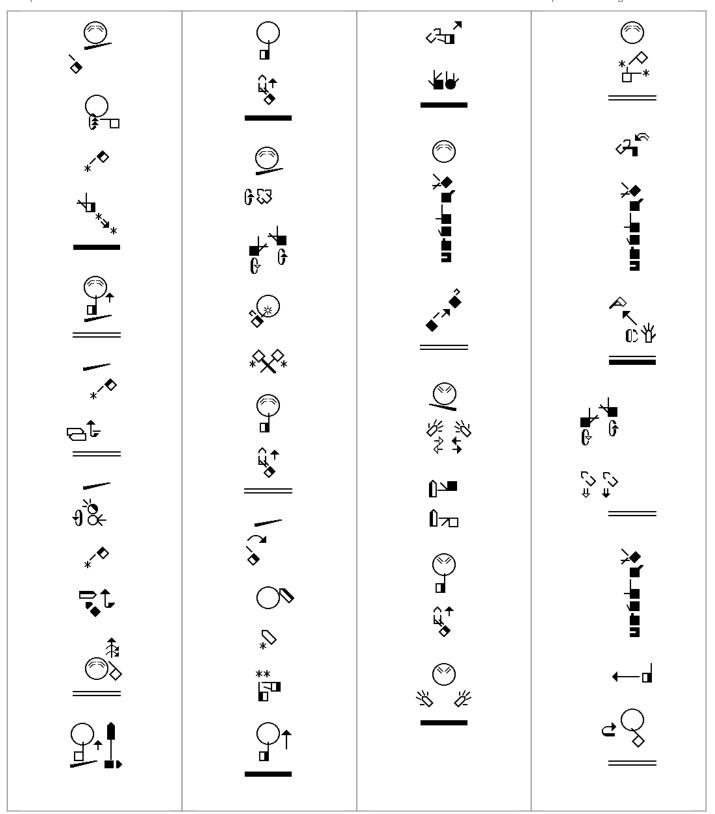




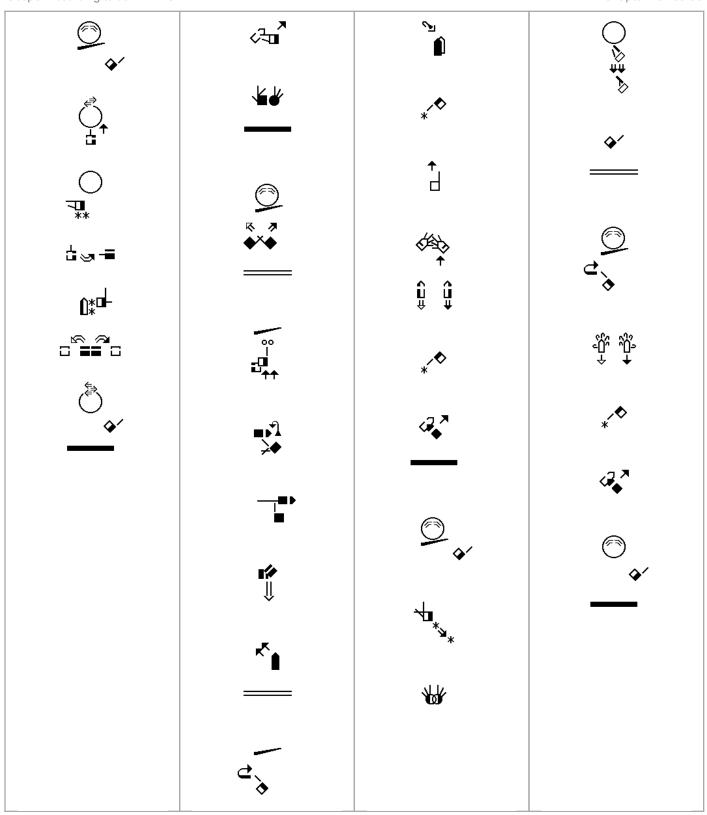


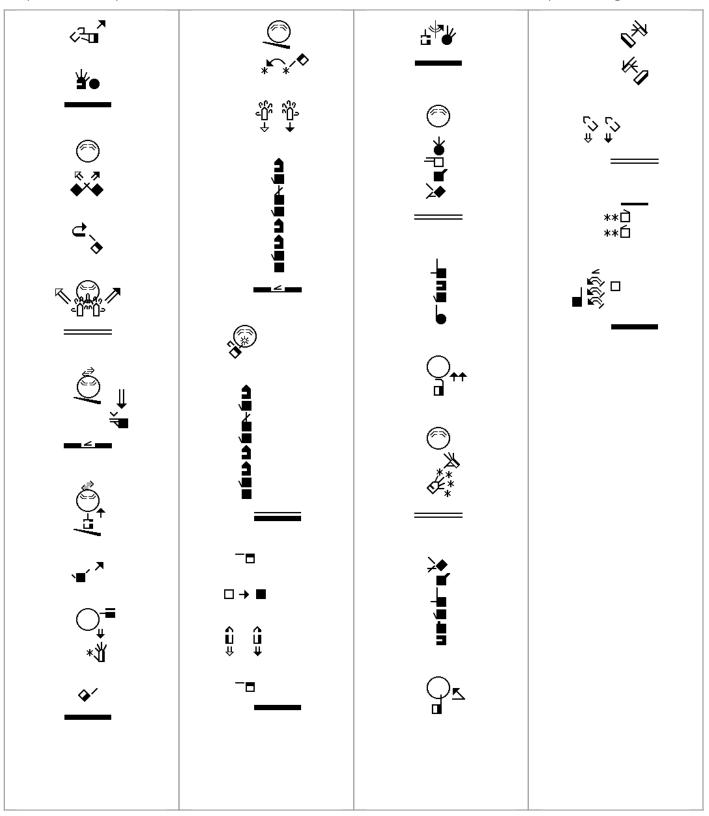


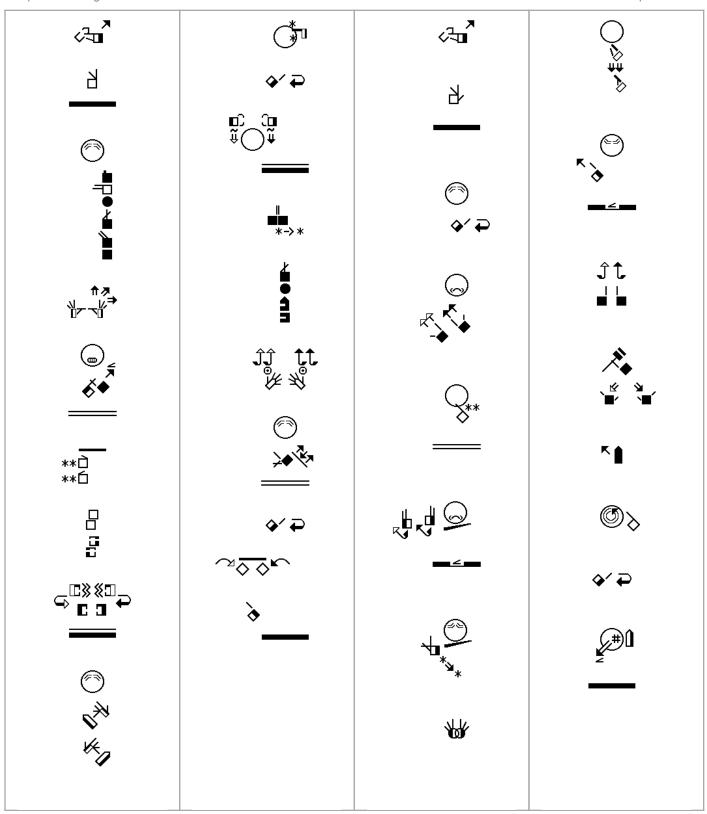
Gospei According to John in AS	L	Chapter 18 V36-37



**¥**⊹

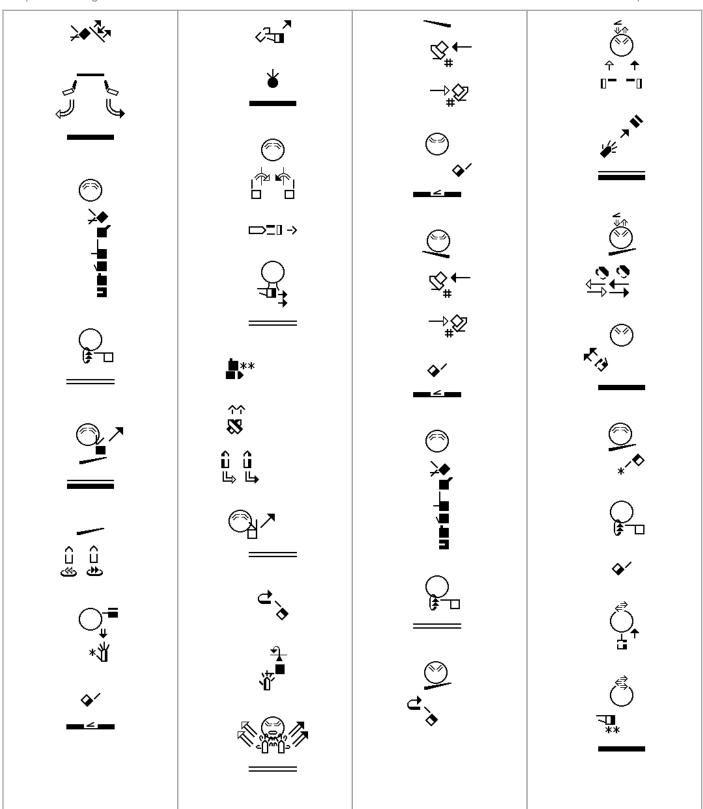






<b>⊘</b> ¬¬		<b>♦</b>	<b>₹</b>
	<del></del>		<del></del> _
∅ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ <p< th=""><th></th><th><b>₩</b>₩</th><th></th></p<>		<b>₩</b> ₩	
		<u></u>	
6			—————————————————————————————————————
# # © ©	**	<b>♦</b> ′	
	<b>1</b>		
<b>←</b> d <b>○ ○ ○ ∀</b>		<b>→</b>	
—— ©界	© <b>* *</b>		<b>4</b> • •

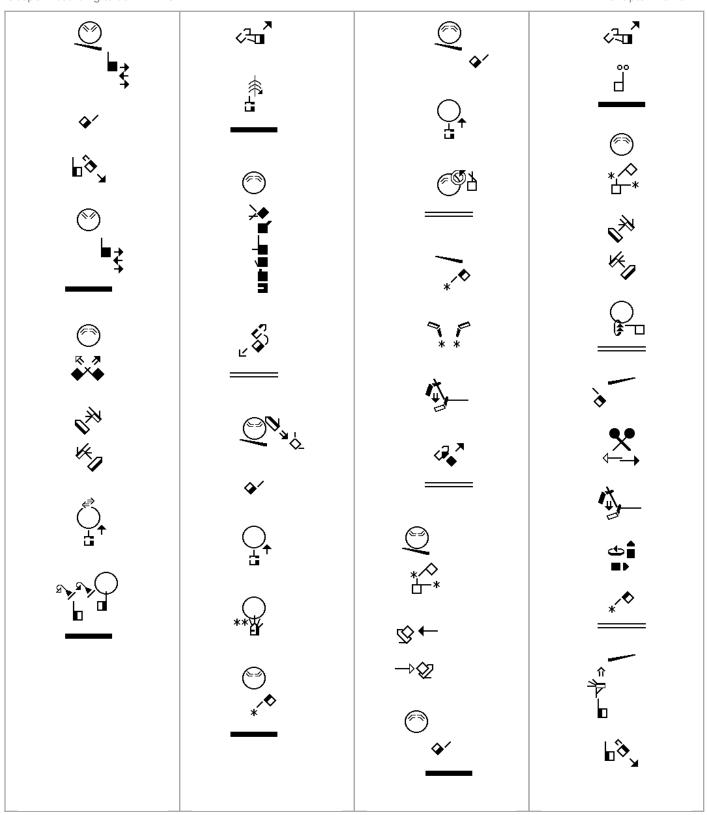
4 Pilate went outside again and said to the people, "I am going to bring him out to you now, but understand clearly that I find him not guilty." 5 Then Jesus came out wearing the crown of thorns and NLT



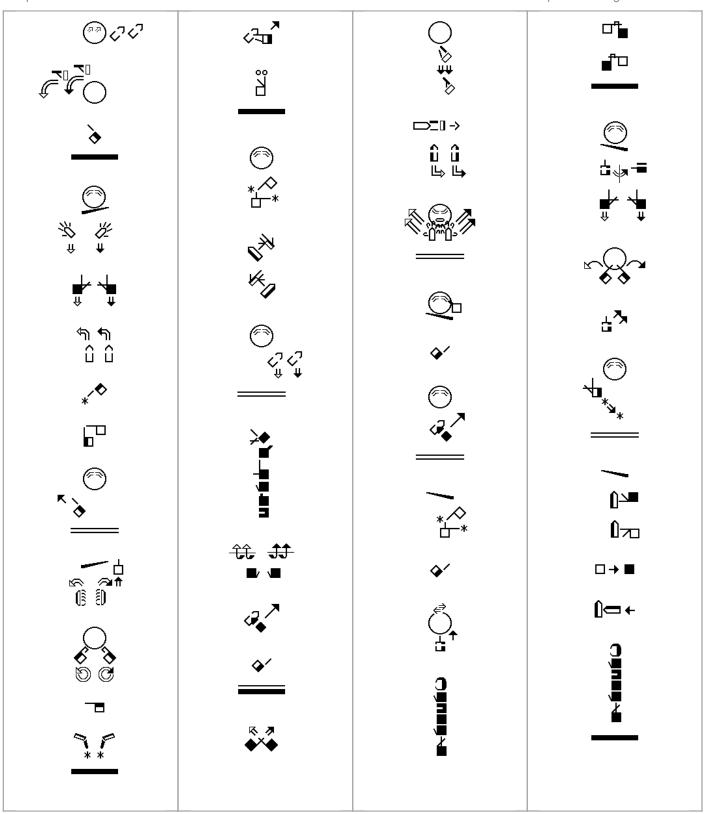
Ç∃u ^X	<b>≫</b>	<a>¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬</a>	Ç∃u ^X
<b>~</b> ′			<b>*</b>

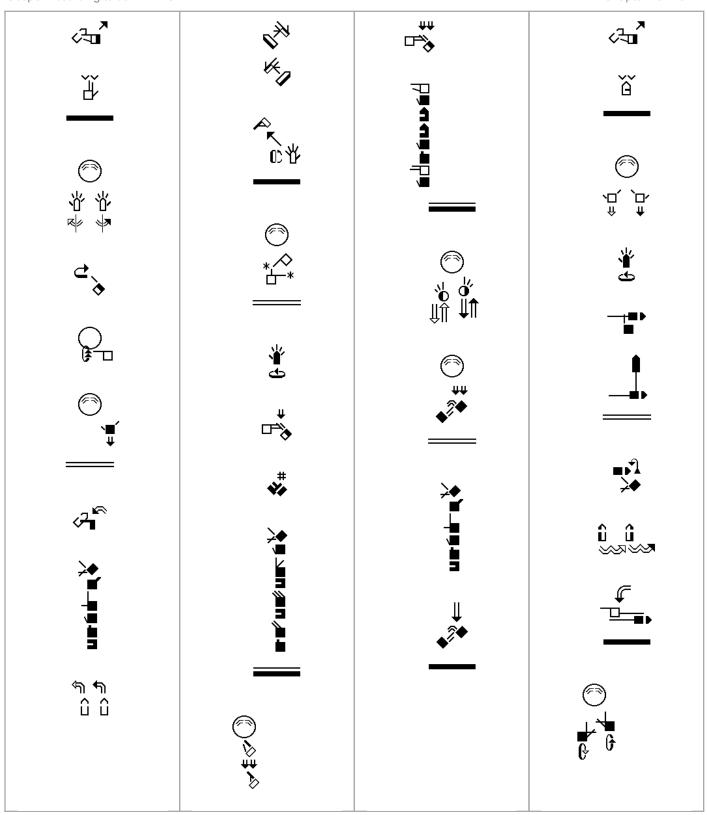
7 The Jewish leaders replied, "By our law he ought to die because he called himself the Son of God." 8 When Pilate heard this, he was more frightened than ever. 9 He took Jesus back into the headquarters again and asked him,  $\,$  NLT

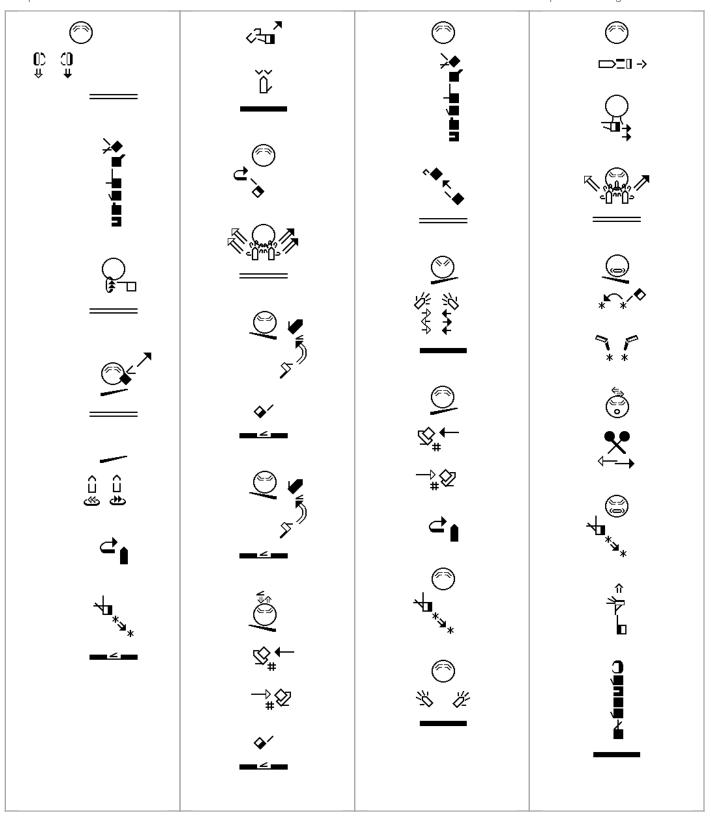




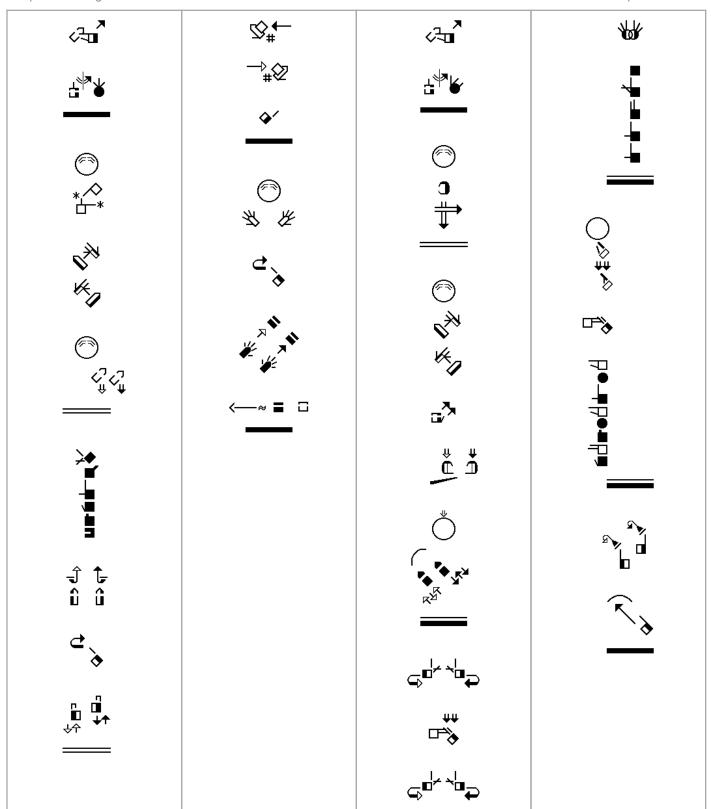
417



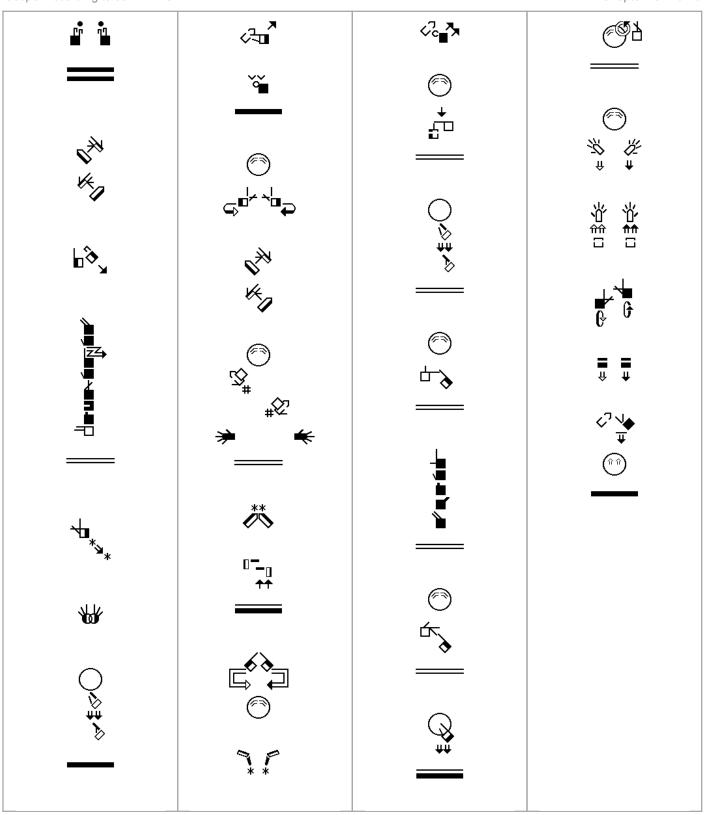




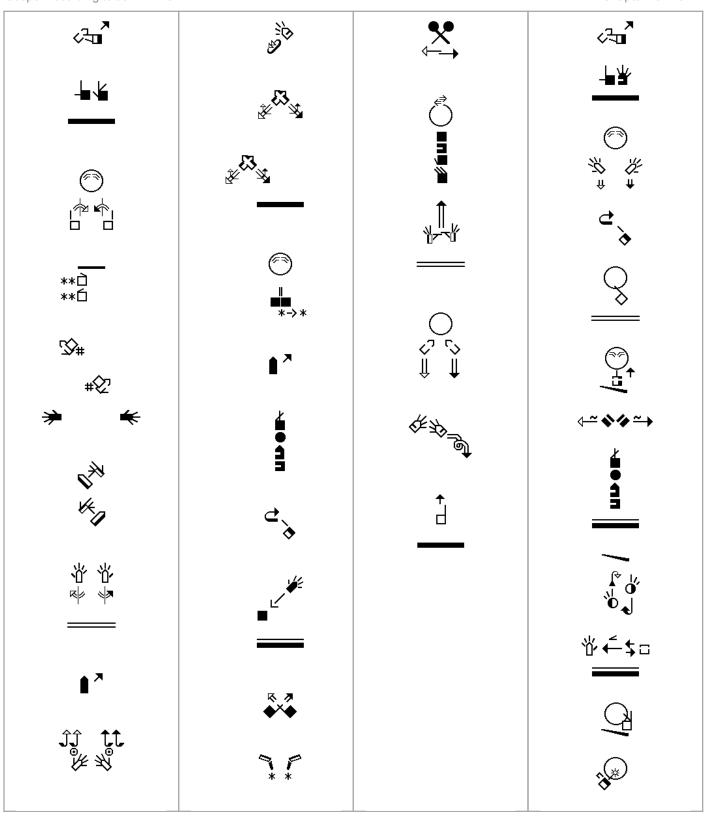
**¥¥**•



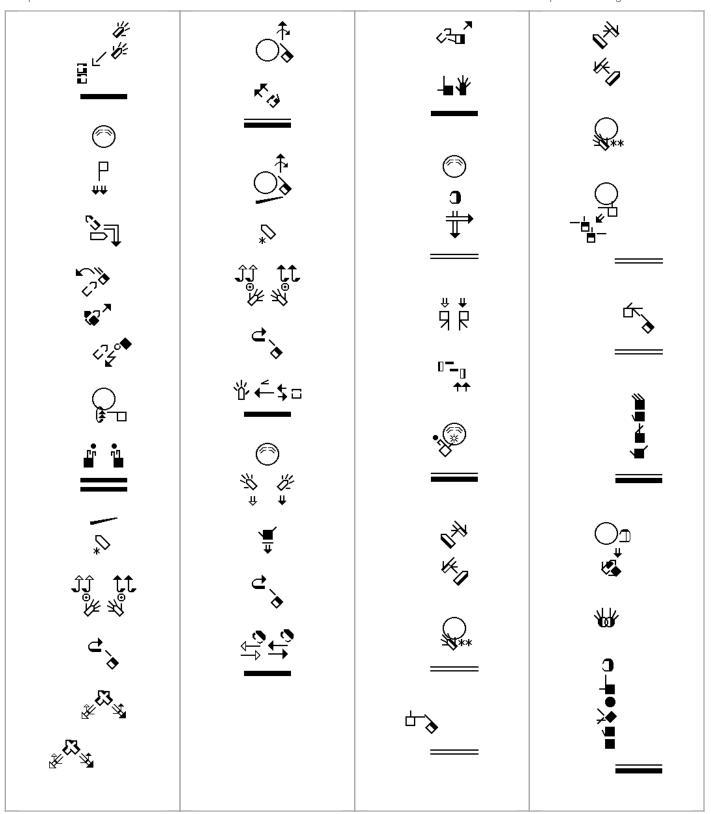
0.100101			
<	<b>₽₽</b>	13 ³ 24	<2-a ^x
<b>.</b>	### <mark>d</mark> J		
	### [†]	₽≠₽	
© %		<b>→</b>	
K _Q	B E	<u> </u>	
<b>₩</b> ₩			
	<b>→ () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () ( ) () () () () () () () () ( ) () () () () () () () () ( ) () () () () () () () () ( ) () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () () ( ) () () () () () () () () ( ) () ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (</b>		<b>→</b> →
#	 		
<b>₹</b>	r⊗←		
KA KA	→# →# *		
—————————————————————————————————————			
<b>*</b>	© 3		<b>₽</b>
<b>₩</b>	(±) (±) (±) (±) (±) (±) (±) (±) (±) (±)		
<b>→</b> <del>←</del>			¢,, <u>†</u>

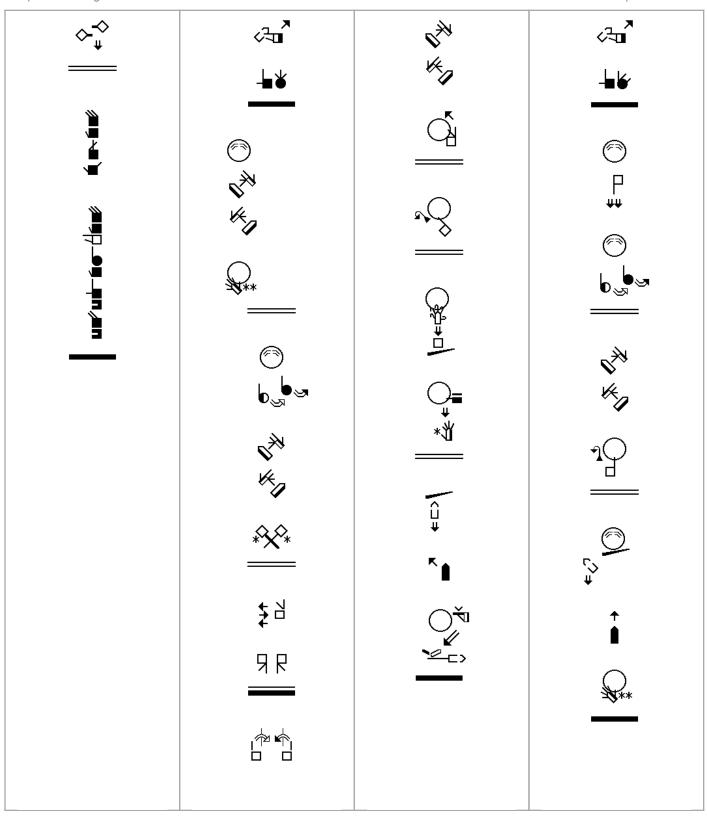


<	<b>S</b>	♠	<b>⊘</b> 1
<b>-</b> √ <b>-</b>	\$ \$ \$		<del></del>
		**	
	<u> </u>	***	
	***	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	¥
# <del>*</del> #			
<b>₹</b>	<u>.</u>		~ ~~ ~~ * *
<u></u>			<b>省省</b> ➡ →

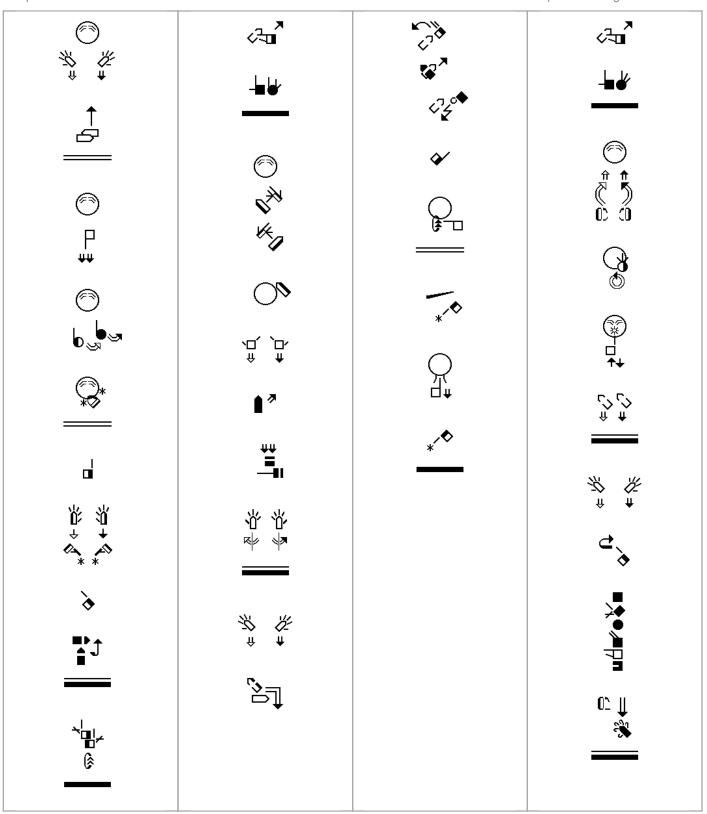


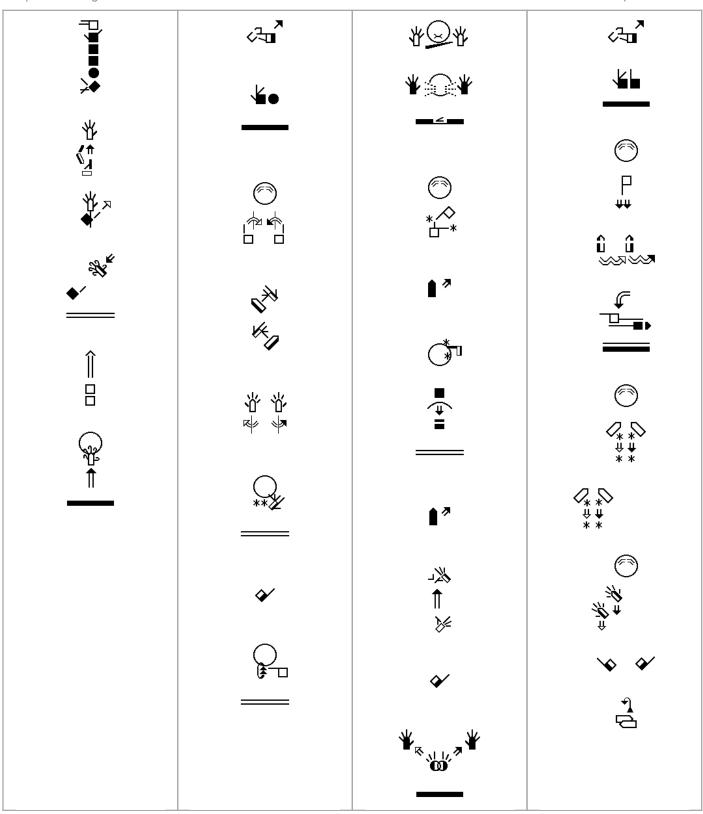
23 When the soldiers had crucified Jesus, they divided his clothes among the four of them. They also took his robe, but it was seamless, woven in one piece from top to bottom. 24 So they said, "Rather than tearing it apart, let's throw dice for it. NLT

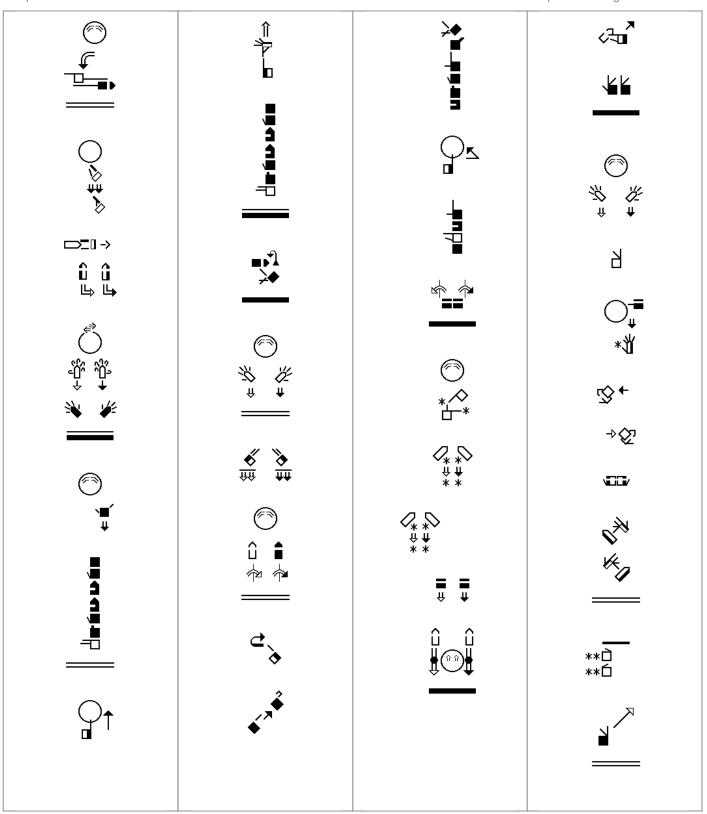




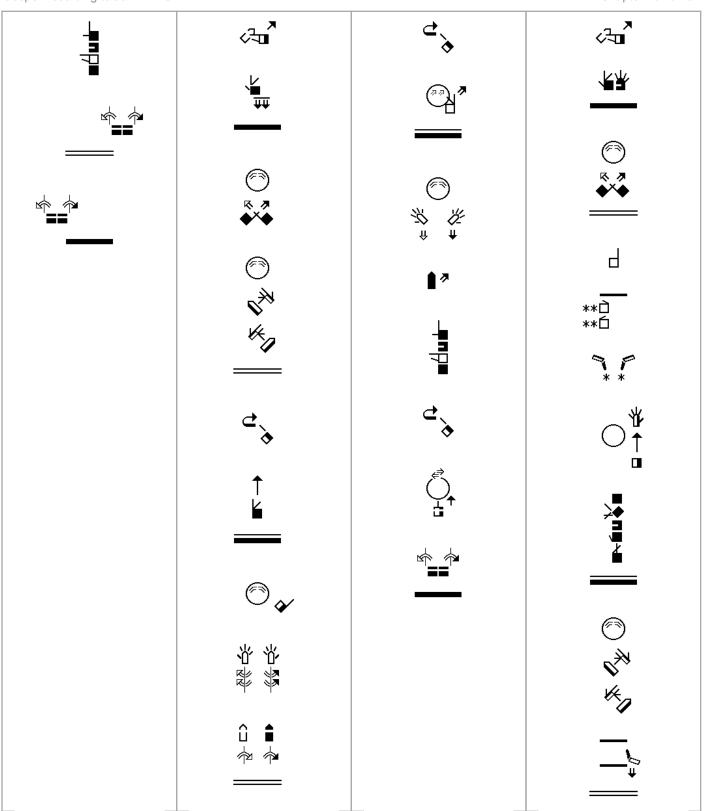
427

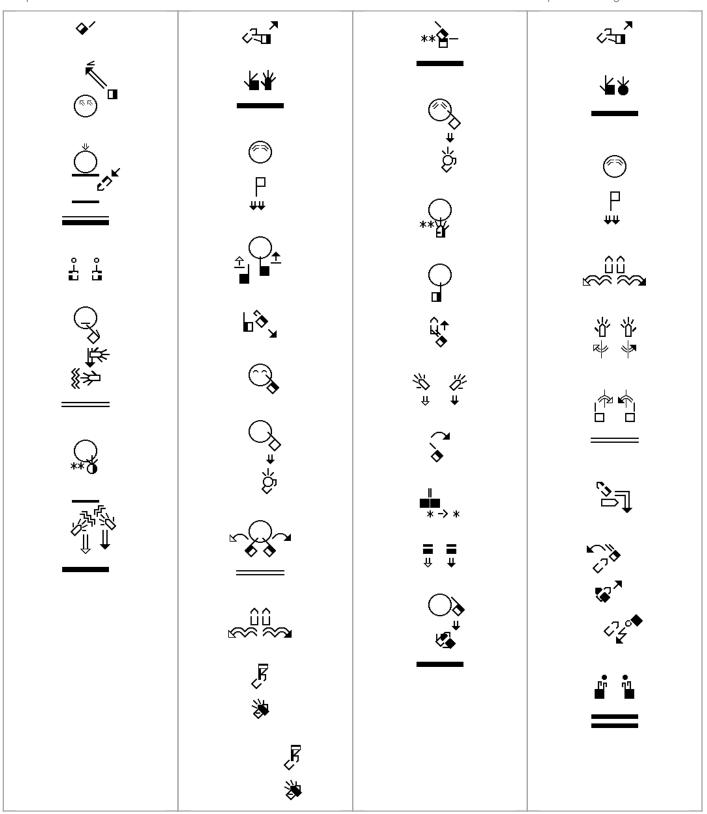


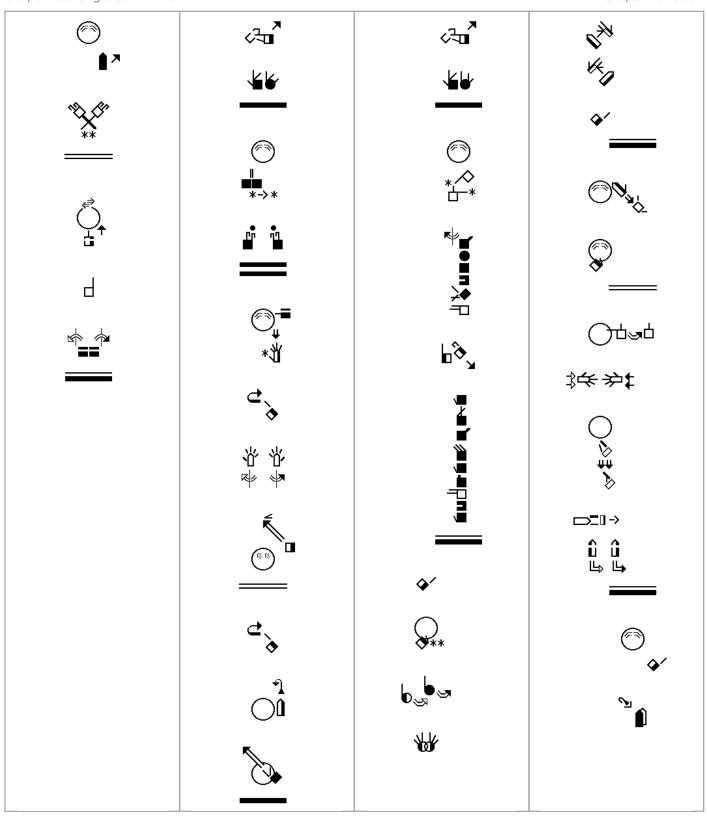


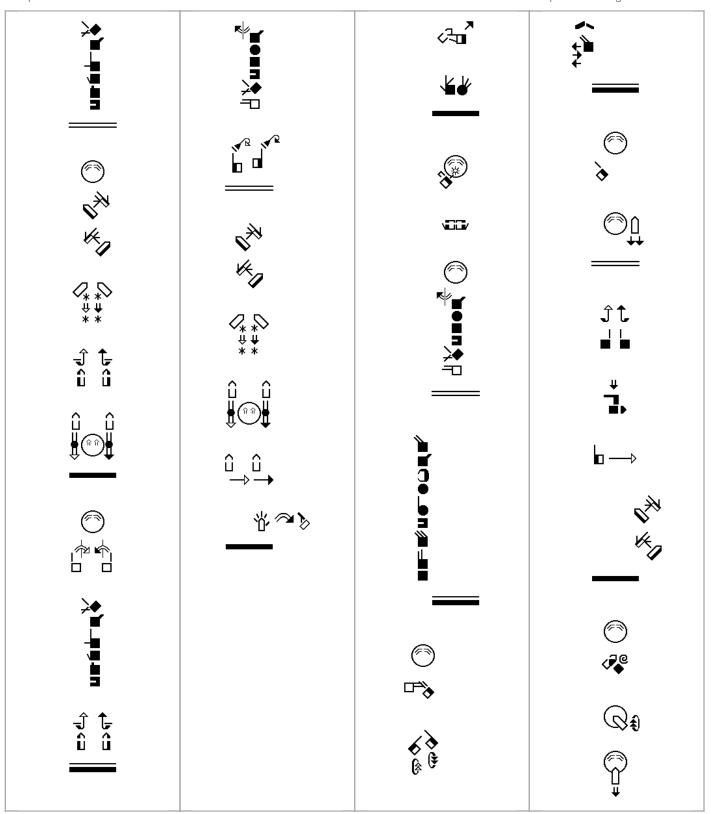


the Jewish leaders didn't want the bodies hanging there the next day, which was the Sabbath (and a very special Sabbath, because it was the Passover). So they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down. 32 So the soldiers came and NLT





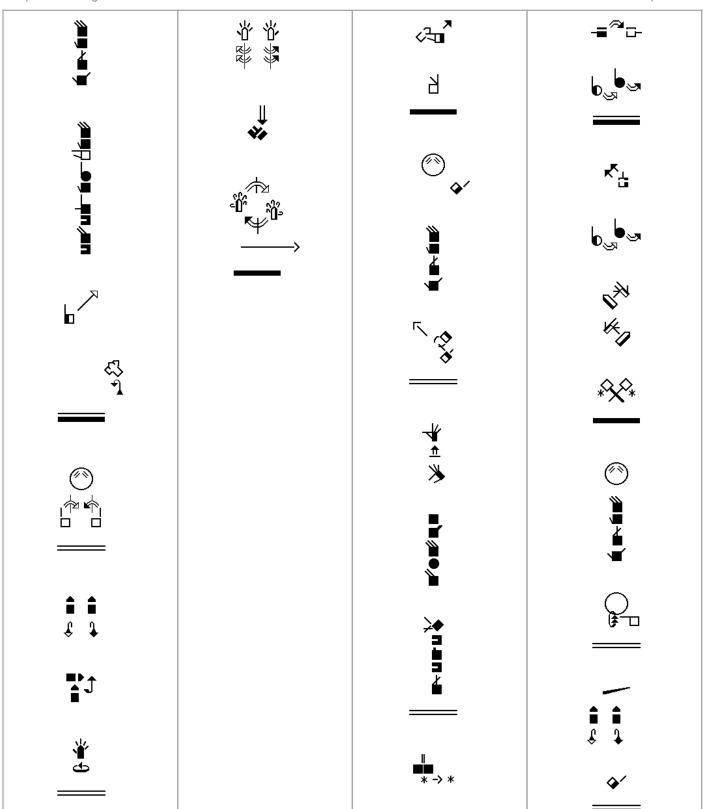




-		Chapter 19 v39-41
<b>⊘</b> ⊒ ⁷	<b>*</b>	<b>⊘</b> ⊒1
<b>≚</b> •	* *	¥⊾
	**************************************	
ŧ. ţ	<b>⇔</b> ĕ —	
		<b>* </b>
<b>⊘</b> * * * *		
₹	<b>⊘</b> * ** * *	
<b>□</b>	<b>□</b>	**

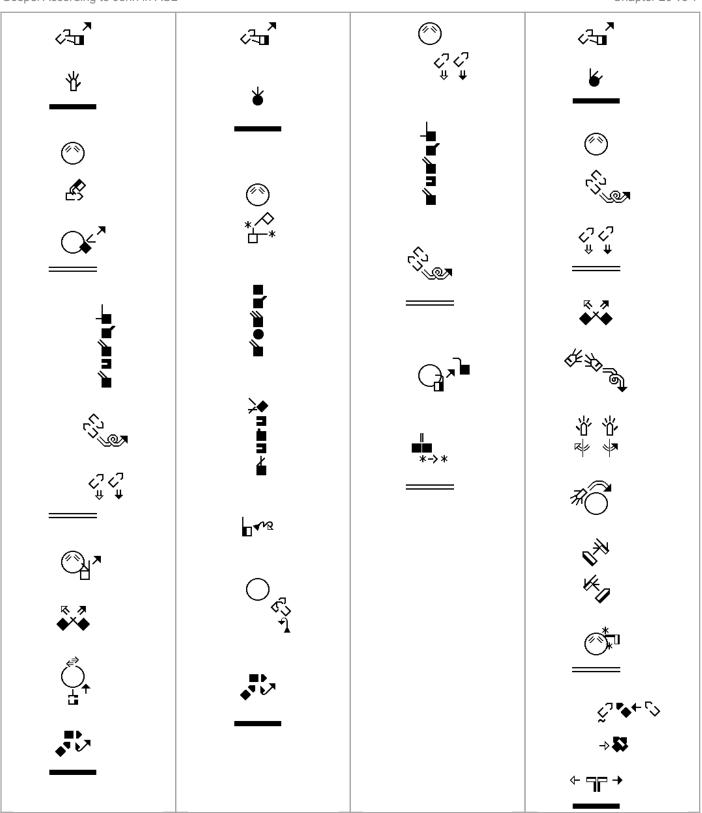
435

<b>€≥</b> 3	<b>₹</b>	\$ <b>\$</b>	Š
	<b>≚</b> ⊾		
<b>₹ ‡</b>	⑤ ※	□ <b>-</b> □	<b>↑</b> Û
<b>──</b>	<u></u>	<b>8</b> #	© <b>*</b> e <b>*</b> ¥↓
© <b>L</b>	■•^1 >•		
OŌ	î î Sasa		\$ <b>\$</b>
		<b>*</b>	
	# → *		

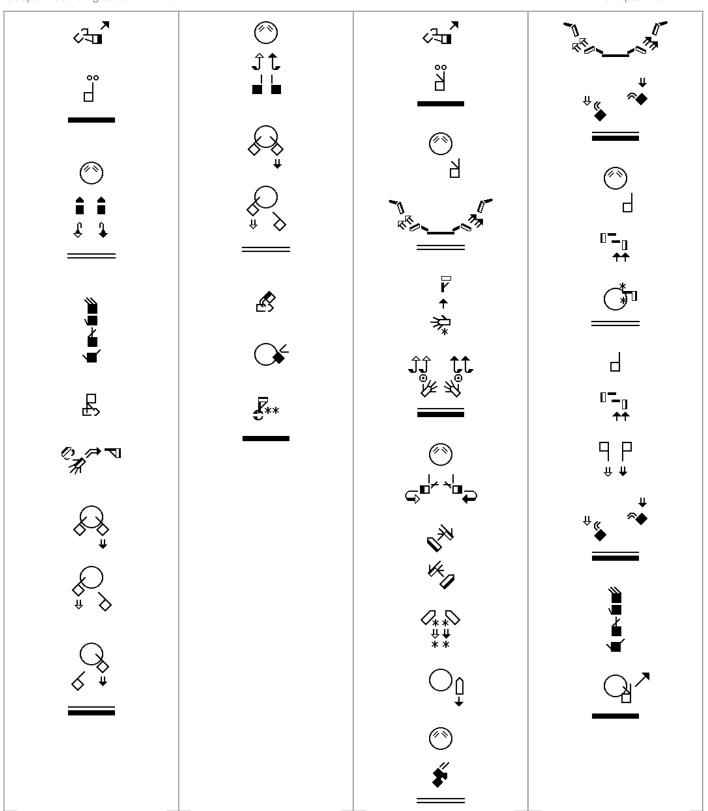


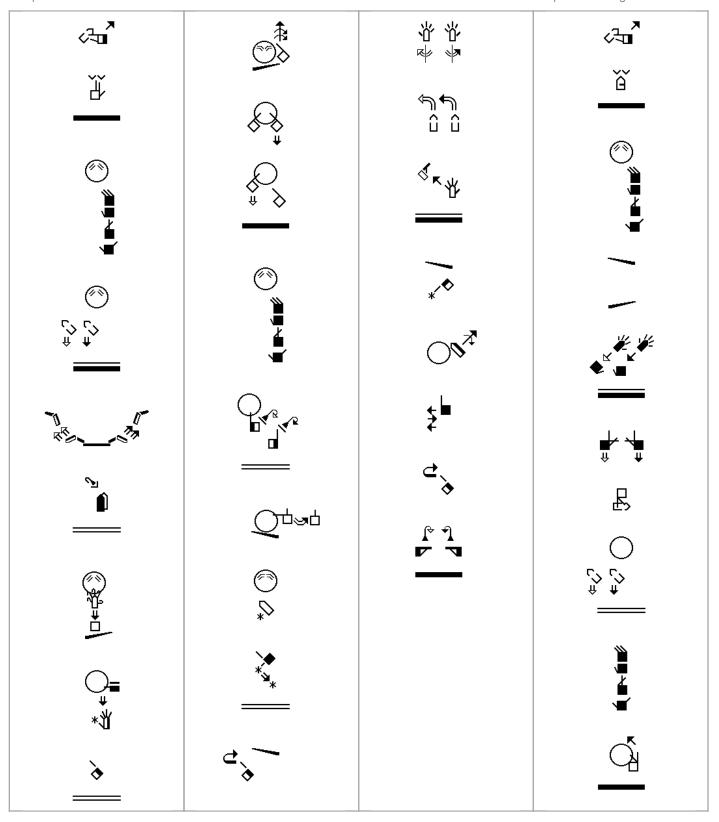
Onapici 20V2-4			
** **	<u>₽</u>	<b>₹</b>	<b>b</b> ⇔
**	<u></u> 予		
* * *			•
_	\$ <b>1</b>	∅	4°4°
\$		*2	
	<b>──</b>		
KC, KC	<b>→</b> 2	<b>\$</b>	<b>L</b>
S W	Ł	<b>₽</b>	<b>──</b>
——————————————————————————————————————	<u>=</u> ====		
***	bos s		
		<b>→</b>	
<b>□</b>	<b>→</b>		
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	===== □ <b>~</b> ™	
 <		- = ≈□-	

[&]quot;They have taken the Lord's body out of the tomb, and we don't know where they have put him!" 3 Peter and the other disciple started out for the tomb. 4 They were both running, but the other disciple outran Peter and reached the tomb first. NLT

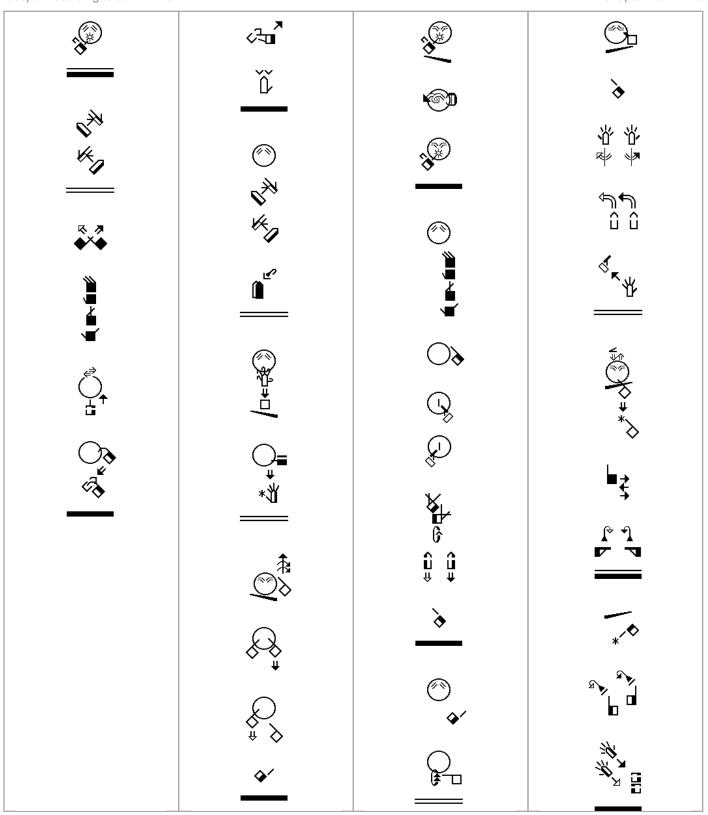


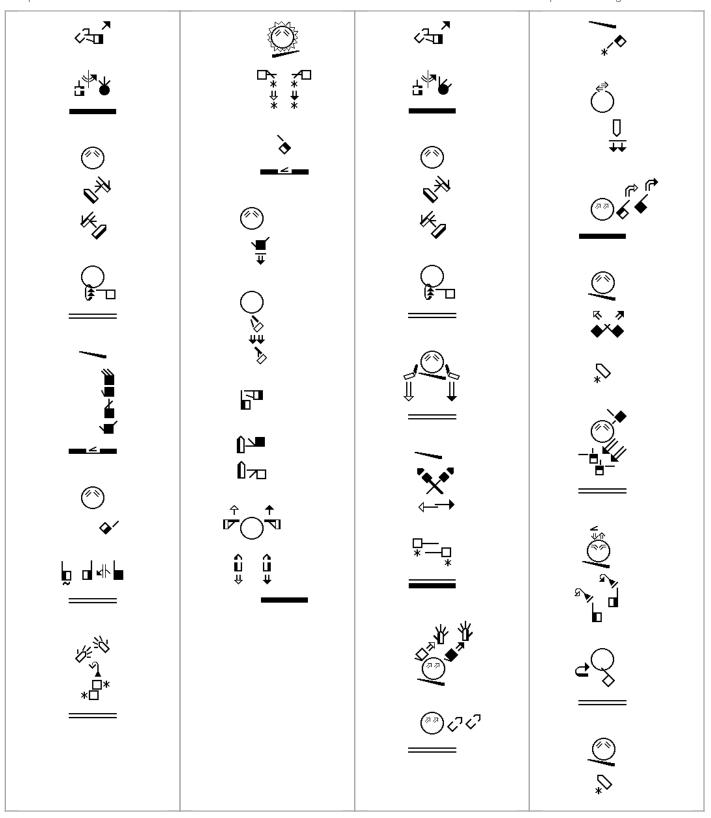
Chapter 20 vo-10			Sosper According to some in AGE
⊘ ∃1	⊘ ⊒1	*_**	⊘ ⊒2
	&	<u> </u>	€ -
© 31. ♠		 }	
——————————————————————————————————————			
	€ • • • • • • • • • • • • • • • • • • •	₹ ≯	
_ቴ ሜ	ॐ *	O ^L J	
* ★	\ \frac{7}{4}	& &	⇒ *2
	*	⇒ × 2	
		Ĵţ,	Q *
	×		
 	K)	<u></u>	
	8		
Q ⁷	*	_	
<u></u>			
	===		



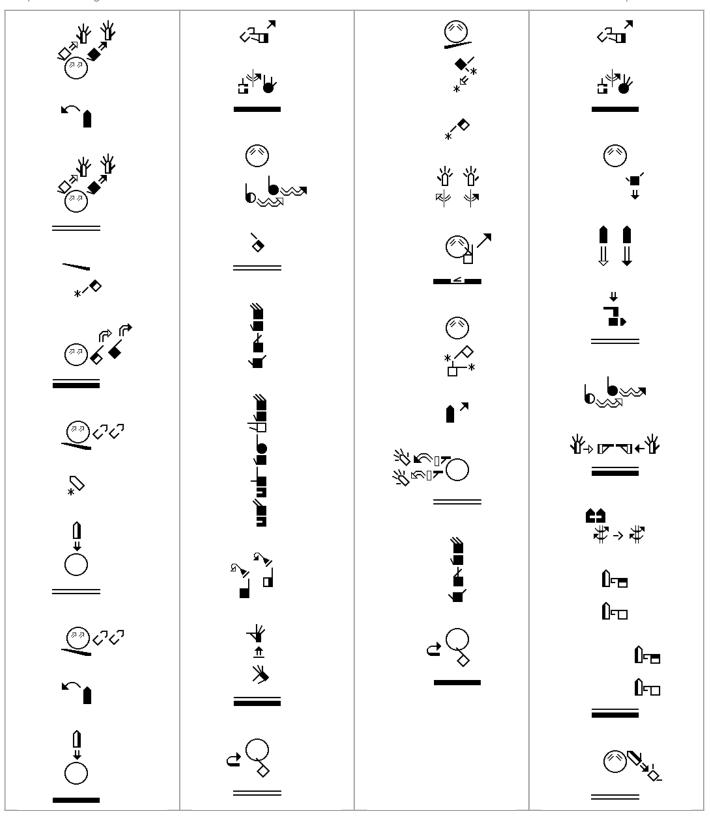


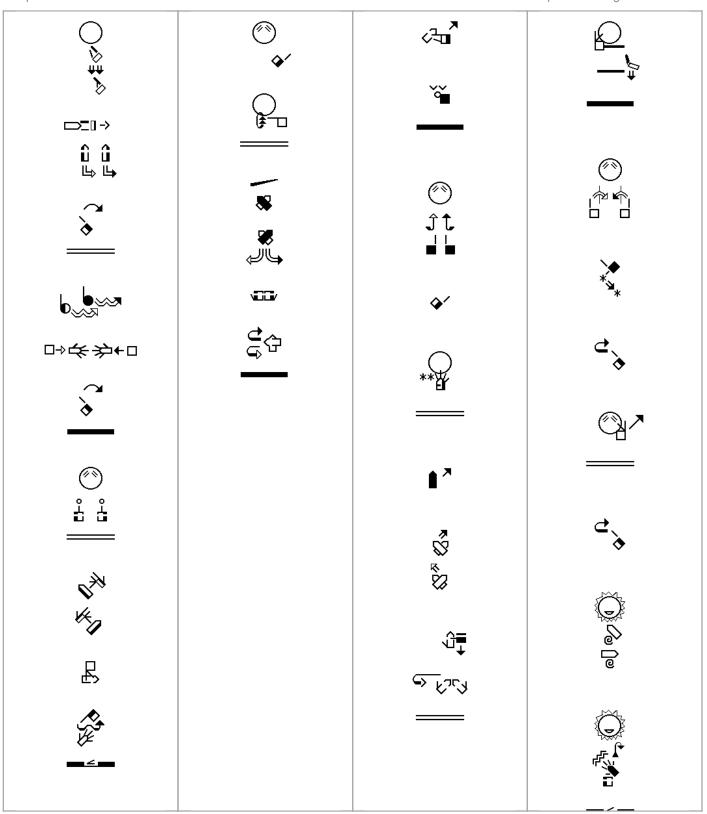
13 "Dear woman, why are you crying?" the angels asked her. "Because they have taken away my Lord," she replied, "and I don't know where they have put him." 14 She turned to leave and saw someone standing there. NLT





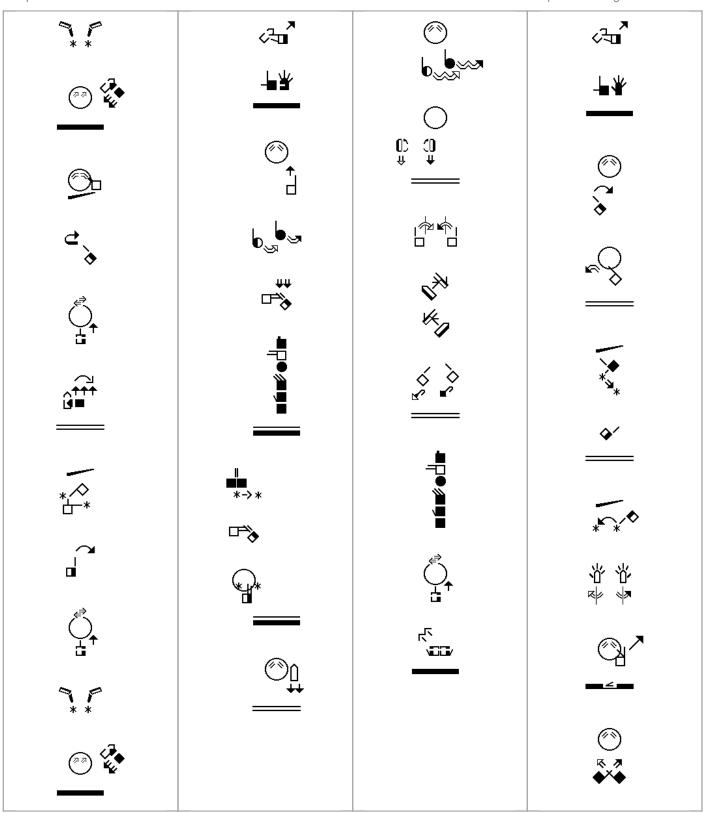
16 "Mary!" Jesus said. She turned to him and cried out, "Rabboni!" (which is Hebrew for "Teacher"). 17 "Don't cling to me," Jesus said, "for I haven't yet ascended to the Father. But go find my brothers and tell them NLT

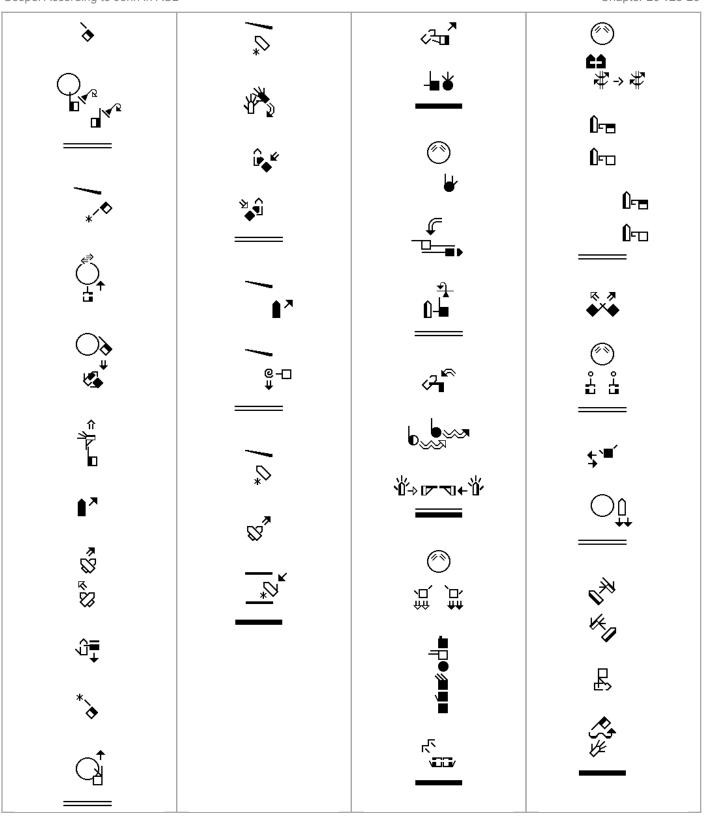




			Onapter 20 VZ 1 20
⊘	\$\$\\ \psi\\ \ps	⊘ 1	₹ □ [*]
•		¥#	<u></u>
	少 当 □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □		
(*)			1~
	====		
	**		<u></u>
₩	*		♂
	*		1 ■ 1
₫		*	
——————————————————————————————————————			**

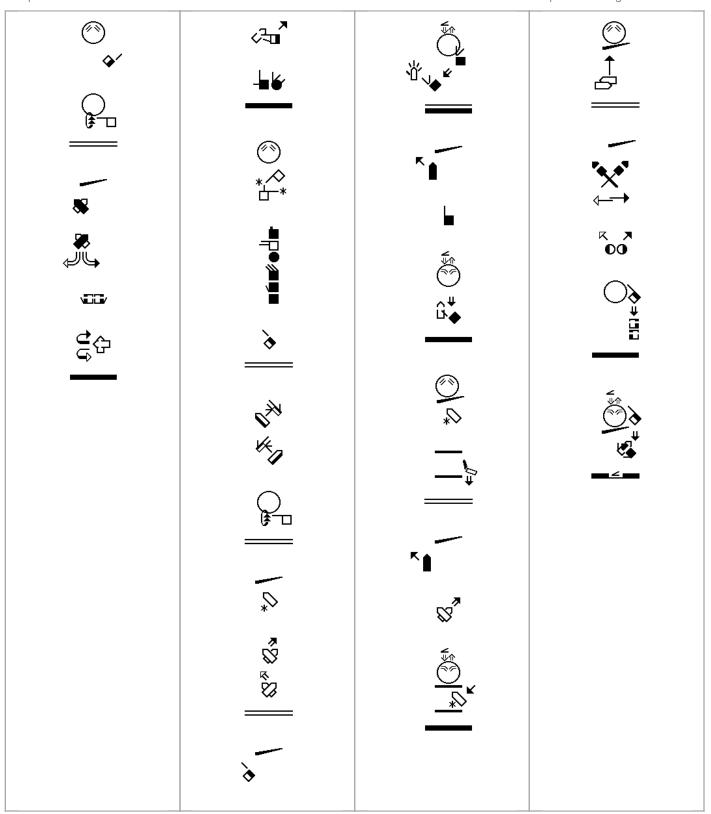
447

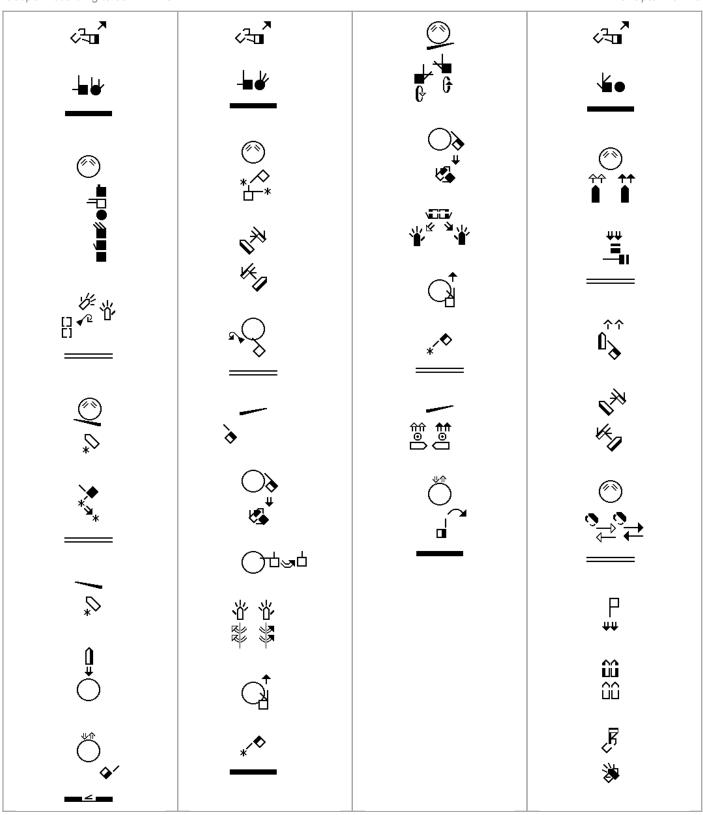




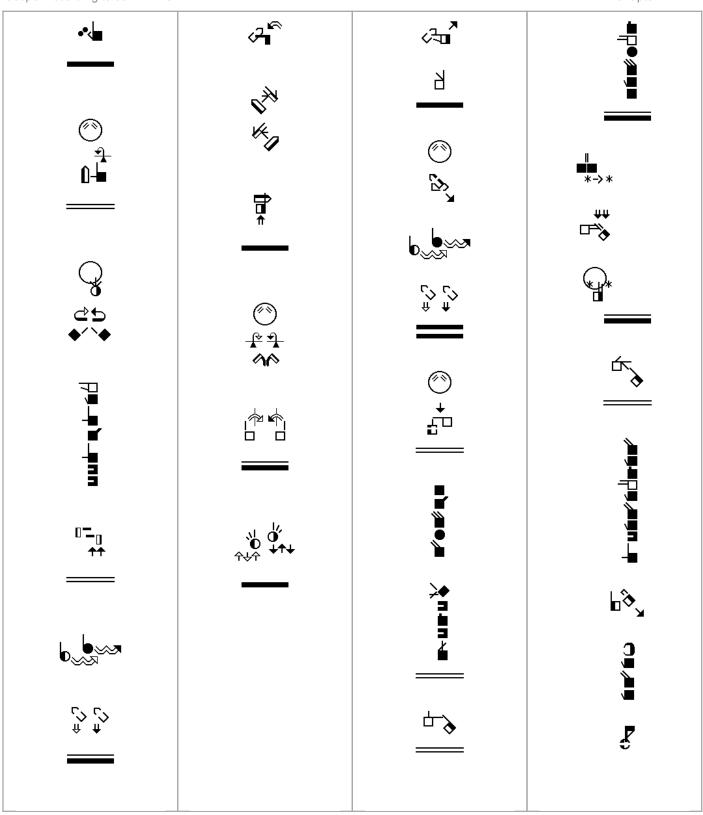
≯≱⊌

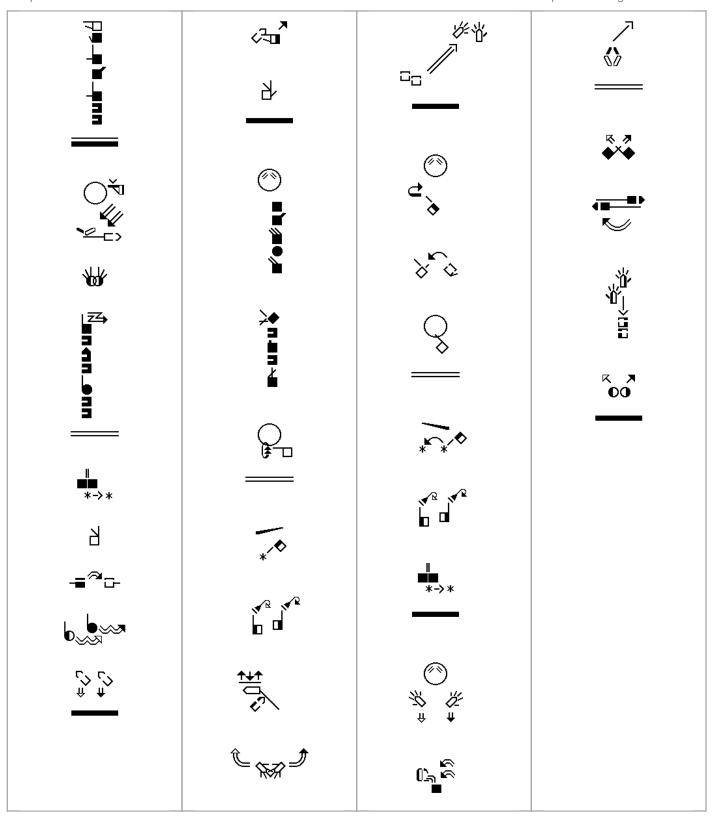
he replied, "I won't believe it unless I see the nail wounds in his hands, put my fingers into them, and place my hand into the wound in his side." 26 Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them. NLT

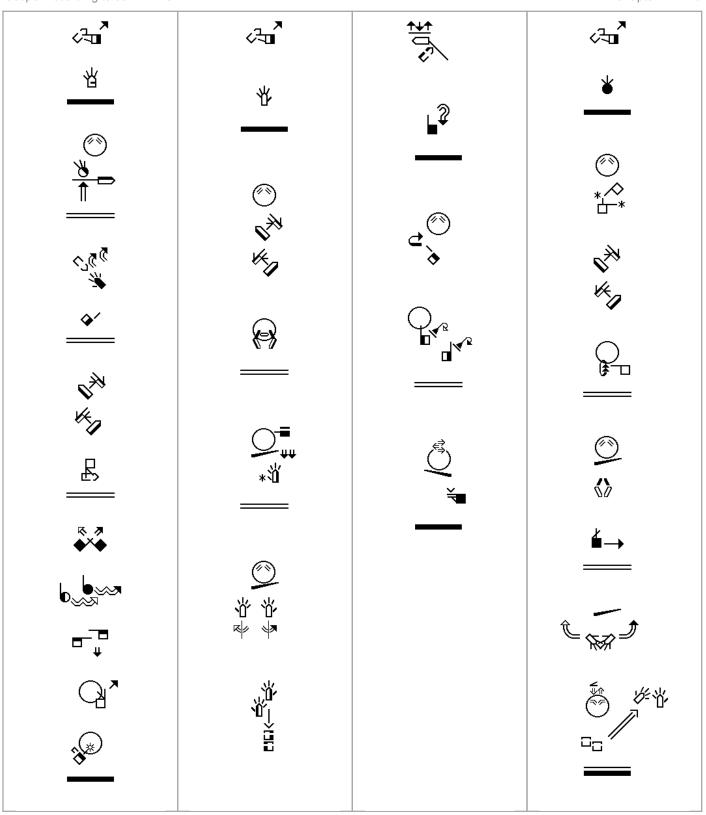


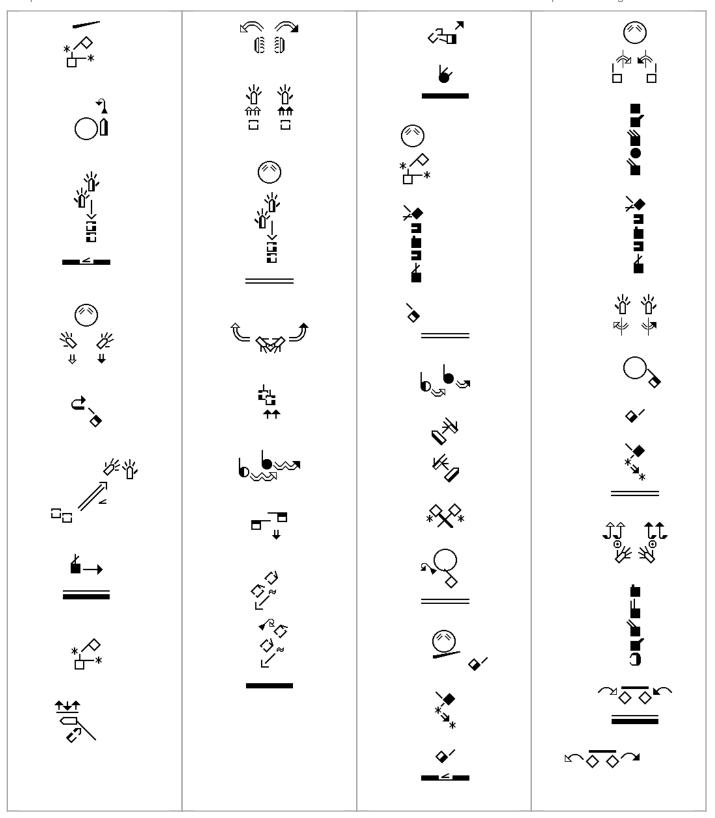


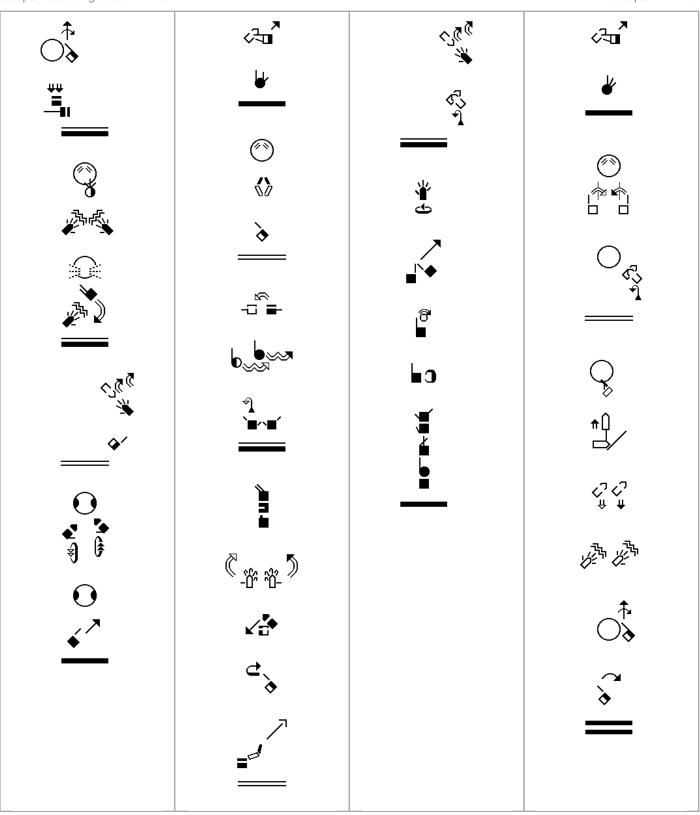
Onapter 20 v30-31			Cosper According to some in ACL
₽	৻ঽয়ৢ৾	•	(2)
*	<u> </u>	******	→ ′
	<u> </u>	<u>*</u>	* 👉 *
 >*	☆×	<u> </u>	* <u>*</u> *
少 ¹ 10	P ##	*	<u>**</u>
-≣≈:::-	<i>₹</i> ₀ ,		₩.
	* ☆		1 7
<i>∆</i> 1		, i	
	### ### ### ##########################		——————————————————————————————————————
9.9.	\$ ₽	<u></u>	※ ※ ☆ ☆ ☆ ☆ *
	\$7\$	 	
6	# #		
		○	**
* * □ ✓			
	1 1 1 1 1 1 1 1 1 1	€	
	%		

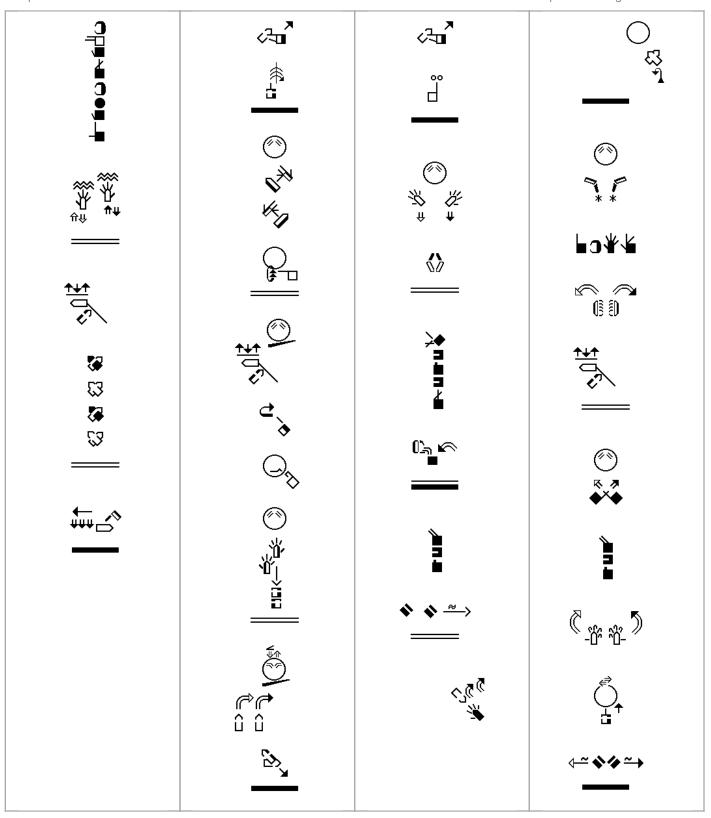


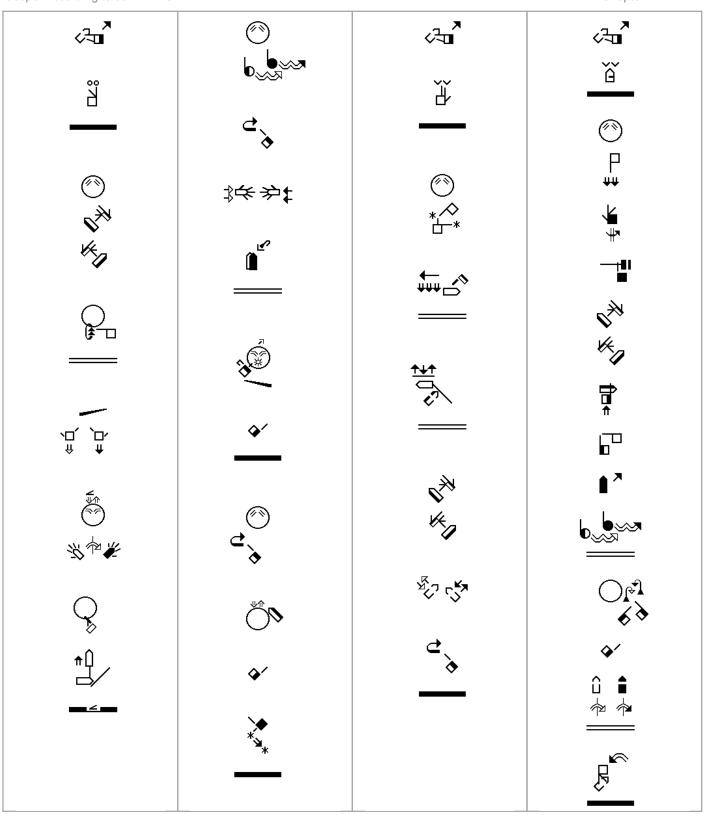






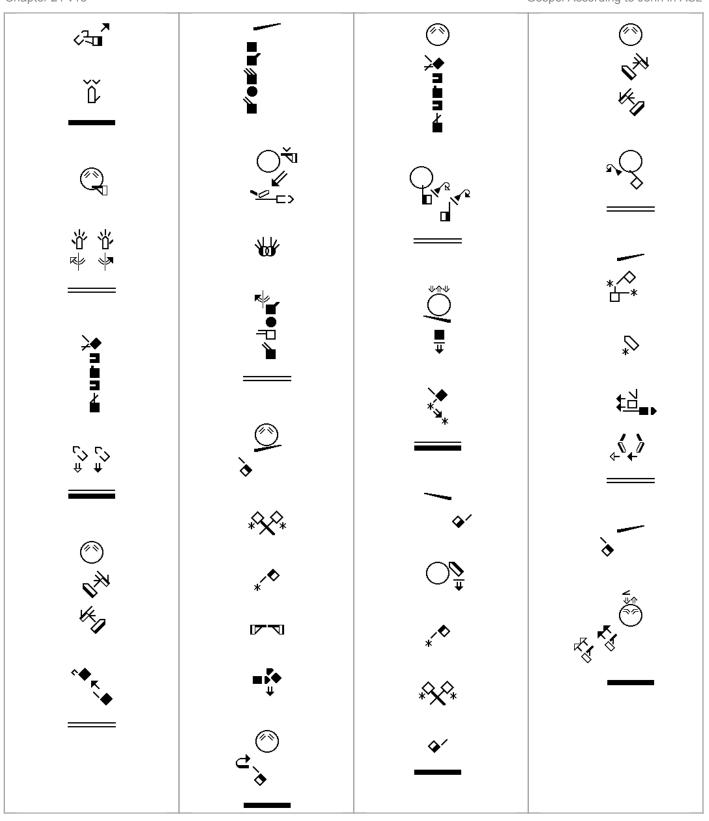






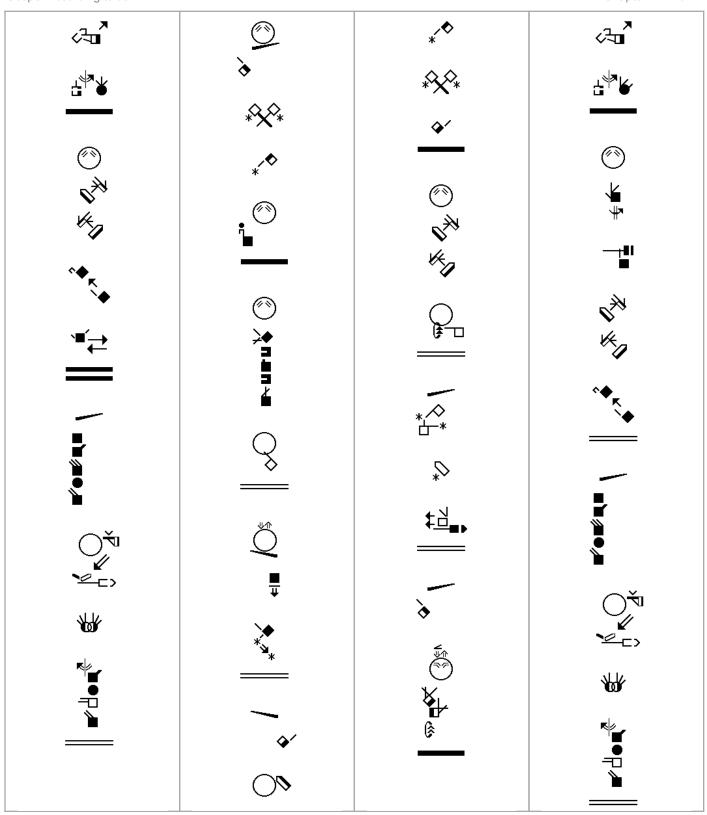
录录♠

12 "Now come and have some breakfast!" Jesus said. None of the disciples dared to ask him, "Who are you?" They knew it was the Lord. 13 Then Jesus served them the bread and the fish. 14 This was the third time Jesus had appeared to his disciples since he had been raised from the dead. NLT

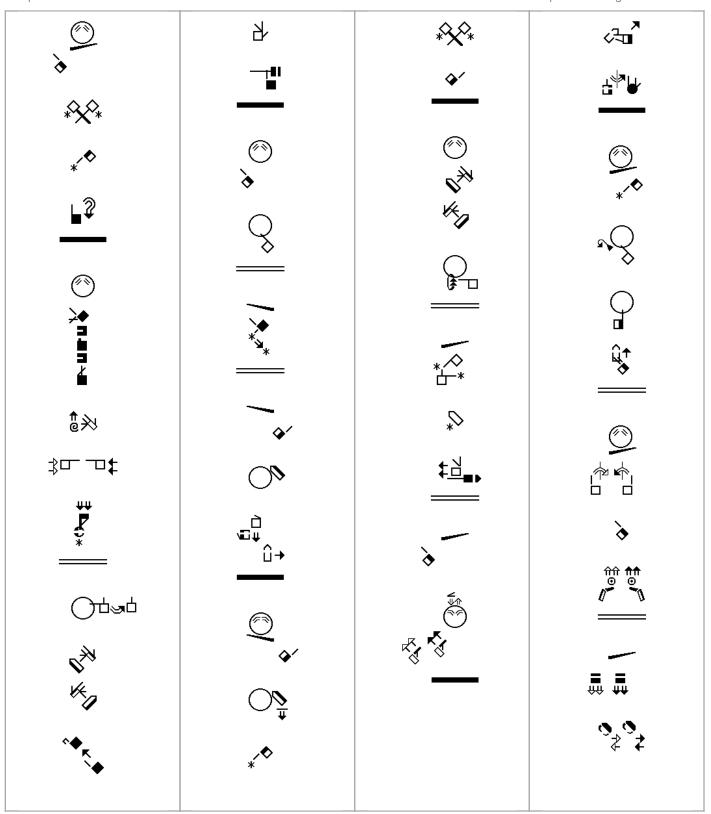


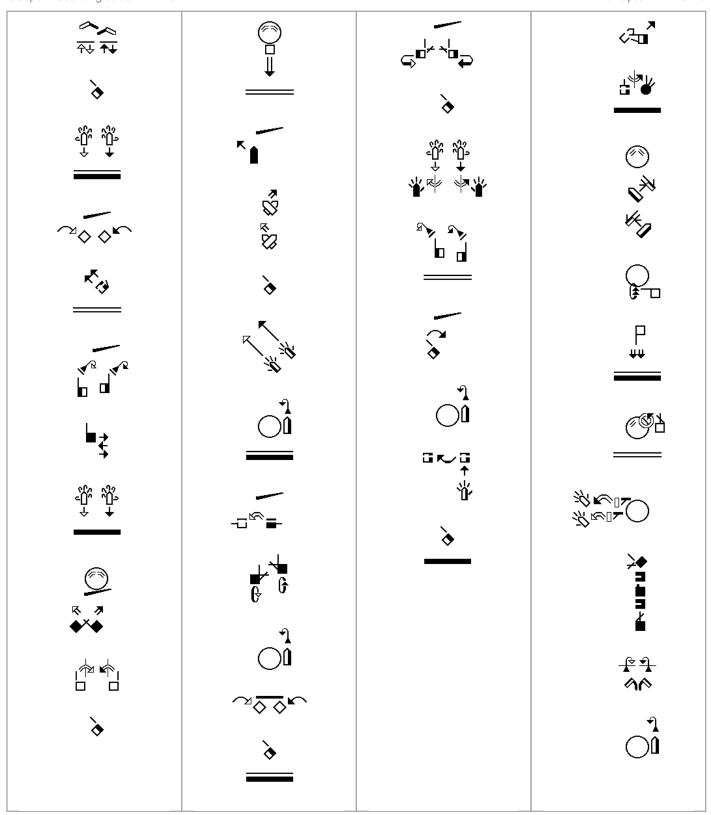
15 After breakfast Jesus asked Simon Peter, "Simon son of John, do you love me more than these?" "Yes, Lord," Peter replied, "you know I love you." "Then feed my lambs," Jesus told him. NLT

Gospel According to John Chapter 21 v16-17



¹⁶ Jesus repeated the question: "Simon son of John, do you love me?" "Yes, Lord," Peter said, "you know I love you." "Then take care of my sheep," Jesus said. 17 A third time he asked him, "Simon son of John, NLT



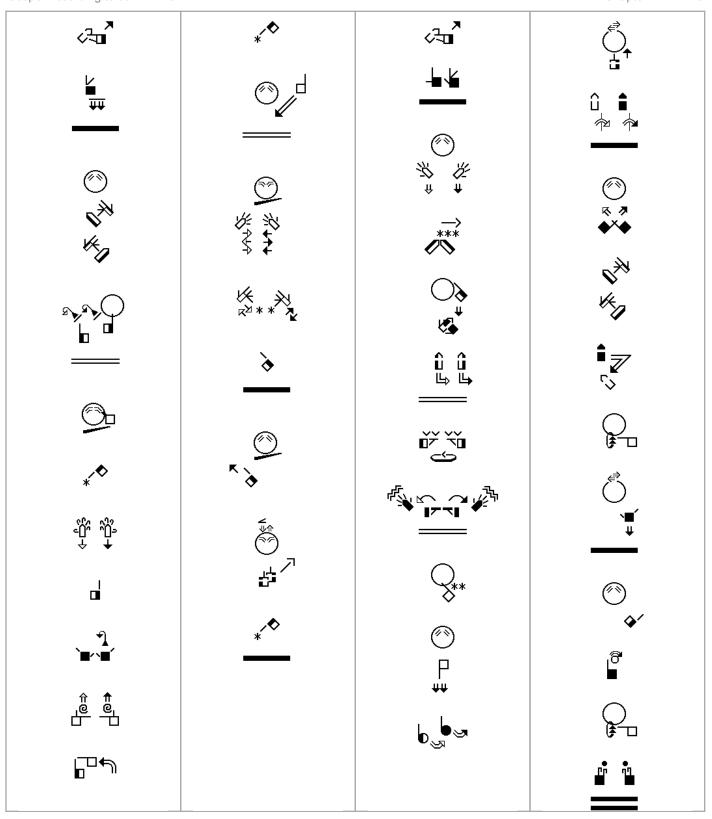


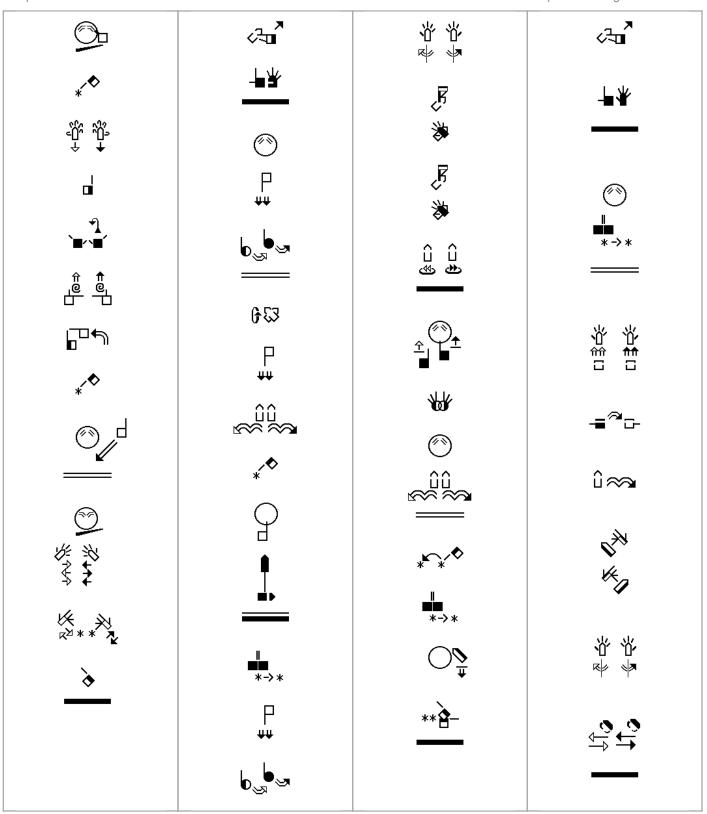
Chapter 21 v19-21			Gospei According to John In ASL
û • † † * ====	< ₹		< ₹ 1
	<u></u>	□ - □ ↑↑	
***************************************	> >	17-11-11-11-11-11-11-11-11-11-11-11-11-1	
<u></u>			
	₽ • •		

**	* ★ ★		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
**	; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;		
	i		

by what kind of death he would glorify God. Then Jesus told him, "Follow me." 20 Peter turned around and saw behind them the disciple Jesus loved -- the one who had leaned over to Jesus during supper and asked, "Lord, who will betray you?" 21 Peter asked Jesus, "What about him, Lord?" NLT

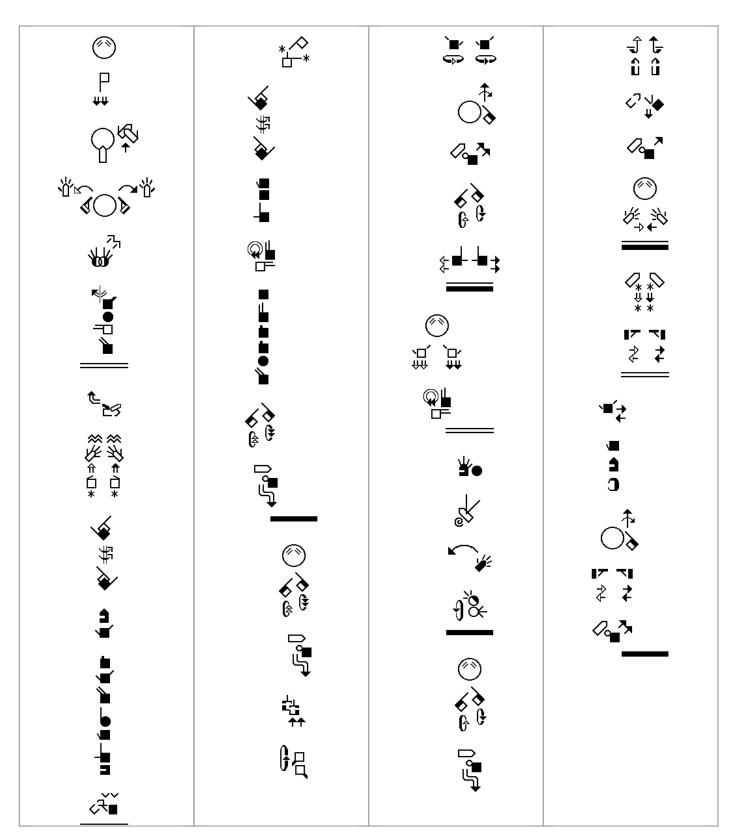






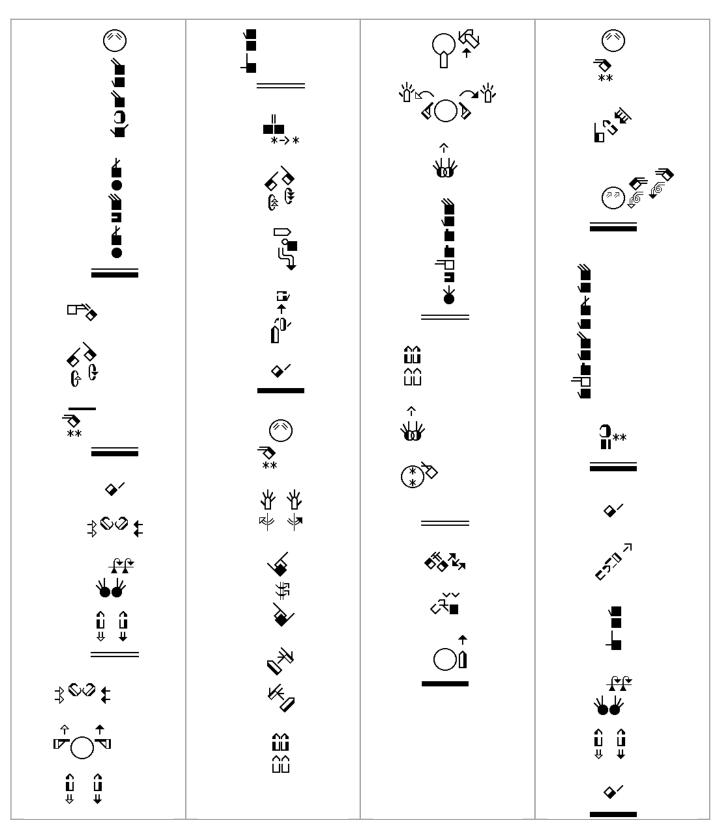
Gospei According to John in Ast	-	Chapter 21v25
O ₁	ı⊳ā <u>□</u>	
	∅	
₹ %		
₽	**	
₹	€	
©	₽\$	
<i>₩</i>		
	**	
ûû ûû ûû		
₩		

About this Translation



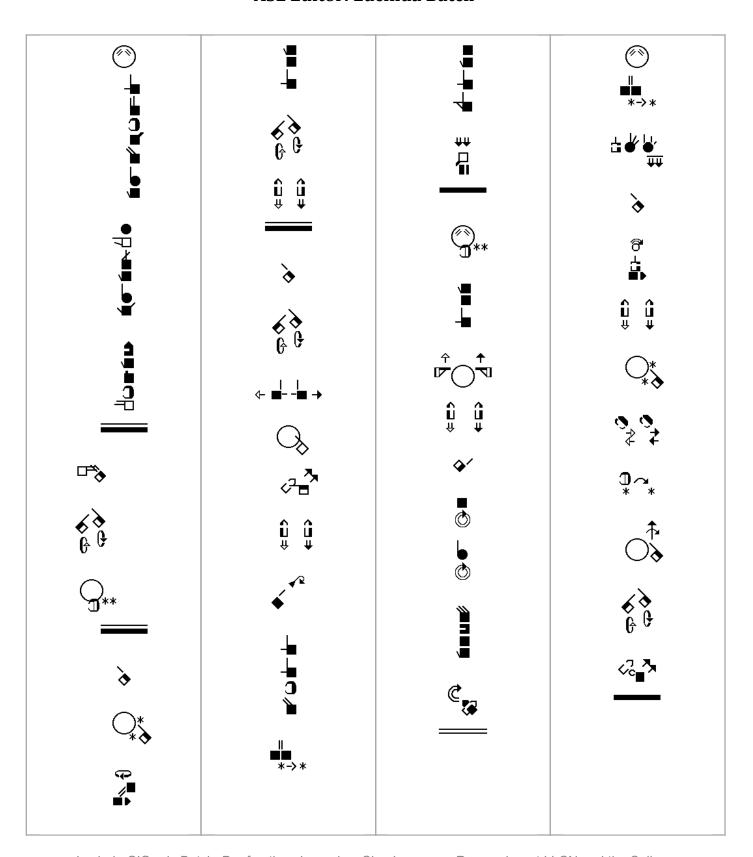
This is the Gospel According to John, in the New Living Translation by Tyndale Publishers, and translated into American Sign Language using Sutton SignWriting. SignWriting is the international standard for writing sign languages, now used in 40 countries worldwide. SignWriting is a way of reading and writing body movement, like an "alphabet" for movement writing.

Translator: Nancy Romero

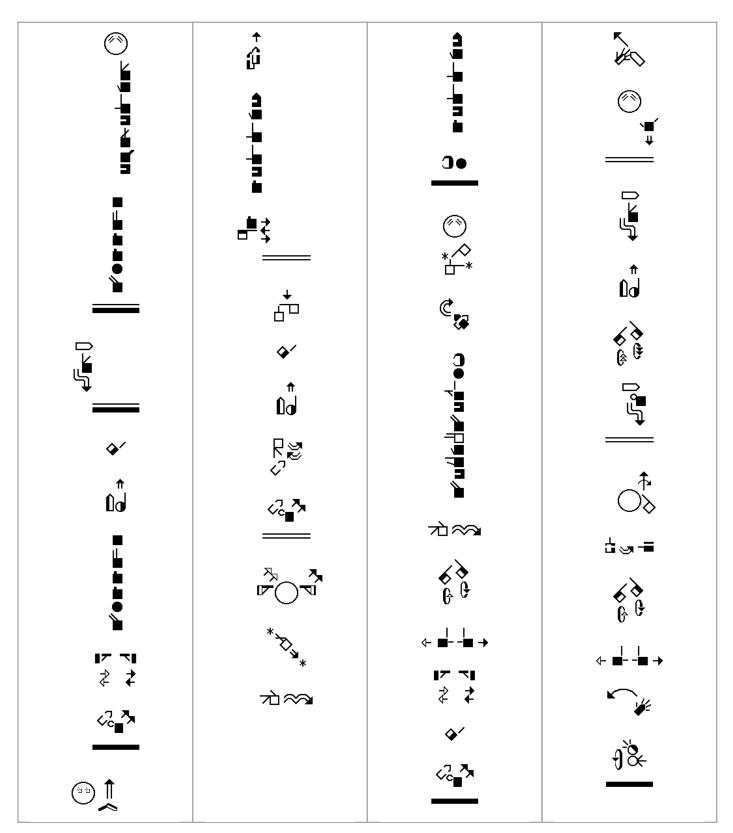


Nancy Romero is a certified interpreter and teacher of American Sign Language; she is also a SignWriting expert. Nancy has translated the Gospel According to Matthew, and the Book of Romans, to be published soon. Nancy attends Maranatha Chapel, where she is the lead ASL interpreter.

ASL Editor: Lucinda Batch



SignWriting Inventor: Valerie Sutton



Valerie Sutton is the inventor of Sutton Movemement Writing. Raised in professional ballet training, Sutton first invented DanceWriting, teaching this to the Royal Danish Ballet Company. Then at the University of Copenhagen Ms. Sutton wrote the movements of Danish Sign Language. Through that, Ms. Sutton developed SignWriting, for writing any sign language in the world.

Read ASL Scripture Online

