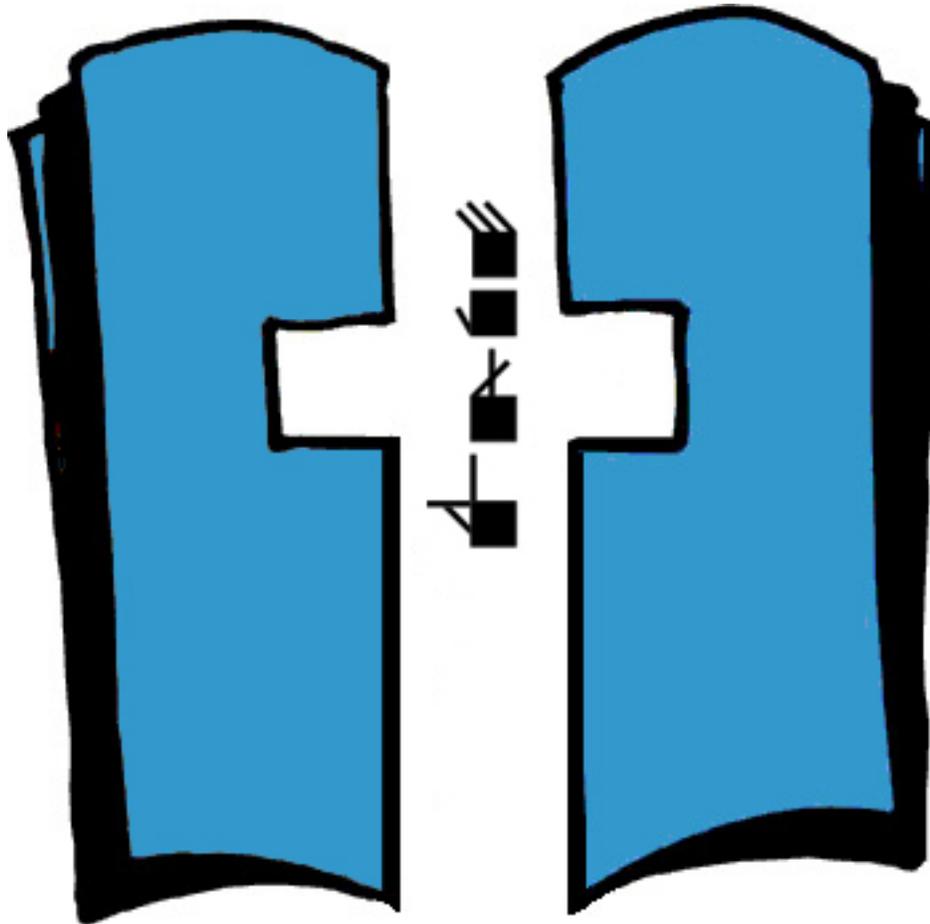


Holy Bible
New Testament



Mark

Written in *American Sign Language*

Interpreter/Translator Nancy Fray Romero



**Holy Bible
New Testament**

Mark

Written in American Sign Language

Romero Translation

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Interpreter/Translator Nancy Fray Romero

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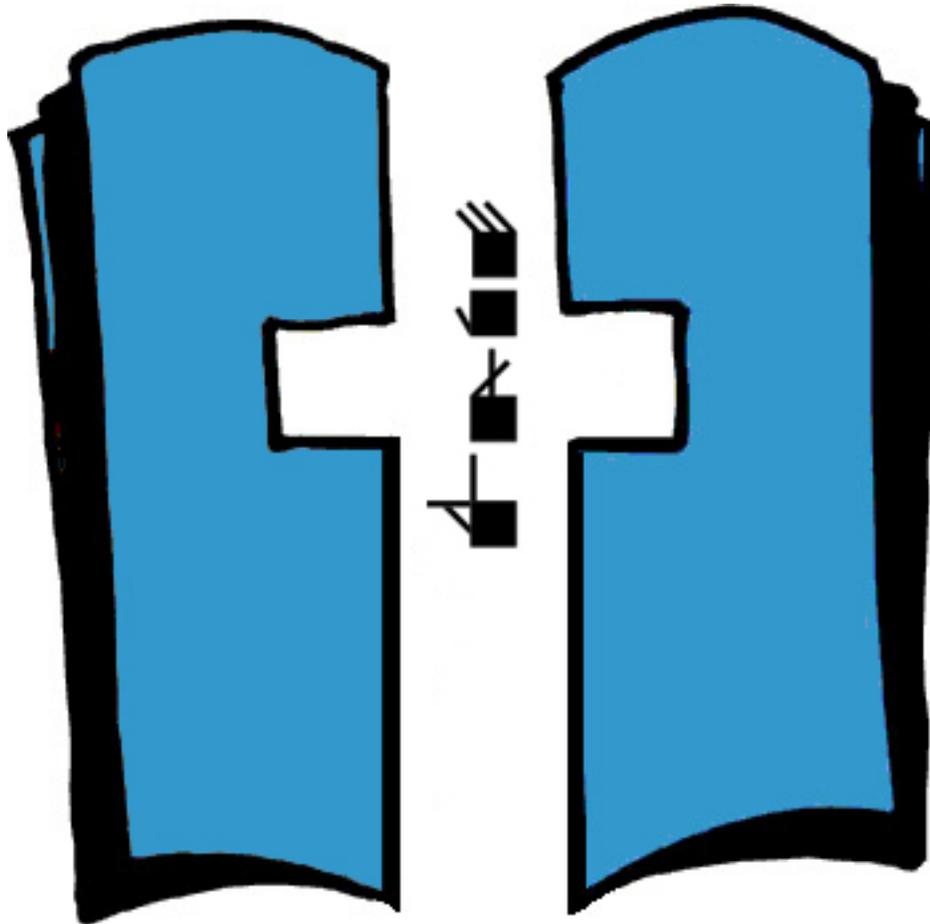
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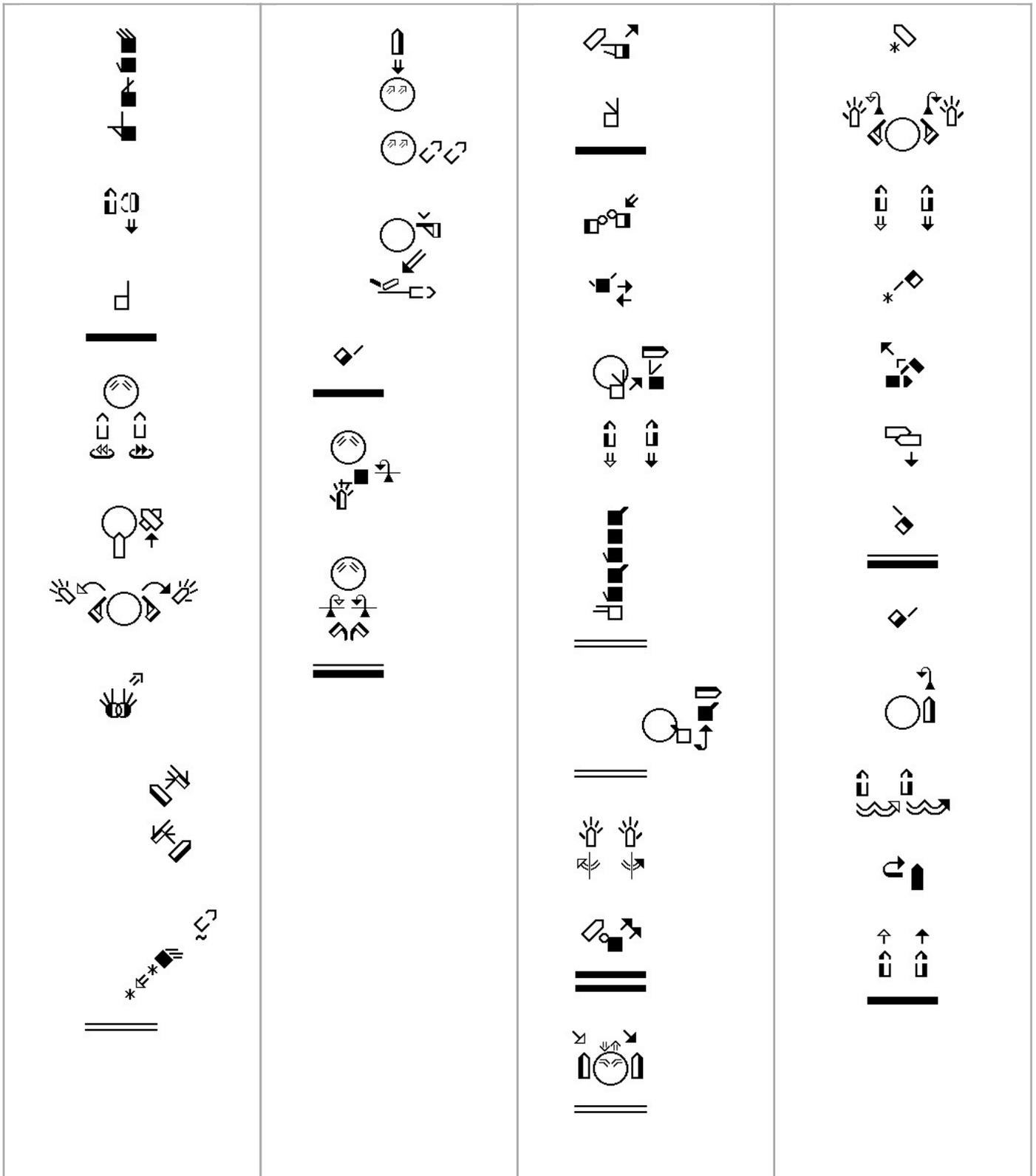


Mark

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Mark Chapter 1. This is the Good News about Jesus the Messiah, the Son of God. It began Verse 2. just as the prophet Isaiah had written: "Look, I am sending my messenger ahead of you, and he will prepare your way." NLT

Mark 1:3-4

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Verse 3. He is a voice shouting in the wilderness, 'Prepare the way for the LORD'S coming! Clear the road for him!'" Verse 4. This messenger was John the Baptist. He was in the wilderness and preached that people should be baptized to show that they had repented of their sins and turned to God to be forgiven. NLT

Mark 1:6-8

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4

belt around his waist. For food he ate locusts and wild honey. Verse 7. John announced: "Someone is coming soon who is greater than I am -- so much greater that I'm not even worthy to stoop down like a slave and untie the straps of his sandals. Verse 8. I baptize you with water, but he NLT

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will baptize you with the Holy Spirit!" Verse 9. One day Jesus came from Nazareth in Galilee, and John baptized him in the Jordan River. Verse 10. As Jesus came up out of the water, he saw the heavens splitting apart
 NLT

Mark 1:10-12

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6

and the Holy Spirit descending on him like a dove. Verse 11. And a voice from heaven said, "You are my dearly loved Son, and you bring me great joy." Verse 12. The Spirit then compelled Jesus to go into the wilderness, NLT

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Verse 13. where he was tempted by Satan for forty days. He was out among the wild animals, and angels took care of him. Verse 14. Later on, after John was arrested, Jesus went into Galilee, where he preached God's Good News.

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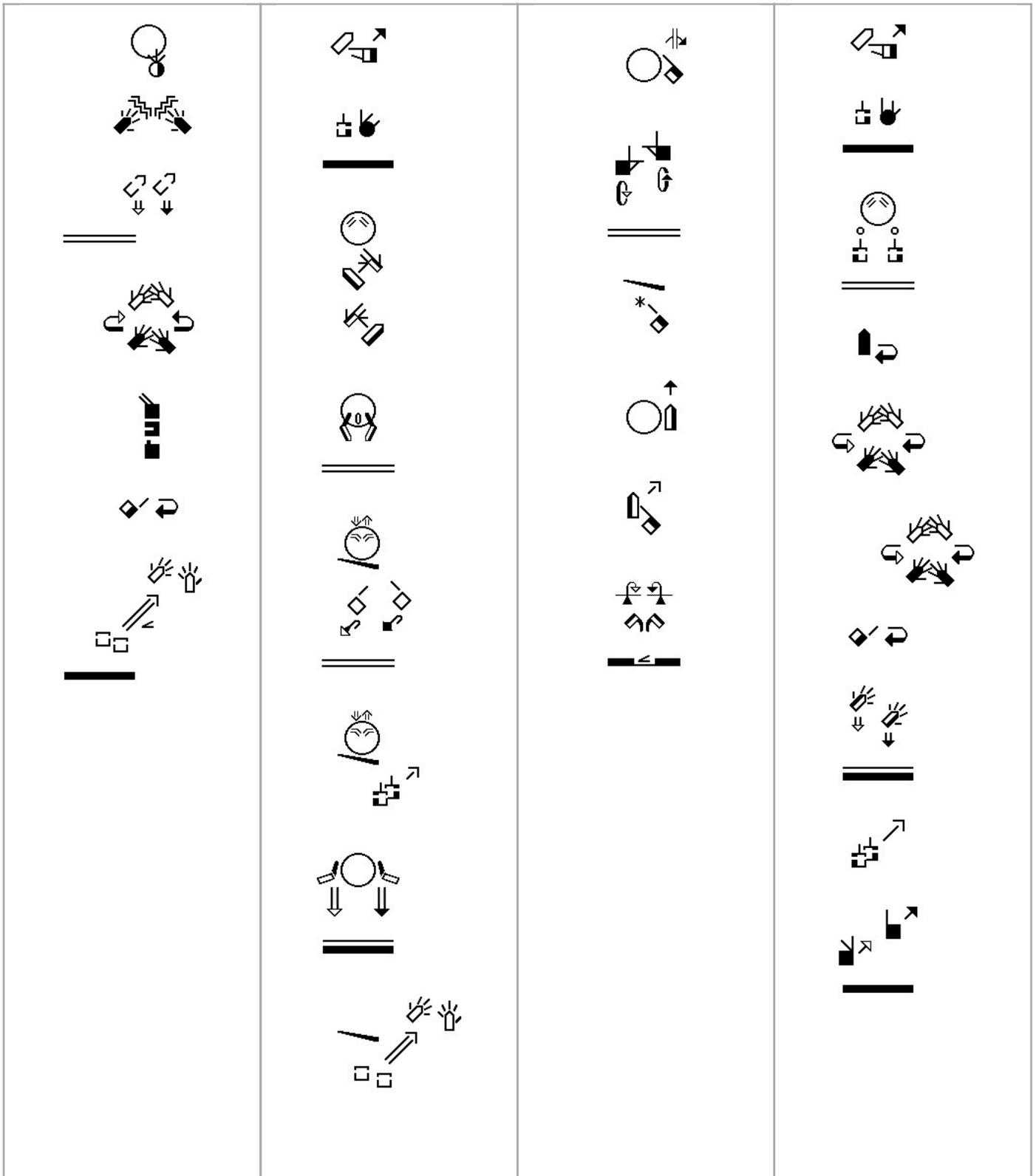
Mark 1:15-16

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8

Verse 15. "The time promised by God has come at last!" he announced. "The Kingdom of God is near! Repent of your sins and believe the Good News!" Verse 16. One day as Jesus was walking along the shore of the Sea of Galilee, he saw Simon and his brother Andrew

NLT



throwing a net into the water, for they fished for a living. Verse 17. Jesus called out to them, "Come, follow me, and I will show you how to fish for people!" Verse 18. And they left their nets at once and followed him. NLT

Mark 1:19-20

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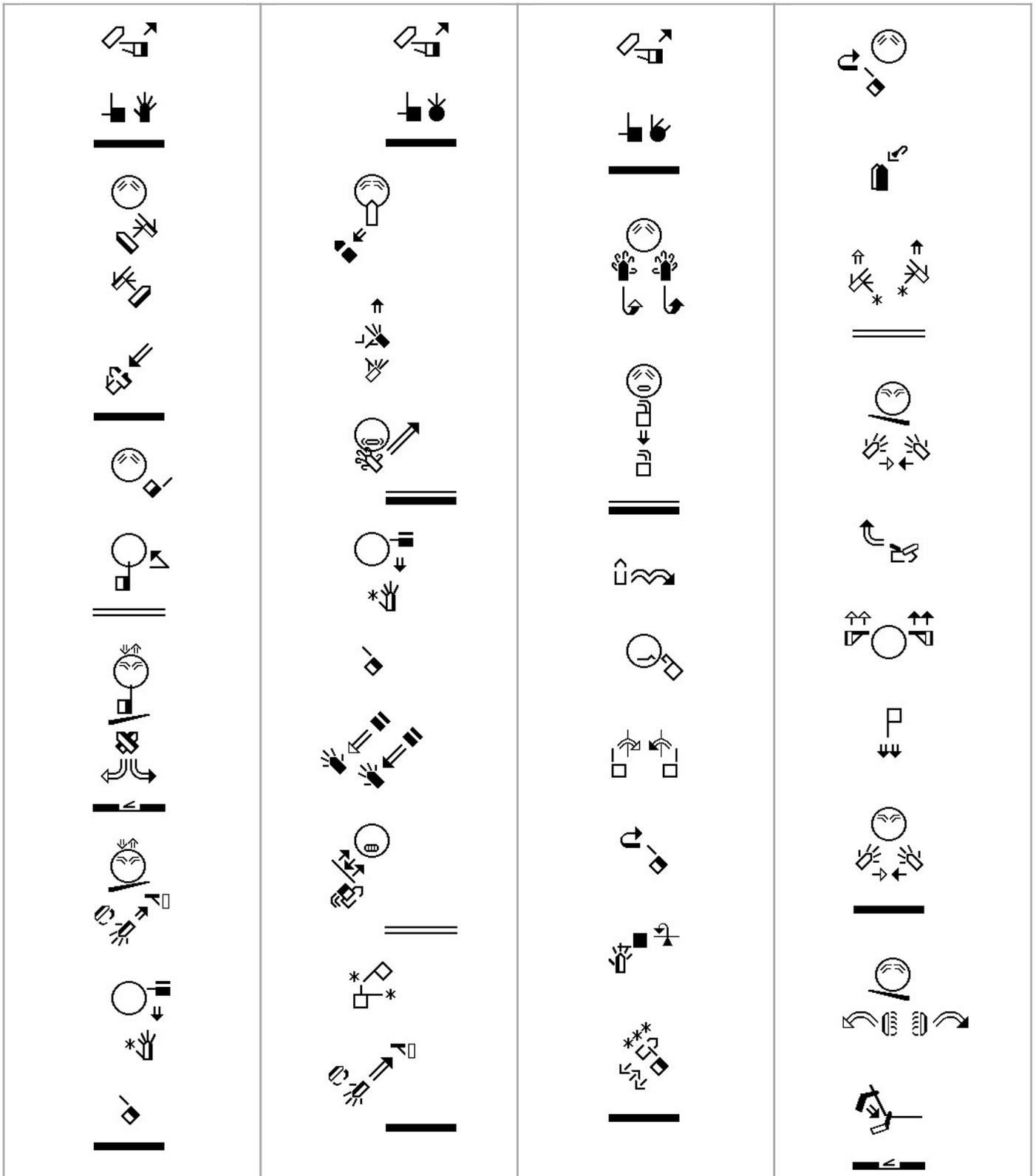
Verse 19. A little farther up the shore Jesus saw Zebedee's sons, James and John, in a boat repairing their nets. Verse 20. He called them at once, and they also followed him, leaving their father, Zebedee, in the boat with the hired men. NLT

Mark 1:23-24

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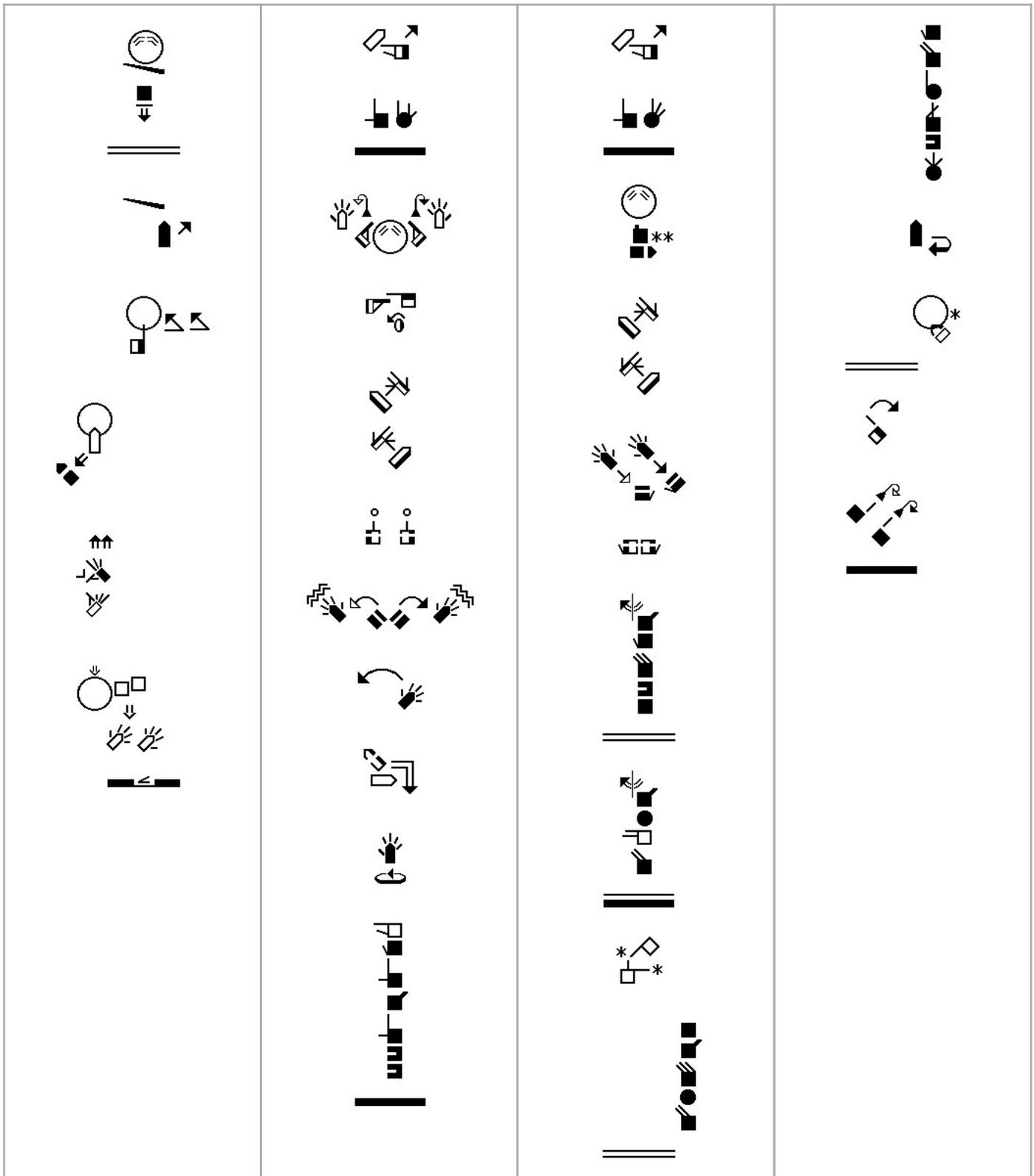
Verse 23. Suddenly, a man in the synagogue who was possessed by an evil spirit began shouting, Verse 24. "Why are you interfering with us, Jesus of Nazareth? Have you come to destroy us? I know who you are -- the Holy One sent from God!" NLT



Verse 25. Jesus cut him short. "Be quiet! Come out of the man," he ordered. Verse 26. At that, the evil spirit screamed, threw the man into a convulsion, and then came out of him. Verse 27. Amazement gripped the audience, and they began to discuss what had happened. "What sort of new teaching is this?" they asked excitedly. "It has such authority!"

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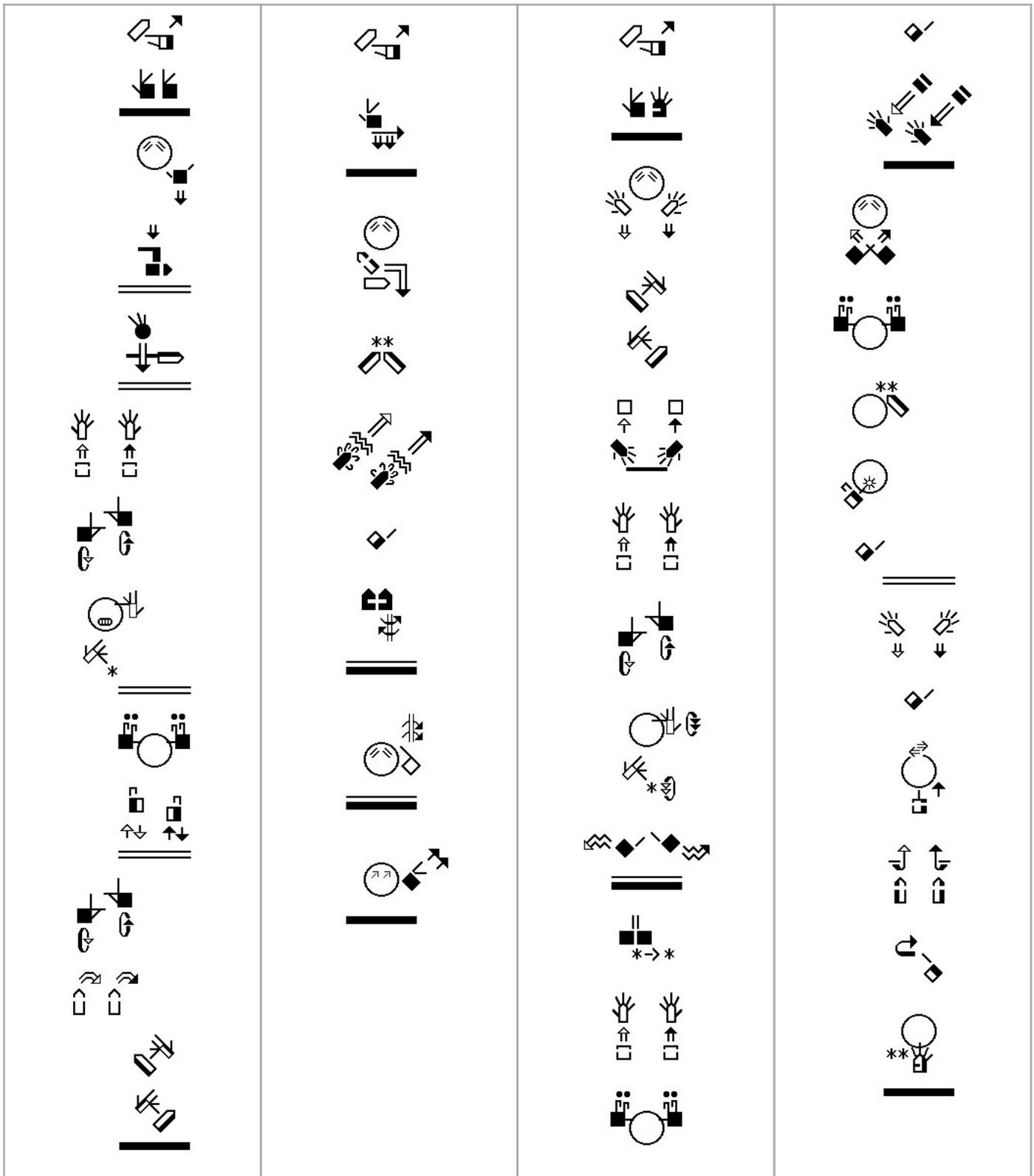
Mark 1:27-29



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Verse 30. Now Simon's mother-in-law was sick in bed with a high fever. They told Jesus about her right away. Verse 31. So he went to her bedside, took her by the hand, and helped her sit up. Then the fever left her, and she prepared a meal for them. NLT

Mark 1:32-34



Verse 32. That evening after sunset, many sick and demon-possessed people were brought to Jesus. Verse 33. The whole town gathered at the door to watch. Verse 34. So Jesus healed many people who were sick with various diseases, and he cast out many demons. But because the demons knew who he was, he did not allow them to speak.

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Verse 35. Before daybreak the next morning, Jesus got up and went out to an isolated place to pray. Verse 36. Later Simon and the others went out to find him. Verse 37. When they found him, they said, "Everyone is looking for you." Verse 38. But Jesus replied, "We must go on to other towns as well,

NLT

Mark 1:38-40

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18 and I will preach to them, too. That is why I came." Verse 39. So he traveled throughout the region of Galilee, preaching in the synagogues and casting out demons. Verse 40. A man with leprosy came and knelt in front of Jesus, begging to be healed. "If you are willing, you can

NLT

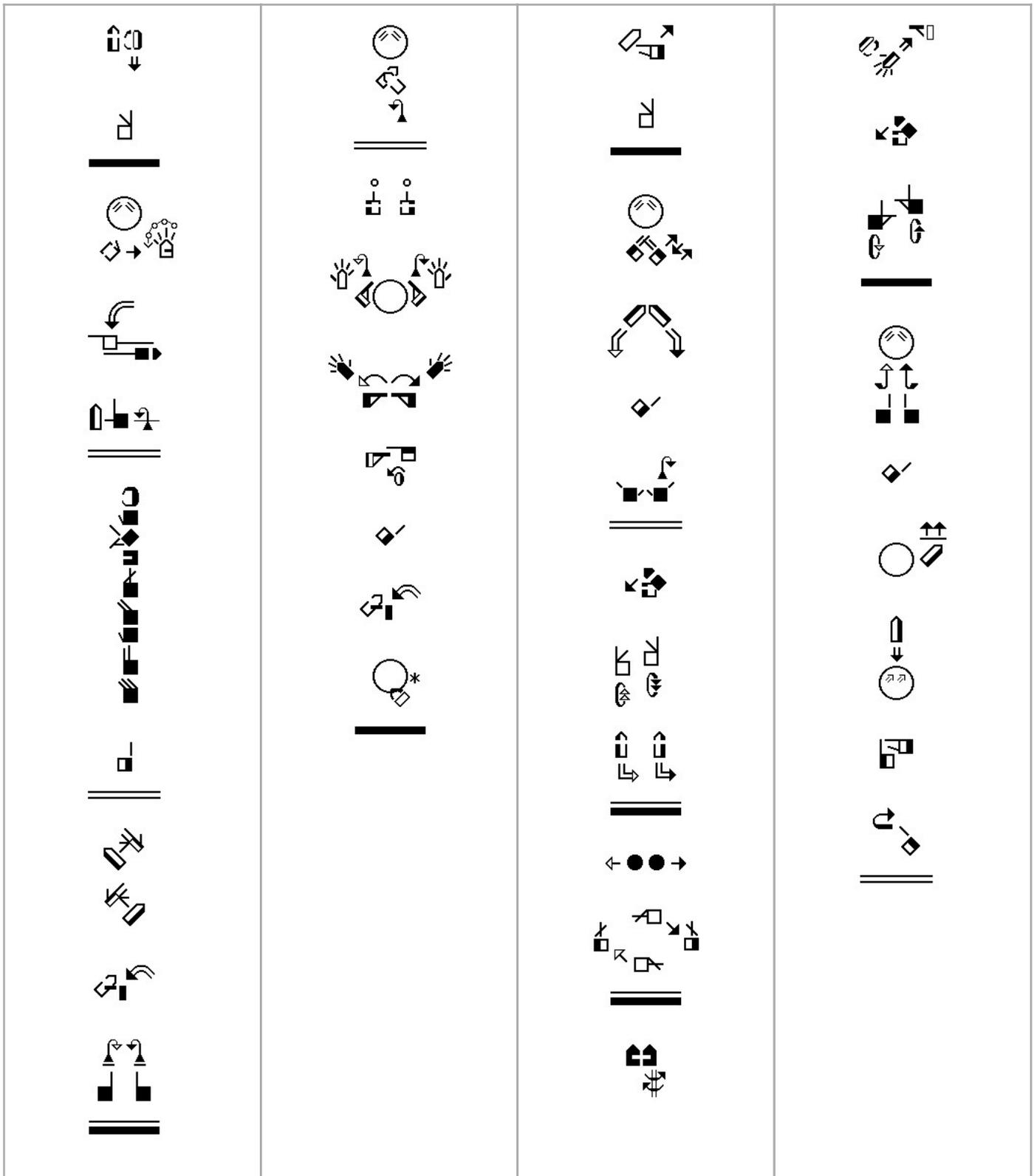
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heal me and make me clean," he said. Verse 41. Moved with compassion, Jesus reached out and touched him. "I am willing," he said. "Be healed!" Verse 42. Instantly the leprosy disappeared, and the man was healed.

NLT

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Mark 2:1-2



Mark 2:5-7

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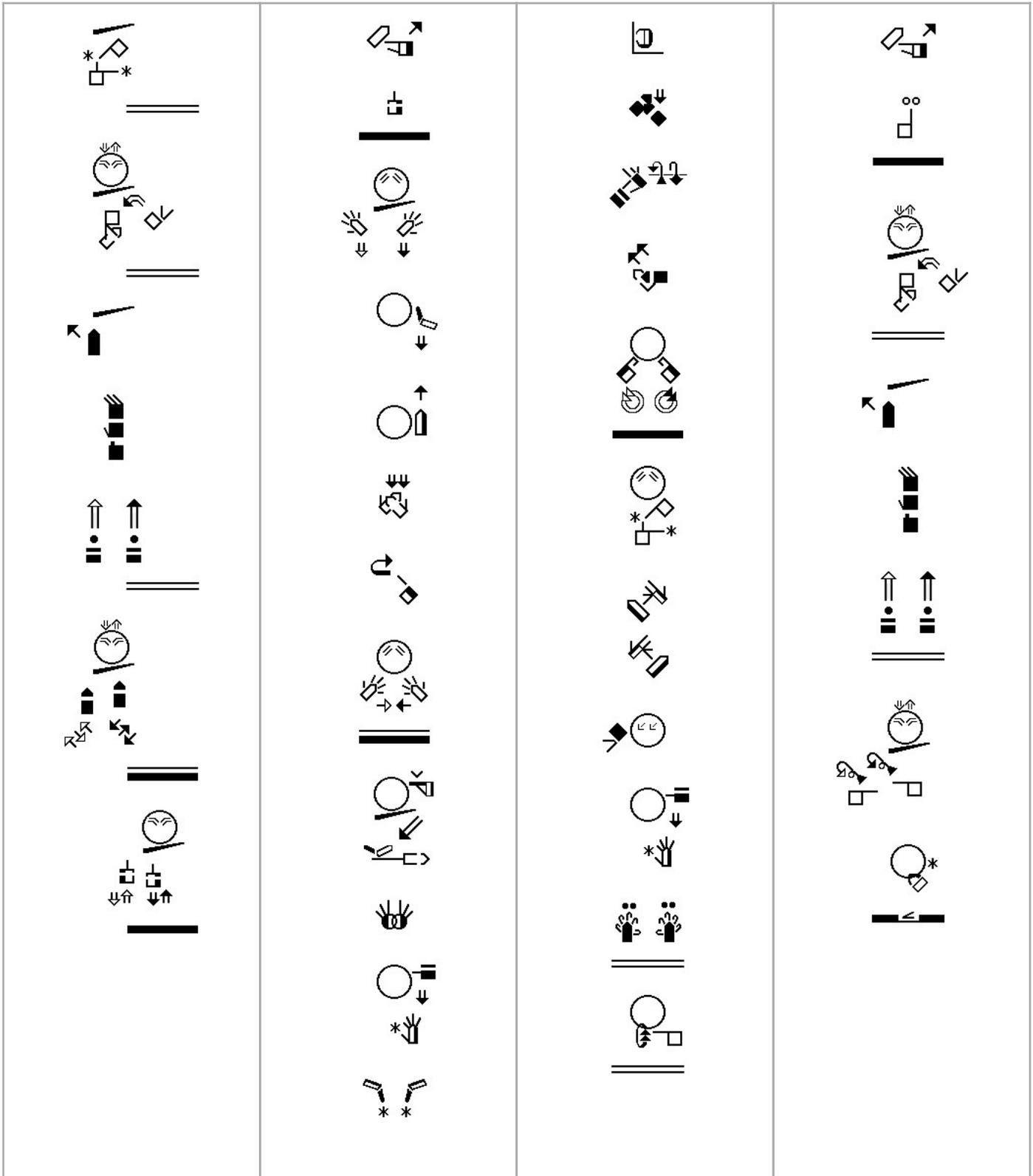
Verse 5. Seeing their faith, Jesus said to the paralyzed man, "My child, your sins are forgiven." Verse 6. But some of the teachers of religious law who were sitting there thought to themselves, Verse 7. "What is he saying? This is blasphemy!" NLT

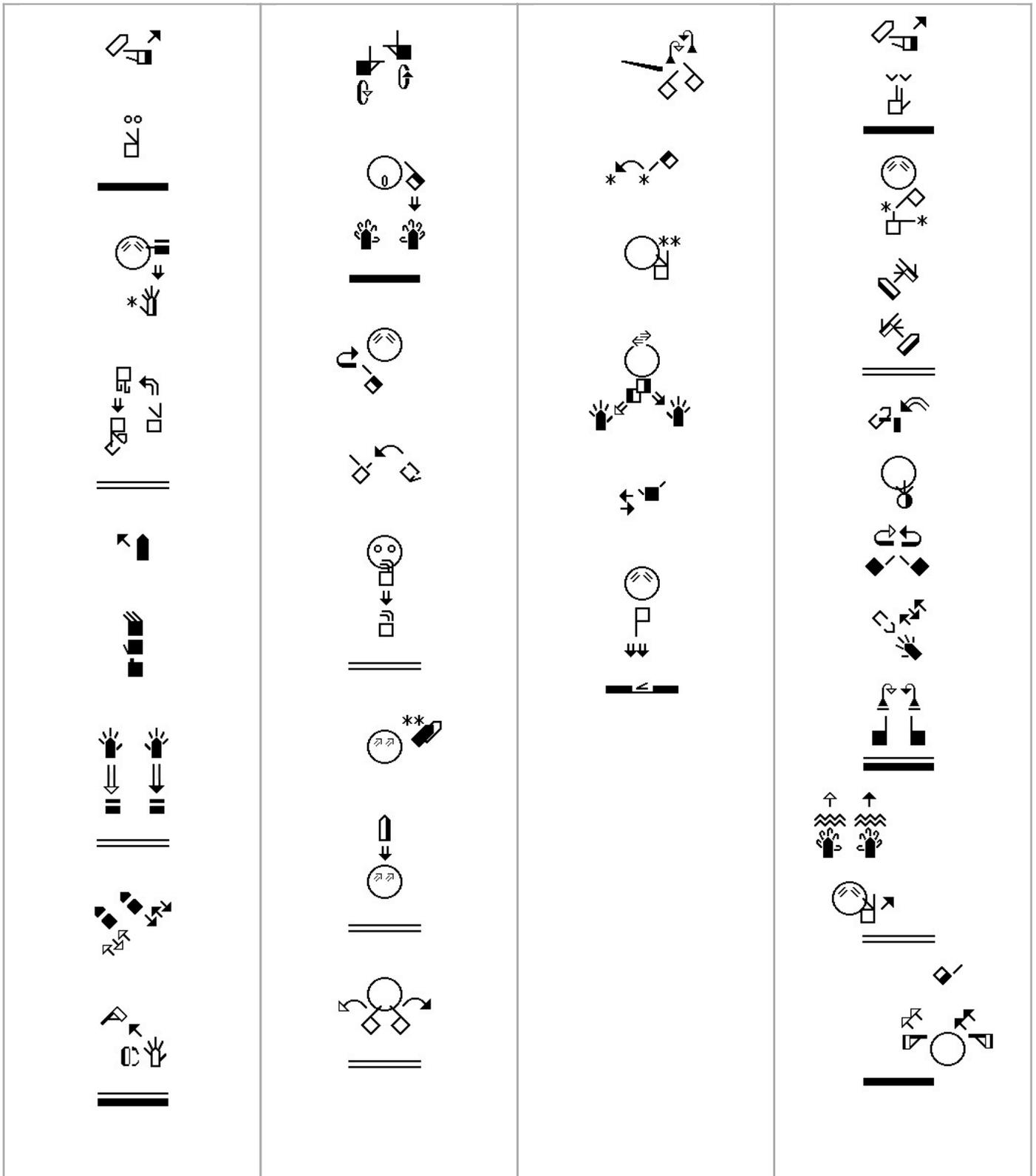
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Only God can forgive sins!" Verse 8. Jesus knew immediately what they were thinking, so he asked them, "Why do you question this in your hearts? Verse 9. Is it easier to say to the paralyzed man 'Your sins are forgiven,'

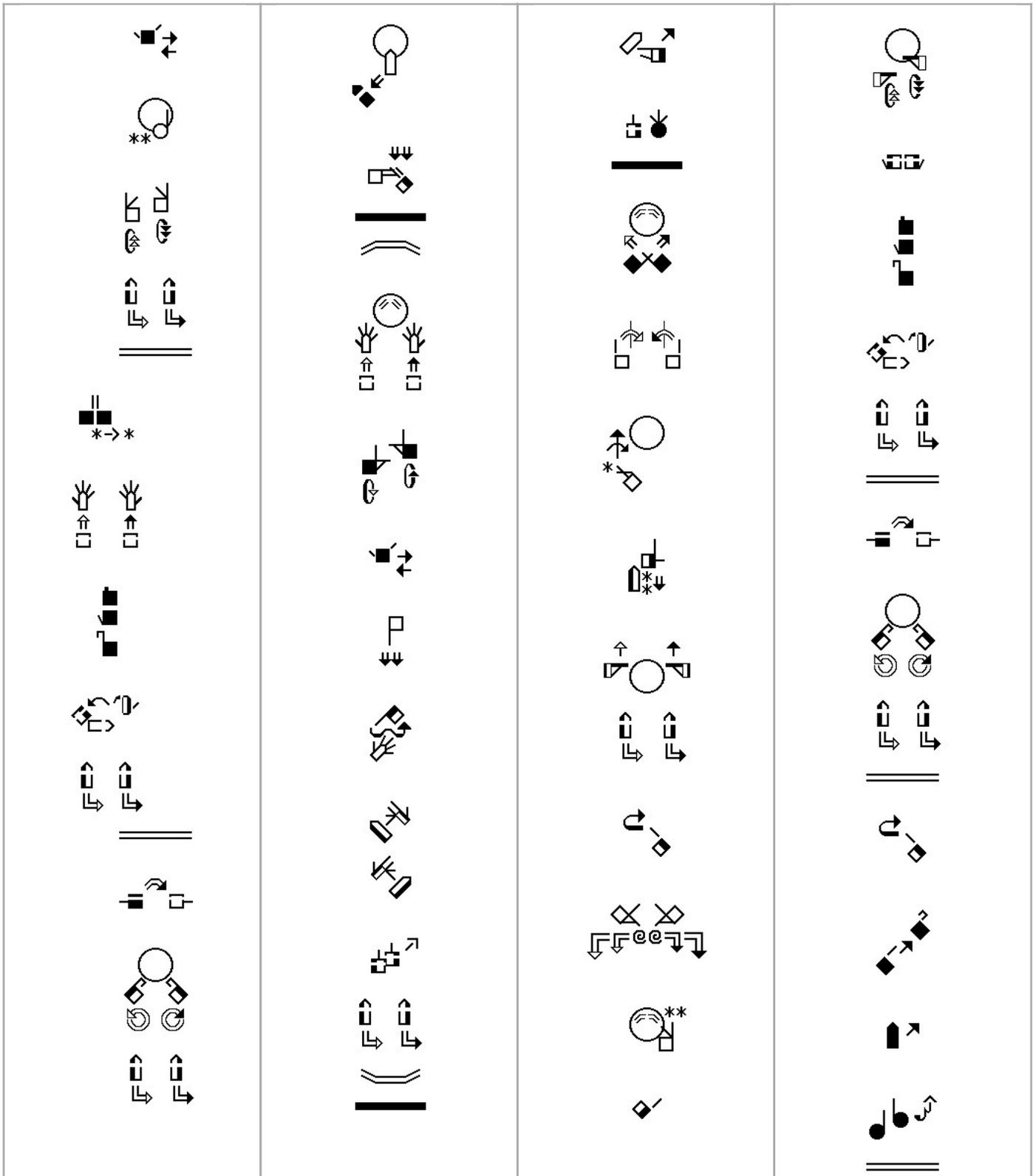
NLT

Mark 2:9-11





Verse 12. And the man jumped up, grabbed his mat, and walked out through the stunned onlookers. They were all amazed and praised God, exclaiming, "We've never seen anything like this before!" Verse 13. Then Jesus went out to the lakeshore again and taught the crowds that were coming to him.



as dinner guests, along with many tax collectors and other disreputable sinners. (There were many people of this kind among Jesus' followers.) Verse 16. But when the teachers of religious law who were Pharisees saw him eating with tax collectors and other sinners, they asked his disciples,

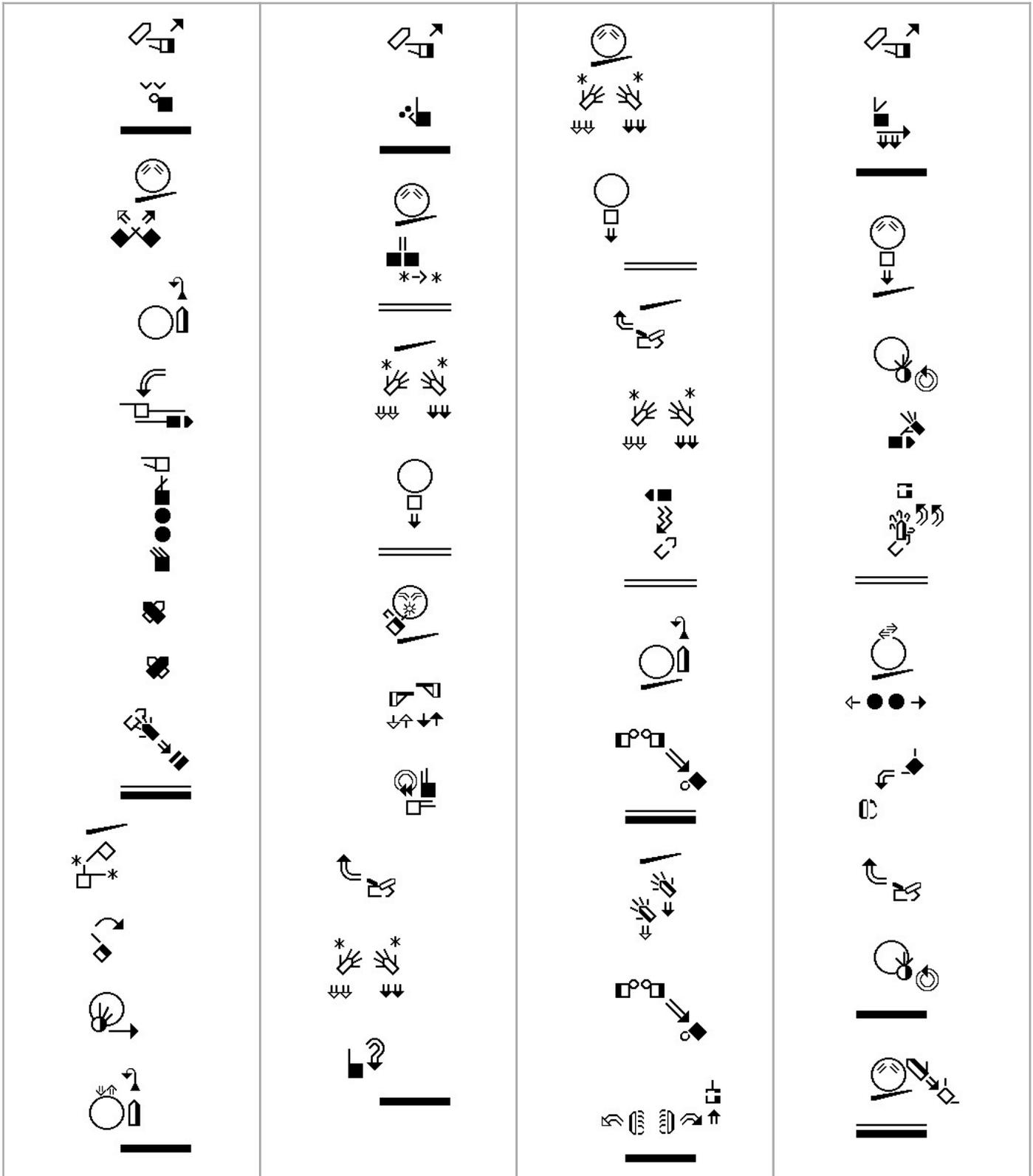
NLT

Mark 2:16-17

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Verse 18. Once when John's disciples and the Pharisees were fasting, some people came to Jesus and asked, "Why don't your disciples fast like John's disciples and the Pharisees do?" Verse 19. Jesus replied, "Do wedding guests fast while celebrating with the groom? Of course not. They can't fast while the groom is with them. NLT



32

Verse 20. But someday the groom will be taken away from them, and then they will fast.
 Verse 21. "Besides, who would patch old clothing with new cloth? For the new patch would shrink and rip away from the old cloth, leaving an even bigger tear than before.
 Verse 22. "And no one puts new wine into old wineskins. For the

NLT

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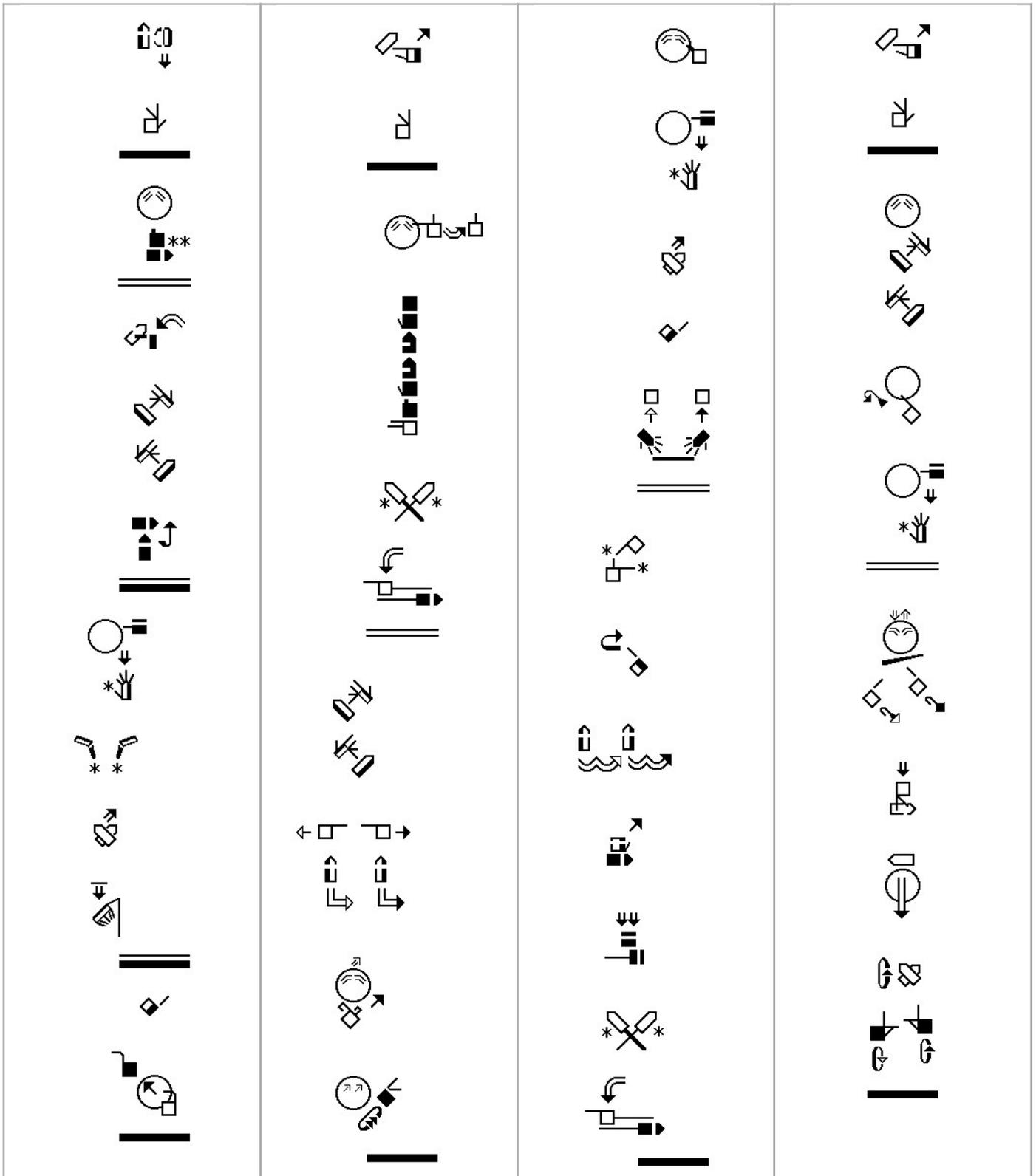
wine would burst the wineskins, and the wine and the skins would both be lost. New wine calls for new wineskins." Verse 23. One Sabbath day as Jesus was walking through some grainfields, his disciples began breaking off heads of grain to eat. NLT

Mark 2:24-25

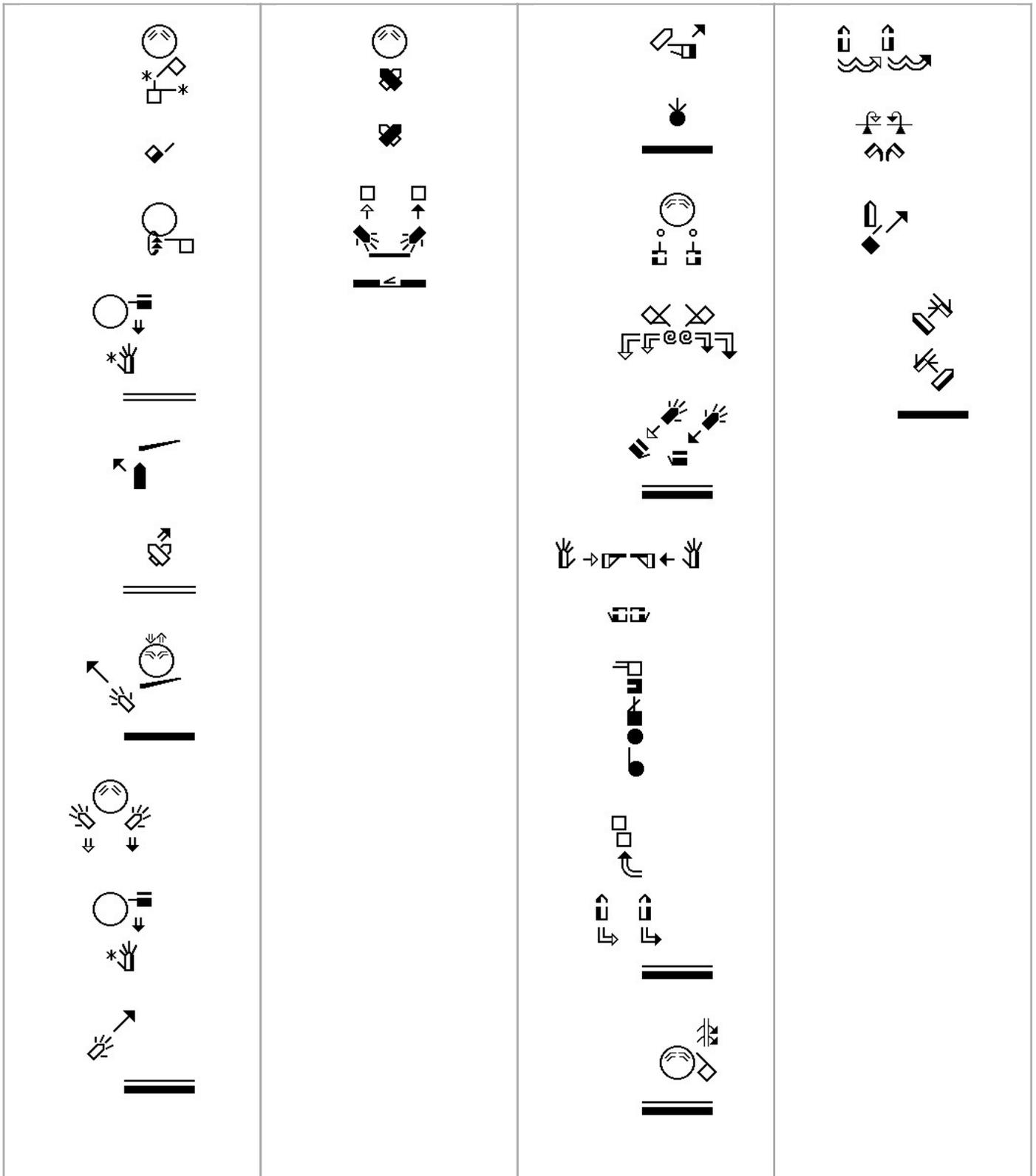
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Mark 2:27-28

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Chapter 3. Jesus went into the synagogue again and noticed a man with a deformed hand. Verse 2. Since it was the Sabbath, Jesus' enemies watched him closely. If he healed the man's hand, they planned to accuse him of working on the Sabbath. Verse 3. Jesus said to the man, "Come and stand in front of everyone." NLT



Then he said to the man, "Hold out your hand." So the man held out his hand, and it was restored! Verse 6. At once the Pharisees went away and met with the supporters of Herod to plot how to kill Jesus.

NLT

Mark 3:7-8

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Verse 7. Jesus went out to the lake with his disciples, and a large crowd followed him. They came from all over Galilee, Judea, Verse 8. Jerusalem, Idumea, from east of the Jordan River, and even from as far north as Tyre and Sidon. The news about his NLT

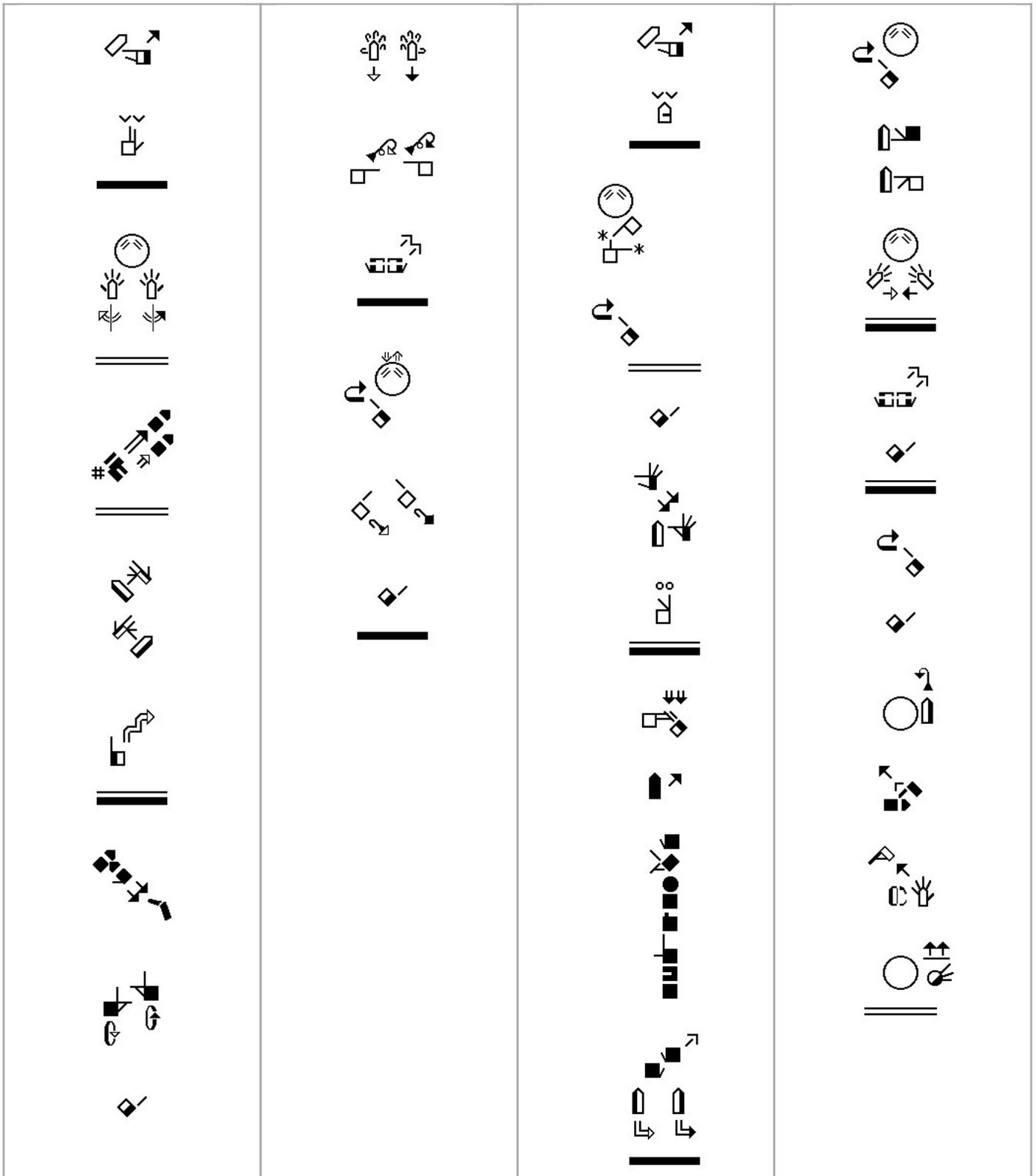
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miracles had spread far and wide, and vast numbers of people came to see him. Verse 9. Jesus instructed his disciples to have a boat ready so the crowd would not crush him. Verse 10. He had healed many people that day, so all the sick

Mark 3:10-12

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people eagerly pushed forward to touch him. Verse 11. And whenever those possessed by evil spirits caught sight of him, the spirits would throw them to the ground in front of him shrieking, "You are the Son of God!" Verse 12. But Jesus sternly commanded the spirits not to reveal who he was.



Verse 13. Afterward Jesus went up on a mountain and called out the ones he wanted to go with him. And they came to him. Verse 14. Then he appointed twelve of them and called them his apostles. They were to accompany him, and he would send them out to preach,

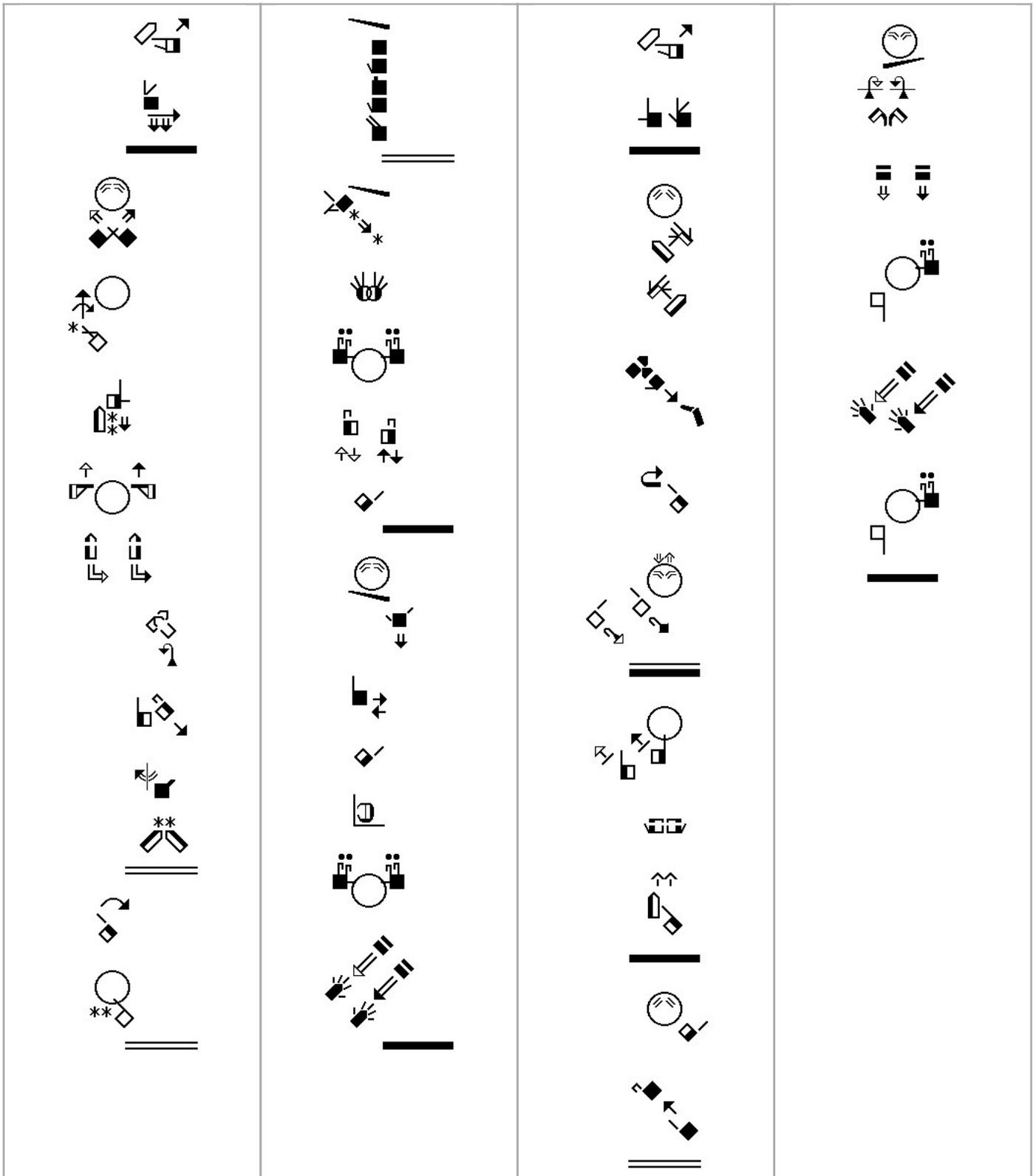
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<p>Sign language for Verse 18: Andrew, Philip, Bartholomew, Matthew, Thomas, James (son of Alphaeus), Thaddaeus, Simon (the zealot).</p>	<p>Sign language for Verse 19: Judas Iscariot (who later betrayed him).</p>	<p>Sign language for Verse 18: Andrew, Philip, Bartholomew, Matthew, Thomas, James (son of Alphaeus), Thaddaeus, Simon (the zealot).</p>	<p>Sign language for Verse 19: Judas Iscariot (who later betrayed him).</p>
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Verse 18. Andrew, Philip, Bartholomew, Matthew, Thomas, James (son of Alphaeus), Thaddaeus, Simon (the zealot), Verse 19. Judas Iscariot (who later betrayed him). NLT

Mark 3:20-21

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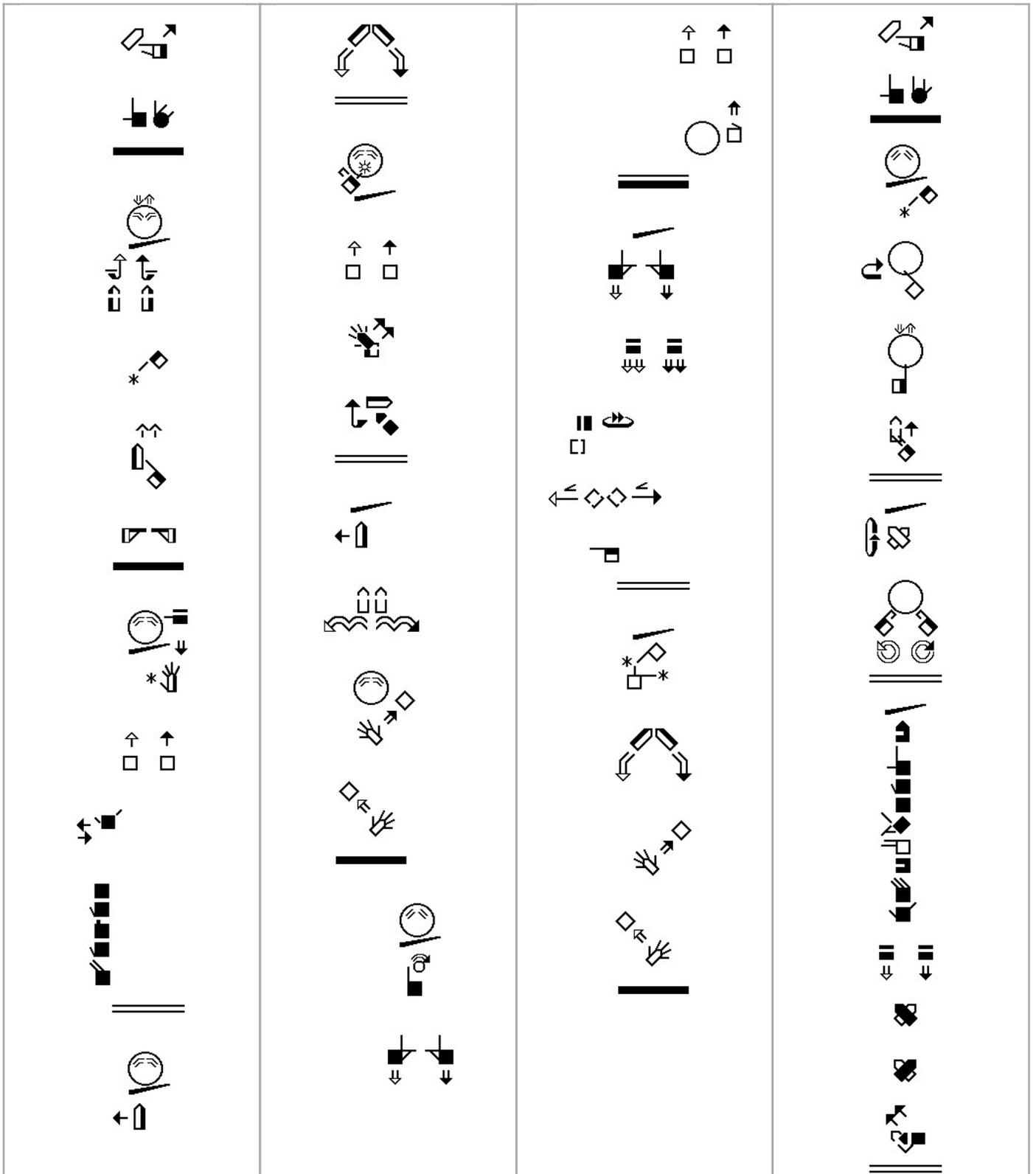


Verse 22. But the teachers of religious law who had arrived from Jerusalem said, "He's possessed by Satan, the prince of demons. That's where he gets the power to cast out demons." Verse 23. Jesus called them over and responded with an illustration. "How can Satan cast out Satan?" he asked.

NLT

Mark 3:24-26

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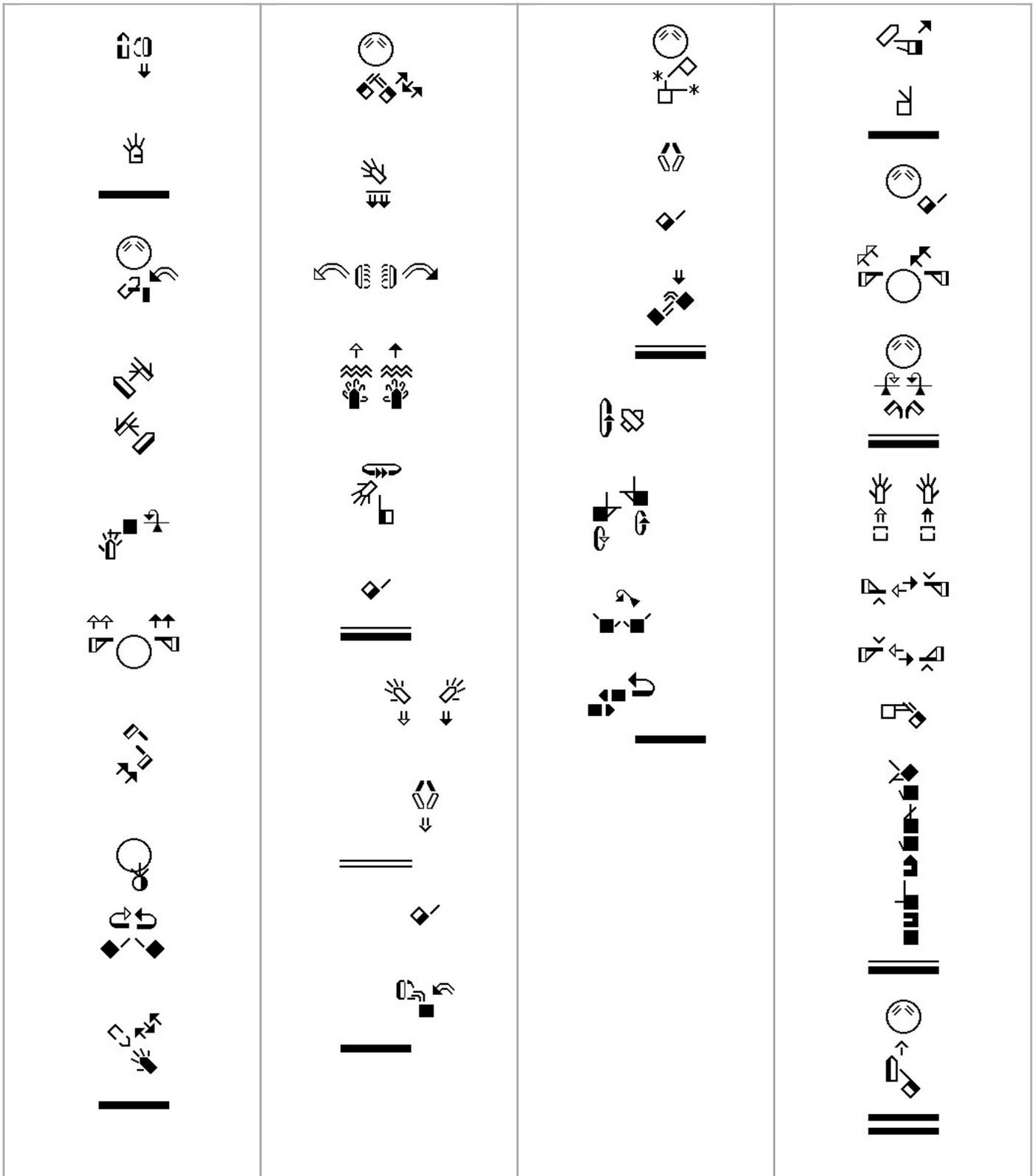


Verse 27. Let me illustrate this further. Who is powerful enough to enter the house of a strong man like Satan and plunder his goods? Only someone even stronger -- someone who could tie him up and then plunder his house. Verse 28. "I tell you the truth, all sin and blasphemy can be forgiven,

NLT

Mark 3:34-35

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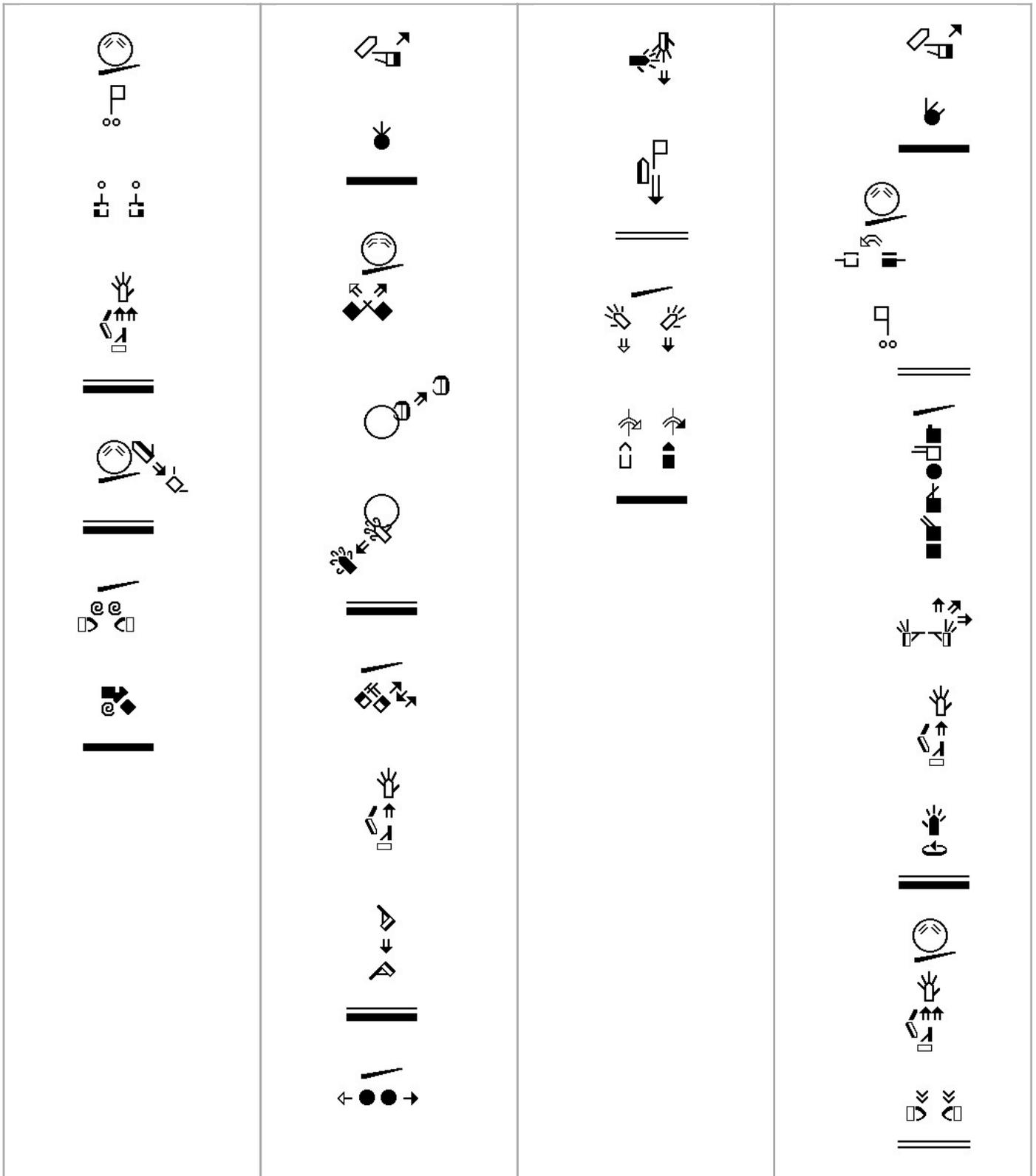


Chapter 4. Once again Jesus began teaching by the lakeshore. A very large crowd soon gathered around him, so he got into a boat. Then he sat in the boat while all the people remained on the shore. Verse 2. He taught them by telling many stories in the form of parables, such as this one:

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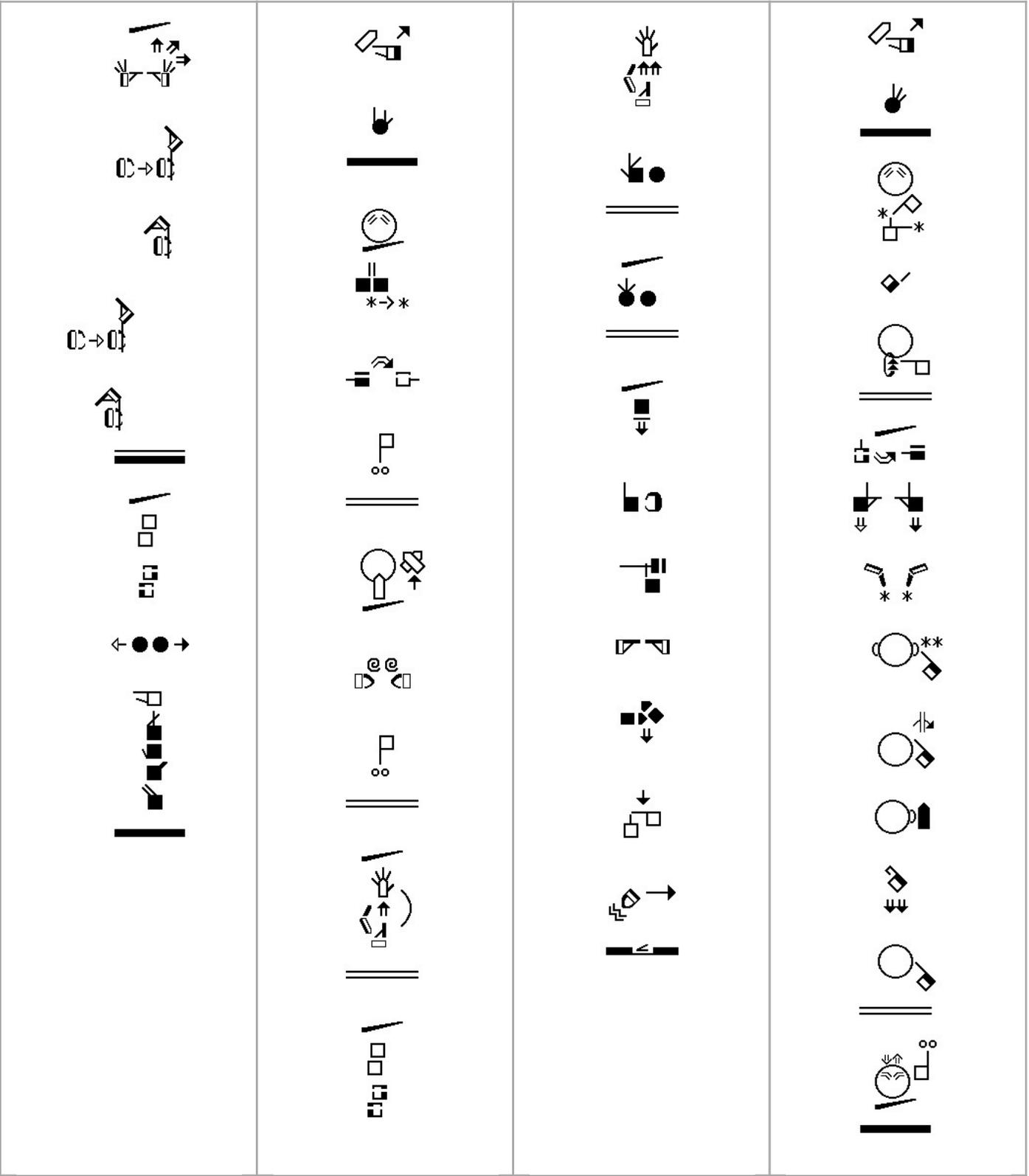
Mark 4:3-5

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The seed sprouted quickly because the soil was shallow. Verse 6. But the plant soon wilted under the hot sun, and since it didn't have deep roots, it died. Verse 7. Other seed fell among thorns that grew up

Mark 4:7-9



and choked out the tender plants so they produced no grain. Verse 8. Still other seeds fell on fertile soil, and they sprouted, grew, and produced a crop that was thirty, sixty, and even a hundred times as much as had been planted!" Verse 9. Then he said, "Anyone with ears to hear should listen and understand."

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Verse 10. Later, when Jesus was alone with the twelve disciples and with the others who were gathered around, they asked him what the parables meant. Verse 11. He replied, "You are permitted to understand the secret of the Kingdom of God. But I use parables for everything I say to outsiders,

NLT

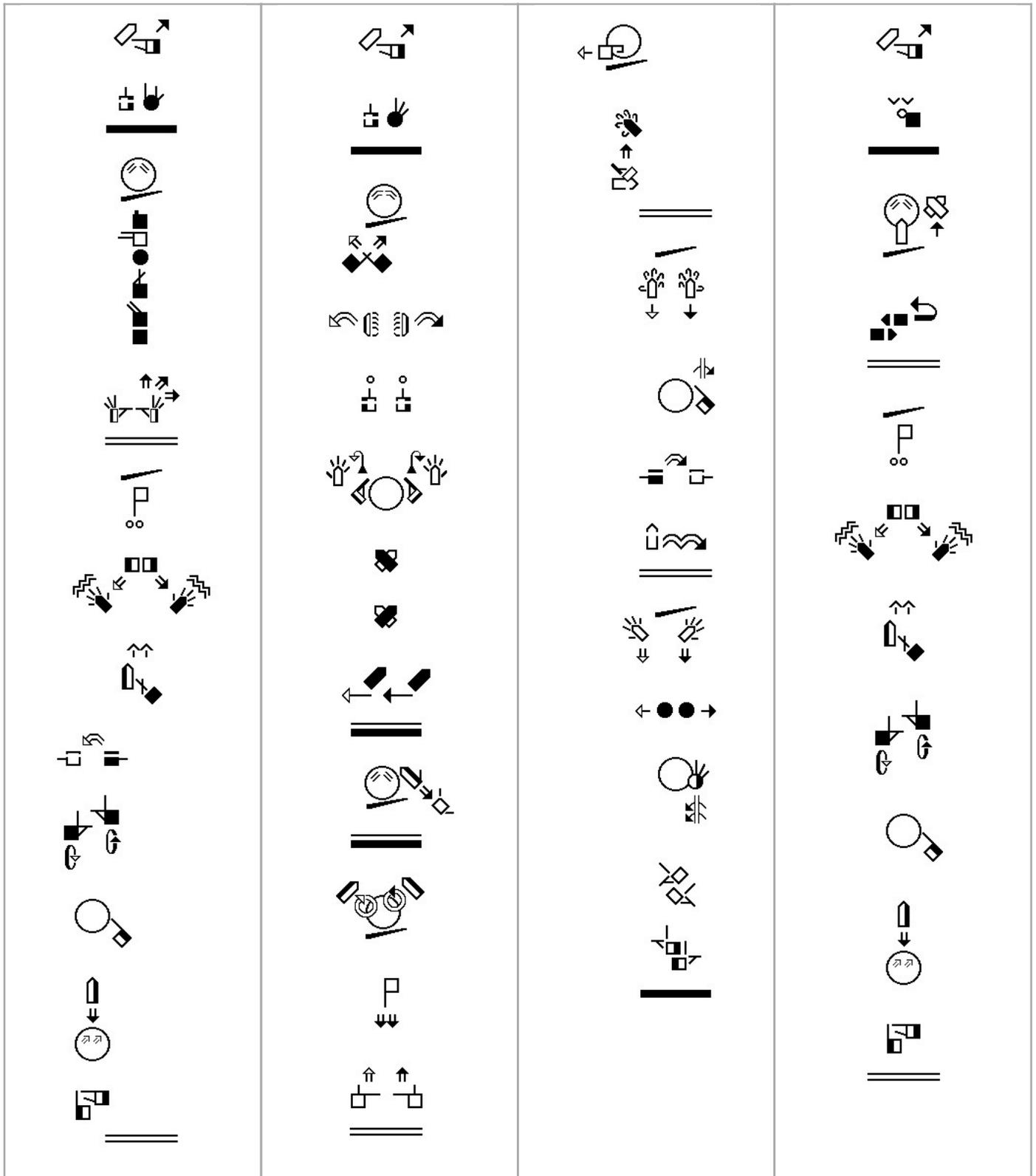
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can't understand the meaning of this parable, how will you understand all the other parables? Verse 14. The farmer plants seed by taking God's word to others. Verse 15. The seed that fell on the footpath represents those who hear the message, only to have Satan come at once and take it away.

Mark 4:16-17

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Verse 16. The seed on the rocky soil represents those who hear the message and immediately receive it with joy. Verse 17. But since they don't have deep roots, they don't last long. They fall away as soon as they have problems or are persecuted for believing God's word.



Verse 18. The seed that fell among the thorns represents others who hear God's word, Verse 19. but all too quickly the message is crowded out by the worries of this life, the lure of wealth, and the desire for other things, so no fruit is produced. Verse 20. And the seed that fell on good soil represents those who hear

Mark 4:20-22

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and accept God's word and produce a harvest of thirty, sixty, or even a hundred times as much as had been planted!" Verse 21. Then Jesus asked them, "Would anyone light a lamp and then put it under a basket or under a bed? Of course not! A lamp is placed on a stand, where its light will shine. Verse 22. For everything that is hidden will eventually be brought into the open, and every secret will be brought to light.

Mark 4:25-27

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But for those who are not listening, even what little understanding they have will be taken away from them." Verse 26. Jesus also said, "The Kingdom of God is like a farmer who scatters seed on the ground. Verse 27. Night and day, while he's asleep or awake, the seed

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sprouts and grows, but he does not understand how it happens. Verse 28. The earth produces the crops on its own. First a leaf blade pushes through, then the heads of wheat are formed, and finally the grain ripens. Verse 29. And as soon as the grain is ready, the farmer comes and harvests it

NLT

Mark 4:29-31

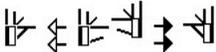
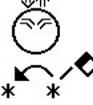
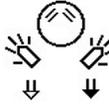
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with a sickle, for the harvest time has come." Verse 30. Jesus said, "How can I describe the Kingdom of God? What story should I use to illustrate it? Verse 31. It is like a mustard seed planted in the ground. It is the smallest of all seeds,

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Verse 32. but it becomes the largest of all garden plants; it grows long branches, and birds can make nests in its shade." Verse 33. Jesus used many similar stories and illustrations to teach the people as much as they could understand.

Mark 4:34-36

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Verse 34. In fact, in his public ministry he never taught without using parables; but afterward, when he was alone with his disciples, he explained everything to them. Verse 35. As evening came, Jesus said to his disciples, "Let's cross to the other side of the lake." Verse 36. So they took Jesus in the boat and started out, NLT

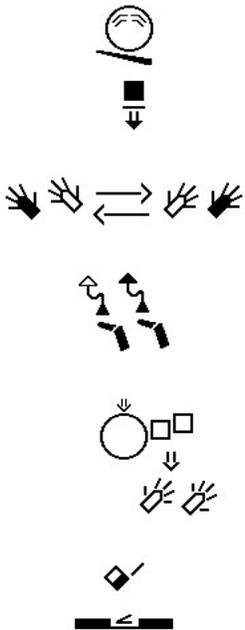
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leaving the crowds behind (although other boats followed). Verse 37. But soon a fierce storm came up. High waves were breaking into the boat, and it began to fill with water. Verse 38. Jesus was sleeping at the back of the boat with his head on a cushion. The disciples woke him up, shouting, "Teacher, don't you care that we're going to drown?" NLT

Mark 4:39-41

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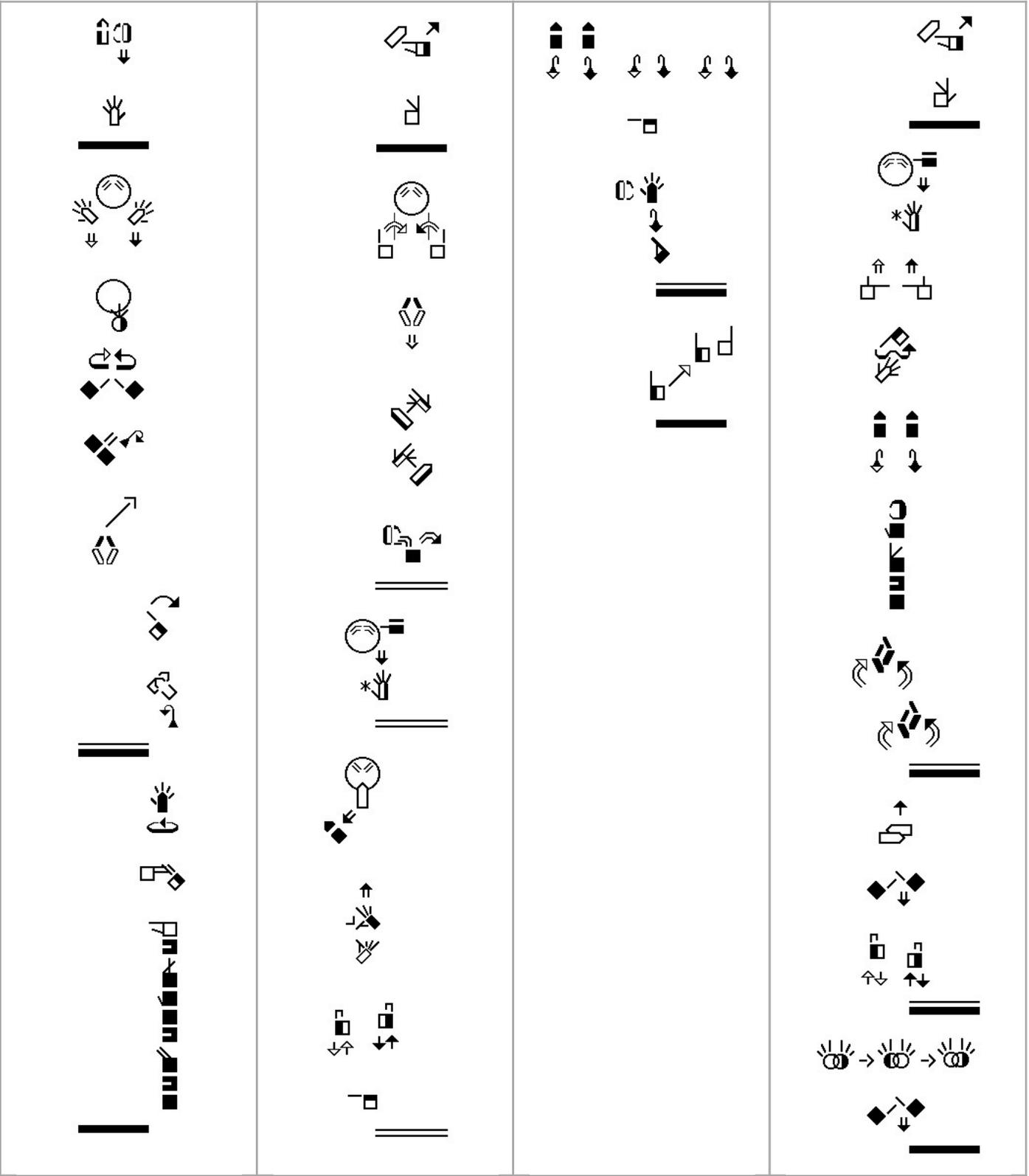
Verse 39. When Jesus woke up, he rebuked the wind and said to the water, "Silence! Be still!" Suddenly the wind stopped, and there was a great calm. Verse 40. Then he asked them, "Why are you afraid? Do you still have no faith?" Verse 41. The disciples were absolutely terrified. "Who is this man?" they asked each other. NLT

			
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"Even the wind and waves obey him!"

NLT

Mark 5:1-3



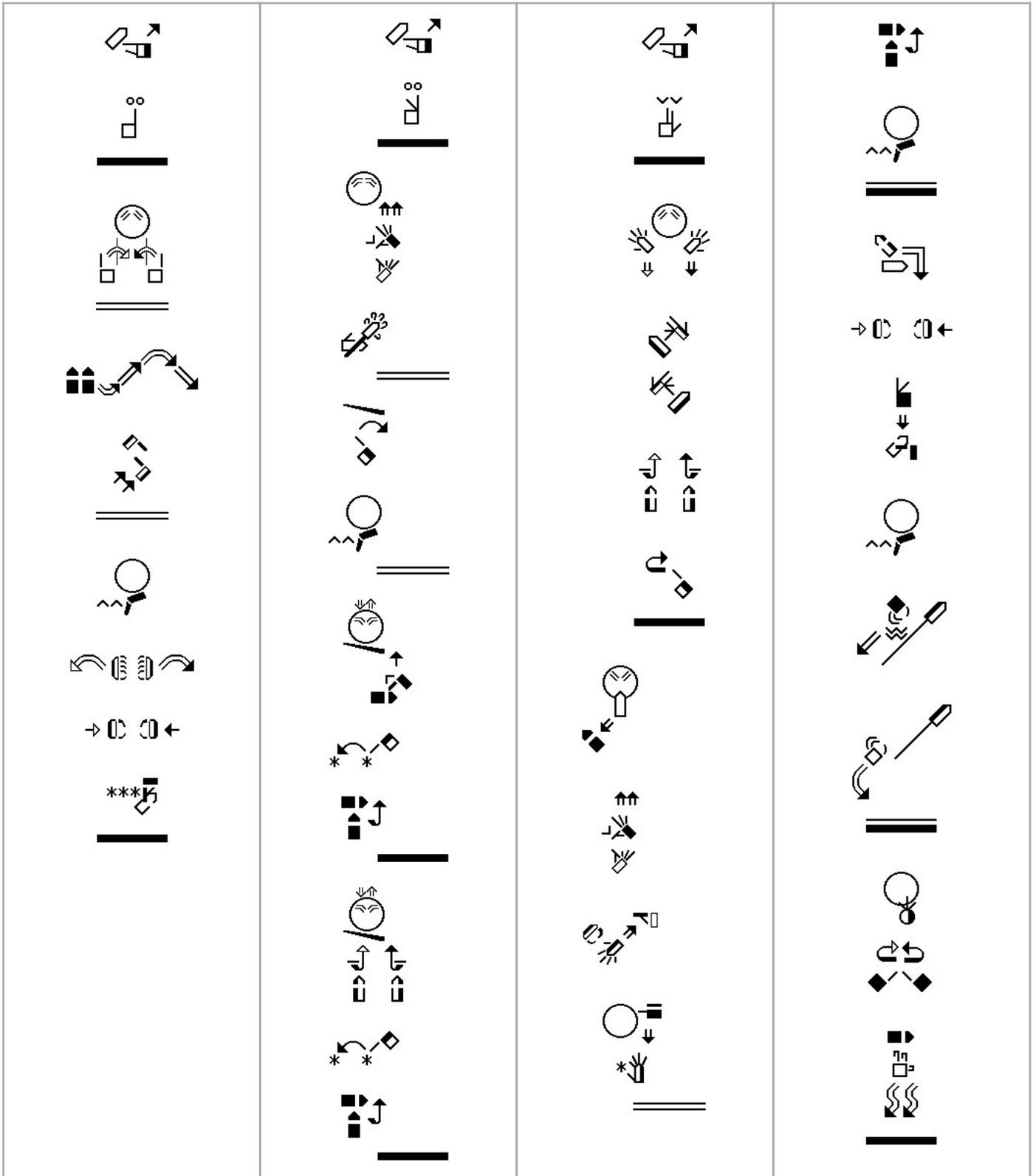
Chapter 5. So they arrived at the other side of the lake, in the region of the Gerasenes. Verse 2. When Jesus climbed out of the boat, a man possessed by an evil spirit came out from a cemetery to meet him. Verse 3. This man lived among the burial caves and could no longer be restrained, even with a chain. NLT

Mark 5:6-7

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Verse 6. When Jesus was still some distance away, the man saw him, ran to meet him, and bowed low before him. Verse 7. With a shriek, he screamed, "Why are you interfering with me, Jesus, Son of the Most High God? In the name of God, I beg you, don't torture me!"

Mark 5:11-13



Verse 11. There happened to be a large herd of pigs feeding on the hillside nearby. Verse 12. "Send us into those pigs," the spirits begged. "Let us enter them." Verse 13. So Jesus gave them permission. The evil spirits came out of the man and entered the pigs, and the entire herd of 2,000 pigs plunged down the steep hillside into the lake and drowned in the water. NLT

Mark 5:16-18

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Verse 16. Then those who had seen what happened told the others about the demon-possessed man and the pigs. Verse 17. And the crowd began pleading with Jesus to go away and leave them alone. Verse 18. As Jesus was getting into the boat, the man who had been demon possessed begged to go with him. NLT

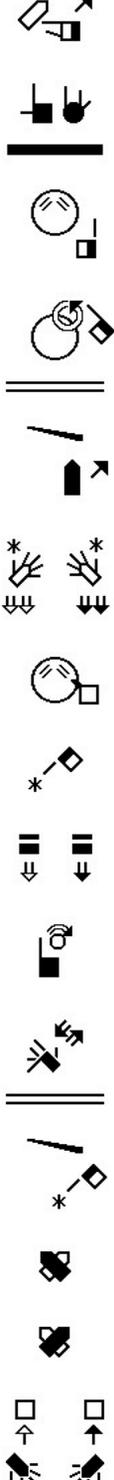
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Verse 19. But Jesus said, "No, go home to your family, and tell them everything the Lord has done for you and how merciful he has been." Verse 20. So the man started off to visit the Ten Towns of that region and began to proclaim the great things Jesus had done for him; and everyone was amazed at what he told them.

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"Please come and lay your hands on her; heal her so she can live." Verse 24. Jesus went with him, and all the people followed, crowding around him. Verse 25. A woman in the crowd had suffered for twelve years with constant bleeding. Verse 26. She had suffered a great deal from many doctors, and over the years

Mark 5:26-28

			
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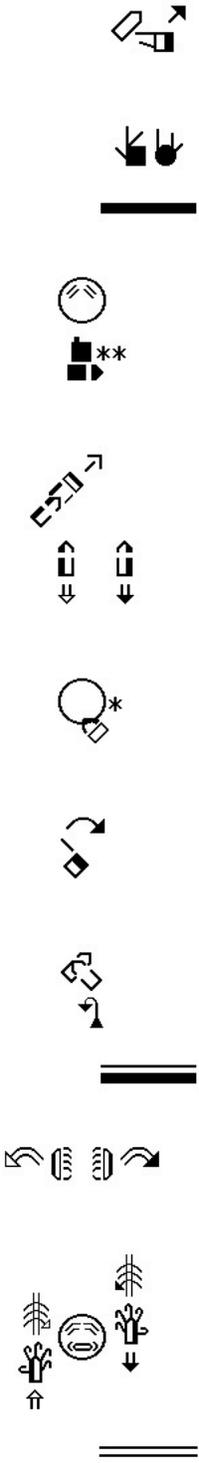
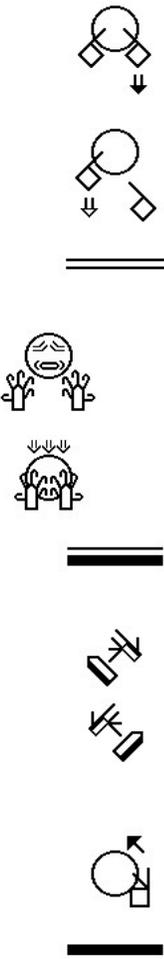
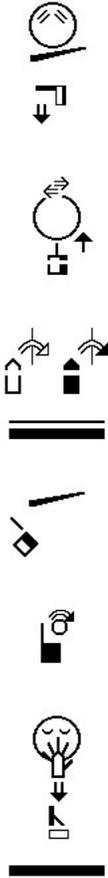
she had spent everything she had to pay them, but she had gotten no better. In fact, she had gotten worse. Verse 27. She had heard about Jesus, so she came up behind him through the crowd and touched his robe. Verse 28. For she thought to herself, "If I can just touch his robe, I will be healed."

Mark 5:31-33

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Mark 5:36-37

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Verse 38. When they came to the home of the synagogue leader, Jesus saw much commotion and weeping and wailing. Verse 39. He went inside and asked, "Why all this commotion and weeping? The child isn't dead; she's only asleep."
 NLT

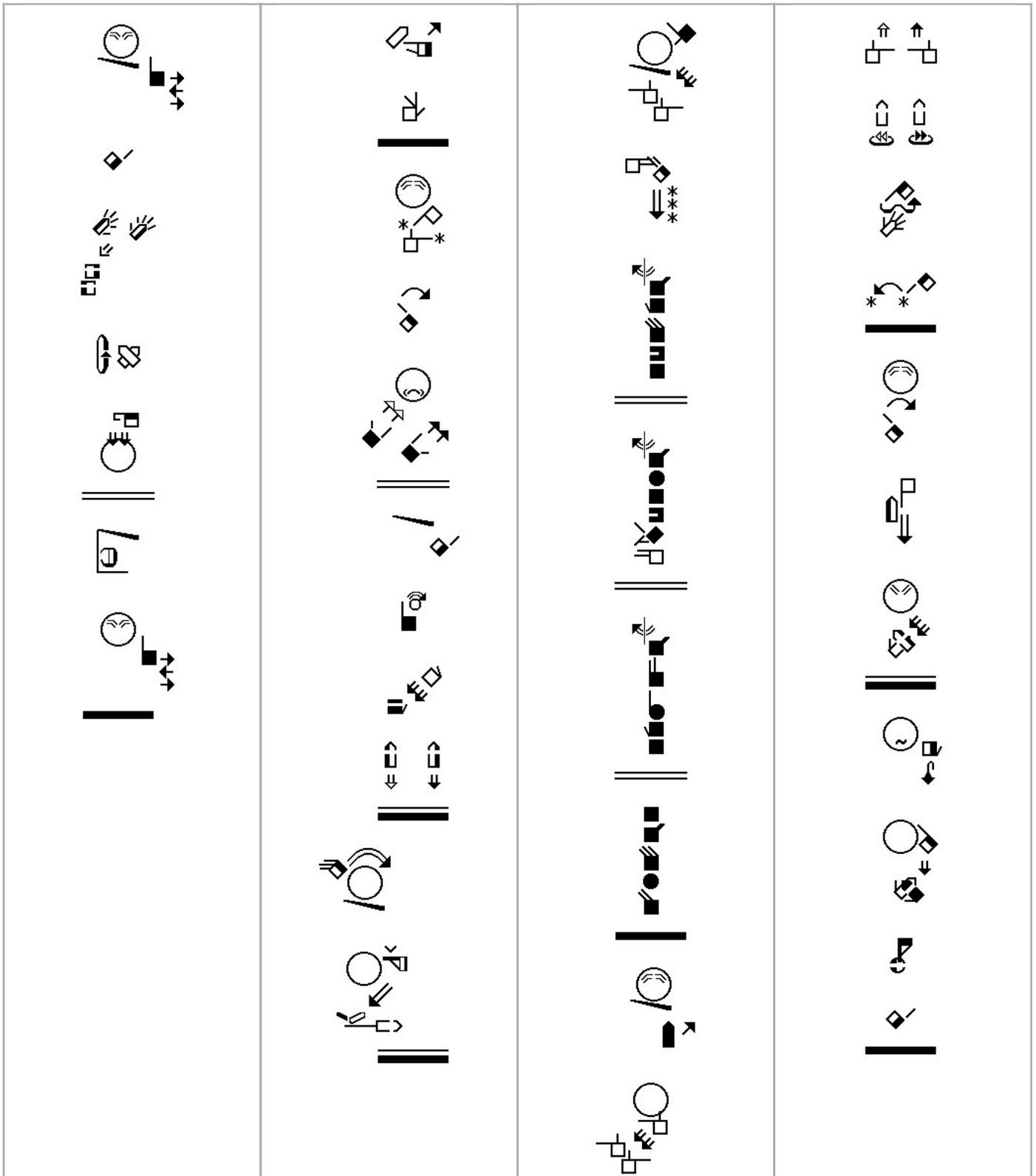
Mark 5:40-41

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Verse 42. And the girl, who was twelve years old, immediately stood up and walked around! They were overwhelmed and totally amazed. Verse 43. Jesus gave them strict orders not to tell anyone what had happened, and then he told them to give her something to eat.

NLT

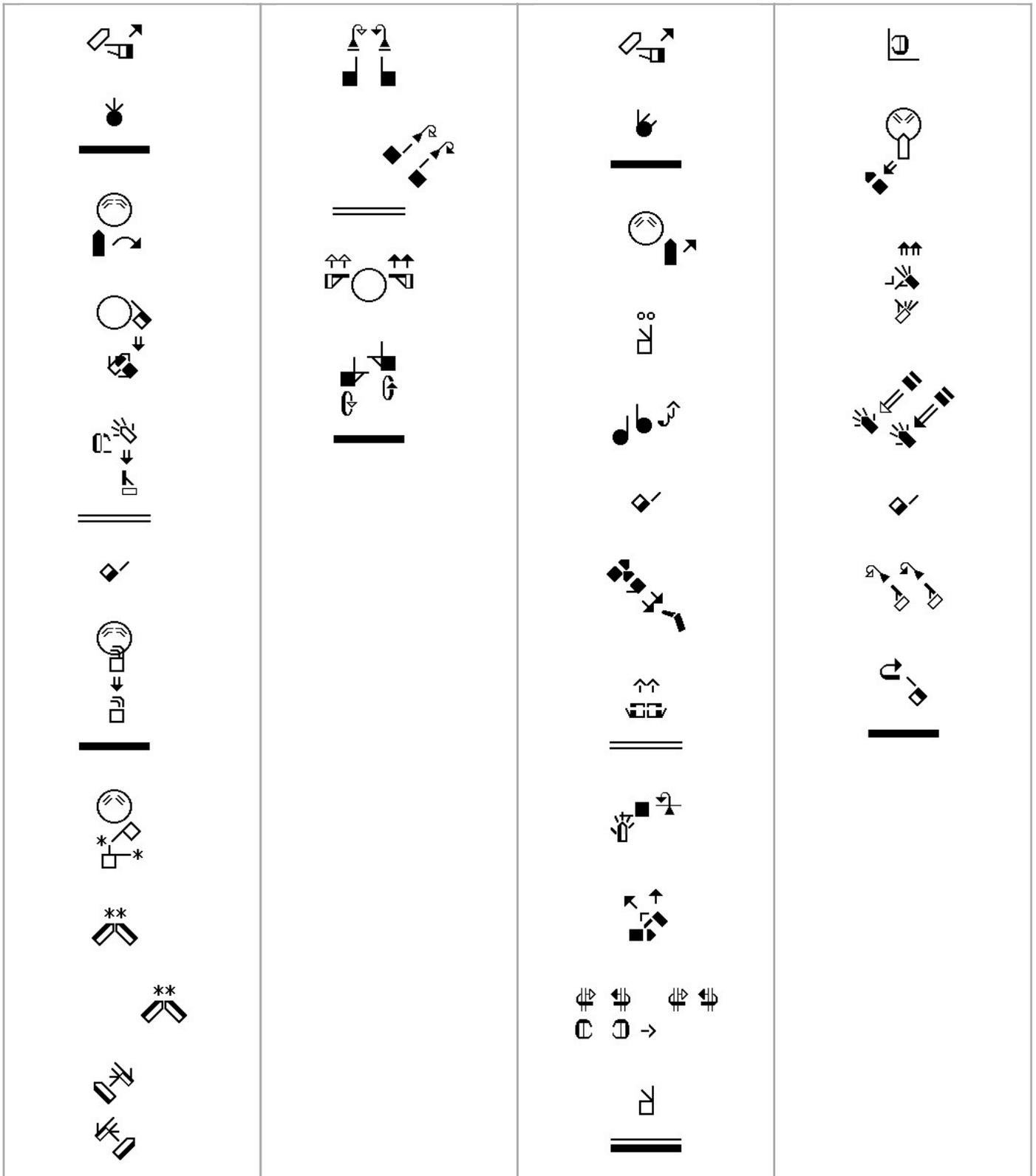


"Where did he get all this wisdom and the power to perform such miracles?" Verse 3. Then they scoffed, "He's just a carpenter, the son of Mary and the brother of James, Joseph, Judas, and Simon. And his sisters live right here among us." They were deeply offended and refused to believe in him. NLT

Mark 6:4-5

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Verse 4. Then Jesus told them, "A prophet is honored everywhere except in his own hometown and among his relatives and his own family." Verse 5. And because of their unbelief, he couldn't do any mighty miracles among them except to place his hands on a few sick people and heal them. NLT



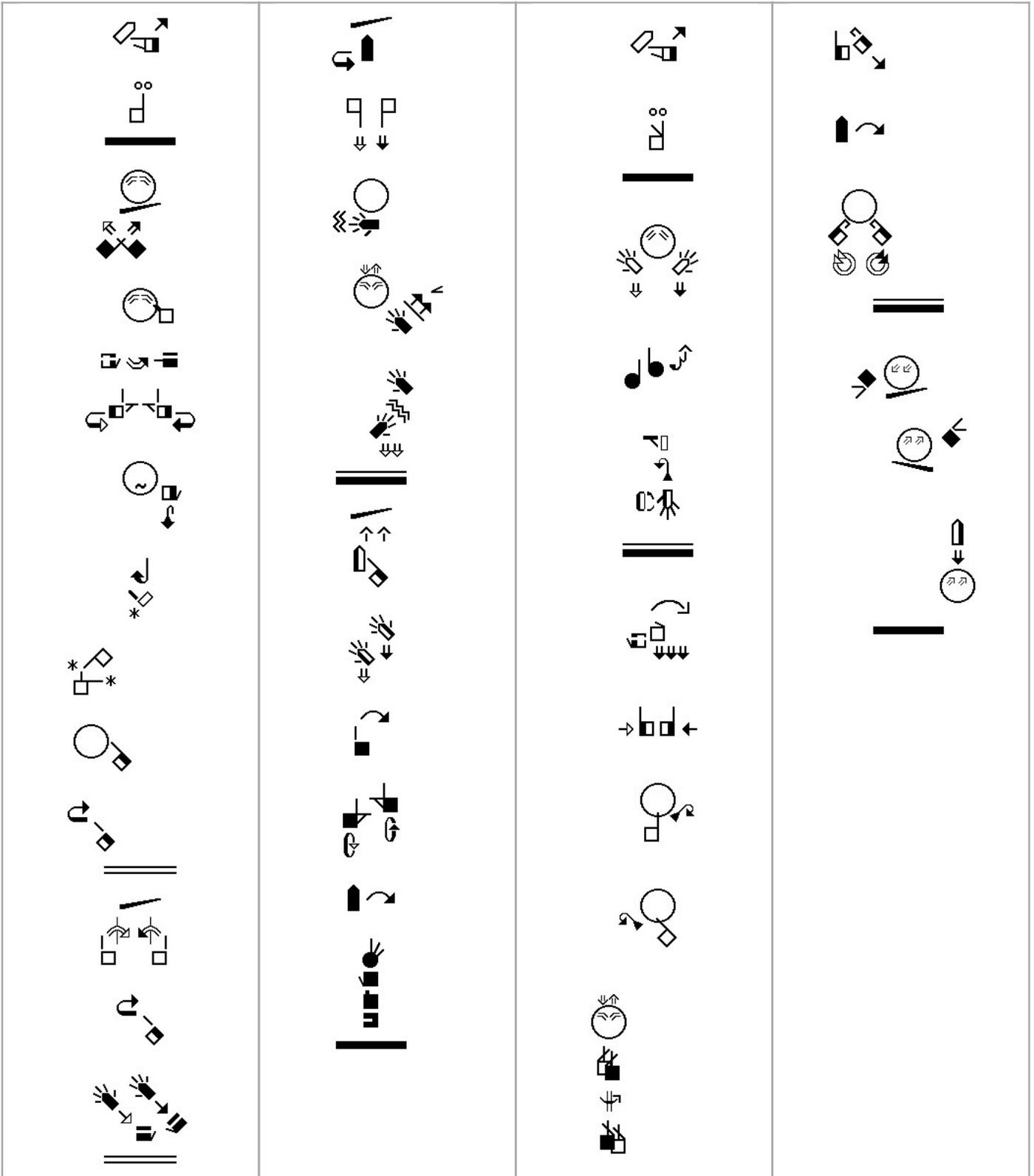
Verse 6. And he was amazed at their unbelief. Then Jesus went from village to village, teaching the people. Verse 7. And he called his twelve disciples together and began sending them out two by two, giving them authority to cast out evil spirits.

NLT

Mark 6:8-10

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Verse 8. He told them to take nothing for their journey except a walking stick -- no food, no traveler's bag, no money. Verse 9. He allowed them to wear sandals but not to take a change of clothes. Verse 10. "Wherever you go," he said, "stay in the same house until you leave town.



Verse 11. But if any place refuses to welcome you or listen to you, shake its dust from your feet as you leave to show that you have abandoned those people to their fate." Verse 12. So the disciples went out, telling everyone they met to repent of their sins and turn to God.

NLT

Mark 6:16-17

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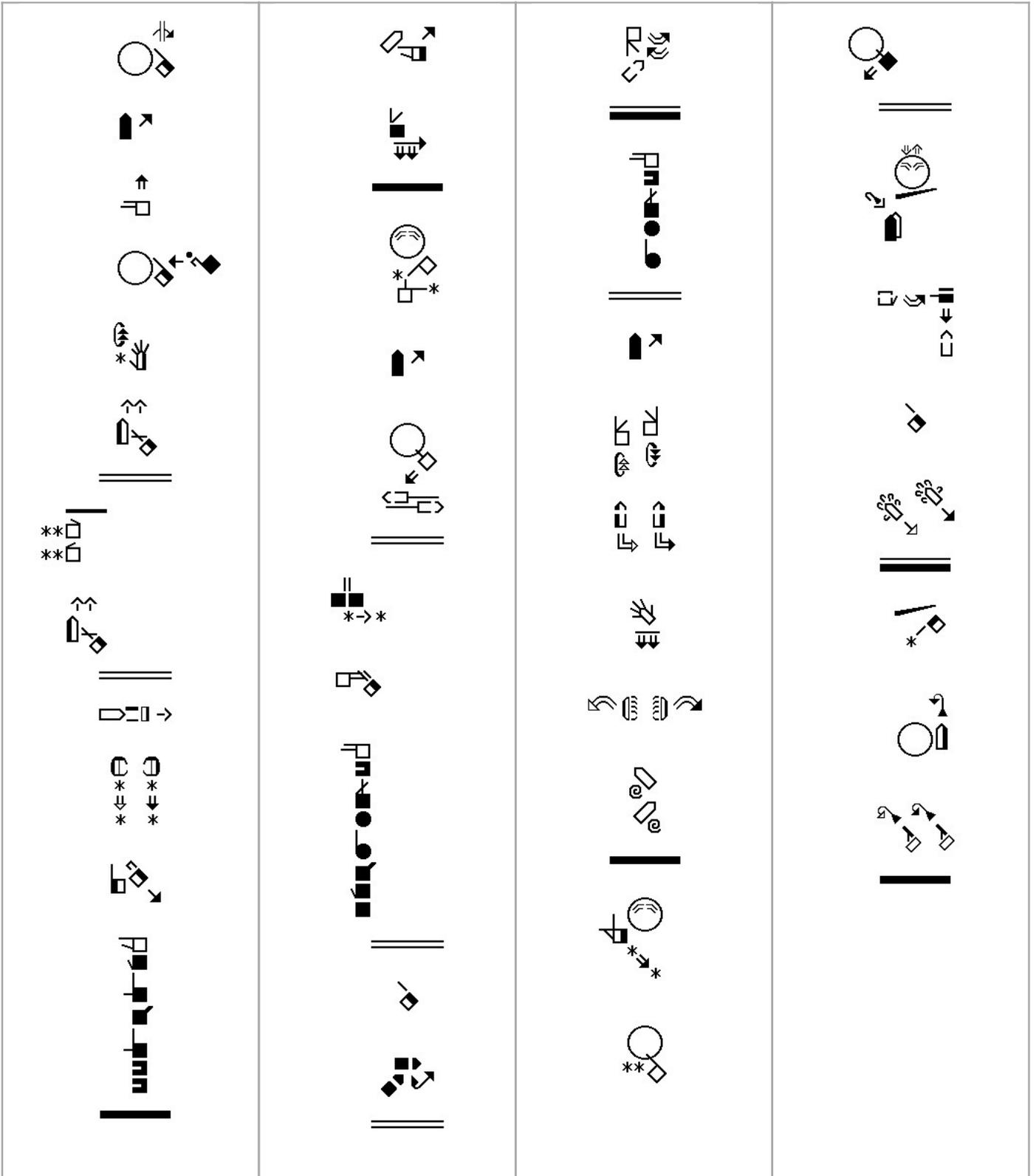
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Verse 18. John had been telling Herod, "It is against God's law for you to marry your brother's wife." Verse 19. So Herodias bore a grudge against John and wanted to kill him. But without Herod's approval she was powerless,

Mark 6:20-21

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Verse 20. for Herod respected John; and knowing that he was a good and holy man, he protected him. Herod was greatly disturbed whenever he talked with John, but even so, he liked to listen to him. Verse 21. Herodias's chance finally came on Herod's birthday. He gave a party



for his high government officials, army officers, and the leading citizens of Galilee. Verse 22. Then his daughter, also named Herodias, came in and performed a dance that greatly pleased Herod and his guests. "Ask me for anything you like," the king said to the girl, "and I will give it to you."

NLT

Mark 6:23-24

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Verse 25. So the girl hurried back to the king and told him, "I want the head of John the Baptist, right now, on a tray!" Verse 26. Then the king deeply regretted what he had said; but because of the vows he had made in front of his guests, he couldn't refuse her. NLT

Mark 6:27-29

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Verse 27. So he immediately sent an executioner to the prison to cut off John's head and bring it to him. The soldier beheaded John in the prison, Verse 28. brought his head on a tray, and gave it to the girl, who took it to her mother. Verse 29. When John's disciples heard what had happened, they came to get his body and buried it in a tomb. NLT

<p>A sequence of 14 signs representing the apostles returning to Jesus and reporting their ministry. The signs include: a hand pointing up and right, a hand pointing down and left, a thick horizontal line, a hand holding a circle, a hand pointing up and right, a hand pointing down and left, a hand pointing up and left, a hand pointing down and right, a hand pointing up and left, a hand pointing down and right, a hand pointing up and left, a hand pointing down and right, a hand pointing up and left, and a thick horizontal line.</p>	<p>A sequence of 10 signs representing Jesus speaking. The signs include: a hand holding a circle, a hand pointing up and right, a hand pointing down and left, a hand pointing up and right, a hand pointing down and left, a hand pointing up and right, a hand pointing down and left, a hand pointing up and right, a hand pointing down and left, and a thick horizontal line.</p>	<p>A sequence of 14 signs representing the apostles returning to Jesus and reporting their ministry. The signs include: a hand pointing up and right, a hand pointing down and left, a thick horizontal line, a hand holding a circle, a hand pointing up and right, a hand pointing down and left, a hand pointing up and left, a hand pointing down and right, a hand pointing up and left, a hand pointing down and right, a hand pointing up and left, a hand pointing down and right, a hand pointing up and left, a hand pointing down and right, and a thick horizontal line.</p>	<p>A sequence of 10 signs representing Jesus speaking. The signs include: a hand pointing up and right, a thick horizontal line, a hand holding a circle, a hand pointing up and right, a hand pointing down and left, a hand pointing up and right, a hand pointing down and left, a hand pointing up and right, a hand pointing down and left, a hand pointing up and right, and a thick horizontal line.</p>
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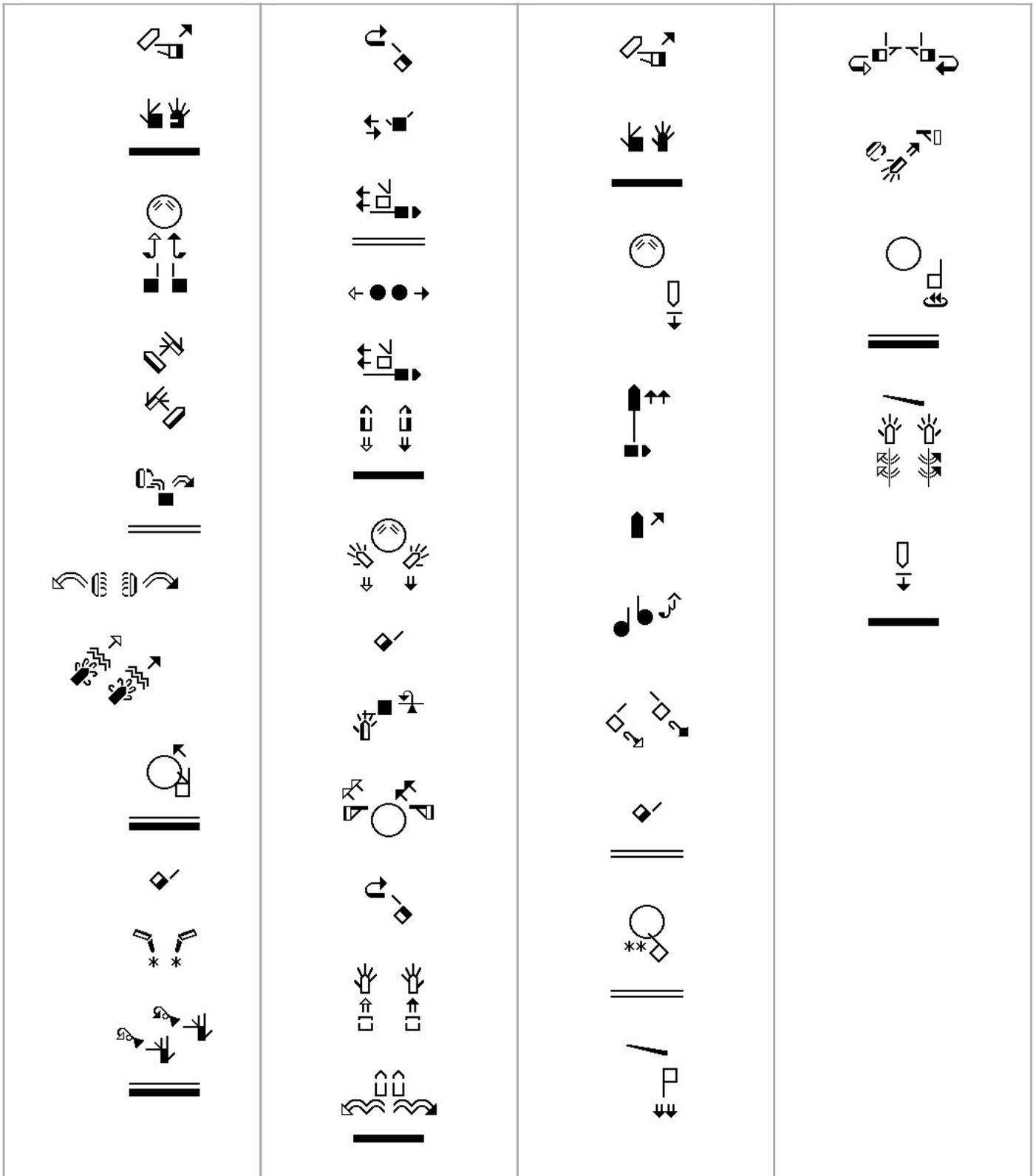
Verse 30. The apostles returned to Jesus from their ministry tour and told him all they had done and taught. Verse 31. Then Jesus said, "Let's go off by ourselves to a quiet place and rest awhile." He said this because there were so many people coming and going

NLT

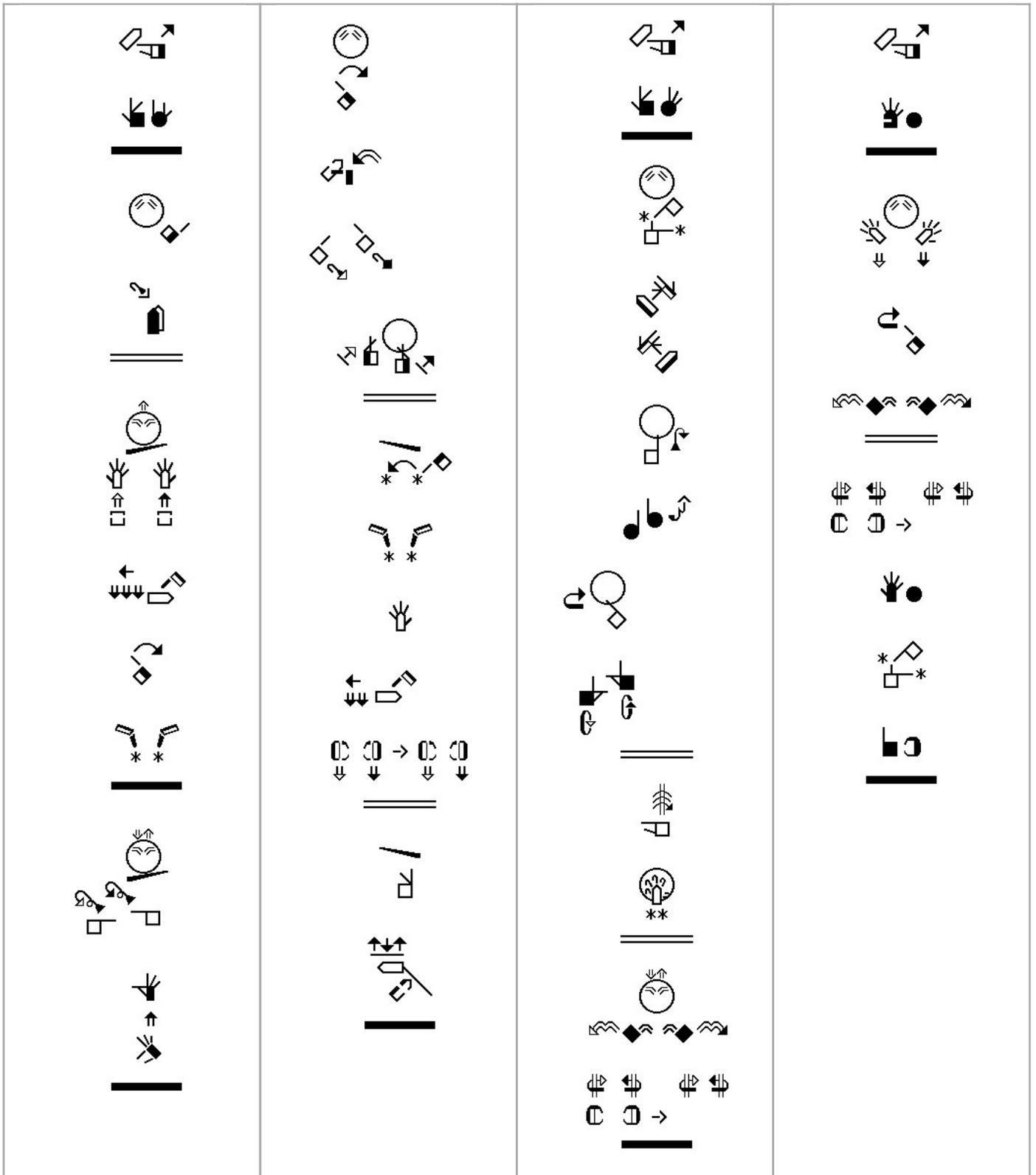
Mark 6:31-33

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that Jesus and his apostles didn't even have time to eat. Verse 32. So they left by boat for a quiet place, where they could be alone. Verse 33. But many people recognized them and saw them leaving, and people from many towns ran ahead along the shore and got there ahead of them. NLT



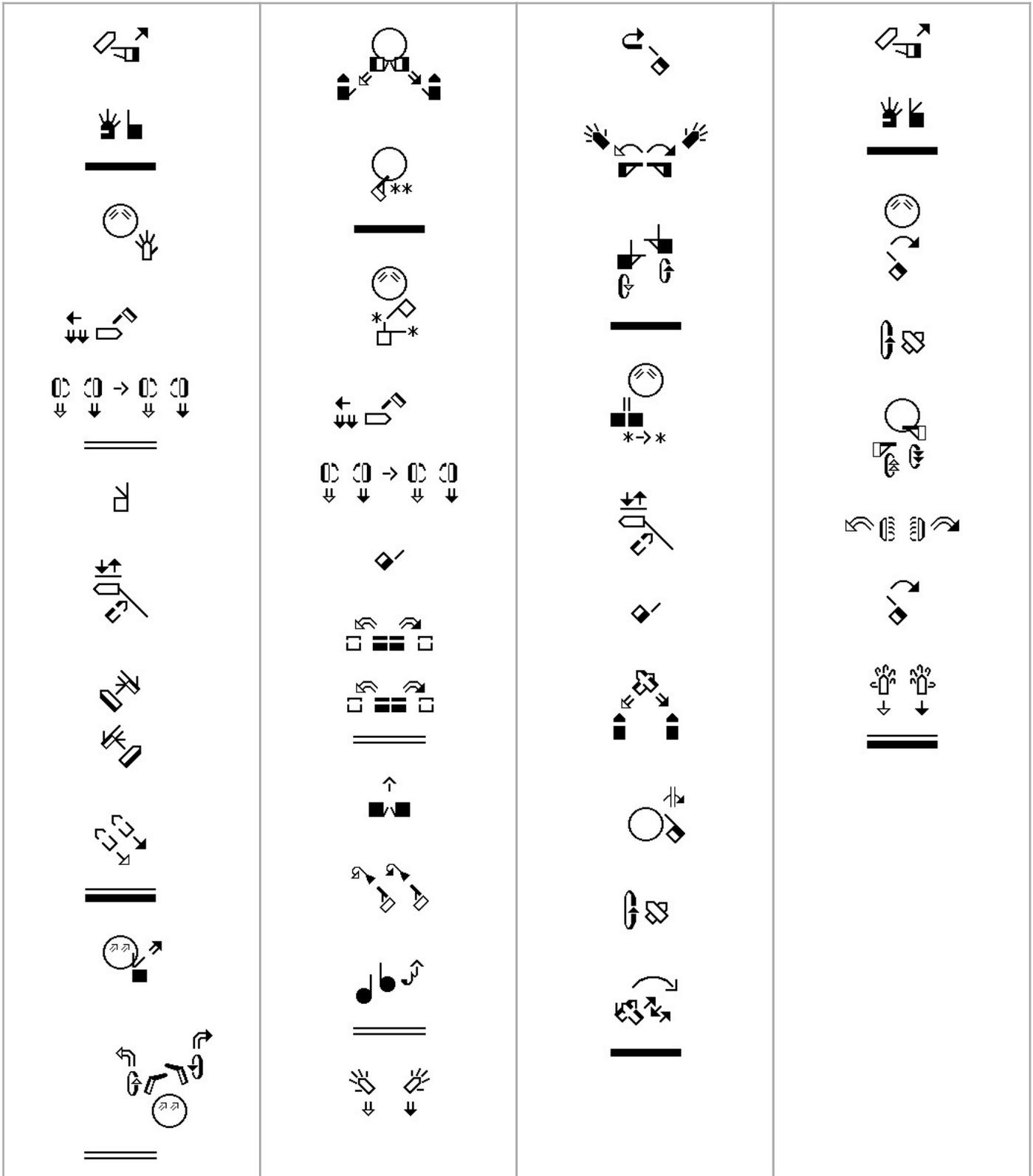
Verse 34. Jesus saw the huge crowd as he stepped from the boat, and he had compassion on them because they were like sheep without a shepherd. So he began teaching them many things. Verse 35. Late in the afternoon his disciples came to him and said, "This is a remote place, and it's already getting late.



Verse 38. "How much bread do you have?" he asked. "Go and find out." They came back and reported, "We have five loaves of bread and two fish." Verse 39. Then Jesus told the disciples to have the people sit down in groups on the green grass. Verse 40. So they sat down in groups of fifty or a hundred.

NLT

Mark 6:41-42



110

Verse 41. Jesus took the five loaves and two fish, looked up toward heaven, and blessed them. Then, breaking the loaves into pieces, he kept giving the bread to the disciples so they could distribute it to the people. He also divided the fish for everyone to share. Verse 42. They all ate as much as they wanted, NLT

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Verse 43. and afterward, the disciples picked up twelve baskets of leftover bread and fish. Verse 44. A total of 5,000 men and their families were fed from those loaves! Verse 45. Immediately after this, Jesus insisted that his disciples get back into the boat and head across the lake to Bethsaida, while he sent the people home.

Mark 6:46-48

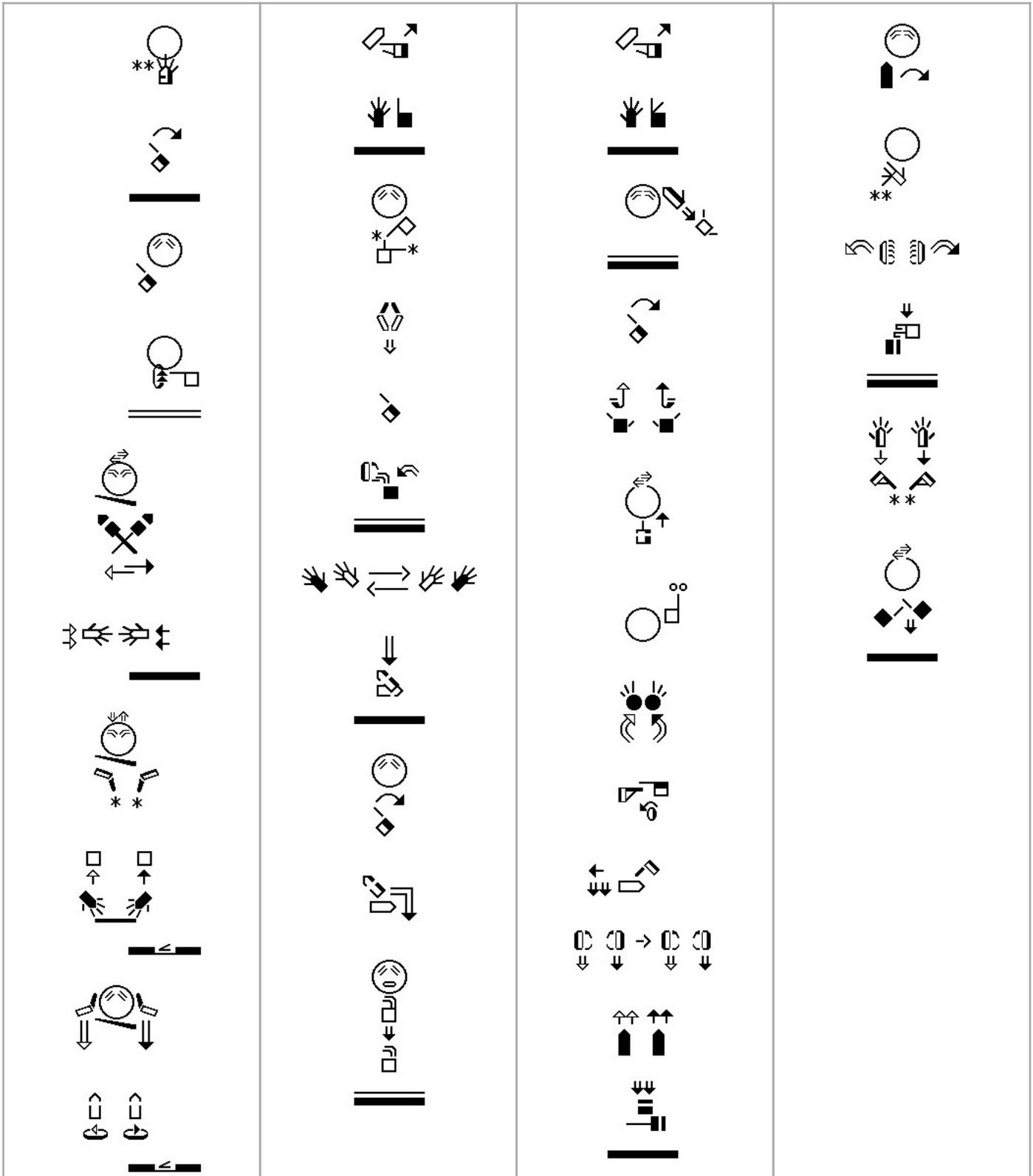
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Verse 46. After telling everyone good-bye, he went up into the hills by himself to pray. Verse 47. Late that night, the disciples were in their boat in the middle of the lake, and Jesus was alone on land. Verse 48. He saw that they were in serious trouble, rowing hard and struggling against the wind and waves. About three o'clock in the morning Jesus came toward them, walking on the water.

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He intended to go past them, Verse 49. but when they saw him walking on the water, they cried out in terror, thinking he was a ghost. Verse 50. They were all terrified when they saw him. But Jesus
 NLT

Mark 6:50-52



spoke to them at once. "Don't be afraid," he said. "Take courage! I am here!" Verse 51. Then he climbed into the boat, and the wind stopped. They were totally amazed, Verse 52. for they still didn't understand the significance of the miracle of the loaves. Their hearts were too hard to take it in. NLT

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Verse 53. After they had crossed the lake, they landed at Gennesaret. They brought the boat to shore Verse 54. and climbed out. The people recognized Jesus at once, Verse 55. and they ran throughout the whole area, carrying sick people on mats to wherever they heard he was.

NLT

Mark 6:56

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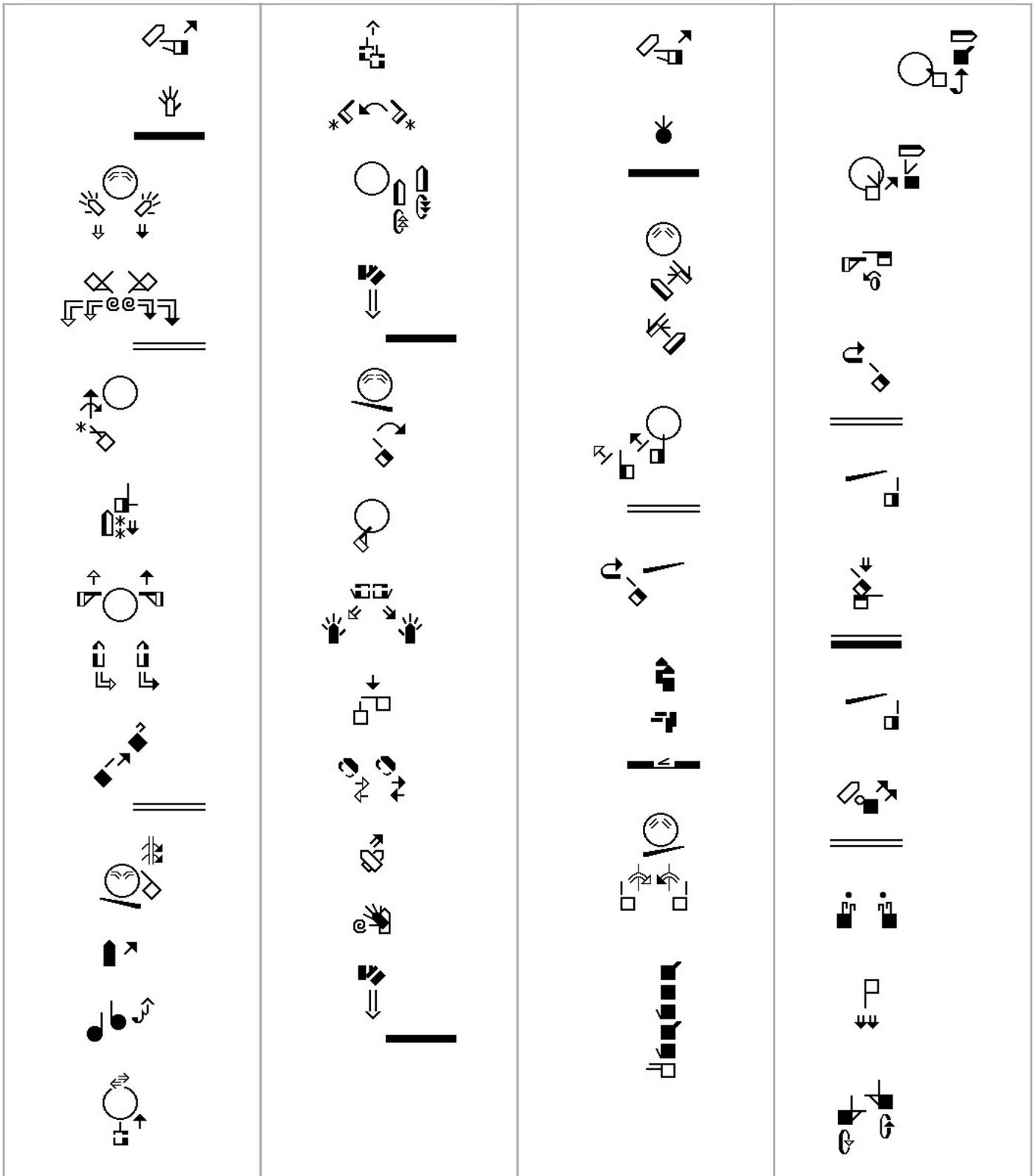
Chapter 7. One day some Pharisees and teachers of religious law arrived from Jerusalem to see Jesus. Verse 2. They noticed that some of his disciples failed to follow the Jewish ritual of hand washing before eating. Verse 3. (The Jews, especially the Pharisees, do not eat until

NLT

Mark 7:3-4

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they have poured water over their cupped hands, as required by their ancient traditions. Verse 4. Similarly, they don't eat anything from the market until they immerse their hands in water. This is but one of many traditions they have clung to -- such as their ceremonial washing of cups, pitchers, and kettles.)



Verse 5. So the Pharisees and teachers of religious law asked him, "Why don't your disciples follow our age-old tradition? They eat without first performing the hand-washing ceremony." Verse 6. Jesus replied, "You hypocrites! Isaiah was right when he prophesied about you, for he wrote, 'These people

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in order to hold on to your own tradition. Verse 10. For instance, Moses gave you this law from God: 'Honor your father and mother,' and 'Anyone who speaks disrespectfully of father or mother must be put to death.'

Mark 7:11-13

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Verse 11. But you say it is all right for people to say to their parents, 'Sorry, I can't help you. For I have vowed to give to God what I would have given to you.' Verse 12. In this way, you let them disregard their needy parents. Verse 13. And so you cancel the word of God in order to hand down your own tradition.

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And this is only one example among many others." Verse 14. Then Jesus called to the crowd to come and hear. "All of you listen," he said, "and try to understand. Verse 15. It's not what goes into your body that defiles you;

NLT

Mark 7:15-17

<p>Sign language sequence for Mark 7:15-17, Column 1. It includes signs for 'defiled' (heart with slash), 'what' (hand with slash), 'comes' (hand with slash), 'from' (hand with slash), 'your' (hand with slash), 'heart' (heart), 'Jesus' (hand with slash), 'went' (hand with slash), 'into' (hand with slash), 'a' (hand with slash), 'house' (house), 'to' (hand with slash), 'get' (hand with slash), 'away' (hand with slash), 'from' (hand with slash), 'the' (hand with slash), 'crowd' (crowd), 'and' (hand with slash), 'his' (hand with slash), 'disciples' (hand with slash), 'asked' (hand with slash), 'him' (hand with slash), 'what' (hand with slash), 'he' (hand with slash), 'meant' (hand with slash), 'by' (hand with slash), 'the' (hand with slash), 'parable' (hand with slash), 'he' (hand with slash), 'had' (hand with slash), 'just' (hand with slash), 'used' (hand with slash).</p>	<p>Sign language sequence for Mark 7:15-17, Column 2. It includes signs for 'defiled' (heart with slash), 'what' (hand with slash), 'comes' (hand with slash), 'from' (hand with slash), 'your' (hand with slash), 'heart' (heart), 'Jesus' (hand with slash), 'went' (hand with slash), 'into' (hand with slash), 'a' (hand with slash), 'house' (house), 'to' (hand with slash), 'get' (hand with slash), 'away' (hand with slash), 'from' (hand with slash), 'the' (hand with slash), 'crowd' (crowd), 'and' (hand with slash), 'his' (hand with slash), 'disciples' (hand with slash), 'asked' (hand with slash), 'him' (hand with slash), 'what' (hand with slash), 'he' (hand with slash), 'meant' (hand with slash), 'by' (hand with slash), 'the' (hand with slash), 'parable' (hand with slash), 'he' (hand with slash), 'had' (hand with slash), 'just' (hand with slash), 'used' (hand with slash).</p>	<p>Sign language sequence for Mark 7:15-17, Column 3. It includes signs for 'defiled' (heart with slash), 'what' (hand with slash), 'comes' (hand with slash), 'from' (hand with slash), 'your' (hand with slash), 'heart' (heart), 'Jesus' (hand with slash), 'went' (hand with slash), 'into' (hand with slash), 'a' (hand with slash), 'house' (house), 'to' (hand with slash), 'get' (hand with slash), 'away' (hand with slash), 'from' (hand with slash), 'the' (hand with slash), 'crowd' (crowd), 'and' (hand with slash), 'his' (hand with slash), 'disciples' (hand with slash), 'asked' (hand with slash), 'him' (hand with slash), 'what' (hand with slash), 'he' (hand with slash), 'meant' (hand with slash), 'by' (hand with slash), 'the' (hand with slash), 'parable' (hand with slash), 'he' (hand with slash), 'had' (hand with slash), 'just' (hand with slash), 'used' (hand with slash).</p>	<p>Sign language sequence for Mark 7:15-17, Column 4. It includes signs for 'defiled' (heart with slash), 'what' (hand with slash), 'comes' (hand with slash), 'from' (hand with slash), 'your' (hand with slash), 'heart' (heart), 'Jesus' (hand with slash), 'went' (hand with slash), 'into' (hand with slash), 'a' (hand with slash), 'house' (house), 'to' (hand with slash), 'get' (hand with slash), 'away' (hand with slash), 'from' (hand with slash), 'the' (hand with slash), 'crowd' (crowd), 'and' (hand with slash), 'his' (hand with slash), 'disciples' (hand with slash), 'asked' (hand with slash), 'him' (hand with slash), 'what' (hand with slash), 'he' (hand with slash), 'meant' (hand with slash), 'by' (hand with slash), 'the' (hand with slash), 'parable' (hand with slash), 'he' (hand with slash), 'had' (hand with slash), 'just' (hand with slash), 'used' (hand with slash).</p>
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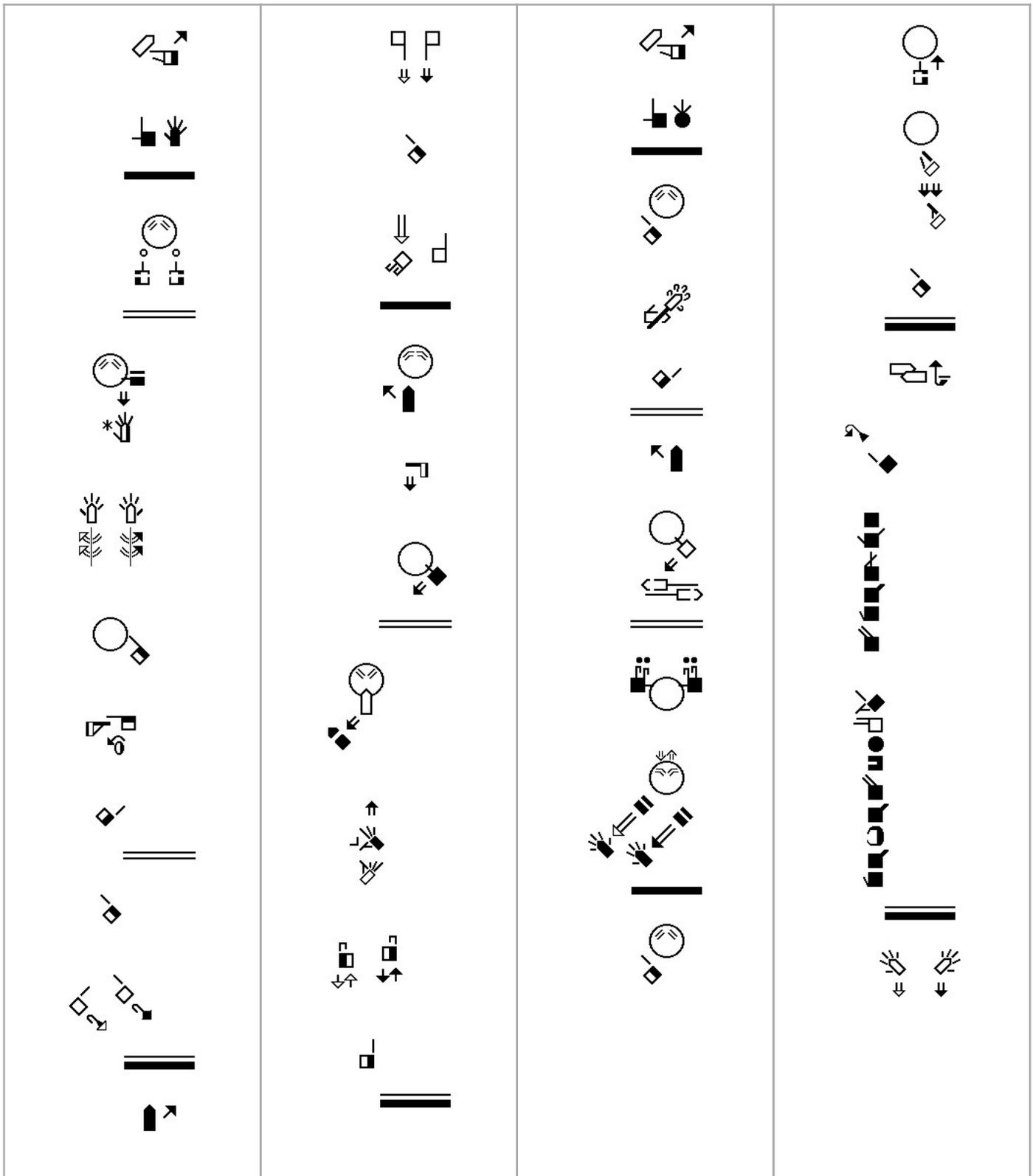
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Verse 18. "Don't you understand either?" he asked. "Can't you see that the food you put into your body cannot defile you? Verse 19. Food doesn't go into your heart, but only passes through the stomach and then goes into the sewer." (By saying this, he declared that every kind of food is acceptable in God's eyes.)

Mark 7:20-22

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Mark 7:25-26

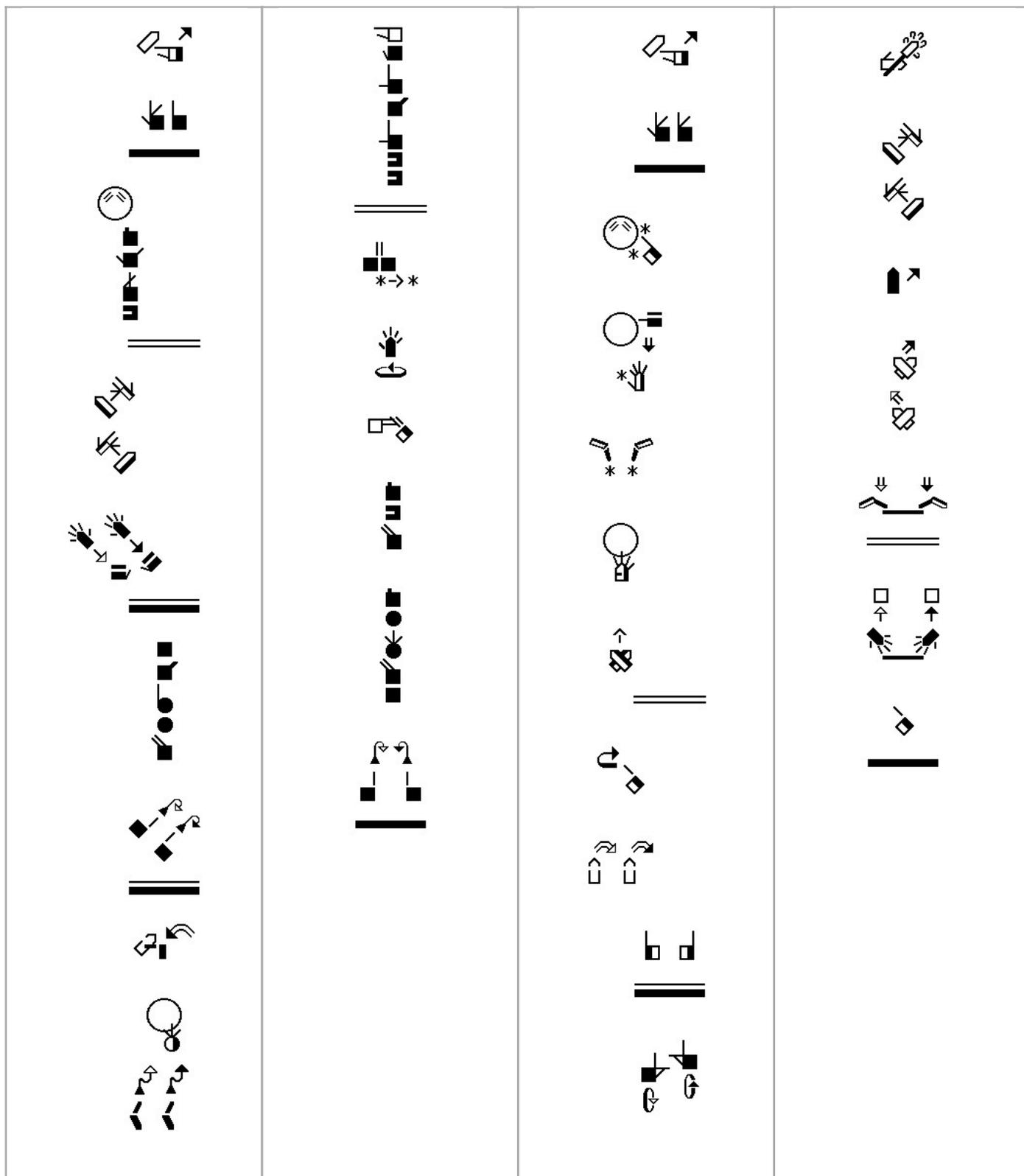


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Verse 27. Jesus told her, "First I should feed the children -- my own family, the Jews. It isn't right to take food from the children and throw it to the dogs." Verse 28. She replied, "That's true, Lord, but even the dogs

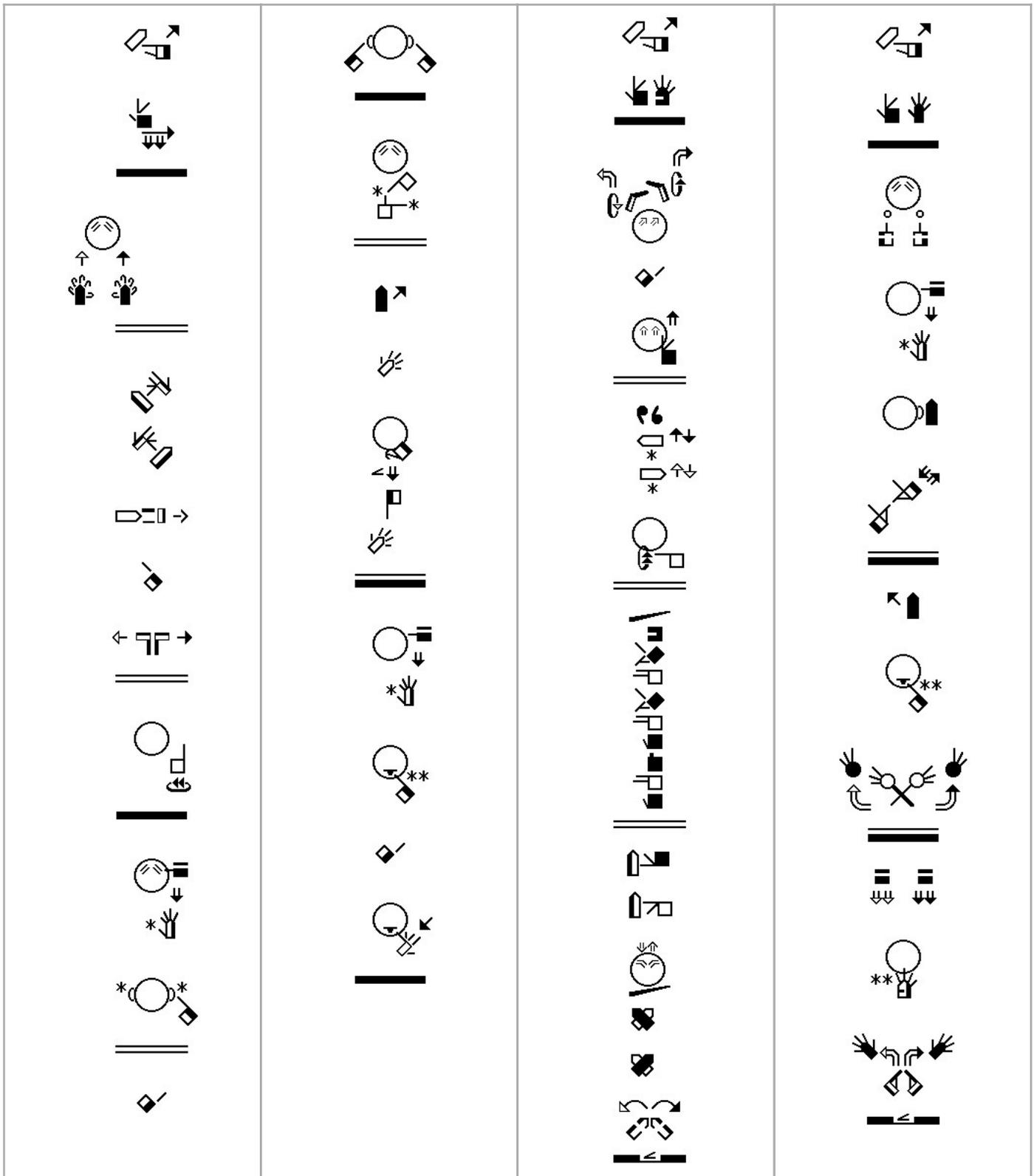
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under the table are allowed to eat the scraps from the children's plates." Verse 29. "Good answer!" he said. "Now go home, for the demon has left your daughter." Verse 30. And when she arrived home, she found her little girl lying quietly in bed, and the demon was gone.



Verse 31. Jesus left Tyre and went up to Sidon before going back to the Sea of Galilee and the region of the Ten Towns. Verse 32. A deaf man with a speech impediment was brought to him, and the people begged Jesus to lay his hands on the man to heal him. NLT

Mark 7:33-35



Verse 33. Jesus led him away from the crowd so they could be alone. He put his fingers into the man's ears. Then, spitting on his own fingers, he touched the man's tongue. Verse 34. Looking up to heaven, he sighed and said, "Ephphatha," which means, "Be opened!" Verse 35. Instantly the man could hear perfectly, and his tongue was freed so he could speak plainly! NLT

Mark 8:1-2

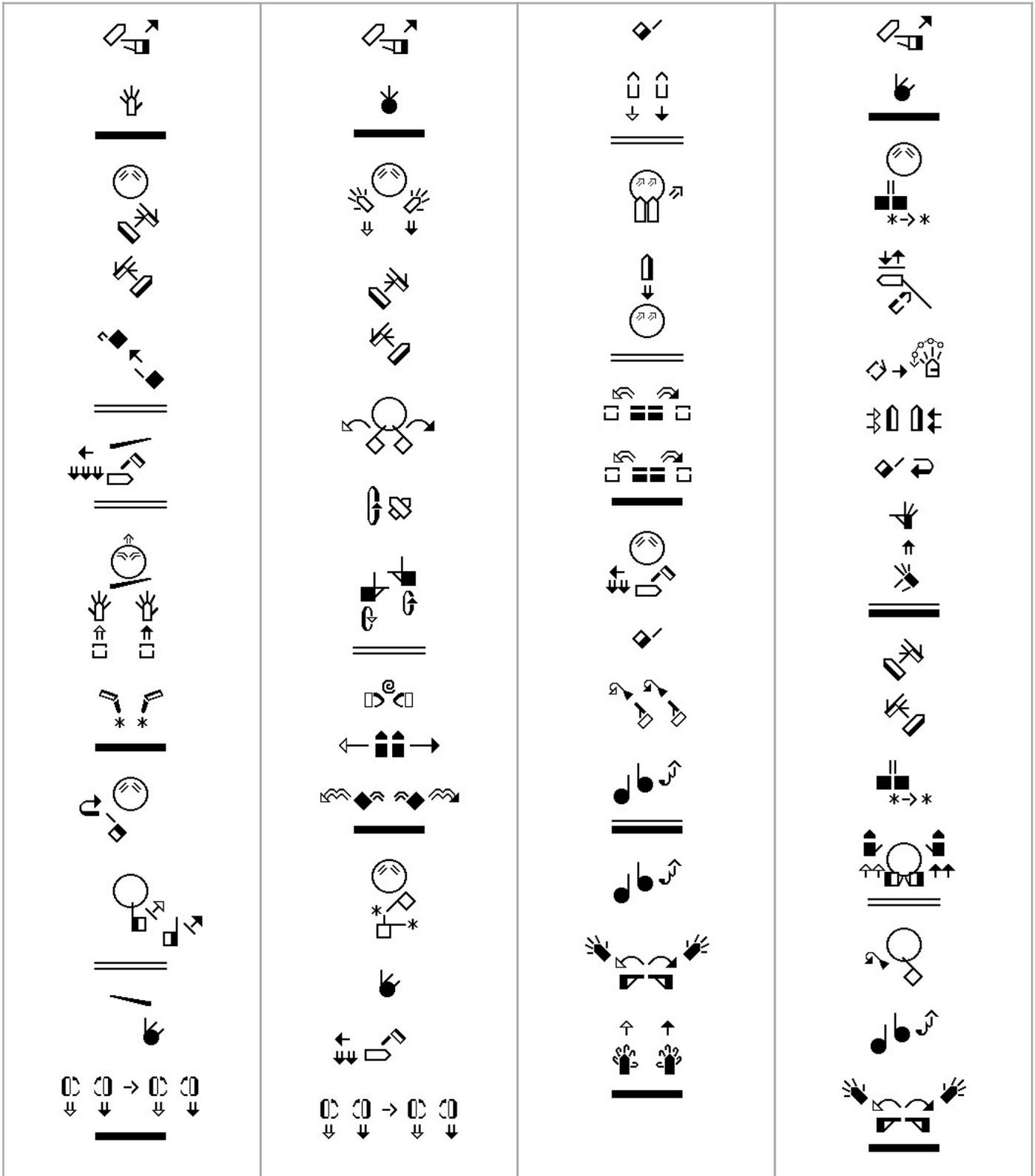
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Chapter 8. About this time another large crowd had gathered, and the people ran out of food again. Jesus called his disciples and told them, Verse 2. "I feel sorry for these people. They have been here with me for three days, and they have nothing left to eat. NLT

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Verse 3. If I send them home hungry, they will faint along the way. For some of them have come a long distance." Verse 4. His disciples replied, "How are we supposed to find enough food to feed them out here in the wilderness?"

Mark 8:5-7



Verse 5. Jesus asked, "How much bread do you have?" "Seven loaves," they replied. Verse 6. So Jesus told all the people to sit down on the ground. Then he took the seven loaves, thanked God for them, and broke them into pieces. He gave them to his disciples, who distributed the bread to the crowd. Verse 7. A few small fish were found, too, so Jesus also blessed these and told the disciples to distribute them.

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Verse 8. They ate as much as they wanted. Afterward, the disciples picked up seven large baskets of leftover food. Verse 9. There were about 4,000 people in the crowd that day, and Jesus sent them home after they had eaten. Verse 10. Immediately after this, he got into a boat with his disciples and crossed over to the region of Dalmanutha. NLT

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Verse 13. So he got back into the boat and left them, and he crossed to the other side of the lake. Verse 14. But the disciples had forgotten to bring any food. They had only one loaf of bread with them in the boat. Verse 15. As they were crossing the lake, Jesus warned them, "Watch out! Beware of the yeast of the Pharisees and of Herod." NLT

Mark 8:16-18

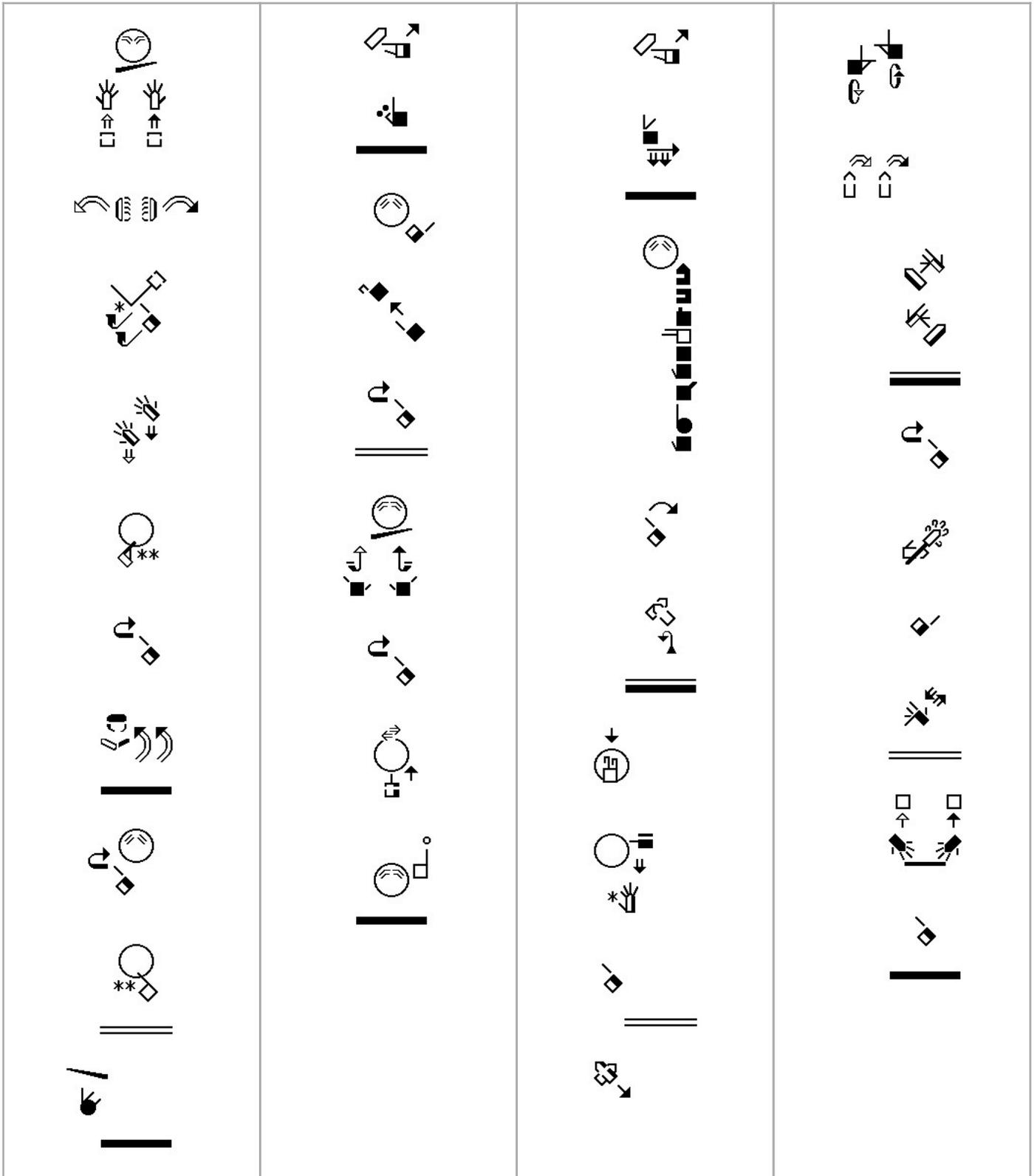
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Verse 16. At this they began to argue with each other because they hadn't brought any bread. Verse 17. Jesus knew what they were saying, so he said, "Why are you arguing about having no bread? Don't you know or understand even yet? Are your hearts too hard to take it in? Verse 18. 'You have eyes -- can't you see? You have ears -- NLT

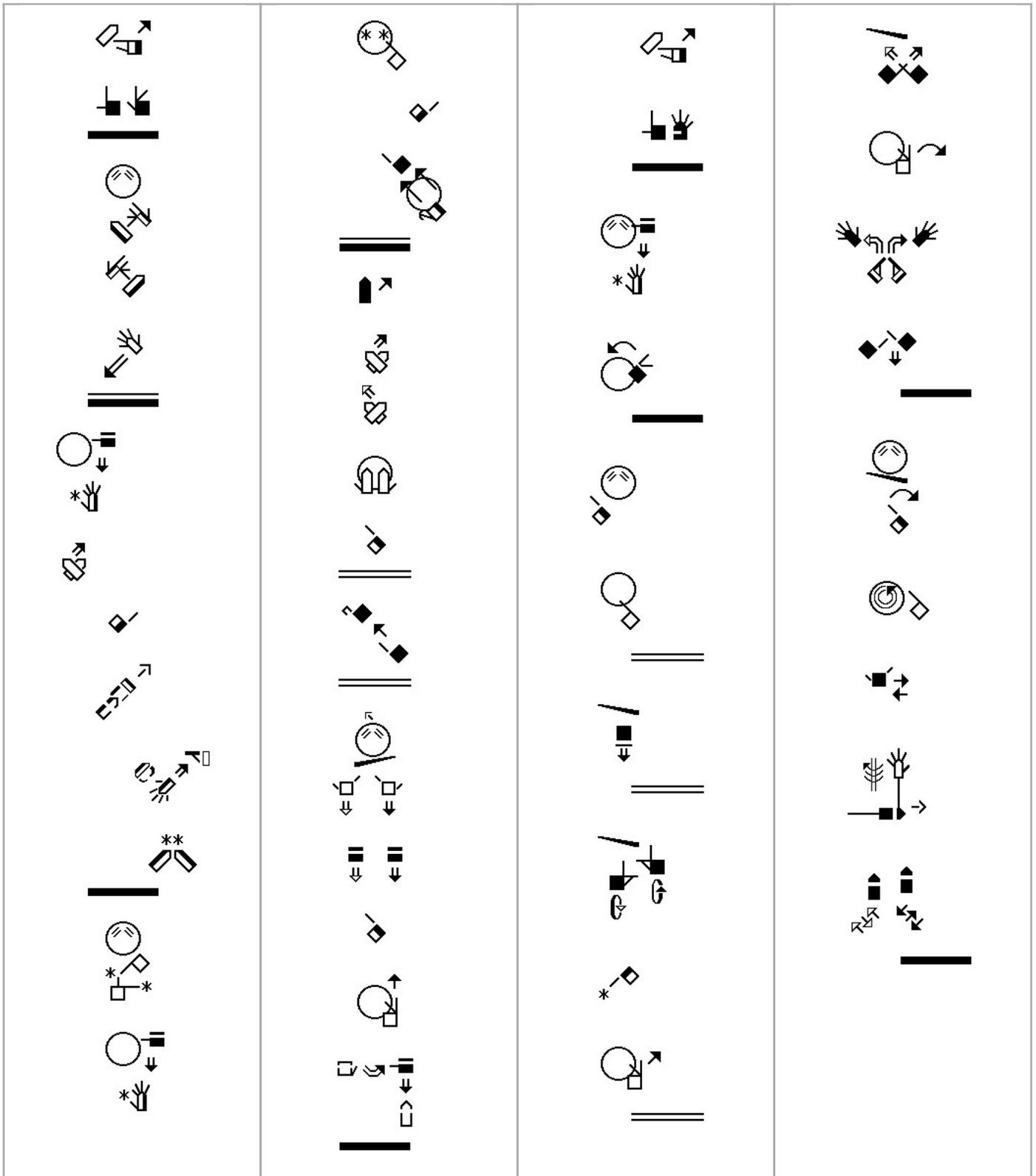
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can't you hear?' Don't you remember anything at all? Verse 19. When I fed the 5,000 with five loaves of bread, how many baskets of leftovers did you pick up afterward?" "Twelve," they said. Verse 20. "And when I fed the 4,000 with seven loaves,

Mark 8:20-22



how many large baskets of leftovers did you pick up?" "Seven," they said. Verse 21. "Don't you understand yet?" he asked them. Verse 22. When they arrived at Bethsaida, some people brought a blind man to Jesus, and they begged him to touch the man and heal him.



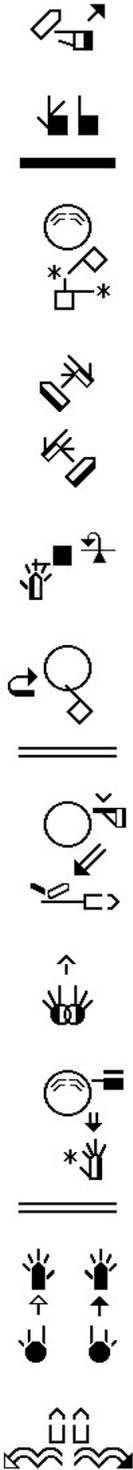
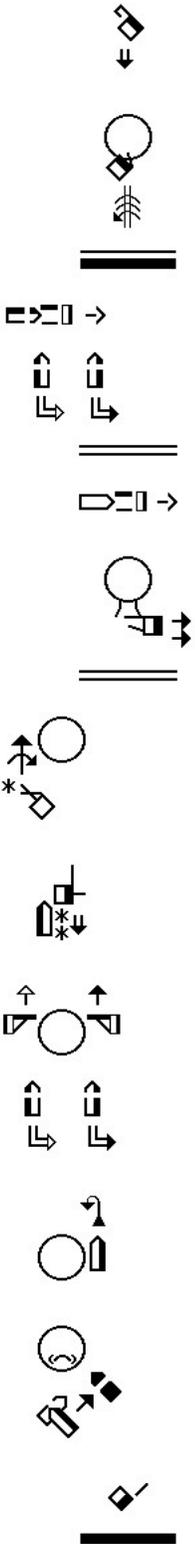
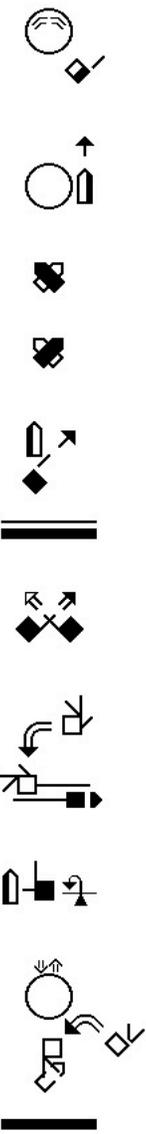
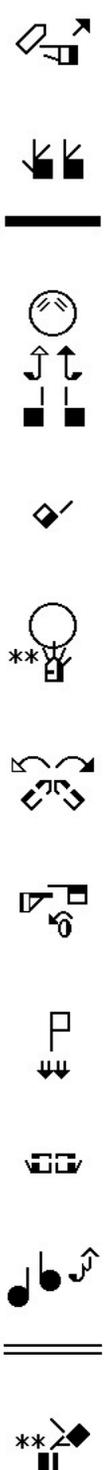
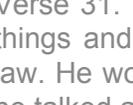
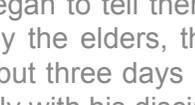
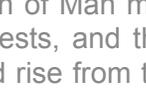
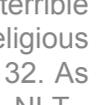
Verse 23. Jesus took the blind man by the hand and led him out of the village. Then, spitting on the man's eyes, he laid his hands on him and asked, "Can you see anything now?" Verse 24. The man looked around. "Yes," he said, "I see people, but I can't see them very clearly. They look like trees walking around."

NLT

Mark 8:25-26

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Verse 25. Then Jesus placed his hands on the man's eyes again, and his eyes were opened. His sight was completely restored, and he could see everything clearly. Verse 26. Jesus sent him away, saying, "Don't go back into the village on your way home." NLT

 <p>A vertical sequence of 15 sign language icons. From top to bottom: 1. A hand pointing up and right. 2. A hand pointing down and left. 3. A thick horizontal line. 4. A hand with fingers spread, palm up. 5. A hand with fingers spread, palm up, with asterisks on the fingers. 6. A hand pointing up and right. 7. A hand pointing up and right. 8. A hand pointing up and right. 9. A hand pointing up and right. 10. A hand pointing up and right. 11. A hand pointing up and right. 12. A hand pointing up and right. 13. A hand pointing up and right. 14. A hand pointing up and right. 15. A hand pointing up and right.</p>	 <p>A vertical sequence of 15 sign language icons. From top to bottom: 1. A hand pointing down and left. 2. A hand pointing down and left. 3. A hand pointing down and left. 4. A thick horizontal line. 5. A hand pointing down and left. 6. A hand pointing down and left. 7. A hand pointing down and left. 8. A hand pointing down and left. 9. A hand pointing down and left. 10. A hand pointing down and left. 11. A hand pointing down and left. 12. A hand pointing down and left. 13. A hand pointing down and left. 14. A hand pointing down and left. 15. A hand pointing down and left.</p>	 <p>A vertical sequence of 15 sign language icons. From top to bottom: 1. A hand pointing up and right. 2. A hand pointing up and right. 3. A hand pointing up and right. 4. A hand pointing up and right. 5. A hand pointing up and right. 6. A hand pointing up and right. 7. A hand pointing up and right. 8. A hand pointing up and right. 9. A hand pointing up and right. 10. A hand pointing up and right. 11. A hand pointing up and right. 12. A hand pointing up and right. 13. A hand pointing up and right. 14. A hand pointing up and right. 15. A hand pointing up and right.</p>	 <p>A vertical sequence of 15 sign language icons. From top to bottom: 1. A hand pointing up and right. 2. A hand pointing up and right. 3. A thick horizontal line. 4. A hand pointing up and right. 5. A hand pointing up and right. 6. A hand pointing up and right. 7. A hand pointing up and right. 8. A hand pointing up and right. 9. A hand pointing up and right. 10. A hand pointing up and right. 11. A hand pointing up and right. 12. A hand pointing up and right. 13. A hand pointing up and right. 14. A hand pointing up and right. 15. A hand pointing up and right.</p>
 <p>A vertical sequence of 5 sign language icons. From top to bottom: 1. A hand pointing up and right. 2. A hand pointing up and right. 3. A hand pointing up and right. 4. A hand pointing up and right. 5. A hand pointing up and right.</p>	 <p>A vertical sequence of 5 sign language icons. From top to bottom: 1. A hand pointing down and left. 2. A hand pointing down and left. 3. A hand pointing down and left. 4. A hand pointing down and left. 5. A hand pointing down and left.</p>	 <p>A vertical sequence of 5 sign language icons. From top to bottom: 1. A hand pointing up and right. 2. A hand pointing up and right. 3. A hand pointing up and right. 4. A hand pointing up and right. 5. A hand pointing up and right.</p>	 <p>A vertical sequence of 5 sign language icons. From top to bottom: 1. A hand pointing up and right. 2. A hand pointing up and right. 3. A hand pointing up and right. 4. A hand pointing up and right. 5. A hand pointing up and right.</p>

Verse 31. Then Jesus began to tell them that the Son of Man must suffer many terrible things and be rejected by the elders, the leading priests, and the teachers of religious law. He would be killed, but three days later he would rise from the dead. Verse 32. As he talked about this openly with his disciples, Peter

Mark 8:32-34

<p>Sign language sequence for Mark 8:32-34, Column 1. It includes signs for 'take aside', 'begin', 'reprimand', 'disciples', 'turn around', 'look at', 'Peter', 'Satan', 'human point of view', 'God's point of view', and 'crowd'.</p>	<p>Sign language sequence for Mark 8:32-34, Column 2. It includes signs for 'take aside', 'begin', 'reprimand', 'disciples', 'turn around', 'look at', 'Peter', 'Satan', 'human point of view', 'God's point of view', and 'crowd'.</p>	<p>Sign language sequence for Mark 8:32-34, Column 3. It includes signs for 'take aside', 'begin', 'reprimand', 'disciples', 'turn around', 'look at', 'Peter', 'Satan', 'human point of view', 'God's point of view', and 'crowd'.</p>	<p>Sign language sequence for Mark 8:32-34, Column 4. It includes signs for 'take aside', 'begin', 'reprimand', 'disciples', 'turn around', 'look at', 'Peter', 'Satan', 'human point of view', 'God's point of view', and 'crowd'.</p>
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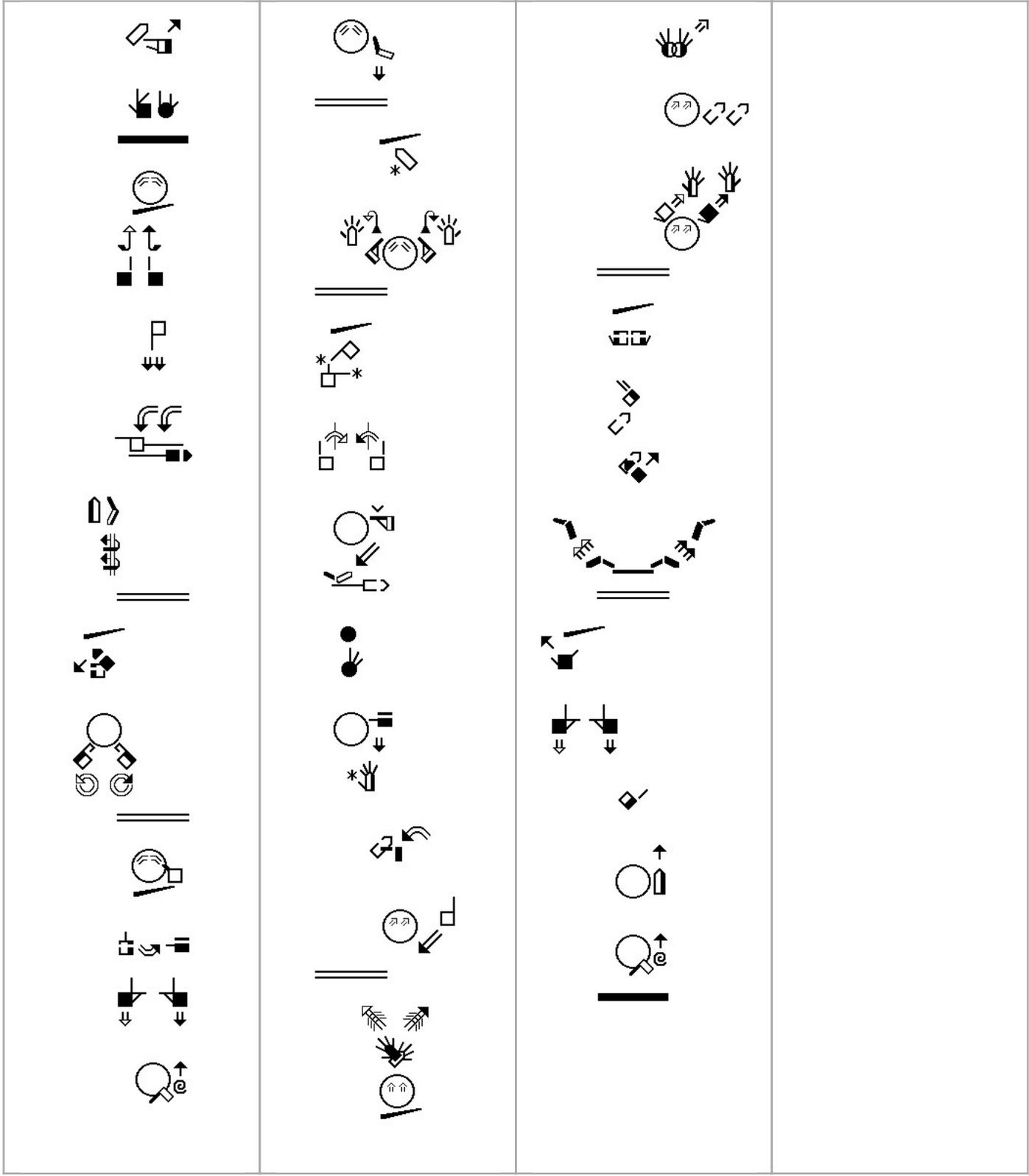
took him aside and began to reprimand him for saying such things. Verse 33. Jesus turned around and looked at his disciples, then reprimanded Peter. "Get away from me, Satan!" he said. "You are seeing things merely from a human point of view, not from God's." Verse 34. Then, calling the crowd to join his disciples, he said, "If any NLT

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of you wants to be my follower, you must turn from your selfish ways, take up your cross, and follow me. Verse 35. If you try to hang on to your life, you will lose it. But if you give up your life for my sake

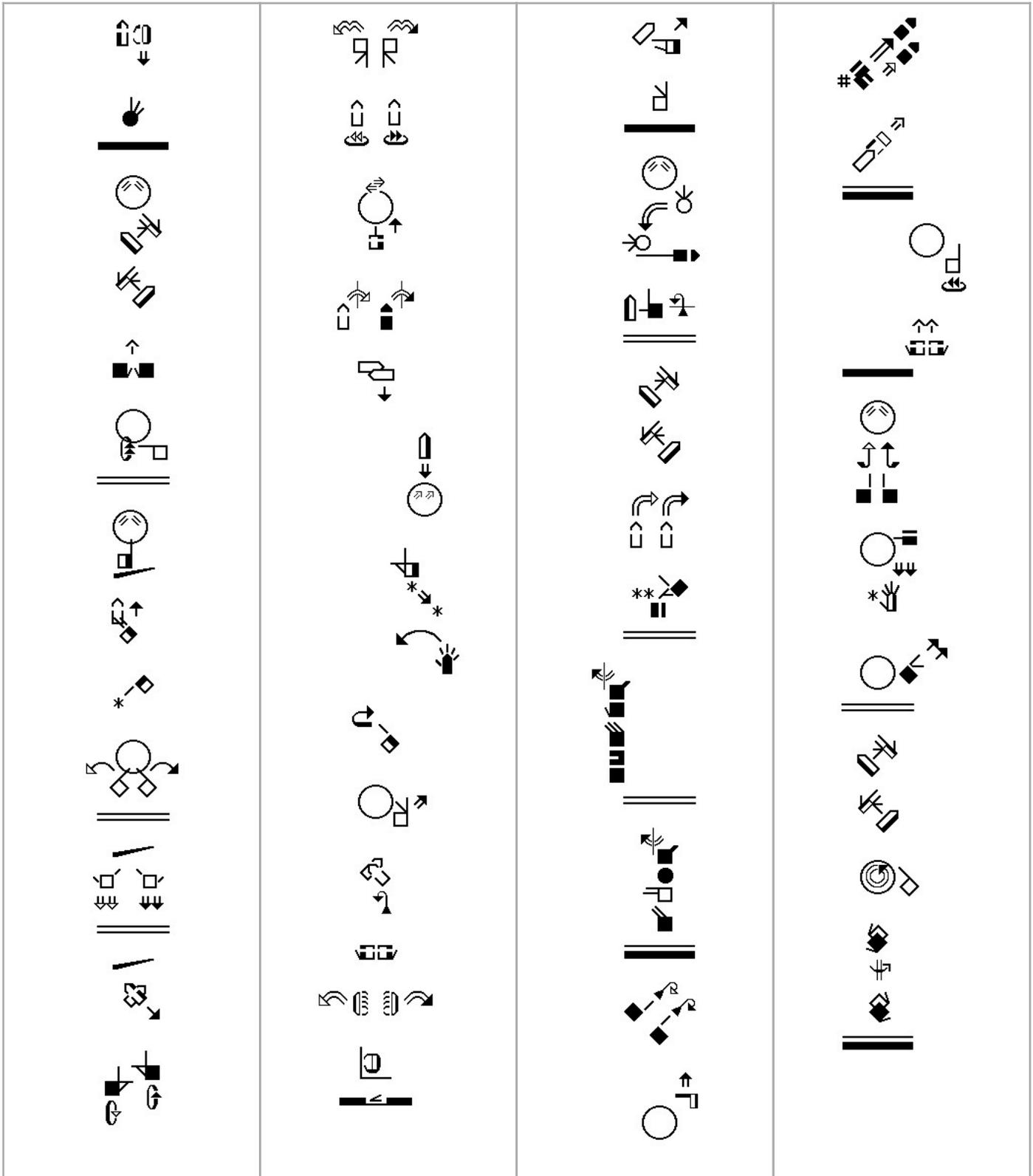
Mark 8:35-37

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Verse 38. If anyone is ashamed of me and my message in these adulterous and sinful days, the Son of Man will be ashamed of that person when he returns in the glory of his Father with the holy angels."

Mark 9:1-2



Mark 9:6-8

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Verse 6. He said this because he didn't really know what else to say, for they were all terrified. Verse 7. Then a cloud overshadowed them, and a voice from the cloud said, "This is my dearly loved Son. Listen to him." Verse 8. Suddenly, when they looked around, Moses and Elijah were gone, and they saw only Jesus with them. NLT

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Verse 9. As they went back down the mountain, he told them not to tell anyone what they had seen until the Son of Man had risen from the dead. Verse 10. So they kept it to themselves, but they often asked each other what he meant by "rising from the dead." Verse 11. Then they asked him, "Why do the teachers of religious law insist

Mark 9:11-12

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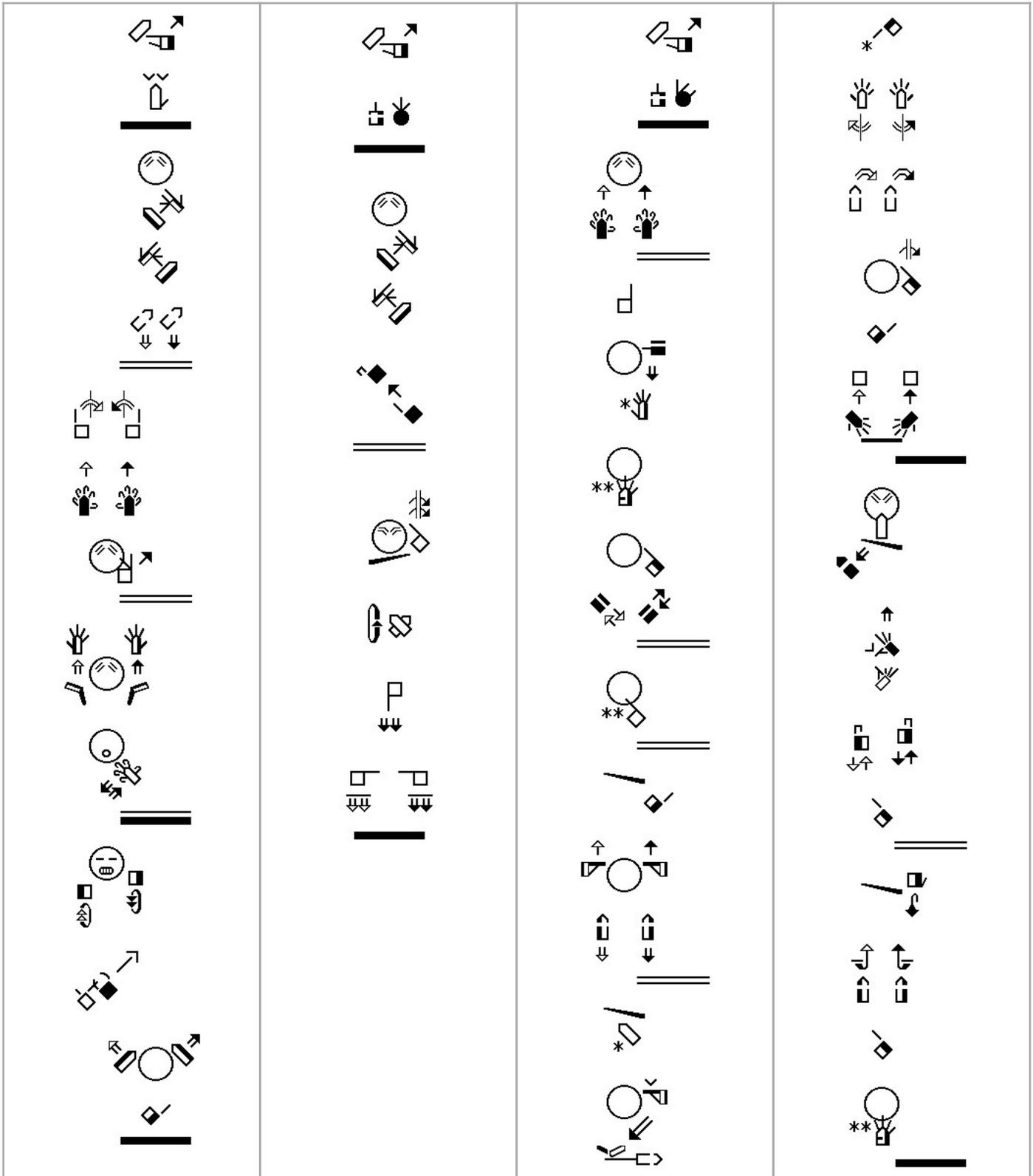
that Elijah must return before the Messiah comes?" Verse 12. Jesus responded, "Elijah is indeed coming first to get everything ready for the Messiah. Yet why do the Scriptures say that the Son of Man must suffer greatly and be treated with utter contempt? NLT

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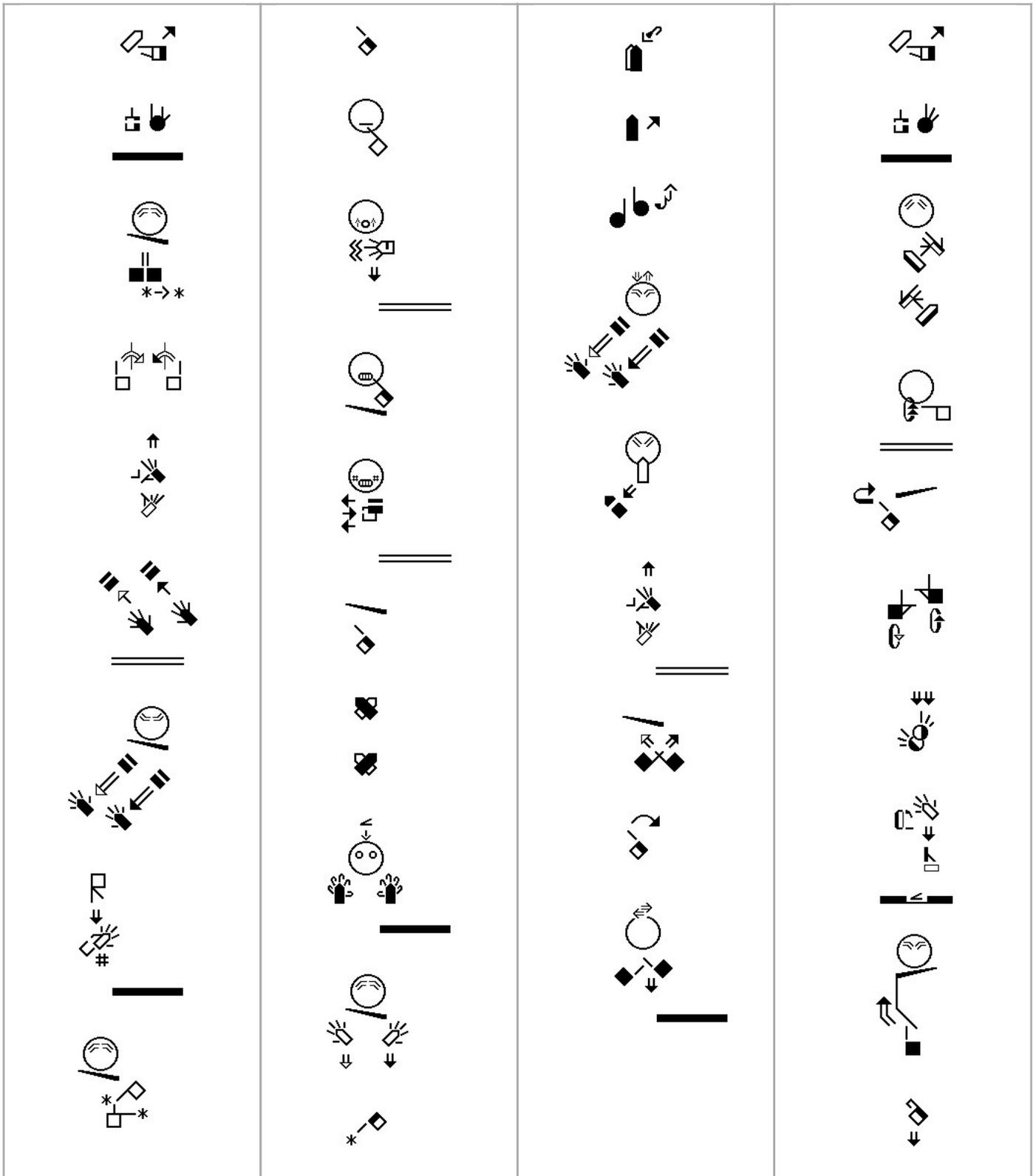
Verse 13. But I tell you, Elijah has already come, and they chose to abuse him, just as the Scriptures predicted." Verse 14. When they returned to the other disciples, they saw a large crowd surrounding them, and some teachers of religious law were arguing with them.

NLT

Mark 9:15-17



Verse 15. When the crowd saw Jesus, they were overwhelmed with awe, and they ran to greet him. Verse 16. "What is all this arguing about?" Jesus asked. Verse 17. One of the men in the crowd spoke up and said, "Teacher, I brought my son so you could heal him. He is possessed by an evil spirit that won't let him talk. NLT



Verse 18. And whenever this spirit seizes him, it throws him violently to the ground. Then he foams at the mouth and grinds his teeth and becomes rigid. So I asked your disciples to cast out the evil spirit, but they couldn't do it." Verse 19. Jesus said to them, "You faithless people! How long must

NLT

Mark 9:19-21

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has this been happening?" Jesus asked the boy's father. He replied, "Since he was a little boy. Verse 22. The spirit often throws him into the fire or into water, trying to kill him. Have mercy on us and help us, if you can." Verse 23. "What do you mean, 'If I can'?" Jesus asked.

NLT

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"I command you to come out of this child and never enter him again!" Verse 26. Then the spirit screamed and threw the boy into another violent convulsion and left him. The boy appeared to be dead. A murmur ran through the crowd as people said, "He's dead." Verse 27. But Jesus took him by the hand and helped him to his feet, and he stood up. NLT

Mark 9:28-30

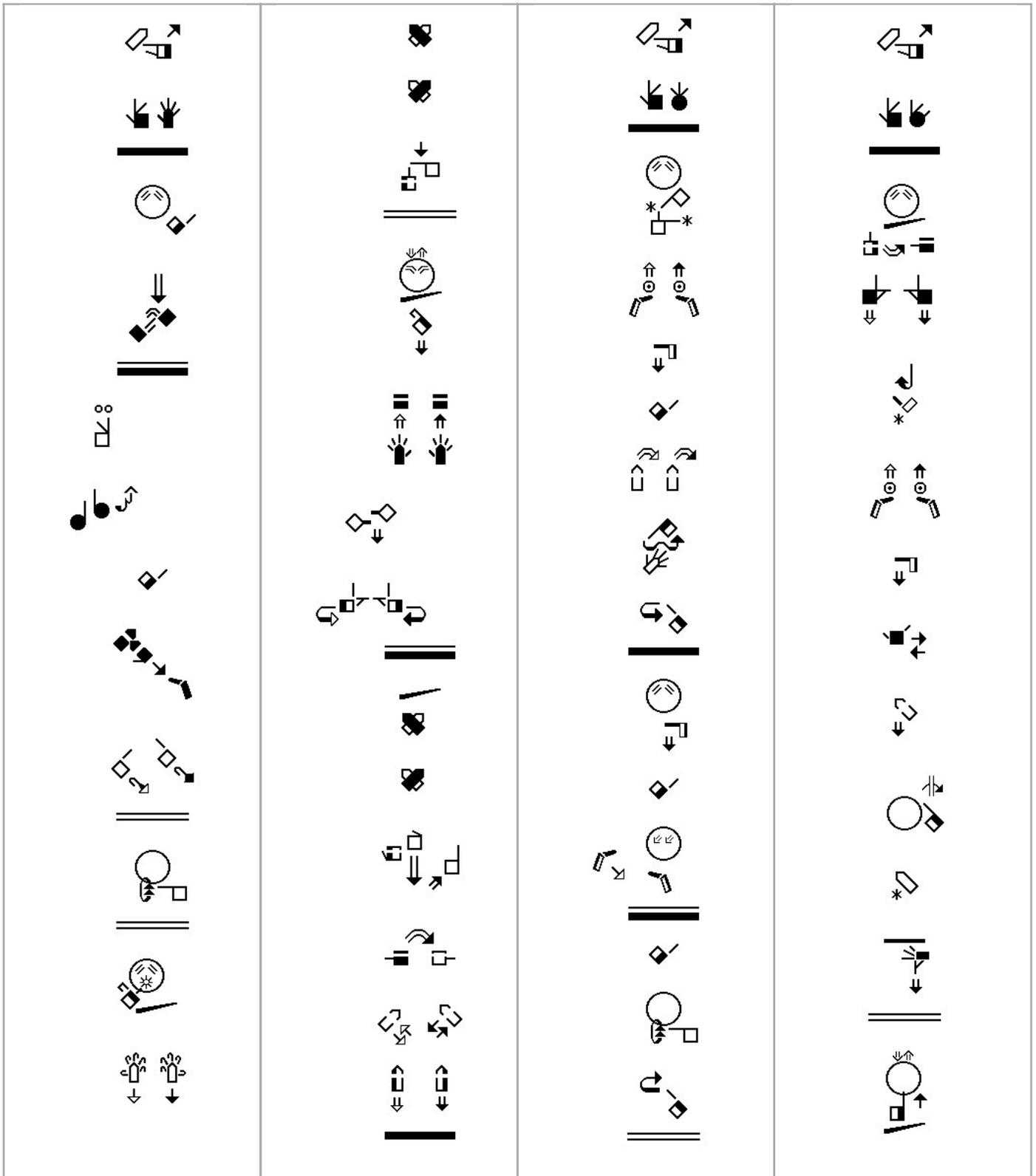
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Verse 28. Afterward, when Jesus was alone in the house with his disciples, they asked him, "Why couldn't we cast out that evil spirit?" Verse 29. Jesus replied, "This kind can be cast out only by prayer." Verse 30. Leaving that region, they traveled through Galilee. NLT

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Jesus didn't want anyone to know he was there, Verse 31. for he wanted to spend more time with his disciples and teach them. He said to them, "The Son of Man is going to be betrayed into the hands of his enemies. He will be killed, but three days later he will rise from the dead."

NLT



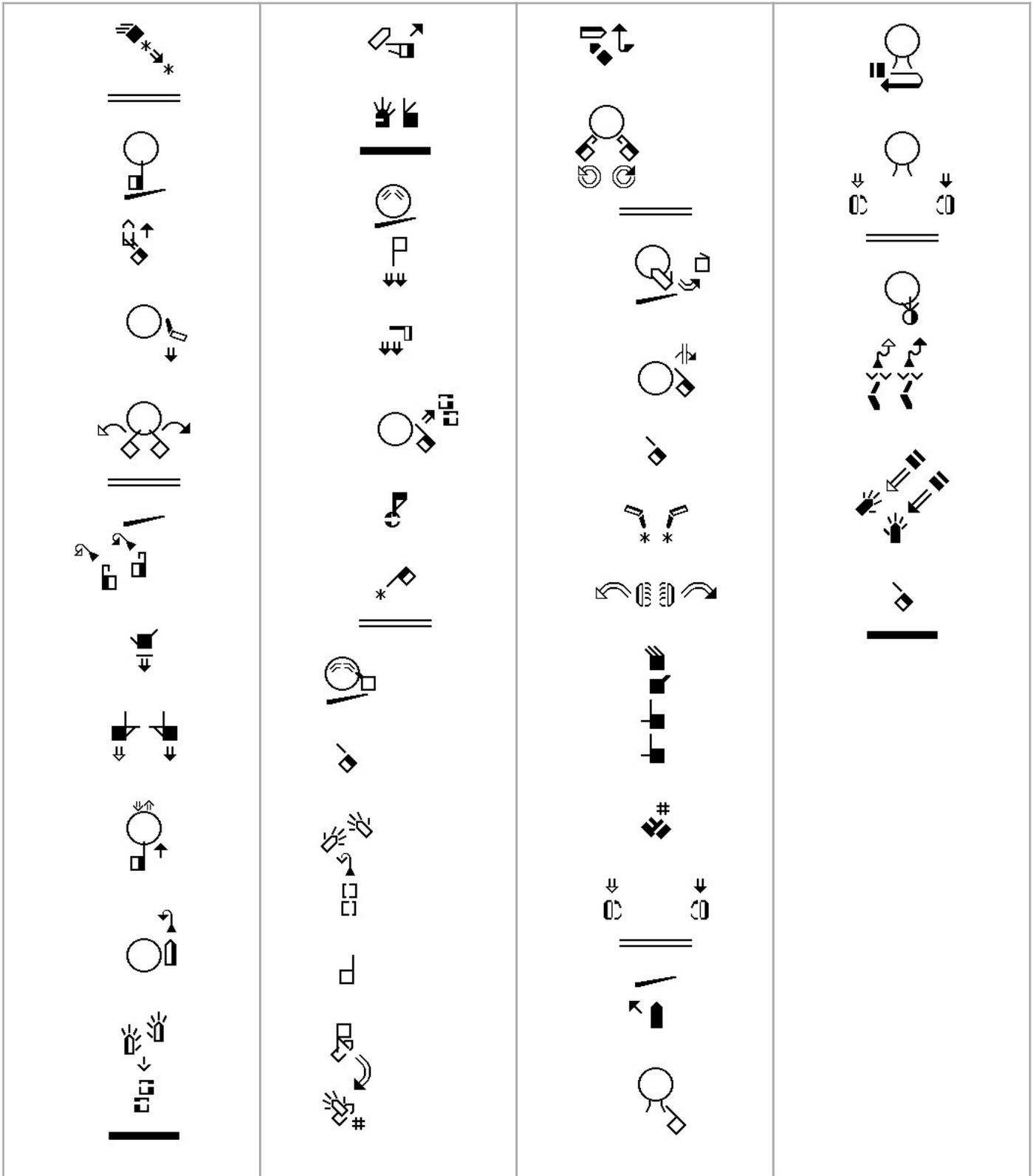
Verse 35. He sat down, called the twelve disciples over to him, and said, "Whoever wants to be first must take last place and be the servant of everyone else." Verse 36. Then he put a little child among them. Taking the child in his arms, he said to them, Verse 37. "Anyone who welcomes a little child like this on my behalf

NLT

Mark 9:37-38

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welcomes me, and anyone who welcomes me welcomes not only me but also my Father who sent me." Verse 38. John said to Jesus, "Teacher, we saw someone using your name to cast out demons, but we told him to stop because he wasn't in our group." NLT

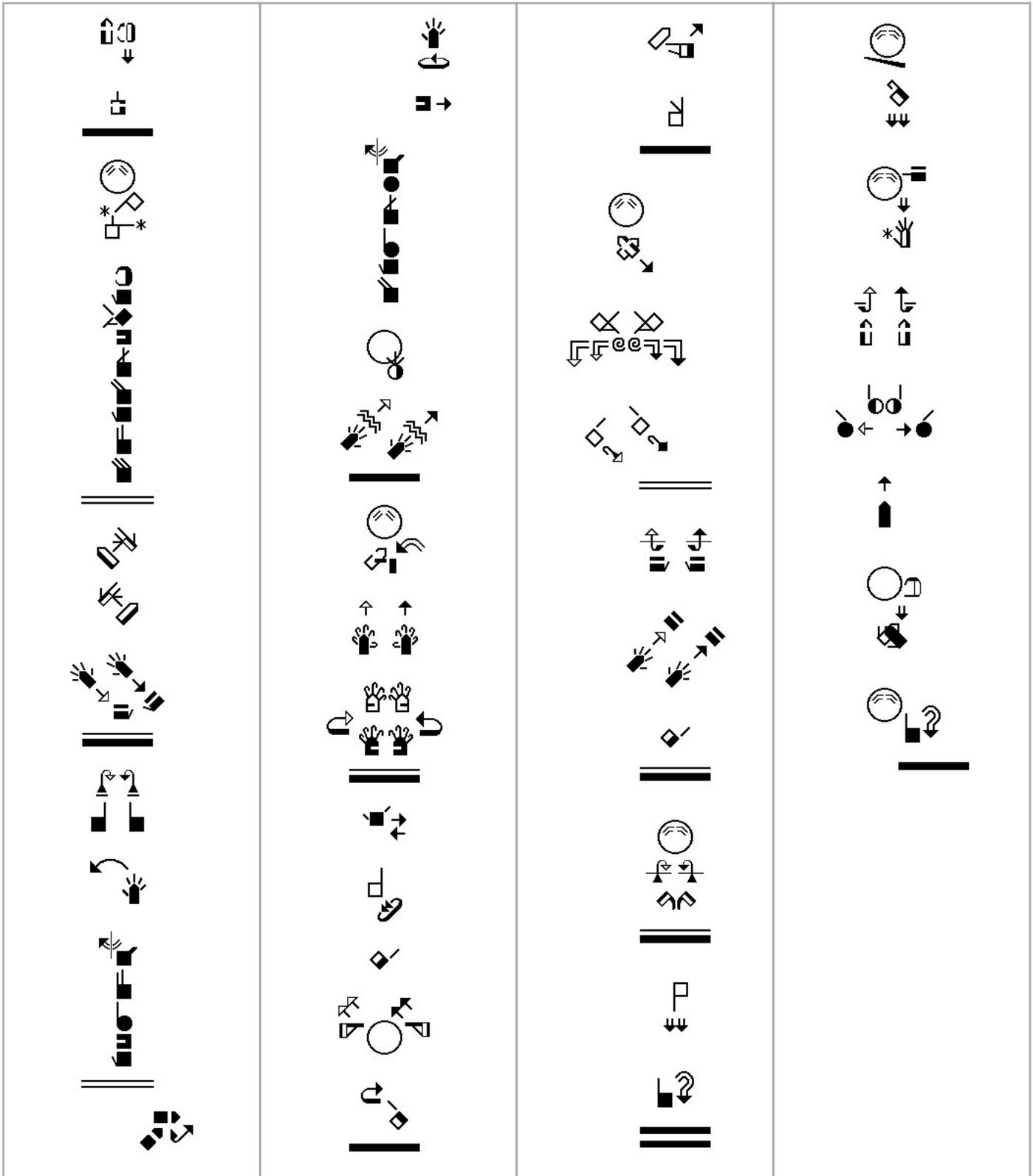


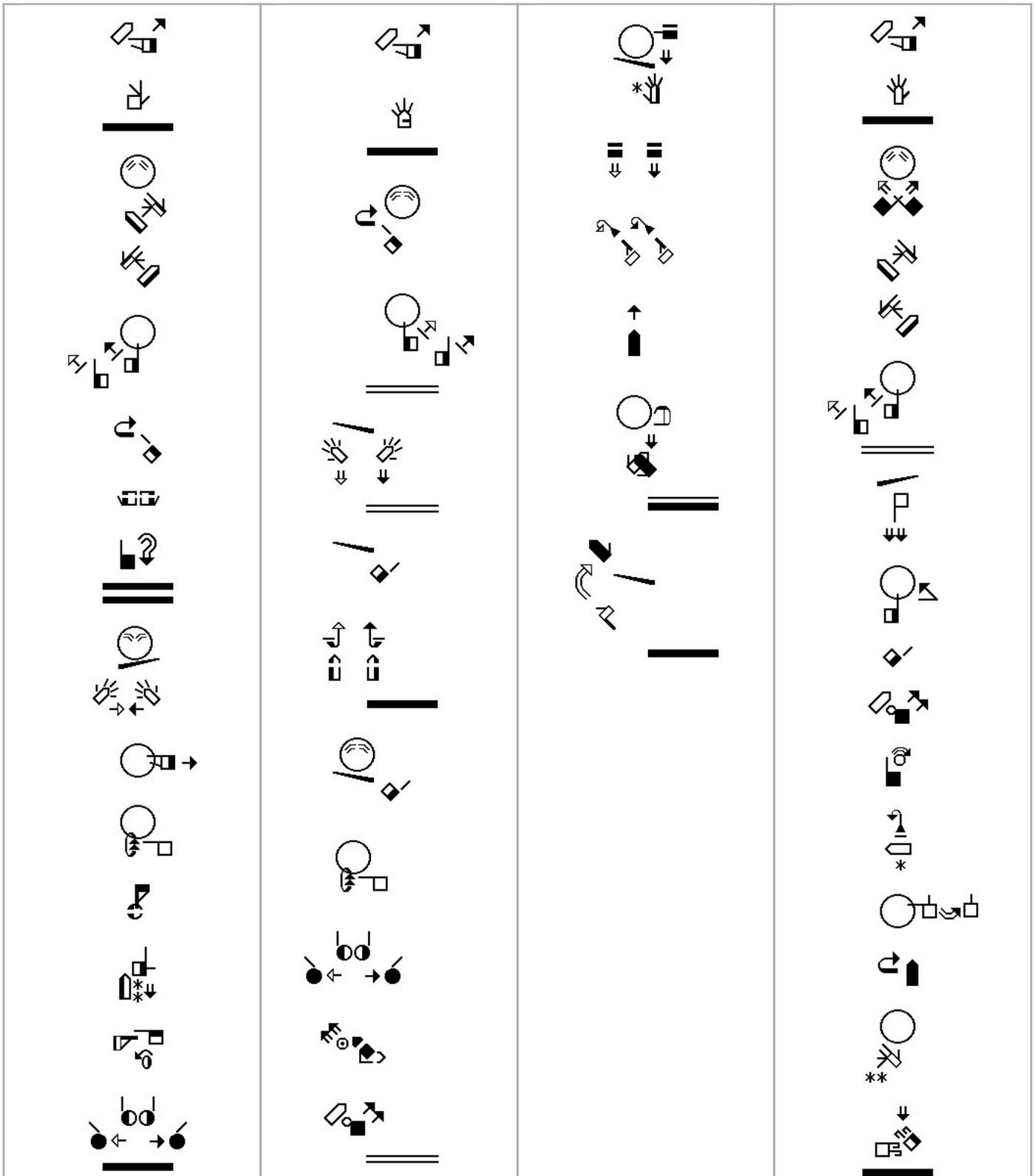
to the Messiah, I tell you the truth, that person will surely be rewarded. Verse 42. "But if you cause one of these little ones who trusts in me to fall into sin, it would be better for you to be thrown into the sea with a large millstone hung around your neck. NLT

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Verse 50. Salt is good for seasoning. But if it loses its flavor, how do you make it salty again? You must have the qualities of salt among yourselves and live in peace with each other." NLT

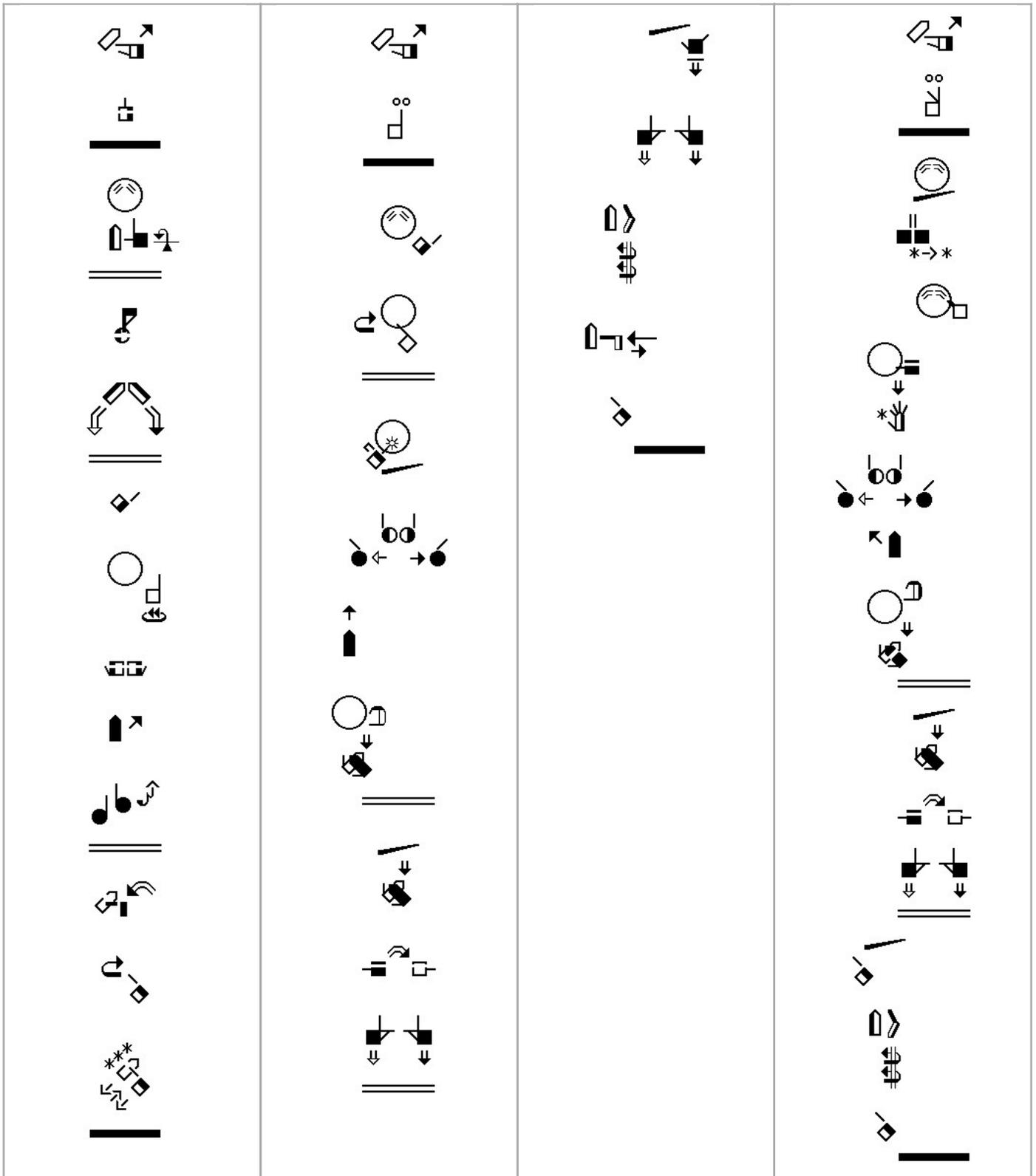
Mark 10:1-2





Verse 3. Jesus answered them with a question: "What did Moses say in the law about divorce?" Verse 4. "Well, he permitted it," they replied. "He said a man can give his wife a written notice of divorce and send her away." Verse 5. But Jesus responded, "He wrote this commandment only as a concession to your hard hearts.

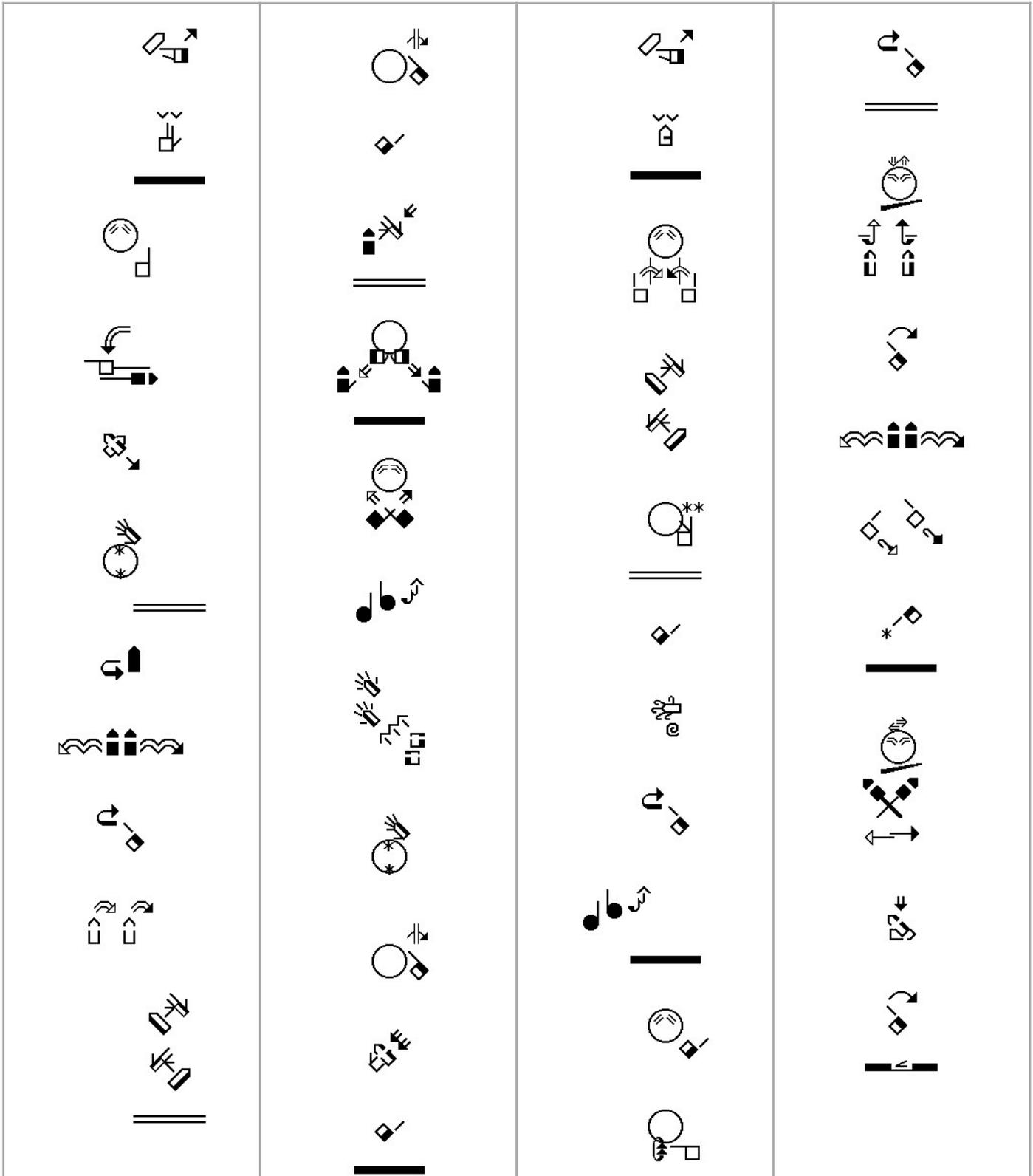
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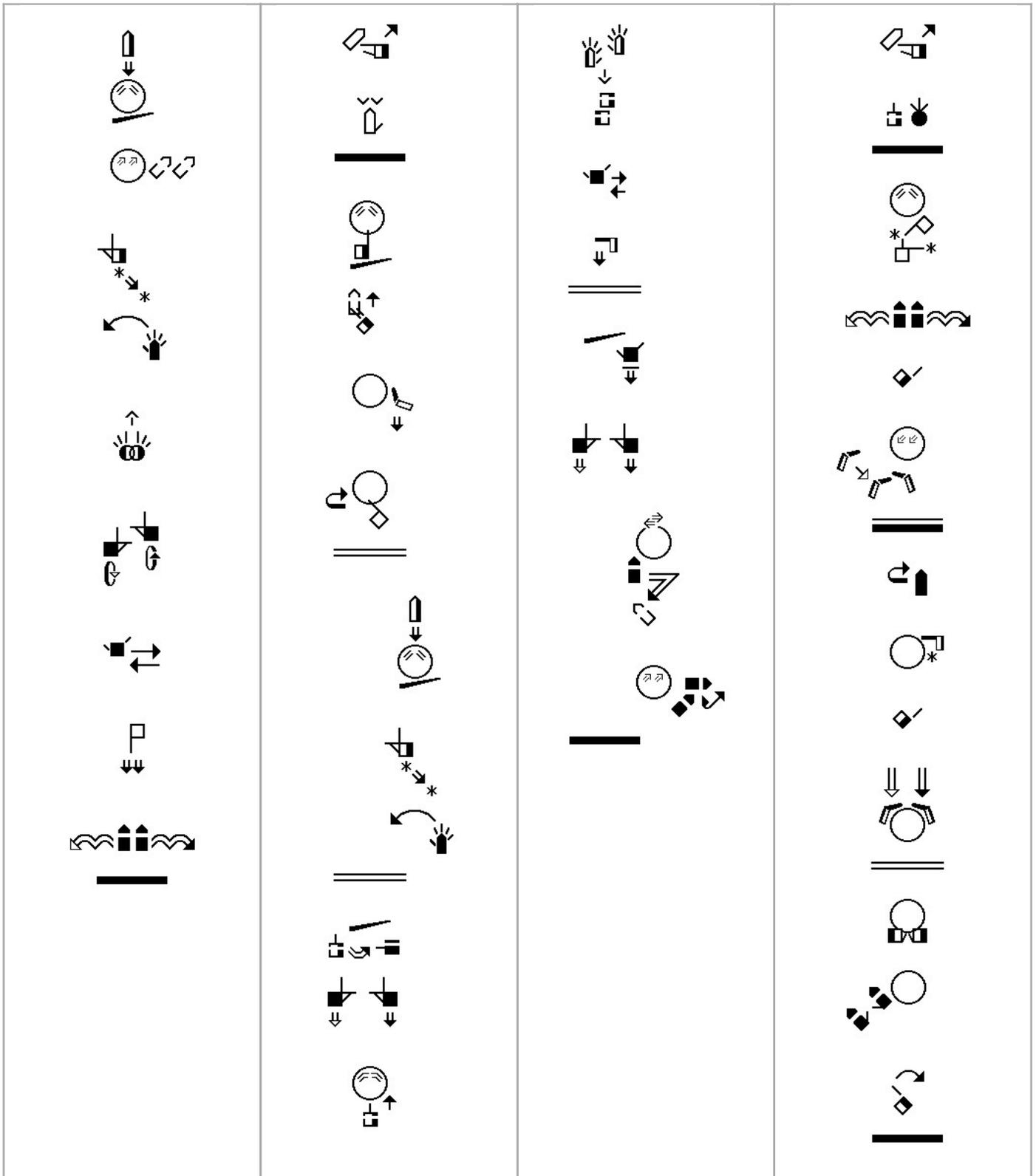
Verse 10. Later, when he was alone with his disciples in the house, they brought up the subject again. Verse 11. He told them, "Whoever divorces his wife and marries someone else commits adultery against her. Verse 12. And if a woman divorces her husband and marries someone else, she commits adultery."

NLT

Mark 10:13-14



Verse 13. One day some parents brought their children to Jesus so he could touch and bless them. But the disciples scolded the parents for bothering him. Verse 14. When Jesus saw what was happening, he was angry with his disciples. He said to them, "Let the children come to me. Don't stop them!"



For the Kingdom of God belongs to those who are like these children. Verse 15. I tell you the truth, anyone who doesn't receive the Kingdom of God like a child will never enter it." Verse 16. Then he took the children in his arms and placed his hands on their heads and blessed them.

NLT

Mark 10:17-19

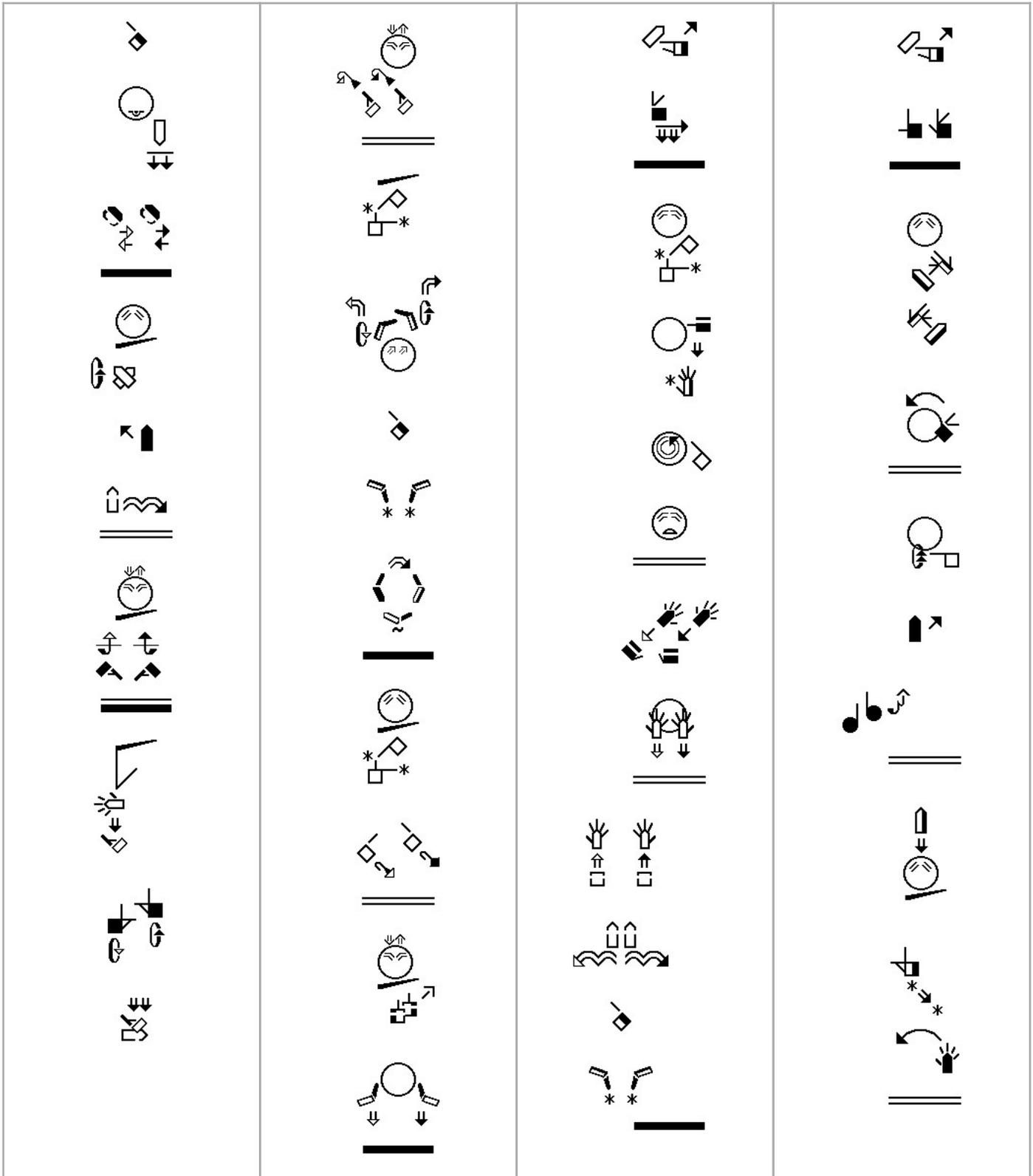
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Verse 17. As Jesus was starting out on his way to Jerusalem, a man came running up to him, knelt down, and asked, "Good Teacher, what must I do to inherit eternal life?" Verse 18. "Why do you call me good?" Jesus asked. "Only God is truly good. Verse 19. But to answer your question, you know the commandments: 'You must not murder, adultery, steal, bear false witness, covet, honor your father and mother' NLT

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murder. You must not commit adultery. You must not steal. You must not testify falsely. You must not cheat anyone. Honor your father and mother." Verse 20. "Teacher," the man replied, "I've obeyed all these commandments since I was young." Verse 21. Looking at the man, Jesus felt genuine love for him. "There is still one thing

Mark 10:21-23



you haven't done," he told him. "Go and sell all your possessions and give the money to the poor, and you will have treasure in heaven. Then come, follow me." Verse 22. At this the man's face fell, and he went away sad, for he had many possessions. Verse 23. Jesus looked around and said to his disciples,

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"How hard it is for the rich to enter the Kingdom of God!" Verse 24. This amazed them. But Jesus said again, "Dear children, it is very hard to enter the Kingdom of God. Verse 25. In fact, it is easier for a camel to go through the eye of a needle NLT

Mark 10:25-27

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than for a rich person to enter the Kingdom of God!" Verse 26. The disciples were astounded. "Then who in the world can be saved?" they asked. Verse 27. Jesus looked at them intently and said, "Humanly speaking, it is impossible. But not with God. Everything is possible with God." NLT

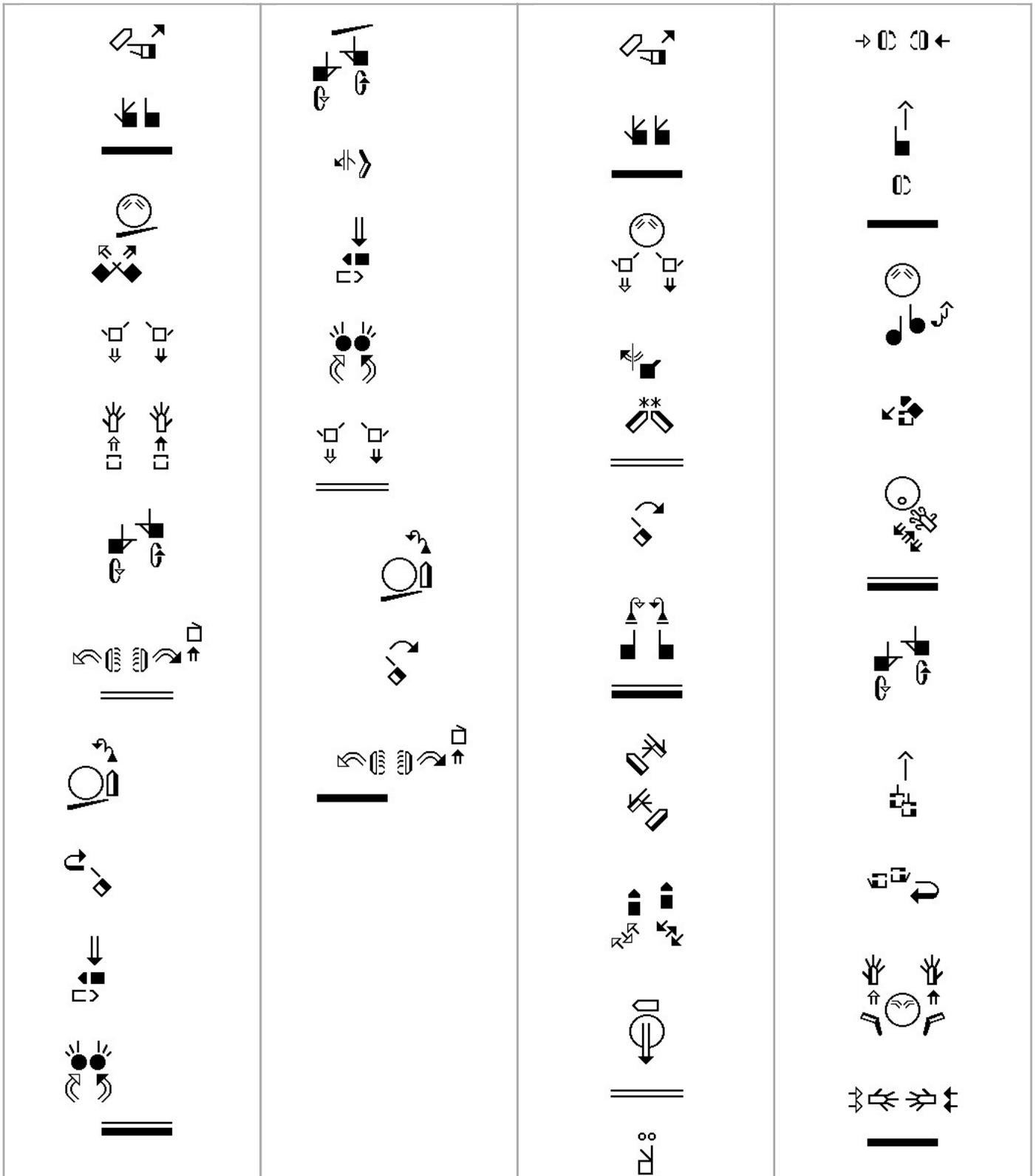
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Verse 28. Then Peter began to speak up. "We've given up everything to follow you," he said. Verse 29. "Yes," Jesus replied, "and I assure you that everyone who has given up house or brothers or sisters or mother or father

Mark 10:29-30

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or children or property, for my sake and for the Good News, Verse 30. will receive now in return a hundred times as many houses, brothers, sisters, mothers, children, and property -- along with persecution. And in the world to come that person will have eternal life.



Verse 31. But many who are the greatest now will be least important then, and those who seem least important now will be the greatest then." Verse 32. They were now on the way up to Jerusalem, and Jesus was walking ahead of them. The disciples were filled with awe, and the people following behind were overwhelmed with fear. NLT

<p>Sign language sequence for Verse 34: Mocking (hand over face), spitting (hand with tongue out), whipping (hand with whip), and killing (hand with knife).</p>	<p>Sign language sequence for Verse 35: James and John (two hands), speaking (hand with mouth), and Jesus (hand with 'J' sign).</p>	<p>Sign language sequence for Verse 34: Mocking (hand over face), spitting (hand with tongue out), whipping (hand with whip), and killing (hand with knife).</p>	<p>Sign language sequence for Verse 35: James and John (two hands), speaking (hand with mouth), and Jesus (hand with 'J' sign).</p>
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Verse 34. They will mock him, spit on him, flog him with a whip, and kill him, but after three days he will rise again." Verse 35. Then James and John, the sons of Zebedee, came over and spoke to him. "Teacher," they said, "we want you to do us a favor." NLT

Mark 10:36-38

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Verse 36. "What is your request?" he asked. Verse 37. They replied, "When you sit on your glorious throne, we want to sit in places of honor next to you, one on your right and the other on your left." Verse 38. But Jesus said to them, "You don't know what you are asking!"

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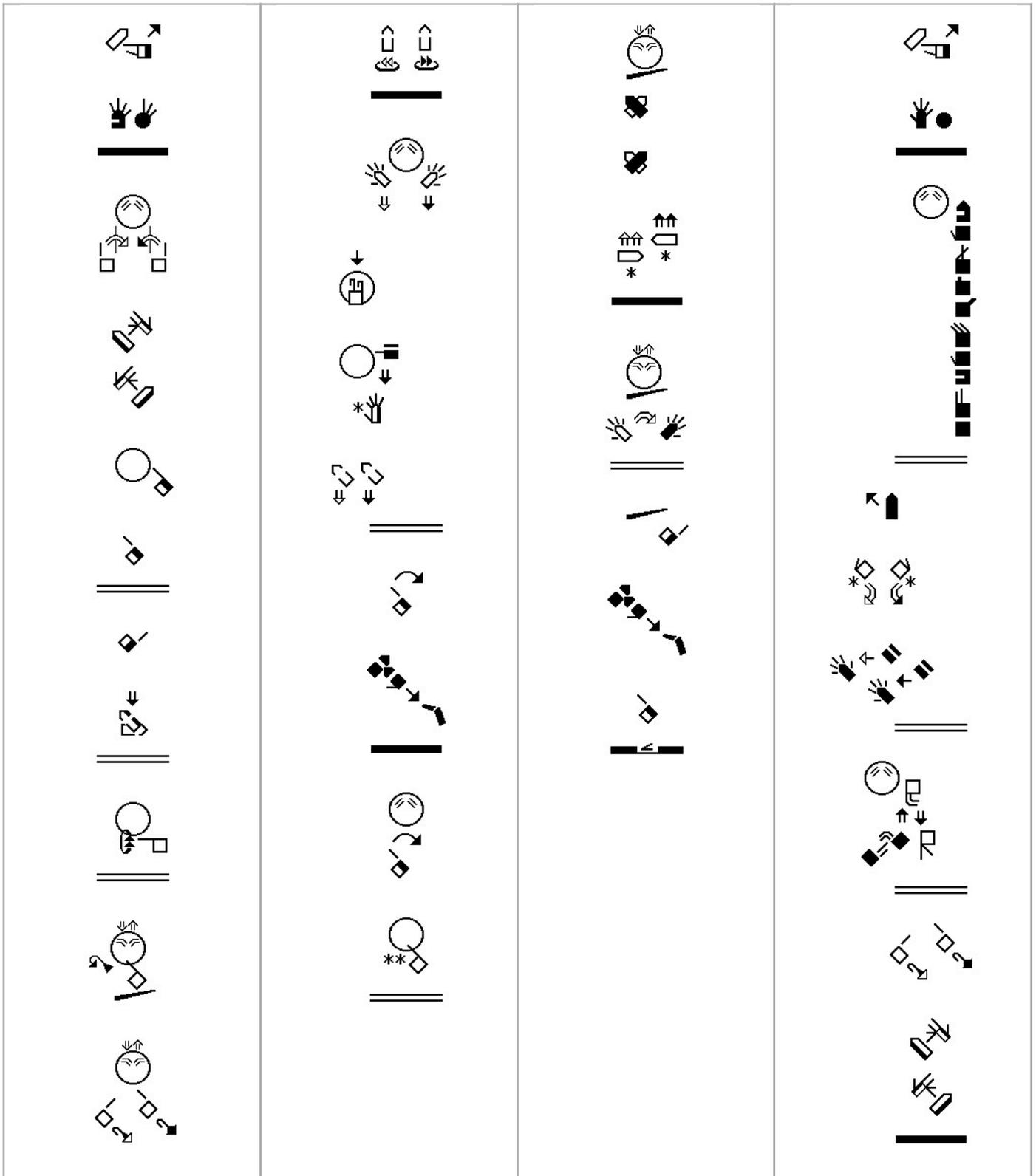
the rulers in this world lord it over their people, and officials flaunt their authority over those under them. Verse 43. But among you it will be different. Whoever wants to be a leader among you must be your servant,
 NLT

Mark 10:44-45

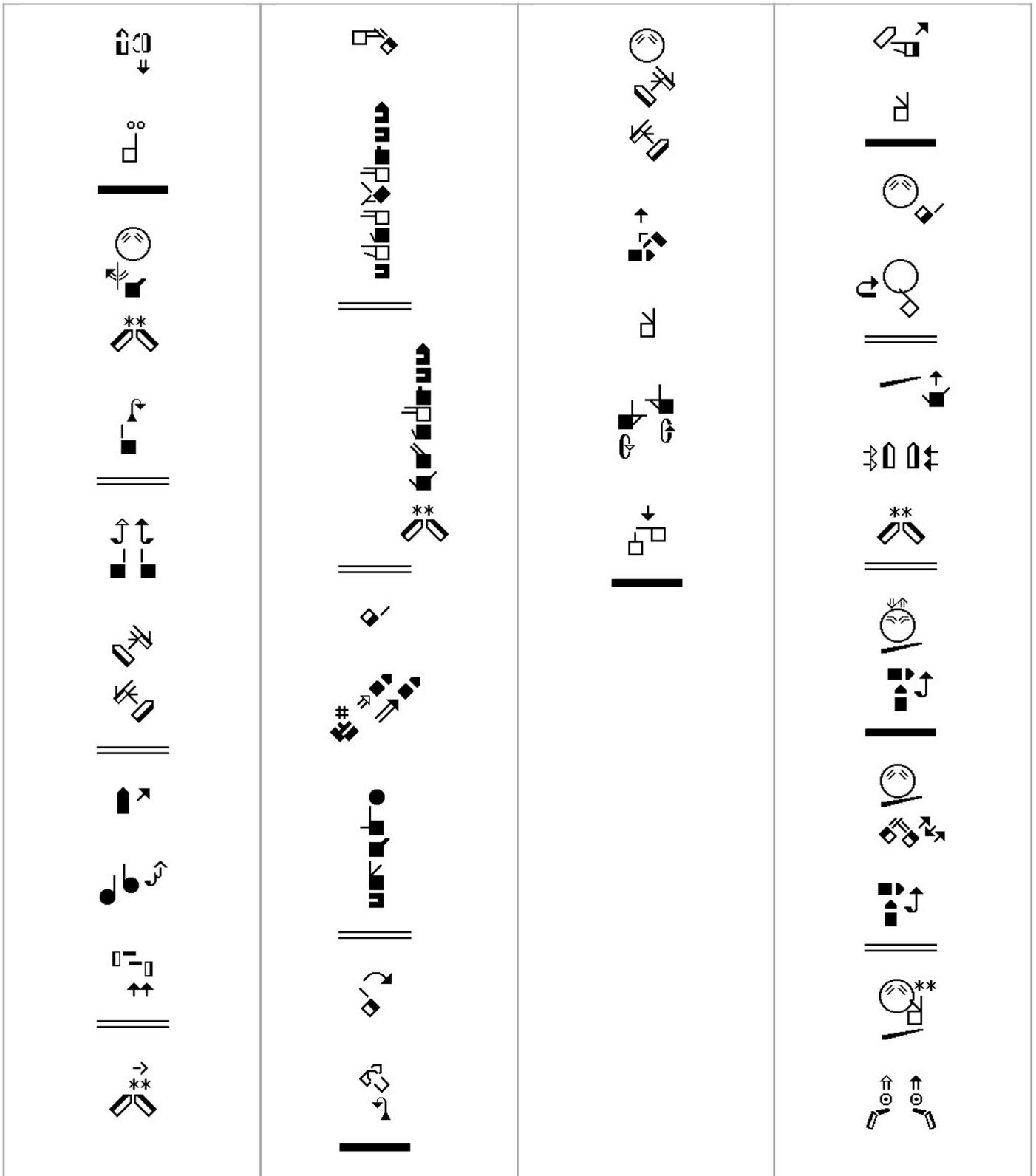
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Mark 10:47-48

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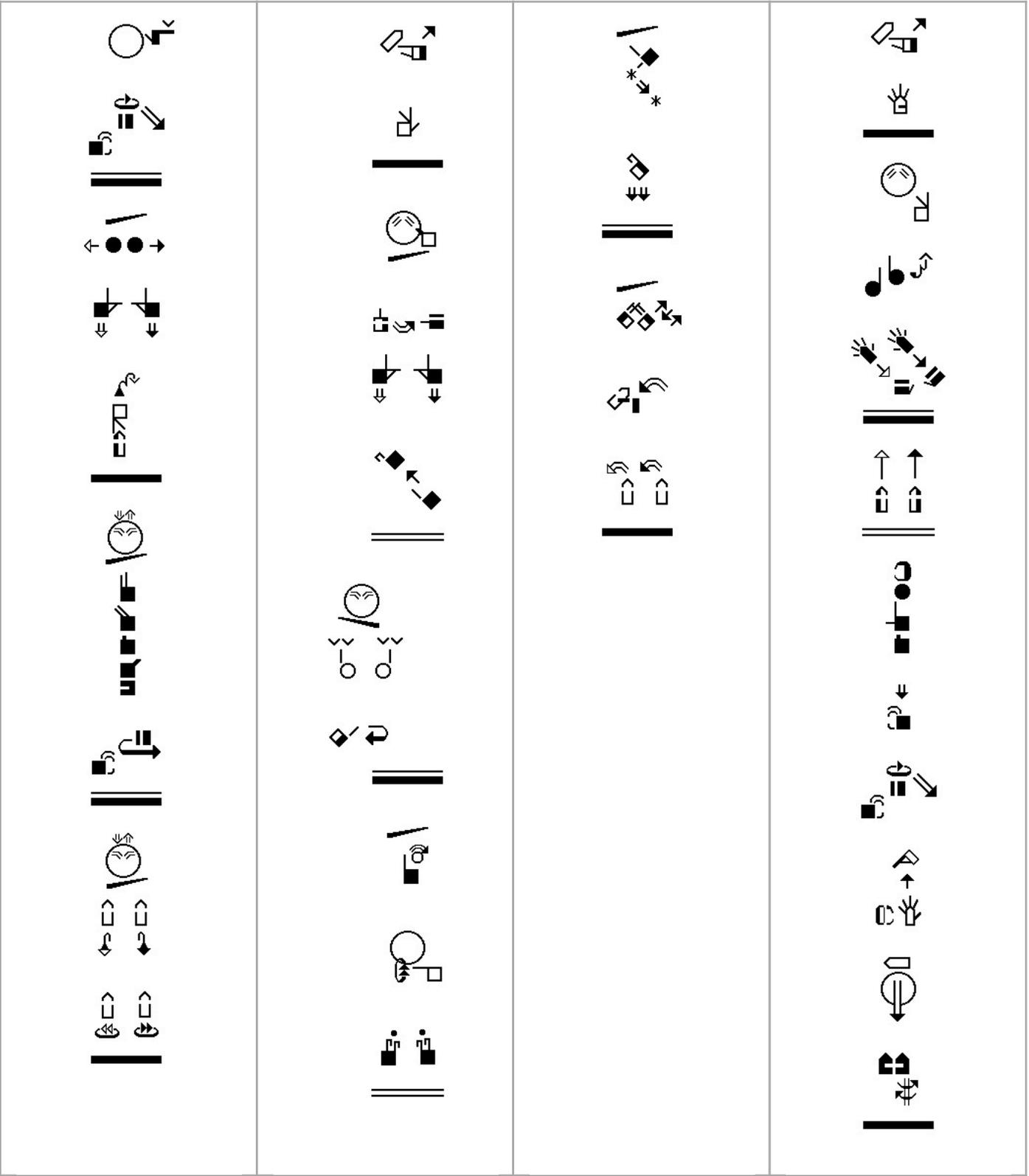


Verse 49. When Jesus heard him, he stopped and said, "Tell him to come here." So they called the blind man. "Cheer up," they said. "Come on, he's calling you!" Verse 50. Bartimaeus threw aside his coat, jumped up, and came to Jesus.



Chapter 11. As Jesus and his disciples approached Jerusalem, they came to the towns of Bethphage and Bethany on the Mount of Olives. Jesus sent two of them on ahead. Verse 2. "Go into that village over there," he told them. "As soon as you enter it, you will see a young
NLT

Mark 11:2-4



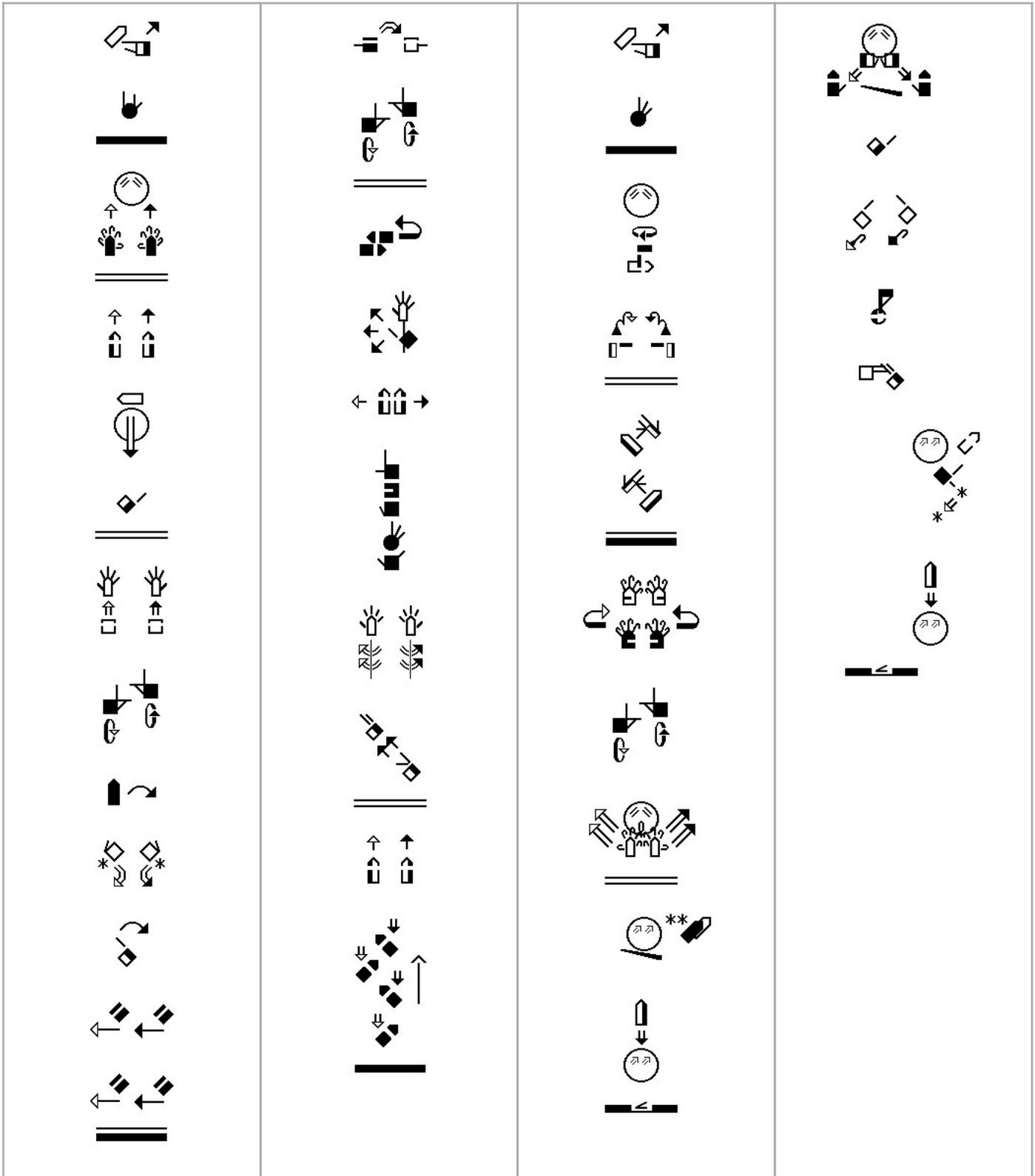
donkey tied there that no one has ever ridden. Untie it and bring it here. Verse 3. If anyone asks, 'What are you doing?' just say, 'The Lord needs it and will return it soon.' Verse 4. The two disciples left and found the colt standing in the street, tied outside the front door.

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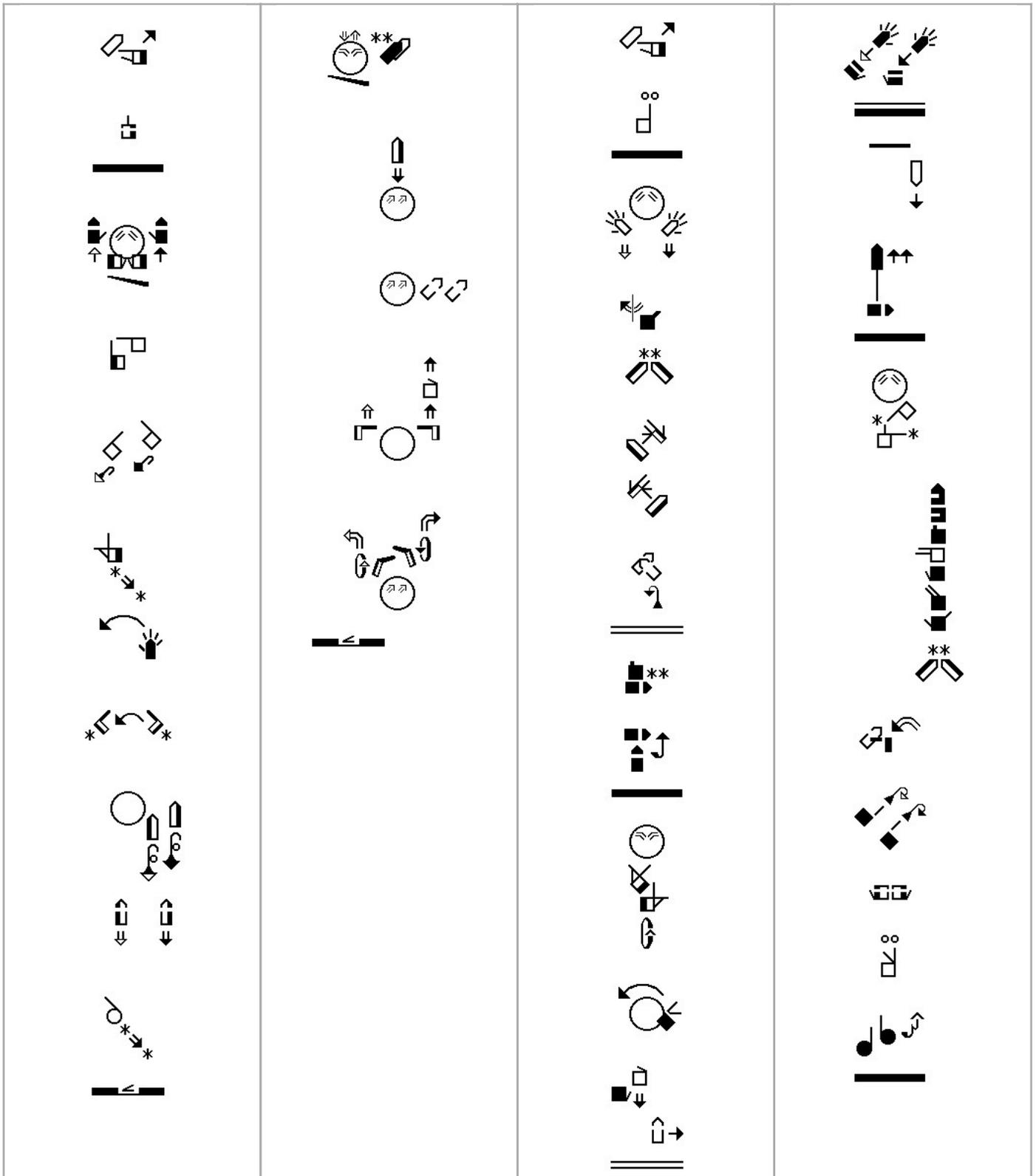
Verse 5. As they were untying it, some bystanders demanded, "What are you doing, untying that colt?" Verse 6. They said what Jesus had told them to say, and they were permitted to take it. Verse 7. Then they brought the colt to Jesus and threw their garments over it, and he sat on it.

NLT

Mark 11:8-9



Verse 8. Many in the crowd spread their garments on the road ahead of him, and others spread leafy branches they had cut in the fields. Verse 9. Jesus was in the center of the procession, and the people all around him were shouting, "Praise God! Blessings on the one who comes in the name of the LORD!"



Verse 10. Blessings on the coming Kingdom of our ancestor David! Praise God in highest heaven!" Verse 11. So Jesus came to Jerusalem and went into the Temple. After looking around carefully at everything, he left because it was late in the afternoon. Then he returned to Bethany with the twelve disciples.

NLT

Mark 11:12-13

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Verse 14. Then Jesus said to the tree, "May no one ever eat your fruit again!" And the disciples heard him say it. Verse 15. When they arrived back in Jerusalem, Jesus entered the Temple and began to drive out the people buying and selling animals for sacrifices.

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of prayer for all nations,' but you have turned it into a den of thieves." Verse 18. When the leading priests and teachers of religious law heard what Jesus had done, they began planning how to kill him. But they were afraid of him because the people were so amazed at his teaching. Verse 19. That evening Jesus and the disciples left the city. NLT

<p>A sequence of 14 signs representing the text: Jesus says to the disciples, 'Have faith in God.' The signs include a hand pointing to the mouth, a hand pointing to the chest, a hand pointing to the head, a hand pointing to the chest, and a hand pointing to the chest.</p>	<p>A sequence of 14 signs representing the text: I tell you the truth, you can say to this mountain, 'May you be lifted up and thrown into the sea,' and it will happen. The signs include a hand pointing to the mouth, a hand pointing to the chest, and a hand pointing to the chest.</p>	<p>A sequence of 14 signs representing the text: But you must really believe it will happen and have no doubt in your heart. The signs include a hand pointing to the mouth, a hand pointing to the chest, and a hand pointing to the chest.</p>	<p>A sequence of 14 signs representing the text: But you must really believe it will happen and have no doubt in your heart. The signs include a hand pointing to the mouth, a hand pointing to the chest, and a hand pointing to the chest.</p>
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Verse 22. Then Jesus said to the disciples, "Have faith in God. Verse 23. I tell you the truth, you can say to this mountain, 'May you be lifted up and thrown into the sea,' and it will happen. But you must really believe it will happen and have no doubt in your heart. NLT

Mark 11:24-25

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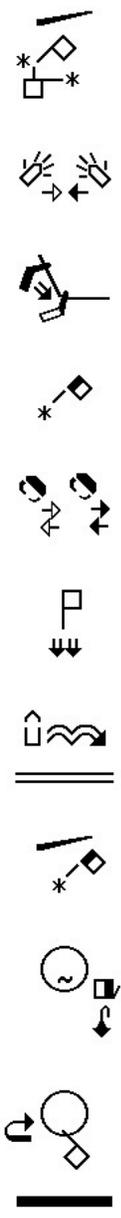
(*Note: no verse 26 in NLT) Verse 27. Again they entered Jerusalem. As Jesus was walking through the Temple area, the leading priests, the teachers of religious law, and the elders came up to him. Verse 28. They demanded, "By what authority are you doing all these things? Who gave you the right to do them?"

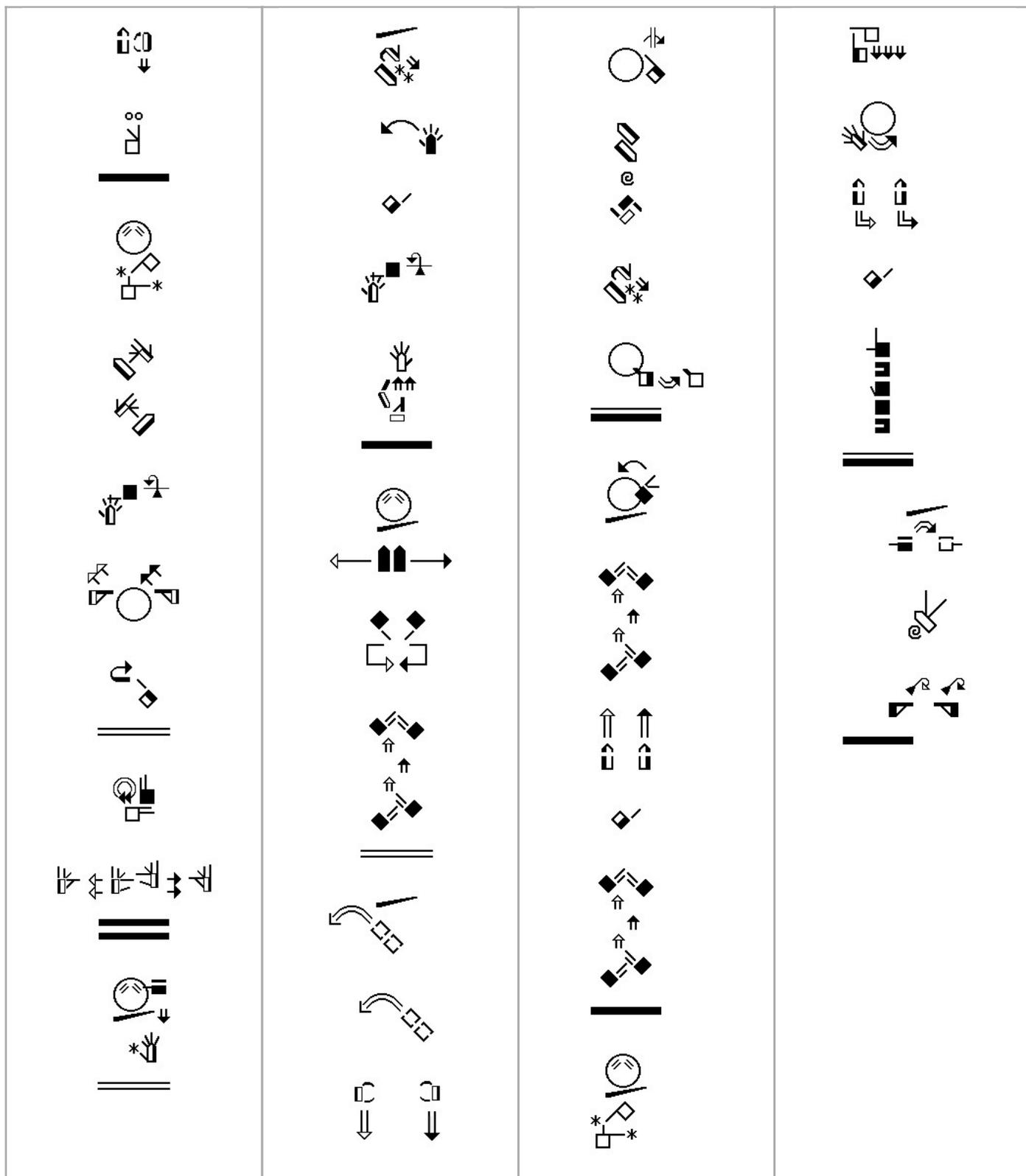
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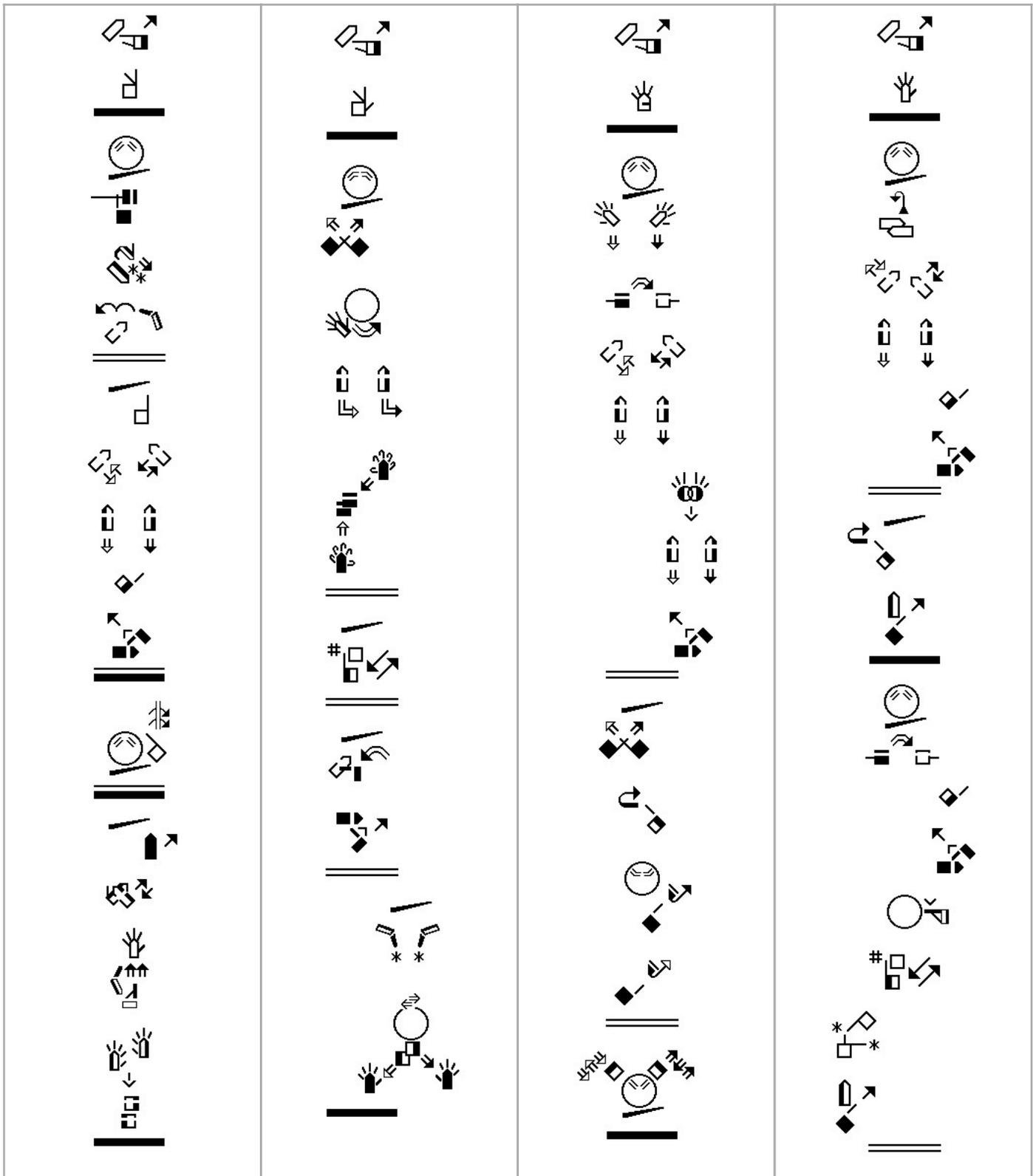
he will ask why we didn't believe John. Verse 32. But do we dare say it was merely human?" For they were afraid of what the people would do, because everyone believed that John was a prophet. Verse 33. So they finally replied, "We don't know." And Jesus responded,

Mark 11:33

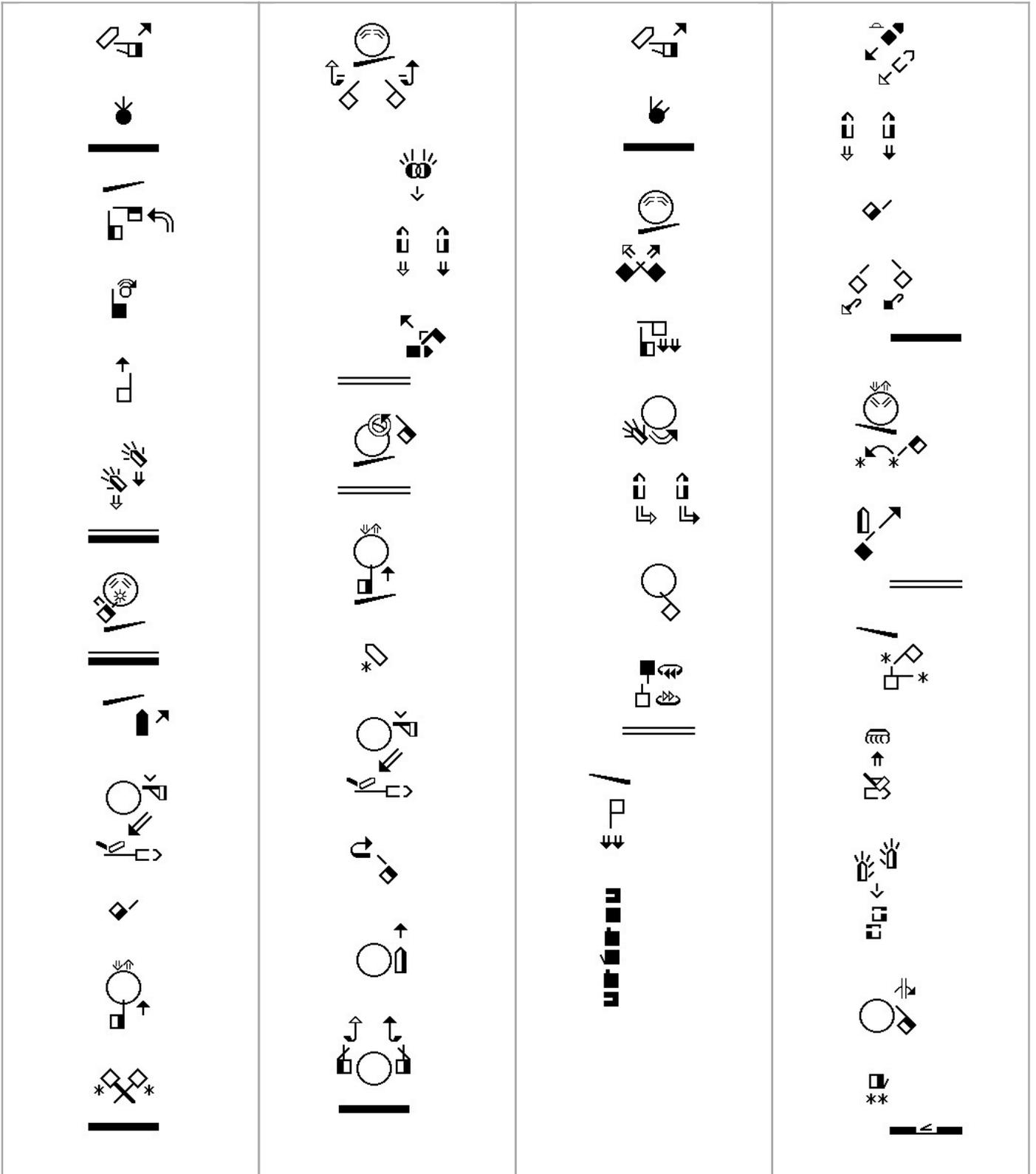
			
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Chapter 12. Then Jesus began teaching them with stories: "A man planted a vineyard. He built a wall around it, dug a pit for pressing out the grape juice, and build a lookout tower. Then he leased the vineyard to tenant farmers and moved to another country. NLT



Verse 2. At the time of the grape harvest, he sent one of his servants to collect his share of the crop. Verse 3. But the farmers grabbed the servant, beat him up, and sent him back empty-handed. Verse 4. The owner then sent another servant, but they insulted him and beat him over the head. Verse 5. The next servant he sent was killed. Others he sent were either beaten or killed,

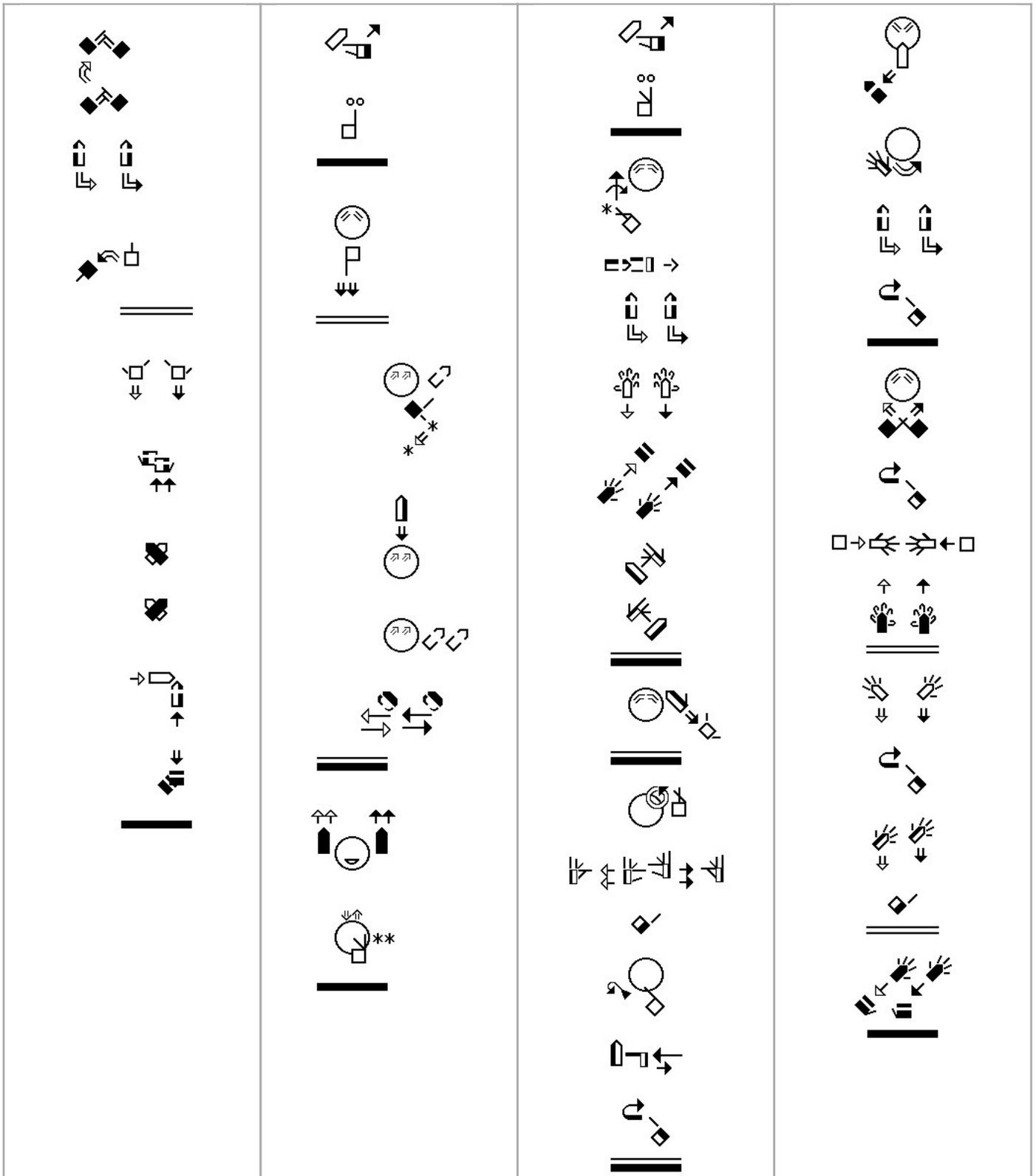


Verse 6. until there was only one left -- his son whom he loved dearly. The owner finally sent him, thinking, 'Surely they will respect my son.' Verse 7. "But the tenant farmers said to one another, 'Here comes the heir to this estate. Let's kill him and get the estate for ourselves!'

Mark 12:8-10

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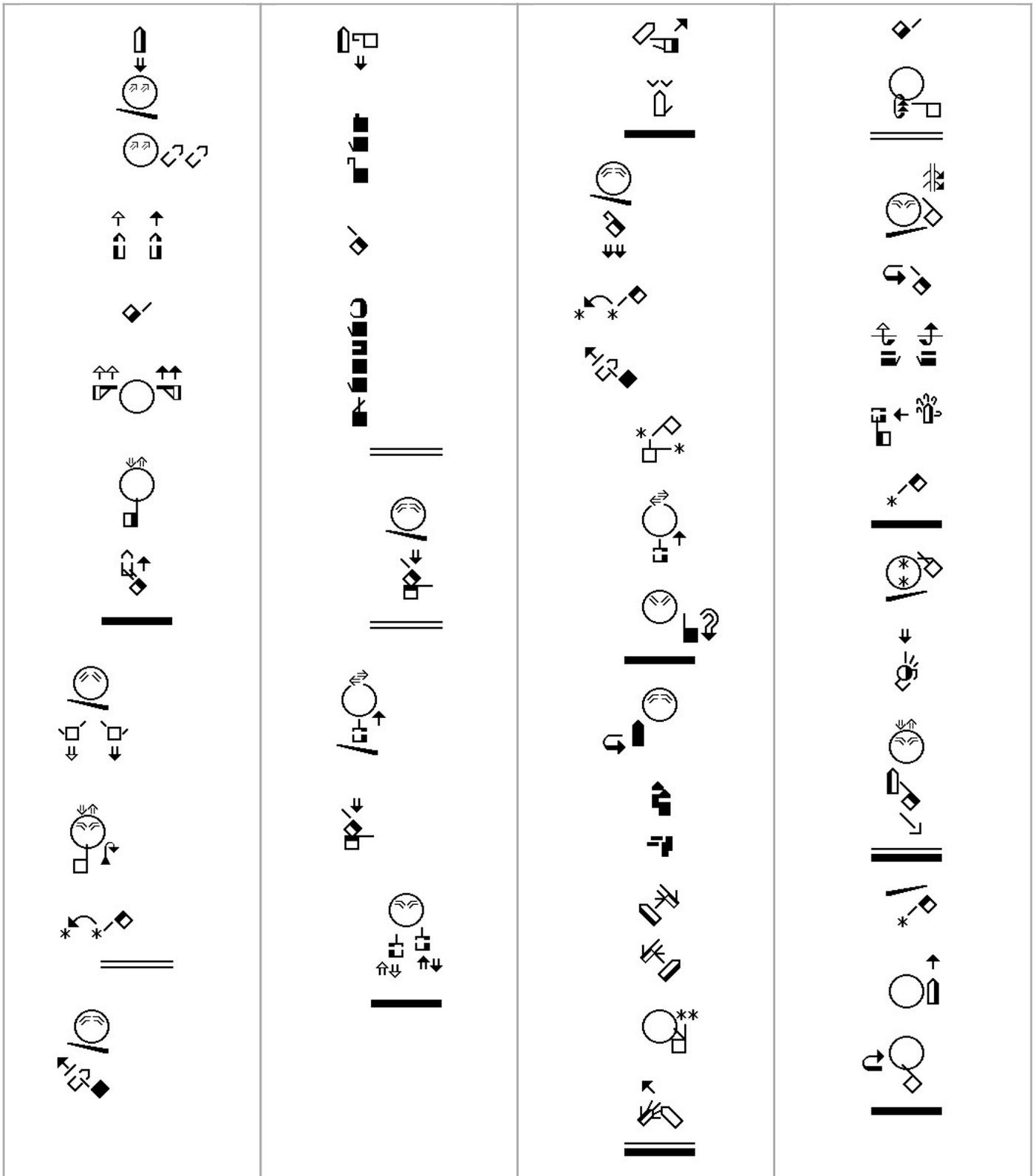
Verse 8. So they grabbed him and murdered him and threw his body out of the vineyard.
 Verse 9. "What do you suppose the owner of the vineyard will do?" Jesus asked. "I'll tell you -- he will come and kill those farmers and lease the vineyard to others. Verse 10. Didn't you ever read this in the Scriptures? 'The stone



that the builders rejected has now become the cornerstone. Verse 11. This is the LORD'S doing, and it is wonderful to see." Verse 12. The religious leaders wanted to arrest Jesus because they realized he was telling the story against them -- they were the wicked farmers. But they were afraid of the crowd, so they left him and went away. NLT

Mark 12:13-14

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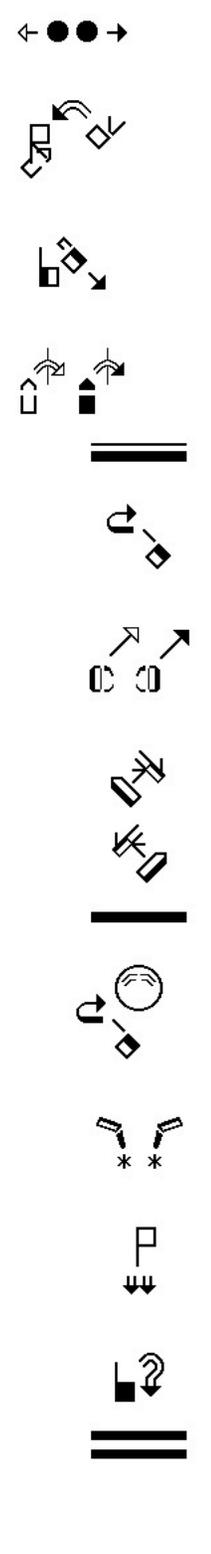
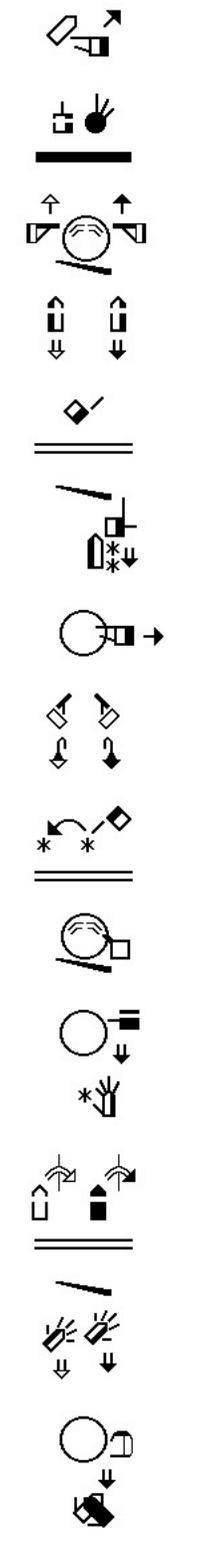
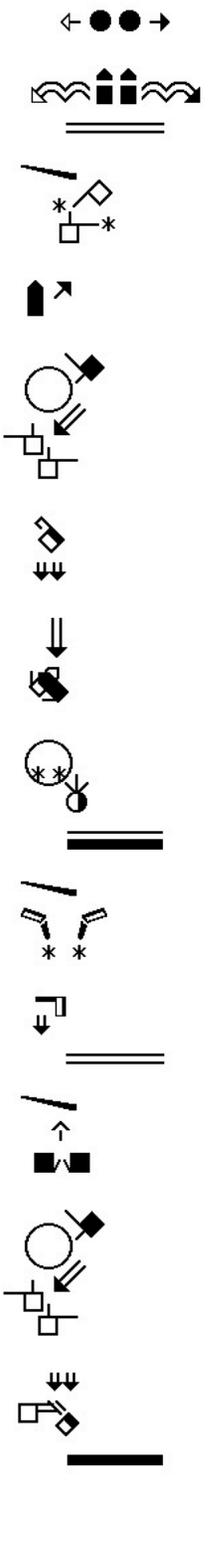
You teach the way of God truthfully. Now tell us -- is it right to pay taxes to Caesar or not? Verse 15. Should we pay them, or shouldn't we?" Jesus saw through their hypocrisy and said, "Why are you trying to trap me? Show me a Roman coin, and I'll tell you."

NLT

Mark 12:16-17

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Verse 16. When they handed it to him, he asked, "Whose picture and title are stamped on it?" "Caesar's," they replied. Verse 17. "Well, then," Jesus said, "give to Caesar what belongs to Caesar, and give to God what belongs to God." His reply completely amazed them. NLT

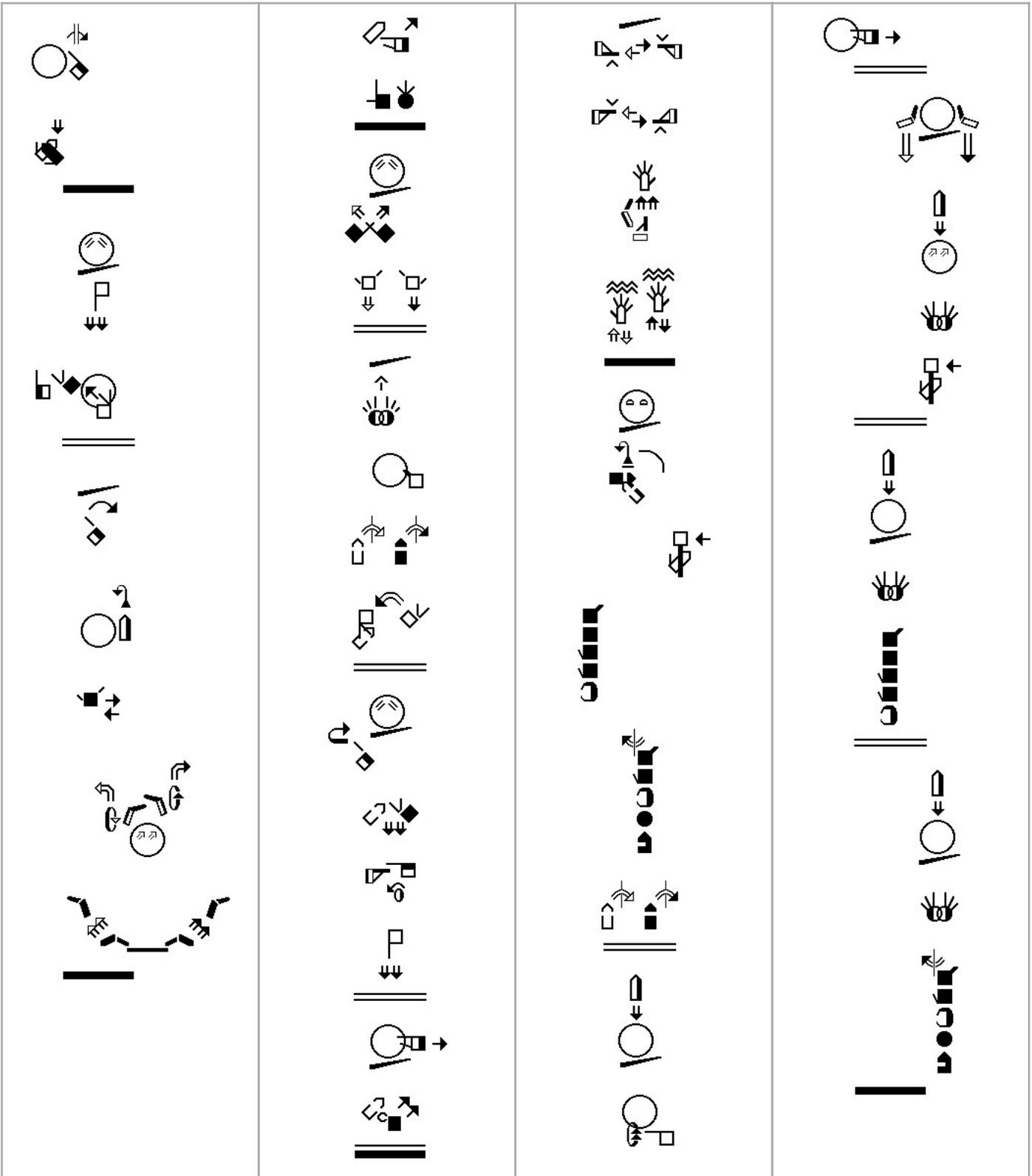
 <p>Sign language for Mark 12:18-19, Column 1. The sequence includes: a hand sign for 'then', a hand sign for 'Jesus', a hand sign for 'was', a hand sign for 'approached', a hand sign for 'by', a hand sign for 'some', a hand sign for 'Sadducees', a hand sign for 'religious', a hand sign for 'leaders', a hand sign for 'who', a hand sign for 'say', a hand sign for 'there', a hand sign for 'is', a hand sign for 'no', a hand sign for 'resurrection', a hand sign for 'from', a hand sign for 'the', a hand sign for 'dead', a hand sign for 'They', a hand sign for 'posed', a hand sign for 'this', a hand sign for 'question', a hand sign for 'Teacher', a hand sign for 'Moses', a hand sign for 'gave', a hand sign for 'us', a hand sign for 'a', hand sign for 'law', a hand sign for 'that', a hand sign for 'if', a hand sign for 'a', hand sign for 'man', a hand sign for 'dies', a hand sign for 'leaving', a hand sign for 'a', hand sign for 'wife', a hand sign for 'without', a hand sign for 'children', a hand sign for 'his', a hand sign for 'brother', a hand sign for 'should', a hand sign for 'marry', a hand sign for 'the', a hand sign for 'widow', a hand sign for 'and', a hand sign for 'have', a hand sign for 'a', hand sign for 'child', a hand sign for 'who', a hand sign for 'will', a hand sign for 'carry', a hand sign for 'on', a hand sign for 'the', a hand sign for 'brother's', a hand sign for 'name'.</p>	 <p>Sign language for Mark 12:18-19, Column 2. The sequence includes: a hand sign for 'then', a hand sign for 'Jesus', a hand sign for 'was', a hand sign for 'approached', a hand sign for 'by', a hand sign for 'some', a hand sign for 'Sadducees', a hand sign for 'religious', a hand sign for 'leaders', a hand sign for 'who', a hand sign for 'say', a hand sign for 'there', a hand sign for 'is', a hand sign for 'no', a hand sign for 'resurrection', a hand sign for 'from', a hand sign for 'the', a hand sign for 'dead', a hand sign for 'They', a hand sign for 'posed', a hand sign for 'this', a hand sign for 'question', a hand sign for 'Teacher', a hand sign for 'Moses', a hand sign for 'gave', a hand sign for 'us', a hand sign for 'a', hand sign for 'law', a hand sign for 'that', a hand sign for 'if', a hand sign for 'a', hand sign for 'man', a hand sign for 'dies', a hand sign for 'leaving', a hand sign for 'a', hand sign for 'wife', a hand sign for 'without', a hand sign for 'children', a hand sign for 'his', a hand sign for 'brother', a hand sign for 'should', a hand sign for 'marry', a hand sign for 'the', a hand sign for 'widow', a hand sign for 'and', a hand sign for 'have', a hand sign for 'a', hand sign for 'child', a hand sign for 'who', a hand sign for 'will', a hand sign for 'carry', a hand sign for 'on', a hand sign for 'the', a hand sign for 'brother's', a hand sign for 'name'.</p>	 <p>Sign language for Mark 12:18-19, Column 3. The sequence includes: a hand sign for 'then', a hand sign for 'Jesus', a hand sign for 'was', a hand sign for 'approached', a hand sign for 'by', a hand sign for 'some', a hand sign for 'Sadducees', a hand sign for 'religious', a hand sign for 'leaders', a hand sign for 'who', a hand sign for 'say', a hand sign for 'there', a hand sign for 'is', a hand sign for 'no', a hand sign for 'resurrection', a hand sign for 'from', a hand sign for 'the', a hand sign for 'dead', a hand sign for 'They', a hand sign for 'posed', a hand sign for 'this', a hand sign for 'question', a hand sign for 'Teacher', a hand sign for 'Moses', a hand sign for 'gave', a hand sign for 'us', a hand sign for 'a', hand sign for 'law', a hand sign for 'that', a hand sign for 'if', a hand sign for 'a', hand sign for 'man', a hand sign for 'dies', a hand sign for 'leaving', a hand sign for 'a', hand sign for 'wife', a hand sign for 'without', a hand sign for 'children', a hand sign for 'his', a hand sign for 'brother', a hand sign for 'should', a hand sign for 'marry', a hand sign for 'the', a hand sign for 'widow', a hand sign for 'and', a hand sign for 'have', a hand sign for 'a', hand sign for 'child', a hand sign for 'who', a hand sign for 'will', a hand sign for 'carry', a hand sign for 'on', a hand sign for 'the', a hand sign for 'brother's', a hand sign for 'name'.</p>	 <p>Sign language for Mark 12:18-19, Column 4. The sequence includes: a hand sign for 'then', a hand sign for 'Jesus', a hand sign for 'was', a hand sign for 'approached', a hand sign for 'by', a hand sign for 'some', a hand sign for 'Sadducees', a hand sign for 'religious', a hand sign for 'leaders', a hand sign for 'who', a hand sign for 'say', a hand sign for 'there', a hand sign for 'is', a hand sign for 'no', a hand sign for 'resurrection', a hand sign for 'from', a hand sign for 'the', a hand sign for 'dead', a hand sign for 'They', a hand sign for 'posed', a hand sign for 'this', a hand sign for 'question', a hand sign for 'Teacher', a hand sign for 'Moses', a hand sign for 'gave', a hand sign for 'us', a hand sign for 'a', hand sign for 'law', a hand sign for 'that', a hand sign for 'if', a hand sign for 'a', hand sign for 'man', a hand sign for 'dies', a hand sign for 'leaving', a hand sign for 'a', hand sign for 'wife', a hand sign for 'without', a hand sign for 'children', a hand sign for 'his', a hand sign for 'brother', a hand sign for 'should', a hand sign for 'marry', a hand sign for 'the', a hand sign for 'widow', a hand sign for 'and', a hand sign for 'have', a hand sign for 'a', hand sign for 'child', a hand sign for 'who', a hand sign for 'will', a hand sign for 'carry', a hand sign for 'on', a hand sign for 'the', a hand sign for 'brother's', a hand sign for 'name'.</p>
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Verse 18. Then Jesus was approached by some Sadducees -- religious leaders who say there is no resurrection from the dead. They posed this question: Verse 19. "Teacher, Moses gave us a law that if a man dies, leaving a wife without children, his brother should marry the widow and have a child who will carry on the brother's name. NLT

Mark 12:20-22

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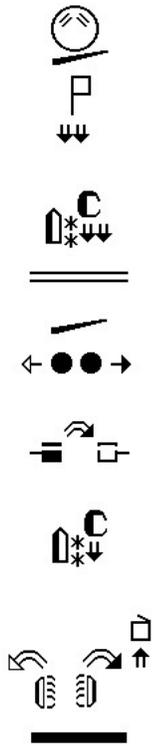
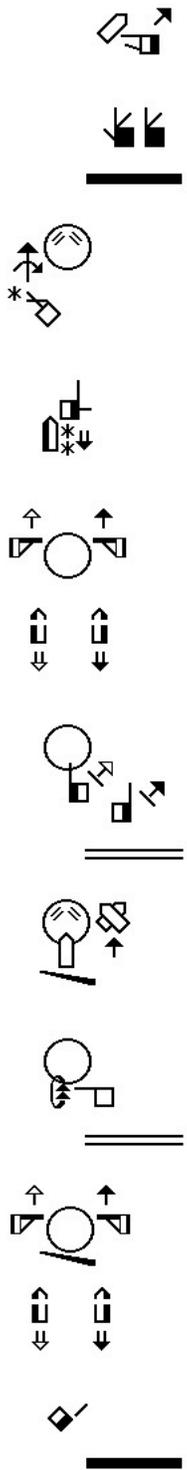
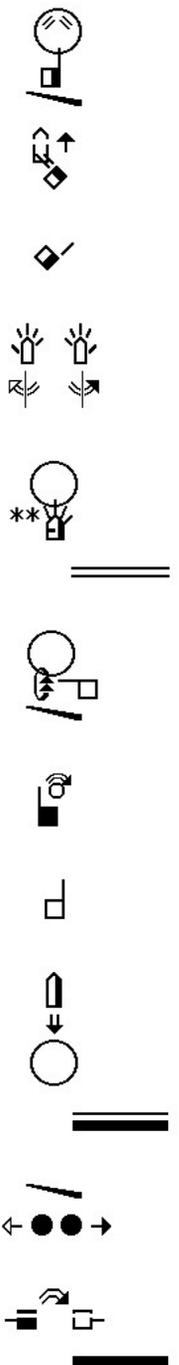
Verse 20. Well, suppose there were seven brothers. The oldest one married and then died without children. Verse 21. So the second brother married the widow, but he also died without children. Then the third brother married her. Verse 22. This continued with all seven of them, and still there were no children. Last of all, the woman also died. NLT

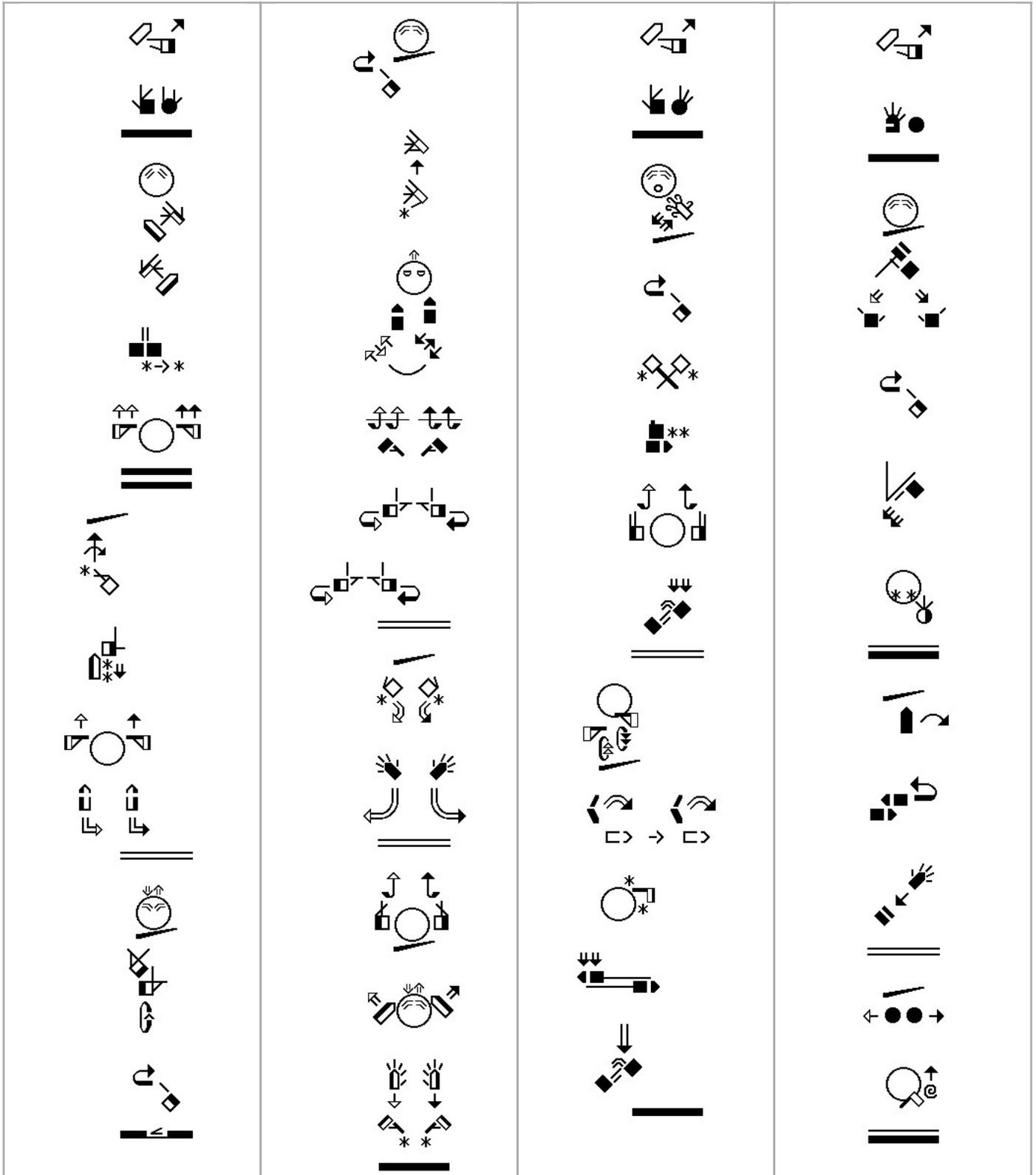


in marriage. In this respect they will be like the angels in heaven. Verse 26. "But now, as to whether the dead will be raised -- haven't you ever read about this in the writings of Moses, in the story of the burning bush? Long after Abraham Isaac, and Jacob had died, God said to Moses, 'I am the God of Abraham, the God of Isaac, and the God of Jacob.'

Mark 12:29-30

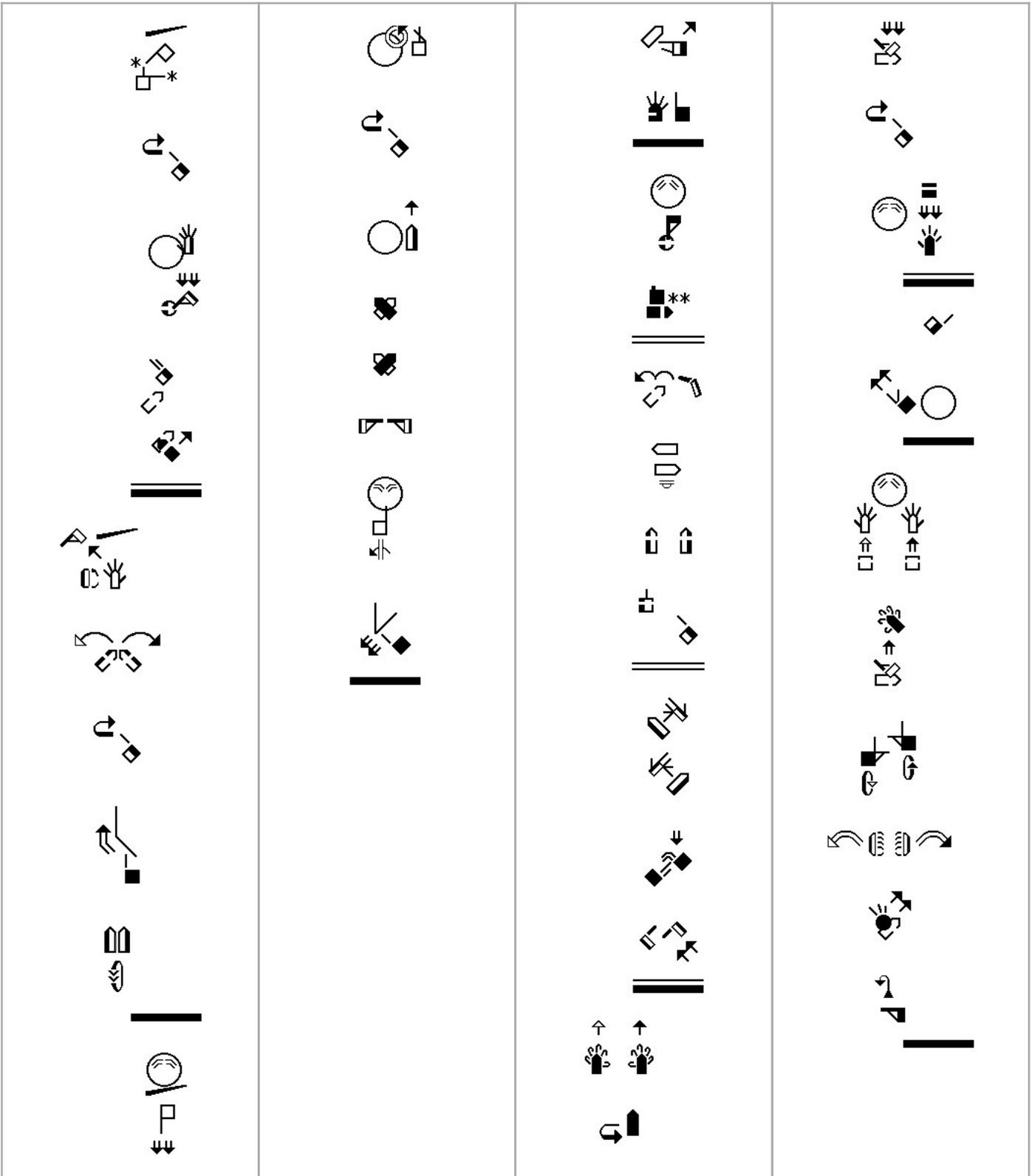
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 <p>Sign language sequence for Verse 31, Column 1. It consists of 14 distinct signs arranged vertically, including symbols for 'love', 'neighbor', 'self', and 'important'.</p>	 <p>Sign language sequence for Verse 31, Column 2. It consists of 6 distinct signs arranged vertically, including symbols for 'love', 'neighbor', 'self', and 'important'.</p>	 <p>Sign language sequence for Verse 31, Column 3. It consists of 14 distinct signs arranged vertically, including symbols for 'love', 'neighbor', 'self', and 'important'.</p>	 <p>Sign language sequence for Verse 31, Column 4. It consists of 14 distinct signs arranged vertically, including symbols for 'love', 'neighbor', 'self', and 'important'.</p>
<p>Verse 31. The second is equally important: 'Love your neighbor as yourself.' No other commandment is greater than these." Verse 32. The teacher of religious law replied, "Well said, Teacher. You have spoken the truth by saying that there is only one God and no other.</p>			



Verse 38. Jesus also taught: "Beware of these teachers of religious law! For they like to parade around in flowing robes and receive respectful greetings as they walk in the marketplaces. Verse 39. And how they love the seats of honor in the synagogues and the head table at banquets. Verse 40. Yet they shamelessly cheat widows out of their property

NLT



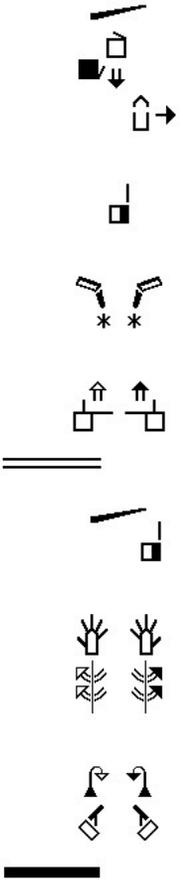
and then pretend to be pious by making long prayers in public. Because of this, they will be more severely punished." Verse 41. Jesus sat down near the collection box in the Temple and watched as the crowds dropped in their money. Many rich people put in large amounts.

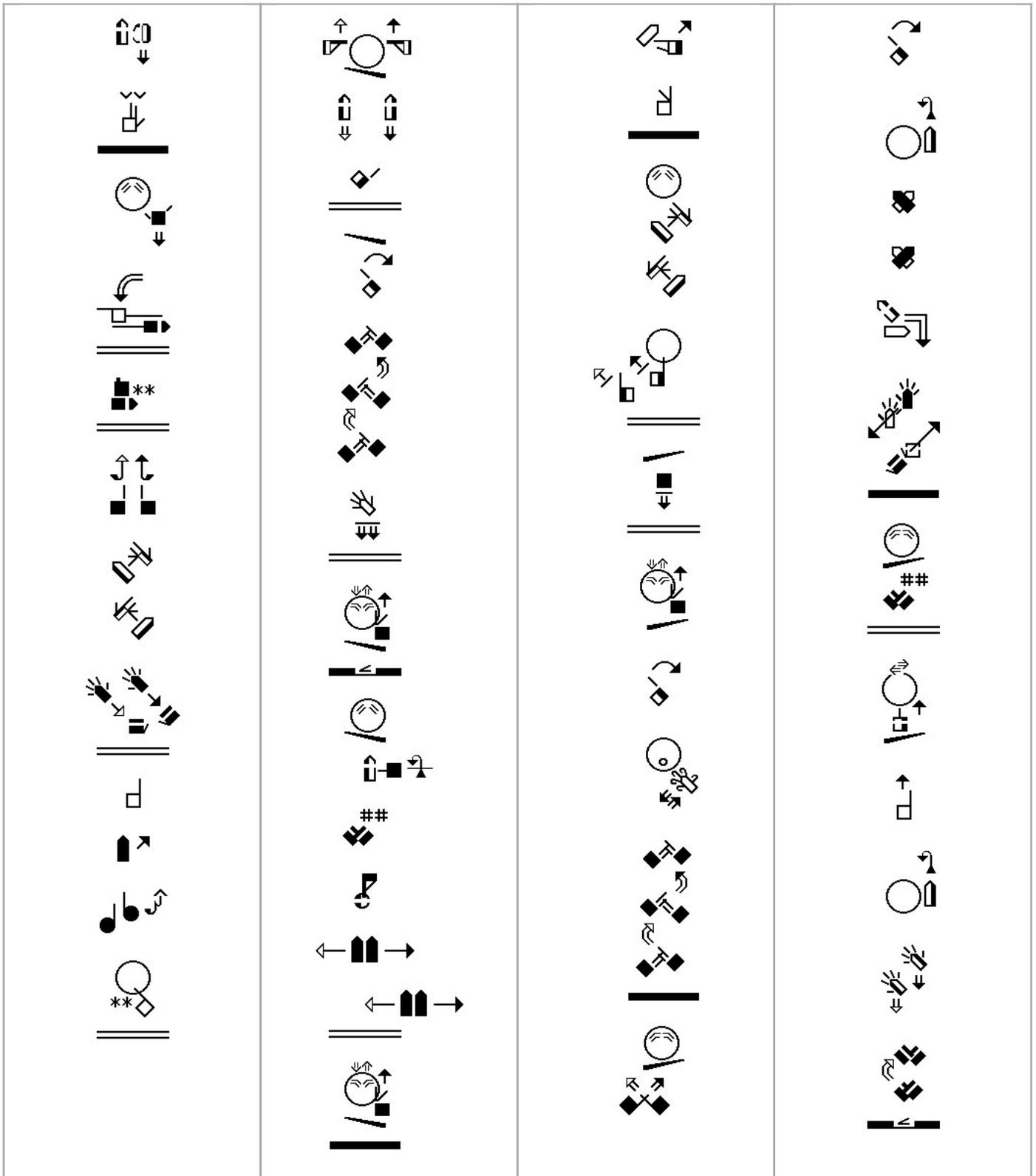
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Verse 42. Then a poor widow came and dropped in two small coins. Verse 43. Jesus called his disciples to him and said, "I tell you the truth, this poor widow has given more than all the others who are making contributions. Verse 44. For they gave a tiny part of their surplus, but she, poor as she is,

NLT

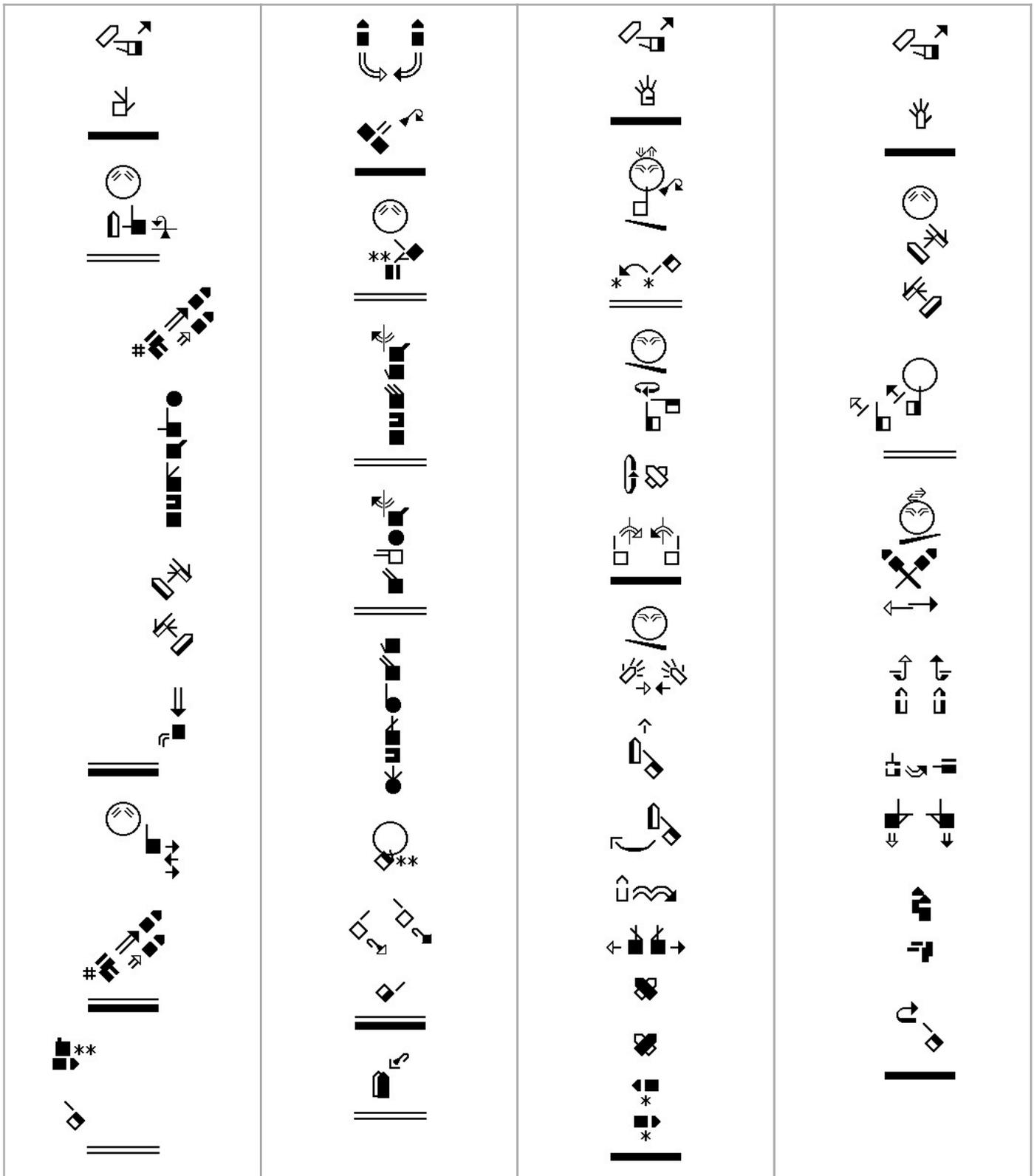
Mark 12:44

			
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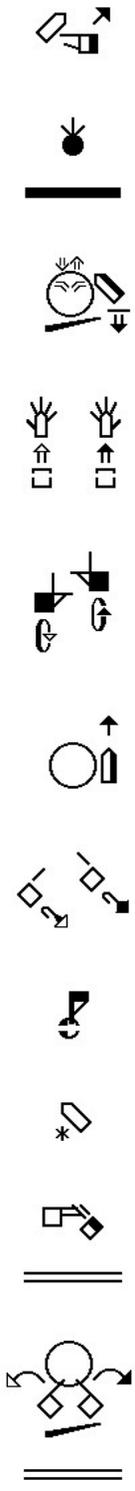
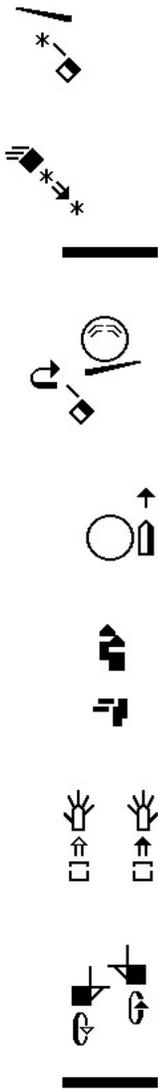
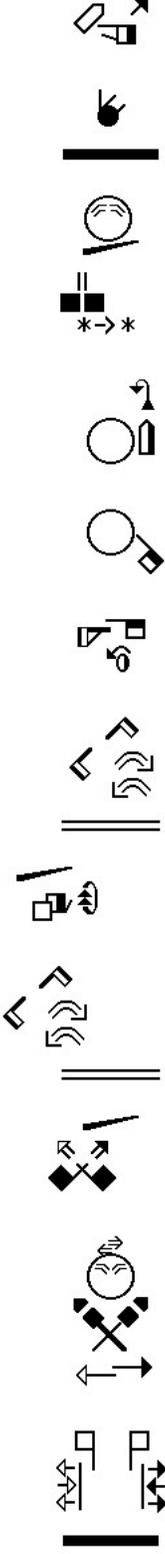
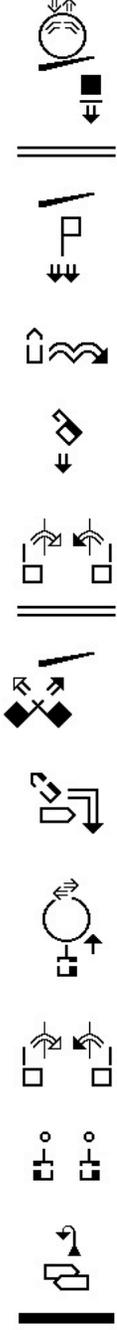
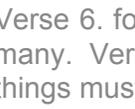
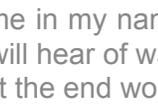
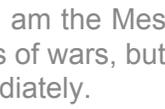
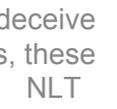


Chapter 13. As Jesus was leaving the Temple that day, one of his disciples said, "Teacher, look at these magnificent buildings! Look at the impressive stones in the walls." Verse 2. Jesus replied, "Yes, look at these great buildings. But they will be completely demolished. Not one stone will be left on top of another!"

Mark 13:3-5



Verse 3. Later, Jesus sat on the Mount of Olives across the valley from the Temple. Peter, James, John, and Andrew came to him privately and asked him, Verse 4. "Tell us, when will all this happen? What sign will show us that these things are about to be fulfilled?" Verse 5. Jesus replied, "Don't let anyone mislead you, NLT

 <p>Sign language sequence for Verse 6, Column 1. It consists of 14 distinct signs arranged vertically, including hand movements, facial expressions, and body postures.</p>	 <p>Sign language sequence for Verse 6, Column 2. It consists of 10 distinct signs arranged vertically, including hand movements, facial expressions, and body postures.</p>	 <p>Sign language sequence for Verse 6, Column 3. It consists of 14 distinct signs arranged vertically, including hand movements, facial expressions, and body postures.</p>	 <p>Sign language sequence for Verse 6, Column 4. It consists of 14 distinct signs arranged vertically, including hand movements, facial expressions, and body postures.</p>
 <p>Sign language sequence for Verse 7, Column 1. It consists of 4 distinct signs arranged vertically.</p>	 <p>Sign language sequence for Verse 7, Column 2. It consists of 4 distinct signs arranged vertically.</p>	 <p>Sign language sequence for Verse 7, Column 3. It consists of 4 distinct signs arranged vertically.</p>	 <p>Sign language sequence for Verse 7, Column 4. It consists of 4 distinct signs arranged vertically.</p>

Verse 6. for many will come in my name, claiming, 'I am the Messiah.' They will deceive many. Verse 7. And you will hear of wars and threats of wars, but don't panic. Yes, these things must take place, but the end wont follow immediately.

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Verse 8. Nation will go to war against nation, and kingdom against kingdom. There will be earthquakes in many parts of the world, as well as famines. But this is only the first of the birth pains, with more to come. Verse 9. "When these things begin to happen, watch out! You will be handed over to the local councils

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and beaten in the synagogues. You will stand trial before governors and kings because you are my followers. But this will be your opportunity to tell them about me. Verse 10. For the Good News must first be preached to all nations.

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his own child, and children will rebel against their parents and cause them to be killed. Verse 13. And everyone will hate you because you are my followers. But the one who endures to the end will be saved. Verse 14. "The day is coming when you will see the sacrilegious

Mark 13:14-16

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object that causes desecration standing where he should not be." (Reader, pay attention!) "Then those in Judea must flee to the hills. Verse 15. A person out on the deck of a roof must not go down into the house to pack. Verse 16. A person out in the field must not return even to get a coat. NLT

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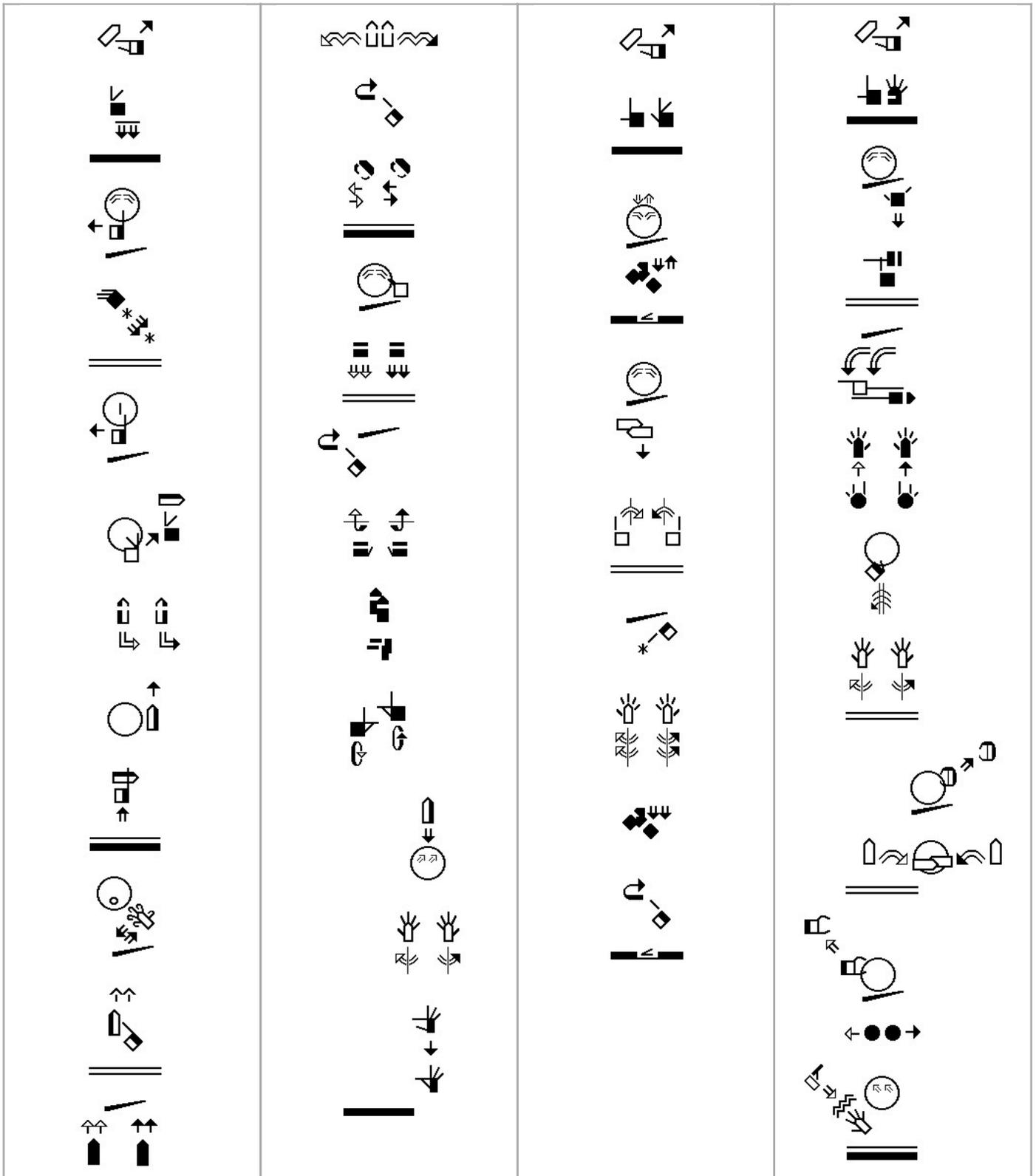
Verse 17. How terrible it will be for pregnant women and for nursing mothers in those days. Verse 18. And pray that your flight will not be in winter. Verse 19. For there will be greater anguish in those days than at any time since God created the world. And it will never be so great again.

NLT

Mark 13:20-21

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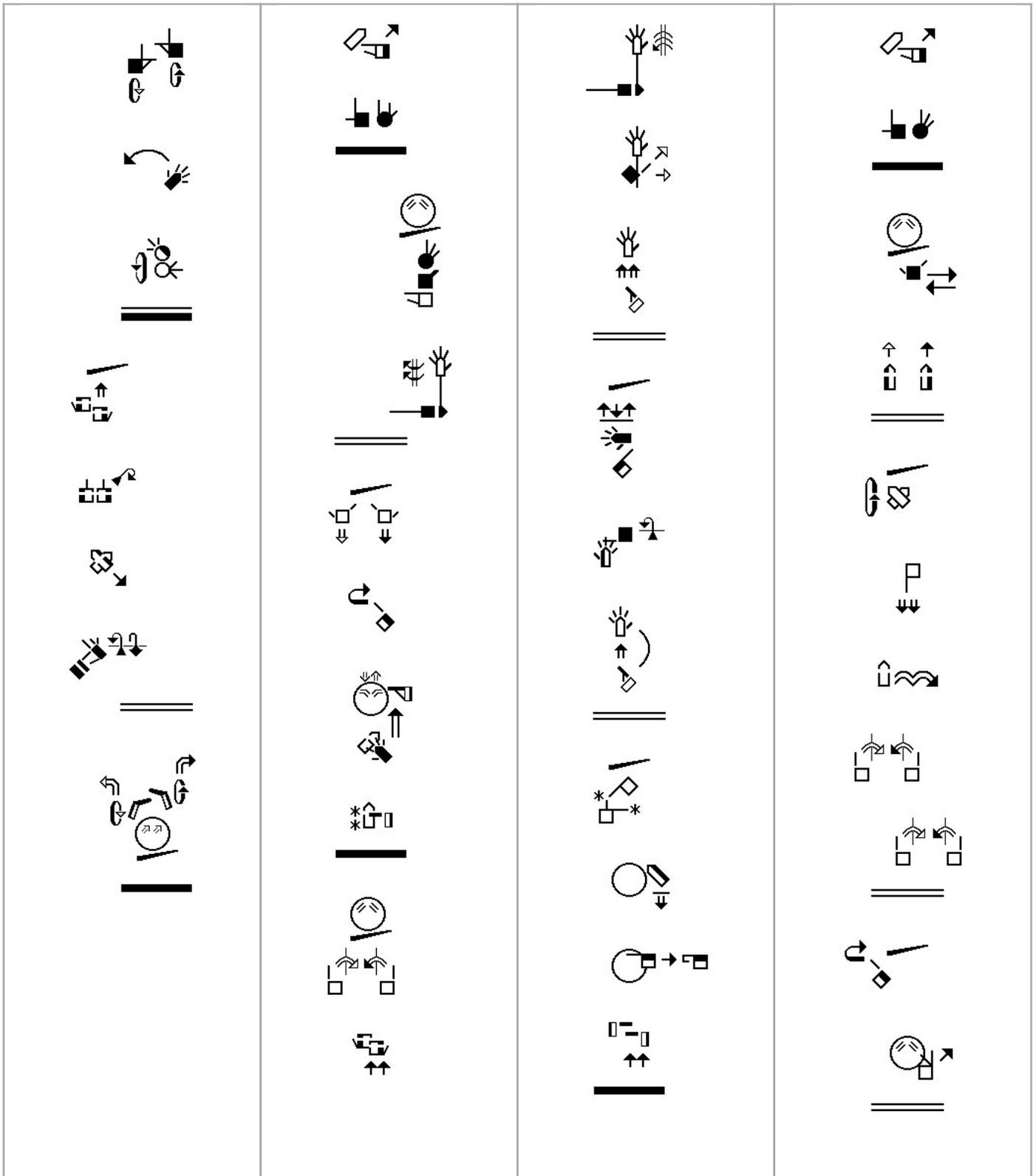
Verse 20. In fact, unless the Lord shortens that time of calamity, not a single person will survive. But for the sake of his chosen ones he has shortened those days. Verse 21. "Then if anyone tells you, 'Look, here is the Messiah,' or 'There he is,' don't believe it. NLT



Verse 22. For false messiahs and false prophets will rise up and perform signs and wonders so as to deceive, if possible, even God's chosen ones. Verse 23. Watch out! I have warned you about this ahead of time! Verse 24. "At that time, after the anguish of those days, the sun will be darkened, the moon will give no light,

Mark 13:25-27

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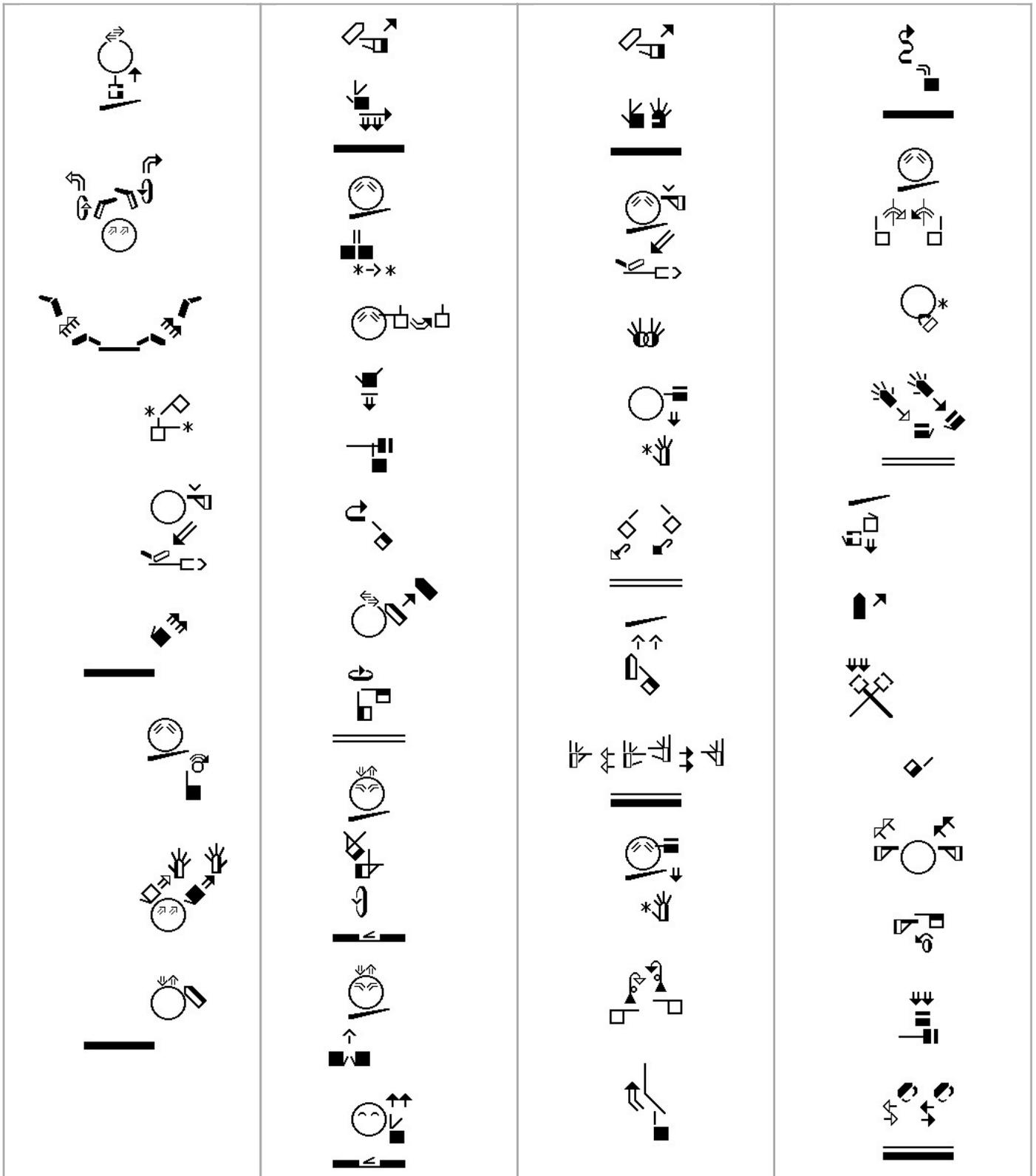


ones from all over the world -- from the farthest ends of the earth and heaven. Verse 28. "Now learn a lesson from the fig tree. When its branches bud and its leaves begin to sprout, you know that summer is near. Verse 29. In the same way, when you see all these things taking place,

Mark 13:29-32

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you can know that his return is very near, right at the door. Verse 30. I tell you the truth, this generation will not pass from the scene before all these things take place. Verse 31. Heaven and earth will disappear, but my words will never disappear. Verse 32. "However, no one knows the day or hour when these things will happen,

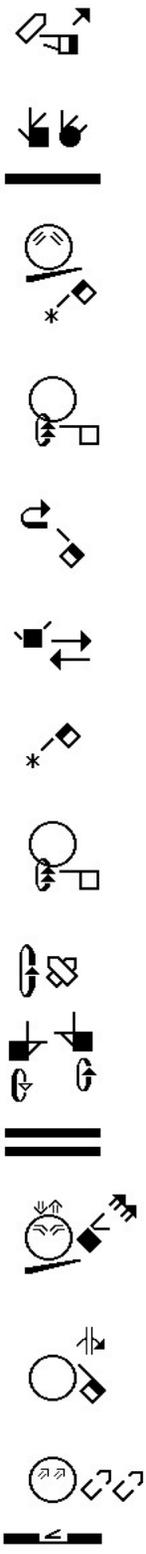


not even the angels in heaven or the Son himself. Only the Father knows. Verse 33. And since you don't know when that time will come, be on guard! Stay alert! Verse 34. "The coming of the Son of Man can be illustrated by the story of a man going on a long trip. When he left home, he gave each of his slaves instructions about the work they were to do,

Mark 13:34-36

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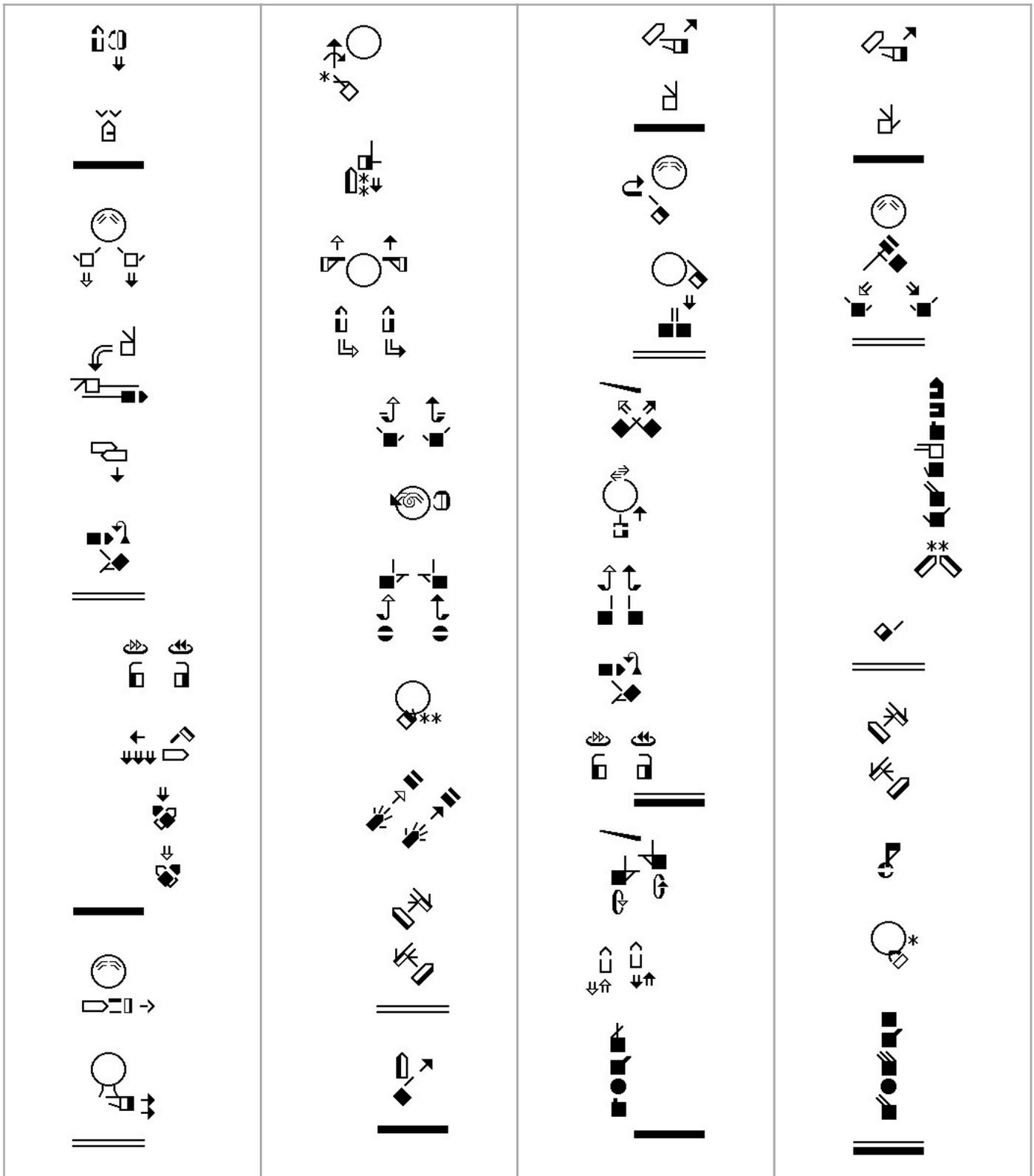
and he told the gatekeeper to watch for his return. Verse 35. You, too, must keep watch! For you don't know when the master of the household will return -- in the evening, at midnight, before dawn, or at daybreak. Verse 36. Don't let him find you sleeping when he arrives without warning.

			
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Verse 37. I say to you what I say to everyone: Watch for him!"

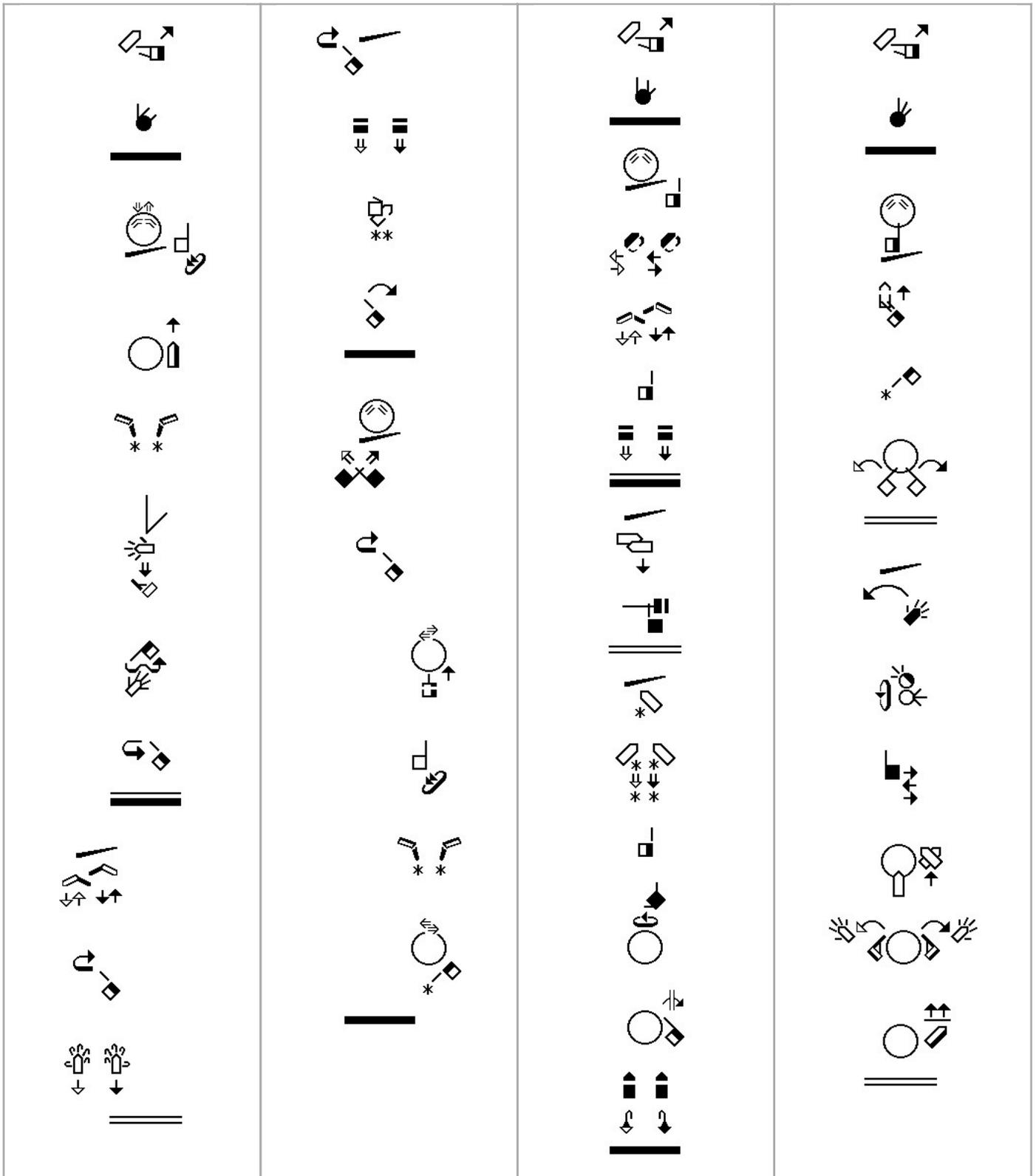
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Mark 14:1-3



Mark 14:5-6

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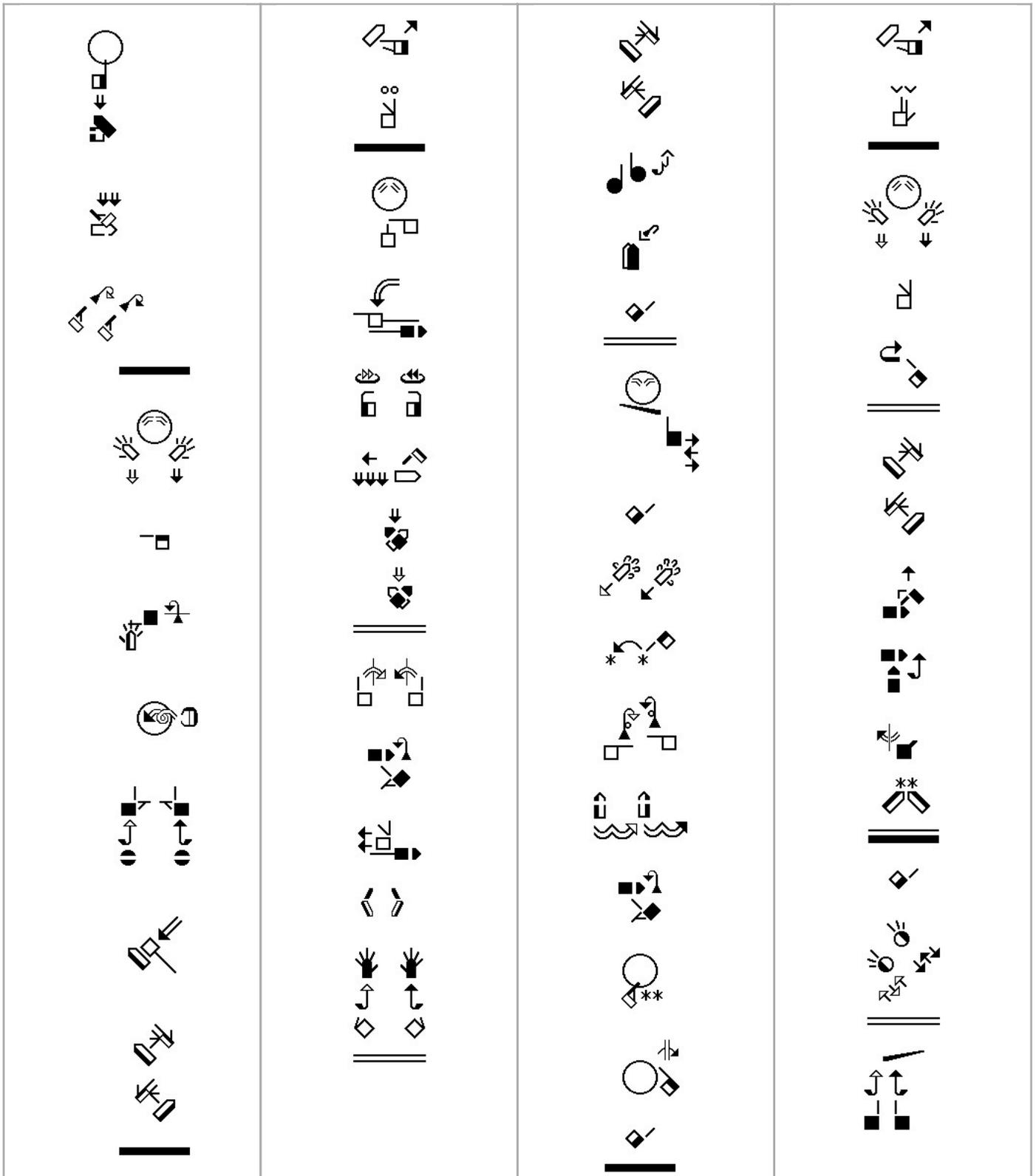


Verse 7. You will always have the poor among you, and you can help them whenever you want to. But you will not always have me. Verse 8. She has done what she could and has anointed my body for burial ahead of time. Verse 9. I tell you the truth, wherever the Good News is preached throughout the world,

Mark 14:9-11

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this woman's deed will be remembered and discussed." Verse 10. Then Judas Iscariot, one of the twelve disciples, went to the leading priests to arrange to betray Jesus to them. Verse 11. They were delighted when they heard why he had come, NLT



and they promised to give him money. So he began looking for an opportunity to betray Jesus. Verse 12. On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples asked him, "Where do you want us to go to prepare the Passover meal for you?" Verse 13. So Jesus sent two of them into Jerusalem with these instructions: "As NLT

Mark 14:13-15

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you go into the city, a man carrying a pitcher of water will meet you. Follow him. Verse 14. At the house he enters, say to the owner, 'The Teacher asks: Where is the guest room where I can eat the Passover meal with my disciples?' Verse 15. He will take you upstairs to a large room that is already set up.

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That is where you should prepare our meal." Verse 16. So the two disciples went into the city and found everything just as Jesus had said, and they prepared the Passover meal there. Verse 17. In the evening Jesus arrived with the twelve disciples. NLT

Mark 14:18-20

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Verse 18. As they were at the table eating, Jesus said, "I tell you the truth, one of you eating with me here will betray me." Verse 19. Greatly distressed, each one asked in turn, "Am I the one?" Verse 20. He replied, "It is one of you twelve who is eating from this bowl with me.

Mark 14:22-24

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Then he broke it in pieces and gave it to the disciples, saying, "Take it, for this is my body." Verse 23. And he took a cup of wine and gave thanks to God for it. He gave it to them, and they all drank from it. Verse 24. And he said to them, "This is my blood, which confirms the covenant between God and his people. It is poured out as a sacrifice for many." NLT

Mark 14:27-29

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<p>Sign language sequence for Mark 14:30-31, Column 1. The sequence includes signs for 'I', 'tell', 'you', 'the', 'truth', 'Peter', 'this', 'very', 'night', 'before', 'the', 'rooster', 'crows', 'twice', 'you', 'will', 'deny', 'three', 'times', 'that', 'you', 'even', 'know', 'me', 'No', 'Peter', 'declared', 'emphatically', 'Even', 'if', 'I', 'have', 'to', 'die', 'with', 'you', 'I', 'will', 'never', 'deny', 'you', 'And', 'all', 'the', 'others', 'vowed', 'the', 'same'.</p>	<p>Sign language sequence for Mark 14:30-31, Column 2. The sequence includes signs for 'I', 'tell', 'you', 'the', 'truth', 'Peter', 'this', 'very', 'night', 'before', 'the', 'rooster', 'crows', 'twice', 'you', 'will', 'deny', 'three', 'times', 'that', 'you', 'even', 'know', 'me', 'No', 'Peter', 'declared', 'emphatically', 'Even', 'if', 'I', 'have', 'to', 'die', 'with', 'you', 'I', 'will', 'never', 'deny', 'you', 'And', 'all', 'the', 'others', 'vowed', 'the', 'same'.</p>	<p>Sign language sequence for Mark 14:30-31, Column 3. The sequence includes signs for 'I', 'tell', 'you', 'the', 'truth', 'Peter', 'this', 'very', 'night', 'before', 'the', 'rooster', 'crows', 'twice', 'you', 'will', 'deny', 'three', 'times', 'that', 'you', 'even', 'know', 'me', 'No', 'Peter', 'declared', 'emphatically', 'Even', 'if', 'I', 'have', 'to', 'die', 'with', 'you', 'I', 'will', 'never', 'deny', 'you', 'And', 'all', 'the', 'others', 'vowed', 'the', 'same'.</p>	<p>Sign language sequence for Mark 14:30-31, Column 4. The sequence includes signs for 'I', 'tell', 'you', 'the', 'truth', 'Peter', 'this', 'very', 'night', 'before', 'the', 'rooster', 'crows', 'twice', 'you', 'will', 'deny', 'three', 'times', 'that', 'you', 'even', 'know', 'me', 'No', 'Peter', 'declared', 'emphatically', 'Even', 'if', 'I', 'have', 'to', 'die', 'with', 'you', 'I', 'will', 'never', 'deny', 'you', 'And', 'all', 'the', 'others', 'vowed', 'the', 'same'.</p>
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Verse 30. Jesus replied, "I tell you the truth, Peter -- this very night, before the rooster crows twice, you will deny three times that you even know me." Verse 31. "No!" Peter declared emphatically. "Even if I have to die with you, I will never deny you!" And all the others vowed the same.

NLT

Mark 14:32-34

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Verse 32. They went to the olive grove called Gethsemane, and Jesus said, "Sit here while I go and pray." Verse 33. He took Peter, James, and John with him, and he became deeply troubled and distressed. Verse 34. He told them, "My soul is crushed with grief to the point of death.

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Stay here and keep watch with me." Verse 35. He went on a little farther and fell to the ground. He prayed that, if it were possible, the awful hour awaiting him might pass him by. Verse 36. "Abba, Father," he cried out, "everything is possible for you. Please NLT

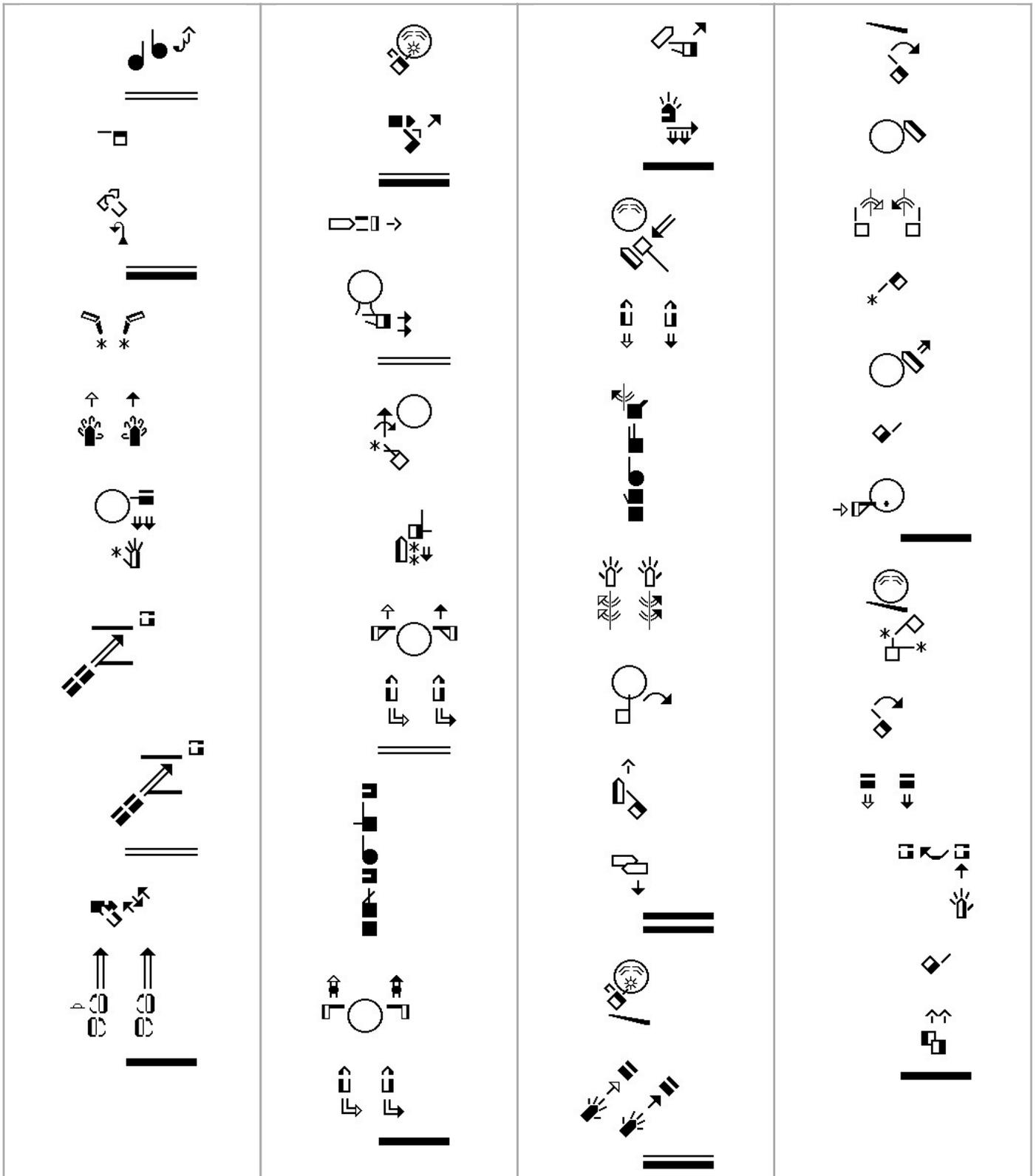
Mark 14:36-38

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take this cup of suffering away from me. Yet I want your will to be done, not mine." Verse 37. Then he returned and found the disciples asleep. He said to Peter, "Simon, are you asleep? Couldn't you watch with me even one hour? Verse 38. Keep watch and pray, so that you will not give in to temptation. NLT

Mark 14:41-43

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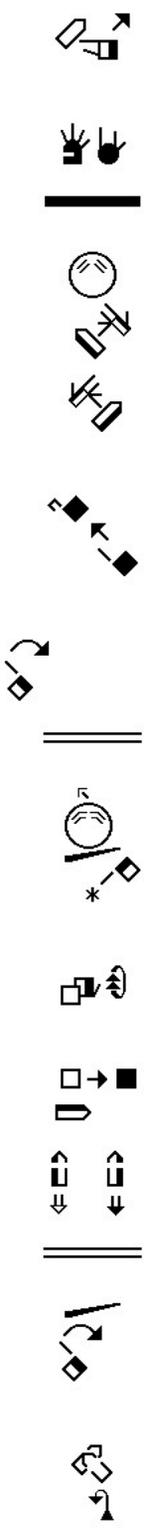
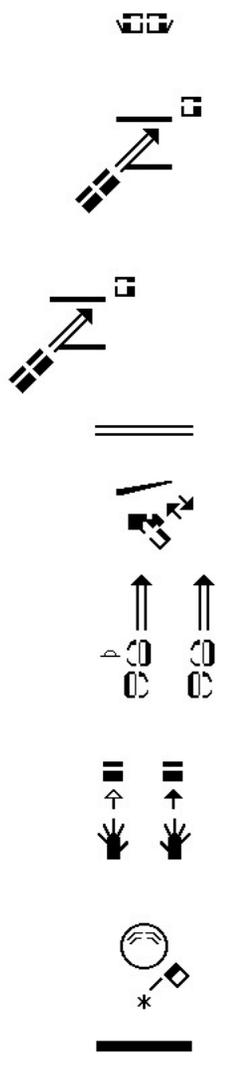
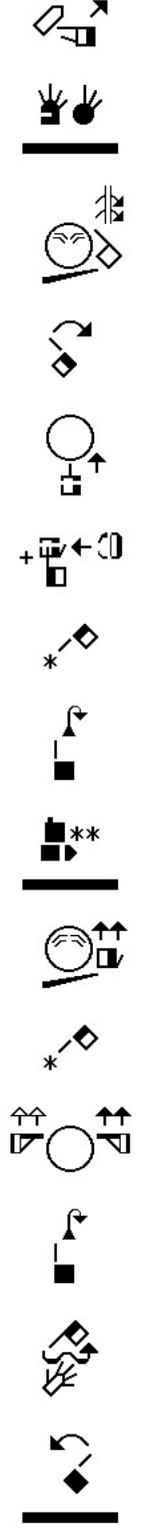
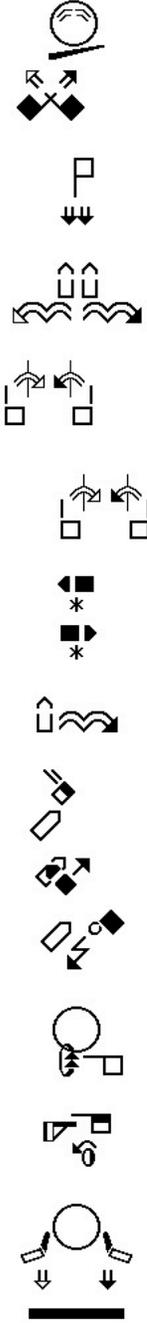


disciples, arrived with a crowd of men armed with swords and clubs. They had been sent by the leading priests, the teachers of religious law, and the elders. Verse 44. The traitor, Judas, had given them a prearranged signal: "You will know which one to arrest when I greet him with a kiss. Then you can take him away under guard." NLT

Mark 14:45-47

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Verse 45. As soon as they arrived, Judas walked up to Jesus. "Rabbi!" he exclaimed, and gave him the kiss. Verse 46. Then the others grabbed Jesus and arrested him. Verse 47. But one of the men with Jesus pulled out his sword and struck the high priest's slave, slashing off his ear.
NLT

			
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Verse 48. Jesus asked them, "Am I some dangerous revolutionary, that you come with swords and clubs to arrest me? Verse 49. Why didn't you arrest me in the Temple? I was there among you teaching every day. But these things are happening to fulfill what the Scriptures say about me."

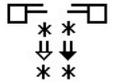
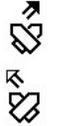
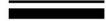
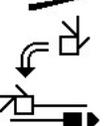
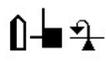
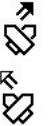
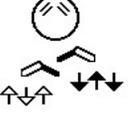
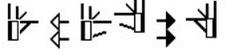
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Verse 53. They took Jesus to the high priest's home where the leading priests, the elders, and the teachers of religious law had gathered. Verse 54. Meanwhile, Peter followed him at a distance and went right into the high priest's courtyard. There he sat with the guards, warming himself by the fire.
 NLT

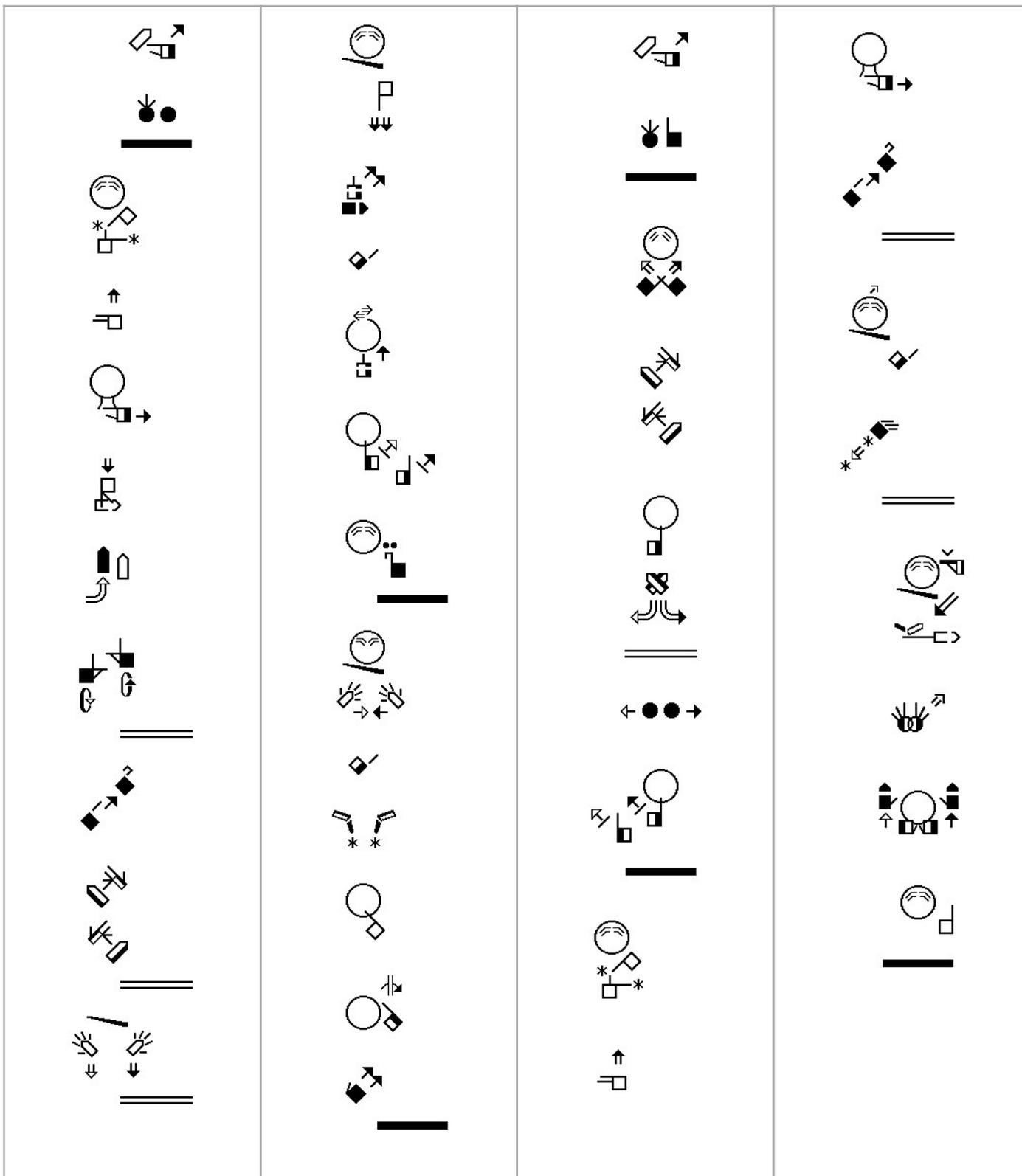
Mark 14:55-57

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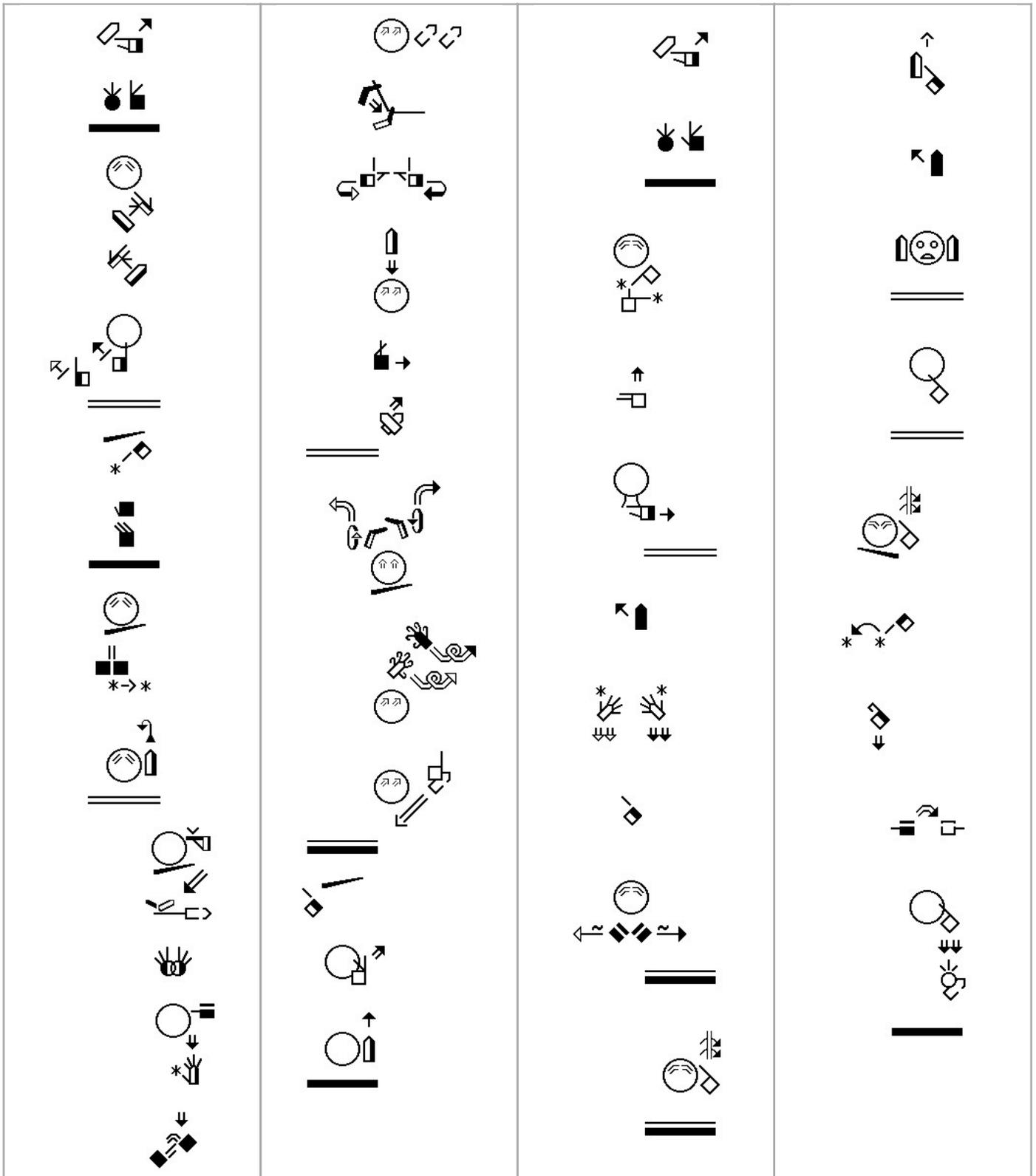
Verse 55. Inside, the leading priests and the entire high council were trying to find evidence against Jesus, so they could put him to death. But they couldn't find any. Verse 56. Many false witnesses spoke against him, but they contradicted each other. Verse 57. Finally, some men stood up and gave this false testimony: NLT

           	           	         	           
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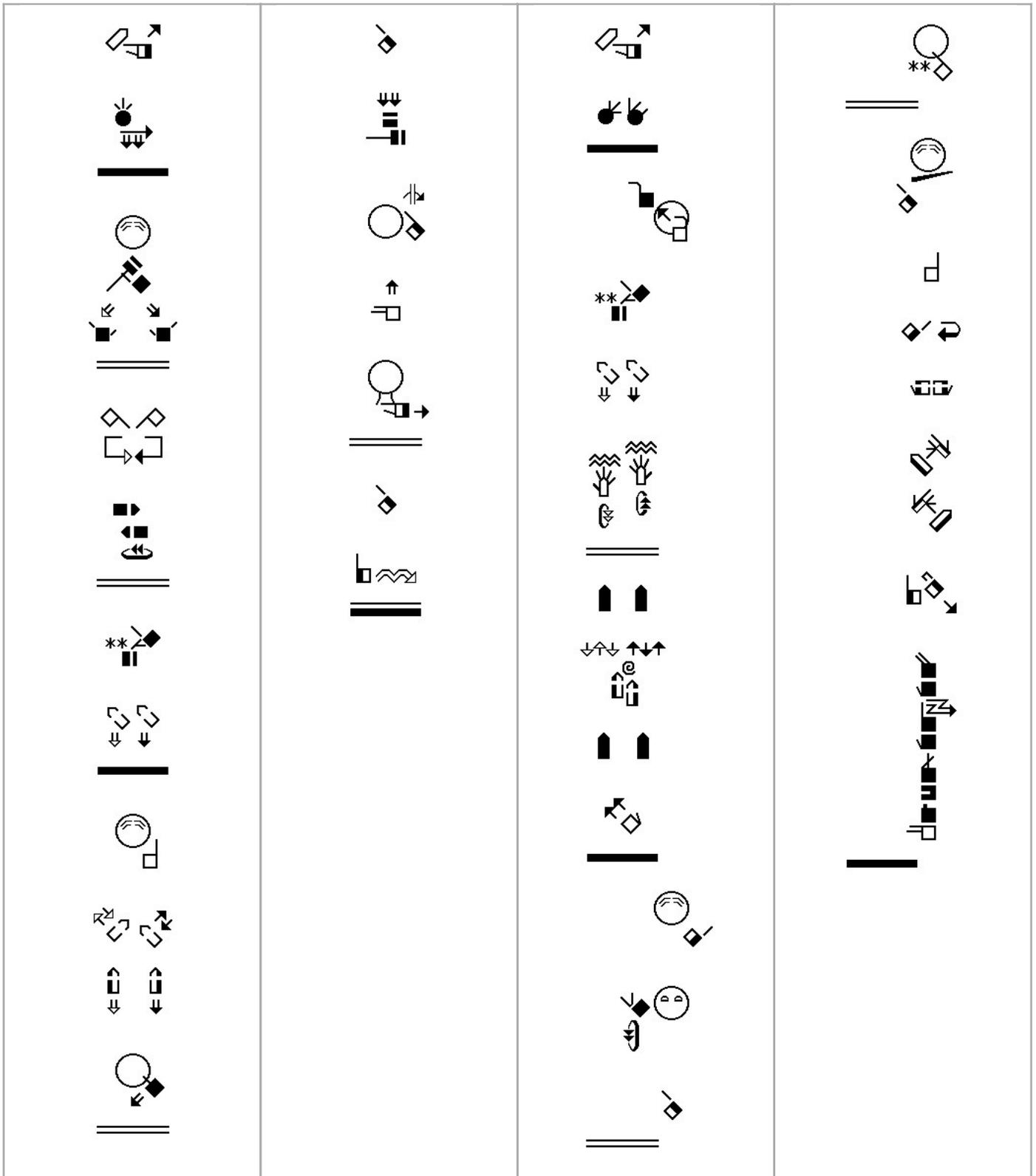
Verse 58. "We heard him say, 'I will destroy this Temple made with human hands, and in three days I will build another, made without human hands.'" Verse 59. But even then they didn't get their stories straight!
 NLT



Verse 60. Then the high priest stood up before the others and asked Jesus, "Well, aren't you going to answer these charges? What do you have to say for yourself?" Verse 61. But Jesus was silent and made no reply. Then the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" NLT



Verse 62. Jesus said, "I AM. And you will see the Son of Man seated in the place of power at God's right hand and coming on the clouds of heaven." Verse 63. Then the high priest tore his clothing to show his horror and said, "Why do we need other witnesses?"



Verse 66. Meanwhile, Peter was in the courtyard below. One of the servant girls who worked for the high priest came by Verse 67. and noticed Peter warming himself at the fire. She looked at him closely and said, "You were one of those with Jesus of Nazareth." NLT

Mark 14:68-69

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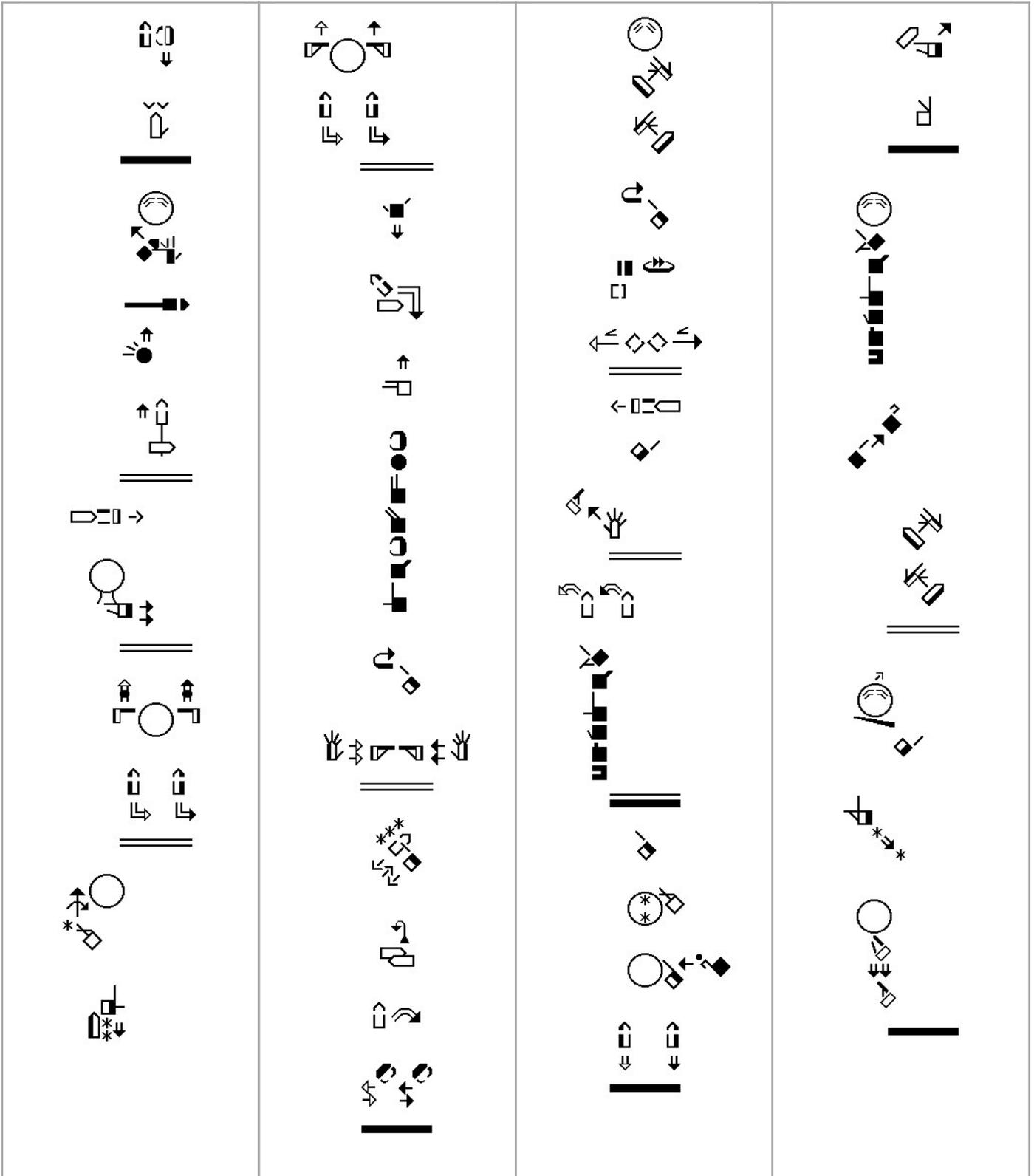
Verse 68. But Peter denied it. "I don't know what you're talking about," he said, and he went out into the entryway. Just then, a rooster crowed. Verse 69. When the servant girl saw him standing there, she began telling the others, "This man is definitely one of them!" NLT

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Verse 70. But Peter denied it again. A little later some of the other bystanders confronted Peter and said, "You must be one of them, because you are a Galilean." Verse 71. Peter swore, "A curse on me if I'm lying -- I don't know this man you're talking about!" NLT

Mark 14:72

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Chapter 15. Very early in the morning the leading priests, the elders, and the teachers of religious law -- the entire high council -- met to discuss their next step. They bound Jesus, led him away, and took him to Pilate, the Roman governor. Verse 2. Pilate asked Jesus, "Are you the king of the Jews?"

NLT

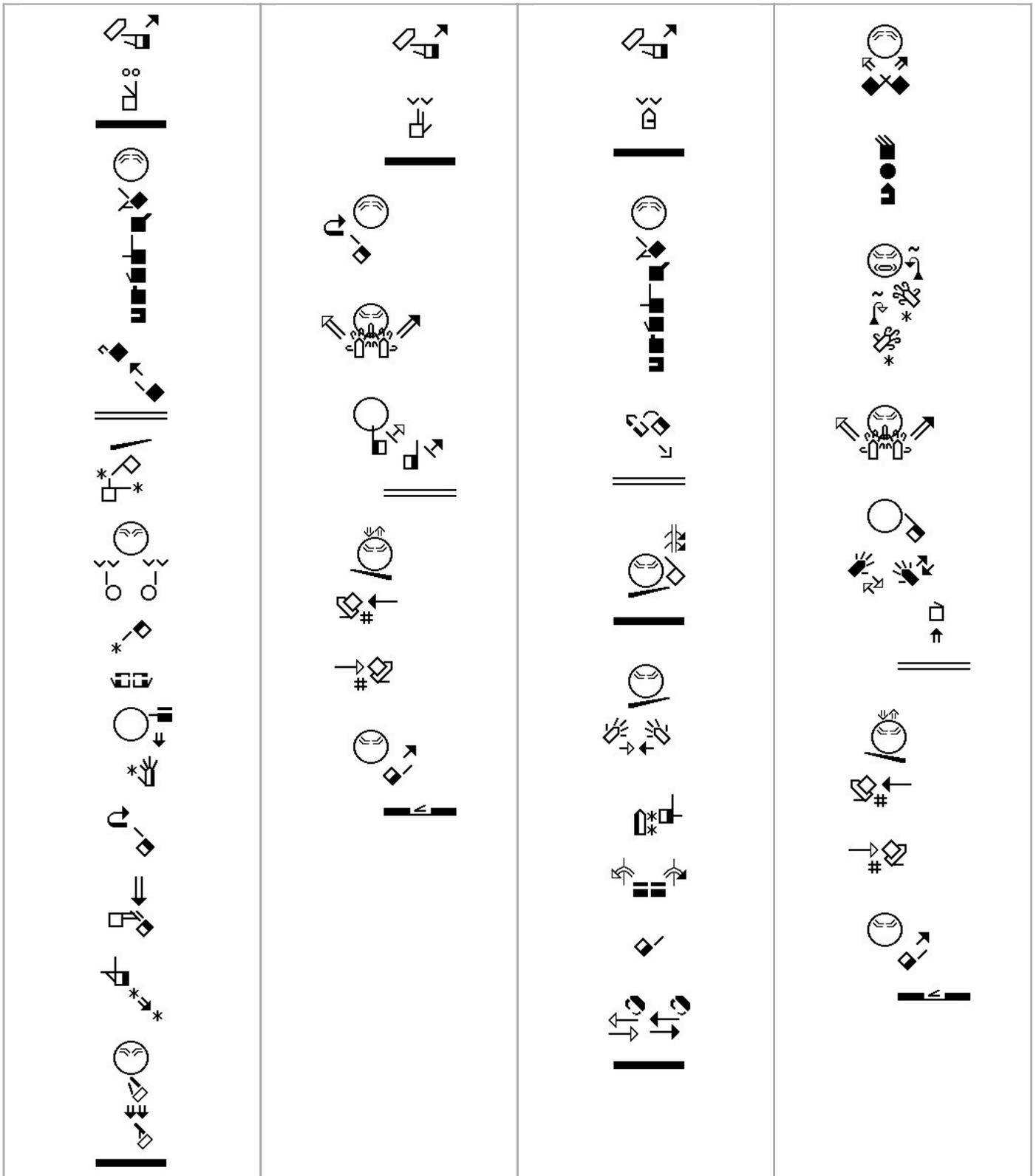
Mark 15:2-5

<p>Sign language sequence for Mark 15:2-5, column 1. It includes signs for 'You have said it', 'accusing', 'many crimes', 'Pilate asked', 'aren't you going to answer', 'charges', 'Jesus said nothing', and 'Pilate's surprise'.</p>	<p>Sign language sequence for Mark 15:2-5, column 2. It includes signs for 'You have said it', 'accusing', 'many crimes', 'Pilate asked', 'aren't you going to answer', 'charges', 'Jesus said nothing', and 'Pilate's surprise'.</p>	<p>Sign language sequence for Mark 15:2-5, column 3. It includes signs for 'You have said it', 'accusing', 'many crimes', 'Pilate asked', 'aren't you going to answer', 'charges', 'Jesus said nothing', and 'Pilate's surprise'.</p>	<p>Sign language sequence for Mark 15:2-5, column 4. It includes signs for 'You have said it', 'accusing', 'many crimes', 'Pilate asked', 'aren't you going to answer', 'charges', 'Jesus said nothing', and 'Pilate's surprise'.</p>
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Mark 15:9-11

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Verse 9. "Would you like me to release this 'King of the Jews'?" Pilate asked. Verse 10. (For he realized by now that the leading priests had arrested Jesus out of envy.) Verse 11. But at this point the leading priests stirred up the crowd to demand the release of Barabbas instead of Jesus
 NLT



Verse 12. Pilate asked them, "Then what should I do with this man you call the king of the Jews?" Verse 13. They shouted back, "Crucify him!" Verse 14. "Why?" Pilate demanded. "What crime has he committed?" But the mob roared even louder, "Crucify him!"

NLT

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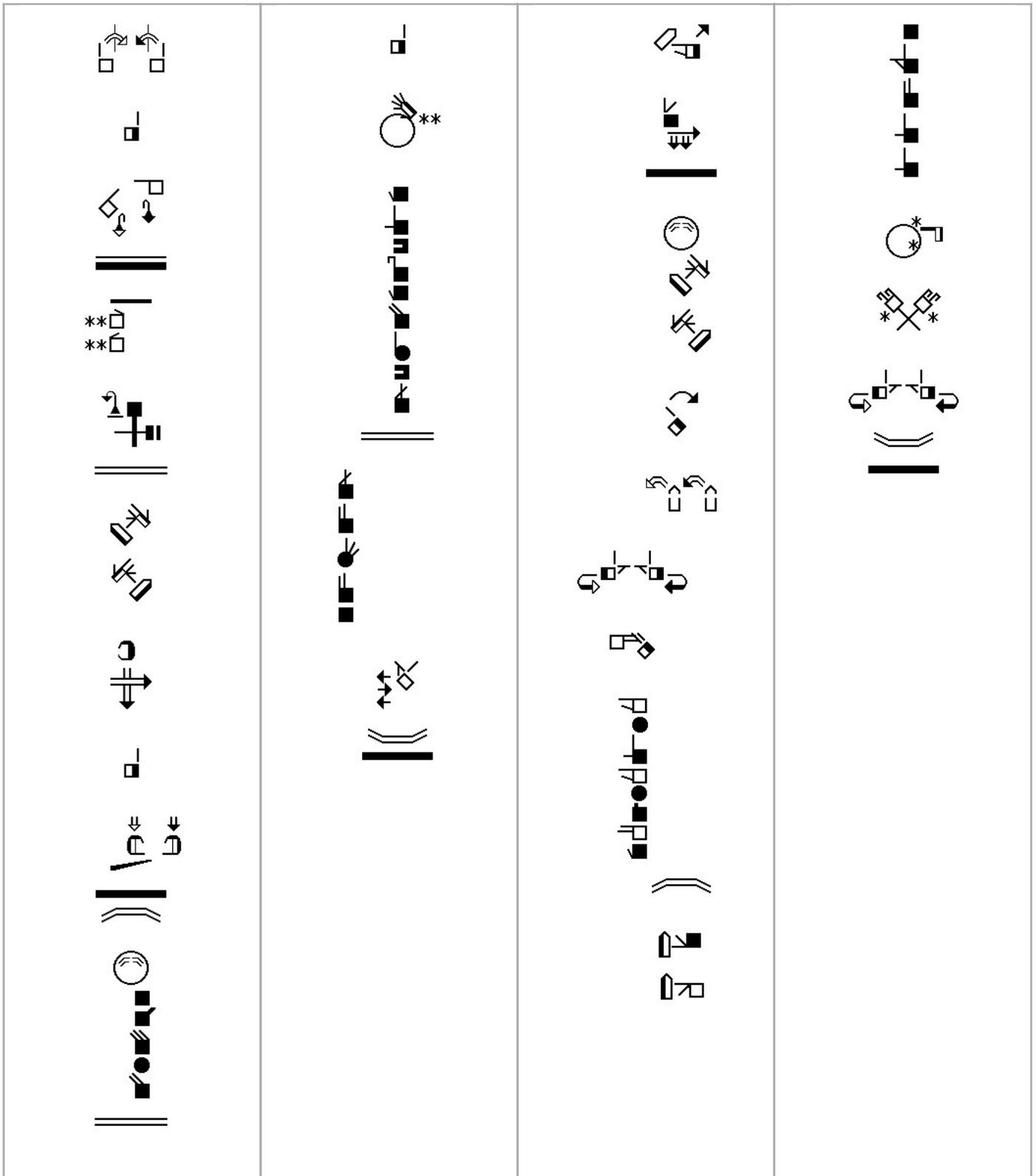
and called out the entire regiment. Verse 17. They dressed him in a purple robe, and they wove thorn branches into a crown and put it on his head. Verse 18. Then they saluted him and taunted, "Hail! King of the Jews!"

NLT

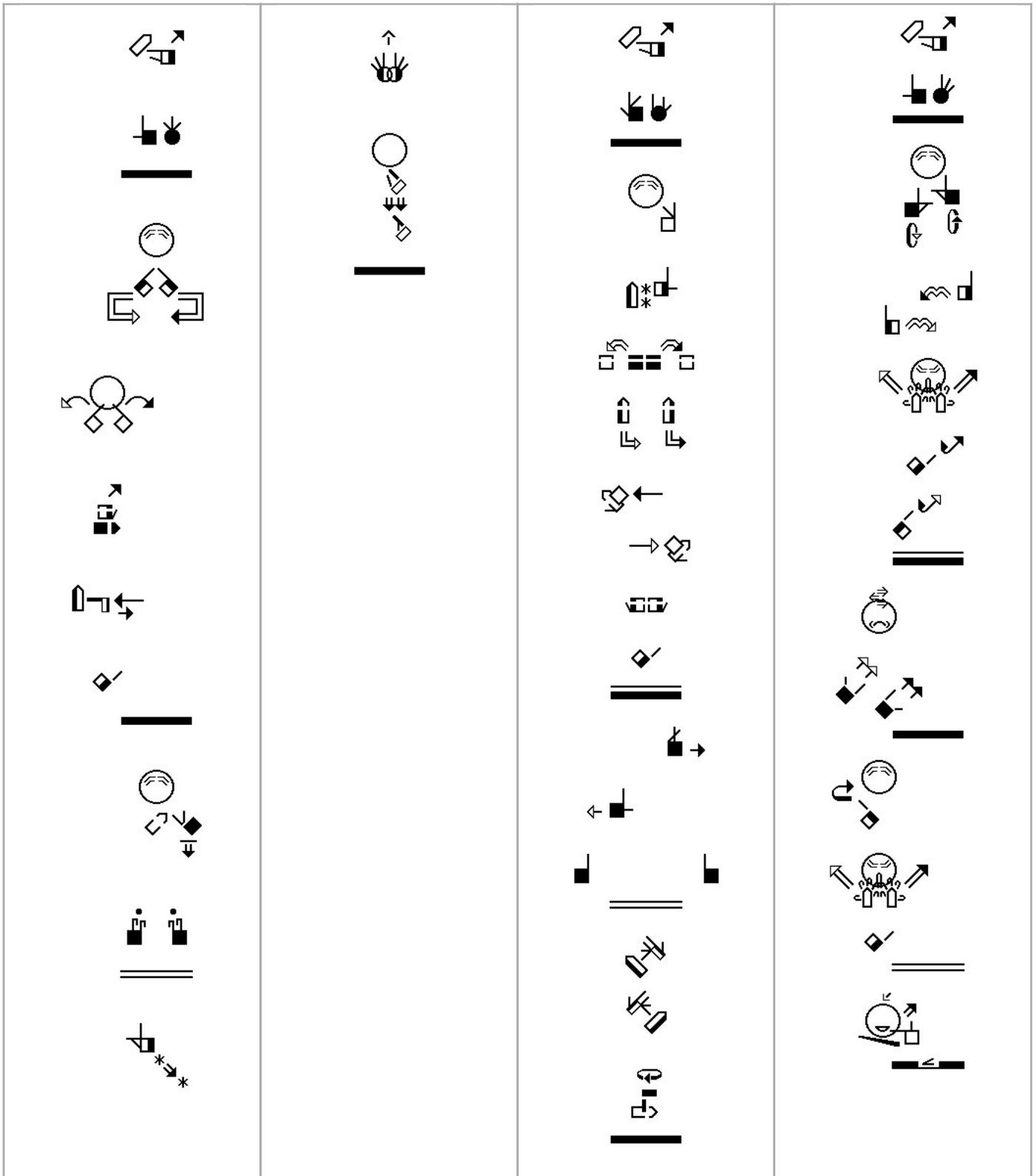
Mark 15:19-21

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Verse 19. And they struck him on the head with a reed stick, spit on him, and dropped to their knees in mock worship. Verse 20. When they were finally tired of mocking him, they took off the purple robe and put his own clothes on him again. Then they led him away to be crucified. Verse 21. A passerby named Simon, who was from Cyrene, NLT



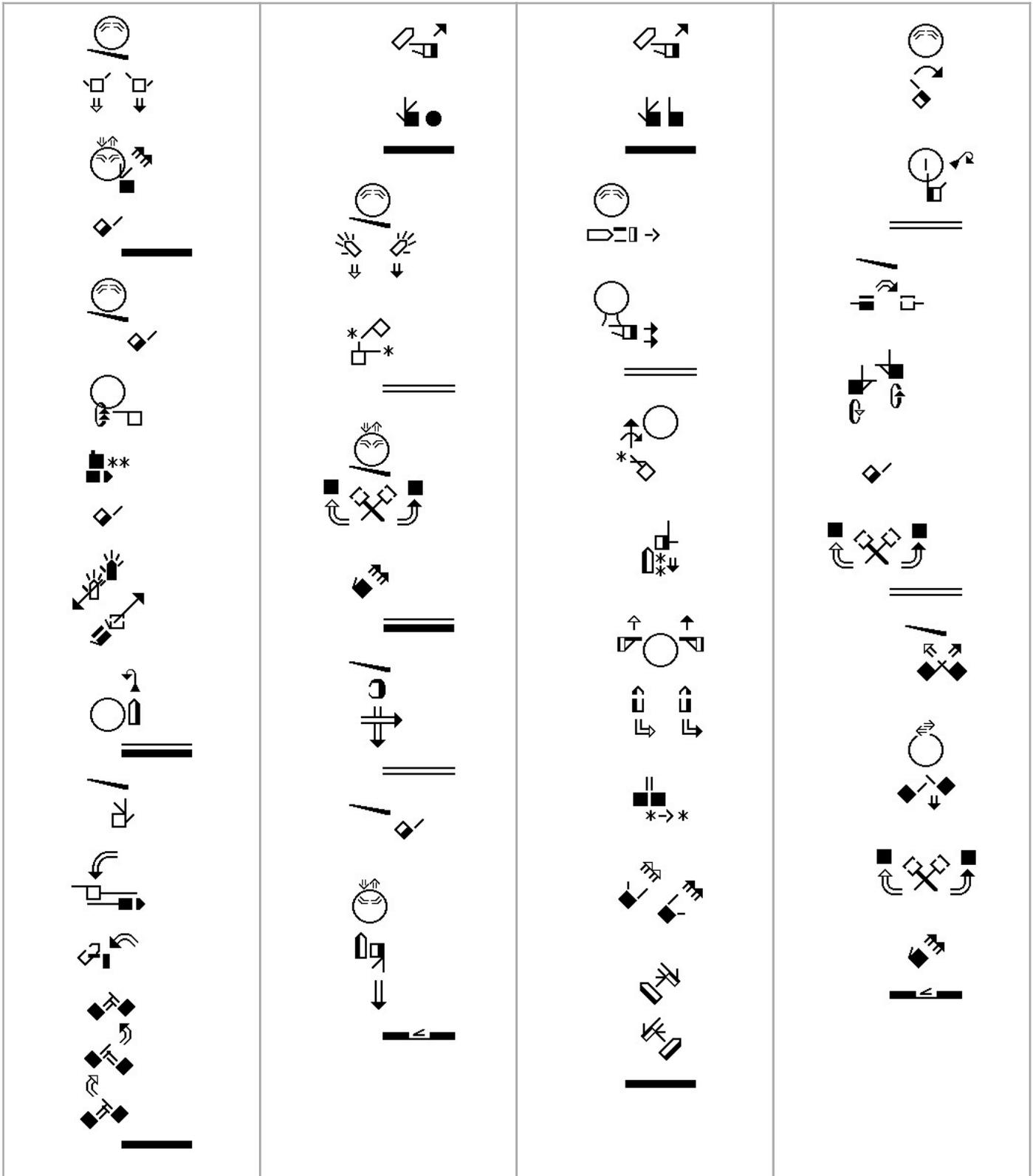
was coming in from the countryside just then, and the soldiers forced him to carry Jesus' cross. (Simon was the father of Alexander and Rufus.) Verse 22. And they brought Jesus to a place called Golgotha (which means "Place of the Skull"). NLT



Verse 26. A sign announced the charge against him. It read, "The King of the Jews."
 Verse 27. Two revolutionaries were crucified with him, one on his right and one on his left. (*Note: no verse 28 in NLT)
 Verse 29. The people passing by shouted abuse, shaking their heads in mockery. "Ha!

NLT

Mark 15:29-31



Look at you now!" they yelled at him. "You said you were going to destroy the Temple and rebuild it in three days. Verse 30. Well then, save yourself and come down from the cross!" Verse 31. The leading priests and teachers of religious law also mocked Jesus. "He saved others," they scoffed, "but he can't save himself!" NLT

<p>Sign language for Mark 15:32-34, Column 1. The sequence includes: a hand sign for 'Messiah', a hand sign for 'King of Israel', a hand sign for 'come down', a hand sign for 'cross', a hand sign for 'see', a hand sign for 'believe', a hand sign for 'men', a hand sign for 'crucified', a hand sign for 'Jesus', a hand sign for 'ridiculed', a hand sign for 'noon', a hand sign for 'darkness', a hand sign for 'land', a hand sign for 'until', a hand sign for 'three o'clock', a hand sign for 'Jesus', a hand sign for 'called out', a hand sign for 'loud voice'.</p>	<p>Sign language for Mark 15:32-34, Column 2. The sequence includes: a hand sign for 'Messiah', a hand sign for 'King of Israel', a hand sign for 'come down', a hand sign for 'cross', a hand sign for 'see', a hand sign for 'believe', a hand sign for 'men', a hand sign for 'crucified', a hand sign for 'Jesus', a hand sign for 'ridiculed', a hand sign for 'noon', a hand sign for 'darkness', a hand sign for 'land', a hand sign for 'until', a hand sign for 'three o'clock', a hand sign for 'Jesus', a hand sign for 'called out', a hand sign for 'loud voice'.</p>	<p>Sign language for Mark 15:32-34, Column 3. The sequence includes: a hand sign for 'Messiah', a hand sign for 'King of Israel', a hand sign for 'come down', a hand sign for 'cross', a hand sign for 'see', a hand sign for 'believe', a hand sign for 'men', a hand sign for 'crucified', a hand sign for 'Jesus', a hand sign for 'ridiculed', a hand sign for 'noon', a hand sign for 'darkness', a hand sign for 'land', a hand sign for 'until', a hand sign for 'three o'clock', a hand sign for 'Jesus', a hand sign for 'called out', a hand sign for 'loud voice'.</p>	<p>Sign language for Mark 15:32-34, Column 4. The sequence includes: a hand sign for 'Messiah', a hand sign for 'King of Israel', a hand sign for 'come down', a hand sign for 'cross', a hand sign for 'see', a hand sign for 'believe', a hand sign for 'men', a hand sign for 'crucified', a hand sign for 'Jesus', a hand sign for 'ridiculed', a hand sign for 'noon', a hand sign for 'darkness', a hand sign for 'land', a hand sign for 'until', a hand sign for 'three o'clock', a hand sign for 'Jesus', a hand sign for 'called out', a hand sign for 'loud voice'.</p>
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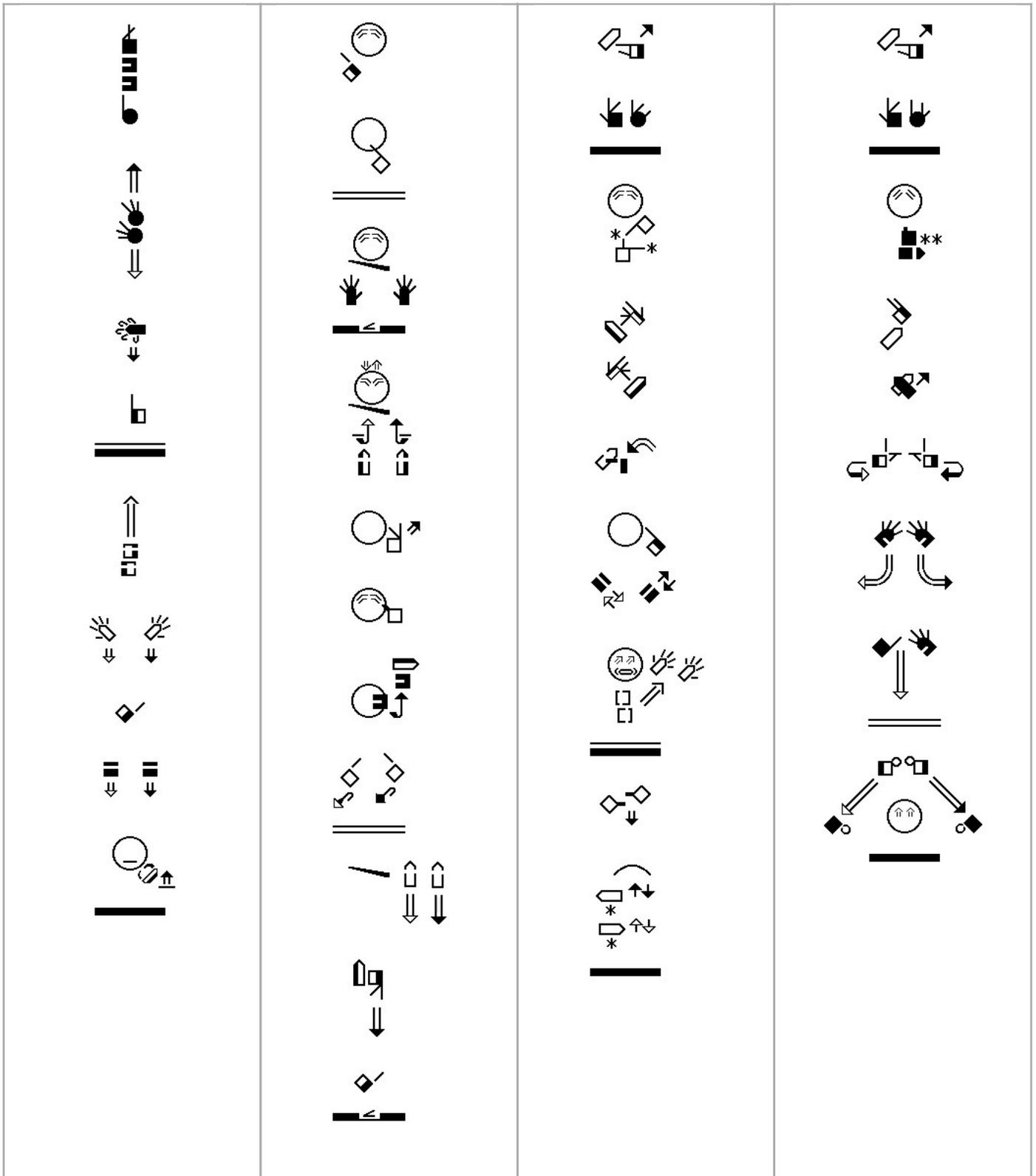
Verse 32. Let this Messiah, this King of Israel, come down from the cross so we can see it and believe him!" Even the men who were crucified with Jesus ridiculed him. Verse 33. At noon, darkness fell across the whole land until three o'clock. Verse 34. Then at three o'clock Jesus called out with a loud voice,

NLT

Mark 15:34-36

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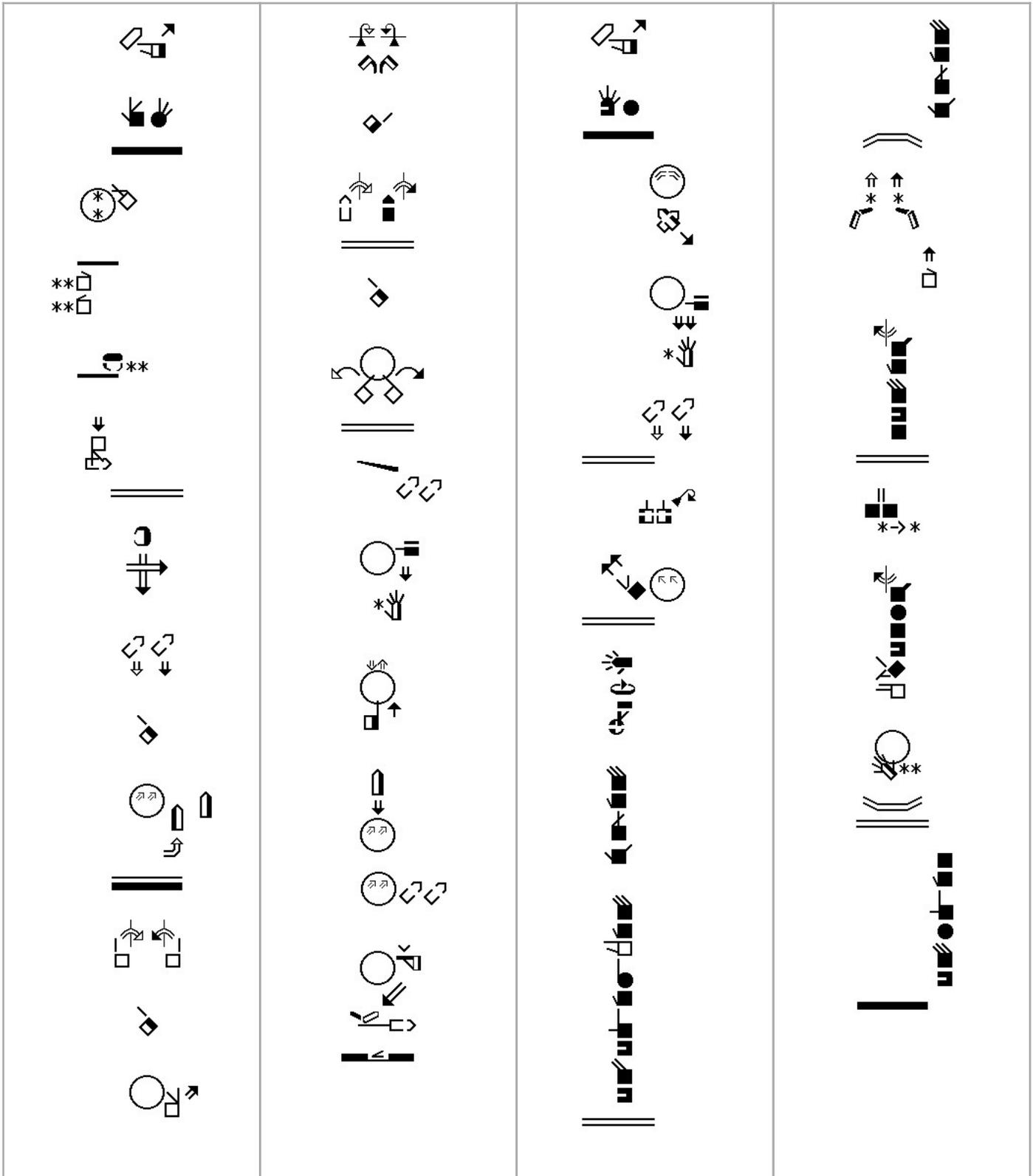
"Eloi, Eloi, lema sabachthani?" which means "My God, my God, why have you abandoned me?" Verse 35. Some of the bystanders misunderstood and thought he was calling for the prophet Elijah. Verse 36. One of them ran and filled a sponge with sour wine,



holding it up to him on a reed stick so he could drink. "Wait!" he said. "Let's see whether Elijah comes to take him down!" Verse 37. Then Jesus uttered another loud cry and breathed his last. Verse 38. And the curtain in the sanctuary of the Temple was torn in two, from top to bottom.

NLT

Mark 15:39-40



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Verse 39. When the Roman officer who stood facing him saw how he had died, he exclaimed, "This man truly was the Son of God!" Verse 40. Some women were there, watching from a distance, including Mary Magdalene, Mary (the mother of James the younger and of Joseph), and Salome.

NLT

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Verse 41. They had been followers of Jesus and had cared for him while he was in Galilee. Many other women who had come with him to Jerusalem were also there. Verse 42. This all happened on Friday, the day of preparation, the day before the Sabbath. As evening approached.

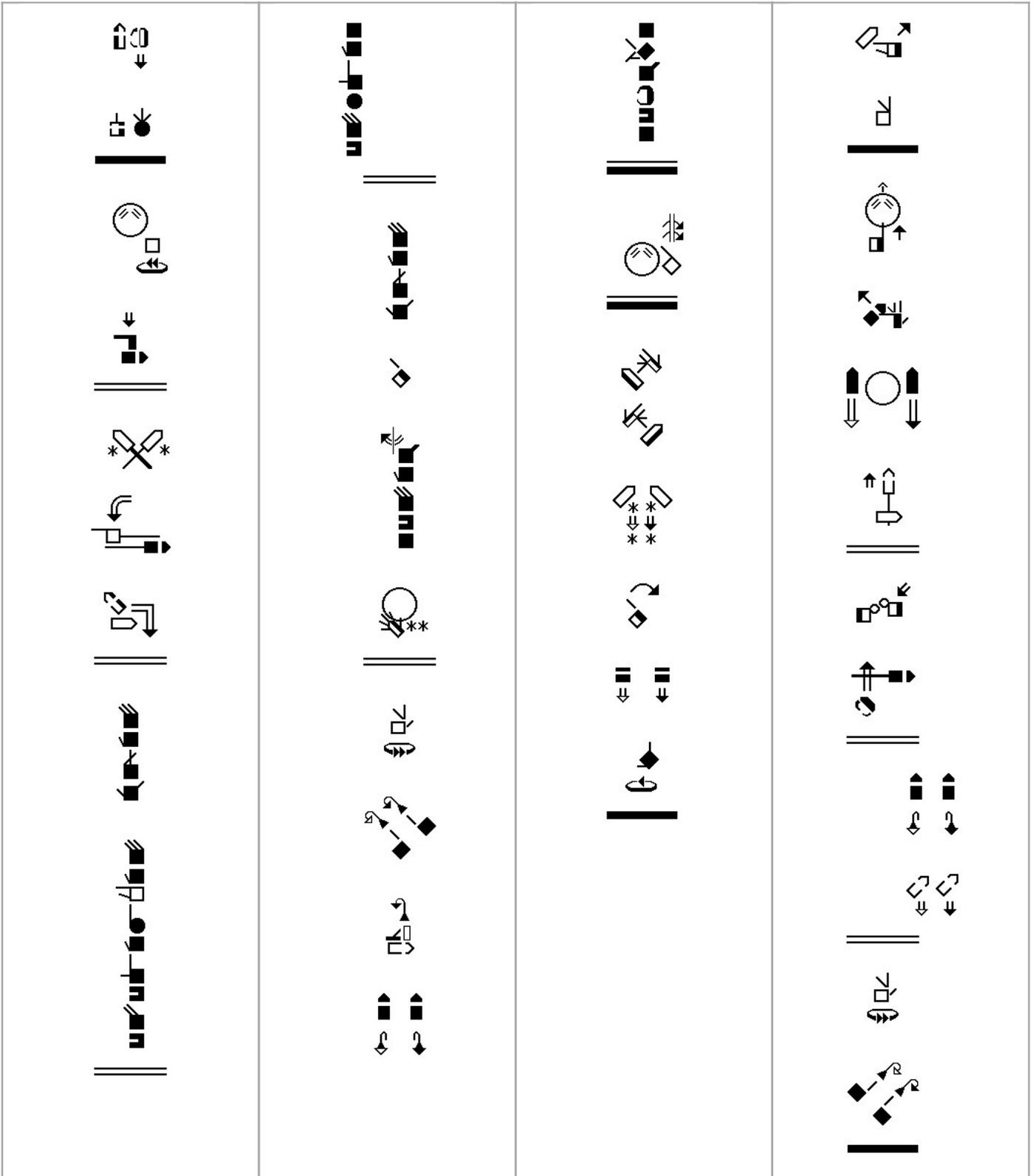
NLT

Mark 15:43-44

<p>Sign language for Mark 15:43-44, Column 1. The sequence includes: a hand sign for 'take', a hand sign for 'risk', a horizontal line, a hand sign for 'went', a hand sign for 'asked', a hand sign for 'body', a hand sign for 'Joseph', a hand sign for 'Pilate', a hand sign for 'Jesus', a hand sign for 'already', a hand sign for 'dead', and a hand sign for 'so'.</p>	<p>Sign language for Mark 15:43-44, Column 2. The sequence includes: a hand sign for 'take', a hand sign for 'risk', a horizontal line, a hand sign for 'went', a hand sign for 'asked', a hand sign for 'body', a hand sign for 'Joseph', a hand sign for 'Pilate', a hand sign for 'Jesus', a hand sign for 'already', a hand sign for 'dead', and a hand sign for 'so'.</p>	<p>Sign language for Mark 15:43-44, Column 3. The sequence includes: a hand sign for 'take', a hand sign for 'risk', a horizontal line, a hand sign for 'went', a hand sign for 'asked', a hand sign for 'body', a hand sign for 'Joseph', a hand sign for 'Pilate', a hand sign for 'Jesus', a hand sign for 'already', a hand sign for 'dead', and a hand sign for 'so'.</p>	<p>Sign language for Mark 15:43-44, Column 4. The sequence includes: a hand sign for 'take', a hand sign for 'risk', a horizontal line, a hand sign for 'went', a hand sign for 'asked', a hand sign for 'body', a hand sign for 'Joseph', a hand sign for 'Pilate', a hand sign for 'Jesus', a hand sign for 'already', a hand sign for 'dead', and a hand sign for 'so'.</p>
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he called for the Roman officer and asked if he had died yet. Verse 45. The officer confirmed that Jesus was dead, so Pilate told Joseph he could have the body. Verse 46. Joseph bought a long sheet of linen cloth. Then



Chapter 16. Saturday evening, when the Sabbath ended, Mary Magdalene and Salome and Mary the mother of James went out and purchased burial spices so they could anoint Jesus' body. Verse 2. Very early on Sunday morning, just at sunrise, they went to the tomb.

NLT

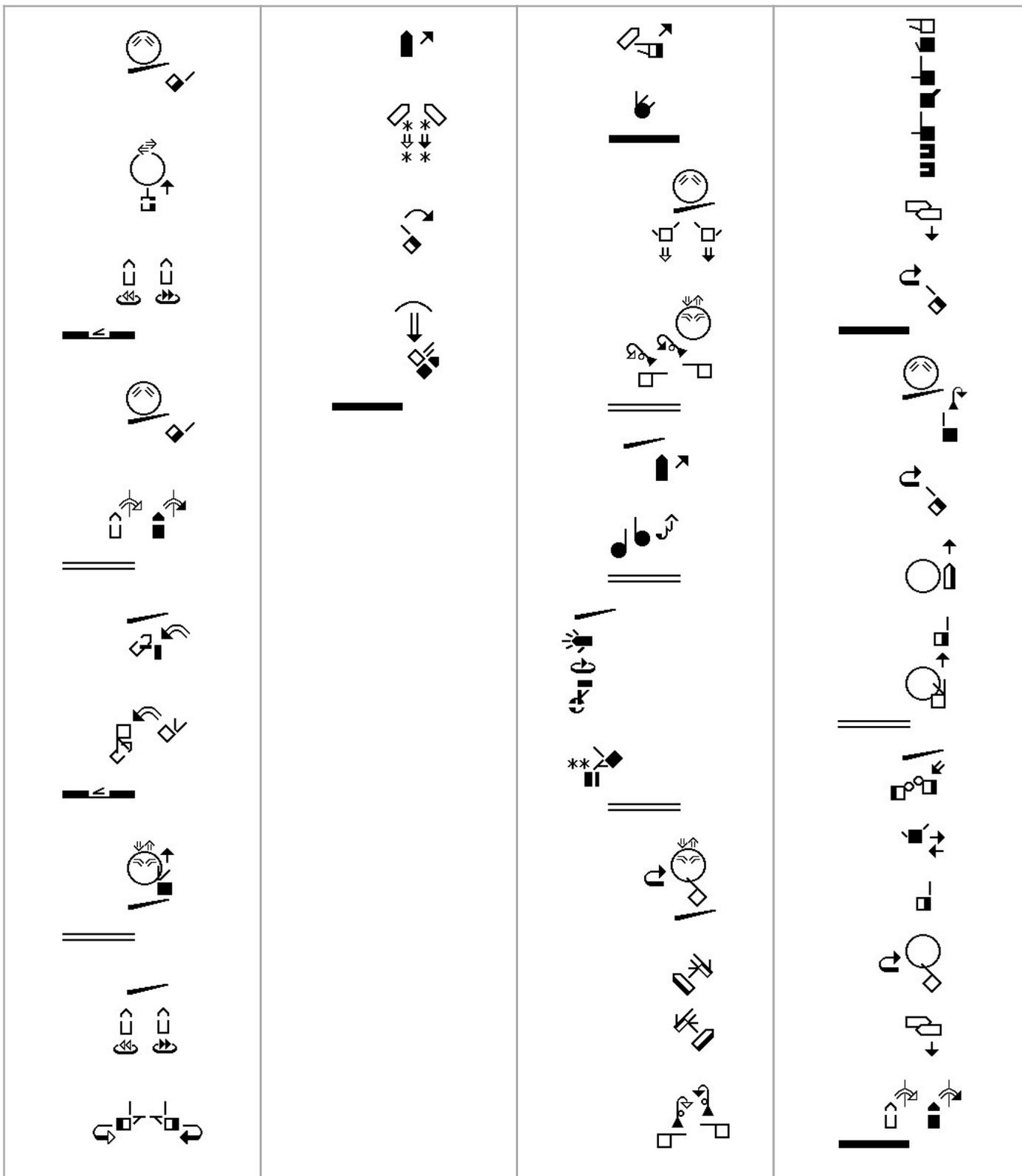
Mark 16:3-4

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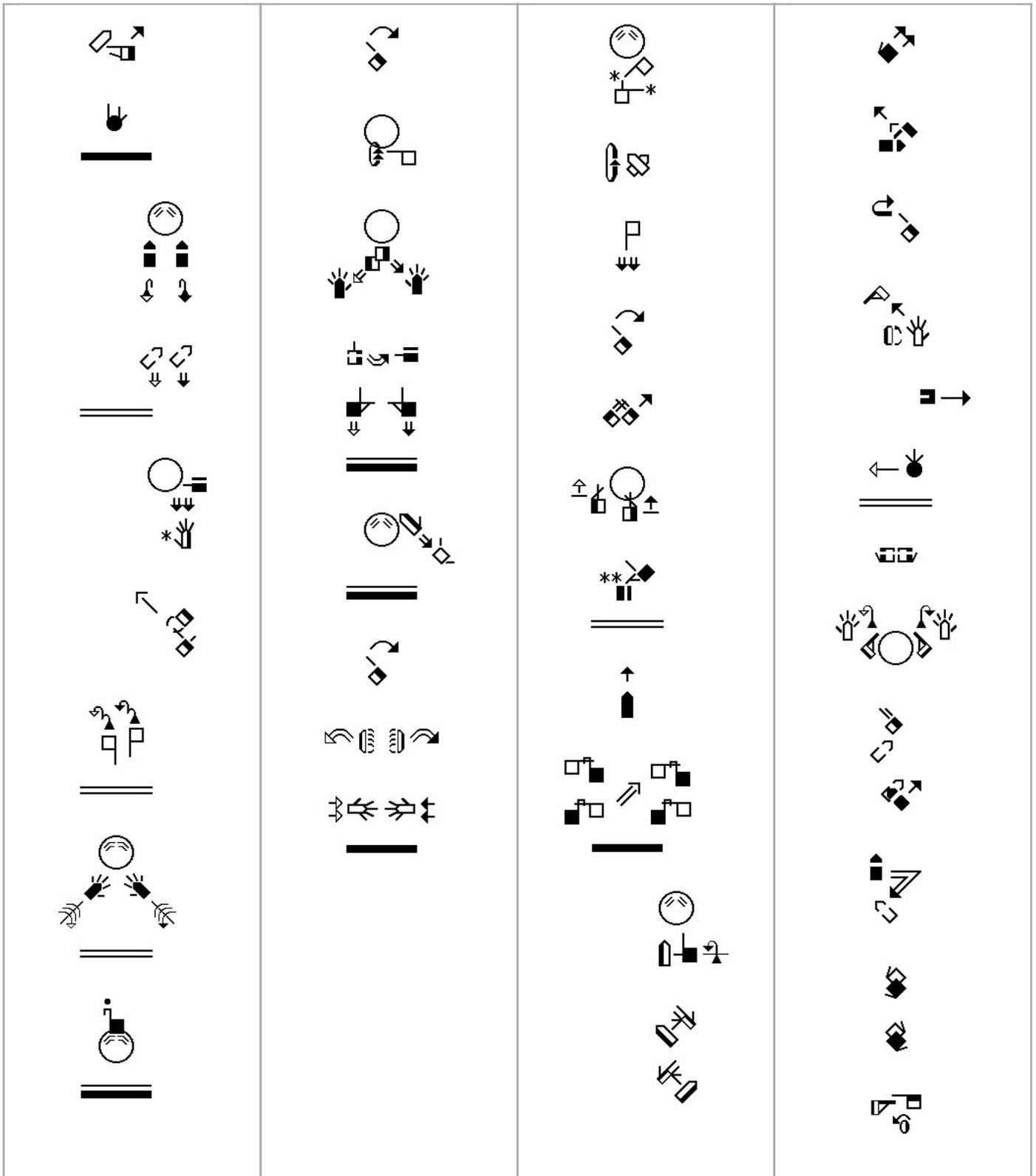
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Verse 5. When they entered the tomb, they saw a young man clothed in a white robe sitting on the right side. The women were shocked, Verse 6. but the angel said, "Don't be alarmed. You are looking for Jesus of Nazareth, who was crucified. NLT

Mark 16:6-7

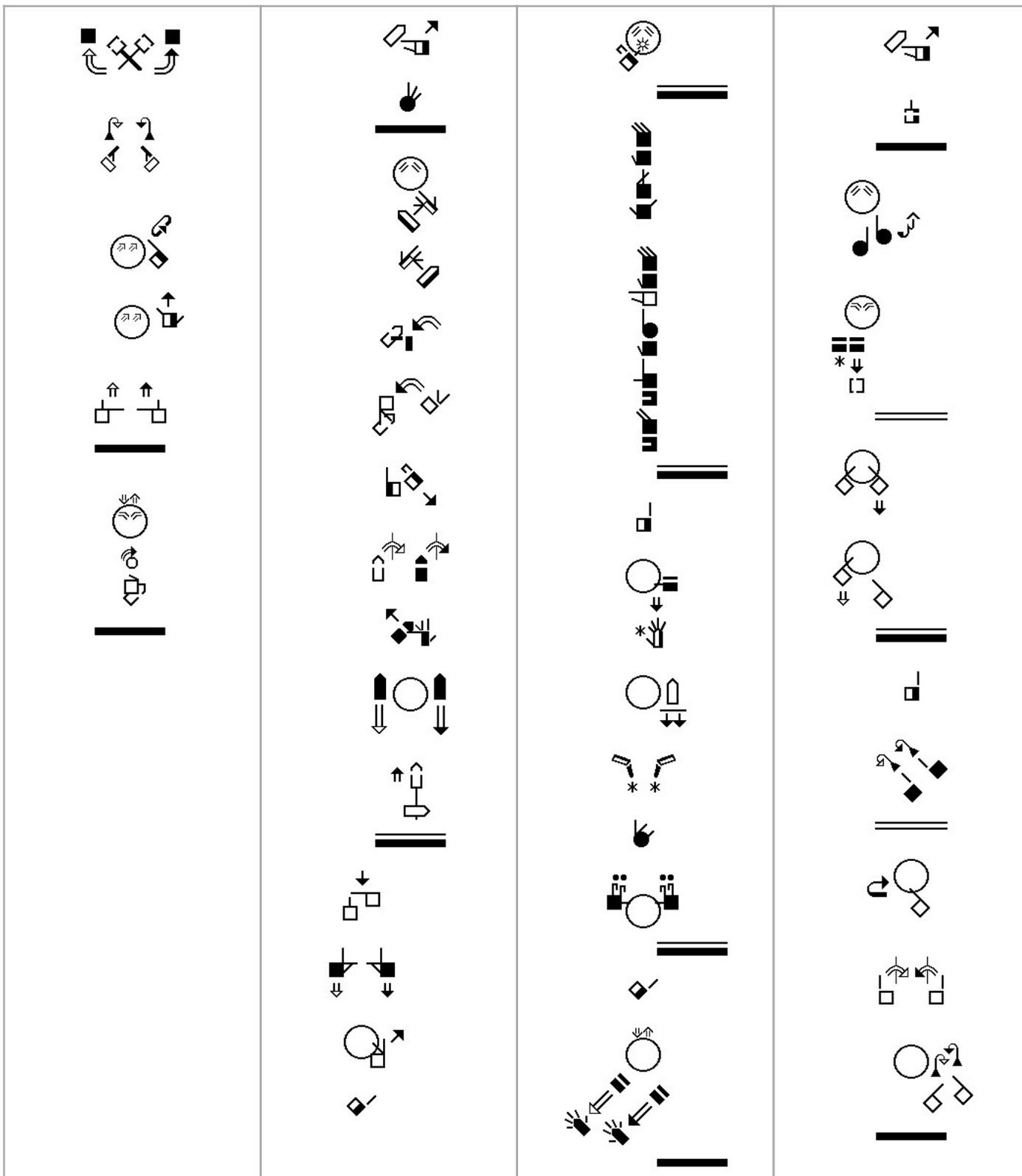


He isn't here! He is risen from the dead! Look, this is where they laid his body. Verse 7. Now go and tell his disciples, including Peter, that Jesus is going ahead of you to Galilee. You will see him there, just as he told you before he died." NLT



Verse 8. The women fled from the tomb, trembling and bewildered, and they said nothing to anyone because they were too frightened. Then they briefly reported all this to Peter and his companions. Afterward Jesus himself sent them out from east to west with the sacred and unfailing message of NLT

Mark 16:8-10



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salvation that gives eternal life. Amen. Verse 9. After Jesus rose from the dead early on Sunday morning, the first person who saw him was Mary Magdalene, the woman from whom he had cast out seven demons. Verse 10. She went to the disciples, who were grieving and weeping, and told them what had happened. NLT

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Verse 11. But when she told them that Jesus was alive and she had seen him, they didn't believe her. Verse 12. Afterward he appeared in a different form to two of his followers who were walking from Jerusalem into the country.

Mark 16:13-14

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Verse 13. They rushed back to tell the others, but no one believed them. Verse 14. Still later he appeared to the eleven disciples as they were eating together. He rebuked them for their stubborn unbelief because they refused to believe those who had seen him after he had been raised from the dead.

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Verse 15. And then he told them, "Go into all the world and preach the Good News to everyone. Verse 16. Anyone who believes and is baptized will be saved. But anyone who refuses to believe will be condemned. Verse 17. These miraculous signs will accompany those who believe:
 NLT

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and sat down in the place of honor at God's right hand. Verse 20. And the disciples went everywhere and preached, and the Lord worked through them, confirming what they said by many miraculous signs.
NLT

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