Chapter 15. Very early in the morning the leading priests, the elders, and the teachers of religious law -- the entire high council -- met to discuss their next step. They bound Jesus, led him away, and took him to Pilate, the Roman governor. Verse 2. Pilate asked Jesus, "Are you the king of the Jews?"
Jesus replied, “You have said it.” Verse 3. Then the leading priests kept accusing him of many crimes, Verse 4. and Pilate asked him, “Aren’t you going to answer them? What about all these charges they are bringing against you?” Verse 5. But Jesus said nothing, much to Pilate’s surprise.
Verse 6. Now it was the governor's custom each year during the Passover celebration to release one prisoner -- anyone the people requested. Verse 7. One of the prisoners at that time was Barabbas, a revolutionary who had committed murder in an uprising. Verse 8. The crowd went to Pilate and asked him to release a prisoner as usual. NLT
Verse 9. "Would you like me to release this 'King of the Jews'?” Pilate asked. Verse 10. (For he realized by now that the leading priests had arrested Jesus out of envy.) Verse 11. But at this point the leading priests stirred up the crowd to demand the release of Barabbas instead of Jesus.

NLT
Verse 12. Pilate asked them, "Then what should I do with this man you call the king of the Jews?" Verse 13. They shouted back, "Crucify him!" Verse 14. "Why?" Pilate demanded. "What crime has he committed?" But the mob roared even louder, "Crucify him!"

NLT
Verse 15. So to pacify the crowd, Pilate released Barabbas to them. He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified. Verse 16. The soldiers took Jesus into the courtyard of the governor’s headquarters (called the Praetorium)
and called out the entire regiment. Verse 17. They dressed him in a purple robe, and they wove thorn branches into a crown and put it on his head. Verse 18. Then they saluted him and taunted, "Hail! King of the Jews!" NLT
Mark 15 in ASL

Verse 19. And they struck him on the head with a reed stick, spit on him, and dropped to their knees in mock worship. Verse 20. When they were finally tired of mocking him, they took off the purple robe and put his own clothes on him again. Then they led him away to be crucified. Verse 21. A passerby named Simon, who was from Cyrene,
was coming in from the countryside just then, and the soldiers forced him to carry Jesus' cross. (Simon was the father of Alexander and Rufus.) Verse 22. And they brought Jesus to a place called Golgotha (which means "Place of the Skull"). NLT
Verse 23. They offered him wine drugged with myrrh, but he refused it. Verse 24. Then the soldiers nailed him to the cross. They divided his clothes and threw dice to decide who would get each piece. Verse 25. It was nine o'clock in the morning when they crucified him.
Verse 26. A sign was fastened to the cross, announcing the charge against him. It read, “The King of the Jews.” Verse 27. Two revolutionaries were crucified with him, one on his right and one on his left. (*Note: no verse 28 in NLT) Verse 29. The people passing by shouted abuse, shaking their heads in mockery. "Ha!"
Look at you now!” they yelled at him. “You said you were going to destroy the Temple and rebuild it in three days. Verse 30. Well then, save yourself and come down from the cross!” Verse 31. The leading priests and teachers of religious law also mocked Jesus. “He saved others,” they scoffed, “but he can't save himself!” NLT
Verse 32. Let this Messiah, this King of Israel, come down from the cross so we can see it and believe him! Even the men who were crucified with Jesus ridiculed him.  Verse 33. At noon, darkness fell across the whole land until three o'clock.  Verse 34. Then at three o'clock Jesus called out with a loud voice,
"Eloi, Eloi, lema sabachthani?" which means "My God, my God, why have you abandoned me?" Verse 35. Some of the bystanders misunderstood and thought he was calling for the prophet Elijah. Verse 36. One of them ran and filled a sponge with sour wine,
holding it up to him on a reed stick so he could drink. "Wait!" he said. "Let's see whether Elijah comes to take him down!" Verse 37. Then Jesus uttered another loud cry and breathed his last. Verse 38. And the curtain in the sanctuary of the Temple was torn in two, from top to bottom. NLT
Verse 39. When the Roman officer who stood facing him saw how he had died, he exclaimed, "This man truly was the Son of God!" Verse 40. Some women were there, watching from a distance, including Mary Magdalene, Mary (the mother of James the younger and of Joseph), and Salome. NLT
Verse 41. They had been followers of Jesus and had cared for him while he was in Galilee. Many other women who had come with him to Jerusalem were also there. Verse 42. This all happened on Friday, the day of preparation, the day before the Sabbath. As evening approached,
Verse 43. Joseph of Arimathea took a risk and went to Pilate and asked for Jesus' body. (Joseph was an honored member of the high council, and he was waiting for the Kingdom of God to come.) Verse 44. Pilate couldn't believe that Jesus was already dead, so
he called for the Roman officer and asked if he had died yet.  

Verse 45. The officer confirmed that Jesus was dead, so Pilate told Joseph he could have the body.  

Verse 46. Joseph bought a long sheet of linen cloth. Then
he took Jesus’ body down from the cross, wrapped it in the cloth, and laid it in a tomb that had been carved out of the rock. Then he rolled a stone in front of the entrance. Verse 47. Mary Magdalene and Mary the mother of Joseph saw where Jesus' body was laid.

NLT